

DICTIONARY,
BENGALÍ AND SANSKRIT.
EXPLAINED IN ENGLISH,

ADAPTED FOR STUDENTS OF EITHER LANGUAGE;

AN INDEX,

SERVING AS A REVERSED DICTIONARY.

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LONDON:

PRINTED FOR THE USE OF THE HONOURABLE THE EAST-INDIA COMPANY'S SERVANTS.

BY J. L. COX AND SON, GREAT QUEEN STREET,

AND SOLD BY PARBURY, ALLEN, & CO, LEADENHALL STREET

MDCCCXXXIII

TO THE HONOURABLE

THE COURT OF DIRECTORS

FOR MANAGING THE AFFAIRS OF

THE UNITED COMPANY OF MERCHANTS OF ENGLAND

TRADING TO THE EAST-INDIES,

THIS DICTIONARY,

PREPARED UNDER THEIR PATRONAGE,

IS

RESPECTFULLY DEDICATED,

BY

THEIR OBLIGED

AND MOST OBEDIENT

HUMBLE SERVANT,

THE AUTHOR

P R E F A C E.

THIS Dictionary is one of the numerous works prepared under the auspices of the Honourable the East-India Company, for the use of their servants in the East. Being intended for the ordinary business of life, its highest aim is practical utility; and in this point of view it is hoped that it will not be found deficient in comparison with other works of a similar nature. The wants of the student in the Bengálí language are those that have been first considered; and every endeavour has been used to render this at once more elementary and detailed than any other Bengálí dictionary hitherto published, the compiler's great object having been to adapt it to the use of the beginner, though he trusts it will also prove accurate and critical for the accomplished student.

Two different styles of writing prevail in all the languages of India. The first, which is popular, and may be termed colloquial, is, like the French and other dialects derived from the Latin, limited in its extent. The other, on the contrary, borrows freely, at the will of the writer, from the Sanskrit; and thus to such a degree, that, but for the inflections of the verbs and nouns, it might be considered as the latter nearly unaltered. Owing to this peculiarity it is indispensable that every dictionary of a Hindu dialect should contain, not only what is purely colloquial, but likewise such erudite and scientific terms as learned or pedantic writers may think fit to adopt. It will hence be perceived what are the difficulties attending such a compilation as the present, for the complete execution of which a considerable knowledge of the Sanskrit language is evidently indispensable. Without this advantage a compiler will be unaware of many terms which are actually in use; and will be wholly incompetent to select, from the inexhaustible stores of that language, such words and phrases as are most likely to be employed by a writer of any pretension to learning. If, therefore, the corrupt terms employed in the colloquial dialect were withdrawn from such a work, it is clear that the remainder would prove a very serviceable Sanskrit dictionary for those commencing the study of that language.

To secure that purpose in the most effectual manner, all the terms occurring in the Amara-Kosha, with large additions derived from other sources, have been incorporated in this work. It contains not only such words as were supplied by the compiler's pri-

vate reading, but such also as are furnished by the Asiatic Researches, the Transactions of the Royal Asiatic Society, the masterly productions of Mr. H. T. Colebrooke, and the learned works of Professor Bopp, of Berlin. From these various sources more than forty thousand terms have been selected and explained. Hence, perhaps, many words connected with science and religion, which have moreover the advantage of an exact reference to the sources from which they are taken, will be found in this work, that are not to be met with even in the enlarged edition of Professor Wilson's valuable Sanskrit Dictionary; and the list of the authorities will shew that some pains have been taken to include in the present work all the information on the subject which could be obtained at the time it was sent to press.

So large a mass of Sanskrit words having been thus brought together, it appeared to the compiler that, though the genders are but rarely required in Bengálí, their insertion would be neither useless nor superfluous. In a grammatical point of view, they are highly important for the student of Bengálí in the higher style of compositions, who thus becomes acquainted with the etymology and purity of the language; and the Dictionary is by this means rendered equally available to the Sanskrit student. It was likewise hoped that, by shewing the Beng. student, who had made much progress in the language, what an extensive basis he had laid for the acquisition of the Sanskrit, he might be encouraged to extend his studies to that interesting and primeval tongue. For these reasons, the gender of every pure Sanskrit word has been inserted; and keeping in mind the same principle, all the roots of the Sanskrit language have been given in alphabetical order, including their compounds formed by the addition of prepositions, and specifying the voices, *common* or *proper*, in which they are used. Nearly all the distinctive terminations occurring in Sanskrit and Bengálí are also given. Those of the former language have the advantage of exact references to the excellent grammar of Sir Charles Wilkins. And that nothing might be wanting to make the work as extensively useful as possible, an Index has been prepared with considerable care, containing about thirty thousand references to the most popular senses of the words of both languages. As all these terms are admissible into the Bengálí language, this Index will doubtlessly prove highly serviceable to the student, and supply the place of a reversed dictionary; while it cannot but be of great use to the Sanskrit scholar, who has here, for the first time, a copious list of popular and pure Sanskrit words, carefully distinguished from such terms as are only employed in the Bengálí dialect. The man of science, likewise, will be gratified by finding a reference to all the words relating to botany, &c.

On the grounds here stated, the present work may be found useful, as a book of reference, even to professed scholars, on account of the mathematical, philosophical, botanical, and other scientific terms which it contains. But it must not be supposed

that it is only when authors' names are expressly quoted that their works have been consulted. To the labours of Sir Charles Wilkins, Mr. Colebrooke, Professor Wilson, Dr. Carey, Professor Bopp, &c. this work is under continual obligations, even when no allusion is made to their works. Their names have been given only where the article was altogether borrowed from one or more of them, or when the information rested solely on their authority; and the author has to regret that the second edition of Professor Wilson's Sanskrit Dictionary did not reach this country before the printing of his own was nearly concluded.

Having thus explained the general objects and contents of his work, it remains for the author to acknowledge how much he owes to the kind assistance of his friends. To Mr. John Shakespear, who read over nearly the whole of the sheets as they passed through the press, he is indebted for the detection of some verbal inaccuracies which might possibly have embarrassed beginners. Mr. Felix Seddon, Professor of Oriental Languages in King's College, London, who possesses so extensive and practical an acquaintance with the native dialects spoken in Bengal and the adjoining provinces, had the kindness to mark the most useful popular words referred to in the Index: and Dr. Rosen, formerly Oriental Professor in the London University, demands the author's particular acknowledgments for the unremitting pains bestowed by him upon the work from its commencement to its termination; nor indeed without his most valuable assistance could the author, from the state of his health, have hoped to carry it through the press. To his friend Sir Charles Wilkins thanks are due for the loan of three MS. lists of words collected during the course of that distinguished scholar's studies while resident in Bengal. With all these advantages, it is not perhaps unreasonable to anticipate that the work will be found worthy of the patronage of the enlightened body at whose expense it has been published.

In assigning etymologies, the proximate source has always been given, but, to avoid repetition, without the corresponding English term, which must be sought in its proper place in the Dictionary. When any doubt existed as to the origin of Sanskrit words formed by means of the *Unádi* and other suffixes, they were omitted. The same rule has been followed with regard to other etymologies that appeared fanciful; but when there was any probability in their favour, they were inserted with a note of interrogation.

The author having avoided on principle the introduction of any of his own views which have not yet received general assent, has strictly adhered to the opinions of his authorities. What he has said, indeed, in his Bengálí Grammar on the subject of the Prepositions, has received the approbation of some distinguished scholars; but still he conceives that till his views have been generally adopted he would hardly be justified in giving them an exclusive preference. At the same time, to afford the scholar an

opportunity of making his choice, he has given his own ideas on the subject in a separate form. It appeared to him that the Prepositions in the Sanskrit language have such peculiar powers as to render them worthy of an investigation conducted on philosophical and philological principles.

Words often occur that may be equally claimed as belonging both to the Bengálí and Hindústání languages. In such cases, as a general but not invariable rule, the Hindústání form will be found given as the original.

The orthography of Bengálí words is not always fixed by custom; and the three letters ঞ, ঞ, and ঞ are used at pleasure for each other, particularly by popular writers. The student must therefore be prepared to refer to the other two letters, when he does not find a word for which he is seeking under the first. Similar difficulties will occasionally occur in other words, particularly when they are adopted from the Arabic, Persian, or Hindústání; but a little use will produce facility in discovering them.

The proper form of the Bengálí verb corresponding to the English infinitive, is, in this Dictionary, given for the first time. Thus কৰিতে is given as *to do*; and not কৰণ which is the verbal noun, and means *the doing*. Much space has been saved by inserting ত and ত the signs of the abstract noun, immediately after the concrete noun or adjective; e. g.

অভদ্র (*mfn.* অ + তদ্র) Not good, not auspicious, not salutary. —ত (f.) or —ত্ৰ (n.) Badness, mauspiciousness.

Here the hyphen before ত and ত্ৰ shews that either of these terminations may be joined to the adjective অভদ্র and thus form the abstract nouns অভদ্রতা (f.) and অভদ্রত্ব (n.).

Sanskrit roots with the *anubandha* ত in the native lists, are in this Dictionary written without the *vrāma* under the final consonant: e. g. R. অংশ.

The Bengálí alphabet makes use of the letter ব to express the sound of the two Devanágari characters ब and व indiscriminately. In order to obviate the inconvenience which might hence have arisen to the Sanskrit student in consulting the present work, an asterisk has been prefixed, under the letter ब, to those Sanskrit words which, in the *Amara-Kosha* of Mr. Colebrooke and in Professor Wilson's *Sanskrit Dictionary*, are written with an initial ब. If व occurs in the middle of a derivative or compound word, the etymological analysis will, in almost every instance, be sufficient to determine whether that letter is the representative of the Sanskrit ब or of व. In cases where ब is immediately preceded by a mute *m*, care has moreover been taken to express the latter sound by म्, if the Bengálí ब stands for the labial consonant ब, and by *anuswára* whenever it represents the semivowel व: an orthographic distinction which is left to the option of the writer by the native grammarians. Those

Sanskrit roots which are in the most approved *dhātupāṭas* or lists written with a final *व्* are accordingly here enumerated.

अव्, अम्ब्व्, अर्व्, कुव्, कुट्टम्ब्व्, गम्ब्व्, गर्व्, गम्ब्व्, गर्व्, घम्ब्व्, घर्व्, ठम्ब्व्, ठर्व्, टीव्, टुव्, उव्, डिव्, डूव्, उम्ब्व्, उर्व्, डूव्, नम्ब्व्, नर्व्, पम्ब्व्, पर्व्, पूव्, बम्ब्व् (बम्ब्व्), नर्व् (नर्व्व्), मम्ब्व्, मर्व्, रव्, लव्, लूव्, शम्ब्व्, शर्व्, शूलव्, मम्ब्व्, यर्व्, जम्ब्व्, जाम्ब्व्.

Of these only the roots *टुव्* (*टुम्ब्वति*) “To kiss,” and *लव्* (*लम्ब्वते*) “To hang from,” are of common use as verbs.

The list of errata has been prepared with care. The head of the letter *†* is in some instances broken in the course of printing; but the shape and length of the remaining portion will sufficiently distinguish it from *†*.

The Index must be considered as the best authority for the correct orthography of the Linnæan names of plants. Even Mr. Colebrooke occasionally deviates from the writers at home.

The system of orthography for the spelling of Indian terms is very nearly that of Sir William Jones; the chief difference consisting in the substitution of *h* for *c* in expressing the sound of *क* and *क्ष*, and in omitting all accents except upon the long vowels; viz. *á*, *í*, *ú*, *rí*, and *lí*.

A List of the Works consulted during the compilation of this Dictionary.

Colebrooke's Amara-Cosha. Serampore, 1808. 4to.

Wilson's Sanscrit Dictionary. The first edition. Calcutta, 1819. 4to.

Carey's Dictionary of the Bengalee Language. 3 vols. 4to. Serampore, 1825.

A Dictionary of the Bengalee Language, abridged (by *Mr. John C. Marshman*) from Dr. *Carey's* 4to. edition. Serampore, 1827. 8vo.

H. P. Forster's Bongalee Vocabulary. 2 vols. 4to. Calcutta, 1799.

Mohun Persaud Takoor's Bengalee Vocabulary. Calcutta, 1810. 8vo.

W. Morton's Dictionary of the Bengali Language. Calcutta, 1828. 8vo.

A Dictionary in Bengalee and English, by *Tarachand Chukrubartee*. Calcutta, 1827. small 8vo.

Bopp's Glossarium Sanscritum. Berlin, 1830. small 4to.

Rosen's Radices Sanscritæ. Berlin, 1827. 8vo.

Three manuscript lists of Sanskrit words compiled by *Sir Charles Wilkins*.

- See Charles Wilkins' Grammar of the Sanskrit Language.* London, 1808. 4to.
- Colebrooke's Grammar of the Sanscrit Language.* Calcutta, 1805. folio.
- Yates' Grammar of the Sanscrit Language.* Calcutta, 1820. 8vo.
- Hunter's Hindústání Dictionary.* Calcutta, 1808. 2 vols. 4to.
- Shakespear's Hindústání Dictionary, the second edition.* London, 1820. 4to.
- Richardson's Persian, Arabic, and English Dictionary, by Francis Johnson.* London, 1829. 4to.
- The Author's Rudiments of Bengálí Grammar.* London, 1821. 4to.
- The Author's Glossary, Bengálí and English.* London, 1825. 4to.
- Colebrooke's Algebra, &c. from the Sanscrit.* London, 1817. 4to.
- Colebrooke's Two Treatises on the Hindu Law of Inheritance.* Calcutta, 1810. 4to.
- The Asiatic Researches.* Calcutta, 1799, &c. 4to.
- The Transactions of the Royal Asiatic Society of Great Britain and Ireland :* vols. 1 and 2
London, 1824-1831. 4to.
- The Institutes of Manu.*
- The Kála-Sankhita.*
- Hortus Bengalensis.* Serampore, 1814. 8vo.
- Sabda-Smudhu* (a Sanskrit vocabulary, containing the words of the Amara-Kosha alphabetically arranged, and explained in Bengálí). Calcutta, 1808. 8vo.
- Popular Works, such as—
- Krishna Chandra,
Totá Itihása,
Lippi Málá,
Batis Singhásan,
Purusha Paríkhya, &c.

A
SHORT INQUIRY
INTO THE
NATURE OF LANGUAGE,
WITH A VIEW TO
ASCERTAIN THE ORIGINAL MEANINGS OF THE SANSKRIT PREPOSITIONS

INTRODUCTION.

IN every inquiry which we make into the nature of language, we are bound to ascertain its relation to the other phenomena of nature, and to consider it as something more than a detached and subservient instrument of thought. When we examine language with care, it seems almost as mysterious as every thing else which surrounds us. We are apt to think that those things with which we are familiarised from childhood possess nothing either profound or perplexing. When, however, we enquire into the remote principles of language, we find that it shares in the mystery and obscurity in which all the phenomena of nature are involved.

When language began to be employed by man, he was not yet aware of the relation in which he stood to the rest of nature; nor did he know that he was himself formed and directed by laws that rendered him subservient to the circumstances by which he was surrounded, and to which his own nature bore a close analogy. But when we investigate language, and rise from effects to causes, we are compelled to feel that man was merely a passive instrument, if not in its formation, at least in its improvement; and we acquire the conviction that we must thoroughly comprehend the nature of this first offspring of the human mind, before we can hope to arrive at any legitimate conclusion as to the laws that regulate the phenomena of mind itself. But if language has its basis in the principles of nature, we must not forget that its perfection is the result of PROGRESSION, which is likewise the foundation of all improvement.

Man in the infancy of society, himself a mere infant in thought, was impelled by the pressure of his wants to the formation of a medium by which he might communicate with his own kind. The

puppet of Nature, he was led by her to the formation of an instrument that has enabled him, by affixing names to his ideas, to turn general sentiments, which alone he could otherwise have felt, into individual thoughts. His mind being a sort of mirror that reflected every thing he felt and saw, he was driven by the principles implanted in his nature to the use of articulate sounds, with which as with colours he painted his own perceptions.

That language adapted itself in its infancy merely to represent the physical phenomena of nature will be evident by an analysis of its parts. All things material were designated by the NOUN, while the motions of these objects were indicated by the VERB in its simplest form: Such was the first step in language. The next was to invent words that should limit and define the points to which the motion implied by the verb tended, and thence resulted the PREPOSITION; and it will be found that every subject may be conveyed intelligibly, though with some tautology, by these three parts of speech, and they consequently constitute the foundation of language. To express the physical qualities of the noun, it was only necessary to join to it some other noun which possessed in a prominent degree the quality which it was wished to attribute to it. Thus to express the different colours, such as *green, red, white*, &c. the names for *grass, rose, snow*, &c. or some other objects with the same striking qualities, were employed, so also the name for *a lion, a fox, an ass*, &c. served to designate the qualities of *courage, cunning, stupidity*, &c.; and these became the first *Adjectives*.^{*} The *Adverb* was employed instead of a whole phrase to complete some accessory idea of the verb, such as the nature, manner, quality, or intensity of its motion or action. From this it is evident that the adjective defined the noun in the same way as the adverb did the verb. The junction of one thing with another was intimated by the *Conjunction*. The *Pronouns* for *I* and *thou* must have been of the earliest invention in language, as they represented the speaker and the person spoken to, perhaps even before either had a name. The *Interjection* was employed to rouse the attention of another, or to mark the excitement felt by the person employing it. The *Article* (derived from the demonstrative pronoun) was the last improvement of speech, and is only found in those languages which have advanced to their utmost perfection of form.

But if we are anxious to push our enquiries to the utmost limits of human investigation, we shall find a reason for the uniform and universal laws that govern the philosophy of language in every varied condition and peculiarity of the human race. It must be evident that speech was either conferred upon man at his creation, or arose imperceptibly as it was required by his wants. If the first, we must

It was owing to his having considered the abstract nature of qualities, that Adam Smith was led into the error of supposing that adjectives must have cost a great effort to the human mind in their invention. The nature of qualities is of very difficult conception; but their designation by an adjective, it will be seen, was very easy.

suppose it was once perfectly adapted to nature and to the social and intellectual relations in which he was to stand to his fellow man. But if it arose gradually, it was called into existence by the exigencies of his situation and the circumstances by which he was surrounded; and in either case it must be considered as the reflex of his sensations and perceptions, and consequently will be in exact relation to the general laws of nature. It is on this account that the *Noun* and *Verb* had each its archetype in MATTER and MOTION; and the *Preposition* that marked local relation, and the *Termination* or *Auxiliary* that denoted the tenses of the verb, had each its original in SPACE and TIME long anterior to the appearance of man on the earth. *Language is thus forced to adapt itself to an abstract model that eludes all investigation.* Space and Time being the mere concomitants of matter and motion, and having therefore a relative and not an absolute existence, language will be often found to notice them only by implication;* and this might be adduced as a further proof of the dependence of language on those remote principles of nature, which influence the mind of man without his being conscious of their agency.

It is owing to this plastic influence exerted over language and the imitative tendency of the mind, as well as the analogies to which it has recourse in all its deficiencies, that words which were originally participles or adjectives are employed permanently as nouns; and that nouns themselves acquire the force and nature of verbs or prepositions, and are classed, unconsciously by the mind, with those parts of speech to which they have, by a new use, acquired an affinity. And in the same way that such new words become either nouns, verbs, &c. so did the first primitive sounds conform to that abstract model which existed before either words or man, and which language adapted itself to delineate, and has, as it were, reproduced or reflected with considerable accuracy and fidelity. Hence, whatever may be the *etymological* sense of Nouns, Verbs, and Prepositions, they must ultimately represent the various modifications of Matter and Motion, Time and Space: for language would be a mere jumble of sounds, barely sufficient to indicate the more pressing wants and sentiments of our nature, if it had not had some guiding principles to which it originally conformed.

In consequence of the connection existing between the elementary principles of nature, and to which language unconsciously conforms, every investigation respecting the Noun, Verb, and Preposition† must

* It may be seen that language often only notices them by implication; for when we say *he walked to town*, both space and time are implied; and when we say *the bird flew over the field*, though space is expressed by the preposition *over*, still the verb *to fly* implies both space and time; for all motion must be *through* space and *in* time. But independently of the different tenses which specifically mark *time*, and the prepositions which designate the different relations of *space*, language necessarily comprehends one or other of these two categories in every primitive word; e. g. a *house* must exist both in space and time.

† Though the Preposition only marks *local relation*, it can in no way be omitted in an investigation into

be conducted with a due consideration of their mutual dependence. To consider any one of them without reference to the other two must lead to a partial, limited, and unsatisfactory result. These three parts of speech, therefore, being the mutual complements of one another, the truth can be alone elicited by considering them together. If it is conceded that Prepositions originally implied *local relations*, and the position seems hardly possible to be denied, Verbs must then be allowed to denote the different kinds of physical motion produced by the objects represented by Nouns. Hence there is an indissoluble connection existing between Nouns, Verbs, and Prepositions.

Such is the nature of the first or primitive state of language ; but it deposes this physical character as soon as it is employed to represent those abstract relations, which, in proportion to the extent and accuracy with which they are comprehended by any individual, raise him, in the scale of reason, almost as much above the rest of mankind, as man is elevated above the brute.

OF THE NOUN.

Nouns may be divided into two classes, that is to say into *concrete* and *abstract*.

Concrete Nouns are the names of such things as are perceived by the organs of sense, such as *a house, a man, a tree*, &c. As a further example, by the ear we perceive *a sound*, by the eye *a colour*, by the nose *a scent*, by the palate *a taste*, and by the skin or touch *the air* ; not one of which could we have discovered by any other organ than that which makes them respectively known to us. Concrete Nouns, therefore, are the names of *things* made known by the senses.

Abstract Nouns are the names of mental perceptions, whether they relate to *actions, acts, results, states, modes, relations, powers, qualities, numbers, degrees, sensations, or passions*.* Abstract Nouns, therefore, are the names of such things as are perceptible only to the mind. It will be evident that language to be definite, and therefore perfect, ought to have a precise and distinct termination for each class of abstract words. Such a provision would be of wonderful aid to abstract speculation, and

the basis of language, as the motions of all things in nature have their limits, which are alone defined by this part of speech ; and it is as necessary to the Verb as those terminations or auxiliaries which mark time past, present, or future. It is on this account that it is almost invariably found compounded with it, as in Sanskrit, Greek, and Latin, or put immediately after it, as in English.

* Examples : The ACTION of *striking, running*, &c. produces the ACTS called *a stroke, a run*, &c. ; so the ACTION of *bearing* produces the RESULT called *a birth*. The STATE of *sleeping* results in *sleep*, and of *dying* in *death*. The term *result* is of indispensable use : for instance, a *birth* is not an *act* ; and the Sanskrit language has a particular form for this class of abstract ideas. Such words are usually formed by the termination ति *ti*, e. g. कृति *kṛti*, *a make*. See Sir Charles Wilkins' Grammar, Rule 830.

relieves the mind from much unnecessary labour, as it places the conceptions of the writer in the exact light in which they are intended by him. Any one who will take the trouble of analysing the variety of senses in which the word *vision* is employed in the English language, or still more particularly the word *motion*, will see that the sense in which these words may be employed by a writer or speaker, can alone be discovered by a painful application of thought. In the same way the French have only one word for *conscience* and *consciousness*, which must often be the cause of obscurity. The Sanskrit and Latin are both particularly rich in such distinct forms; but some confusion is occasionally observable in both these languages (though less in the former than in the latter) owing to the terminations having been improperly added by careless or illogical thinkers. For this, however, every allowance is necessary as mental perceptions do so closely approximate to one another, that it is frequently very difficult to discriminate to which class they properly belong; and indeed, in some instances, the same idea may be referred to more than one class, and some of the classes likewise would admit of subdivision.

A complete classification of the distinct perceptions of the mind is a great desideratum towards a perfect analysis of thought. Were a philosophic language ever to be invented this enquiry would be a preliminary step of indispensable necessity; as well as that of determining the distinct local relations for which prepositions ought to be used, and by limiting each to one definite sense, to prevent all chance of confusion and misconception.*

* A systematic classification, such as is here contemplated, would be of great value in forming the mind for metaphysical inquiries. An analysis of any process of reasoning, carried on with a reference to its distinctions, would afford the student a safe clue in many of the intricacies of thought in which he is often bewildered; and would give a clearness, and a consequent conviction of abstract truth, which the mind in vain seeks for when left to its own intuitive powers. Such an artificial aid would lead to the instant detection of sophistry in abstract speculations; for without a clear conception of the distinct differences of abstract words there can be no certainty in our conclusions. The employment of such a system of analysis would be an excellent conclusion to ordinary grammar, and might be termed *abstract* or *transcendental grammar*. Matters of feeling and opinion cannot from their nature admit of demonstration; but abstract questions, if the terms were properly defined, and *the class of ideas to which they relate* distinctly kept in view, ought to be as capable of proof as the things from which they are abstracted. Of the importance of always attending to the class of ideas to which any word belongs, every reasoning mind will be fully convinced by a little reflection. For instance, philosophers may be asked when they speak of the 'propagation of motion,' do they mean *change of place* or the *something* ponderable or imponderable that produces such an appearance? If the former, the word is clearly an abstract noun; but if the latter, it is a concrete noun, and refers to a different class of ideas, and must consequently give rise to perfectly different conclusions in any process of reasoning.

The noun of itself, without some verb being expressed or understood, cannot form a rational expression; it is on this account that, though the noun may seem the most obvious part of speech, yet still its precise meaning can be understood only by a reference to a verb; it being by means of this part of speech that all the operations of indicating, comparing, and reasoning are performed and determined. Hence there is an obvious necessity for bearing in mind the reciprocal influence of Noun and Verb, and also, as has been already shewn, of the Preposition, in every investigation into the nature of any one of these three fundamental parts of speech.

OF THE VERB.

THE following sketch of the verb in its different voices or states has been written in a concise way, to explain its real nature to the enquiring student.*

GENERAL OBSERVATIONS.

In the infancy of language the verb merely denoted the modes of motion peculiar to the simplest objects of nature, as *to fly, to run, to strike, &c.*, but in process of time, as language became perfect, the verb adapted itself to the expression of every want of the human mind, and in this state it is considered as denoting *action, being, or suffering*. But it is solely by a metaphorical use that language is fitted for describing abstract ideas, and for this purpose the verb divests itself of its essential attribute, which is *motion* in a physical sense.

In all inquiries into language, the origin and formation of the verb has ever been deemed a subject of the highest interest. Either the first primitive language consisted simply of Substantives, which were insensibly moulded into Verbs and Prepositions, or the whole three sprang almost simultaneously into existence; but whether they are words originally and especially invented to mark motion, or have been adapted by degrees to this end, they at last acquire the same nature as if they had been specially formed for the purpose.

DEFINITIONS.

When any sort of motion is expressed to be going on independent of the will of the agent, as, *the wood burns*, the verb is termed neuter; but the neuter state is in the agent, and not in the verb, which only conforms to the state of the noun.

* These observations on Verbs and Prepositions are extracted from the Author's *Bengalí Grammar*.

If a verb denotes any particular kind of motion depending, or conceived to depend on the will of the agent, it is Active but intransitive; that is, it implies voluntary motion, which is commonly called Action, as, *he runs*, &c.; and when the motion passes on to an object on which it reposes, it is Active and Transitive, as, *he strikes the child*.

Again, where motion is communicated from one agent to another, the verb expressive of the motion is termed Causal; as *he caused the horse to gallop*; but the Cause exists in the first agent; the second is the Instrument; and the action of the verb remains unaltered in nature, but is marked in all languages by some modification in the sound of the word, as *করিতে* (*karite*) *to make*, *করাইতে* (*karáite*), *to cause to make*, in Bengálí; or, as in our own language, by compounding a verb implying agency with any infinitive expressive of the particular motion to be produced.

When an object is affected by any action in which it has no agency, and is put in the nominative case, the Verb expressive of the action is termed Passive; but the passion or suffering is in the object and not in the Verb; and in some languages this peculiar use of the Verb is simply marked by a modification of the Verb itself, as *amo*, I love, *amor*, I am loved, in Latin; and *قَتَلَ* (*katala*), *he slew*, and *قُتِلَ* (*kutila*), *he was slain*, in Arabic.

In our own, and in most derivative languages, the passive sense is conveyed by an attributive expressive of past time, i. e. by a passive participle, and the affirmation of the different tenses is expressed by an auxiliary verb.

The verb is termed Impersonal when it denotes any particular mode of motion resulting from the spontaneous operations of nature, as *it rains*; or from the fitness of things, as *it behoves me to go*. Hence Nature and Necessity are the real nominatives to such verbs.

It thus appears that the Verb, whether we term it Neuter, Intransitive, Transitive, Causal, Passive, or Impersonal, was equally simple in its origin; and that it is essentially the same in whatever voice it is used. The particular action, state, or passion it is supposed to imply, exists only in the agent or object, and not in itself. Still in almost all languages the sound of the verb is found modified to mark the voice in which it is used, though it is occasionally to be met with unaltered in sound, whether employed in a transitive, intransitive, or neuter sense. Our own words *to bear*, *to burn*, *to feel*, &c. shew that this may be done without any misconception.

From the foregoing remarks on the nature of the verb, it results, that Motion is its essential attribute; and that those who hold it to be a mere connective, have not, perhaps, sufficiently considered its origin; and have been led to observe its apparent use, which is often metaphorical, rather than its essential quality, which indicates different kinds of motion. But even when it is considered as a mere connective, it would be more correct to call it an affirmative.

It would seem that the real cause why the nature of the verb has been so much controverted, has simply arisen from the very partial and unconnected view which has been taken of it in every research

into language. It is only by considering it with reference to the Noun and the Preposition, which are its natural complements, that we can arrive at any just ideas upon the subject. But viewed in connection with these, its real nature becomes obvious. (See the remarks on the Prepositions.)

After use had fixed the first forms of the verb, the rest were easily brought into existence by that love of analogy which is inseparably connected with the nature of the human mind. In our own language we can by convention form any number of verbs from nouns or adjectives. Thus we have made *to shoe*, *to salt*, *to better*, *to blacken*, &c., a peculiarity that tends to a singular conciseness and precision of expression.

These remarks on the Verb have been hazarded under the hope of putting the matter in a clear and consistent light to the learner; for the Verb is the very life of language; the Noun is what it describes, and the Preposition, when requisite, defines the direction of its motion or action. Hence these three are the basis of all language, and must be employed or understood in almost every proposition; but the other parts of speech may be either expressed by a circumlocution, or even altogether rejected.

OF VOICES

As it often becomes a matter of difficulty to ascertain the exact Voice to which a verb belongs, the following remarks, in addition to what has been just said, are added, with a view of putting the subject in a clear light.*

It is to be remarked, that in Sanskrit the fourth conjugation contains the great body of the neuter verbs, while at the same time it is that which in its middle voice is identical, in form, with the passive. The object is now to shew, that whatever purpose is effected by the letter ढ *ya*, which is the distinctive sign of the passive voice, is equally accomplished by the same letter for the fourth conjugation. In all languages there is an affinity between passive and neuter verbs, and there are some verbs that might be almost indifferently classed under the passive or neuter voice: such instances frequently occur in MANU, the elucidation of which has led me to treat the subject at length.

The verb जन्ते *jāyaté*, *he is born*, is classed by the Sanskrit grammarians in the fourth conjugation, though, had they ranged it with the passive verbs, it would not have been changed in the slightest degree in form. That they have not done so shews the correctness of their notions of grammar. Dr. Johnson, in his Dictionary of the English Language, states that the verb *to be born* is neuter-passive. The verb is originally passive, for when all its parts are supplied, it means *to be borne by a mother*; but in its popular and elliptical use, being employed without any reference to its agent, as when we say, *he was born last year*, it becomes truly a neuter verb, for it then merely affirms the

* These remarks on the voices of verbs are extracted from the Author's edition of the *Institutes of Manu*, Vol. I. p. 329.

first appearance of a child in the world. The verb *nascor*, in Latin, may be contested as belonging to the passive by its form, and to the neuter by its use; for it answers the conditions of a deponent verb, which requires a *passive* form without a passive signification. The French derivative of *nascor*, i. e. *naître*, is laid down to be neuter in the dictionary of the French Academy. In *Hindústání* the passive and some other verbs are conjugated with جانا *jáná*, to go, and none but neuter ones with ہوا *honá*, to be; and in that language to be born is پیدا ہوا *paidá honá*, and therefore *neuter*. Thus we see that we have the analogy of language for considering to be born as neuter by its use, whatever may be the conclusion we come to by a reference to its derivation.

Perhaps the following reason for the solution of the equivocal nature of some neuter verbs may be of service as affording a clue for determining their classification, and to shew *why* there is that similarity between the fourth conjugation and the passive voice in Sanskrit; and between all neuter and passive verbs.

The Subject both in the passive and neuter voice has no *will* or *choice* in the action implied by the verb: thus, in the sentence *he dies*, the subject is affected by a *STATE* over which he has no control and which he would resist if he could; and in that of *he is killed*, he suffers from an *ACTION* he cannot avoid. In both these instances the subject is exposed to but one result, independent of his *will*; the having or not having which, constitutes the real distinction in all animal sufferings and actions. It is on this account, I conceive, that there is such a similarity between the fourth conjugation and the passive voice, for whether the subject of the verb be exposed to a *state*, or to an *action*, which he cannot avoid, he must be the *object*. If a conjecture might be offered as to the sense of the increment य *ya*, which is the distinctive sign of both the passive and the fourth conjugation, I would say, that it is connected with या *yá* or ई *i*, go, and that it fills the same office in Sanskrit which is done by the derivative *jáná*, to go, in *Hindústání* and the other dialects.

To define the difference in doubtful cases between a neuter and a passive verb, we have therefore only to consider whether the subject suffers from a *state* or an *action*; that is, whether there is the agency of natural causes, or of an individual, in producing the effect implied by the verb.

But if it be necessary, on the one hand, to distinguish accurately between the passive and the neuter, it is equally important to discriminate between the neuter and the intransitive verb, in nice and doubtful cases; for the neuter verb holds an intermediate place between the passive and the intransitive; and here again the same test will give us the true definition; namely, if the action implied by the verb depends upon its subject, we may be certain it is not neuter, and that the verb is consequently either transitive or intransitive. Had a rule of this kind, which would afford a logical arrangement, been kept in view, we should not have our grammarians differing about the nature of neuter verbs. That they have been much perplexed by making distinctions upon imperfect grounds of judgment, may be seen by referring to Mr. Lindley Murray's English Grammar, on the Verb. The presence or absence of volition in the nominative can alone enable us to determine the nature of the verb, and consequently

by that test are we to be guided whether the nominative is the *agent* or the *object*. Upon this view of the matter I have arranged the different verbs as follows : and have given examples, lest any doubt should arise as to their classification.

VOLUNTARY.

<i>The</i> <i>Nominative</i> THE AGENT.	{	Intransitive,	as <i>He runs, stands, sits.</i>
		Transitive,	— <i>He kills, strikes, &c.</i>
		Reflective,	— <i>He kills, &c. (himself).</i>
		Causal,	— <i>He causes to kill, strike, &c.</i>

INVOLUNTARY.

<i>The</i> <i>Nominative</i> THE OBJECT.	{	Impersonal,	as <i>It rains, thunders, snows, &c.</i>
		Neuter,	— <i>He dies, sleeps, drowns, &c.</i>
		Passive,	— <i>He is killed, struck, &c.</i>
		Causal Passive,	— <i>He is caused to be killed, &c.</i>

OF PREPOSITIONS.

THE various local relations of objects are denoted by Prepositions ; but though all languages do not in every case make use of the same relations, yet there are some primary ones that are common to all, as *up, down ; in, out, &c.* As those persons who have not analysed language may find it difficult to attach a definite idea to the words *local relation*, it may be rendered more intelligible by saying, it is that idea which results from the mind contrasting together two things with reference to their mutual position : thus the sky is *above* the earth ; *above* therefore implies the relation between sky and earth ; but by altering our point of view we may say, the earth is *beneath* the sky ; *beneath* therefore implies the relation between earth and sky. It is therefore evident that they were the first abstract words possessed by language.

The Noun is the name of a thing ; the Verb describes its mode of motion or action ; and the Preposition defines the direction of that motion ; that is, whether it is *to, from, by, against, under, over, &c.* any given object. Hence its primary sense is that of LOCAL RELATION.

Thus Prepositions were originally employed to define the *relative* situations of the different objects of nature, which were of course, in the infancy of society, the first things that required the employment of speech. But in proportion as the impressions received through the senses began to be compared and comprehended, the operations of the intellect were developed, and almost imperceptibly, a

new application of language was required to express the various relations of abstract ideas. And though there may seem to be no necessary connection between abstract notions and the relations of material things; yet, as the comprehension of the former gradually arises out of the consideration of the modes of material existence, so this first and simple language, which had resulted from the necessity of describing whatever came within the scope of the senses, was at last employed to denote the abstract conceptions of the mind; because it afforded a natural analogy, and saved the trouble of a new, and perhaps impossible, convention. Hence it must be purely metaphorical, as often as it is employed in the description of mental perceptions.

The obvious distinction between language which had been invented to describe natural objects, and its figurative application to denote abstract ideas, must never be lost sight of in practice. For, when Prepositions are employed for the purposes for which they were invented, they mark the relations of *local* position; as, “The bird flew *to, above, before, behind,* &c. the tree.” But when the same Prepositions are borrowed by a figurative use to express abstract conceptions; as, “Fancy triumphs *over* reason,” or “The mud revolts *against* oppression,” they imply nothing more than a mere mental contrast; and by convention we agree to think that what we assimilate in our minds to *above* and *before,* &c. is better than what we designate by *below* and *behind,* &c. though there can be neither *up* nor *down, before* nor *after,* in what is purely mental.

From what has been remarked above, it will be evident that Prepositions were, in the origin of language, almost as indispensable as verbs; for without their aid few verbs could convey a definite idea, as the Prepositions alone denote the *direction* of the action of the verb. Perhaps they had been more properly termed *directives, definitives, or limitatives* than Prepositions. (See the Remarks on the Verb.)

In the foregoing concise view of the nature of Prepositions, it is not pretended to give a decided opinion how they have come into their present form and use in the Sanskrit language, but merely to say that the closest and most impartial consideration bestowed on the subject confirms the belief already expressed, that as they are the natural complement of the noun and verb, whether they are primitive words or are employed in a figurative sense, they at last express but *one* distinct relation, which is in its primary use a *local* one, and implies either *up* or *down, in* or *out,* &c. A reference to some words employed in the Bengálí, Hindústání, and other dialects springing from the Sanskrit, is of great value in elucidating the manner in which such words are divested of their original nature, and restricted to a given use. The word समीपे *samípa* originally meant, as is clear by its etymology, *in the vicinity of water,** but it is now used for *in the vicinity* or *near* generally. So the Bengálí par-

* অসীপে সমীপে, *Manu* 11, 104. This etymology of the word समीपे is supported by Sanskrit grammarians: see Sir Charles Wilkins' *Gram.*, Rule 1177.

tiuple *হইতে hoite, being*, as a preposition implies *from*. In Hindústání *پاس pás, near*, is a corruption of the Sanskrit form *पार्श्वে párswe, in the side*; and *میں men, in*, seems to be derived from the Sanskrit *मध्ये madhye, in the middle*. These instances, which we can still trace to the original language, are sufficient to shew how words totally different in their nature may come at last to imply but one relation; and to this state they are brought by the very nature of the human mind, and those external causes that control and force language into such special classes, as Noun, Verb, and Preposition. The strongest reason that could be assigned for the primitive nature of Sanskrit Prepositions is the fact of their being often the shortest words in the language, and being incapable of decomposition or analysis except in the instance of the word *पदा*. It ought not likewise to be forgotten that the inseparable Prepositions, being compounded with verbs and nouns, have been preserved by this union from the corruptions and changes which would have affected them in a separate state; and this may be one reason why there is less difference between the Prepositions in Greek, Latin, and Sanskrit (when they are the words of the same stock) than between the other words that are found to co-exist in these three cognate languages.

Prepositions are a very important part of speech; and particularly in so pure a language as the Sanskrit. A little attention to the etymology of the language may finally save the learner much time and trouble; as well as give him a more perfect knowledge of its structure than he could acquire from merely learning the words by rote. And in those instances where the words cannot be resolved by any general rules of etymology, we must bear in mind that many must be founded upon allusions which are lost in the remoteness of antiquity. It should not be forgotten, likewise, that terms of more modern formation are generally less pure than the more ancient ones, owing to the compounds being formed without a reference to the distinction between the physical and the figurative senses of the elementary words. It is owing to this defect, which comes on with the growth of language, that Greek words compounded with a preposition admit of such unsatisfactory analysis. Indeed though the Greek language has retained many of the peculiarities of the Sanskrit, particularly in the *forms* of the verbs, yet in its words it is so much corrupted, that we might be inclined to believe that it was introduced amongst a people whose organs of utterance were as unfitted for correctly imitating the original sounds, as those of our Saxon ancestors were for pronouncing the Norman French*. Still, it is possible, that much of this apparent corruption arose from the circumstance that the Greeks, like many of the modern nations, adopted an alphabet unfitted to express the sounds peculiar to their language.

* It probably is owing to this, and to the adoption of the Phœnician alphabet, that there is so much that is anomalous in the Greek language. The languages that are written with alphabets derived from the Phœnician class do, with the exception of the Greek and Latin, omit the vowels, while those of Hindu

In conclusion it remains only to say that in the foregoing view of the Noun, the Verb, and the Preposition, the truth has been elicited by a reference to their *mutual dependence* on one another; and whoever considers the subject in the same connected point of view must come to the same result. As a *general rule*, whenever any verb implies a *physical* motion, such as *to fly*, *to run*, *to leap*, &c. the preposition employed will be found to express a *local* relation, as *to fly up*, *to fly down*, &c., and that such simple senses of the prepositions must be their primary significations is as clear as that the figurative meanings are those that are borrowed from them. To find, therefore, as a general rule, the original sense of a Preposition or Verb, we have only to consider whether it is employed in a physical or a figurative sense.

OF INSEPARABLE PREPOSITIONS

In assigning the meanings of the following Prepositions, the *primary*, that is the local relation which they convey is printed in capitals; while those senses which arise from the primary idea by implication, or by a figurative use, are printed in italics. But it must not be thence concluded that they have really so many various significations. The multitude of nicely discriminative Prepositions in our own language, is the cause why we almost invariably reserve each of them to define but *one* relation of things; though in figurative language what denotes *before* would equally well imply *first*, or *against*, and so on for the others. But even among our own Prepositions, though we could (as far as regards meaning) most accurately substitute other particles that should convey every signification of *by*, as well as its primary sense of *NEAR*, yet custom has determined that we must use it, instead

origin almost invariably express them. The Greeks, in adapting the Phœnician alphabet to the wants of their own language, were obliged to form vowels out of consonants. Would not this fact lead to a suspicion that they had already been accustomed to an alphabet in which the vowels were always written; and is not this idea confirmed by bearing in mind that, unlike the Phœnician which is written from right to left, they oscillated between the two modes, and after using the Boustrophedon finally recurred to the same plan as the nations from which they derived their origin and language, and wrote from left to right, in addition to making use of vowels? The question of the *digamma*, which is involved in so much obscurity and has given rise to so much controversy, has entirely arisen out of the adaptation of the Phœnician alphabet to a language for which, by the nature of its construction, it was singularly unfitted. The principle on which the Phœnician alphabet has been formed is one main cause why the Hebrew, Arabic, and other kindred dialects for which it was originally invented, have been preserved in such purity to the present time. But it must be remembered that it was framed expressly for this particular class of languages.

of any other, in very many instances; and this word affords a good example of the way in which the following primary and figurative meanings of the Prepositions are to be understood.

If the figurative meaning assigned to one Preposition may seem occasionally to encroach upon that laid down for another, it should be remembered, that a word must necessarily, when metaphorically employed, be often equally capable of conveying the same idea as one whose primary signification is very different; for this reason the idea of *excellence* or *superiority* may be equally well denoted, in figurative language, by the word *before*, as by *above*, or *beyond*.

The Prepositions cannot be added at pleasure to a root or word; but their use must be determined by the custom of the language. Two or three are very often prefixed to one root, and, though rarely, even four may be found added, as in the word **समन्निबन्धित** *surrounded, attended upon*, in which there are **सं**, **अभि**, **वि**, and **आ** prefixed to the root **ह** *take*. Except when such words have been formed by poetical license, we must suppose that these Prepositions have been added successively to modify the meaning of the first word. Thus we must suppose that **ह** was modified by the addition of **आ**, and that **आह** was again modified by the addition of **वि**, and **वाह** by **अभि**, &c.; and though these intermediate forms may no longer be found, it is no proof that they did not once exist in some state or other of compound verb or verbal derivative.

It may still be objected that there is a large body of nouns, regularly formed by the union of prepositions with roots, that seem quite absolute in the meanings assigned to them, and for the use of which convention can alone be pleaded; and that therefore any reference to the original meaning of the prepositions and roots can be of no utility. To this it may be replied, that undoubtedly at first sight such words as **आहार** *áhára*, *food*, **वाहति** *vyáhríti*, *a sacred sentence*, &c. though compounded from the prepositions **आ** *á* and **वि** *vi* and the root **ह** *hri*, *to take, to seize*, &c. can hardly be forced into the sense assigned to the increments of which they are formed. If, however, we reflect a little on the subject, we shall see that they have not acquired these senses in an arbitrary way, but conformably to certain principles which an attentive enquiry into the language cannot fail to discover. Thus the verb **आह** *áhri*, in strict accordance to the signification of its component elements, means “*To take (any thing) to (one’s self)*;” hence the substantive **आहार** *áhára* denotes, “*That which is taken to himself by any one*,” i. e. food, nourishment. The verb **वाह** *vyáhr* signifies “*To utter, to express, to speak*;” whence the substantive **वाहति** *vyáhríti** means

* It is not without interest to see how these forms arise in language: **आहार** *áhára* appears to be a modification of the imperative singular, employed in the same way as we do the Latin *recipe* for a noun: **वाहति** *vyáhríti*, and such forms, are evidently modifications of the perfect participle. So in Latin this part of speech seems to have given rise to such nouns as *erectus*, carriage, conveyance; *questus*, complaint, &c.

“ *Whatever is uttered or spoken,*” i. e. A sentence. The close connection of nouns such as these with the verbal roots of the language, has not escaped the observation of the native Hindu grammarians and commentators, who frequently state at once the etymology and the meaning of a substantive, by merely assigning the verb, whether simple or compound, which has given origin to it. The two words just alluded to would, according to the method of the Pandits, be thus explained : *आह्रियते इति आहारः, व्याह्रियते इति व्याहृतिः*. In the same way in English an *oversight* implies *the thing which is overseen*, *provision* is *the thing which is provided*, &c. It must be clear that this is one of the inevitable expedients to which the human mind has recourse to abridge useless prolixity of discourse, and at the same time to preserve those analogies which are the only guides that can secure the certainty of not being misunderstood. It is unnecessary to extend these examples further, as the sagacity of the learner will soon lead him to trace out the origin of such words from the instances here brought to his mind.

Mr. Wilson, the learned Professor of Sanskrit in the University of Oxford, in the Preface to the second edition of his valuable Sanskrit Dictionary, remarks upon the vague and arbitrary manner in which he conceives the Sanskrit prepositions are used in composition with the roots ; but as it appears to me that there is a perfect analogy in the manner in which they are employed, I have ventured to quote his observations, and to analyze his examples according to the views about to be explained.

“ It is also difficult,” says Professor Wilson, “ if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like the Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even when they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

“ The verb *शि* ‘to serve’ when combined with the prefix *आङ्* most commonly means ‘to have recourse to for asylum or support.’ This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these: (1) *स्वबलमाश्रितः* Confiding in the strength of his own arm; (2) *वातायनाश्रिता* Standing at a window; (3) *आसनमाश्रितः* Seated on a seat; (4) *मयूरपृष्ठाश्रिणा उहेन* By SKANDA riding on the back of a peacock; (5) *वीर्यमुदाश्रित* Displaying valour, (6) *काममाश्रित* Affected by desire; (7) *उर्जाश्रयं वचनं* High-spirited speech; (8) *संस्कृतमाश्रित* Speaking Sanscrit; (9) *प्रकृताश्रयः प्रत्ययाश्रयो वा निषेधः* A prohibition regarding either a crude noun or an affix, &c. Now here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of *आशि* and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a dictionary, although they may be legitimately expressed in translations by similar equivalents.” *Preface*, p. ix.

The compound verb आशि *ásri*, properly, must be limited to signify “to resort or have recourse to (a person or thing for any purpose, e. g. for asylum, support, &c.).” The sense of the noun आश्रय *ásraya* may thence be easily deduced by the Hindu method above alluded to : आश्रियते इति आश्रयः “Whatever is resorted to (for any purpose) is आश्रय *ásraya*, a resource.” To this primary meaning of आशि may be traced back all the different senses which its derivatives admit or demand in the combinations enumerated by Professor Wilson. The first phrase may be literally rendered, “Having recourse to the strength of his arm;” the second, “Having recourse (or resorting) to a window;” the third, “Having recourse to (availing himself of) a seat;” the fourth, “By SKANDA resorting to (availing himself of) the back of a peacock;” the fifth (appears to be inserted by mistake, but the additional preposition उप *upa* does not seem to affect the sense in any great degree) “Having recourse to valour;” the sixth, “Having recourse to love (i. e. yielding to the power of love);” the seventh, “Speech which has recourse to vigour or energy;” the eighth, “Resorting to (using, employing) the Sanskrit language;” and the ninth, “A prohibitive rule which resorts or applies to either a crude noun or a suffix.”

GENERAL RULE

WHEN a Preposition is prefixed to a *verb* or *participle* it has then the force of an ADVERB. But when it is prefixed to an original *noun* it then assumes the nature of an ADJECTIVE.

A want of attention to this simple distinction is the cause why such compounds appear to be so capacious and uncertain in their significations.

आ *á*. 10, vi. figur. *perfect, complete*.*

This Preposition denotes the relation subsisting between two things which both extend to the same point, hence it defines the limit of the action of any verb; as *he went to the house*: i. e. up to *the house*. If prefixed to a root implying *going*, it makes it to mean *coming*, and if to a root signifying *giving*, it makes it imply *taking*, because the root only expresses some kind of motion generally; thus what *goes to* any one, comes to him; and again what is *given to* any one, is implied to be taken. Its use as a prefix to all words but verbs, may seem rather obscure, except we remember that junction with what we desire implies completeness and perfection; thus आभा *ábhá*, *splendor*, from भा *bhá*, *shine*. This Preposition will be found to be as nearly as possible the reverse of अप *apa*. It is

* Agreeably to what has just been said, the primary LOCAL RELATION expressed by any Preposition is printed in capitals, and the figurative senses are given in italics.

identified with the Greek α , and the Latin *ad*, in which the *d* is pleonastic, as in *prodesse* and *proleto*, without the same necessity for its insertion, as in these two examples, where its use is to prevent any hiatus in sound. In original Sanskrit grammars it is written आ°.

अप *apa*, OFF, OR AWAY: figur. *inferior*, *bad*.

Thus Preposition may be considered as the reverse of आ *á*, as it marks the relation subsisting between objects which are *off* or *away* from one another; hence it denotes disjunction. Prefixed to a verb of motion it makes it imply separation; as अपगत *apagata*, *gone away*, or *off*; and added to any other kind of root or word, it deteriorates, or reverses the sense; because disjunction implies imperfection; as अपकृत *apakṛta*, *hindered*, from कृ *kṛi*, *do*; अपचय *apachaya*, *loss*, from चि *chi*, *accumulate*. It is identified in origin with the Greek $\alpha\pi\delta$, the Latin *ab*, and the English *off*.

प्र *pra*. FOR, OR BEFORE: figur. *prior*, *exceeding*, *excellent*, *very*.

Prefixed to a verb of motion, it will of course seem to imply progressive motion, as *forth*, *forward*, &c.; but the Preposition merely marks the direction of the motion implied by the verb. As that which precedes, exceeds, and is generally conceived to be *better* than that which follows; and as that which is before, is *beyond* the thing it is in contrast with, this Preposition serves to mark *priority*, *excess*, *excellence*, and *intensity*.

It is identified in origin with the Greek $\pi\rho$, the Latin *pro* and *præ*; but *pro* seems generally to express the primary idea, and *præ* the figurative senses. And, finally, it is the same as the English *for* or *fore*.

परा *pará*. OPPOSITE: figur. *over*, *across*, *contrary*, *reverse*.

The relation intended by this Preposition expresses the situation of anything which is *opposite* to something else; as the further bank of a river,* &c.; hence it implies, 1. The position of any thing

* This is the only preposition which admits of analysis; it is therefore of singular value in throwing light upon the history of these primitive words. The preposition परा *pará* implies the relation that exists between two lines that are exactly opposite and therefore *parallel* ($\pi\alpha\rho' \alpha\lambda\lambda\eta\lambda\omega\iota\nu$) and *equal* to one another. In Sanskrit the near shore of a river is termed वार *vara*, but the opposite shore is called पार *pára*, almost the very word we are considering; the word पर *para* too means *other*, *beyond*, and has given birth to the Greek $\pi\epsilon\rho\epsilon$. In Latin we have *par*, adj. *equal*, *even*, *corresponding*, and from thence *par*, a pair, a match, an equal, and from this has sprung the French *pair*, the English *pair* and *peer*: all these senses arise out of the idea of two things exactly *opposite* and therefore *equal* to one another, and this Preposition, whether employed in Sanskrit or Greek, is so true to its origin, that it always implies a reference to two things, one of which is meant to be *opposite* and *equal* to the other: so a *paradox*, $\pi\alpha\rho\alpha\delta\delta\omicron\varsigma$,

opposite or over the way; so **पराक्रम** *parákrama* (over-step):* any great exertion; as *strength, prowess, valour, &c.* and **पराग** *parága* (over-going): *an eclipse; dust, &c.* 2. *Contrariety*; as **पराक्** *paráh* (going across): *crooked, crookedly.* 3. What is *reverse*; as **पराङ्मुख** *paránmukha* (face-reversed): *having the face averted*; and **पराभूत** *parábhúta* (become reversed); *overcome.* It might equally well denote what is *parallel, or equal to*; but it is very little used, and almost every instance of its occurrence has been exhausted in the foregoing examples. It seems exactly to correspond to, and to have a common origin with the Greek *παρά* and the Latin *par*.

अधि *adhi*. OVER: figur. *superior* (in station, quantity, quality, or degree).

It marks the relative position of something *over, or above*, another; and hence denotes that the action of the verb passed *over, or above* some given object; as **अधीत** *adhíta* (gone over), i. e. *perused.* Prefixed to nouns, it denotes their superiority in station, quantity, quality, or degree, according to their meaning.

नि *ni*. IN, OR WITHIN, ON, UPON: figur. *entire, perfect, complete, ceasing, refraining.*

Thus Preposition marks the relation between two things, one of which is contained by the other; as **निचित** *nichita* (collected in): *full, complete, from चि chi, accumulate.* The idea of *wholeness, perfection, and completeness* naturally arises in considering any object as having all its parts *within* itself. As what remains *in*, is implied to be in a state of *cessation or refraining*, this Preposition is occasionally employed to express both these states; so **निवृत्त** *nivritta* (turned in): *ceased, from वृत् vrit, turn*; and **निवर्त्त** *nivará* (refraining from a choice): *a virgin, from वृ vri, choose*; because anciently females had the right of choosing a husband, who is hence called **वर्त्त** *vara*, which properly signifies *a choice.* It is sometimes apparently confounded with **निर्** *nir*. In origin and meaning it is the same as the Greek *ἐν*, and the Latin and English *in*.

निर् *nir*. OUT, OR WITHOUT: figur. *void, or destitute of.* **निः** *nih*, **निश्** *nis*, **निष्** *nish*, **निम्** *nis*, are forms of which it is susceptible, according to the nature of the first letter of the word to which it is joined.

The relation existing between two things of which one is *outside* of the other, is denoted by this Preposition; hence it serves, without any ambiguity, to mark *destitution, or privation*; as **निर्वाकृति** *nirákríti* (without a form): *formless.* But even its most literal meaning will convey, under another point of view, an opposite sense; as **निर्वचन** *nirvachana*, *speaking out, an explaining or narrating,*

is an opinion contrary to the usual one. The opposite bank of a river, called *pára*, therefore naturally suggested the relation intended to be conveyed by the Sanskrit **परा** *pará*, and the Greek *παρά*.

* The meaning put between parentheses is that which I derive from the word by Etymology, but those which immediately follow it are taken from the Dictionaries of the language.

&c.* It agrees exactly in sense, but not in origin, with the Greek *ἐξ*, the Latin *ex*, and the English *out*.

সং *sam*. WITH, OR BESIDE: figur. *complete, perfect*.

সং *sang*, সং *san*, সন্ *san*, সন্ *san*, সম্ *sam*, are forms which it will be found occasionally to assume, according to the letter with which the word to which it is prefixed commences.

This Preposition denotes the relation existing between things which are *beside* one another; hence it conveys the idea of *accompaniment, completeness, and perfection*. The Greek *σὺν*, and the Latin *cum, con*, seem perfectly identified with it in origin and signification.

অভি *abhi*. BEFORE: figur. *first, better, against*.

The relation existing between objects, of which one is *before* or *in front* of the other, is expressed by this preposition; as অভিমুখ *abhimukha* (before the face): *present*. As what is *before* may be considered as *first* and *better* than other things with which it has a relation, this Preposition is sometimes employed for that purpose; as অভিজাত *abhijata* (first, or better-born): *noble*. It seems to be of the same origin as the Latin *ob*. The difference between it and প্র *pra*, may be, that the latter expresses something before, without relation to distance; while অভি *abhi* conveys the idea of what is immediately before, or *in front*.

অনু *anu*. AFTER: figur. *following, imitating, successive*.

When of two things one is *after* the other, the relation existing between them is expressed by this Preposition; as অনুগ *anuga* (going after): *following*. So what is done *after* any thing else, implies *imitation*; thus অনুকর *anukara* (a doing after): *imitation, resemblance*. It further serves to mark regular *succession*, as অনুক্রম *anukrama* (step after step). *order, due succession, arrangement*.

উৎ *ut*, or উদ্ *ud*. UP: figur. *high, elevated, superior*

This Preposition agrees exactly with our *up*, and marks the relative position of any thing that is *up* or *above* something else: hence its figurative senses. It corresponds in sense to the Greek *αὐα*.

অব *ava*. DOWN: figur. *low, contemptible, bad*.

It is the reverse of the preceding Preposition, and marks the relation between things one of which is below the other, and added to a verb implies that its action had a downward tendency; as অবতাব *avatara*, (passing down) *descent, incarnation*, from ত্রী *trí*, *pass*; and অবগত *aragata*, (gone down

* Here we have an instance of the General Rule already laid down that the *nature* of the word to which the preposition is added reacts on the preposition and modifies its meaning: in this instance, being added to the *verbal* noun the sense is reversed: this is one cause of the obscurity in which this branch of grammar has been so long involved.

through, as a passage in a book,) i. e. *comprehended*, or *understood*, in which latter word an analogous metaphor will be observed to prevail. It deteriorates or reverses the sense of nouns to which it is prefixed, by the same figurative use as अप *apa*, because what is beneath another is considered inferior when used in a figurative sense; thus अवबस *avarasa*, a bad *taste*, from बस *rasa*, a *taste*, and अवकाट *avarúdhā*, *dismounted*, from रुह *ruh*, *mount*. It corresponds in sense but not in origin to the Greek *κατά*.

उप *upa*. NEAR, OR BY: *similar, inferior, subordinate*.

When two things are *near* each other, their relative position is marked by उप *upa*; as उपगत *upagata*, (*gone near*); *approached*, from गत *gata*, *gone*. What is *near* another in kind, is *similar* but *inferior*; therefore उपनाम *upanāma*, (*near or almost a name*): a *by-name*, a *nick-name*. उपधर्म *upadharma*, (*similar to a law, a subordinate law*): a *by-law*. There seems to be a perfect resemblance between this Preposition, in signification and origin, with the Greek *ὑπὲρ* and the Latin *sub*, though in the latter language the figurative has usurped the place of the primitive sense.

वि *vi*. APART: *figur. peculiar, distinct, different, without*.

This Preposition denotes the relation in the state of a thing that is *apart*, or *separate* from another; thus विक्षिप्त *vikshipta*, (*thrown apart*): *scattered*. Hence it figuratively implies *peculiarity*, or *distinctness*. It expresses the same idea as in common to our own and other languages, when we say any thing has a "*peculiar form*;" by which we mean that it has a form *apart*, or *distinct* from something else, and which may be either good or bad by convention, but more commonly the latter. Thus विकृति *virúpa* (*peculiar form*): *deformed, monstrous*. As the idea of *privation* naturally arises from that which expresses separation, this Preposition is frequently so employed; as विफल *viphala* (*without fruit*): *fruitless*; and in this sense it is identified with the Persian بی *bí*. It seems to agree in sense and origin with the Latin *de* and *di*, which are perhaps corrupt forms of *ve*, as found in *vecors* and *vesanus*; but it is perfectly preserved in the Latin *vidua*, which is identical with the word विधवा *vidhará*, (*vi without, dhava, a husband*): whence also the Saxon *widwa*, from which comes the English *widow*.

परि *pari*. AROUND: *figur. entirely, thoroughly*.

This Preposition denotes the relation between things one of which is *around* something else; as परिक्षिप्त *parikshipta* (*thrown around*): *surrounded, entrenched*. Hence it figuratively conveys the idea of any thing *entirely* done; because what is done all around implies completeness, or finish; as परिपूर्ण *paripūrṇa*, *entirely, or quite full*. It seems to agree in every respect with the Greek *περ* and the Latin *per*.

प्रति *pati*. AGAIN, BACK AGAIN, OVER AGAIN, AGAINST: *figur. resistance, repetition, reflection, much*.

It denotes the relation existing between things which by repetition return *again* in a sort of order. This idea is suggested by the winding back and forward of a rivulet,* or of a path, the coil of a rope, &c. Hence it marks, 1. *Resistance*; as **प्रतिक्षिप्त** *pratikshipta* (*flung back again*): *rejected, repelled, resisted*. 2. *Repetition*; as **प्रतिकृष्ट** *pratikrishta* (*ploughed again*): *twice ploughed*. 3. *Return*; as **प्रत्युत्तर** *pratyuttara* (*answering back again*): *reply*. 4. *Reflection*; as **प्रतिछाया** *praticcháyá* (*shadow back again*): *a reflection, image, or picture*. And from this repetition arises the idea of *intensity*; as 5. **प्रतिशिष्ट** *pratisrishta* (*distinguished again and again*): *renowned*. It is the exact equivalent of the Latin *re*.

अति *ati*. BEYOND: figur. *excessive, great, very*.

The relation subsisting between objects, one of which is *beyond* the other, is signified by this Preposition; as **अतिनौ** *atinau*, *beyond the boat*, **अतिपतन** *atipatana* (*going beyond*): *transgression*. Hence it conveys the idea of *excess*, as **अतिदान** *atidána*, *excessive liberality*; and **अतिरिद्धि** *atiriddhi*, *great increase*, **अतिदूर** *atidúra*, *very distant*. It expresses exactly the same relation as the Latin *trans*, and the Greek *μετά*.

अपि *api*. UPON.

This Preposition, which is so common in Greek, is so rarely employed, that it might have been omitted without inconvenience. It seems to denote the relation of any object that is *upon* another, as **अपिनद्ध** *apinaddha* (*bound upon*): *accounted*. As a conjunction its use is very common, implying *moreover, also, likewise*, which seems to corroborate the sense here assigned to it. It is of the same origin as the Greek *ἐπὶ*.

सु *su*. GOOD:† figur. *proper, excellent, fit, beautiful, kind, easy, pleasing, very, &c.*

* Mankind in the infancy of language must have found the idea of repetition extremely difficult, and if we bear in mind that the English words *two-fold*, *three-fold*; the Latin *duplex*, *triplex*, and the Sanskrit *dwiguna*, *triguna* (*two twists*, *three twists*), all convey ideas borrowed from some material objects, we shall be convinced that it is to such things that the speaker must have had recourse to suggest this idea to another. A folding screen or a fan conveys the idea exactly of a thing which is repeated in exact order; but in the infancy of society a winding stream, the folds of the skin, or the coil of a rope, would present the most obvious images.

† It must strike the scholar that the meaning of *GOOD* assigned to this Preposition, and that of *BAD* to the next, is contrary to the principle laid down that every preposition implied *local relation*: this objection is so obvious that it requires explanation. The prepositions, according to the nature of the word with which they were compounded, acted either as adverbs or adjectives, and were consequently the earliest words of that kind possessed by language. The first adjectives required would be *good* and *bad*, and the question imme-

This Preposition is only employed to enhance the value of nouns and adjectives ; hence it conveys, according to the nature of the word to which it is prefixed, the idea of 1. *Perfection*, or *goodness* :

diately occurs which of the prepositions would best imply these two ideas. Independently of the general reasoning that might lead us to a just conclusion, we have the aid afforded by analogy.

In Latin *propè* means *near*, and from it arises the adjective *proprius*, and thence comes likewise the French *propre* and the English *proper*, meaning *good, fit, &c.* From *proprius* likewise descends *proprietas*, property. In Sanskrit too the preposition सू *su* seems to have entered into the adjective स्व *su + as*, *own*, and the noun स्व *su + am*, *property*, hence we see why we have the Latin *suus* (*su + us*) *his own*, implying also *proper, due, lawful*. Now if we were to ask how land would be apportioned out among a population beginning to feel its value, certainly the law would be that each man should take that which was *nearest* to him, and thence *vicinage* would be held to confer the highest right in the division of the yet unappropriated earth. As an illustration, let us suppose for a moment men thrown upon an uninhabited island : as long as the hope of escape remained, if they had families, they would simply confine themselves to the preparation of some means of shelter from the weather ; but as soon as the conviction arose that they must pass their lives where they were, an allotment of the land would take place, and each would claim that which was *nearest* to his own dwelling, and which on that account would be considered as his *own* property. The connection of this word with the idea of *nearness* is thus established, as well as with that of *property*. Its original signification therefore seems to be *close*, and the difference between it and उप *upa* is that the latter means *proximity* in a general sense, while सू *su* implies *close contact* ; an idea supported by the English verb *to meet*, which gives rise to the adjectives *meet, proper, right, good, &c.* ; and to be *fitting*, that is, *to be right, proper, good, &c.* and which springs from the idea of things that *fit together*. The sense of *good* springs naturally from the idea of what belongs *to ourselves* in relation to the individual, the family, or the nation ; thus *our own* opinions, *our own* family descent and customs, *our own* national qualities, we must from our very nature consider as better than those of others ; and so true is language to this leading idea, that we call our property our *goods* (in French *nos biens*). This subject may be further illustrated by a reference to the Persian : M. Burnouf's researches have demonstrated that the Sanskrit स्वदत्त *swa-dattas*, *self-given, self-manifested*, (Latin *sui datus*) is the original of the Zend *kadúta*, from this comes the modern Persian خدا *khudá*, which is identical with the Saxon and English *God*. In a similar manner, the Sanskrit स्व *su + as*, *own*, having given birth to the Persian *khú + d*, *own, self*, (the letter *d* being the pleonastic letter in Persian as in Latin) would lead to the belief that this last word is the original of the Saxon *god* and English *good*.

The truth of the foregoing inquiry is singularly confirmed by a reference to the Greek ; for the preposition *εὖ* *good* gives birth to the adjectives *εὖς* *good*, and the connection of *εὖς* *his own* with *εὖ* *good*, in the same way as सू *su*, *good*, with स्व *su + as*, *his own*, is thus brought to light perhaps for the first time. The Greek aspirate in the above and other instances takes the place of the Latin and Sanskrit *s*, and is therefore quite

सुपथ *supatha*, an excellent, or good road. 2. *Fitness*, or *propriety*; as सुधा *sukhúdyā* (fit, or proper to be eaten): *wholesome*. 3. *Beauty*; as सुवर्ण *suranga* (beautiful in colour): *the orange*. 4. *Kindness*; as सुहृत् *suhrit* (a kind heart): *a friend*. 5. *Facility*; as सुकर *sukara* (easily done, practicable). 6. *Pleasingness*; as सुख *sukha* (pleasing the senses): *pleasure*. 7. *Superiority*; as सुवर्ण *suvarna* (superior class, or colour (to silver)): *gold* Compare दुर्धर्ष *silver*. 8. *Intensity*; as सूक्ष्म *sutikshna*, very acute. It is exactly the reverse of *dur* or *dus*, and agrees in signification and origin with the Greek *εὖ*.

दुर् *dur*. नाभः* figur. *improper, vile, unfit, difficult, displeasing, paucity, &c.*

दुः *duh*, दुश् *dus*, दुस् *dush*, दुम् *dus*, are forms which it must assume according to the consonant with which the word it is prefixed to may begin.

As it is exactly the reverse of सु *su*, it is employed to depreciate the nouns and adjectives to which it is joined; on this account it denotes 1. *Vileness*, or *badness*; as दुर्धरा *duradhra*, a bad road. 2. *Unfitness* or *impropriety*; as दुर्वालाप *durálāpa* (improper speech): *abuse*. 3. *Difficulty*; as दुश्चर *duščara* (difficult to go): *impracticable*. 4. *Displeasingness*; as दुःख *duhkha* (displeasing to the senses): *pain*. 5. *Paucity*; as दुर्बल *durbala* (of little strength): *weak*. 6. *Inferiority*; as दुर्धर्ष *durrarna* (inferior class, or colour (to gold) (compare सुवर्ण *gold*): *silver*. The Greek *δυσ*, and the Latin *dis*, seem to have a perfect analogy with it, in sense and origin.

Though, strictly speaking, the following words are adverbs, yet as they are very frequently used in the same manner as prepositions, they are on this account inserted immediately after them.

अधस् *adhas*. DOWN, DOWNWARDS, BELOW: figur. *low, vile*. अधः *adhah*, अधर् *adhar*, अधश् *adhas*, अधो *adho*, are forms which it may occasionally assume when in composition.

quite distinct from the *digamma*. If there is any truth in this argument, the original sense of सु must be CLOSE OR NEAR, from which is derived the idea of OWN, and, from own, GOOD.

* Nearly all that has been said regarding सु *su* will, in a reversed sense, apply to this preposition. Whatever was distant, was considered as *bad*: in this way, *foreign, outlandish, strange, &c.* are always used by the vulgar with a deteriorating sense, and hence I have little doubt that this preposition is connected in origin with the Sanskrit दूर *dāra*, *distant*. The English word *bad* is evidently the same as the Persian *بَد* *bad*; and if we had any evidence that the Scandinavian nations migrated from the shores of the Caspian after the intermixture of the Medes and Persians, I would almost without hesitation refer the origin of the Persian *بَد* *bad* to some Syriac form connected with the Arabic *بُعد* *buad*, *distance*; for we know that the Pahlavi or border language was a mixture of a Syriac dialect with the old Persian, and this supposition would satisfactorily account for the many words apparently of the Semitic stock found in the Teutonic dialects. The original signification of दुर् *dur* must therefore be FAR, from which is derived the idea of BAD.

অন্তৰ্ antar, অন্তঃ antah, অন্তস্ antas, &c. *Within, between, among.* It is the same as the Latin *inter*

উপরি *upari.* ABOVE OR OVER : figur. *Exceeding, surpassing.*

It is identified in origin and signification with the Greek *ὑπέρ*, the Latin *super*, the Gothick *ufar*, and the English *over*.

পূৰ্ণস্ *puras.* IN FRONT, BEFORE : figur. *prior, first.* পূৰ্ণঃ *purah*, পূৰ্ণশ্ *purash*, পূৰ্ণো *purao*, are forms which it may occasionally assume. It seems identified with the Greek *πρὸς*.

বহিস্ *vahis.* OUT, OUTWARDS, EXTERNAL. বহিঃ *vahih*, বহিন্ *vahir*, বহিশ্ *vahis*, are forms which it may occasionally assume.

The BENGALÍ and SANSKRIT ALPHABETS, with the corresponding English Letters.

Bengálí.	Sanskrit.	English	Bengálí.	Sanskrit	English.
অ	अ	a	ঐ	अ	ña
আ	आ	á	ঔ	ट	íu
ই	इ	i	ঠ	ठ	í'hu
ঐ	ई	í	उ, উ	उ	á'u, ía
ঊ	उ	u	ঢ, ড	ढ	á'ha, hu
ঋ	उ	ú	ণ	ण	ña
ঌ	ऋ	ri	ত	त	ta
঍	ऌ	lí	থ	थ	í'hu
ূ	ॡ	brí	দ	द	da
ৃ	लृ	lrí	ধ	ध	dha
ৄ	ए	e	ন	न	na
৅	हे	u	প	प	pa
৆	ओ	o	ফ	फ	p'ha
ে	औ	au	ব	ब	ba, va
ক	क	ka	व	व	
খ	ख	kha	ভ	भ	bha
গ	ग	ga	ম	म	ma
ঘ	घ	gha	য, য়	य	ya, ya
ঙ	ङ	nga	র	र	ra
চ	च	cha	ল	ल	la
ছ	छ	chha	শ	श	śa
জ	ज	ja	ষ	ष	sha
ঝ	झ	jha	স	स	sa
			হ	ह	ha

ABBREVIATIONS USED IN THIS DICTIONARY

s substantive
a adjective,
ad. adverb.
ad. Sans Sanskrit adverb.
interj . . . interjection.
indecl. indeclinable word
v verb.
v a active verb
v. n. neuter verb
v noun . . . verbal noun
caus causal verb
m f. n masculine, feminine, neuter
ger gerund.
pres part. a. .. present participle of the active
pres part. p. .. present participle of the passive
pret. part. a. .. preterite participle of the active
pret. part p. .. preterite participle of the passive
fut. part. a. .. future participle of the active
fut. part. p. .. future participle of the passive

R., Root.... Sanskrit Root
A. Arabic
P. Persian.
H. Hindustani
Beng. . . . Bengali.
Sans Sanskrit
nom nominative .
accus. accusative
instrum. . . . instrumental
dat. dative
gen. genitive ..
ablat. ablative .
locat. locative ..
sg. singular.
plur. plural
corrupt. corruption, corrupted
q v. quod vide
compar. comparative degree
superl superlative degree
var variety.

} case

D I C T I O N A R Y,

BENGALI, SANSKRIT, AND ENGLISH.

অ

অ The first letter of the *Hindu* alphabet. It ought to have a short sound like the first *a* in *America*, but it is corrupted generally in *Bengali* into an obscure sound like the *o* in *folly*.

অ is prefixed to words as a particle of privation; as ধর্ম s. Justice, অধর্ম s. Injustice. If the word begin with a vowel, অন্ is substituted for অ; as in অনাগত a. (mfu.) Not come. The privative অ is used for three distinct purposes:—to denote something else than what the noun would otherwise express; as in অব্রহ্মণ s. Not a *Bráhma*n, from ব্রহ্মণ s. A *Bráhma*n; অনশ্ব s. Not a horse, from অশ্ব s. A horse:—to give a total change or opposite meaning to the word to which it is prefixed; as in অধর্ম s. Injustice, from ধর্ম s. Justice:—and simply to denote negatively what is expressed by the noun; as in অদৃষ্ট a. (mfu.) Unseen, from দৃষ্ট a. (mfu.) Seen, অকাৰণ a. (mfu.) Without cause, from কাৰণ s. A cause. *Wilkins' Gr.* pp. 534, 568.

অ as a *Kridanta* suffix (to roots) requires the change called *Guna* of the preceding radical vowel, and forms 1st. substantives or adjectives denoting a person endowed with the quality or performing the action implied by the verbal root

অশ্ব

to which it is subjoined, e. g. প্লব s. (m.) A ship, from R. প্ল To swim; সর্প s. A snake, from R. সৃ To creep;—2d. masculine substantives expressive of a quality generally, e. g. ভয় s. Fear, from R. ভী To fear.

As a *Taddhita* suffix (to words) অ requires the change called *Vridhhi* of the preceding radical vowel, and serves to form, 1st. patronymics, e. g. দ্রোণ s. The son of DRUPADA, from দ্রুপদ s. DRUPADA;—2d. abstract substantives of the neuter gender, as সৌহৃদ s. or সৌহৃদি s. Friendship, from সুহৃদ s. A friend;—3d. collective nouns of the neuter gender, e. g. আশ্ব s. A multitude of horses, from অশ্ব s. A horse,—4th. adjectives, e. g. সৌবর্ণ a. (mfu.) Golden, from সুবর্ণ s. Gold. *Wilkins' Gr.* §§ 766-768. 771-775. 781-783. 822. 823. 836.

অ s. (m.) A name of VISHNU.

অই ad. (অদস্) There, yonder. pron. That.

অইল s. A shrub (*Casalpinia olæosperma*) used for tanning; it is a species of *brasilletto*. See অম্লকৃটি.

অশ্বাণী a. (অ + শ্বাণী) Free from debt.

অউৰো *s.* The singing the notes of an octave from the highest to the lowest. *Carey.*

অএ *interj.* (অদস্) O! Ho! *pron.* That.

অংশ *Root, x.* (অংশয়তি) To divide, to share.

অংশ *s.* (*m.* R. অংশ+অ) 1. A share, a lot, a part. 2. A fraction. *Colebr. Alg. p. 13.*
3. The shoulder, the shoulder-blade.

অংশক *s.* (*m.* অংশ+ক) 1. A sharer, a coheir, a kinsman. 2. (*n.*) A day.

অংশকরণ *s.* (*n.* অংশ+করণ) The dividing into shares.

অংশকরা *s.* (from অংশ+কর) Division into shares.

অংশগত *a.* (*mfn.* অংশ+গত) Forming part of a share or lot, divided into shares.

অংশনির্নয় *s.* (*m.* অংশ+নির্নয়) Ascertainment of a portion or share.

অংশনীয় *a.* (*mfn. fut. part. p.* R. অংশ+অনীয়) To be divided into shares, lots, or parts.

অংশসর্ব *s.* (*n.* অংশ+সর্ব) Assimilation of fractions; the reducing of fractions to one common denominator. *Colebr. Alg. p. 10.*

অংশাইতে *v. a.* (*caus.* of অংশিতে) To divide, to allot, to make a division into shares.

অংশাইবা *s.* (*ger.* of অংশাইতে) The making a division into shares, allotment.

অংশাংশ *s.* (*m.* অংশ+অংশ) Part of a share, parcelling, division in shares.

অংশাংশী *s.* (অংশ+অংশী) The being in distinct shares, division into shares.

অংশিত *a.* (*mfn. pret. part. p.* R. অংশ+ইত) Divided, distributed.

অংশিতে *v. n.* (R. অংশ) To be shared out, to be allotted. *n. a.* To share out, allot or apportion.

অংশিতা *s.* (*f.*) or -ত্ব (*n.* অংশিন্+তা+ত্ব) Participation, partnership.

অংশিব *s.* (*ger.* of অংশিতে) The being share out or divided into parts.

অংশী *a.* (-শিন্ *mfn.* অংশ+ইন্) Having share or a right to share. *s.* (*m.*) A sharer.

অংশু *s.* (*m.* R. অংশ+উ) 1. A ray. 2. Light splendour. 3. Decoration, dress. 4. The sun. 5. Any thing minute or pointed like a sunbeam.

অংশুক *s.* (*n.* অংশু+ক) Cloth, clothes.

অংশুধর *s.* (*m.* অংশু+ধর) The sun.

অংশুমৎ *a.* (*mfn.* অংশু+মৎ) 1. Having rays radiant. 2. Like rays (diverging, splendid pointed).

অংশুমতী *s.* (*f.* অংশু+মৎ) A plant (He dysarum Gangeticum).

অংশুমৎফলা *s.* (*f.* অংশুমৎ+ফল) A banana or plantain (Musa paradisiaca or M. sapientum).

অংশুমান্ *a.* (-মৎ *mfn.* অংশু+মৎ) With or like rays. *s.* (*m.*) The sun.

অংশুমালী *s.* (-লিন্ *m.* অংশু+মাল+ইন্) The sun. (Lit. Having a garland of rays.)

অংশুহস্ত *s.* (*m.* অংশু+হস্ত) The sun.

অংশ *Root, x.* (অংশয়তি) To separate or divide. (Also written অংশ.)

অংশ *s.* (*m.* R. অংশ) 1. A part, a portion. 2. A shoulder.

অংশকূট *s.* (*m.* অংশ+কূট) The hump or protuberance between the shoulders of the Indian ox.

অংশল *a.* (*mfn.* অংশ+ল) Broad-shouldered stout, strong, lusty.

অংশতি *s.* (*f.*) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning.

অংশী *s. (f.)* A gift, a donation.

অংশ *s. (n.)* Sin, guilt.

অংশিতি *s. (f.)* A gift, a donation.

অংশি *s. (m.)* 1. A foot. 2. The root of a tree.

অংশিস্কন্ধ *s. (m. অংশি + স্কন্ধ)* The heel.

অক্ Root, ১. (অকতি) 1. To wind, or move tortuously. 2. (With the insertion of the nasal, অকিতে) To mark or bespot. See অক্.

অক A termination, requiring *Guna* or *Vriddhi* of the preceding radical vowel, and serving to form attributes of agency, often with a causal signification; as ক্ Do, কারক Who causes to do; গী Conduct, lead, নায়ক Who leads or conducts; পচ্ Cook, পাচক Who cooks; নৃ Dance, নর্তক Who dances. *Wilkins' Gr.* §§ 765. 776. 986.

অক *s. (n.)* 1. Pain, affliction. 2. Sin.

অকচ *a. (mfn. অ + কচ)* Bald, destitute of hair. *s. (m.)* A name of KLTU, the Dragon's tail or ascending node.

অকষ্টকিনা *a. (অ + কঠিন্)* 1. Not hard. 2. Not rigorous or harsh.

অকঠোৰ *a. (mfn. অ + কঠোৰ)* 1. Not hard. 2. Not rigorous or cruel.

অকড়িয়া *a. (অ + কড়িয়া)* Destitute of money.

অকথক *a. (mfn. অ + কথক)* Not speaking; not talkative.

অকথন *a. (mfn. অ + কথন)* Not speaking, silent. *s. (n.)* Silence.

অকথনীয় *a. (mfn. অ + কথনীয়)* Not to be uttered, unspeakable, obscene.

অকথা *s. (f. অ + কথা)* 1. Taciturnity. 2. Bad or improper language.

অকথিত *a. (mfn. অ + কথিত)* Not spoken, not talked of.

অকথ্য *a. (mfn. অ + কথ্য)* Not to be spoken of. -তা *(f.)* or -ত্ব *(n.)* The not being fit to be uttered, obscenity.

অকনিষ্ঠ *a. (mfn. অ + কনিষ্ঠ)* Elder, superior. *s. (m.)* A deified saint according to the *Jainas*.

অকপট *a. (mfn. অ + কপট)* Free from deceit, honest, sincere. -তা *(f.)* or -ত্ব *(n.)* Sincerity, honesty.

অকব্জ *a. (অ + A. قبض grasp)* Not within one's reach or power.

অকবি *a. (mfn. অ + কবি)* Without a poet. *s. (m.)* Not a poet, a bad poet. -তা *(f.)* or -ত্ব *(n.)* The being without a poet, bad poetry.

অকম্প *a. (mfn. অ + কম্প)* Not moved or disturbed. *s. (m.)* Freedom from disturbance, quietness.

অকম্পিত *a. (mfn. অ + কম্পিত)* Not shaken or disturbed.

অকৰ *a. (mfn. অ + কৰ)* 1. Without hands, maimed. 2. Without taxes, exempt.

অকৰণ *s. (n. অ + কৰণ)* 1. The not doing something. 2. The want of means to perform something.

অকৰণি *s. (m. অ + কৰণি)* Failure, disappointment.

অকৰণীয় *a. (mfn. অ + কৰণীয়)* Not to be done. -তা *(f.)* or -ত্ব *(n.)* Impropriety, impossibility.

অকৰা *s. (f. অ + কৰ)* Emblic myrobalan (*Phyllanthus emblica*).

অকৰণ *a. (mfn. অ + কৰণ)* Unfeeling, unmerciful. -তা *(f.)* or -ত্ব *(n.)* Ineconomy.

অকৰ্জ *u. (অ + A. قرض debt)* Without debt.

অকর্ণ *a. (mfn. অ + কৰ্ণ)* Without ears, deaf.

অকর্ষাৰ *a.* (*mfn.* অ+কর্ষাৰ) Without a helmsman or pilot. *s.* (*m.*) A bad pilot.

অকর্ষেখ *a.* (অ+কর্ষেখ) Having the ears unpierced : a term of reproach used by *Hindus* against *Muhammadans*.

অকর্তন *s.* (*m.* অ+কর্তন) A dwarf.

অকর্তব্য *a.* (*mfn.* অ+কর্তব্য) Not to be done. —তা (*f.*) or —ত্ব (*n.*) Impracticableness.

অকর্তা *a.* (—র্ত্ব *mfn.* অ+কর্ত্ব) Without an agent or governor. *s.* (*m.*) A bad agent or governor.

অকর্তক *a.* (*mfn.* অ+কর্ত্ব+ক) Not having an agent or governor, without a rule or government.

অকর্ত্তা *s.* (*f.*) or অকর্ত্ত্ব *m.* (অ+কর্ত্ত্ব+তা or ত্ব) Absence of government or order.

অকর্দম *a.* (*mfn.* অ+কর্দম) Free from dirt, clean, pure.

অকর্ম *a.* (—র্মন্ *mfn.* অ+কর্মন্) Inactive, inefficient, useless. *s.* (*n.*) A bad action. —তা (*f.*) or —ত্ব (*n.*) Insufficiency, inactivity.

অকর্মক *a.* (*mfn.* অকর্ম+ক) Unfit, inefficient, useless. (In grammar) Intransitive or neuter (as a verb).

অকর্মকর্তা *s.* (—র্ত্ব *a.* অকর্মন্+কর্ত্ব) The doer of a bad action.

অকর্মকাৰক *a.* (*mfn.* অকর্মন্+কাৰক) Committing a bad action.

অকর্মকাৰী *a.* (—ৰিন্ *mfn.* অকর্মন্+কাৰিন্) Doing a bad action.

অকর্মঠ *a.* (*mfn.* অ+কর্মঠ) Inactive, negligent.

অকর্মণ *a.* (*mfn.* অ+কর্মণ) Inefficient, useless.

অকর্মভোগ *s.* (*mfn.* অ+কর্মভোগ) The renunciation of reward for virtuous actions ; the

liberation of the soul from the fruits of action that is, its absorption in the divine essence which releases it from future transmigration and from the trammels of matter, bestowing the highest state of future bliss.

অকর্মশীল *a.* (*mfn.* অকর্ম+শীল) Indolent —তা (*f.*) or —ত্ব (*n.*) Indolence.

অকর্মাবিত *a.* (*mfn.* অ+কর্ম+অবিত) Without work, idle.

অকল্ *s.* (A. عقل) Intellect, understanding.

অকলক *s.* (*n.* অ+কলক) Absence of dirt or rust. *a.* (*mfn.*) Without stain or rust.

অকলকী *a.* (—কিন্ *mfn.* অ+কলকিন্) Without stain or rust.

অকল্পন *a.* (*mfn.* অ+কল্পন) Without art or deceit, guileless.

অকল্পনা *s.* (*f.* অ+কল্পনা) 1. Want of plan or art. 2. A bad plan, a machination.

অকল্পিত *a.* (*mfn.* অ+কল্পিত) Not artificial, true, genuine. —তা (*f.*) or —ত্ব (*n.*) sincerity, absence of art or fraud.

অকল্মন্ *a.* (P. عقلمند) Wise, skilful, intelligent.

অকল্যান *s.* (*n.* অ+কল্যান) Ill luck. *a.* (*mfn.*) Unlucky, inauspicious.

অকষ্ট *s.* (*n.* অ+কষ্ট) Absence of trouble or pain. *a.* (*mfn.*) Free from distress.

অকষ্টবদ্ধ *s.* (অকষ্ট+বদ্ধ) The utmost degree of distress. *Carey.*

অকস্মাৎ *ad.* (অ+কস্মাৎ) Without a cause or source ; suddenly, unexpectedly.

অকা *s.* An oaf.

অকাটা *a.* (অ+কাটা) Not divided or cut.

অকাঠিন *s.* (*n.* অ+কাঠিন) Lenity, mildness, gentleness.

অকোত্তর *a. (mfn. অ+কোত্তর)* Undisturbed, undistressed. *s. (n.)* Absence of disturbance or distress, ease. -তা (*f.*) or -ত্ব (*n.*) Freedom from disturbance.

অকাম *a. (mfn. অ+কাম)* 1. Unwilling. 2. Without lasciviousness or desire. *s. (m.)* Absence of, or freedom from lust or desire.

অকামতঃ *ad. Sans. (অ+কাম+তঃ)* Unwillingly, without wish or desire.

অকামী *a. (-মিন্ mfn. অকাম+ইন্)* Free from irregular desire, chaste.

অকামুক *a. (mfn. অ+কামুক)* Free from lasciviousness or lust, chaste.

অকাম্য *a. (mfn. অ+কাম্য)* Not to be desired.

অকার্য *a. (corrupt. of অকার্য, অ+কার্য)* Not to be done, improper, unfit for use.

অকার *s. (m. অ+কার)* The letter অ, or the character representing the sound of অ.

অকাৰণ *a. (mfn. অ+কাৰণ)* Without a reason or cause. *ad.* Fruitless, gratis. *s. (n.)* Pretence, vanity. -তা (*f.*) or -ত্ব (*n.*) The being without a cause or reason.

অকাৰাদি *a. (mfn. অকাৰ+আদি)* Beginning with the letter অ.

অকাৰান্ত *a. (mfn. অকাৰ+অন্ত)* Terminated by the letter অ.

অকার্য *a. (mfn. অ+কার্য)* Not to be done, improper, useless. *s. (n.)* Loss, detriment. -তা (*f.*) or -ত্ব (*n.*) Impropriety, uselessness.

অকার্যকাৰক *a. (mfn. অকার্য+কাৰক)* 1. Doing that which ought not to be done, acting improperly. 2. Causing (a thing) to be useless.

অকার্যকাৰী *a. (-বিন্ mfn. অকার্য+কাৰনি)* Doing mischief, acting improperly.

অকার্যক্ষম *a. (mfn. অ+কার্যক্ষম)* Unfit for business, unable to do business.

অকার্যচিন্তক *a. (mfn. অকার্য+চিন্তক)* Contriving bad or useless schemes; not thinking of business; envious.

অকার্যচিন্তা *s. (f. অকার্য+চিন্তা)* The forming of bad or useless projects.

অকাল *a. (mfn. অ+কাল)* Out of time, not suitable to time or occasion, unseasonable. *s. (m.)* A bad season, time of dearth or distress; an improper time.

অকালকুমাণ্ড *s. (n. অকাল+কুমাণ্ড)* A pumpkin, born out of season; (fig.) a useless birth. *Curey.*

অকালজ *a. (mfn. অকাল+জ)* Born untimely or unseasonably, premature.

অকালজাত *a. (mfn. অকাল+জাত)* Born untimely, abortive.

অকালে *ad. Sans. (locat. case of অকাল)* Unseasonably, untimely.

অকিৰ্কৰ *a. (mfn. অ+কিৰ্কৰ)* Without a servant. *s. (m.)* A bad servant.

অকিঞ্চন *a. (mfn. অ+কিঞ্চন)* Having nothing, poor, indigent. -তা (*f.*) or -ত্ব (*n.*) Poverty, indigence.

অকিঞ্চিৎ *s. (n. অ+কিঞ্চিৎ)* Nothing.

অকিঞ্চিৎকৰ *a. (mfn. অ+কিঞ্চিৎ+কৰ)* 1. Reducing, diminishing. 2. Ineffectual, unproductive.

অকীৰ্ত্তি *a. (mfn. অ+কীৰ্ত্তি)* Without fame or renown. *s. (f.)* Want of renown or fame.

অকীৰ্ত্তিকৰ *a. (mfn. অকীৰ্ত্তি+কৰ)* Destroying fame, conferring disgrace, inglorious.

অকীৰ্ত্তিকাৰী *a. (-বিন্ mfn. অকীৰ্ত্তি+কাৰনি)* Causing the loss of fame or reputation.

অকীৰ্ত্তিমান *a. (-মৎ mfn. অকীৰ্ত্তি+মৎ)*

1. Without fame or renown. 2. Having a bad reputation.

অকুচিল *a.* (*mfn.* অ+কুচিল) 1. Not crooked, right, straight. 2. Upright, honest. -তা (*f.*) or -ত্ব (*n.*) Straightness, rectitude.

অকুতোভয় *a.* (*mfn.* অ+কৃতঃ+ভয়) Free from danger or apprehension.

অকুৎসা *s.* (*f.* অ+কুৎসা) 1. Blamelessness. 2. An opinion which conveys no blame or censure.

অকুপিত *a.* (*mfn.* অ+কুপিত) Not angry, mild, placid, gentle.

অকুপা *s.* (*n.* অ+কুপা) Base metal.

অকুমারী *s.* (*f.* অ+কুমারী) A girl who has exceeded the tenth year of her age.

অকুলন *a.* (*mfn.* অ+কুলন) Destitute of provisions, unprovided.

অকুলান *a.* (*mfn.* অ+কুলান) Without sufficient means, deficient, indigent. *s.* (*m.*) Want, deficiency.

অকুলীন *a.* (*mfn.* অ+কুলীন) Not noble, unprivileged. -তা (*f.*) or -ত্ব (*n.*) Meanness of birth, want of privileges.

অকুশল *s.* (*n.* অ+কুশল) Misfortune. *a.* (*mfn.*) 1. Unlucky, unfortunate. 2. Inexpert, awkward.

অকুশলী *a.* (-লিন্ *mfn.* অকুশল+ইন্) Unhappy, unfortunate.

অকুপার *s.* (*m.*) The ocean.

অকুফ *s.* (A. *قوف*) Intellect, wisdom, understanding.

অকূল *a.* (*mfn.* অ+কূল) Shoreless.

অকূলপাঁথার *s.* (অকূল+পাঁথার) An ocean without shores; (fig.) boundless sorrow or calamity.

অকৃত *a.* (*mfn.* অ+কৃত) Not done.

অকৃতকর্ম্য *a.* (-র্ম্যন্ *mfn.* অকৃত-কর্ম্যন্) Not having accomplished an action, unsuccessful.

অকৃতকার্য *a.* (*mfn.* অকৃত+কার্য) Not having accomplished a duty.

অকৃতকৃত *a.* (*mfn.* অকৃত+কৃত) Not having accomplished a duty.

অকৃতঘ্ন *a.* (*mfn.* অ+কৃতঘ্ন) Not ungrateful.

অকৃতজ *a.* (*mfn.* অ+কৃত+জ) Ungrateful, making no returns for kindness. -তা (*f.*) or -ত্ব (*n.*) Ingratitude.

অকৃতদার *s.* (*m.* অ+কৃত+দার) An unmarried man.

অকৃতবিবাহ *a.* (*m.* অ+কৃত+বিবাহ) Unmarried.

অকৃতংশ *a.* (*mfn.* অ+কৃত+অংশ) Not shared, not distributed.

অকৃতাম্বা *a.* (-ম্বন্ *mfn.* অকৃত+আম্বন্) Having a bad disposition.

অকৃতাদর *a.* (*mfn.* অকৃত+আদর) Not respected, not honoured.

অকৃতাপরাধ *a.* (*mfn.* অ+কৃত+অপরাধ) Not having trespassed, guiltless.

অকৃতার্থ *a.* (*mfn.* অ+কৃত+অর্থ) Not having attained a purpose, unsuccessful.

অকৃতিতা (*f.*) or -ত্ব (*n.*) *s.* (অকৃতি+তা or +ত্ব) Want of skill or knowledge, unfitness.

অকৃতী *a.* (-তিন্ *mfn.* অকৃত+ইন্) Not clever, inexpert, unfit, inadequate.

অকৃতোত্তর *a.* (*mfn.* অ+কৃত+উত্তর) Not having given an answer.

অকৃতোদ্বাহ *a.* (*m.* অ+কৃত+উদ্বাহ) Unmarried. -তা (*f.*) or -ত্ব (*n.*) Celibacy.

অকৃত্রিম *a. (mfñ. অ + কৃত্রিম)* Inartificial, not factitious, genuine.

অকৃপা *a. (mfñ. অ + কৃপা)* Without mercy or compassion, inexorable, unfeeling.

অকৃপা *s. (f. অ + কৃপা)* Want of mercy or compassion, cruelty, hardheartedness.

অকৃষ্ণকৰ্ম্ম *a. (মৰ্ম্ণ mfñ. অ + কৃষ্ণকৰ্ম্ম)* Guiltless, innocent.

অকৈৰ্জয়া *ad. (corrupt. of অকাৰ্য্য)* Unfit, useless, vain.

অকৈৰ্য়ুয়া *a. (corrupt. of অকাৰ্য্য)* Unfit, impracticable, useless.

অকৈৰ্যো *a. (corrupt. of অকাৰ্য্য)* Useless, unfit.

অকৈবল্য *a. (mfñ. অ + কৈবল্য)* Not entirely absorbed in the divine essence.

অকোপ *s. (m. অ + কোপ)* Absence of anger. *a. (mfñ.)* Without anger or passion.

অকোপী *a. (-পিন্ mfñ. অ + কোপ + ইন্)* Not angry, not passionate.

অকোমল *a. (mfñ. অ + কোমল)* Not soft; rough, severe.

অকৌটিল্য *s. (n. অ + কৌটিল্য)* 1. Absence of crookedness, straightness. 2. Sincerity. *a. (mfñ.)* 1. Not crooked, straight. 2. Sincere.

অকৌশল *s. (n. অ + কৌশল)* 1. Want of affection, dislike. 2. Want of dexterity or practice. *a. (mfñ.)* Inexpert. -তা *(f.)* or -ত্ব *(n.)* Want of practice or skill.

অকৃত *a. (mfñ. pret. part. p. R. অকৃত + ত)* Anointed, besmeared. It is frequently used as the last member of a compound, e. g. তৈলাকৃত Anointed with oil, -from তৈল Oil, + অকৃত Anointed. *Wilkins' Gr. pp. 418, 422.*

অক্রম *s. (m. অ + ক্রম)* Want of steps or regular succession, irregularity.

অক্রিয় *a. (mfñ. অ + ক্রিয়)* Not saleable, not for sale.

অক্রিয়মাণ *a. (mfñ. অ + ক্রিয়মাণ)* Not being performed, not being done.

অক্রিয়া *s. (f. অ + ক্রিয়া)* 1. Cessation from action. 2. Failure of an action. 3. Neglect of religious rites. 4. A bad action.

অক্রিয়াময় *a. (mfñ. অক্রিয়া + ময়)* Effected by bad actions.

অক্রীত *a. (mfñ. অ + ক্রীত)* Not bought.

অক্রুদ্ধ *a. (mfñ. অ + ক্রুদ্ধ)* Not angry, appeased. -তা *(f.)* or -ত্ব *(n.)* Mildness, gentleness

অক্রূৰ *a. (mfñ. অ + ক্রূৰ)* Not cruel, tender, compassionate. -তা *(f.)* or -ত্ব *(n.)* Tenderness, commiseration.

অক্রয় *a. (mfñ. অ + ক্রয়)* Not to be purchased. -তা *(f.)* or -ত্ব *(n.)* The not being for sale.

অক্রোধ *s. (m. অ + ক্রোধ)* Freedom from anger, mildness, tranquillity. *a. (mfñ.)* Free from anger, mild, placid.

অক্রোধিত *a. (mfñ. অ + ক্রোধিত)* Not irritated, not enraged.

অক্রোধী *a. (-বিন্ mfñ. অ + ক্রোধ + ইন্)* Not angry.

অক্লান্ত *a. (mfñ. অ + ক্লান্ত)* Not tired, unwearied

অক্লিষ্ট *a. (mfñ. অ + ক্লিষ্ট)* Not disturbed, not fatigued.

অক্লিষ্টকৰ্ম্ম *a. (-মৰ্ম্ণ mfñ. অক্লিষ্ট + কৰ্ম্ম)* Unwearable, not tired in action

অক্লেশ *s. (m. অ + ক্লেশ)* Absence of weariness, fatigue, or disturbance. *a. (mfñ.)* Undisturbed, unwearied.

অক্লেশে *ad. Sans. (locat. case of অক্লেশ)* Without disturbance or fatigue.

অক্ষ Root, ১. (অক্ষতি) 1. To reach or obtain.
2. To pervade. 3. To accumulate.

অক্ষ *s. (m.)* 1. A die for playing with. 2. The beleric myrobalan. (*Terminalia belerica*, *Rox.*)
3. A weight of sixteen *máshús*. 4. A cart. 5. A part of a carriage, a wheel. 6. A law suit.
7. A kind of seed used for rosaries. (*Elæocarpus gamtrus*.) 8. A snake. 9. One born blind. 10. The soul. 11. Knowledge, especially religious. 12. A mark. 13. (In compound words it is substituted for অক্ষি The eye; e. g.) আয়তাক্ষ Having long and narrow eyes.

অক্ষফ্রীড়া *s. (f. অক্ষ + ফ্রীড়া)* Play at dice.

অক্ষত *a. (mfn. অ + ক্ষত)* Uninjured, not broken, whole. *s. (n.)* Whole grain.

অক্ষতচিহ্ন *a. (mfn. অক্ষত + চিহ্ন)* Without a scar.

অক্ষতযোনি *s. (f. অক্ষত + যোনি)* A virgin.

অক্ষতা *s. (femin. of অক্ষত)* A virgin.

অক্ষদর্শক *s. (m. অক্ষ + দর্শক)* A judge.

অক্ষদেবী *s. (-বিন্ m. অক্ষ + দেবিন্)* A gamester.

অক্ষবৃত্ত *s. (m. অক্ষ + বৃত্ত)* A gamester.

অক্ষবত্তী *s. (f. অক্ষ + বত্)* Gaming, the playing with dice.

অক্ষম *a. (mfn. অ + ক্ষম)* Unable, inadequate.
-তা *(f.)* or -তা *(n.)* Inability, insufficiency.

অক্ষমা *s. (f. অ + ক্ষমা)* Want of patience, forbearance, or compassion; envy.

অক্ষমাণ *s. (n. অক্ষ + মাণ)* One moment, one instant.

অক্ষমালা *s. (f. অক্ষ + মালা)* A necklace, a rosary.

অক্ষয় *a. (mfn. অ + ক্ষয়)* Without decay, not perishing, eternal, immortal.

অক্ষয়ীম *a. (mfn. অ + ক্ষয়ীম)* Indestructible, not decaying.

অক্ষমা *s. (f. অ + ক্ষমা)* The fourth, seventh, fourteenth or fifteenth day of a month if it happen on a Sunday, Monday, or Wednesday. *As. Res.* 111. 261, &c.

অক্ষমা তৃতীয়া *s. (f. অক্ষমা + তৃতীয়া)* The third day of the lunar half of the month *Visákhá*. *As. Res.* 111. 280.

অক্ষমা ললিতা *s. (f. অক্ষমা + ললিতা)* A festival performed by women on the seventh day of the second half of the month *Bhadra*. *As. Res.* 111. 290.

অক্ষব *a. (mfn. অ + ক্ষব)* Imperishable, eternal. *s. (n.)* 1. A letter of the alphabet, a character, a syllable. 2. The syllable *Om*, the mystic appellation of *BRAHMA*, *VISHNU*, and *SIVA*. *Manu* 11. 76. 84. 3. The sky or atmosphere. 4. Final liberation and beatitude.

অক্ষবচক্ষু *a. (mfn. অক্ষব + চক্ষু)* A scribe, a writer.

অক্ষবচণ *s. (m. অক্ষব + চণ)* A scribe, a writer.

অক্ষবচুক্ষু *a. (mfn. অক্ষব + চুক্ষু)* A scribe, a writer.

অক্ষবজীবী *a. (-বিন্ mfn. অক্ষব + জীবিন্)* Earning his livelihood by letters or by writing.

অক্ষবণ *a. (mfn. অ + ক্ষবণ)* Not oozing or leaking. *s. (n.)* The not being leaky.

অক্ষববিন্যাস *s. (m. অক্ষব + বিন্যাস)* Writing, scripture.

অক্ষবমালা *s. (f. অক্ষব + মালা)* The series of letters, the alphabet.

অক্ষবসংস্থান *s. (n. অক্ষব + সংস্থান)* Scripture, a writing.

অক্ষবচক *s. (n. অক্ষ + বচক)* White Sochal salt.

অক্ষাংশ *s.* (*m.* অক্ষ + অংশ) A degree of latitude or longitude.

অক্ষাংশক *s.* (*mfn.* অক্ষ + অংশ + ক) The pin of the axle of a carriage, or one at the extremity of the pole.

অক্ষান্ত *a.* (*mfn.* অ + ক্ষান্ত) Impatient, unremitting, unforbearing, envious.

অক্ষান্তি *s.* (*f.* অ + ক্ষান্তি) Impatience, envy, relentlessness, want of forbearance. *a.* (*mfn.*) Impatient, unforbearing, envious.

অক্ষার *a.* (*mfn.* অ + ক্ষার) Without salt or potash, new, fresh.

অক্ষাবলবন *s.* (*m.* অ + ক্ষার + লবন) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee (i. e. clarified butter), rice, kidney-beans, barley, sesamum, and sea or river-salt. *Wilson.*

অক্ষি *s.* (*n.*) The eye. (When forming the final part of a compound, it becomes অক্ষ, e. g. **আয়তাক্ষ** Having long and narrow eyes, from **আয়ত**, Extended, + **অক্ষ**, instead of **অক্ষি** Eye).

অক্ষিকূটক *s.* (*n.* অক্ষি + কূটক) The eye-ball.

অক্ষিগত *a.* (*mfn.* অক্ষি + গত) Hateful, detested.

অক্ষিণ *a.* (*mfn.* অ + ক্ষিণ) Not injured.

অক্ষিব *s.* (*n.*) Sea salt.

অক্ষীগ *a.* (*mfn.* অ + ক্ষীগ) Not destroyed, not wasted.

অক্ষী *s.* (*m.*) 1. A tree (Guilandina or Hypporanthra Moringa.) 2. (*n.*) Sea salt.

অক্ষুণ্ণ *a.* (*mfn.* অ + ক্ষুণ্ণ) Not reduced to powder.

অক্ষুধ *a.* (*mfn.* অ + ক্ষুধ) Not hungry.

অক্ষুধা *s.* (*f.* অ + ক্ষুধা) The being free from hunger or appetite.

অক্ষুধিত *a.* (*mfn.* অ + ক্ষুধিত) Free from hunger or appetite.

অক্ষুব্ধ *a.* (*mfn.* অ + ক্ষুব্ধ) Undisturbed.

অক্ষুভিত *a.* (*mfn.* অ + ক্ষুভিত) Undisturbed.

অক্ষেম *a.* (*mfn.* অ + ক্ষেম) Unhappy.

অক্ষৌট *s.* (*m.*) 1. A walnut (*Juglans regia*). 2. An oily nut (*Croton Moluccanum* or *Aleurites triloba*).

অক্ষৌড় *s.* (*m.*) *idem.*

অক্ষৌভ *s.* (*m.* অ + ক্ষৌভ) Absence of disturbance. *a.* (*mfn.*) Undisturbed.

অক্ষৌভীয় *a.* (*mfn.* অ + ক্ষৌভীয়) Not to be disturbed. — **তা** (*f.*) or — **ত্ব** (*n.*) The not being disturbable.

অক্ষৌভিত *a.* (*mfn.* অ + ক্ষৌভিত) Undisturbed, unmoved.

অক্ষৌভী *a.* (— **ভিন্** *mfn.* অ + ক্ষৌভিন্) Not disturbing.

অক্ষৌব *a.* (*mfn.* অ + ক্ষৌব) Not shaved.

অক্ষৌহিণী *s.* (*f.* অক্ষ + ঔহিণী) 1. A complete army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. 2. A hundred trillions.

অথর্ষি *s.* (*m.* অ + অর্ষি) A childish fancy, whim, caprice.

অথগু *a.* (*mfn.* অ + অথগু) Unbroken, perfect. — **তা** (*f.*) or — **ত্ব** (*n.*) The being whole or unbroken, perfection.

অথগুন *s.* (*n.* অ + অথগুন) The being unbroken or perfect. *a.* (*mfn.*) Unbroken, entire.

অথগুনীয় *a.* (*mfn.* অ + অথগুনীয়) Not to be broken. — **তা** (*f.*) or — **ত্ব** (*n.*) Hardness, infrangibility.

অথগু দ্বাদশী *s.* (*f.* অথগু + দ্বাদশী) The twelfth day of the month *Mārgasīrsha* in the lunar year of the *Hindus*. *As. Res.* III. p. 268.

- অখণ্ডিত *a. (mfn. অ+খণ্ডিত)* Not broken.
- অখরোষ্ঠ *s. (from অক্ষৌত্)* 1. A walnut. 2. Another tree (*Aleurites triloba*).
- অখাত *a. (mfn. অ+খাত)* Not dug. *s. (mn.)* A natural lake or pond.
- অখাদ্য *a. (mfn. অ+খাদ্য)* Not to be eaten. -তা (*f.*) or -ত্ব (*n.*) The not being eatable.
- অখিল *a. (mfn. অ+খিল)* Entire, whole.
- অখিলেন *ad. Sans. (instrum. case of অখিল)* Entirely, wholly.
- অখ্যাত *a. (mfn. অ+খ্যাত)* Not spoken of, inglorious.
- অখ্যাতি *s. (f. অ+খ্যাতি)* Disgrace, dishonour, obloquy, scandal, libel.
- অখ্যাতিকর or -কারক or -কারী (-বিন্) *a. (mfn. অখ্যাতি+কর or কারক or কাবিন্)* Causing dishonour, dishonourable.
- অখ্যাতিবোধ *s. (m. অখ্যাতি+বোধ)* The feeling of dishonour.
- অগ্ Root, 1. (অগতি) To wind, or move tortuously. (With the insertion of the nasal, অগতি) To go, move, or approach.
- অগ *a. (mfn. অ+গ)* Not moving. *s. (m.)* 1. A mountain. 2. A tree. 3. The sun. 4. A snake.
- অগই *s.* A species of fruit tree (*Dillenia scabiella*).
- অগ্নি *a. (mfn. অ+গ্নি)* Without the river *Ganga*, or *Ganges*.
- অগত্বগত্ *a.* Mingled, composed of various things, trash, odds and ends.
- অগতা (*f.*) or -ত্ব (*n.*) *s. (অ+গ+তা or ত্ব)* The not being of the same party.
- অগান *s. (n. অ+গান)* A bad calculation. *a. (mfn.)* Without calculation.

- অগণনীয় *a. (mfn. অ+গণনীয়)* Not to be calculated or counted.
- অগণিত *a. (mfn. অ+গণিত)* Not taken into account.
- অগণ্য *a. (mfn. অ+গণ্য)* Innumerable. -তা (*f.*) or -ত্ব (*n.*) Innumerableness.
- অগত *a. (mfn. অ+গত)* Not gone, not passed away.
- অগতয়াত *a. (mfn. অ+গত+আয়াত)* Inaccessible.
- অগতি *a. (mfn. অ+গতি)* 1. Not going or moving. 2. Without a refuge, without resource.
- অগতিক *a. (mfn. অগতি+ক)* Without a refuge, without resource.
- অগতিফ্রিয়া *s. (f. অ+গতিফ্রিয়া)* Absence of delay, promptness. *a.* Not delaying.
- অগতা *ad. Sans. (instrum. case of অগতি)* Without refuge or resource.
- অগতাস্বীকার *s. (m. অগতা+স্বীকার)* The submitting to necessity.
- অগদ *s. (m. অ+গদ)* A drug, medicine. *a. (mfn.)* Healthy.
- অগদকার *s. (m. অগদ° accus. case of অগদ+কার)* A physician.
- অগদ্য *a. (mfn. অ+গদ্য)* Without prose. *s. (n.)* Bad prose.
- অগত্ব *a. (mfn. অ+গত্ব)* 1. Not to be moved. 2. Not to be gone through, inaccessible.
- অগভীর *a. (mfn. অ+গভীর)* Not deep, shallow.
- অগম *a. (mfn. অ+গম)* Not honoured. *s. (m.)* A tree.
- অগমনীয় *a. (mfn. অ+গমনীয়)* 1. Not to be moved. 2. Not to be gone through, inaccessible.

অগম্য *a.* (*mfn.* অ+গম্য) Not to be approached or gone through, not to be attained or comprehended.

অগম্যগমন *s.* (*n.* অগম্য + অগমন) Incest.

অগম্যগামী *a.* (-মিন্ *mfn.* অগম্য + আগামিন্) Approaching that which ought not to be approached; incestuous. *Mohun P.* p. 95.

অগাৰী *s.* (*f.*) A kind of grass, commonly called *Deotár*.

অগৰ্হ *a.* (*mfn.* অ+গৰ্হ) Not proud.

অগৰ্হিত *a.* (*mfn.* অ+গৰ্হিত) Not proud or haughty.

অগৰ্ভ *a.* (*mfn.* অ+গৰ্ভ) Not pregnant, not fruitful.

অগৰ্ভবতী *a.* (*f.* অ+গৰ্ভবতী) Not pregnant, not fecund.

অগৰ্ভিণী *a.* (*f.* অ+গৰ্ভিণী) Not pregnant, not prolific.

অগলগ্রহ *a.* (*mfn.* অ+গলগ্রহ) Not having an enemy.

অগস্তি *s.* (*m.*) 1. The name of a celebrated *Hindu* sage, who is likewise considered the regent of the star Canopus. 2. A small tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত *s.* (*m.*) 1. The name of a sage. 2. A tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত্যোদয় *s.* (*m.* অগস্ত + উদয়) The seventh day in the second half of the month *Bhádra* in the lunar year of the *Hindus*. *As. Res.* 111. 292.

অগাড়া *s.* (corrupt. of অগ্র) The place or thing in front; the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাথ *a.* (*mfn.* অ+গাথ) Without a body.

অগাথ *a.* (*mfn.* অ+গাথ) Bottomless, very deep, unfathomable. *s.* (*n.*) A hole, a chasm.

অগাৰ *s.* (*n.*) A house.

অকুণ *a.* (*mfn.* অ+কুণ) Useless, without good qualities. *s.* (*m.*) A bad quality.

অকুণ্ণাকারক or **-কারী** (**-বিন্**) *a.* (*mfn.* অকুণ + কারক or কারবিন্) Rendering useless or worthless.

অকুণ্ণাচক *a.* (*mfn.* অ+কুণ + বাচক) 1. Speaking of the faults of others, calumnious. 2. (In grammar) Not expressive of quality.

অকুণ্ণ *s.* (*m.* অ+কুণ্ণ) 1. Aloe wood, or agallochum, or perhaps the tree which produces it (*Aquilaria agallochum*). 2. The balsam tree, from which bdellium is produced (*Amyris agallocha*). 3. The *Sisoo* tree (*Dalbergia sisoo*). *a.* (*mfn.*) Not heavy, light.

অকুণ্ণশিশপা *s.* (*f.*) A tree used for timber (*Dalbergia sisoo*).

অগো *interj.* (অঘো) A particle employed in respectful address.

অগোচর *a.* (*mfn.* অ+গোচর) Not coming under the perception of the senses.

অগোচরে *ad. Sans.* (*locat. case of* অগোচর) Secretly, unobservedly.

অগোথ *s.* (*n.* অ+গোথ) The being of no family. *a.* (*mfn.*) Destitute of family or lineage.

অগোপন *s.* (*n.* অ+গোপন) Absence of secrecy or concealment. *a.* (*mfn.*) Unconcealed, open.

অগোপনীয় *a.* (*mfn.* অ+গোপনীয়) Not to be concealed.

অগোপনে *ad. Sans.* (*locat. case of* অগোপন) Without concealment, openly.

অগোপিত *a.* (*mfn.* অ+গোপিত) Not concealed or restrained.

অগোব *s.* (from অউক) 1. Aloe wood (*Aquilaria agallocha*). 2. The balsam tree (*Amyris agallocha*).

অগ্নামী *s.* (*f.* from অগ্নি) The name of a goddess, wife of AGNI.

অগ্নি *s.* (*m.*) 1. Fire. 2. The digestive heat or power. 3. The god of fire, the ruling deity of the south-east quarter. 4. The lead-wort plant (*Plumbago Zeylanica*).

অগ্নিকণ *s.* (*m.* অগ্নি + কণা) A spark of fire.

অগ্নিকল্প *a.* (*mfn.* অগ্নি + কল্প) Fiery.

অগ্নিকাষক *a.* (*mfn.* অগ্নি + কাষক) Producing fire.

অগ্নিকার্য *s.* (*mfn.* অগ্নি + কার্য) A sacrifice to AGNI or Fire; a sacrifice in which fire is necessary. *Manu* II. 96.

অগ্নিকুণ্ড *s.* (*n.* অগ্নি + কুণ্ড) A fire-pit or hollow for kindling a fire in.

অগ্নিকোণ *s.* (*m.* অগ্নি + কোণ) The south-east quarter.

অগ্নিহ্রিয়া *s.* (*f.* অগ্নি + হ্রিয়া) 1. A sacrifice to Fire. 2. A religious act performed by means of fire.

অগ্নিহীড়া *s.* (*f.* অগ্নি + হীড়া) The playing of the flames in a conflagration, or in a fire-work.

অগ্নিগত *s.* (*m.* অগ্নি + গত) A trench filled with fuel, in which a person is placed to be cured from the bite of the whip-thong serpent.

অগ্নিচিৎ *s.* (*m.* অগ্নি + চিৎ) 1. A heap of fuel, a sacrificial or funeral pile. 2. One who accumulates fuel, a worshipper of AGNI or Fire.

অগ্নিচিহ্না *s.* (*f.* অগ্নি + চিহ্না) Collecting fire for a sacrifice.

অগ্নিজ, অগ্নিজাত, অগ্নিজাব, or অগ্নিজাল *s.* (*m.* অগ্নি + জ, or জাত, or জাব, or জাল)

A plant of stimulant properties, used in medicine.

অগ্নিজিহ্বা *s.* (*f.* অগ্নি + জিহ্বা) The name of a medicinal plant.

অগ্নিজ্বালা *s.* (*f.* অগ্নি + জ্বালা) 1. The blaze of fire. 2. The name of a plant used by dyers (*Lythrum fruticosum*, and *Grislea tormentosa*, *Rox*).

অগ্নিভুল *a.* (*mfn.* অগ্নি + ভুল) Fiery, passionate.

অগ্নিদ *a.* (*mfn.* অগ্নি + দ) Giving fire, setting on fire. *s.* (*m.*) An incendiary.

অগ্নিদগ্ধ *a.* (*mfn.* অগ্নি + দগ্ধ) Burnt with fire; helpless. *s.* (*m.*) The name of a particular class of *Pitris*, or progenitors of mankind. *Manu* III. 199.

অগ্নিদাতা *s.* (—ত্ *m.* অগ্নি + দাতৃ) The giver of fire; the eldest son or nearest male relative, who sets the funeral pile on fire.

অগ্নিপক্ব *a.* (*mfn.* অগ্নি + পক্ব) Roasted, dressed by fire.

অগ্নিপৰীক্ষা *s.* (*f.* অগ্নি + পৰীক্ষা) An ordeal by means of fire.

অগ্নিপূৰোগম *a.* (*mfn.* অগ্নি + পূৰোগম) Preceded by AGNI, an epithet frequently applied to the deities in the mansion of INDRA.

অগ্নিপ্রস্রব *s.* (*m.* অগ্নি + প্রস্রব) A flint.

অগ্নিবৎ *a.* (*mfn.* অগ্নি + বৎ) Like fire, with fire, passionate.

অগ্নিবর্ধক *a.* (*mfn.* অগ্নি + বর্ধক) Increasing fire, heat or digestion.

অগ্নিবাণ *s.* (*m.* অগ্নি + বাণ) A fiery arrow, a rocket, fire-arms.

অগ্নিবিদর্প or অগ্নিবীদর্প *s.* (*m.* অগ্নি + বিদর্প or বীদর্প) The pain occasioned by the inflammation of a tumor.

অগ্নিবৃষ্টি *s.* (*f.* অগ্নি + বৃষ্টি) A shower of balls from musquetry or cannon.

আগ্নীভূ *s.* (*m.* অগ্নি + ভূ) A name of SKANDA, the Hindu deity of war.

অগ্নিমন্ত্ৰ *s.* (*m.* অগ্নি + মন্ত্ৰ) A small tree (*Premna spinosa* or *longifolia*).

অগ্নিময় *a.* (*mfn.* অগ্নি + ময়) Consisting of or abounding with fire.

অগ্নিমান *a.* (*-ম্* *mfn.* অগ্নি + ম্) 1. Fiery, passionate. 2. Devoted to fire, worshipping AGNI or Fire.

অগ্নিমান্দ *s.* (*n.* অগ্নি + মান্দ) The absence of appetite or digestion.

অগ্নিমুখ *a.* (*mfn.* অগ্নি + মুখ) 1. Having a fiery mouth or face. *s.* (*mf.*) 1. The marking-nut tree (*Semecarpus anacardium*). 2. A plant (*Plumbago Zeylanica*).

অগ্নিমুখী *s.* (*-খিন্* *m.* অগ্নি + মুখিন্) The marking-nut tree (*Semecarpus anacardium*).

অগ্নিযন্ত্ৰ *s.* (*n.* অগ্নি + যন্ত্ৰ) A fire-instrument, a rocket, fire-arms.

অগ্নিবহন *s.* (*n.* অগ্নি + বহন) The title of a chapter in the White *Yajur-Veda*, showing the benefits that result from worshipping the sacrificial fire. *As. Res.* VIII. p. 436.

অগ্নিশৰ্ম্মা *s.* (*-ৰ্ম্মন্* *m.* অগ্নি + শৰ্ম্মন্) One who delights in fire or wrath, i. e. a passionate man.

অগ্নিশিখা *s.* (*f.* অগ্নি + শিখা) 1. A flame of fire. 2. The name of a plant (*Gloriosa superba*).

অগ্নিশ্বব *s.* A sort of potherb, also called **বিশাল্যা** or **শকুপুটপী**.

অগ্নিষ্টুত *s.* (*n.* অগ্নি + ষ্টুত) A sacrifice performed by way of atonement after the unintentional murder of a *Bráhma*n. *Manu* xi. 75.

অগ্নিষ্টোম *s.* (*m.* অগ্নি + ষ্টোম) A particular sort of sacrifice. *Manu* ii. 143.

অগ্নিষ্মাত *s.* (*m.* অগ্নি + ষ্ম + অত) Demigods or manes to whom funeral oblations are presented. They are descended from MARÍCHI, and are the progenitors of the gods. *Manu* iii. 195. 199.

অগ্নিহোত *s.* (*n.* অগ্নি + হোত) 1. The sacred fire, which is constantly kept burning. 2. A peculiar sort of sacrifice.

অগ্নিহোত্ৰী *s.* (*-খিন্* *m.* অগ্নিহোত + ইন্) One who maintains a perpetual sacrificial fire; a sacrificial priest conversant with the *Rig-Veda*.

অগ্নীধ্ব *s.* (*m.* অগ্নি + ইধ্ব from R. ইন্ধ) One of the officiating priests who attend on a sacrifice to AGNI or Fire.

অগ্নীসোমীমৈকাদশকপাল *s.* (*mn.* অগ্নি + সোম + ঈয় + একাদশ + কপাল) An offering made to AGNI and SOMA of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্নাবতার *s.* (*m.* অগ্নি + অবতার) An incarnation of AGNI, (metaphorically for) a fiery irascible person.

অগ্নাস্ত্ৰ *s.* (*n.* অগ্নি + অস্ত্ৰ) Fire-arms.

অগ্ন্যুপাত *s.* (*m.* অগ্নি + উপাত) A fiery meteor.

অগ্ন্যুৎসব *s.* (*m.* অগ্নি + উৎসব) A bonfire, made in commemoration of a past event.

অগ্র *s.* (*n.*) The top, point or front part of any thing. (In geometry) The tip or summit of a figure. *Colebr. Alg.* p. 89. *a.* (*mfn.*) Distinguished, noted.

অগ্রগ *a.* (*mfn.* অগ্র + গ) Going before. *s.* A forerunner.

অগ্রগণ *a.* (*mfn.* অগ্র + গণ) Belonging or entitled to the first rank; distinguished. *-তা* (*f.*) or *-ত্ব* (*n.*) Eminence, distinction.

অগ্রগামী *a.* (—মিন্ *mfn.* অগ্র + গামিন্) Going before, walking in front. *s.* A forerunner, a precursor, a chief or leader.

অগ্রজ *a.* (*mfn.* অগ্র + জ) Born before, first-born. *s.* An elder brother.

অগ্রজন্ম *s.* (—ন্মন্ *m.* অগ্র + জন্মন্) A Brahman, one of the first tribe or caste.

অগ্রজাত *a.* (*mfn.* অগ্র + জাত) Born before, elder.

অগ্রাণী *a.* (*mfn.* অগ্র + ণী) Leading the front or fore-part. *s.* (*m.*) A leader or chief.

অগ্রতঃ *ad. Sans.* (অগ্র + তন্) Before, preceding in order or rank.

অগ্রতঃসৰ *s.* (*m.* অগ্রতন্ + সৰ) A leader or chief.

অগ্রদানী (—নিন্) or —দানীয় *n.* (*mfn.* অগ্র + দানিন্ or + দানীয়) Receiving the first oblation in a sacrifice.

অগ্রপশ্চাৎ *ad.* (অগ্র + পশ্চাৎ) Before or after, sooner or later.

অগ্রভাগ *s.* (*m.* অগ্র + ভাগ) The foremost or front part of any thing.

অগ্রমাস *s.* (corrupt. of অগ্রমাংস) The liver.

অগ্রমাংস *s.* (*n.* অগ্র + মাংস) 1. The heart. 2. A disease of the liver, *viz.* an enlargement of one of the lobes, causing it to occupy the forepart of the stomach.

অগ্রসৰ *a.* (*mfn.* অগ্র + সৰ) Going before.

অগ্রসৰণ *s.* (*m.* অগ্র + সৰণ) Precedence, headship.

অগ্রসার *a.* (*mfn.* অগ্র + সার) Going in front.

অগ্রসূচনা *s.* (*f.* অগ্র + সূচনা) A knowledge or making known before hand, a foreknowledge.

অগ্রস্থ *a.* (*mfn.* অগ্র + স্থ) Standing in front.

অগ্রহায়ণ *s.* (*m.* অগ্র + হায়ণ) The name of the eighth month in the lunar year of the *Hindus*,

when the moon is full near the head of Orion, or about November—December. *As. Res.* 11. 296.

অগ্রাহ *a.* (*mfn.* অ + গ্রাহ) Not to be taken or accepted.

অগ্রিম *a.* (*mfn.* অগ্র + ইম) First in order or rank, chief, eldest. *s.* (*m.*) An elder brother.

অগ্রিয় *s.* (*m.* অগ্র + ইয়) An elder brother.

অগ্রীয় *a.* (*mfn.* অগ্র + ইয়) Elder. *s.* (*m.*) An elder brother.

অগ্রে *ad. Sans.* (*locat. case of* অগ্র) Before, in front, previously. (It occasionally governs the ablative case in Sans. *Manu* 111. 114). *interj. Sans.* A respectful particle of calling to a person. *Wilkins' Gr.* p. 543.

অগ্রে অগ্রে *ad. Sans.* (অগ্রে + অগ্রে) Forwards, onwards.

অগ্রেদিষিষু *s.* (*m.* অগ্রে + দিষিষু) A man, of either of the first three classes, whose wife has before been married, and has borne him children.

অগ্রেৰ্ *ad.* (*genit. case of* অগ্র) Formerly, before.

অগ্ৰেৰ্লেখা *a.* (অগ্রেৰ্ + লেখা) Before-mentioned.

অগ্ৰেসৰ *s.* (*m.* অগ্রে + সৰ) A leader.

অগ্র *a.* (*mfn.* অগ্র + য) Chief, principal; prior, preceding. *s.* (*m.*) An elder brother.

অগ্নানি *a.* (*mfn.* অ + গ্নানি) 1. Unwearied, unremitting. 2. Free from reproach or censure.

অঘ্ Root, 1. (অঘ্যতি) 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. x. (অঘ্যতি) To sin, to commit sin.

অঘ *s.* (*n.* R. অঘ) Sin, guilt.

অঘটন *a.* (*mfn.* অ + ঘটন) Not happening.

অঘটনা *s.* (*f.* অ + ঘটনা) A not occurring, not taking place.

অঘটনীয় *a.* (*mfn.* অ + ঘটনীয়) Not likely to take place, improbable. —তা (*f.*) Improbability.

অঘটিত *a.* (*mfn.* অ + ঘটিত) Not occurred, not taken place.

অঘবান্ *a.* (—বৎ *mfn.* অঘ + বৎ) Sinful, guilty.

অঘমর্ষণ *s.* (*n.* অঘ + মর্ষণ) Expiation of guilt or sin, an expiatory prayer.

অঘাট *a.* (অ + ঘাট) Destitute of a landing place. Also written অঘাট্ট.

অঘাতী *a.* (—তিন্ *mfn.* অ + ঘাতিন্ Harmless, not mischievous. *Trans:* 1. 553.

অঘো *interj. Sans.* A respectful term of address. *Wilkins' Gr.* p. 543.

অঘোর *a.* (*mfn.* অ + ঘোর) Not terrible, not dreadful. *s.* (*m.*) A name of SIVA.

অঘোরপন্থী (—ন্থিন্ *mfn.* অঘোর + পন্থিন্) Walking a bad road, living an abominable life. *s.* (*m.*) A kind of fanatics, who eat human ordure and other filthy things.

অঘোষ *a.* (*mfn.* অ + ঘোষ) Without noise.

অঘোষবর্ণ *s.* (*m.* অঘোষ + বর্ণ) (In grammar) A sharp or surd letter.

অঘ্না *s.* (*f.* অ + ঘ্ন) A cow: the animal which is not to be killed.

অর্ক *Root, x.* (অর্কয়তি) 1. To number or count. 2. To mark.

অর্ক *s.* (*m.* from R. অর্ক) 1. A mark or spot. 2. The flank or part above the hip; the bosom, the heart. 3. A species of dramatic entertainment. 4. The act of a play. 5. Fault, offence. 6. A line, a stroke. 7. War, battle. 8. Ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign, a number, or coefficient. *Colebr. Alg.* pp. 4. 170. 246. 362.

অর্কক *s.* (*m.* অর্ক + ক) An accountant.

অর্কন *s.* (*n.* R. অর্ক + অন) The marking or distinguishing of something.

অর্কনীয় *a.* (*mfn.* R. অর্ক + অনীয়) To be marked or distinguished.

অর্কপরীবর্তন *s.* (*n.* অর্ক + পরীবর্তন) Substitution or exchange of numbers.

অর্কপাত *s.* (*m.* অর্ক + পাত) The entering of numerals into an account. *Carey.*

অর্কপাশাঞ্চায় *s.* (*m.* অর্ক + পাশ + অঞ্চায়) Concatenation of digits: a mutual mixing of the numbers, as it were with a rope or halter of numerals: their variations being likened to a coil. *Colebr. Alg.* p. 123.

অর্কপাশবহাৰ *s.* (*m.* অর্ক + পাশ + বহাৰ) Sec অর্কপাশাঞ্চায়.

অর্কপূরণ *s.* (*n.* অর্ক + পূরণ) Multiplication.

অর্কযোলা *s.* (*f.* অর্ক + যোলা) (In grammar) The junction of a nasal with a consonant.

অর্কবিদ্যা *s.* (*f.* অর্ক + বিদ্যা) The science of numerals, arithmetic.

অর্কবিদ্বান্ *s.* (—দ্বন্ *m.* অর্ক + বিদ্বন্) A mathematician.

অর্কবৃদ্ধি *s.* (*f.* অর্ক + বৃদ্ধি) 1. Increasing a number, by addition or multiplication. 2. Increasing the price of something, the revenue, &c.

অর্কশাস্ত্র *s.* (*n.* অর্ক + শাস্ত্র) 1. The science of numbers, arithmetic. 2. A book on arithmetic.

অর্কস্থ *a.* (*mfn.* অর্ক + স্থ) Held in the arms or on the lap; (metaph.) cherished, fostered.

অর্কস্থিত *a.* (*mfn.* অর্ক + স্থিত) Placed on the lap, held in the arms; (metaph.) Cherished, beloved, taken care of.

অর্কহরণ *s.* (*n.* অর্ক + হরণ) Division of numerals

অকাব *s. (m. অ + কাব)* A flat or sharp in music, a diminutive note. *Carey.*

অঙ্কিত *a. (mfn. R. অঙ্ক + ইত)* Marked, paged.

অঙ্কিতে *v. a. (R. অঙ্ক)* To mark, (particularly) to mark with numerals, to page a book.

অকুৰ *s. (m.)* A germ or sprout, a young plant, a scion, a sucker.

অকুৰিত *a. (অকুৰ + ইত)* Budded, germinated, sprouted, blossomed.

অকুৰোদয় *s. (m. অকুৰ + উদয়)* The coming forth of buds, germs, or sprouts.

অকুশ *s. (mn.)* An iron goad or hook, used to drive an elephant; one of the ten attributes of SIVA. *Colebr. Alg. p. 124.*

অকুৰ *s. (m.)* A sprout, a scion.

অকোঠ *s. (m.)* The name of a plant (Alangium hexapetalum, *Col. Am. Co.*)

অক *s. (m.)* A sort of drum.

অঙ্গ *Root. Sec অণ্.*

অঙ্গ *s. (n. অঙ্গ)* 1. The body. 2. A limb of the body. 3. An expedient, a means of success. 4. A division of *Hindu* learning, comprehending such science as is considered dependent upon the *Vedas*, hence also called *Vedānga*; works on six subjects come under this description, *viz.* pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. *As. Res. i. 341.* 5. A country, *Bengal* proper, including *Bhāgulpore*. *As. Res. v. 56.*

অঙ্গ *interj. Sans.* A respectful term of address, (likewise) A term of ridicule. *Wilkins' Gr. p. 543.*

অঙ্গ *An Unadi affix, which forms words like* *উবঙ্গ* A wave, from *উ* Cross over; *মৃদঙ্গ* A sort of drum, &c. *Wilkins' Gr. p. 861.*

অঙ্গাবশ *s. (অঙ্গ + অবশ)* The loss of the use of a limb or limbs, paralysis.

অঙ্গঘ্ন *s. (m. অঙ্গ + ঘ্ন)* The sudden contraction of a limb or limbs, spasm, pain.

অঙ্গচ্ছেদ *s. (m. অঙ্গ + চ্ছিদ)* The removal or amputation of a limb.

অঙ্গজ *s. (mfn. অঙ্গ + জ)* Born from one's body. *s. (m.)* A son.

অঙ্গজা *s. (femin. of অঙ্গজ)* A daughter.

অঙ্গঠ *s. (corrupt. of অঙ্গাবশকটী)* A fire-pan, a chafing dish.

অঙ্গদ *s. (m. অঙ্গ + দ from দা)* 1. A bracelet worn upon the upper arm. 2. In *Hindu* mythology, the son of *BALI* king of the monkeys.

অঙ্গন *s. (n.)* A court-yard.

অঙ্গনা *s. (f. from অঙ্গ)* A woman of an elegant figure.

অঙ্গন্যাস *s. (m. অঙ্গ + ন্যাস)* A religious ceremony which consists in touching certain parts of the body according to rules prescribed in the *Sāstra*. *Carey.*

অঙ্গপ্রত্যঙ্গ *ad. (অঙ্গ + প্রত্যঙ্গ)* In every limb or part.

অঙ্গপ্রায়শ্চিত্ত *s. (n. অঙ্গ + প্রায়শ্চিত্ত)* A ceremony performed at the beginning of a sacrifice to the manes, to expiate such guilt as may have been contracted during the time of legal uncleanness. *Carey.*

অঙ্গবিহেশ *s. (m. অঙ্গ + বিহেশ)* Gesticulation, gesture.

অঙ্গবাসা *s. (অঙ্গ + বাসা corrupt. of বহা)* A coat or gown.

অঙ্গবোম *s. (n. অঙ্গ + বোম)* The hair on the body of men or animals.

অঙ্গসঙ্গ *s. (m. অঙ্গ + সঙ্গ)* 1. Union of bodies. 2. Coition. 3. Attachment to a person.

অঙ্গসঙ্গী *a.* (—*স্গিন্* *mf.* অঙ্গসঙ্গ+ইন্) 1. Adhering. 2. Attached.

অঙ্গসংস্কার *s.* (*m.* অঙ্গ+সংস্কার) Embellishment of the person by dressing, cleansing, or perfuming it.

অঙ্গহাৰ *s.* (*m.* অঙ্গ+হাৰ) Gesture, gesticulation.

অঙ্গহাৰি *s.* (*m.* অঙ্গ+হাৰি) Gesture, gesticulation.

অঙ্গহীন *a.* (*mf.* অঙ্গ+হীন) Bodiless, incorporeal (often used as an epithet of KÁMADEVĀ, the god of love).

অঙ্গাঙ্গী *s.* (অঙ্গ+অঙ্গ+ঐ) 1. Agreement, partnership. 2. A deceitful compact, collusion.

অঙ্গার *s.* (*m.*) Charcoal.

অঙ্গারক *s.* (*m.* অঙ্গার+ক) 1. Charcoal. 2. The planet Mars. 3. Tuesday.

অঙ্গারকদিন *s.* (*n.* অঙ্গারক+দিন) The fourteenth day in the second half of the month *Chaitra* or *Vaisákha*. *As. Res.* III. 279.

অঙ্গারধানিকা *s.* (*f.* অঙ্গার+ধানিকা) A small portable fire-place.

অঙ্গারবল্লবী *s.* (*f.* অঙ্গার+বল্লবী) A shrub, (*Cæsalpinia bonducella*).

অঙ্গারবল্লী *s.* (*f.* অঙ্গার+বল্লী) A shrub, (*Ovieda verticillata*).

অঙ্গারশকটী *s.* (*f.* অঙ্গার+শকটী) A small portable furnace.

অঙ্গারসদৃশ *a.* (*mf.* অঙ্গার+সদৃশ) Like charcoal.

অঙ্গিকা *s.* (*f.* অঙ্গ+ইক) A kind of bodice or jacket.

অঙ্গিরস্ *s.* (*m.*) The name of a primeval *Rishi* or sage. *Manu* I. 35. *As. Res.* VIII. 444.

অঙ্গী *a.* (—*স্গিন্* *mf.* অঙ্গ+ইন্) Having a body; corporeal. *ad.* (in comp.) Acquiescingly.

অঙ্গীকরণ *s.* (*n.* অঙ্গী+করণ) Acquiescence, agreement, engagement.

অঙ্গীকোৰ *s.* (*m.* অঙ্গী+কাৰ) Acquiescence in a proposal, agreement, engagement.

অঙ্গীকৃত *a.* (*mf.* অঙ্গী+কৃত) Agreed upon, consented to.

অঙ্গুষ্ঠী *s.* A plant (*Hastingia eocemea*, and *Bradleya nitida* and *lanceolaria*). *Hort. Beng* pp 46, 69.

অঙ্গুরী *s.* (*f.*) A finger-ring.

অঙ্গুরীয় or অঙ্গুরীয়ক (*mn.* অঙ্গুরী+য় or +অক) A finger-ring.

অঙ্গুল *s.* (*m.*) A finger, a measure of a finger's breadth, containing eight barley-corns in breadth, or three grains of rice in length. *Colebr. Alg.* p. 2.

অঙ্গুলি *s.* (*f.*) A finger, a toe. অঙ্গুলি দিতে To interfere, to meddle. —চালিতে To move or touch with the fingers. —ঠাৰিতে To make a sign with the fingers. —সুৰসুৰাইতে To be desirous of interfering in a thing.

অঙ্গুলিগলি *s.* (অঙ্গুলি+গলি) The space between the fingers at their insertion. *Carey*.

অঙ্গুলিয *s.* (*n.* অঙ্গুলি+য) A guard for the thumb or finger, used by archers.

অঙ্গুলিযাণ *s.* (*n.* অঙ্গুলি+যাণ) A piece of leather or than iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it. *Carey*.

অঙ্গুলিপৰ্শ *s.* (*m.* অঙ্গুলি+পৰ্শ) The prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমুদ্রা *s.* (*f.* অঙ্গুলি+মুদ্রা) A seal-ring.

অঙ্গুলিমূল *s.* (*n.* অঙ্গুলি+মূল) The root of the fingers.

অঙ্গুলী *s.* (*f.*) A finger.

অঙ্গুলীগলি *s.* (অঙ্গুলী+গলি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলীগ্রন্থি *s.* (ম. অঙ্গুলী+গ্রন্থি) The knuckle or joint of a finger or toe.

অঙ্গুলীয *s.* (ন. অঙ্গুলী+য) A guard for protecting the thumb, used by archers.

অঙ্গুল্যগ্র *s.* (ন. অঙ্গুলি+অগ্র) The tip of the finger.

অঙ্গুষ্ঠ *s.* (ম.) The thumb.

অঙ্গুষ্ঠান *s.* (ফ.) A thumble.

অঙ্গুৰ *s.* (প. انگور) A grape.

অঙিঘ *s.* (ম.) The foot, the leg. See অংহি.

অঙিঘকমল *s.* (ম. অঙিঘ+কমল) A foot resembling a lotos.

অঙিঘতল *s.* (ম. অঙিঘ+তল) The sole of the foot.

অঙিঘপ *s.* (ম. অঙিঘ+প) A tree.

অঙিঘপদ্ম *s.* (ম. অঙিঘ+পদ্ম) A foot resembling a lotos.

অঙিঘবল্লিকা *s.* (ফ. অঙিঘ+বল্লিকা) A plant (*Hedysarum lagopodioides*, or *Hemionites cordifolia*).

অঙিঘযুগল or অঙিঘযুগ্ম *s.* (ন. অঙিঘ+যুগল or +যুগ্ম) The two feet, a pair of feet.

অচ্ *Root, ১.* (অচতি, and with the insertion of the nasal, অক্ষতি) To go.

অচ্ A termination which is appended to prepositions to form adjectives or adverbs expressive of direction; e. g. উদচ্ Upwards, towards the north, from উৎ+অচ্; অবাচ্ Downwards, towards the south, from অব+অচ্. *Wilkins' Gr.* p. 82.

অচ্ *s.* (In grammar) a term or formula denoting all the vowels and diphthongs.

অচকিত *a.* (মফন. অ+চকিত) Undismayed.

অচক্ষু *s.* (—ক্ষু *n.* অ+চক্ষু) A bad eye. *a.* (মফন.) Eyeless.

অচঞ্চল *a.* (মফন. অ+চঞ্চল) Not moving or tremulous.

অচণ্ড *a.* (মফন. অ+চণ্ড) Not furious, mild, tractable.

অচণ্ডী *s.* (ফ. অ+চণ্ডী) A tractable cow.

অচপল *a.* (মফন. অ+চপল) Not wavering, not changing, not fickle.

অচম্পক *a.* (মফন. অ+চম্পক) Destitute of (*Champaca* trees (*Michelia Champaca*)).

অচল *a.* (মফন. অ+চল) Not shaking or moving. *s.* (ম.) A mountain.

অচল *s.* (ফেম. of অচল) The earth.

অচলন *a.* (মফন. অ+চলন) Not moving, not current, unusual, improper.

অচলিত *a.* (মফন. অ+চলিত) Not current, impervious.

অচলিতব্য *a.* (মফন. অ+চলিতব্য) Immoveable.

অচলিষ্ণু *a.* (মফন. অ+চলিষ্ণু) Motionless.

অচাক্ষুষ *a.* (মফন. অ+চাক্ষুষ) Not evident.

অচাতুরী *a.* (মফন. অ+চাতুরী) Without art or deceit.

অচাপল *a.* (মফন. অ+চাপল) Not wavering, not fickle. *s.* (ন.) Firmness, steadiness.

অচালন *a.* (মফন. অ+চালন) Motionless.

অচালনীয় *a.* (মফন. অ+চালনীয়) Immoveable.

অচালনীয়তব্য *a.* (মফন. অ+চালনীয়তব্য) Immoveable.

অচালিত *a.* (মফন. অ+চালিত) Not moved.

অচাল *a.* (মফন. অ+চাল) Immoveable.

অচিকিৎসনীয় *a.* (মফন. অ+চিকিৎসনীয়) Not to be cured, not medicable.

অচিকিৎসা *s. (f. অ+চিকিৎসা)* Bad medicine, neglect of medicine, quackery.

অচিন্ত *a. (mf. অ+চিন্ত)* Thoughtless, careless.

অচিন্তক *a. (mf. অ+চিন্তক)* Thoughtless, careless.

অচিন্তন *s. (n. অ+চিন্তন)* Thoughtlessness, carelessness.

অচিন্তনীয় *a. (mf. অ+চিন্তনীয়)* Inconceivable. —তা *(f.)* Inconceivableness.

অচিন্তা *s. (f. অ+চিন্তা)* Thoughtlessness, neglect.

অচিন্তিত *a. (mf. অ+চিন্তিত)* Not thought of.

অচিন্তিতক *a. (mf. অ+চিন্তিতক)* Not to be thought of, inconceivable.

অচিন্ত্য *a. (mf. অ+চিন্ত্য)* Inconceivable.

অচির *a. (mf. অ+চির)* Not durable, not lasting, short, momentary. —তা *(f.)* or —ত্ব *(n.)* Transientness.

অচিরকাল *s. (m. অচির+কাল)* A short time.

অচিরপ্রিয় *a. (mf. অচির+প্রিয়)* Acting speedily.

অচিরজীবী *a. (-বিন্ mf. অচির+জীবিন্)* Of short life or duration.

অচিরস্থায়ী *a. (-য়িন্ mf. অ+চির-স্থায়িন্)* Not lasting long.

অচিরাৎ *ad. Sans. (ablut. case of অচির)* Shortly, in a short time.

অচিরায় *ad. Sans. (dat. case of অচির)* Shortly, in a short time.

অচিহ্ন *a. (mf. অ+চিহ্ন)* Without a mark or distinction.

অচূড় *a. (mf. অ+চূড়া)* Without a crest or tuft of hair.

অচূর্ণিত *a. (mf. অ+চূর্ণিত)* Not reduced to powder.

অচেতন *a. (mf. অ+চেতন)* Thoughtless, senseless.

অচেতনা *s. (f. অ+চেতনা)* Thoughtlessness, insensibility.

অচেল *a. (mf. অ+চেল)* Wanting clothes, naked.

অচেষ্টে *a. (mf. অ+চেষ্টে)* Without motion, without exertion, inert. —তা *(f.)* Absence of motion or exertion, negligence.

অচেষ্টক *a. (mf. অ+চেষ্টক)* Without excitement, not calling into exertion.

অচেষ্টিত *a. (mf. অ+চেষ্টিত)* Not laboured or sought after.

অচৈতন *a. (mf. অ+চৈতন)* Without sensation or consciousness.

অচ্ছ *a. (mf.)* Clear, transparent, good. *s. (m.)* 1. A bear. 2. Crystal. *ad.* Well.

অচ্ছদ *a. (mf. অ+চ্ছদ)* Uncovered, divested.

অচ্ছন্ন *a. (-দ্বন্ mf. -অ+চ্ছদ)* Without a garment or covering.

অচ্ছন্ন *a. (mf. অ+চ্ছন্ন)* Uncovered.

অচ্ছতল *s. (m. অচ্ছ+তল)* A bear.

অচ্ছল *a. (mf. অ+চ্ছল)* Without fraud, sincere.

অচ্ছাদিত *a. (mf. অ+চ্ছাদিত)* Uncovered

অচ্ছাদিতক *a. (mf. অ+চ্ছাদিতক)* Not to be covered.

অচ্ছাদ্য *a. (mf. অ+চ্ছাদ্য)* Not to be covered

অচ্ছায় *a. (mf. অ+চ্ছায়)* Without shadow

অচ্ছিন্ন *a. (mf. অ+চ্ছিন্ন)* Without a hole or defect.

অচ্ছিন্ন *a. (অ+চ্ছিন্ন)* Undivided, not split.

অচ্ছদ *a. (অ+চ্ছদ)* Without a fissure or division.

অচ্যুত *a. (অ+চ্যুত)* Not falling, not decaying

s. The name of a shrub used in dyeing (*Morinda tinctoria*).

অচুতগ্রজ *s.* (*m.* অচুত + অগ্রজ) A name of *BALARÁMA*.

অজ্ *Root*, 1. (অজতি) 1. To go. 2. To blame, to censure. *x.* (with the insertion of a nasal, অংজয়তি) To shine.

অজ *a.* (*mfn.* অ + জ) Unborn, not produced, eternal. *s.* (*m.*) 1. A god, deity; the Eternal Spirit, creator of the universe 2. A he-goat.

অজগন্ধিকা *s.* (*f.* অজ + গন্ধ + ইক) The shrubby basil (*Ocimum gratissimum*).

অজগব *s.* (*n.* অজ + গব) The bow of *SIVA*.

অজগব *s.* (*m.* অজ + গব) A large serpent (*Boa constrictor*).

অজগবব্রুত *s.* (*mfn.* অজগব + ব্রুত) (Laterally) a worshipper of the *Boa constrictor*; (used ironically for) an indolent person.

অজনক *a.* (*mfn.* অ + জনক) Fatherless.

অজননি *s.* (*m.* অ + জননি) A term of imprecation. *Colebr. on Am.*, p. 286.

অজননীক *a.* (*mfn.* অ + জননী + ক) Motherless.

অজনিত *a.* (*mfn.* অ + জনিত) Not born, not produced.

অজন্ম *s.* (—ন্মন্ *n.* অ + জন্মন্) Non-production. *a.* (*mfn.*) Unproduced, unborn.

অজন্য *s.* (*n.* অ + জন্য) A portent.

অজমোদা *s.* (*f.* অজ + মোদ) The name of several plants, viz. 1. The common caraway (*Carum carui*). 2. A kind of lovage (*Ligusticum Ajwaen*, *Rox.*). 3. A sort of parsley (*Apium involueratum*). *Wilson*.

অজয় *a.* (*mfn.* অ + জয়) Unvanquished, invincible.

অজয়পাল *s.* (*m.* অজয়পাল) The name of a musical mode used by the *Hindus*. *Carey*.

অজয়ী *a.* (—য়িন্ *mfn.* অ + জয়িন্) Not victorious.

অজব *a.* (*mfn.* অ + জব) Not subject to old age and decrepitude.

অজবামব *a.* (*mfn.* অজব + অমব) Not subject to decrepitude and death.

অজর্য *a.* (*mfn.* অ + জর্য) Not liable to decay, indigestible. *s.* (*n.*) Friendship.

অজশৃঙ্গী *s.* (—ঙ্গিন্ *mfn.* অজ + শৃঙ্গিন্) A plant; described as a milky and thorny plant with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes. *Wilson*.

অজস্র° *ad. Sans.* Eternally.

অজা *s.* (*f.* from অজ) 1. A female goat. 2. (In philosophy) Matter, the secondary or passive principle of creation; the unborn sempiternal nature. *Trans. R. As.* 11. 18.

অজাগব *s.* (*m.* অজা + গব) 1. A large snake (*Boa constrictor*). 2. A small plant (*Eclipta* or *Verbesina prostrata*).

অজাজী *s.* (*f.*) Cumin-seed.

অজাজীব *s.* (*m.* অজা + জীব) A goatherd.

অজাত *a.* (*mfn.* অ + জাত) Unproduced, unborn

অজানেয় *s.* (*m.* See অজানেয়) A horse of a good breed.

অজাশব্দসদৃশ *a.* (*mfn.* অজা + শব্দ + সদৃশ) Like the bleating of a goat. *s.* One of the seven primary musical notes. *Carey*.

অজিঘাংস, —সক, or —সু *a.* (*mfn.* অ + জিঘাংস, or জিঘাংসক, or জিঘাংসু) Not malicious, not cruel.

অজিত *a.* (*mfn.* অ + জিত) Unconquered.

অজিতেन्द्रিয় *a.* (*mfn.* অ + জিতেन्द्रিয়) Of uns subdued senses, incontinent.

অজিন *s.* (*n.*) 1. Leather. 2. A hide used as a

seat, bed, &c. by the religious student : according to *Manu* (ii. 41) it should be the hide of the black antelope, the common deer, or the goat, but it is commonly the hide of the antelope.

অজিনপত্রা *s.* (f. অজিন + পত্র) A bat.

অজিনযোনি *s.* (m. অজিন + যোনি) A deer or antelope.

অজিব *s.* (n) A court or yard.

অজিহ্ব *a.* (mfn. অ + জিহ্ব) Not crooked, straight.

অজিহ্বা *s.* (m. অজিহ্ব + গা) An arrow.

অজীব *a.* (mfn. অ + জীব) Lifeless. *s.* Death : according to the *Jainas*, the manmade part of the universe. *Trans. R. As.* i. 551.

অজীবন *a.* (mfn. অ + জীবন) Without life, destitute of a livelihood. *s.* (n) Death.

অজীবনি *s.* (m. অ + জীবন) A term of imprecation. *Colebr. on Am.*, p. 286.

অজীবিক *a.* (mfn. অ + জীবিক) Lifeless, without a livelihood.

অজীর্ণ *a.* (অ + জীর্ণ) 1. Indigested. 2. Not having digested. 3. Not worn out. *s.* Indigestion. —তা (f.) or —ত্ব (n.) Indigestion.

অজুৰদার *s.* (p. اجوردار) A labourer, a hired workman.

অজুৰা *s.* (p. اجوره) Hire, wages.

অজুহনামা *s.* (p. وجودنامه) The written exposition of a case.

অজৈয় *a.* (mfn. অ + জৈয়) Unconquerable.

অজুকা *s.* (f. from R. অর্জ) A courtesan (in theatrical language).

অজুৰ্চা *s.* (f.) A plant (*Flacourtia cataphracta*).

অজুৰ্চা *s.* (f.) A plant (*Phyllanthus Niruri*).

অজ *a.* (mfn. অ + জ) Ignorant. —তা (f.) or —ত্ব (n.) Ignorance.

অজাত *a.* (mfn. অ + জাত) Unknown.

অজাতপিতৃক *a.* (mfn. অজাত + পিতৃ + ক) Of an unknown father. *s.* (m.) A bastard.

অজাতপূৰ্ব্ব *a.* (mfn. অজাত + পূৰ্ব্ব) Not known before.

অজাতযৌবন *a.* (f. অজাত + যৌবন) A girl arrived at the period of puberty, and surprised at her own sensations.

অজাতা *s.* (—ত্ব m. অ + জাত) A person unacquainted with a thing.

অজাতাৰ্ক *s.* (m. অজাত + অৰ্ক) (In Algebra) An unknown number. *Colebr. Alg.* p. 185

অজাতি *a.* (mfn. অ + জাতি) Having no relations.

অজাতে *ad. Sans.* (locat. case of অজাত) Secretly, by stealth.

অজান *a.* (mfn. অ + জান) Senseless, ignorant *s.* (n.) Ignorance, (particularly) spiritual ignorance, worldly illusion. —তা (f.) or —ত্ব (n.) Ignorance.

অজানতঃ *ad. Sans.* (অজান + তঃ) Unwisely, through ignorance, unknowingly, unconsciously.

অজানী *a.* (mfn. অ + জানিন্) Ignorant.

অজানিতা *s.* (f.) or —ত্ব (n.) Ignorance.

অজানে *ad. Sans.* (locat. case of অজান) Unwisely, foolishly

অজৈয় *a.* (mfn. অ + জৈয়) Not to be known, incomprehensible

অজ্বর *a.* (mfn. অ + জ্বর fever) Without trouble, disease, pain, or anxiety.

অজ্বরী *a.* (—নিব mfn. অ + জ্বরিনি Feversh) Free from trouble, pain, or anxiety.

অৰ্চিতি *a.* (mfn. অ + র্চিতি) Slow. *ad.* Slowly.

অৰ্হ Root, 1. (অৰ্হতি) 1. To adore, to worship, to treat with respect. 2. (অৰ্হতি, অৰ্হতে)

To go, to approach. 3. To ask or beg. 4. To speak indistinctly. 1. and x. (অক্ষতি, অক্ষমতি) To discriminate, to individualize, to possess especially. See R. অচ্.

অঞ্চল *s. (m.)* 1. A border, a skirt. 2. A district of a town or country, a quarter, a tract of land.

অঞ্চলে *ad. Sans. (locat. case of অঞ্চল)* Towards.

অঙ্কিত *a. (mfn. R. অঙ্ক+ইত)* Worshipped, revered.

অঙ্কু *Root, VII. (অনক্তি)* 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go.

অঙ্কুন *s. (n. R. অঙ্ক+অন)* 1. A black powder used to darken the eye lashes. "It is generally supposed to be antimony; but that sold by the native druggists appears from some chemical trials to be a kind of lead ore." *Carey.* 2. Night. 3. Ink. 4. (In rhetoric) The use of a word in a specific acceptance.

অঙ্কুনকেশী *s. (-শিন্ mfn. অঙ্কুন+কেশিন্)* A vegetable perfume.

অঙ্কুনা *s. (f. অঙ্কুন+আ)* 1. A species of green lizard common upon shrubs. 2. In mythology, the mother of HANUMAN.

অঙ্কুনাবতী *s. (f. অঙ্কুনা+বতী)* The female elephant of the north-east.

অঙ্গুলি *s. (m.)* 1. A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering. 2. A measure, as much as can be held in the hands when so joined.

অঙ্কুমা *ad. Sans.* 1. Soon, instantly. 2. Truly, justly.

অঙ্কুম্ *s. (P. انجام)* Completion.

অঙ্কুর *s. (P. انجير)* 1. A fig. 2. A fig tree.

অঙ্ক *Root, I. (অঙ্কতি)* To move, to go, to approach. x. (অঙ্কমতি) To slight.

অঙ্কন *s. (n. R. অঙ্ক+অন)* The act of moving or walking.

অঙ্কনি or -নী *s. (f.)* The notched extremity of a bow.

অঙ্কবি *s. (f.)* A forest, a thicket.

অঙ্কবিক *s. (m. অঙ্কবি+ক)* A forester, an officer of the forest.

অঙ্ককষ or -কষ *s. (m.)* The Malabar-nut tree, (*Justicia Adhatoda* and *J. Gendarussa*).

অঙ্কল *a. (mfn. অ+ R. ঠল্+অ)* Immoveable, unchangeable. -তা *(f.)* or -ত্ব *(n.)* Absence of motion or change.

অঙ্কলকথা *s. (f. অঙ্কল+কথা)* An undeniable statement. See অঙ্কলকথা.

অঙ্কলচিত্ত *a. (mfn. অঙ্কল+চিত্ত)* Immoveable in mind, firm.

অঙ্কী *s. (f. R. অঙ্ক+আ)* Wandering about as a mendicant.

অঙ্কীর্গ *s. (f. অঙ্কী+অর্গ)* Wandering as a beggar or devotee; great travelling.

অঙ্কট *a. (mfn. অ+ট্)* Not broken, whole.

অঙ্কোল *a. (mfn. অ+টোল)* Not bruised, smooth.

অঙ্ক *Root, I. (অঙ্কতে)* 1. To surpass or excel, to transgress or exceed. 2. To kill or hurt. x. (অঙ্কমতি) 1. To slight. 2. To be small.

অঙ্ক *s.* A room on the top of the house, an attic. *a.* Much, excessive.

অঙ্কহাস *s. (m. অঙ্ক+হাস)* Much laughter, a roar of laughter.

অঙ্কালক *s. (m. from অঙ্ক)* A palace.

অঙ্কালিক *s. (m. from অঙ্ক)* An upper-roomed house, a palace; an edifice of brick or stone.

অটল *s.* (f. R. অট্+মা) Wandering, as a beggar or devotee.

অট্ Root, 1. (অটতি, and, with the insertion of a nasal, অণ্টতে) To go, to go to, or towards.

অটেল *a.* (অ+টেল) Undeniable, unanswerable.

অটেলকথা *s.* (অটেল+কথা) An undeniable statement. See অটলকথা.

অত্ Root, 1. (অততি) To strive or endeavour.

অত্ৰ *s.* (আট্ৰকী) A species of pulse called pigeon-pea (*Cytisus Cajan*).

অত্ৰস *s.* The name of a plant (*Solanum pubescens*). See অত্ৰস.

অত্ৰহ *s.* A species of pulse, called pigeon-pea (*Cytisus Cajan*).

অত্ৰহিয়াধামন্ *s.* (অত্ৰহ+ইয়া+ধামন্) A shrub, a species of *Grewia*.

অত্ৰ্ Root, 1. (অত্ৰ্ততি) 1. To connect. 2. To solve or demonstrate.

অত্ৰ *s.* The name of a plant (*Cytisus Cajan*). See অত্ৰ.

অণ্ Root, 1. (অণতি) To sound. 1v. (অণতি) To breathe, to live.

অণক *a.* (mfn.) Inferior, low. *

অণি *s.* (m.) A pin or bolt at the extremity of the pole of a carriage; the pin of the axle.

অণিমা *s.* (-মন্ m. অণু+ইমন্) A superhuman faculty; the subtle and invisible state assumable by a deity. *Wilson*.

অণী *s.* (f.) The pin of an axle.

অণীয়েন্ *a.* (mfn. compar. of অণু) Smaller, very small.

অণু *a.* (mfn.) Small, minute. *s.* (m.) 1. A minute

particle, an atom. 2. A sort of grain (*Panicum miliaceum*).

অণুক *a.* (mfn. অণু+ক) 1. Minute, small. 2. Skilful, clever.

অণুমাত্রিক *a.* (mfn. অণু+মাত্রিক) Minute, feeble. *Manu* 1. 56.

অণু An *Unadi* affix, which forms words such as ভবণ A master, from ভূ Support; সবণ A bird, from সৃ Go, &c. *Wilkins' Gr.* § 863.

অণু *s.* (n.) 1. An egg, a germ. 2. The mundane egg or productive germ of the universe. *Manu* 1. 12.

অণুকটাহ *s.* (m. অণু+কটাহ) The universe; (literally) the caldron which contains the eggs of the universe. *Curey*.

অণুকোষ *s.* (m. অণু+কোষ) A testicle.

অণুজ *a.* (mfn. অণু+জন্) Produced from an egg, oviparous.

অণুপ্রসবন *s.* (n. অণু+প্রসবন) The laying of eggs.

অণু রাখিতে *v. a.* To lay eggs.

অণাকার *a.* (mfn. অণু+আকার) Similar to an egg, oval. *s.* (m.) An ellipsis, an oval.

অণাকৃতি *a.* (mfn. অণু+আকৃতি) Oval, elliptical. *s.* (f.) An ellipsis, an oval.

অত্ Root, 1. (অততি) To go, to move, or approach progressively and continually (With a nasal inserted, অত্ততি) To bind.

অত্ A termination which serves to form the present participle of Sanskrit verbs in the active voice; e. g. ভুদত্ Wounding, from ভুদ To wound. In the nonmative case, sing., it takes the forms অন্ (masc.), অতী or অতী (fem.), and অত্ (neut.), e. g. m. ভুদন্, f. ভুদতী or ভুদতী, n. ভুদত্. *Wilkins' Gr.* § 672. seq.

অত An affix by which numeral adjectives are formed from পঞ্চন্ Five, and দশন্ Ten; as

পঞ্চত্ব Composed of five; দশত্ব Composed of ten. *Wilkins' Gr.* § 955.

অতঃপৰ *ad.* (—বং. অতস্+পৰ) Forthwith, hereafter.

অতঃপুৰ্ব্ব conj. (অতস্+পুৰ্ব্ব) Hereafter, in future.

অতএব conj. (অতস্+এব) Therefore, thence.

অতৰ্ভ *a.* (*mfn.* অ+তৰ্ভ) Without shores. *s.* (*m.*) A precipice.

অতত *a.* (*mfn.* অ+তত from R. তন্) Not stretched, not lengthened.

অততঃপৰ *a.* (*mfn.* অ+ততঃপৰ) 1. Unexperienced, unskilful. 2. Not zealous.

অতথোচিত *a.* (*mfn.* অ+তথ+উচিত) Undeserving, not meriting, worthy of something better.

অতথ্য *a.* (*mfn.* অ+তথ্য) Not accurate, not conformable to reality. *s.* (*n.*) Inaccuracy, incorrectness.

অতত্ত্ব *s.* (*f.* অ+তত্ত্ব) Irregularity, non-conformity or non-compliance with a particular rule.

অতন্দ্রিত *a.* (*mfn.* অ+তন্দ্রিত) Unwearied, indefatigable, unremitting.

অতৰ্ *s.* (A. عطر) Odoriferous essence (of flowers).

অতৰ্হীম *a.* (*mfn.* অ+তৰ্হীম) Impassable, not to be crossed over.

অতৰ্দ্দান *s.* (P. عطران) A smelling bottle, a vessel to hold odoriferous essences.

অতৰ্পাস *s.* (P. عطرپاش) A vessel for sprinkling odoriferous essences.

অতৰিক *a.* (*mfn.* অ+তৰী+ক) Without a boat.

অতৰু *a.* (*mfn.* অ+তৰু) Without a tree, sterile.

অতৰুণ *a.* (*mfn.* অ+তৰুণ) 1. Not young. 2. Destitute of young men.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Without a trace; without reason, unintelligible.

অতৰ্কিত *a.* (*mfn.* অ+তৰ্কিত) Not investigated, not discovered.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Not to be reasoned upon, untraceable, uninvestigable.

অতৰ্পণ *s.* (*n.* অ+তৰ্পণ) The not satisfying a person. *a.* (*mfn.*) Dissatisfied, displeased.

অতৰ্পণীয় *a.* (*mfn.* অ+তৰ্পণীয়) Not to be pleased, not to be satisfied, insatiable.

অতৰ্পিত *a.* (*mfn.* অ+তৰ্পিত) Not satisfied, not pleased, not satiated.

অতল *a.* (*mfn.* অ+তল) Bottomless. *s.* That portion of the infernal regions which is immediately below the earth.

অতলম্পর্শ *a.* (*mfn.* অ+তলম্পর্শ) Unfathomable; bottomless. *s.* (*m.*) An abyss, a gulf.

অতঃ conj. *Sans.* (from the pronoun অদস্) 1. Thence. 2. Therefore, from this cause.

অতসী *s.* (*f.*) Common flax (*Linum usitatissimum*).

অতি *prep.* *Sans.* 1. Beyond, over (in time, place, or degree). 2. Very, much, exceedingly. *Wilkins' Gr.*, p. 543.

অতিকঠিন *a.* (*mfn.* অতি+কঠিন) Very severe, inexorable.

অতিকঠোর *a.* (*mfn.* অতি+কঠোর) 1. Exceedingly hard. 2. Very severe.

অতিকায় *a.* (*mfn.* অতি+কায়) Gigantic.

অতিকৃচ্ছ *s.* (*n.* অতি+কৃচ্ছ) Very severe: the penance of a twice-born man. It consists in eating a single mouthful (or a ball of rice as large as a hen's egg), for three times three days; and for the last three days wholly abstaining from food. *Manu* xi. 213.

অতিক্রপণ *a.* (*mfn.* অতি+ক্রপণ) Very sparing or avaricious, miserable.

অতিকেতুয় *a.* (অতি+কেতুয় corrupt. of কার্য) Very useful, very fit for the purpose.

অতিফ্রম *s.* (*m.* অতি+ফ্রম) 1. The passing or going beyond bounds. 2. Transgression (of a command), neglect (of a duty).

অতিফ্রমণ *s.* (*n.* অতি+ফ্রমণ) 1. Transgression (of a limit). 2 Neglect (of a duty). 3. An attack.

অতিফ্রমী *a.* (—মিন্ *mfn.* অতিফ্রম+ইন্) 1. Exceeding or passing over (a limit). 2. Neglecting (a duty), outrageous.

অতিফ্রান্ত *a.* (*mfn.* অতি+ফ্রান্ত from R. ফ্রম্) 1. Passed beyond, surpassed. 2. Having transgressed, having surpassed.

অতিক্ষুদ্র *a.* (*mfn.* অতি+ক্ষুদ্র) Very small, mean, base.

অতিথেচড়া *a.* (অতি+থেচড়া) Very vulgar, base, or obscene.

অতিগণ্ড *s.* (*m.* অতি+গণ্ড) The sixth Yoga, or one of the twenty-seven divisions of the *Hindu* ecliptic. *As Res.* II. 302. See গণ্ড.

অতিগন্ধ *s.* (*mfn.* অতি+গন্ধ) 1. A strong scent. 2. The name of several plants, viz. lemon-grass, (*Andropogon Schœnanthus*), *champaca* (*Micheha Champaca*), and a kind of bean (*Phaseolus Mungo*).

অতিগুহা *s.* (*f.* অতি+গুহা) A plant (*Hemionites cordifolia*).

অতিচরা *s.* (*f.* অতি+চরা) A plant (*Hibiscus untabilis*).

অতিচ্ছদ *s.* (*m.* অতি+চ্ছদ) A mushroom.

অতিচ্ছদা *s.* (*f.* অতি+চ্ছদ) 1. A plant (*Anethum Sowa*). 2. Anise, anise-seed (*Pimpinella anisum*)

অতিছেঁচড়া *a.* (অতি+ছেঁচড়া) Very base.

অতিজ্বর *a.* (*mfn.* অতি+জ্বর) Walking fast or quick.

অতিভূচ্ছ *s.* (*m.* অতি+ভূচ্ছ) Great contempt.

অতিভৃঙ্ক *a.* (*mfn.* অতি+ভৃঙ্ক) Very much pleased.

অতিভৃঙ্কি *s.* (*f.* অতি+ভৃঙ্কি) High gratification.

অতিভৃন্ত *a.* (*mfn.* অতি+ভৃন্ত) Perfectly satiated, full to satiety.

অতিভৃন্তি *s.* (*f.* অতি+ভৃন্তি) Fullness, satiety

অতিভোষ *s.* (*m.* অতি+ভোষ) Great pleasure, high gratification.

অতিভুক্ত *a.* (*mfn.* অতি+ভুক্ত) Quite forlorn, perfectly destitute.

অতিথি *s.* (*m.* অ+তিথি A lunar day) A guest, a stranger, a pilgrim. (So called, according to *Manu* III. 102, because the guest does not sojourn a whole day of the moon.)

অতিথিব্র *s.* (*n.* অতিথি+ব্র) Hospitable reception, hospitality.

অতিথিদ্বেষী *a.* (—মিন্ *mfn.* অতিথি+দ্বৈমিন্) Inhospitable.

অতিথিপরিচর্যা *s.* (*f.* অতিথি+পরিচর্যা) Attention paid to strangers.

অতিথিপূজক *a.* (*mfn.* অতিথি+পূজক) Honouring, or paying attention to guests.

অতিথিপ্রিয় *a.* (*mfn.* অতিথি+প্রিয়) Loving guests, fond of visitors.

অতিথিভক্ত *a.* (*mfn.* অতিথি+ভক্ত) Devoted to guests or visitors.

অতিথিশালা *s.* (*f.* অতিথি+শালা) An apartment or house to receive strangers in.

অতিথিসেবক *a.* (*mfn.* অতিথি+সেবক) Showing attention to guests, hospitable.

- অতিথিসেবা *s.* (*f.* অতিথি + সেবা) Attention to guests or strangers, hospitality.
- অতিথী *s.* (*femin.* of অতিথি) A female guest.
- অতিথেয় *s.* (from অতিথি) A host, an entertainer of guests. See আতিথেয়.
- অতিথ্যাদর *a.* (*mfn.* অতিথি + আদর) Honouring or entertaining guests. *s.* (*m.*) Respect for guests, hospitality.
- অতিথ্যুপাসনা *s.* (*f.* অতিথি + উপাসনা) Attention to guests or visitors, hospitality.
- অতিদাতা *a.* (*-ত্* *mfn.* অতি + দাতৃ) Giving abundantly, liberal, bountiful.
- অতিদান *s.* (*n.* অতি + দান) Munificence, bounty, liberality, generosity.
- অতিদীন *a.* (*mfn.* অতি + দীন) Very miserable.
- অতিদুঃখ *s.* (*n.* অতি + দুঃখ) Great pain, affliction, or distress.
- অতিদুঃখী *a.* (*-খিন্* *mfn.* অতি + দুঃখিন্) Much afflicted, in great distress, wretched.
- অতিদুষ্ট *a.* (*mfn.* অতি + দুষ্ট) Very depraved, very bad, depraved.
- অতিদূর *a.* (*mfn.* অতি + দূর) Very distant, very far off.
- অতিদৃঢ় *a.* (*mfn.* অতি + দৃঢ়) Very tight.
- অতিধনী *a.* (*-নিন্* *mfn.* অতি + ধনিন্) Very rich.
- অতিধার্মিক *a.* (*mfn.* অতি + ধার্মিক) Strictly religious, very virtuous or pious.
- অতিনিকট *a.* (*mfn.* অতি + নিকট) Very near.
- অতিনিকটস্থ *a.* (*mfn.* অতি + নিকটস্থ) Standing or situated very near.
- অতিনিদ্রা *s.* (*f.* অতি + নিদ্রা) Much sleep, great drowsiness; death.
- অতিনিম্ন *a.* (*mfn.* অতি + নিম্ন) Very much depressed, low, deep.

- অতিনিৰীক্ষণ *s.* (*n.* অতি + নিৰীক্ষণ) Accurate or close inspection.
- অতিনির্দয় *s.* (*m.* অতি + নির্দয়) A clear decision or declaration, a perspicuous development or argument; certainty, truth.
- অতিনির্হাৰী *a.* (*-বিন্* *mfn.* অতি + নির্হাৰ + ইন্) Perfumed, fragrant.
- অতিনিশ্চয় *s.* (*m.* অতি + নিশ্চয়) An accurate distinction, a precise decision, certainty.
- অতিনিশ্চিত *a.* (*mfn.* অতি + নিশ্চিত) Very thoughtless, very careless.
- অতিনিষিদ্ধ *a.* (*mfn.* অতি + নিষিদ্ধ) Strictly forbidden.
- অতিনিষেধ *s.* (*m.* অতি + নিষেধ) A peremptory prohibition.
- অতিনু *ad.* (অতি + নে। Panini 1. 1. 48.) Over the boat, landed from a boat.
- অতিনৌ *a.* (*mfn.* অতি + নৌ) Landed from a boat, over the boat. Wilkins' Gr. p. 62.
- অতিপক্ব *a.* (*mfn.* অতি + পক্ব) Well cooked, over-cooked; over-ripe.
- অতিপটু *a.* (*mfn.* অতি + পটু) Very skilful, clever.
- অতিপথ্য *s.* (অতি + পথিন্) A good road.
- অতিপৰ *s.* (*m.* অতি + পৰ) A declared opponent or adversary.
- অতিপাগল *s.* (অতি + পাগল) A great fool.
- অতিপাৰ্ঠ *a.* (*mfn.* অতি + পাৰ্ঠ) Immoderate.
- অতিপাণ্ডিত্য *s.* (*n.* অতি + পাণ্ডিত্য) Great learning, high attainments.
- অতিপাত *s.* (*m.* অতি + পাত) Disregard, neglect.
- অতিপাপ *s.* (*n.* অতি + পাপ) A great crime. *a.* (*mfn.*) Very criminal, very vicious.

- অতিপাপী *a.* (—পিন্ *mfn.* অতি+পাপিন্) Very sinful, very criminal.
- অতিপারক *a.* (অতি+পারক) Very able, very capable. —তা or —ত্ব Ability.
- অতিপিত্ত *s.* (*n.* অতি+পিত্ত) A superabundance of bile.
- অতিপিত্তকর *a.* (*mfn.* অতিপিত্ত+কর) Causing a superabundance of bile.
- অতিপ্রধান *a.* (*mfn.* অতি+প্রধান) Distinguished, chief, principal.
- অতিপ্রশংসনীয় *a.* (*mfn.* অতি+প্রশংসনীয়) Extremely praiseworthy, admirable.
- অতিপ্রাতে *ad.* (অতি+প্রাতে corrupt. of প্রাতঃ) Early in the morning, at break of day.
- অতিপ্রিয় *a.* (*mfn.* অতি+প্রিয়) Much beloved, amiable. *s.* (*m.*) A favourite.
- অতিপ্রীতি *s.* (*f.* অতি+প্রীতি) Great love, predilection.
- অতিশ্বেত *a.* (*mfn.* অতি+শ্বেত) Quite dead.
- অতিবড় *a.* (অতি+বড়) Very great, exceeding, extreme.
- অতিবল *a.* (*mfn.* অতি+বল) Strong, active, marching fast. See অতিজব.
- অতিবাগতা *s.* (অতি+বাগতা) A great obstruction or impediment.
- অতিবাদ *a.* (*mfn.* অতি+বাদ) 1. Beyond description, excessive, immoderate. 2. Talking heedlessly, furious. *ad.* Excessively.
- অতিবাদন *s.* (*n.* অতি+বাদন) Excess in talking, garrulity.
- অতিবিষা *s.* (*f.* অতি+বিষ) 1. The name of a most poisonous plant (*Aconitum ferox*), growing in *Nepal*. The root is employed by the natives of *India* and *Nepal* to poison the barbs of arrows. *Wallich*, Pl. 41. It may be doubted whether this term is applied to the *Betula*. See *Wilson*.

- অতিবুড়া *a.* (অতি+বুড়া corrupt. of বৃদ্ধ) Very old.
- অতিবৃদ্ধ *a.* (*mfn.* অতি+বৃদ্ধ) Very aged, much increased or grown.
- অতিবৃষ্টি *s.* (*f.* অতি+বৃষ্টি) Heavy rain, a deluge.
- অতিবৃহৎ *a.* (*mfn.* অতি+বৃহৎ) Very great, enormous.
- অতিবেল *a.* (*mfn.* অতি+বেল) Unlimited, much. *ad.* Much.
- অতিব্যথা *s.* (*f.* অতি+ব্যথা) Extreme pain, agony.
- অতিব্যয় *s.* (*m.* অতি+ব্যয়) Lavish expense, prodigality, extravagance, waste.
- অতিব্যয়ী *a.* (—য়িন্ *mfn.* অতি+ব্যয়িন্) Very extravagant, prodigal. *s.* (*m.*) A spendthrift.
- অতিভাব *s.* (*m.* অতি+ভাব) Friendship, sincere love.
- অতিভার *s.* (*m.* অতি+ভার) A heavy burden, a burden too heavy for the bearer.
- অতিভাল *a.* (অতি+ভাল) Very good, excellent.
- অতিভুল *s.* (অতি+ভুল) A great oversight.
- অতিভোজন *s.* (*n.* অতি+ভোজন) Gluttony.
- অতিভ্রংশ *s.* (*m.* অতি+ভ্রংশ) An outcast.
- অতিমজা *a.* (অতি+প. مر) Savory, luscious.
- অতিমন্দ *a.* (*mfn.* অতি+মন্দ) Very mean or bad, very slow.
- অতিমাত্র *a.* (*mfn.* অতি+মাত্র) Beyond measure, exceeding. *ad.* Exceedingly, very.
- অতিমিষ *a.* (*mfn.* অ+তিমিষ) Not dark, not obscure.
- অতিমিষ্ট *a.* (*mfn.* অতি+মিষ্ট) Very sweet, savory.

অতিমূক্ণ *a. (mfn. অতি+মূক্ণ)* A climbing plant (*Gartnera racemosa*, or *Banisteria Bengalensis*).

অতিমূক্ক *s. (m. অতিমূক্ক+ক)* 1. A tree (*Dalbergia Oujeinensis*). 2. A creeper (*Gartnera racemosa*).

অতিমূঢ় *a. (mfn. অতি+মূঢ়)* Very much disturbed or distracted, very ignorant, stupid.

অতিযশাঃ *a. (-শন্ mfn. অতি+যশন্)* Beyond all praise or fame.

অতিবর্ণীয় *a. (mfn. অতি+বর্ণীয়)* Very pleasing, very delightful.

অতিবম্ব *a. (mfn. অতি+বম্ব)* Very delightful, highly acceptable.

অতিবিক্ত *a. (mfn. অতি+বিক্ত)* More, over and above, exceeding, surpassing. —তী (*f.*) or —ত্ব (*n.*) Excess.

অতিবেক *s. (m. অতি+বেক from R. বিচ্)* More, surplus, residue.

অতিলক *a. (mfn. অ+তিলক)* Not having the *tilaka* or sectarian mark on the forehead.

অতিলভ *a. (mfn. অতি+লভ)* Easily attainable.

অতিশক্তি *a. (mfn. অতি+শক্তি)* Very powerful, robust, strong.

অতিশক্তিভা *s. (অতি+শক্তিভা)* Great strength, heroic valour, prowess.

অতিশয় *a. (m)* Great, excessive. *ad.* Exceedingly, very. —তী (*f.*) or —ত্ব (*n.*) Excess.

অতিশয়পান *s. (m. অতিশয়+পান)* A tippler, a drunkard.

অতিশয়ার্থ *s. (m. অতিশয়+অর্থ)* (In grammar.) The frequentative or intensive mood.

অতিশোভন *a. (mfn. অতি+শোভন)* Excellent, chief, principal.

অতিশ্রম *s. (m. অতি+শ্রম)* Fatigue.

অতিশ্রমী *a. (-মিন্ mfn. অতি+শ্রমিন্)* Toilsome, fatiguing.

অতিশীত *a. (mfn. অতি+শীত)* Very much fatigued, exhausted.

অতিসৰ *a. (অতি+সৰ)* Surpassing, excessive.

অতিসর্জন *s. (n. অতি+সর্জন)* Liberality, giving; a donation, a gift.

অতিসান্তপন *s. (n. অতি+সান্তপন)* A sort of penance to expiate and atone for the guilt of having eaten unclean animals. "It consists of taking, as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days." *Curey.* See সান্তপন, *Manu* vi. 212.

অতিসাবধান *a. (অতি+সাবধান)* Very careful or cautious.

অতিসার *s. (m. অতি+সার)* Diarrhoea, dysentery. See অতীসার.

অতিসারকী *a. (-কিন্ mfn. অতিসার+ক+ইন্)* Afflicted with dysentery.

অতিসারঘ্ন *a. (mfn. অতিসার+ঘ্ন from R. হন্)* Counteracting or curing dysentery.

অতিনন্দ *a. (mfn. অতি+সুন্দর)* Very beautiful.

অতিসূক্ষ্ম *a. (mfn. অতি+সূক্ষ্ম)* Very fine, subtle, or minute. —তী (*f.*) or —ত্ব (*n.*) minuteness.

অতিসৌরভ *a. (mfn. অতি+সৌরভ from সূরভি)* Very odoriferous. *s. (m.)* A very fragrant kind of *mango*.

অতিহাস *s. (m. অতি+হাস)* A horse-laugh, violent laughter.

অতিহিংসক *a. (mfn. অতি+হিংসক)* Very cruel, very hurtful.

অতিহিংসা *s. (f. অতি+হিংসা)* A great injury, excessive cruelty.

- অতিহৃষ্ট *a.* (*mfn.* অতি + হৃষ্ট) Overjoyed.
- অতীক্ষ *a.* (*mfn.* অ + তীক্ষ) Not sharp, blunt, obtuse. —তা (*f.*) or —ত্ব (*n.*) Bluntness.
- অতীচ্ছ *a.* (অতি + ইচ্ছা) Very desirous, eager.
- অতীত *a.* (*mfn.* অতি + ইত from R. ই) Past, gone by.
- অতীতকাল *s.* (*m.* অতীত + কাল) 1. The past time. 2. (In grammar) the past tense.
- অতীন্দ্রিয় *a.* (*mfn.* অতি + ইন্দ্রিয়) Beyond the perception of the senses, imperceptible. *s.* (*n.*) The intellect, the mind. *Manu* i. 7.
- অতীব *ad.* *Sans.* (অতি + ইব) Very much, exceedingly, excessively. *Wilkins' Gr.* p. 544.
- অতীব্র *a.* (অ + তীব্র) Not clever, uninteresting, stupid.
- অতীয়াতা *s.* (অতি + ইয়াতা) Immensity.
- অতীব *a.* (*mfn.* অ + তীব্র) Without a bank.
- অতীর্থ *a.* (*mfn.* অ + তীর্থ) Without sacred watering places. *s.* (*n.*) A place which is not consecrated or not considered sacred.
- অতীসার *s.* (*m.* অতী for অতি + সার) Dysentery, diarrhoea. See অতিসার.
- অতুঙ্গ *s.* (*mfn.* অ + তুঙ্গ) Short, dwarfish.
- অতুল *a.* (*mfn.* অ + তুল) Without an equal. *s.* (*m.*) A plant with an oily seed (Sesamum orientale).
- অতুলন *a.* (*mfn.* অ + তুলন) Matchless, not to be compared.
- অতুলনা *s.* (অ + তুলনা) Matchlessness, the state of being without an equal.
- অতুলনীয় *s.* (*mfn.* অ + তুলনীয়) Incomparable.
- অতুল্য *a.* (*mfn.* অ + তুল্য) Without equal, incomparable, peerless. —তা (*f.*) or —ত্ব (*n.*) Peerlessness.

- অতুষ্ট *a.* (*mfn.* অ + তুষ্ট) Not pleased, not satisfied.
- অতুষ্টি *s.* (*f.* অ + তুষ্টি) Dissatisfaction, displeasure.
- অতুষ্টিকর *a.* (*mfn.* অতুষ্টি + কর) Causing dissatisfaction.
- অতুষ্টী° *ad.* *Sans.* (অ + তুষ্টী°) Not silently.
- অতুষ্টীক *a.* (*mfn.* অ + তুষ্টীক) Not silent.
- অতৃণ *a.* (*mfn.* অ + তৃণ) Without grass or straw. *s.* (*n.*) Want of grass, straw, or vegetables.
- অতৃপ্ত *a.* (*mfn.* অ + তৃপ্ত) Not satiated, not pleased, not satisfied.
- অতৃপ্তি *s.* (*f.* অ + তৃপ্তি) The being unsatisfied or not pleased.
- অতৃষ *a.* (*mfn.* অ + তৃষা) Free from thirst or desire. *s.* (*m.*) Freedom from thirst or desire.
- অভেদন *a.* (অ + ভেদন) Unlike, dissimilar.
- অভৈল *a.* (*mfn.* অ + ভৈল) Without oil. *s.* (*n.*) Want or absence of oil.
- অভৈলাক্ত *a.* (*mfn.* অ + ভৈলাক্ত) Not besmeared with oil, not anointed.
- অভৌক *a.* (*mfn.* অ + ভৌক) Childless.
- অভৌয় *a.* (*mfn.* অ + ভৌয়) Without water.
- অভৌষ *s.* (*m.* অ + ভৌষ) Dissatisfaction.
- অৎক *s.* (*m.*) 1. A limb, a member of the body 2. (*mfn.*) A traveller.
- অভ *a.* (*mfn.* pret. part. *p.* R. অদৃ + ত) Eaten.
- অভিকা *s.* (*f.* from অভিকা) An elder sister.
- অতদূরে *ad.* (অতি + অদূরে from অদূর) Very near.
- অতন্ত *a.* (*mfn.* অতি + অন্ত) Excessive, extraordinary, immoderate. *ad.* Exceedingly, extraordinarily, immoderately, very.
- অতন্তকোপন *a.* (*mfn.* অতন্ত + কোপন) Very passionate.

অন্তর্বাসী *a.* (—*বিন্* *mf.* অন্ত + বাস + ইন্) Living under extreme privations. *s.* (*m.*) “A devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.” *Carey.*

অন্তরিক *s.* (*m.* অতি + অরিক) A great walker, an active man. *a.* (*mf.*) Extreme. —তা (*f.*) Extremity, excess.

অন্তরীন *s.* (*m.* অন্ত + ইন্) A man, a soldier who moves much or actively.

অন্তর *s.* (*m.* অতি + অর from *R.* ই) 1. Excess, superabundance. 2. Transgression, fault, sin. 3. Distress. 4. Punishment. 5. Death.

অন্তরন *s.* (*n.* অতি + অরন) The passing beyond, transgression.

অন্তরিক *a.* (*mf.* অন্তর + ইক) Superabundant, too much or many. *Wilkins' MS.*

অন্তরিত *a.* (*mf.* অতি + অরিত or অন্তর + ইত) Surpassed, trespassed on.

অন্তর্য *a.* (*mf.* অতি + অর্থ) Excessive, much. *ad.* Excessively, very.

অন্তল্প *a.* (*mf.* অতি + অল্প) Very little.

অন্তশন *s.* (*n.* অতি + অশন) Eating too much, gluttony.

অন্তাচার *s.* (*m.* অতি + আচার) Extravagant conduct, outrage, violence.

অন্তাচারিতা *s.* (*f.*) or —তা (*n.* অন্তাচারিন্ + তা or + ত্ব) Outrageousness.

অন্তাচারী *a.* (—*বিন্* *mf.* অন্তাচার + ইন্) Trespassing, outrageous, violent.

অন্তাজ *a.* (*mf.* অ + তাজ) Not to be deserted or relinquished.

অন্তাবশ্যক *a.* (*mf.* অতি + আবশ্যক) Very necessary, unavoidable.

অন্তামোদ *s.* (*m.* অতি + আমোদ) Great joy, overjoy, exultation.

অন্তায়িত *s.* Outrage, violence. See *অন্তায়িত*.

অন্তাহিত *s.* (*n.* অতি + আহিত) 1. Great dread. 2. A desperate or daring action.

অন্তুক্তি *s.* (*f.* অতি + উক্তি) 1. Superfluous talk, garrulity. 2. Exaggeration.

অন্তুক্তা *s.* (*f.* অতি + উক্তা) Great distress or grief.

অন্তুক্তিত *a.* (*mf.* অতি + উক্তিত) Much grieved or distressed.

অন্তুতম *a.* (*mf.* অতি + উতম) Superior, excellent, best.

অন্তুতর *a.* (*mf.* অতি + উতর) The last, extreme, hindmost. *s.* (*n.*) 1. Answer, refutation. 2. The utmost north. 3. The most distant time.

অথ *ad.* Sans. (from the *pron.* ইদম্ + থ) Here, in this place, herem. *Wilkins' Gr.* p. 544.

অথত *a.* (অথ + ত) From here, of this place, belonging to this place.

অথস্ত *a.* (*mf.* অ + যস্ত) Not alarmed, not frightened.

অথস্থ *a.* (*mf.* অথ + স্থ) Standing here, situated here.

অথি *s.* (*m.*) The name of one of the seven *Rishis* or primeval sages, the father of CHANDRA. *As Res.* ix 355. *Manu* i. 35., iii. 16.

অথুটি *a.* (*mf.* অ + যুটি) Without blennish or defect.

অথ *conj.* Sans. An inceptive or transitory particle, which may be rendered sometimes by ‘now, then, hereafter,’ sometimes by ‘and, moreover, also,’ and is often merely expletive. —অথচ Then, also, hence. —অথবা Or, otherwise, likewise. *Wilkins' Gr.* p. 544. See *অথো*.

অথর্ষ *a.* Old, antique. *s.* (—*র্ষ* *n.*) *Atharvan*, the name of the fourth *Veda*, which is com-

monly considered to be of a more recent date than the other three. *As. Res.* VIII. 469. seq.

अथर्वनि *s.* (*m.* from **अथर्वन्**) 1. A *Bráhma*n versed in the *Atharva-Veda*. 2. A family-priest.

अथर्ववेद *s.* (*m.* **अथर्वन्** + **वेद**) The *Atharva-Veda*.

अथर्वशिखः *s.* (*n.* **अथर्वन्** + **शिखः**) The seventh *Upanishad* of the *Atharva-Veda*. *As. Res.* VII. 476.

अथर्वा *s.* (**र्वन्** *m.*) A *Bráhma*n.

अथ A *Kridanta* suffix (to Roots) which requires the change called *guna* of the preceding radical vowel, and forms abstract masculine nouns, e. g. **वपथू** *m.* A shaking, from R. **वप्** Shake. *Wilkins' Gr.* § 827.

अथै *ad. Sams.* 1. Then, thereafter. 2. And, also. *Wilkins' Gr.* p. 544. See **अथ**.

अद् Root, II. (**अति**) To eat. (With a nasal inserted, **अन्दि**) To bind.

अद् In composition, denotes wonder and surprise. *Wilkins' Gr.* p. 544.

अद् An *Unadi* affix which forms words such as **शरद्** or **शरत्** The dewy season, autumn, from R. **शृ** Decay; **दरद्** or **दरत्** A mountain, fear, from R. **दृ** Fear. *Wilkins' Gr.* § 864.

अद् As the latter part of compound words, eating : e. g. **मांसोद्** Eating flesh, from **मांस** Flesh, and **अद्** Eating. See R. **अद्**.

अदक *a.* (*mfn.* **अद्** + **अक**) Eating.

अदक्ष *a.* (*mfn.* **अद्** + **दक्ष**) Not burnt, unhurt.

अदण्ड *a.* (*mfn.* **अद्** + **दण्ड**) Without punishment.

अदण्ड *a.* (*mfn.* **अद्** + **दण्ड**) Not to be punished. -**ता** (*f.*) Impunity.

अदत्त *a.* (*mfn.* **अद्** + **दत्त**) Not given.

अदत्ता *a.* (*femin.* of **अदत्त**) Not given (particularly of an unmarried woman), not given in marriage, a virgin.

अदन *s.* (*n.* **अद्** + **अन**) 1. Food, nourishment. 2. The act of eating.

अदनीय *a.* (*mfn.* **अद्** + **अनीय**) Eatable

अदत्त *a.* (*mfn.* **अद्** + **दत्त**) Many, much.

अदमनीय *a.* (*mfn.* **अद्** + **दमनीय**) Unmanageable, untameable.

अदम्य *a.* (*mfn.* **अद्** + **दम्य**) Unmanageable.

अदय *a.* (*mfn.* **अद्** + **दय**) Merciless, pitiless

अदर्श *s.* (corrupt. of **आदर्श**) A looking-glass.

अदर्शन *s.* (*n.* **अद्** + **दर्शन**) Disappearance, invisibility.

अदर्शनीय *a.* (*mfn.* **अद्** + **दर्शनीय**) Invisible.

अदर्शित (*mfn.* **अद्** + **दर्शित**) Not shewn, not exhibited, not pointed out.

अदल् *s.* (*A.* **عدل**) The impression of a seal, a resemblance.

अदल *a.* (*mfn.* **अद्** + **दल**) Without lobes, apetalous. *s.* (*m.*) A plant (*Eugenia acutangula*).

अदला *s.* (*f.* **अद्** + **दल**) A plant (*Socotoma Aloe*).

अदल्वदल् *s.* (*A.* **دل** with **अदल्** as a jingle to it) Permutation, exchange.

अदस् *pron.* (*nomiu. m.* **असौ**, *f.* **असौ**, *n.* **अदः**) This, that.

अदहनाय *a.* (*mfn.* **अद्** + **दहनीय**) Not to be burnt.

अदाता *a.* (-**इ** *mfn.* **अद्** + **दातृ**) Not liberal, not munificent, sordid, stingy.

अदातृता *s.* (*f.*) or -**तृ** (*n.* **अद्** + **दातृ** + **ता** or + **तृ**) Want of munificence, stinginess.

अदानव *a.* (*mfn.* **अद्** + **दानव**) Not frequented by the *Dánavas*. See **दानव**.

અદાત્ત *a.* (*mfn.* અ + દાત્ત) Untamed, unsubdued. —ત્તા (*f.*) Unruliness.

અદાતામ્ના *a.* (—અન્ *mfn.* અદાત્ત + આમ્ન) Of unsubdued mind, unruly, headstrong.

અદામા *a.* (—મન્ *mfn.* અ + દામન્) Without a girdle, sash, or string.

અદાન *a.* (*m.* અ + દાન) Not having a wife, a bachelor.

અદાલત્ *s.* (ا. عدالت) Justice, equity; a court of justice.

અદાહ *a.* (*mfn.* અ + દાહ) Incombustible.

અદિતિ *s.* (*f.*) 1. The earth. 2. ADITI, the wife of KASYAPA and mother of the gods.

અદિતિનન્દનાઃ *s. plur.* (*m.* અદિતિ + નન્દન) The sons of ADITI, the gods.

અદિશ્ચ *a.* (*mfn.* અ + દિશ્ચ desiderative form of R. દી) Not disposed to give, not munificent.

અદિન *a.* (*mfn.* અ + દિન) Dayless. *s.* (*n.*) A bad or ominous day.

અદિષ્ટે *a.* (*mfn.* અ + દિષ્ટે) Not shewn, not pointed out. *s.* (*n.*) What has not been predestined, liberty, free will.

અદી *a.* (—દિન્ *mfn.* અદ + ઇન્) Eating. Only in compound words, e. g. અન્નાદિન્ Eating food. *Mann* II 188.

અદીક્ષ *s.* (*n.* અ + દીક્ષ) The neglect of certain ceremonies preliminary to a sacrifice.

અદીક્ષા *s.* (*f.* અ + દીક્ષ) Neglect of religious duties, or negligent performance of the same.

અદીક્ષિત *a.* (*mfn.* અ + દીક્ષિત) Not consecrated by drinking the juice of *Asclepias acida*.

અદીન *a.* (*mfn.* અ + દીન) Not poor, not miserable.

અદીપ *a.* (*mfn.* અ + દીપ) Without light, gloomy

અદીર્ઘ *a.* (*mfn.* અ + દીર્ઘ) Not lighted.

અદીર્ઘ *a.* (*mfn.* અ + દીર્ઘ) Not long.

અદીર્ઘદર્શી *a.* (—ર્શિન્ *mfn.* અદીર્ઘ + દર્શિન્) Not long-sighted, improvident.

અદુષ્ટે *a.* (*mfn.* અ + દુષ્ટે) Not vicious. —ત્તા (*f.*) Absence of, or freedom from vice.

અદૂર *a.* (*mfn.* અ + દૂર) Not distant. —તા (*f.*) or —ત્ત (n.) Nearness, vicinity.

અદૂરદર્શી *a.* (—ર્શિન્ *mfn.* અદૂર + દર્શિન્) 1. Near-sighted. 2. Improvident.

અદૂરદ્ષ્ટિ *a.* (*mfn.* અદૂર + દ્ષ્ટિ) 1. P. or blind, near-sighted. 2. Without foresight, improvident.

અદ્ભ *a.* (—શ્ *m.* અ + દ્ભ) Blind.

અદ્ઢ *a.* (*mfn.* અ + દ્ઢ) Not firm, loose. —તા (*f.*) or —ત્ત (n.) Looseness.

અદ્ઢજ્ઞાન *a.* (*mfn.* અદ્ઢ + જ્ઞાન) Without fixed principles of knowledge.

અદ્શ *a.* See અદ્ભ.

અદ્શ *a.* (*mfn.* અ + દ્શ) Invisible.

અદ્ષ્ટે *a.* (*mfn.* અ + દ્ષ્ટે) Unseen, unperceived. *s.* (*n.*) The unseen futurity, fate, doom, destiny.

અદ્ષ્ટવશતઃ *ad. Sans.* (અદ્ષ્ટ + વશ + ત્ત) Through the power of fate.

અદ્ષ્ટવાન્ *a.* (—વશ્ *mfn.* અદ્ષ્ટ + વશ્) Influenced by fate, fortunate or unfortunate.

અદ્ષ્ટાશીન *a.* (*mfn.* અદ્ષ્ટ + અશીન) Subject to fate, dependent on fate.

અદ્ષ્ટાયત્ત *a.* (*mfn.* અદ્ષ્ટ + આયત્ત) Subject to fate.

અદ્ષ્ટિ *a.* (*mfn.* અ + દ્ષ્ટિ) Blind, without sight. *s.* (*f.*) An unfavorable look, an evil-eye.

અદેશ *a.* (અ + દેશ) Unseen, unobserved

અદેય *a.* (*mfn.* અ + દેય) Not to be given.

ઓદત *a.* (*mfn.* અ + ઓદત q. v.) Not haunted by the *Daityas*.

অদোষ *a.* (*mfn.* অ + দোষ) Without fault or sin, blameless.

অদোষকৃৎ *a.* (*mfn.* অদোষ + কৃৎ) Who renders faultless, or commits no fault. *Wilkins' MS.*

অদ্বা *ad. Sans.* Truly, rightly, clearly, evidently, justly. *Wilkins' Gr.* p. 544.

অদ্ভুত *a.* (*mfn.*) Astonishing, extraordinary, amazing, preternatural. *s.* (*m.*) The name of a certain portion of the *Sāma-Veda.* *As. Res.* VIII. 461.

অদ্ব্যব *a.* (*mfn.* অদ্ব + যব) Gluttonous.

অদ্য *ad. Sans.* To-day, now.

অদ্যকার *a.* (অদ্য + কার) Belonging to the present day.

অদ্যকারাশি *ad.* (অদ্যকার + রাশি) To-night.

অদ্যকারাশি *ad.* (অদ্যকার, instead of অদ্যকার, + রাশি) To-night.

অদ্যতন *a.* (*mfn.* অদ্য + তন) Belonging to the present day.

অদ্যতনভূতকাল *s.* (অদ্যতন + ভূত + কাল) (In grammar) the preter-imperfect tense. *Carey.*

অদ্যতনানদ্যতনভূতকাল *s.* (অদ্যতন + অনদ্যতন + ভূত + কাল) (In grammar) the pluperfect tense. *Carey.*

অদ্যত্রে *ad. Sans.* (from অদ্য) Now, at the present time. *Wilkins' Gr.* p. 544.

অদ্যপ্রভৃতি *ad. Sans.* (অদ্য + প্রভৃতি) From this day forward.

অদ্যরাশি *ad. Sans.* (অদ্য + রাশি) To-night.

অদ্যরাশিতে *ad.* (from অদ্যরাশি) To-night.

অদ্যপি *ad. Sans.* (অদ্য + অপি) Still, till this day, even now.

অদ্যাবধি *ad. Sans.* (অদ্য + অবধি) Still, even to this day, yet.

অদ্রাক *a.* (*mfn.* অ + দ্রাক) Not to be melted, not liquefiable, insoluble.

অদ্রি *s.* (*m.*) 1. A tree. 2. A mountain. 3. The sun.

অদ্রোহ *a.* (*mfn.* অ + দ্রোহ) Unenvious, not malicious, innoxious, harmless.

অদ্বয় *a.* (*mfn.* অ + দ্বয়) Not a pair, single. *s.* (*m.*) A *Buddhist*, one who acknowledges but one deity.

অদ্বয়বাদী *a.* (—দিন্. *mfn.* অ + দ্বয়বাদিন্) 1. Not double-tongued, sincere, veracious. 2. Acknowledging but one deity, a *Buddhist*.

অদ্বিতীয় *a.* (*mfn.* অ + দ্বিতীয়) Peerless, unequalled, unique.

অদ্বৈত *a.* (*mfn.* অ + দ্বৈত) Peerless, unique. *s.* (*n.*) Singleness, unity.

অধঃ *ad. Sans.* (অধস্) Down, low, below. *Wilkins' Gr.* p. 544. *s.* (*n.*) Pudendum muliebre.

অধঃকরণ *s.* (*n.* অধস্ + করণ) The lowering a thing, the bringing a thing down.

অধঃকৃত *a.* (*mfn.* অধস্ + কৃত) Lowered, brought down.

অধঃক্ষেপণ *s.* (*n.* অধস্ + ক্ষেপণ) The act of throwing or casting a thing down.

অধঃপতন *s.* (*n.* অধস্ + পতন) The falling down of a thing from a height.

অধঃপাতন *s.* (*n.* অধস্ + পাতন) 1. The act of casting a thing down. 2. Humiliation.

অধঃস্থ *a.* (*mfn.* অধস্ + স্থ) Standing below, inferior.

অধঃস্থিত *a.* (*mfn.* অধস্ + স্থিত) Standing beneath.

অধতে *ad.* (from অধস্) Beneath, below, under.

অধদেশ *s.* (অধ for অধস্ + দেশ) The lower part of the spine.

অধভাগ *s.* (অধ for অধস্ + ভাগ) The part

of an elephant's forehead 'beneath the frontal globes.

অধম *a. (mfn. irregular superlative of অধম্)* 1. Inferior, low, the lowest. 2. Vile, despicable, base. —তা (*f.*) or —ত্ব (*n.*) Inferiority, despicableness.

অধমণ *s. (m. অধম + ণ)* A debtor.

অধমণিক *a. (mfn. অধমণ + ইক)* Belonging to a debtor.

অধমাদম *a. (mfn. অধম + অধম)* Very vile or depraved, the basest of the base.

অধর *a. (mfn. irregular comparative of অধম্)* 1. Low, inferior. 2. Vile, despicable. *s. (m.)* The lower lip.

অধরতঃ *ad. Sans. (অধর + তন্)* Underneath.

অধরস্তাৎ *ad. Sans. (অধর + অস্তাৎ)* Underneath.

অধরাৎ *ad. Sans. (ablat. case of অধর)* Underneath.

অধরেণ *ad. Sans. (instrum. case of অধর)* Underneath.

অধরেদুঃ *ad. Sans. (অধর + দুঃ)* The day after. *Wilkins' Gr. p. 544.*

অধর্ম *s. (m. অ + ধর্ম)* Unrighteousness, injustice; all behaviour contrary to religious and legal institutions. *a. (mfn.)* Irreligious, unjust. —তা (*f.*) or —ত্ব (*n.*) Injustice.

অধর্মাত্মা *a. (-ত্মা mfn. অধর্ম + আত্মা)* Of an irreligious or unrighteous mind.

অধর্মী *a. (-মির্ন mfn. অ + ধর্মির্ন)* Unjust, irreligious, impious.

অধস্তন *a. (mfn. অধম্ + তন)* Standing or situated beneath.

অধস্তাৎ *ad. Sans. (অধ, for অধম্, + অস্তাৎ)* From below, from under, beneath. *Wilkins' Gr. p. 544.*

অধমার্গবি *s. (m. from. অধম + মার্গ?)* A plant (*Achyranthes aspera*).

অধার *a. (mfn. অ + ধার)* Without a rule or limit: 1. Not customary, not habitual. 2. Shoreless.

অধারণ *s. (n. অ + ধারণ)* Want of firmness or consistency, the not holding or supporting of a thing.

অধার্মিক *a. (mfn. অ + ধার্মিক)* Irreligious, vicious, unprincipled.

অধার্য *a. (mfn. অ + ধার্য)* Not to be sustained or supported.

অধি *prep. Sans. (used only in composition with verbs and nouns. It generally implies)* An extension beyond, or a reaching over something, superiority in place or degree; over, above; upon. *Wilkins' Gr. p. 396. 544.*

অধিক *a. (mfn. অধি + ক)* Greater, surpassing, over and above. *ad. (-কং)* More, more than, farther, moreover, above, beyond. —তা (*f.*) or —ত্ব (*n.*) Superabundance.

অধিকত্ব *ad. Sans. (অধিক + ত্ব)* Moreover, particularly, especially.

অধিকরণ *s. (n. অধি + করণ)* 1. The ownership of a thing. 2. (In grammar) The seventh or locative case. 3. (In the *Mīmāṃsā* system of philosophy) A section, case, or topic. *Trans. R. A. S. i. 440, 443. ii. 4, 11.*

অধিকর্ষি *a. (mfn. অধিক + ষ্ঠি)* Prosperous, very happy.

অধিকাংশ *s. (m. অধিক + অংশ)* The greater part or portion.

অধিকাঙ্গ *s. (n. অধিক + অঙ্গ)* A girdle over the coat of mail, worn as a kind of scarf.

অধিকাবিক *ad. (অধিক + অধিক)* More and more.

অধিকাৰ *s. (m. অধি + কাৰ)* An estate, an in-

heritance, a privilege, a right, such as that of a proprietor or king; the right of wearing royal insignia.

অধিকারচ্যুত *a. (mfn. অধিকার + চ্যুত)* Deprived of a privilege or authority.

অধিকারস্থ *a. (mfn. অধিকার + স্থ)* Situated within one's estate or government.

অধিকারিতা *s. (f.)* or **—ত্ব** *(n. অধিকারিন্ + তা or + ত্ব)* Proprietorship, royalty.

অধিকারী *a. (-বিন্ mfn. অধিকার + ইন্)* Possessing a privilege, right, or authority. *s. (m.)* A proprietor, a master, or lord.

অধিকৃত *a. (mfn. অধি + কৃত)* 1. Possessed, governed. 2. Endowed with a privilege. *s. (m.)* A superintendant.

অধিকৃতি *s. (f. অধি + কৃতি from R. কৃ)* A privilege, such as that of a proprietor or king.

অধিক্ষিপ্ত *a. (mfn. অধি + ক্ষিপ্ত)* 1. Sent, despatched. 2. Reviled, abused, censured.

অধিক্ষেপণ *s. (n. অধি + ক্ষেপণ)* 1. Dismissal, despatch. 2. Censure, reproach.

অধিগত *a. (mfn. অধি + গত)* Reached, attained, comprehended, perused.

অধিগন্তব্য *a. (mfn. অধি + গন্তব্য)* 1. Attainable. 2. Comprehensible, intelligible.

অধিগম *s. (m. অধি + গম)* 1. Acquisition. 2. Percussion. 3. Reading over.

অধিগমন *s. (n. অধি + গমন)* Union by matrimony.

অধিগমিক *a. (mfn. অধিগম + ইক্)* Produced by reading.

অধিগম্য *a. (mfn. অধি + গম্য)* Attainable, intelligible, to be read through.

অধিজনন *s. (n. অধি + জনন)* Birth.

অধিভূক *s. (f. অধি + ভূক suff.)* Land on the upper part of a mountain.

অধিদেবতা *s. (f. অধি + দেবতা)* A tutelar or guardian deity.

অধিদৈব *a. (mfn. অধি + দৈব)* Superior to the deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gītā*, vii. 30.

অধিদেবত *a. (mfn. অধি + দেবত)* 1. Superior to the individual deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gītā*, viii. 4. 2. Theology.

অধিপ *s. (m. অধি + প)* 1. An owner, lord or master. 2. A king, or sovereign.

অধিপতি *s. (m. অধি + পতি)* 1. A commander, a ruler, an owner. 2. A king, a sovereign. **—তা** or **—ত্ব** Ownership, command, royalty.

অধিবাস *s. (m. অধি + বাস)* 1. A ceremony previous to a great festival, as the inauguration of a king, &c. 2. Perfumes.

অধিবাসন *s. (n. অধি + বাসন)* Perfuming or scenting the person.

অধিবিব্রা *s. (f. অধি + বিব্রা)* A wife whose husband has subsequently married others; a superseded wife.

অধিভূ *s. (m. অধি + ভূ)* 1. A master or lord. 2. A king.

অধিভূত *a. (mfn. অধি + ভূত)* Superior to individual nature: an epithet applied to the Supreme Being. *Bhag. Gītā*, viii. 4.

অধিমাষ *s. (অধি + মাষা)* Knowledge of prosody; knowledge of all the properties of the three letters which form the mysterious syllable OM; viz. অ, উ, and ম্. *Carey*.

অধিমাষ *s. (m. অধি + মাষ)* An intercalary month.

অধিযজ *a. (mfn. অধি + যজ)* Superior to religious sacraments: an epithet applied to the Supreme Being. *Bhag. Gītā*, viii. 4.

অধিবথ *s. (m. অধি + বথ)* A charioteer.

অধিবাজ *s.* (*m.* অধি+বাজন্). A great king, a sovereign over kings. *a.* (*mfn.*) More than royal, above kings.

অধিবোহণ *s.* (*n.* অধি+বোহণ) The act of mounting upon or ascending.

অধিবোহণী or অধিবোহিণী *s.* (*f.* অধি+বোহণ+ঈ, or +বোহ+ইনী) A ladder, a pair of steps.

অধিলোক *a.* (*mfn.* অধি+লোক) Over the world, superior to the world.

অধিশ্রয়ণী *s.* (*f.* অধি+শ্রয়ণী from R. শ্রি) A furnace, a fire-place, a place for cooking.

অধিষ্ঠাতা *s.* (—ত্ *m.* অধি+স্থাতৃ) A governor, ruler, or president; in the tenets of the *Pásupatas*, the Supreme Being as superintending the world. *Trans. R. A. S. I.* 570.

অধিষ্ঠাত্রী *s.* (*femin. of* অধিষ্ঠাতৃ) A ruling goddess, a deity presiding over a certain place.

অধিষ্ঠান *s.* (*n.* অধি+স্থান) 1. An abode, an estate: a town. 2. Abiding, resting. 3. A principle or rule of conduct, habit, custom. 4. Dignity. 5. Power, government. 6. A wheel.

অধিষ্ঠিত *a.* (*mfn.* অধি+স্থিত) 1. Situated in, placed or dwelt upon. 2. Followed or established (as a rule, law, or custom).

অধীত *a.* (*mfn.* অধি+ইত) Read, read through.

অধীতি *s.* (*f.* অধি+R. ই+তি) The act of reading; study, instruction.

অধীন *a.* (*mfn.* from অধি+ইন A master?) 1. Subject, subservient. 2. Depending upon. 3. Docile. —তা (*f.*) or —ত্ব (*n.*) Servitude, slavery, docility.

অধীযান *a.* (*mfn. pres. part. a.* অধি+R. ই+আন) Going over, reading. শাস্ত্রমধীযানঃ Reading over a *Sástra*. *Manu I.* 104.

অধীর *a.* (*mfn.* অ+ধীর) 1. Confused, per-

plexed. 2. Unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, perplexity.

অধীশ *s.* (*m.* অধি+ঈশ) A master, a lord.

অধীশ্বর *s.* (*m.* অধি+ঈশ্বর) An emperor, a king paramount over all the neighbouring princes.

অবুনা *ad. Sans.* Now, at present.

অবৃঞ্চ *a.* (*mfn.* অ+বৃঞ্চ) Bashful, modest, diffident. —তা (*f.*) or —ত্ব (*n.*) Modesty.

অবে *ad.* (from অধস্) Under, beneath, at the bottom.

অবেয় *a.* (*mfn.* অ+বেয় from R. ধা) Not to be held or contained.

অধৈর্য *s.* (*n.* অ+ধৈর্য) Impatience, intemperance, inconsistency, unsteadiness. *a.* (*mfn.*) Impatient, intemperate, unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, impatience.

অধো *ad.* (changed by euphony from অধঃ or অধস্) Beneath, below.

অধোশক *s.* (*n.* অধস্+অশক) A lower garment.

অধোহস্ত *s.* (*m.* অধস্+অহ+জন্) One of the names of *VISHNU*.

অধোগত *a.* (*mfn.* অধস্+গত) Gone down, descended.

অধোগতি *s.* (*f.* অধস্+গতি) A descent, (particularly) the going down to the infernal regions.

অধোগমন *s.* (*n.* অধস্+গমন) The going down, a descent.

অধোঘাটা *s.* (*f.* অধস্+ঘাটা) The name of a plant (*Achyranthes aspera*).

অধোঙ্গ *s.* (*m.* অধস্+অঙ্গ) The anus.

অধোদৃষ্টি *a.* (*mfn.* অধস্+দৃষ্টি) Having downcast eyes. *s.* (*f.*) A downcast look.

অধোদেশ *s.* (*m.* অধস্+দেশ) 1. Any lower part. 2. Pudendum muliebre.

- অধোদ্বার *s.* (*n.* ব° অধস্+দ্বার) 1. The anus. 2. Pudendum muliebre.
- অধোবদন *a.* (*mfn.* অধস্+বদন) Hanging down the head, having a downcast look; dejected, sad.
- অধোবন্ধন *s.* (*n.* অধস্+বন্ধন) An undergirding, a martingal. *Carey.*
- অধোবায়ু *s.* (*m.* অধস্+বায়ু) Wind emitted downwards.
- অধোভূবন *s.* (*n.* অধস্+ভূবন) The infernal regions, hell.
- অধোমুখ *a.* (*mfn.* অধস্+মুখ) Hanging down the head, having a downcast look; sad, dejected.
- অধোলম্বা *s.* (*f.* অধস্+লম্বা) A plummet or perpendicular.
- অধোলোক *s.* (*m.* অধস্+লোক) The world below, or *Hindu* hell.
- অধক্ষ *a.* (*mfn.* অধি+অক্ষ) 1. Visible, perceptible. 2. Superintending. *s.* (*m.*) 1. A superintendent, a ruler or guardian. 2. A plant (a species of mimusops). -তা (*f.*) or -ত্ব (*n.*) Superintendence.
- অধক্ষর *s.* (*n.* অধি+অক্ষর) The mysterious syllable Om, which is supposed to preside over all letters. *Carey.* See অক্ষর.
- অধস্তা *s.* (*f.* অধি+অস্ত) The cow-itch or cowhage plant (*Stizolobium*, or *Carpopogon*, or *Dolichos pruriens*).
- অধধীন *a.* (*mfn.* অধি+অধীন) Entirely subject. *s.* (*m.*) A slave.
- অধ্যয় *s.* (অধি+অয় from *R.* ই) A lecture, a chapter, a lesson. See অধ্যায়.
- অধ্যয়ন *s.* (*n.* অধি+অয়ন) The going through or performing a thing, the art of reading, a lecture, study, instruction. অধ্যয়ন করাইতে To instruct, to teach.

- অধ্যবসায় *s.* (*m.* অধি+অবসায়) Perseverance, continuous effort.
- অধ্যস্ত *a.* (*mfn.* অধি+অস্ত) Substituted for another.
- অধ্যস্তরূপে *ad.* (অধ্যস্ত+রূপে, *locat. case of* রূপ) By way of substitution.
- অধ্যাচরিত *a.* (*mfn.* অধি+আ+চরিত) 1. Stepped on, trod upon. 2. Customary, habitual.
- অধ্যাত্ম *a.* (*mfn.* অধি+আত্মন) Spiritual.
- অধ্যাত্মা *s.* (-ত্মন *m.*) The Superintending Spirit. *As. Res.* VIII. 397.
- অধ্যাত্মিক *a.* (*mfn.* অধ্যাত্ম+ইক) Spiritual.
- অধ্যান *a.* (*mfn.* অ+ধ্যান) Thoughtless, without reflexion.
- অধ্যাপক *s.* (*m.* অধি+*R.* ই, in the causal form, আপ্+অক) One who instructs in the sacred books, a learned man, a scholar. -তা (*f.*) or -ত্ব (*n.*) Learning.
- অধ্যাপন *s.* (*n.* অধি+*R.* ই, in the causal form, আপ্+অন) Instruction, teaching.
- অধ্যাপনা *s.* (*f.* See অধ্যাপন) Instruction, teaching.
- অধ্যাপয়িতা *s.* (-ত্ব *m.* অধি+*R.* ই, in the causal form আপ্+ইত) One who causes or teaches another to read, a preceptor.
- অধ্যাপিত *a.* (*mfn.* অধি+*R.* ই, in the causal form আপ্+ইত) Taught, instructed.
- অধ্যাপ্য *a.* (*mfn.* অধি+*R.* ই, in the causal form আপ্+য়) To be taught, to be instructed.
- অধ্যায় *s.* (*m.* অধি+আয় from *R.* ই) A lecture, a section or chapter of a book, a lesson.
- অধ্যাক্রম *a.* (*mfn.* অধি+আক্রম) 1. Mounted on, riding upon. 2. Exceeding, very much.
- অধ্যারোপ *s.* (*m.* অধি+আরোপ) Giving a false character, slander.

অধ্যাবোষণ s. (n. অধি + আবোষণ) Slander, defamation.

অধ্যাহরণ s. (n. অধি + আহরণ) The supplying an ellipsis.

অধ্যাহার s. (m. অধি + আহার) Reasoning, the supplying an ellipsis.

অধ্বূতা a. (f. অধি + উট from R. বহ) The first married wife of a man who has several wives.

অধ্যৈতব্য a. (mf. অধি + এতব্য) To be read, to be studied.

অধ্যেষণা s. (f. অধি + এষণা from R. ইম্) Request, wish, solicitation.

অধ্বা s. (-ধ্বন্ m.) A road, a way.

অধ্বগ s. (m. অধ্বন্ + গ) 1. A traveller. 2. The sun.

অধ্বগা s. (femin. of অধ্বগ) 1. A female traveller. 2. The river Ganges.

অধ্বগামী s. (-মিন্ m. অধ্বন্ + গামিন্) A traveller.

অধ্বনীন s. (m. from অধ্বন্) A traveller.

অধ্বন্য s. (m. from অধ্বন্) A traveller, a messenger.

অধ্বৰ s. (m.) A sacrifice.

অধ্বর্যু s. (m. from অধ্বৰ) One who knows the Yajur-Veda, or repeats incantations from it at a sacrifice.

অন্ Root, II. (অনিতি) and IV. (অন্যতে) To breathe, to live.

অন্ An *Unadi* affix appearing in many nouns, e.g. রাজন্ A king, মূর্ধন্ A head; it does not seem to be restricted to any particular class of nouns. *Wilkins' Gr.* § 870.

অন্ is used instead of the negative অ, when coming before words beginning with a vowel. *Wilkins' Gr.*, p. 543. See অ.

অন A *Kridanta* suffix (to Roots), requiring *guna*. It serves to form: 1. Abstract neuter substantives, and some appellatives, likewise neuter, e.g. শৌচন Cleansing, from R. শূচ্ Cleanse; ভেদন Splitting, from R. ভিদ Split; শয়ন A couch, from R. শী Sleep; বদন The face, the mouth, from R. বদ Speak. 2. Masculine nouns of an agent, which may form a feminine in অনী, e.g. mas. নন্দন, fem. নন্দনী A rejoicer, from R. নন্ Rejoice; mas. নর্তন, fem. নর্তনী, A dancer, from R. নৃ Dance. *Wilkins' Gr.* § 770.

অন ad. No, not.

অন s. A note or hold in *Hindu* music which continues a hundred and twenty-eight twinklings of the eye, a breve. *Carey*.

অনশ a. (mf. অ + অশ) Shareless. s. (mf.) Idiots, blind persons, &c. who by the *Hindu* law are excluded from inheritance. *Carey*.

অনক a. (mf.) Low, inferior.

অনক্ষয় a. (mf. অ + নক্ষয়) Starless, cloudy.

অনক্ষর a. (mf. অ + অক্ষর) Not knowing the letters, ignorant. s. (m.) Blameable discourse.

অনগ্ন a. (mf. অ + নগ্ন) Not naked.

অনগ্নিদক্ a. (mf. অ + অগ্নি + দক্) Not burnt, not hurt by fire: a class of *Pitris* or progenitors of mankind. *Manu* III. 199.

অনঘ a. (mf. অ + অঘ) 1. Clean, pure. 2. Sinless, innocent. 3. Handsome, pleasing.

অনঘাত s. (অন + ঘাত) The beating of time, so as to measure the longest notes. *Carey*.

অনঙ্গ s. (m. অ + অঙ্গ) The bodiless, the incorporeal one: an epithet of KÁMA, the *Hindu* deity of love.

অনচিহ্ন s. (n. অন + চিহ্ন) A note used to mark the breve or musical tone which holds an

hundred and twenty-eight twinklings of the eye. *Carey*.

অনচ্ছ *a.* (*mfn.* অ+অচ্ছ) Turbid, muddy.

অনভুহ *s.* (*m.* অনস্+বহ) A bull or ox. *Wilkins' Gr.* p. 104. 458. (This word changes the final হ্ to ই or দ্ when preceding in a *samāsa*, or compound).

অনভুহী *s.* (*f.* অনভুহ+ঈ) A cow.

অনভূহ *s.* See অনভুহ.

অনভূহী *s.* See অনভুহী.

অনভ *a.* (*mfn.* অ+নভ) Not bent, not humbled, not crooked, erect. -তা (*f.*) or -ত্ব (*n.*) Pride, stubbornness.

অনণু *s.* (*m.* অ+অণু) Coarse grain, as chiches (*Cicer arietinum*), pease, tares, wheat, or barley. *Colebr. Alg.* p. 103.

অনদ্যতনভূতকাল *s.* (অ+অদ্যতনভূতকাল) (In grammar), The pluperfect tense. *Mohun P.* p. 124.

অনধিকার *a.* (*mfn.* অ+অধিকার) Not having a right or authority. *s.* (*m.*) The want of a right or authority.

অনধিকাৰী *a.* (-ৰিন্ *mfn.* অ+অধিকাৰিন্) Not having a right or authority.

অনধীন *a.* (*mfn.* অ+অধীন) Independent, free. -তা (*f.*) or -ত্ব (*n.*) Independence.

অনধ্যক্ষ *a.* (*mfn.* অ+অধ্যক্ষ) 1. Invisible, unperceived. 2. Without an overseer or inspector.

অনধ্যায় *a.* (*mfn.* অ+অধ্যায়) Improper for reading the *Veda* (certain days in the *Hindu* calendar.).

অনধ্যায়্যায়ন *s.* (*n.* অনধ্যায়+অধ্যায়ন) The appellation of certain days marked in the *Hindu* calendar, on which it is unlawful to study. *Carey. Manu* iv. 101, &c.

অনন্ত *a.* (*mfn.* অ+অন্ত) Endless, infinite, eternal. *s.* (*m.*) A name of *VISHNU*, typified as the serpent *ANANTA*, or eternity. -তা (*f.*) or -ত্ব (*n.*) Boundlessness, eternity.

অনন্তক *a.* (*mfn.* অনন্ত+ক) Endless, infinite, eternal.

অনন্তগৌৰ *s.* (*m.* অনন্ত+গৌৰ) A particular tone or note in *Hindu* music. *Carey*.

অনন্তচতুর্দশী *s.* (অনন্ত+চতুর্দশী) 1. The day of the 14th of the month *Bhādra*. 2. A feast in honour of *VISHNU*, performed on that day. See অনন্তব্রত.

অনন্তদুঃখ *s.* (*n.* অনন্ত+দুঃখ) Eternal pain, eternal punishment.

অনন্তদেব *s.* (*m.* অনন্ত+দেব) The eternal deity: a name of *VISHNU* typified as the serpent *ANANTA*.

অনন্তপ্রকার *a.* (*mfn.* অনন্ত+প্রকার) Multifarious, of infinite variety.

অনন্তবাত *s.* (অনন্ত+বাত) A disease which is attended with violent pains in the hinder part of the neck, and spreads so as to affect the cheeks and eyes. *Carey*.

অনন্তব্রত *s.* (*n.* অনন্ত+ব্রত) A feast in honour of *VISHNU*, performed on the fourteenth day of the first half of the month *Bhādra*. *As. Res.*

III. 290. See অনন্তচতুর্দশী.

অনন্তভাব *s.* (*m.* অনন্ত+ভাব) Endlessness, infinite extent, eternity.

অনন্তভূত *a.* (*mfn.* অনন্ত+ভূত) Endless, infinite.

অনন্তময় *a.* (*mfn.* অনন্ত+ময়) Infinite, eternal.

অনন্তমাত্র *a.* (*mfn.* অনন্ত+মাত্র) Endless, infinite, immeasurable.

অনন্তমূল *s.* (*n.* অনন্ত+মূল) The name of a plant (*Periploca Indica*, *Carey*; *Asclepias pseudosarsa*, *Hort. Ben.*).

অনন্তর *ad. Sans.* (অ + অন্তর) Afterwards, immediately after. *a. (mfn.)* 1. Immediately succeeding or following. 2. Without an equal. —তা (*f.*) or —ত্ব (*n.*) 1. Immediate succession. 2. Peerlessness.

অনন্তবান্ধি *s. (m. অনন্ত + বান্ধি)* An endless heap; (in algebra) an infinite quantity. *Colebr. Alg., p. 137.*

অনন্তরূপ *a. (mfn. অনন্ত + রূপ)* Multiform. *s. (n.)* Multiformity, infinite variety, eternity.

অনন্তরূপী *a. (-পিন্ mfn. অনন্ত + রূপিন্)* Multiform.

অনন্তসুখ *s. (n. অনন্ত + সুখ)* Endless happiness or enjoyment.

অনন্তস্বকপ *a. (mfn. অনন্ত + স্বকপ)* One and the same with the serpent ANANTA or VISHNU.

অনন্তা *s. (femin. of অনন্ত)* 1. The name of a plant (*Hedysarum Alhagi*); also *Menispermum glabrum*, *Echites frutescens*, *Echites dichotoma*, and *Phyllanthus Emblica*. 2. An appellation of PARVATI, the wife of SIVA.

অনন্ন *a. (mfn. অ + অন্ন)* Without food, foodless.

অনন্য *a. (mfn. অ + অন্য)* Not other, not different, identical. —তা (*f.*) or —ত্ব (*n.*) Identity.

অনন্যগতি *a. (mfn. অনন্য + গতি)* Not having another resource. *s. (f.)* The being destitute of another resourcee.

অনন্যগতিক *a. (mfn. অনন্যগতি + ক)* Having no other resourcee.

অনন্যজ *s. (m. অ + অন্যজ)* A name of KÁMADEVA.

অনন্যবৃত্তি *a. (mfn. অ + অন্যবৃত্তি)* Attentive, directed to one object only.

অনপ *a. (অ + অপ্)* Without water.

অনপকার *a. (mfn. অ + অপকার)* Not offensive, not preventing or injuring.

অনপকারক *a. (mfn. অ + অপকারক)* Not obstructing, not injuring. —তা (*f.*) or —ত্ব (*n.*) Inoffensiveness, harmlessness.

অনপকারী *a. (-বিন্ mfn. অ + অপকারিন্)* Not injuring, not opposing, inoffensive.

অনপচয় *a. (mfn. অ + অপচয়)* Without a loss. *s. (m.)* No loss, no detriment.

অনপত *a. (mfn. অ + অপত)* Without offspring. —তা (*f.*) or —ত্ব (*n.*) Childlessness.

অনপতক *a. (mfn. অনপত + ক)* Without offspring.

অনপৰ *a. (mfn. অ + অপৰ)* 1. Own. 2. A technical term in the *Veda*, which indicates producing an immediate effect. 3. A name of BRAHMÁ. *Curey.*

অনপরাধ *s. (m. অ + অপরাধ)* Innocence. *a. (mfn.)* Innocent, guiltless.

অনপরাধিতা *s. (f.) or -ত্ব (n. অনপরাধিন্ + তা or + ত্ব)* Guiltlessness.

অনপরাধী *a. (-ধিন্ mfn. অ + অপরাধিন্)* Not criminal, guiltless, innocent.

অনপহার *s. (m. অ + অপহার)* No loss of property; safety.

অনপহারক *a. (mfn. অ + অপহারক)* Not plundering, not robbing.

অনপহার্য *a. (mfn. অ + অপহার্য)* Not to be robbed, not to be stolen or taken away, safe.

অনপহৃত *a. (mfn. অ + অপহৃত)* Not taken away, not stolen.

অনপায় *a. (mfn. অ + অপায়)* Not decreasing, not sustaining any loss or detriment. *s. (m.)* Inviolability, sacredness.

অনপেক্ষ *a. (mfn. অ + অপেক্ষা)* Not looking to others for assistance, independent, satisfied.

অনপেক্ষীয় *a. (mfn. অ + অপেক্ষীয়)* Not to be expected, not to be looked out for.

অনপেক্ষিত *a.* (*mfn.* অ+অপেক্ষিত) Unexpected, not anticipated.

অনপেক্ষিতব্য *a.* (*mfn.* অ+অপেক্ষিতব্য) Not to be expected, not to be depended upon.

অনপেক্ষ *a.* (*mfn.* অ+অপেক্ষ) Not to be hoped for, not to be expected, not to be depended upon.

অনবকাশ *s.* (অ+অবকাশ) No opportunity, the want of an opportunity. *a.* Not having an opportunity.

অনবদ *a.* (*mfn.* অ+অবদ) Not to be despised; honourable, distinguished. —তা (*f.*) or —ত্ব (*n.*) Distinction, honour.

অনবদ্যঙ্গ *a.* (*mfn.* অনবদ+অঙ্গ) Beautiful: (lit.) of undespised limbs or members.

অনবধান *a.* (*mfn.* অ+অবধান) Inattentive. *s.* (*n.*) Want of attention. —তা (*f.*) or —ত্ব (*n.*) Inattention.

অনবধানবশতঃ *ad.* Sans. (অনবধান+বশতঃ) Through inadvertence or want of attention.

অনবধানী *a.* (—নিন্ *mfn.* অ+অবধানিন্) Inattentive.

অনবধাৰিত *a.* (*mfn.* অ+অবধাৰিত) Not determined, not insisted upon.

অনবধানে *ad.* Sans. (*locat. case of* অনবধান) Unknowingly, involuntarily.

অনবধাৰ্য *a.* (*mfn.* অ+অবধাৰ্য) Not to be determined, not to be insisted upon.

অনবৰত *a.* (*mfn.* অ+অবৰত) Unremitting, unceasing, perpetual. —তা (*f.*) or —ত্ব (*n.*) Indefatigableness.

অনবৰাধী *a.* (*mfn.* অ+অবৰাধী) Chief, principal.

অনবসন্ন *a.* (*mfn.* অ+অবসন্ন) Not finished, not terminated. —তা (*f.*) or —ত্ব (*n.*) Incompleteness.

অনবসৰ *a.* (*mfn.* অ+অবসৰ) Without leisure or rest. *s.* (*m.*) Want of rest or leisure.

অনবস্কৰ *a.* (*mfn.* অ+অবস্কৰ) Clean, pure.

অনবস্থা *s.* (*f.* অ+অবস্থা) Want, need, adversity. *a.* (*mfn.*) A logical term, usually applied to an argument which may be pursued ad infinitum.

অনবস্থান *s.* (*n.* অ+অবস্থান) The want of an abode.

অনভিজ্ঞ *a.* (*mfn.* অ+অভিজ্ঞ) Not aware, ignorant. —তা (*f.*) or —ত্ব (*n.*) Stupidity, ignorance.

অনভিমত *a.* (*mfn.* অ+অভিমত) 1. Not thought of, unexpected. 2. Not chosen, not approved of.

অনভিমান *s.* (*n.* অ+অভিমান) Want of sensibility or proper feeling.

অনভ্যন্তৰ *a.* (*mfn.* অ+অভ্যন্তৰ) Not included, not comprised within.

অনমিতম্পচ *a.* (*mfn.* অ+অমিতম্পচ) Miserly, niggardly.

অনয় *s.* (*m.* অ+নয়) 1. An improper or unjust act. 2. A misfortune, a calamity.

অনৰক *a.* (*mfn.* অ+নৰক) Without a hell. *s.* (*n.*) A situation out of hell (usually employed in a ludicrous sense). *Carey.*

অনৰ্গল *a.* (*mfn.* অ+অৰ্গল) 1. Unbarred, unrestrained, free. 2. Self-willed, obstinate.

অনৰ্য *a.* (*mfn.* অ+অৰ্য) 1. Not honoured or valued. 2. Invaluable. —ত্ব (*n.*) The being invaluable.

অনৰ্চিত *a.* (*mfn.* অ+অৰ্চিত) Not revered, not respected, not revered.

অনর্থ *a.* (*mfn.* অ+অর্থ) Useless, senseless, to no purpose.

অনর্থক *a.* (*mfn.* অনর্থ + ক) Useless, senseless, to no purpose.

অনর্থকাৰী *a.* (-ৰিন্ *mfn.* অনর্থ + কাৰিন্) Employed on useless things, not productive of advantage.

অনর্থাপত্তি *s.* (*f.* অনর্থ + আপত্তি) 1. A misfortune which answers no purpose. 2. The not inferring a thing from its being denied in another sense. *Carey.*

অনৰ্থ *a.* (*mfn.* অ + অৰ্থ) Not worthy, undeserving.

অনল *s.* (*m.*) 1. Fire, the god of fire. 2. A species of reed (*Arundo bifaria?* *Carey.*)

অনলস *a.* (*mfn.* অ + অলস) Not indolent, industrious, diligent.

অনল্ল *a.* (*mfn.* অ + অল্ল) Not a few, many.

অনশন *s.* (*n.* অ + অশন) Abstinence from food.

অনশনব্রত *a.* (*mfn.* অনশন + ব্রত) One who has vowed to starve himself to death. *s.* (*n.*) A vow to starve one's self to death.

অনশ্বৰ *a.* (*mfn.* অ + নশ্বৰ) Not perishing, immortal. -তা (*f.*) or -ত্ব (*n.*) Immortality.

অনঙ্গ *s.* (*n.*) A cart.

অনঙ্গু *a.* (*mfn.* অ + অঙ্গু) Not detracting, not reviling, not reproaching.

অনঙ্গুক *a.* (*mfn.* অ + অঙ্গুক) Not reviling, not reproaching.

অনঙ্গু *a.* (*mfn.* অ + অঙ্গু) Not detracting, not reproaching, not reviling.

অনস্ত *a.* (*mfn.* অ + অস্ত) 1. Not set (as the sun or moon). 2. Not finished. 3. Not perished.

অনস্তমিত *a.* (*mfn.* অ + অস্তমিত) 1. Not set (as the sun or moon). 2. Not sunk, not perished.

অনহকৃত *a.* (*mfn.* অ + অহকৃত) Not self-interested, not conceited, not vain.

অনাকত *s.* (corrupt. of অনঘাত) A beating of time so as to measure the longest notes. *Carey.*

অনাকাৰ *a.* (*mfn.* অ + আকাৰ) Without a distinct shape or form.

অনাকুল *a.* (*mfn.* অ + আকুল) Unperplexed, undismayed. -তা (*f.*) or -ত্ব (*n.*) Freedom from perplexity.

অনাগত *a.* (*mfn.* অ + আগত) Not come, not yet arrived.

অনাগতার্ভবা *s.* (*f.* অনাগত + আৰ্ভব) A young girl, one not arrived at puberty.

অনাগঃ *a.* (*mfn.* অ + আগস্) Free from sin, guiltless, sinless.

অনাচাৰ *s.* (*m.* অ + আচাৰ) Bad or improper conduct, impurity, uncleanness.

অনাচাৰী *a.* (-ৰিন্ *mfn.* অ + আচাৰিন্) Acting improperly, unclean.

অনাভ *s.* (from অন্নভ) Corn, vegetables.

অনাটক *a.* (অ + আটক) Free from obstruction or hindrance. *s.* Absence of obstruction.

অনাটন *a.* (অ + আটন) Insufficient. *s.* Insufficiency.

অনাড় *s.* A place not easily discovered. *a.* Secret, not easily discovered.

অনাড়স্থ *a.* (অনাড় + স্থ) Situated in a secret place, hidden.

অনাড়স্বৰ *a.* (অনাড় + স্বৰ) Unostentatious, modest, not making an ostentatious display of a thing. *Carey.*

অনাড়িপনা *s.* (অনাড়ি for অনাড়ী, + পনা) Inactivity, dullness, stupidity, insensibility.

অনাড়ী *a.* Inactive, dull, stupid, insensible.

অনাড়প *s.* (*m.* অ + আড়প) Shade, shadow.

অনায়া *a.* (-য়ন্ *mfn.* অ + আয়ন্) Who has not subdued his own mind.

অনাগ্ৰবান্ *a.* (—বৎ *mfn.* অ+আগ্ৰবৎ) Not having his own mind under controul.

অনাগ্ৰীয *a.* (*mfn.* অ+আগ্ৰীয) 1. Not related. 2. Inimical, hostile. —তা (*f.*) or —ত্ব (*n.*) Hostility.

অনাগ্ন *a.* (অ+আগ্ন+য়) Not belonging to one's self, not related, not akin.

অনাথ *a.* (*mfn.* অ+নাথ) An orphan, not having a parent or protector, forlorn.

অনাথন্যায় *a.* (*mfn.* অনাথ+ন্যায়) Like an orphan.

অনাথবৎ *a.* (*mfn.* অনাথ+বৎ) Like an orphan.

অনাথিনী *a.* (*f.* অনাথ+ইনী) Without a husband, lord, or protector (said only of females).

অনাদৰ *s.* (*m.* অ+আদৰ) Disrespect, inattention, an affront.

অনাদি *a.* (*mfn.* অ+আদি) Without commencement, infinite or eternal as regards beginning, immemorial. —তা (*f.*) or —ত্ব (*n.*) The being without a beginning.

অনাদিম *a.* (*mfn.* অ+আদিম) 1. Not being the first. 2. Not having a commencement or beginning.

অনাদিশিষ্টপৰম্পৰাগত *a.* (অনাদি+শিষ্ট+পৰম্পৰাগত) Descended by tradition among respectable persons, as an immemorial custom.

অনাদৃত *a.* (*mfn.* অ+আদৃত) Not honoured, despised.

অনাদৃতি *s.* (*f.* অ+আদৃতি) Disregard, disrespect.

অনাদ *a.* (*mfn.* অ+আদ) 1. Not being the first. 2. Not having a beginning.

অনাধার *s.* (*m.* অ+আধার) The want of a locus in quo or receptacle. *a.* (*mfn.*) Without a locus in quo or receptacle.

অনানাস্ *s.* (a Brazil word) The ananas or pineapple (*Bromelia Ananas*).

অনাপৎ *a.* (*mfn.* অ+আপৎ) Free from distress or calamity.

অনাপৎকাল *s.* (*m.* অনাপৎ+কাল) A season free from distress : when no omission of religious rites is tolerated.

অনাখ্য *s.* A certain configuration of the heavenly bodies, described in books of astrology. *Carey.*

অনাবশ্যক *a.* (*mfn.* অ+আবশ্যক) Not urgent, unnecessary. *s.* (*n.*) The absence of necessity.

অনাবিল *a.* (*mfn.* অ+আবিল) Clear, clean, pure. *Manu* vii. 69.

অনাবৃত *a.* (*mfn.* অ+আবৃত) Not covered, not concealed, not secured.

অনাবৃষ্টি *s.* (*f.* অ+আবৃষ্টি) Want of rain, a drought.

অনাময় *s.* (*n.* অ+আময়) Freedom from disease, health : the proper salutation to be used by a *Bráhma*n to a *Súdra*. *Manu* ii. 127. *a.* (*mfn.*) Healthy, unhurt, uninjured. —তা (*f.*) or —ত্ব (*n.*) Health.

অনামা *s.* (—মন্ *m.* অ+নামন্) The ring-finger.

অনামিকা *s.* (*f.* অ+নামিকা) The ring-finger.

অনামিষাশী *a.* (—শিন্ *mfn.* অ+আমিষা-শিন্) Eating no flesh.

অনামুখ *a.* (*mfn.* অ+আমুখ) Unpleasing, unwelcome.

অনাযত *a.* (*mfn.* অ+আযত) Not extended, not large.

অনাযত্ব *a.* (*mfn.* অ+আযত্ব) Not restrained, not dependant.

অনাযাস *a.* (*mfn.* অ+আযাস) Without labour, free from exertion. *s.* (*m.*) Ease, easiness.

অনাযাসকৃত *a.* (*mfn.* অ+আযাস+কৃত) 1.

Easily made or done. 2. (In medicine) Prepared extemporaneously, simply decocted.

অনায়াসবহ *a.* (অনায়াস + বহ) Portable.

অনায়াসলভ্য *a.* (mf. অনায়াস + লভ্য) Easily to be acquired.

অনায়াসসিদ্ধ *a.* (mf. অনায়াস + সিদ্ধ) Easily finished, easily performed, easily proved.

অনায়াসে *ad. Sans. (locat. case of অনায়াস)* Without labour, easily, heedlessly.

অনাৰ্ (P. انار) A pomegranate.

অনাৰত *a.* (mf. অ + আৰত) Unremitting, continual, eternal.

অনাৰুঢ় *a.* (mf. অ + আৰুঢ়) Not having ascended, not mounted upon.

অনাৰোগ্য *s. (n. অ + আৰোগ্য)* Want of health.

অনাৰ্ভব *a.* (mf. অ + আৰ্ভব) Unseasonable, not in due season.

অনাৰ্য *a.* (mf. অ + আৰ্য) Inferior, despicable, low.

অনাৰ্য্যতিক্ত *s. (m. অনাৰ্য + তিক্ত)* The name of a plant used as a tonic (Gentiana Cherayta).

অনালোচিত *a.* (mf. অ + আলোচিত) Unseen, unperceived.

অনাশ *a.* (mf. অ + নাশ) Imperishable, indestructible. —তা (*f.*) or —ত্ব (*n.*) Indestructibility.

অনাশ্রমী *a.* (—মিন্ mf. অ + আশ্রমিন্) Not belonging to any of the four orders (or *A'sramas*) to which *Bráhmans* at different periods of life are enjoined to attach themselves.

অনাস্থা *s. (f. অ + আস্থা)* 1. Want of confidence or faith. 2. Want of consideration, disregard.

অনাস্বাদ *a.* (অ + আস্বাদ) Without taste

or relish, insipid. *s. (n.)* Insipidity, want of taste.

অনাহত *a.* (mf. অ + আহত) 1. Unbleached, new, unsmitten. 2. Useless, irrelevant. *s.* The breast.

অনাহার *a.* (mf. অ + আহাৰ) Taking no food, fasting. *s. (m.)* Abstinence from food, fast.

অনাহারী *a.* (—বিন্ mf. অ + আহাবিন্) Living without food, fasting.

অনাহারে *ad. (locat. case of অনাহাৰ)* Without taking food, fasting.

অনাহূত *a.* (mf. অ + আহূত) Uncalled, uninvited.

অনাহ্লাদ *a.* (mf. অ + আহ্লাদ) Not cheerful, joyless, gloomy. *s. (n.)* Gloominess, absence of cheerfulness and joy.

অনাহ্লাদিত *a.* (mf. অ + আহ্লাদিত) Not pleased, not exhilarated.

অনি An *Unadi* affix, by which words of the feminine gender are formed. See *Colebr. on Am. Co.* p. 375.

অনিচ্ছুক *a.* (mf. অ + ইচ্ছুক) Not desirous, unwilling, indifferent.

অনিৱ *a.* (mf. অ + নিৱ) Not lasting, inconstant, transient. —তা (*f.*) or —ত্ব (*n.*) Variableness, inconstancy.

অনিৱতাবাদী *a.* (—দিন্ mf. অনিৱতা + বাদিন্) Asserting that a thing is not eternal.

অনিৱৰূপ *s. (n. অনিৱ + রূপ)* Transitoriness, perishableness.

অনিদ্রিত *a.* (mf. অ + নিদ্রিত) Not asleep, waking, awake, watching.

অনিন্দ *a.* (mf. অ + নিন্দা) Not despised, respectable.

অনিন্দনীয় *a.* (mf. অ + নিন্দনীয়) Not to be reproached, despised, or disregarded.

অনিদ্ভিত *a. (mfn. অ + নিদ্ভিত)* Not despised.

অনিপুণ *a. (mfn. অ + নিপুণ)* Not distinguished, not clever.

অনিবার্য *a. (mfn. অ + নিবার্য)* Irresistible.

অনিমিষ *a. (mfn. অ + নিমিষ)* Not winking, having a steadfast view, vigilant. *s. (m.)* A god, a deity.

অনিমিষে *ad. (locat. case of অনিমিষ)* With a steadfast look, vigilantly.

অনিমেঘি *ad. (corrupt. from অনিমেষে)* Not winking, looking steadfast.

অনিমেষ *a. (mfn. অ + নিমেষ)* Not winking, vigilant.

অনিমেষে *ad. Sans. (locat. case of অনিমেষ)* Looking steadfast, not winking.

অনিয়ম *a. (mfn. অ + নিয়ম)* Without a law or rule. *s. (m.)* Irregularity.

অনিয়মিত *a. (mfn. অ + নিয়মিত)* Not determined by a rule or law.

অনিয়ামক *a. (mfn. অ + নিয়ামক)* Without law or controul.

অনিকৃতগান *s. (m. অ + নিকৃত + গান)* A particular mode of chanting the *Sāma-Veda*. *As. Res. VIII. p. 460.*

অনিকৃৎ *s. (m. অ + নিকৃৎ)* ANIRUDDHA, the son of PRADYUMNA and husband of USHÁ. *Trans. R. A. S. 1. 576.*

অনিকপিত *a. (mfn. অ + নিকপিত)* Not determined, not defined.

অনির্গমস্থান *a. (অ + নির্গম + স্থান)* Close, impervious, impenetrable.

অনির্ণয় *a. (mfn. অ + নির্ণয়)* Without decision or certainty. *s. (m.)* Want of decision or certainty.

অনির্ণীত *a. (mfn. অ + নির্ণীত)* Not brought to a decision, not decided on.

অনির্ধারিত *a. (mfn. অ + নির্ধারিত)* Not agreed upon, not settled, undetermined.

অনির্ধারণ *a. (mfn. অ + নির্ধারণ)* Not to be agreed upon, not to be settled, undeterminable.

অনির্বচনীয় *a. (mfn. অ + নির্বচনীয়)* Not to be described or expressed, indescribable.

অনির্বাহ *a. (অ + নির্বাহ)* Destitute of the necessary means, indigent. *s.* Want of the necessary means, indigence, need.

অনির্বিণ্ণ *a. (mfn. অ + নির্বিণ্ণ)* Not indifferent, not disinclined. 2. Indigent, needy. —তা (*f.*) or —ত্ব (*n.*) Want, indigence.

অনির্মল *a. (mfn. অ + নির্মল)* Not pure; turbid, unclean.

অনিল *s. (m. R. অনু + ইল)* 1. Air, wind. 2. The god of wind.

অনিশা *ad. Sans. (অ + নিশা)* Eternally, continually.

অনিশ্চয় *a. (mfn. অ + নিশ্চয়)* Undetermined, uncertain. *s. (m.)* Uncertainty, want of determination, irresolution.

অনিশ্চিত *a. (mfn. অ + নিশ্চিত)* Undetermined, undecided, indefinite.

অনিষিদ্ধ *a. (mfn. অ + নিষিদ্ধ)* Not prohibited.

অনিষেধ *a. (mfn. অ + নিষেধ)* Without prohibition. *s. (m.)* The not being forbidden.

অনিষ্কর্ম *a. (অ + নিষ্কর্ম)* Not clear, not distinct.

অনিষ্ট *a. (mfn. অ + ইষ্ট)* Not wished for, evil, unfortunate, ominous.

অনিষ্টকর or —কারক *a. (mfn. অনিষ্ট + কর or + কারক)* Producing evil or misfortune.

অনিষ্টগ্রহ *s. (m. অনিষ্ট + গ্রহ)* An evil planet.

অনিষ্টশঙ্কা *s. (f. অনিষ্ট + শঙ্কা)* Apprehension

of future misfortunes, the foreboding of evil events.

অনিষ্ঠা *s.* (অ+নিষ্ঠা) Want of firmness or steadiness.

অনিম্নতি *s.* (f. অ+নিম্নতি) The non-accomplishment of a work, a failure.

অনিম্নণ *a.* (mf. অ+নিম্নণ) Not finished, not accomplished.

অনিক *s.* (mn.) 1. An army, forces. 2. War, combat.

অনিকম্ভ *s.* (m. অনিক+ম্ভ) 1. A guard, a sentinel. 2. A warrior. 3. An elephant driver. 4. A mark, a sign. 5. A drum.

অনীকিনী *s.* (f. অনীক+ইনী) 1. An army, forces. 2. A certain force; one-tenth of an **অক্ষৌহিনী** *q. v.*, containing 2,187 elephants, and as many cars, 6,561 horse, and 10,935 foot.

অনীতি *s.* (f. অ+নীতি) A trespass against morals or justice, an unjust or immoral action.

অনীয় A suffix by means of which the future participle of the passive is formed from active verbs, the radical vowel requiring *Guna*; e. g.

দর্শনীয় To be seen, from R. **দৃশ্** To see;

করণীয় To be done, from R. **কৃ** To do. *Wilkins' Gr.* § 714.

অনীৰ *a.* (mf. অ+নীৰ) Destitute of water.

অনীশ্বর *s.* (n. অ+ঐশ্বর) That which is not God.

অনীশ্বরপরায়ণ *a.* (mf. অ+ঐশ্বরপরায়ণ) Irreligious, impious, atheistical.

অনীহ *a.* (mf. অ+ঐহ) Without authority or exertion, indolent.

অনু *prep.* *Sans.* After, in point of place, time, degree, or relation, and is the reverse of **অতি** *q. v.* (In composition it often signifies) According to,

in imitation of, behind, following, in pursuit of. *Wilkins' Gr.* p. 544.

অনুক *a.* (mf. অনু) Lustful, libidinous.

অনুকম্পা *s.* (f. অনু+কম্পা from R. **কম্প**) Compassion, sympathy.

অনুকম্পী *a.* (—ম্পিন্ *mf.* অনুকম্পা+ইন্) Commiserating, compassionate.

অনুকরণ *a.* (mf. অনু+করণ) Imitative. *s.* (n.) An imitation.

অনুকরণবাক্য *a.* (অনুকরণ+বাক্য) Imitation of another's manner of speaking.

অনুকরণশব্দ *s.* (m. অনুকরণ+শব্দ) An imitative sound. (In grammar) An imitative word.

অনুকর্ষ *s.* (m. অনু+কর্ষ) The bottom, or the axletree of a carriage.

অনুকর্ষণ *s.* (n. অনু+কর্ষণ) The drawing forward, attraction.

অনুকর্ষা *s.* (—র্ষিন্ *m.* অনু+কর্ষিন্ from R. **কৃষ্**) The bottom of a carriage.

অনুকল্প *s.* (m. অনু+কল্প) A secondary, or succedaneous injunction, an action arising out of a preceding measure.

অনুকামীন *a.* (mf. অনু+কাম+ঐন instead of **গামিন্**) One who goes or acts as he pleases.

অনুকাব *s.* (m. অনু+কাব) 1. Imitation. 2. Resemblance.

অনুকাৰী *a.* (—বিন্ *mf.* অনুকাব+ইন্) Imitating, following.

অনুকীর্ণ *a.* (mf. অনু+কীর্ণ) Filled, full.

অনুকূল *a.* (mf. অনু+কূল) Agreeing with, coinciding, aiding, kind. —তা (*f.*) Coincidence, kindness, favourable disposition.

অনুকূলবায়ু *s.* (m. অনুকূল+বায়ু) A favourable wind.

অনুভু a. (mfn. অ+ভু) Not said, not uttered.

অনুভি s. (f. অ+ভি) 1. The not speaking.
2. An improper expression.

অনুভকচ a. (mfn. অনু+ভকচ) Like a saw, serrated.

অনুভ্রম s. (m. অনু+ভ্রম) Order, method; genealogical succession.

অনুভ্রমণিকা s. (f. অনু+ভ্রমণ+ইক) The table of contents of a book.

অনুভ্রমণী s. (f. অনু+ভ্রমণ+ঈ) The explanatory table of contents belonging to the collection of hymns in the *Rig-Veda*. *As. Res.* viii. 392.

অনুভ্রমে ad. *Sans.* (locut. case of অনুভ্রম) Successively.

অনুভ্রোশ s. (অনু+ভ্রোশ) Compassion, tenderness.

অনুভ্রা° ad. (অনু+ভ্রা° accus. case of ভ্রা°) At every moment, continually.

অনুভ্রাল s. (অনু+ভ্রাল) A creek.

অনুগ a. (mfn. অনু+গ) Following, succeeding.

অনুগঙ্গা ad. (অনু+গঙ্গা) Following or along the *Ganga* or *Ganges*.

অনুগঙ্গা a. (mfn. অনু+গঙ্গা+য়) Belonging to (the country) along the *Ganga* or *Ganges*. *Wilkins' Gr.* § 899.

অনুগত a. (mfn. অনু+গত) Gone after any one, following, dependent or attached to any one.

অনুগমন s. (n. অনু+গমন) The act of following, particularly the act of a woman following her deceased husband by burning herself on his funeral pile. *As. Res.* iv. 212.

অনুগম্য a. (mfn. অনু+গম্য) To be followed or imitated.

অনুগামী a. (-মিন্ mfn. অনু+গামিন্) Following, imitating.

অনুগ্রহীত a. (mfn. অনু+গ্রহীত) Favoured, well received, commiserated, honoured.

অনুগ্রহ a. (mfn. অনু+গ্রহ) Not harsh, not irascible, mild, cool.

অনুগ্রহ s. (m. অনু+গ্রহ) Favour, kindness, grace, compassion.

অনুগ্রাহক a. (mfn. অনু+গ্রাহক) Favourable, kind.

অনুগ্রাহী a. (-হিন্ mfn. অনু+গ্রাহিন্) Favourable, kind.

অনুগ্রাহ a. (mfn. অনু+গ্রাহ) Pleasing, acceptable, deserving favour.

অনুচর s. (m. অনু+চর) A companion, a follower (particularly of the gods); an attendant, a servant.

অনুচলিত a. (mfn. অনু+চলিত) Followed, attended.

অনুচাৰী a. (-বিন্ mfn. অনু+চাৰিন্) Attending, following.

অনুচিত a. (mfn. অ+উচিত) Improper, unusual.

অনুচ্চ a. (অ+উচ্চ) Not high, low. -তা (f.) or -ত্ব (n.) Lowness.

অনুচ্চঃ ad. *Sans.* (instrum. case plur. of অনুচ্চ) Not aloud, with a low voice.

অনুজ a. (mfn. অনু+জ) Born after, younger, junior.

অনুজীবী a. (-বিন্ mfn. অনু+জীবিন্) Dependent on, maintained by. s. (m.) A servant.

অনুজ্বল a. (mfn. অ+উজ্বল) Not bright, not lustrous. s. Want of splendour, want of ardour.

অনুজ্ঞা s. (f. অনু+জ্ঞা) 1. An order, a command.
2. Permission, leave, consent.

অনুজ্ঞাত a. (mfn. অনু+জ্ঞাত) Commanded.
2. Permitted, dismissed.

- অনুতর্ষণ *s. (m. অনু+তর্ষণ from R. তৃষ্)* A vessel from which spirituous liquor is drunk.
- অনুতাপ *s. (m. অনু+তাপ)* Regret, repentance.
- অনুতাপী *a. (-পিন্ mfn. অনুতাপ+ইন্)* Regretting, repenting, penitent.
- অনুত্তিষ্টমান *a. (mfn. অনু+ত্তিষ্টমান)* Attending to, following.
- অনুৎক *a. (mfn. অ+উৎক)* Not regretting, not repenting.
- অনুত্তম *a. (mfn. অ+উত্তম)* 1. Unsurpassed, unequalled, excellent. 2. Not the best, inferior.
- অনুত্তর *a. (mfn. অ+উত্তর)* 1. Without a reply. 2. Not northward, southern.
- অনুত্তান *a. (অ+উত্তান)* Lying with the face downwards.
- অনুত্থান *s. (n. অ+উত্থান)* The not rising; want of exertion.
- অনুত্থিত *a. (mfn. অ+উত্থিত)* Not risen, not grown up, not shot up (as gram).
- অনুৎসাহ *a. (mfn. অ+উৎসাহ)* Without perseverance or courage. *s. (m.)* Want of perseverance or courage.
- অনুদয় *a. (mfn. অ+উদয়)* Not rising, not appearing. *s. (m.)* The not rising, the non appearance (e. g. of a luminary).
- অনুদৰ *a. (mfn. অ+উদৰ)* Lank, thin.
- অনুদর্শন *s. (n. অনু+দর্শন)* Respect, regard, reference, relation.
- অনুদাত্ত *a. (mfn. অ+উদাত্ত)* Unaccented (as a vowel). *s. (m.)* One of three accents to be observed in reading the *Vedas*, the grave accent. *Colebr. Gram. p. 10.*
- অনুদিত *a. (mfn. অ+উদিত)* Not risen, not come into view.
- অনুদিন° *ad. Sans. (অনু+দিন° accus. case of দিন)* Day after day, daily, uniformly.

- অনুদৈর্ঘ্য *a. (mfn. অনু+দৈর্ঘ্য)* Longitudinal.
- অনুদগত *a. (mfn. অ+উদগত)* Not gone up, not ascended, not risen.
- অনুদ্বিগ্ন *a. (mfn. অ+উদ্বিগ্ন)* Not disturbed, not distressed, placid.
- অনুদ্বৈগ *s. (m. অ+উদ্বৈগ)* Absence of disturbance. *a. (mfn.)* Undisturbed, quiet, placid.
- অনুদ্যোগ *s. (m. অ+উদ্যোগ)* Want of exertion, indolence. *a. (mfn.)* Indolent, wanting exertion.
- অনুদ্যোগী *a. (-গিন্ mfn. অ+উদ্যোগিন্)* Indolent, destitute of vigour or exertion.
- অনুধাবন *s. (n. অনু+ধাবন)* 1. The running after a thing. 2. Reflection, consideration.
- অনুনয় *s. (m. অনু+নয়)* Salutation, courtesy, worship, submission, complacency, humility, apology.
- অনুনয়ী *a. (-য়িন্ mfn. অনুনয়+ইন্)* Complacent, submissive.
- অনুনাযক *a. (mfn. অনু+নাযক)* Supplicating, submitting, attended with submission or humility.
- অনুনাসিক *s. (m. অনু+নাসিকা)* A nasal letter.
- অনুনীত *a. (mfn. অনু+নীত)* Humbled, made submissive.
- অনুনেতা *s. (-ত্ m. অনু+নেত্)* 1. An humble or submissive person. 2. One who has attendants or followers behind him.
- অনুনত *a. (mfn. অ+উন্নত)* Not elevated, not lifted up, not high.
- অনুনতানত *a. (mfn. অনুন্নত+আনত)* Neither raised nor lowered, level, horizontal.
- অনুপদ° *ad. Sans. (অনু+পদ° accus. case of পদ)* Following.

অনুপদিক্ষে *a. (mfn. অ+উপদিক্ষে)* Untaught, un instructed, not advised.

অনুপদী *a. (-দিন্ mfn. অনু+পদ+ঐন্)* Following the footsteps of another. *Wilkins' Gr.* § 906.

অনুপদীনা *s. (f. from অনু+পদ)* A boot, a buskin.

অনুপনীত *a. (mfn. অ+উপনীত)* Not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্ন *u. (mfn. অ+উপন্ন)* Unsupported by argument.

অনুপবীত *a. (mfn. অ+উপবীত)* Not invested with the brahmanical thread.

অনুপম *u. (mfn. অ+উপমা)* Unequalled, incomparable, excellent.

অনুপমত্ত্ব *a. (mfn. অনুপম+ত্ত্ব)* Of surpassing endowments.

অনুপমী *s. (femin. of অনুপম)* The female elephant of the south-east, or of the north-east.

অনুপযুক্ত *u. (mfn. অ+উপযুক্ত)* Unfit, not adapted to the purpose. -তী (*f.*) or -ত্ব (*n.*) Unfitness.

অনুপলব্ধ *a. (mfn. অ+উপলব্ধ)* Not perceived, not experienced.

অনুপলব্ধি *s. (f. অ+উপলব্ধি)* Want of experience or perception.

অনুপলভ্য *u. (mfn. অ+উপলভ্য)* Not to be perceived or experienced.

অনুপস্থিত *a. (mfn. অ+উপস্থিত)* Not present, not near.

অনুপাত *s. (m. অনু+পাত)* Proportion, arithmetical proportion. *Colebr. Alg.* p. 35.

অনুপান *s. (n. অনু+পান)* A fluid vehicle for a medicine, a menstruum.

অনুপায় *a. (mfn. অ+উপায়)* Without means, resource, or remedy. *s. (m.)* Want of resources

or expedients. অনুপায় দোষতে *v. n.* To despair.

অনুপায়ী *a. (-য়িন্ mfn. অনুপায়+ইন্)* Not using means or expedients, not contriving stratagems.

অনুপার্শ্ব *a. (mfn. অনু+পার্শ্ব)* Lateral.

অনুপাসন *s. (n. অ+উপাসন)* Want of attention, negligence.

অনুপাসিত *a. (mfn. অ+উপাসিত)* Not attended to, not applied to with assiduity.

অনুপূৰ্ণ *a. (mfn. অনু+পূৰ্ণ)* Arranged, successive, in due order. -তী (*f.*) or -ত্ব (*n.*) Regular succession, order.

অনুপূৰ্ণশঃ *ad. Sans. (অনুপূৰ্ণ+শঃ)* Successively, regularly, in due order.

অনুপূৰ্ণেণ *ad. Sans. (instrum. case of অনুপূৰ্ণ)* In due order, in regular succession.

অনুপ্রয়াস *s. (অনু+প্রয়াস)* Endeavour or labour after a thing is done.

অনুপ্রস্থ *a. (mfn. অনু+প্রস্থ)* Following the breadth or latitude, latitudinal.

অনুপ্লব *s. (m. অনু+প্লব)* A companion or follower.

অনুবৎসর *a. (mfn. অনু+বৎসর)* Yearly, annual.

অনুবদ্ধ *u. (mfn. অনু+বদ্ধ)* Related to, connected with, belonging to.

অনুবন্ধ *s. (m. অনু+বন্ধ)* 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of language, root, affix, &c. 3. An indicative letter, not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached. 4. A child or pupil who imitates an example set by the parent or preceptor. *Wilson* 5. An offence,

guilt. 6. In arithmetic, the junction or union of fractions. *Carey*.

অনুবন্ধী *a.* '(-ন্ধিন্ *mfn.* অনুবন্ধ+ইন্) Impeded, obstructed.

অনুবর্তন *s.* (*n.* অনু+বর্তন) The following after or being attached to a thing, obedience, complaisance, attendance.

অনুবর্তনীয় *a.* (*mfn.* অনু+বর্তনীয়) Possible, probable (as a consequence.)

অনুবর্তিতে *v. a.* (অনু+R. বৃত্) To serve, to oblige.

অনুবর্তী *a.* (-র্তিন্ *mfn.* অনু+বর্তিন্) Attached to, obedient, following. *s.* (*m.*) A deputy.

অনুবল্ *a.* (অ+উবল্) Without a trace, undetermined, uncertain.

অনুবাক *s.* (*m.* অনু+বাক) An invocation: a chapter in the collection of hymns forming part of each *Veda*. *As. Res.* viii. pp. 429. 469.

অনুবাদ *s.* (*m.* অনু+বাদ) 1. A reply, (particularly) an abusive reply. 2. Tautology or repetition. 3. An interpretation.

অনুবাদক *a.* (*mfn.* অনুবাদ+ক) 1. Answering, replying. 2. Quoting the words of another person.

অনুবাদী *a.* (-দিন্ *mfn.* অনুবাদ+ইন্) 1. Replying, answering. 2. Quoting or repeating the words of another person.

অনুবৃত্তি *s.* (*f.* অনু+বৃত্তি) 1. The following after, or being attached to a person. 2. Effect, consequence.

অনুবোধ *s.* (*m.* অনু+বোধ) 1. Reviving the scent of a faded perfume. 2. The recurrence of a thought, the revival of an idea, an after-thought, reconsideration.

অনুবোধক *a.* (*mfn.* অনুবোধ+ক) Causing a former thought to return to the mind: productive of reflection, causing an after-thought.

অনুবোধনীয় *a.* (*mfn.* অনু+বোধনীয়) To be reconsidered, requiring reconsideration.

অনুবু *a.* (অ+উবু) Not straight, crooked.

অনুব্রজ *a.* (*mfn.* অনু+ব্রজ, from R. ব্রজ) To be followed, to be obeyed, to be attended to.

অনুব্রত *a.* (*mfn.* অনু+ব্রত) Fond, addicted to, attached to.

অনুভব *s.* (*m.* অনু+ভব) 1. Attention, perception, observation, experience. 2. A guess, an inference, a supposition. (In the *Nyāya* system of philosophy) right notion, exclusive of error and doubt, and different from remembrance. *Trans. R. A. S.* i. 96. 113.

অনুভববিদ্যা *s.* (*f.* অনুভব+বিদ্যা) Metaphysics. *Mohun P.* p. 144.

অনুভবে *ad.* *Sans.* (*locat. case of* অনুভব) By experience, apparently.

অনুভাব *s.* (*m.* অনু+ভাব) 1. An indication, an opinion, a certainty. 2. Dignity, authority

অনুভাবক *a.* (*mfn.* অনুভাব+ক) Giving a hint, indicating; leading to an opinion or to a certainty.

অনুভূত *a.* (*mfn.* অনু+ভূত) Felt, perceived, experienced.

অনুমত্ত *a.* (*mfn.* অনু+মত্ত) Permitted, allowed, assented to. *s.* (*n.*) Permission, leave.

অনুমতি *s.* (*f.* অনু+মতি) 1. Acquiescence, consent, permission, allowance. 2. A commandment. 3. The fifteenth day of the moon's age.

অনুমত্বর্থ *s.* (*m.* অনুমতি+অর্থ) (In grammar) the imperative mood. *Mohun P.* p. 124.

অনুমরণ *s.* (*n.* অনু+মরণ) 1. Dying with, following in death; the voluntary death of a *Hindu* widow. *Wilson*. 2. A woman's burning herself on a separate pile from her dead

husband, e. g. when the latter dies at a distance from home. See **সহমরণ**.

অনুমান *s.* (*n.* অনু + মান) An inference, drawing a conclusion from given premises. *Trans. R. A. S.* 1. 445. An hypothesis, a suspicion.

অনুমানকৰা *a.* (অনুমান + কৰা) Studied.

অনুমানকাৰক *a.* (*mfn.* অনুমান + কাৰক) Making an inference.

অনুমানসিদ্ধ *a.* (*mfn.* অনুমান + সিদ্ধ) Established by inference, proved by way of consequence.

অনুমানহীন *a.* (*mfn.* অনুমান + হীন) Improbable, unlikely.

অনুমানিক *s.* (অনুমান + ইক) A speculatist. *a.* Inferrible. *Forster.*

অনুमानে *ad. Sans.* (*locat. case of* অনুমান) By way of inference, probably.

অনুমাণিত *a.* (*mfn.* অনু + মাণিত from মাণ the causal form of *R. মা*) Urged as an inference or conclusion.

অনুমিত *a.* (*mfn.* অনু + মিত) Found by way of inference or conclusion; guessed.

অনুমিতি *s.* (*f.* অনু + মিতি) An inference, a guess.

অনুমৃত্তা *s.* (*f.* অনু + মৃত্তা) A woman voluntarily dying with her husband; a widow burning herself on a separate pile from her dead husband.

অনুমেয় *a.* (*mfn.* অনু + মেয়) To be inferred, to be quoted as a proof or argument, to be concluded; assumable.

অনুমোদ *s.* (*m.* অনু + মোদ) A subsequent pleasure, a pleasure felt from sympathy.

অনুমোদন *s.* (*n.* অনু + মোদন) The feeling of pleasure from sympathy.

অনুযাত্র *s.* (*n.* অনু + যাত্রা) That which is necessary for making a journey, travelling-apparel.

অনুযায়ী *a.* (— য়িন্ *mfn.* অনু + যায়িন্) 1. Following, subsequent, resulting from. 2. Substitute, spurious.

অনুযুগ° *ad. Sans.* (অনু + যুগ°, *accus. case of* যুগ) According to the *Yugas* or ages of the world.

অনুযোগ *s.* (*m.* অনু + যোগ) 1. Reproof, censure, admonition. 2. A question.

অনুযোগী *a.* (— গিন্ *mfn.* অনুযোগ + ইন্) Blaming, censuring, admonishing.

অনুবক্ত *a.* (*mfn.* অনু + বক্ত) Devoted to, attached to, fond of, grateful.

অনুবক্তি *s.* (*f.* অনু + বক্তি) Devotedness, affection, fondness, attachment, gratitude.

অনুবঞ্ছক *a.* (*mfn.* অনু + বঞ্ছক) Gratifying, delightful.

অনুবঞ্ছন *s.* (*n.* অনু + বঞ্ছন) Affection, fondness for a thing.

অনুবাগ *s.* (*m.* অনু + বাগ) Fondness, attachment, delight in something; reputation, fame, renown.

অনুবাগান্বিত *a.* (*mfn.* অনুবাগ + অন্বিত) Filled with affection, fond, attached to.

অনুবাগাই *a.* (*mfn.* অনুবাগ + আই) Worthy of affection or love.

অনুবাগিনী *a.* (*femin of* অনুবাগিন্) Fond, affectionate. *s.* One of the female personifications of musical notes

অনুবাগিতে *v. a.* (from অনুবাগ) To extol

অনুবাগী *a.* (— গিন্ *mfn.* অনুবাগ + ইন্) Affectionate, loving, fond.

অনুবাগ্য *a.* (*mfn.* অনুবাগ + য়) Praiseworthy, to be extolled.

অনুবাধী *s.* (*f.* অনু + বাধ্) The name of the seventeenth *Nakshatra* or lunar mansion, de-

signated by a row of oblations ; (stars in Libra).
Wilson. *As. Res.* II. 293. ix. 323.

অনুৰুদ্ধ *a.* (*mfn.* অনু+রুদ্ধ) Agreed to, complied with, conceded to.

অনুরূপ *a.* (*mfn.* অনু+রূপ) 1. Resembling, similar, conformable. 2. Suitable, proper, convenient.

অনুরূপতঃ *ad. Sans.* (অনুরূপ+তঃ) In a similar manner, conformably.

অনুরূপী *a.* (-পিন্ *mfn.* অনু+রূপ+ইন্) Imitating, similar

অনুরোধ *s.* (*m.* অনু+রোধ) Partiality, acquiescence, kindness, complaisance.

অনুরোধক *a.* (*mfn.* অনু+রোধ+ক) Partial, kind.

অনুরোধী *a.* (-ধিন্ *mfn.* অনু+রোধ+ইন্) Partial, kind

অনুলাপ *s.* (*m.* অনু+লাপ) Tautology.

অনুলিষ্ট *a.* (*mfn.* অনু+লিষ্ট) Anointed, besmeared with perfumes.

অনুলেপ *s.* (*m.* অনু+লেপ) 1. Anointment, the application of any perfumed inguent to the body. 2. An unguent made of sandal-wood, or other perfumes. *Carey*

অনুলেপক *a.* (*mfn.* অনু+লেপ+ক) Anointing, smearing with perfumes.

অনুলেপন *s.* (*n.* অনু+লেপন) The applying of perfumes or ointment to the body.

অনুলেপী *a.* (-পিন্ *mfn.* অনু+লেপ+ইন্) Anointing the body with perfumes.

অনুলেপ্তা *s.* (-প্ত্ *m.* অনু+লেপ্ত) One who applies unguents or perfumes to the body.

অনুলোম *ad. Sans.* (-ম° অনু+লোমন্) Favourable, helping forward, going with the grain, going with the hair.

অনুলোমত *a.* (*mfn.* অনু+লোম+ত) Produced

or born in due gradation, applied especially to the mixed tribes, as the offspring of a *Bráhma* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. *Wilson. Manu* x. 5, &c.

অনুশয় *s.* (*m.* অনু+শয়) 1. Repentance, regret. 2. Enmity, revenge. 3. An object of pursuit, an object of the mind.

অনুশয়িতব্য *a.* (*mfn.* অনু+শয়+তব্য) To be regretted, to be repented of.

অনুশয়ী *a.* (-য়িন্ *mfn.* অনু+শয়+ইন্) Feeling penitence or regret.

অনুশাসন *s.* (*n.* অনু+শাসন) Advice, direction; particularly, the giving rules for the acquisition of a science.

অনুশাসিত *a.* (*mfn.* অনু+শাসিত) Defined by a rule

অনুশাসিতা *s.* (-ত্ *m.* অনু+শাসিত্) A ruler or governor, a teacher, a preceptor.

অনুশাস্তা *s.* (-স্ত্ *m.* অনু+শাস্ত্) One who prescribes a rule or discipline, a teacher or tutor.

অনুশাস্য *a.* (*mfn.* অনু+শাস্য) To be defined by a rule.

অনুশিষ্ট *a.* (*mfn.* অনু+শিষ্ট) To be taught, to be defined by a rule.

অনুশীলন *s.* (*n.* অনু+শীলন) Careful study of a *Sástra* or a science; attention, endeavour, pursuit of a science.

অনুশীলনীয় *a.* (*mfn.* অনু+শীলনীয়) To be studied, to be attended to.

অনুশীলিত *a.* (*mfn.* অনু+শীল+ইত) Studied, pursued, attended to.

অনুশোক *s.* (*m.* অনু+শোক) Repentance, regret.

অনুশোচক *a.* (*mfn.* অনু+শোচক) 1. Occasioning regret or repentance. 2. Feeling regret or repentance.

অনুশোচন *s.* (*n.* অনু+শোচন) Repentance, regret.

অনুশোচনীয় *a.* (*mfn.* অনু+শোচনীয়) To be regretted, to be repented of.

অনুশোচিত *a.* (*mfn.* অনু+শোচিত) Regretted, repented of.

অনুশোচিতে *v. n.* (অনু+R. শূহ্) To repent, to regret, to sigh, to grieve.

অনুশোচী *a.* (—চিন্ *mfn.* অনুশোচ for অনুশোক, +ইন্) Penitent, regretting, unhappy.

অনুশ্রব *a.* (অনু+শ্রব) Acquired from hearing a thing repeated, learned by dictation. *Carey.*

অনুশ্রবিক *a.* (অনুশ্রব+ইক) Commended in the *Veda*, and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the *Veda*. *Carey.*

অনুষঙ্গ *a.* (*mfn.* অনু+সঙ্গ) Agreeing with, conformable, attached to.

অনুষঙ্গী *s.* (*m.* অনু+সঙ্গী) Agreement, conformity, attachment.

অনুষঙ্গিক *a.* (*mfn.* অনু+সঙ্গিক) Causing agreement or attachment; causing grammatical agreement in words of succeeding sentences.

অনুষিঙ *a.* (*mfn.* অনু+সিঙ) Sprinkled again with water, watered.

অনুষেক *s.* (*m.* অনু+সেক from R. সিচ্) The sprinkling again with water, the re-watering.

অনুষ্ঠুপ্ (—ষ্ঠুহ্ *f.* অনু+R. ঞ্ঠুহ্) A measure of verse, the stanza consisting of four lines of eight syllables each, or three lines of eight, twelve, and twelve, making in either case thirty-two. *Wilson.* See *As. Res.* v. p. 438. 469.

অনুষ্ঠুপ্চন্দঃ *s.* (*n.* অনুষ্ঠুপ্+চন্দস্) A verse of the measure called অনুষ্ঠুপ্ *g. v.*

অনুষ্ঠান *s.* (*n.* অনু+স্থান) Application to business, practice, occupation.

অনুষ্ঠানশরীর *s.* (*n.* অনুষ্ঠান+শরীর) According to the *Sāṅkhya* system of philosophy, a subtle corporeal frame composed of the five elements, but tenuous or refined, being the vehicle of the *Linga-sarira* or primeval person. *Trans. R. A. S.* i. 33.

অনুষ্ঠিত *a.* (*mfn.* অনু+স্থিত) Begun, applied to, practised, followed, attended to.

অনুষ্ঠেয় *a.* (*mfn.* অনু+স্থেয়) To be begun, to be commenced, to be applied to, to be followed.

অনুষ্ণ *a.* (*mfn.* অ+ঔষ্ণ) 1. Not hot. 2. Not passionate, indolent, sluggish, lazy.

অনুসন্ধান *s.* (*n.* অনু+সন্ধান) Examination, inquiry, research; aim, scope.

অনুসন্ধানী *a.* (—নিন্ *mfn.* অনুসন্ধান+ইন্) Inquisitive, searching, examining.

অনুসরণ *s.* (*n.* অনু+সরণ) The act of following after, succession, imitation.

অনুসার *s.* (*m.* অনু+সার) A consequence, a similarity, an analogy.

অনুসারিক *a.* (*mfn.* অনুসার+ইক) Following after, subsequent to.

অনুসারিত্ত্ব *s.* (*n.* অনুসারি+ত্ব) Succession, consequence.

অনুসারী *a.* (—রিন্ *mfn.* অনুসার+ইন্) Following after, subsequent to.

অনুসারে *ad. Sans.* (*locat. case of* অনুসার) Conformably, according to, following after.

অনুদূচক *a.* (*mfn.* অনু+দূচক) Indicating, pointing out, causing reflection.

অনুদূচন *s.* (*n.* অনু+দূচন) The occasioning of reflection, a pointing out, an indication.

অনুদূচনা *s.* (*f.* অনু+দূচনা) Reflection, consideration.

অনুসূচিত *a.* (*mfn.* অনু+সূচিত) Known by reflection, reflected on.

অনুস্বর or অনুস্বার *s.* (*m.* অনু+স্বর or স্বার) (In grammar) The nasal sound expressed by (°).

অনুস্মরণ *s.* (*n.* অনু+স্মরণ) Recollection, remembrance.

অনুহাৰ *s.* (*m.* অনু+হাৰ) 1. Imitation. 2. Resemblance.

অনুহার্য *s.* (*n.* অনু+হার্য) A funeral repast in honour of ancestors on the day of the new moon

অনুক *s.* (*n.* from অনু+উচ্) 1. Family, race. 2. Disposition, character.

অনুচান *a.* (*mfn.* অনু+উচান from R. বচ্) Very learned, well behaved. *s.* (*m.*) 1. A *Bráhma*-man, versed in the *Vedas* and *Vedāngas*. *Manu* v. 82. 2. A boy repeating his lesson after his master. *Wilkins' MS.*

অনুঠা and অনুঠী *a.* (corrupt. of অনুস্থিত) Not risen.

অনুত *a.* (*mfn.* অনু+উত) Not married. *s.* (*m.*) A bachelor.

অনুতা *s.* (*fem.* of অনুত) A virgin.

অনুভাগমন *s.* (*n.* অনুভা+আগমন) Fornication. *Mohun P* p. 95.

অনুভাগামী *s.* (-মিন্ *m.* অনুভা+আগামিন্) A fornicator *Mohun P.* p. 95.

অনুন *a.* (*mfn.* অনু+উন) 1. Undiminished, entire. 2. Solid, without holes or interstices. 3. Not too little, sufficient. 4. Coarse, thick.

অনুনক *a.* (*mfn.* অনুন+ক) Coarse, gross, solid, without interstices.

অনুপ *a.* Watery, wet, moist. *s.* (*m.*) A marsh, fen, swamp, or bog. *Wilkins' Gr.* §. 1178.

অনুক *a.* (*mfn.* অনু+উক) Thighless. *s.* (*m.*) The character of the Sun, the dawn.

অনচ *a.* (*mfn.* অ+ঋচ্) Without a hymn, without the *Rig-Veda*, having no right to repeat the hymns of the *Rig-Veda*.

অনৃত্ত *a.* (*mfn.* অ+ঋত্তু) Not straight, tortuous, crooked.

অনূণ *a.* (*mfn.* অ+ঋণ) Free from debt.

অনূণী *a.* (*mfn.* -শিন্ *mfn.* অ+ঋণান্) Free from debt.

অনৃত *s.* (*n.* অ+ঋত) 1. Falsehood. 2. Agriculture.

অনেক *a.* (*mfn.* অ+এক) More than one, many, much. -তা (*f.*) or -ত্ব (*n.*) Abundance, plurality.

অনেককাল *s.* (*m.* অনেক+কাল) Much time, long time.

অনেককালের *a.* (*genit. case of* অনেককাল) Old, ancient.

অনেককালাবধি *ad.* (অনেককাল+অবধি) From a long time, long since.

অনেকক্ষণ *a.* (*mfn.* অনেক+ক্ষণ) More than one instant, during some time, for a long time.

অনেকজাতের *a.* (*genit. case of* অনেক+জাত, for জাতি) Of various kinds.

অনেকদিন *ad.* (অনেক+দিন) Long ago.

অনেকধা *ad.* *Sans.* (অনেক+ধা) In different ways, of many sorts.

অনেকপ *s.* (*m.* অনেক+প) An elephant, so denominated because he first takes up the water with his trunk, and each time discharges it into his mouth.

অনেকপথ *a.* (অনেক+পথিন্) Distant, remote.

অনেকবর্গসমীকরণ *s.* (*n.* অনেকবর্গ+সমীকরণ) A multilateral equation, an equation involving more than one unknown quantity. *Colebr. Alg.* p. 186.

অনেকবসতী *a.* (অনেক+বসতি) Populous.

অনেকবার *ad.* (অনেক+বার) Often, several times.

অনেকশঃ *ad. Sans.* (অনেক+শস্) In large quantities, in considerable numbers.

অনেকাকাৰ *a.* (*mfn.* অনেক+আকাৰ) Multiform.

অনেকাকৃতি *a.* (*mfn.* অনেক+আকৃতি) Multiform.

অনেকাগ্নি *a.* (*mfn.* অনেক+অগ্নি) Ending in several points, engaged in various pursuits.
—তা (*f.*) or —ত্ৰ (*n.*) Variety of pursuits.

অনেকে *a.* (অ+এক) Many, several, most people.

অনেড়মূক *a.* (*mfn.* অ+এডমূক) Entirely deaf and dumb.

অনেনাঃ *s.* (*m.* অ+এনস্) A guiltless person.
Wilkins' MS.

অনেহস্ *s.* (*m.*) Time.

অনৈকাগ্নি *a.* (*mfn.* অ+ঐকাগ্নি) The having a variety of pursuits.

অনৈক *a.* (*mfn.* অ+ঐক) Disunited, quarrelsome. *s.* (*n.*) Want of union, disunion, discord.

অনৈৱ *a.* (*mfn.* অ+নৈৱ) Not eternal, transient. *s.* (*n.*) Transientness, inconstancy.

অনো *ad.* No, not.

অনোকহ *s.* (*m.*) A tree.

অনোথা *a.* (অ+ওথা for ওঠা risen) Unprecedented, not seen, not heard of before.

অন্ধী *s.* A flea. *Corey.*

অন্ত As a *Kridanta* suffix, serves to derive adjectives expressive of an agency from Sanskrit verbs in the causal form, e. g. নন্দয়ন্ত Joyful, causing joy, from R. নন্দ (causal form নন্দয়তি).
Wilkins' Gr. p. 468.

অন্ত *s.* (*m.*) 1. A boundary, an end. 2. Death. 3. (*mn.*) Final, ultimate. 4. (*n.*) Nature, disposition.

অন্তঃকরণ *s.* (*n.* অন্তৰ্+করণ) The inward agent, the heart, the mind, the will.

অন্তঃফুদ্ধ *a.* (*mfn.* অন্তৰ্+ফুদ্ধ) Inwardly vexed, inwardly angry.

অন্তঃপাতী *a.* (—তিন্ *mfn.* অন্তৰ্+পাতিন্) Falling under, falling within, comprised under a general description.

অন্তঃপূৰ *s.* (*n.* অন্তৰ্+পূৰ) 1. An inner apartment, a room appropriated to the females of a *Hindu* family; a queen's apartment. 2. A queen. 3. A palace.

অন্তঃপূৰপ্রচার *s.* (*m.* অন্তঃপূৰ+প্রচার) Gossip of the women's apartments, household affairs.
Wilkins' MS.

অন্তঃপূৰবক্ষক *s.* (*m.* অন্তঃপূৰ+বক্ষক) The keeper of the women's apartments.

অন্তঃপূৰস্থ *a.* (*mfn.* অন্তঃপূৰ+স্থ) Situated in the women's apartments.

অন্তঃসত্তা *s.* (*f.* অন্তৰ্+সত্তা) 1. A pregnant woman. 2. The name of a tree, the marking-nut (*Semecarpus anacardium*).

অন্তঃসলিল *s.* (*n.* অন্তৰ্+সলিল) 1. Water running through a concealed or subterraneous channel. 2. A secret, a hidden thought.

অন্তঃস্থ *a.* (*mfn.* অন্তৰ্+স্থ) Standing or situated within.

অন্তঃস্থমুদ্র *s.* (অন্তঃস্থ+মুদ্র) In anatomy, the malleus of the ear.

অন্তক *a.* (*mfn.* অন্ত+ক) Bringing to an end or conclusion; mortal, deadly. *s.* (*m.*) Death; a name of YAMA, the regent of death.

অন্তকর *a.* (*mfn.* অন্ত+কর) Making an end, causing death, destroying, destructive, noxious. *s.* (*m.*) A destroyer.

અત્તકરણ *s.* (*n.* અત્ત + કરણ) The bringing to an end, destruction.

અત્તકાલ *s.* (*m.* અત્ત + કાલ) The time of death.

અત્તઃ *ad.* *Sans.* (અત્ત + ઉત્) 1. From the end, limit, or extremity. 2. At last, in the end. 3. Similarly, like. 4. In part. 5. Governing.

અત્તવાન્ *a.* (-વન્ *mfn.* અત્ત + વન્) Limited, subject to a termination or end.

અત્તર્ *ad.* *Sans.* (from અત્ત) Between, among, betwixt, within. *Wilkins' Gr.* p. 544. (In composition also) Under, underneath, e. g.

અત્તર્ભૂમિ The space below the ground, from અત્તર્ + ભૂમિ *s.* Ground, earth.

અત્તર *s.* (*n.* from અત્ત) 1. An interstice, an interval; the interior, inside. 2. Period, term. 3. Clothing. 4. Covering. 5. (In arithmetic) Difference, remainder. *Colebr. Alg.* p. 5. 6. Sake, behalf. 7. A hole or rent. 8. Own, the self. 9. Outside. 10. Opportune time, an occasion, an opportunity. 11. The supreme soul. 12. Cause. *a.* Similar, own. *pron.* Another. *ad.* Besides, without, except; within, among. *Wilkins' Gr.* p. 544. *conj.* And, moreover.

અત્તરફ *a.* (*mfn.* અત્તર્ + અર્ફ) A relative, an intimate friend. *s.* 1. Acquaintance, consanguinity, kindred. 2. An inner court-yard, a cow-house, a fold. -ત્રી (*f.*) or -ટ્રી (*n.*) Kindred, intimacy.

અત્તરપૂર્વ *s.* (*m.* અત્તર + પૂર્વ) The mind, the soul. *Wilkins' MS*

અત્તરપ્રત્ય *s.* (*m.* અત્તર + પ્રત્ય) A mixed class, sprung from the intermarrying of two different castes or tribes. *Manu* 1. 2.

અત્તરવદ્ધિ *s.* (અત્તર + વદ્ધિ) A rupture. See અત્તરવદ્ધિ.

અત્તરજાના *s.* (*f.* અત્તર + જાના) Composition by the difference: an algebraic operation

in solving quadratic equations. See *Colebr. Alg.* p. 171.

અત્તરમ્ *a.* (*mfn.* અત્તર + મ્) Standing within, situated between, interposed, internal.

અત્તરમ્હામી *a.* (-મિન્ *mfn.* અત્તર + મ્હામિન્) Situated within, interposed, internal.

અત્તરમ્હિત *a.* (*mfn.* અત્તર + મ્હિત) Being in the interior, standing or situated within, interposed, internal.

અત્તર *ad.* *Sans.* (from અત્તર) 1. Without, except. 2. Among, betwixt, between whiles. 3. Near. *Wilkins' Gr.* p. 544. *s.* A line in poetry.

અત્તરઆત્મા *s.* (-આત્મ *m.* અત્તર + આત્મ) The inward spirit, the soul.

અત્તરપાત્રી *a.* (*f.* અત્તર + અપાત્રી) With child, pregnant.

અત્તરબાધ *s.* (*m.* અત્તર + અબાધ) An impediment, an obstacle. (In the tenets of the *Jainas*) Interference or obstruction offered to those engaged in seeking spiritual deliverance, and consequent prevention of their accomplishing it *Trans. R. A. S.* 1. 554.

અત્તરબાલ *s.* (*m.* અત્તર + આલ instead of આલય) An included space.

અત્તરિક *a.* (*mfn.* અત્તર + ઈક) Inner, interior, internal.

અત્તરિફ *s.* (*n.* from અત્તર્ + R. ઈફ) The sky, the atmosphere, air. See અત્તરનીફ.

અત્તરિફગ *a.* (*mfn.* અત્તરિફ + ગ) Passing through the air. *s.* (*m.*) A bird.

અત્તરિફગત *a.* (*mfn.* અત્તરિફ + ગત) Gone into the air or atmosphere.

અત્તરિફચર *a.* (*mfn.* અત્તરિફ + ચર) Going or moving in the air. *s.* (*m.*) A bird.

અત્તરિફમ્ *a.* (*mfn.* અત્તરિફ + મ્) Situated in the atmosphere or sky.

- অন্তৰিত** *a.* (*mfn.* **অন্তৰ্+ইত**) 1. Gone into the interior; internal. 2. Concealed, lost; disappeared, vanished. 3. Departed, dead.
- অন্তৰীক্ষ** *s.* (*n.* **অন্তৰ্+ঈক্ষ** from *R.* **ঈক্ষ**) Sky, atmosphere, air. See **অন্তৰিক্ষ**.
- অন্তৰীক্ষা** *a.* (*mfn.* **অন্তৰীক্ষ+ণ**) Moving through the air. *s.* (*m.*) A bird.
- অন্তৰীক্ষগত** *a.* (*mfn.* **অন্তৰীক্ষ+গত**) Gone into the air, ascended to the sky.
- অন্তৰীক্ষচৰ** *a.* (*mfn.* **অন্তৰীক্ষ+চৰ**) Going or moving in the atmosphere. *s.* (*m.*) A bird.
- অন্তৰীক্ষস্থ** *a.* (*mfn.* **অন্তৰীক্ষ+স্থ**) Situated or placed in the atmosphere, aerial.
- অন্তৰীক্ষ** *a.* (*mfn.* **অন্তৰ্+ঈক্ষ** from *R.* **ঈক্ষ**) Out of sight, invisible.
- অন্তৰীপ** *a.* (*mfn.* **অন্তৰ্+ঈপ** for **আপ**) Surrounded by water, free from water, dry. *s.* (*mn.*) An island, a promontory. *Wilkins' Gr.* § 1177.
- অন্তৰীম** *s.* (*n.* **অন্তৰ্+ঈম**) A lower garment.
- অন্তৰে** *ad.* *Sans.* (*locat. case of* **অন্তৰ**) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰেণ** *ad.* *Sans.* (*instrum. case of* **অন্তৰ**) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰ্গত** *a.* (*mfn.* **অন্তৰ্+গত**) 1. Gone between, included. 2. Concealed, disappeared, forgotten.
- অন্তৰ্গত** *a.* (*mfn.* **অন্তৰ্+গত**) Included.
- অন্তৰ্গহ** *s.* (*n.* **অন্তৰ্+গহ**) The interior of a house, an apartment.
- অন্তৰ্জন্ম** *s.* (**অন্তৰ্+জন্ম**) Inward regeneration; the production of an impression or effect on the heart.
- অন্তৰ্জাত** *a.* (**অন্তৰ্+জাত**) Born within, originated in one's mind, inwardly produced.

- অন্তৰ্জান** *s.* (**অন্তৰ্+জান**) Inward knowledge, or a knowledge of the heart.
- অন্তৰ্জ্বলন** *s.* (**অন্তৰ্+জ্বলন**) An inward burning, heart-ache.
- অন্তৰ্হা** *s.* (*f.* **অন্তৰ্+ R. ধা**) Disappearance, concealment, a covering.
- অন্তৰ্হান** *s.* (*n.* **অন্তৰ্+ধান**) Disappearance, concealment.
- অন্তৰ্হানী** *a.* (**-নিন্** *mfn.* **অন্তৰ্হান+ইন্**) Disappearing, vanishing.
- অন্তৰ্হি** *s.* (*f.* from **অন্তৰ্+ধি** for *R. ধা*) Concealment, invisibility, disappearance. *Wilkins' Gr.* § 829.
- অন্তৰ্হেয়** *a.* (*mfn.* **অন্তৰ্+ধেয়**) To be contemplated, to be meditated on.
- অন্তৰ্হাৰ** *s.* (*n.* **অন্তৰ্+হাৰ**) A private door within the house.
- অন্তৰ্ৰণশিক** *s.* (*m.* **অন্তৰ্+বংশিক**) The attendant of the women's apartments, the superintendant of the females of a family.
- অন্তৰ্ৰত্নী** *s.* (*f.* from **অন্তৰ্**) A pregnant woman.
- অন্তৰ্ৰত্নী** *a.* (**-ৰ্তিন্** *mfn.* **অন্তৰ্+বৰ্তিন্**) Abiding between, situated in the interior, being within, internal.
- অন্তৰ্ৰাণি** *a.* (*mfn.* **অন্তৰ্+বাণি**) Learned, skilful.
- অন্তৰ্বেদ** *s.* The country called the *Duáb*. *As. Res.* VII. p. 231. See **অন্তৰ্বেদী**.
- অন্তৰ্বেদী** *s.* (*f.* **অন্তৰ্+বেদি**) The *Duáb* or the country included between the rivers *Jumna* (*Yamuna*) and Ganges.
- অন্তৰ্ভাবন** *s.* (*n.* **অন্তৰ্+ভাবন**) 1. (In arithmetic) A mode of composition or rectification of numbers by the differences of the products.

2. Inward thought or anxiety. *Carey*. See
अन्तर्भावना.

अन्तर्भूत *a. (mfn. अन्तर्+भूत)* Included, contained, internal.

अन्तर्भूमि *s. (f. अन्तर्+भूमि)* A subterraneous place.

अन्तर्भूमिगत *a. (mfn. अन्तर्भूमि+गत)* Going under ground.

अन्तर्मनाः *u. (mfn. अन्तर्+मनस्)* Sad, perplexed.

अन्तर्यामी *a. (-मिन् mfn. अन्तर्+यामिन्)* Refraining, restraining. *s. (m.)* The soul.

अन्तर्लम् *s. (m. अन्तर्+लम्)* A triangle in which the perpendicular falls within the figure; an acute-angled triangle. *Colebr. Alg. p. 58.*

अन्तर्हित *a. (mfn. अन्तर्+हित)* Vanished, disappeared, concealed.

अन्तर्पूरी *s. (f. from अन्तर्+पूर)* The inner apartments of a palace, the scragho. See अन्तःपूर.

अन्तर्बर्मा *s. (-मिन् m. अन्तर्+बर्मा)* 1. A barber. 2. One belonging to a low caste, a *Chandála*.

अन्तिक *a. (mfn. अन्तर्+इक)* Near, proximate, contiguous. In compounds it sometimes occurs with the sense of reaching to, e. g. *केशान्तिक* Reaching up to the hair; *नासान्तिक* Reaching up to the nose. *Manu* ii. 46. *s. (n.)* Vicinity, contiguity. -ता *(f.)* or -त्व *(n.)* Vicinity.

अन्तिकतम *a. (mfn. अन्तिक+तम)* Very near, bordering closely on.

अन्तिका *s. (femin. from अन्तिक)* 1. An elder sister. 2. A furnace, a fire-place.

अन्तिका *ad. Sans. (ablat. case of अन्तिक)* Opposite, facing, near.

अन्तिकाश्रम *s. (m. अन्तिक+आश्रम)* Contiguous support.

अन्तिके *ad. Sans. (locat. case of अन्तिक)* Near, close by.

अन्तिम *a. (mfn. अन्तर्+इम)* 1. Last, extreme, ulterior. 2. Very near, contiguous.

अन्ती The termination of the feminine gender of the active present participle in *Sanskrit* verbs; e. g. *कूर्क्षती* Doing, from *R. कृ* To do. The *न्* may also be omitted, as in *कूर्क्षती*. See अन्, *Wilkins' Gr. § 672—677.*

अन्ते *ad. Sans. (locat. case of अन्त)* At last, at the end.

अन्तेवासी *a. (-मिन् mfn. अन्ते+वासिन्)* One who dwells at the extreme border, or at the end. *s. (m.)* 1. An outcast. 2. A disciple.

अन्ते *ad. (genit. case of अन्त)* At the end, at last.

अन्त *a. (mfn. अन्तर्+य)* Ultimate, last. *s. (n.)* (In mathematics) 1. A hundred billions. *Colebr. Alg. p. 4.* 2. The last term of a progression. *Colebr. Alg. p. 52.*

अन्तज *a. (mfn. अन्तर्+ज)* One who is born last, the youngest. 2. A person of the lowest class.

अन्तजातीय *a. (mfn. अन्तर्+जातीय)* Belonging to the lowest class.

अन्तपद *s. (n. अन्तर्+पद)* The greatest or last root in the affected square. *Colebr. Alg. p. 363.*

अन्तमूल *s. (n. अन्तर्+मूल)* The last or greatest root in the affected square. *Colebr. Alg. p. 363.*

अन्तम् *s. (m. अन्तर्+म्)* (In grammar) The final letter of a word.

अन्तर्बर्मा *s. (-मिन् m. अन्तर्+बर्मा)* A son born from a *Niskāli* woman by a *Chandāla*. *Manu* x. 39. iv. 79.

অন্ত্যেষ্টী *s.* (f. অন্ত + ইষ্টী) The last or funeral sacrifice, obsequies.

অন্ত্যেষ্টীক্রিয়া *s.* (f. অন্ত্যেষ্টী + ক্রিয়া) The performance of a funeral sacrifice.

অন্ত্র *s.* (n. contract. of অন্তৰ) An entrail.

অন্ত্রবিদ্যা *s.* (f. অন্ত্র + বিদ্যা) The science that treats of the intestines, splanchnology.

অন্ত্রবৃদ্ধি *s.* (f. অন্ত্র + বৃদ্ধি) A rupture.

অন্দ্ Root. See অদ্.

অন্দ্ৰ *ad.* (p. اندر from অন্তৰ) Within.

অন্দ্ৰে *ad.* (From p. اندر) Within.

অন্দাজ *s.* (p. انداز) A cast, a measurement or valuation, a conjecture, a guess.

অন্দাজী *a.* (p. اندাজ + জী) Guessing.

অন্দিকা *s.* (f. See অতিকা) A furnace, a fire-place.

অন্দুক *s.* (m. from R. অদ্) 1. A ring or chain worn on the ankle. 2. A chain for the feet of an elephant.

অন্দু *s.* (f. from R. অদ্) 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, bond, or tie.

অন্দুক *s.* (m. from R. অদ্) A chain for an elephant's feet. See অন্দুক.

অন্দোশা *s.* (p. اندیشه) Thought, reflection.

অন্দোল্ Root, x. (অন্দোলয়তি) To agitate, to swing.

অন্ধ Root, x. (অন্ধয়তি) To be or become blind.

অন্ধ *a.* (mfn. R. অন্ধ) 1. Blind. 2. Overgrown with bushes or weeds (as a pit or well). -তা (f.) Blindness.

অন্ধক *a.* (mfn. অন্ধ + ক) Blind.

অন্ধকবিপু *s.* (m. অন্ধক + বিপু) A name of SIVA.

অন্ধকার *a.* (mfn. অন্ধ + কার) Producing blindness, dark, obscure. *s.* (m.) Night, darkness.

অন্ধকূপ *s.* (m. অন্ধ + কূপ) A blind well; a well or hole overgrown with weeds.

অন্ধতমস *s.* (n. from অন্ধ + তমস্) Blinding or thick darkness.

অন্ধতামিস্র *s.* (m. অন্ধ + তামিস্র) The hell of excessive darkness. *Manu* iv. 88.

অন্ধবৎ *ad.* Sans. (অন্ধ + বৎ) Blindly, like one blind.

অন্ধলা *a.* (from অন্ধ) Blind.

অন্ধস্ *s.* (n.) Boiled rice, food.

অন্ধাতমস *s.* (n. See অন্ধতমস) Blinding or thick darkness.

অন্ধিয়াবা *s.* (from অন্ধ) Blindness.

অন্ধিসন্ধি *s.* (অন্ধ + সন্ধি) A chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধিকা *s.* (f. অন্ধ + ইকা) Night.

অন্ধু *s.* (m.) A well.

অন্ধু *s.* (m.) The offspring of a *Vaideha* man by a woman of the *Kārávara* or *Nisháda* caste; a hunter, one who lives by killing game. *Manu* x. 36, 48.

অন্ন *a.* (mfn. pret. part. p. R. অদ্) Eaten. *s.* 1 (m.) The sun. 2. (n.) Boiled rice, food.

অন্নক্ষেপ *s.* (n. অন্ন + ক্ষেপ) A vast quantity of boiled rice or food collected in one place.

অন্নজ *a.* (mfn. অন্ন + জ) Arising from food, occasioned by food.

অন্নজল *a.* (n. অন্ন + জল) Rice and water, board, maintenance.

অন্নদাতা *s.* (-ত্ m. অন্ন + দাতৃ) One who maintains others, a charitable person.

অন্নদান *s.* (n. অন্ন + দান) The giving board to a person, maintenance.

অন্নপূর্ণা *s.* (*f.* অন্ন + পূর্ণ) The name of a goddess, the CERES of the *Hindus*.

অন্নপ্রাশন *s.* (*n.* অন্ন + প্রাশন) The ceremony of giving a child rice for the first time. *Manu* II. 36.

অন্নক্যাঘাত *s.* (*m.* অন্ন + ক্যাঘাত) Loss of livelihood.

অন্নভাজন *s.* (অন্ন + ভাজন) A dish.

অন্নযোগ *s.* (অন্ন + যোগ) The providing of food.

অন্নময় *a.* (*mfn.* অন্ন + ময়) Consisting of food.

অন্নবস *s.* (অন্ন + বস) Chyle.

অন্নাদ *s.* (*m.* অন্ন + অদ from R. অদ্) An eater.

অন্নাদি *s.* (*n.* অন্ন + আদি) Food and other necessities; every thing necessary for support.

অন্নাদান্নাদান্না *s.* (—অন্ *m.* অন্ন + অন্নাদ + আয়ন্) Identically the same with the food and the eater: an appellation of BRAHMĀ used in the *Veda*.

অন্নাতাব *s.* (*m.* অন্ন + অতাব) The want of food.

অন্নার্থী *a.* (—র্থিন্ *mfn.* অন্ন + অর্থিন্) Desirous of food, hungry.

অন্য *pron.* (*mfn.*) Another, different.

অন্যকৃত *a.* (*mfn.* অন্য + কৃত) Done by another.

অন্যগামী *a.* (—গমিন্ *m.* অন্য + গামিন্) 1. Going to others. 2. Adulterous.

অন্যচ্চ *ad.* *Sans.* (অন্য + চ) Moreover, and again (in continuation of an argument, or before a question). *Wilkins' Gr.* p. 544.

অন্যৎ *ad.* *Sans.* (*neuter form of* অন্য). *Wilkins' Gr.* § 129.) Otherwise, differently, else. *Wilkins' Gr.* p. 544.

অন্যতঃ *ad.* (অন্য + তঃ) By or from another, elsewhere.

অন্যতম *a.* (*mfn.* অন্য + তম) Another (if more than two individuals are spoken of). *Wilkins' Gr.* § 969.

অন্যতব *a.* (*mfn.* অন্য + তব) Another (if only two are spoken of). *Wilkins' Gr.* § 969.

অন্যতবেদুঃ *ad.* *Sans.* (অন্যতব + দুঃ) Either day. *Wilkins' Gr.* p. 545. and § 1047.

অন্যত্র *ad.* *Sans.* (অন্য + ত্র) Elsewhere, in another place, somewhere else. *Wilkins' Gr.* p. 544. Except: (in this sense it governs the fifth or ablative case; e. g. *Manu* IV. 164).

অন্যত্রে *ad.* (corrupt. of অন্যত্র) In another place.

অন্যথা *ad.* *Sans.* (অন্য + থা) Otherwise, differently. *Wilkins' Gr.* p. 545. *s.* The contrary, the reverse. *a.* Contrary, different.

অন্যথাকারী *a.* (—বিন্ *mfn.* অন্যথা + কারিন্) Acting otherwise, inattentive, disobedient.

অন্যথাকৃত *a.* (*mfn.* অন্যথা + কৃত) Done in a different manner, varied.

অন্যথাচরণ *s.* (*n.* অন্যথা + আচরণ) Contrary conduct, disobedience.

অন্যথাবাদী *a.* (—দিন্ *mfn.* অন্যথা + বাদিন্) Speaking otherwise, making a different statement or assertion.

অন্যদা *ad.* *Sans.* (অন্য + দা) At another time.

অন্যদেশী *a.* (—শিন্ *mfn.* অন্য + দেশিন্) Foreign, belonging to a different country.

অন্যদেশীয় *a.* (*mfn.* অন্য + দেশীয়) Belonging to another country, foreign.

অন্যপূৰ্ব্বা *s.* (*f.* অন্য + পূৰ্ব্ব) A female that has been previously betrothed to another man.

অন্যপ্রকার *s.* (*m.* অন্য + প্রকার) Another sort, another manner. *ad.* Otherwise, differently.

অন্যভূৎ *s.* (*m.* অন্য + ভূৎ) A crow (literally, nourishing others: the crow being supposed

to sit upon the eggs of the *kohila* or Indian cuckoo).

অন্যভূত *s.* (*m.* অন্য + ভূত) The *kohila* or Indian cuckoo: so called because it is supposed to leave its eggs in the nests of other birds.

অন্যমত *s.* (*n.* অন্য + মত) Another manner, another sect. *ad.* Otherwise.

অন্যমতি *a.* (*mfn.* অন্য + মতি) Thinking otherwise, entertaining a different opinion.

অন্যমতে *ad.* (*locat. case of* অন্যমত) Otherwise, differently.

অন্যমনস্ক *a.* (*mfn.* অন্য + মনস্ক from মনস্) Absorbed in other thoughts, thinking of other things.

অন্যমনাঃ *a.* (*-নঃ* *mfn.* অন্য + মনস্) Differently minded, intent upon something else.

অন্যমানস *a.* (*mfn.* অন্য + মানস) Otherwise minded. *s.* (*n.*) Another wish.

অন্যাৎ *ad.* (from অন্য) Otherwise, nevertheless, yet.

অন্যাৎক্ *ad.* *Sans.* (*-দৃশ্* *অন্য* + *R.* *দৃশ্*) In another manner, differently, otherwise.

অন্যাৎশ *a.* (*mfn.* অন্য + দৃশ্ from *R.* *দৃশ্*) Different, other, varying.

অন্যাধীন *a.* (*mfn.* অন্য + অধীন) Subject to or dependent on others.

অন্যান্য *a.* (অন্য + অন্য) Others.

অন্যায়া *a.* (*mfn.* অ + ন্যায়া) Unjust, wrong. *s.* (*m.*) Injustice, unfitness, impropriety.

অন্যায়া *a.* (*-য়িন্* *mfn.* অনায়া + ইন্) Unjust, outrageous, oppressive.

অন্যায়া *a.* (*mfn.* অ + ন্যায়া) Unlawful, improper, unfit.

অন্যার্থ *a.* (*mfn.* অন্য + অর্থ) A different object, another scope or meaning.

অন্যার্থবোধ *s.* (*m.* অন্যার্থ + বোধ) A different idea, another scope or object.

অন্যাষণ *s.* Pain, affliction. *Sabda S.* p. 298.

অন্যাসন *s.* (অন্য + আসন?) The obtaining of intelligence in an enemy's camp or country. *Sabda S.* p. 163.

অন্যোদ্যুঃ *ad.* *Sans.* (অন্য + দ্যু) On another day, at another time. *Wilkins' Gr.* p. 545. and § 1047.

অন্যোনা *a.* (অন্যো for অন্যঃ, + অন্য) One another, mutual, reciprocal.

অন্যোনায়োনিভ্রমণ *s.* (*n.* অন্যঃ + অন্য + যোনি + ভ্রমণ) Transmigration, the metempsychosis.

অন্যক্ *ad.* *Sans.* According to. See **অন্যচ্**, *Wilkins' Gr.* p. 545.

অন্যক্ *a.* (*mfn.* অনু + অক্) Following.

অন্যচ্ *a.* (*mfn.* অনু + অচ্) Following, going behind.

অন্যবায় *s.* (*m.* অনু + অবায়) Race, lineage.

অন্যয় *s.* (*m.* অনু + অয়) 1. The following after a thing; consequence, pursuit. 2. Race, lineage. 3. Interpretation, construction; the construing of a sentence; the regimen of words in a sentence. 4. In logic, a direct consequence or conclusion.

অন্যয়া *a.* (*-য়িন্* *mfn.* অন্যয় + ইন্) Following upon, or agreeing with, another word in a sentence.

অন্যহ *ad.* *Sans.* (*-হং* অনু + অহন্) Daily.

অন্যাচয় *a.* (অনু + আচয়) The connecting of a secondary object in a discourse or writing with a primary or preceding one.

অন্যধি *s.* (*f.* অনু + আধি) A bail or deposit to be delivered to a third person.

অন্যধৈয় *s.* (*n.* অনু + আধৈয়) Property presented after marriage to the wife by her husband's family.

অন্যায়তন *a.* (*mfn.* অনু + আয়তন) Latitudinal.

অন্যাহার্য *s.* (*n.* অনু + আহার্য) The monthly obsequies or funeral repast, held during the first year after the death of a parent. *Manu* III. 123.

অন্যাহার্যক *s.* (*n.* অন্যাহার্য + ক) See অন্যাহার্য. *Manu* III. 122.

অন্যাহিত *a.* (*mfn.* অনু + আহিত) Deposited so as to be ultimately delivered to another person.

অন্বিত *a.* (*mfn.* অনু + ইত) Possessed or connected with. (Frequently in compound words e. g. তৃষান্বিত Suffering from thirst, from তৃষা Thirst, and অন্বিত; শ্রমান্বিত from শ্রম Fatigue, and অন্বিত Suffering from fatigue.)

অন্বিষ্ট *a.* (*mfn.* অনু + ইষ্ট) Sought, required, wanted.

অন্বিষ্টমাণ *a.* (*mfn.* অনু + ইষ্টমাণ) Sought after, wanted, required.

অন্বীক্ষণ *s.* (*mfn.* অনু + ইক্ষণ) Research, inquiry.

অন্বীক্ষা *s.* (*f.* অনু + ইক্ষা from R. ইক্ষ) Deliberation, consideration, philosophical meditation. See আন্বীক্ষিকী.

অন্বীচী *a.* The feminine of অনুচ, Following, q. v.

অন্বেষণ *s.* (*n.* অনু + এষণ) Inquiry, search, research.

অন্বেষণা *s.* (*f.* অনু + এষণা) Inquiry, search, research.

অন্বেষণীয় *a.* (*mfn.* অনু + এষণীয়) To be sought after, to be enquired into.

অন্বেষা *s.* (*f.* অনু + এষা from R. ইষ্) Desire, wish.

অন্বেষিত *a.* (*mfn.* অনু + এষিত) Sought.

অন্বেষী *a.* (*-ষিন্ mfn.* অনু + এষিন্) Inquisitive, inquiring into.

অন্বেষী *s.* (*-ঈ m.* অনু + এষ্ট from R. ইষ্) One who seeks for a thing.

অপ *s.* (*f.* used only in the plural, আপঃ, &c.)

Water. One of the five elements according to the *Sūkhya* and *Vedānta* systems of philosophy. *Manu* I. 78. *Trans. R. A. S.* II. 36.

অপ *prep.* *Suns.* Under, beneath, below, the reverse of অধি q. v. It implies also privacy, concealment, disappearing, loss, and is often employed in a bad sense. *Wilkins' Gr.* p. 545.

অপকরণ *s.* (*n.* অপ + করণ) The doing of a thing wrong, the obstructing or hindering of an action.

অপকর্তা *s.* (*-র্ত m.* অপ + কর্ত) One who thwarts another in his undertakings.

অপকর্ম *s.* (*-র্মন্ n.* অপ + কর্মন্) Improper conduct, mean or bad behaviour.

অপকর্ষণ *s.* (*n.* অপ + কর্ষণ) A drawing aside; particularly forcing or biasing a person.

অপকলঙ্ক *s.* (*m.* অপ + কলঙ্ক) A disgrace, a stain in a person's character.

অপকলঙ্কী *a.* (*-কিন্ mfn.* অপকলঙ্ক + ইন্) Stained, disfigured, disgraced.

অপকার *s.* (*m.* অপ + কার) 1. One who hinders, injures, or offends. 2. A hindrance, a detriment. -তা *s.* (*f.*) An offence.

অপকারক *a.* (*mfn.* অপকার + ক) Pernicious, hindering, prejudicial.

অপকারণী *s.* (*f.* অপকার + গা) Reproach, menace.

অপকারার্থ *a.* (*mfn.* অপকার + অর্থ) Intending injury or detriment to some person.

অপকারার্থী *a.* (*-র্থিন্ mfn.* অপকার + অর্থিন্) Intending another's injury; malevolent.

অপকারী *a.* (*-বিন্ mfn.* অপকার + ইন্) Pernicious, malevolent, hurtful, injuring.

অপকাশ *s.* (অপ+কাশ from R. কাশ্) An opportunity, an occasion; leisure, holiday. See অবকাশ.

অপকীর্ণ *a.* (*mfn.* অপ+কীর্ণ) Broken off, separated.

অপকীৰ্ত্তি *s.* (*f.* অপ+কীৰ্ত্তি) Ill fame, infamy.

অপকৃত *a.* (*mfn.* অপ+কৃত) Obstructed, thwarted, prevented; injured, molested; done improperly. *s.* (*n.*) An offence, an improper action.

অপকৃতি *s.* (*f.* অপ+কৃতি) An obstruction, a hinderance, a bad action.

অপকৃষ্ট *a.* (*mfn.* অপ+কৃষ্ট) Drawn off, drawn into bad conduct, deteriorated.

অপফ্রম *s.* (*m.* অপ+ফ্রম) A retreat, flight.

অপফ্রিয়া *s.* (*f.* অপ+ফ্রিয়া) 1. A bad action, an injury. 2. Malice, hatred.

অপক্ক *a.* (*mfn.* অপ+পক্ক) Unripe, raw, crude; undigested, superficial.

অপক্ষপাততা *s.* (*f.* অপ+পক্ষ+পাততা) Neutrality, the not belonging to a party.

অপগত *a.* (*mfn.* অপ+গত) Gone away, departed, deviated from.

অপগম *s.* (*m.* অপ+গম) Departure, deviation.

অপগমন *s.* (*n.* অপ+গমন) Retreat, flight.

অপগা *s.* (*f.* অপ for অপ্, +গ) A river.

অপঘন *s.* (*m.* অপ+ঘন from R. হন্) A limb, a member.

অপঘাত *s.* (*m.* অপ+ঘাত) Murder, sudden death.

অপঘাতী *a.* (—তিন্ *mfn.* অপঘাত+ইন্) Murderous, mortal, deadly.

অপচয় *s.* (*m.* অপ+চয়) Loss, dispersion, waste, harm, damage.

অপচয়ভাগী *a.* (—গিন্ *mfn.* অপচয়+ভাগিন্) Concerned in a loss, sharing in a

loss. *s.* (*m.*) One who shares in a loss, the keeper of an insurance-office.

অপচয়ী *a.* (—মিন্ *mfn.* অপচয়+ইন্) Attended with loss, causing loss.

অপচায়িত *a.* (*mfn.* অপ+চায়িত) Honoured, saluted, revered.

অপচাৰ *s.* (*m.* অপ+চাৰ) Indigestion.

অপচিত *a.* (*mfn.* অপ+চিত) 1. Dissipated, wasted, lost, diminished, expended. 2. Saluted, honoured.

অপচিতি *s.* (*f.* অপ+চিতি) 1. Loss, expense, dissipation. 2. Exclusion. 3. Worship, reverence. 4. A ceremony performed under the funeral pile. *Wilkins' MS.*

অপচ্ছায়া *s.* (*f.* অপ+চ্ছায়া) A phantom, an apparition, a shadow which is injurious or unhealthy. *Carey.*

অপটান্তর *a.* (*mfn.* অপ+পট+অন্তর) Adjoining, contiguous.

অপটু *a.* (*mfn.* অপ+পটু) 1. Sick, diseased. 2. Awkward, unskilled, inexperienced.

অপঠিত *a.* (*mfn.* অপ+পঠিত) Unread, untaught.

অপড় *a.* (অ+পড়) Not falling, lasting, durable

অপণ্ডিত *a.* (*mfn.* অপ+পণ্ডিত) Ignorant, not learned.

অপণ্য *a.* (*mfn.* অপ+পণ্য) Not saleable. *Wilkins' MS.*

অপতনক *s.* (অপ+তনক) A violent disease of the stomach which makes the patient go bent with the pain. *Carey.*

অপতানক *s.* (অপ+তানক from R. তন্) Flatulency, attended with violent pain in the stomach.

অপতিব্রতা *a.* (*f.* অপ+পতিব্রতা) Not devoted to her husband, unchaste.

- অপত্ত *s.* (*n.* অ+পত্ত° Independent right, from পত্তি A master) Offspring, male or female.
- অপত্যার্থশব্দ *s.* (*m.* অপত্ত+অর্থ+শব্দ) (In grammar) A patronymic.
- অপত্ৰপা *s.* (*f.* অপ+ত্ৰপা) Bashfulness, disgrace.
- অপত্ৰপিকু *a.* (*mfn.* অপত্ৰপা+ইক্ষু) Bashful.
- অপথ *s.* (*n.* অ+পথ) The absence of a road.
- অপথ্য *a.* (*mfn.* অ+পথ্য) Unwholesome, not salutary, not conducive to.
- অপদ *a.* (*mfn.* অ+পদ) 1. Destitute of feet. 2. Having no employment or office; dismissed. *s.* (*m.*) A reptile.
- অপদম্ভ *a.* (*mfn.* অপদ+ম্ভ) Destitute of employment or office.
- অপদান *s.* (*n.* অপ+দান) A finished work, a work well performed. 2. An approved occupation. 3. (In grammar) The ablative case.
- অপদান্তৰ *a.* (*mfn.* অ+পদ+অন্তৰ) Adjoining, contiguous. *ad.* Uninterruptedly, immediately, presently.
- অপদার্থ *s.* (*n.* অ+পদ+অর্থ) Nothing, vanity.
- অপদিশ *s.* (*n.* অপ+দিশ from R. দিশ) Intermediate space, half a point of the compass.
- অপদেবতা *s.* (অপ+দেবতা) An apparition, a ghost, a goblin.
- অপদেশ *s.* (*m.* অপ+দেশ) 1. Disguise by dress, &c. 2. Place, quarter. 3. A butt, or mark. 4. Cause. 5. Fame, reputation. 6. A contrivance, a pretext. 7. (In the *Nyāya* system of philosophy) The inferential reason (being the second member of a complete syllogism). *Trans. R. A. S.* i. 116.
- অপধ্বস্ত *a.* (*mfn.* অপ+ধ্বস্ত) 1. Cursed, reviled. 2. Abandoned. 3. Broken to pieces, pounded.

- অপনয়ন *s.* (*n.* অপ+নয়ন) 1. Removal, deduction, subtraction. *Colebr. Alg.* p. 207. 2. Death.
- অপন্থা *s.* (—থিন্ *m.* অ+পথিন্) Absence of a road, a bad road.
- অপবৰ্গ *s.* (*m.* অপ+বৰ্গ) The detachment of the soul from matter, and exemption from farther transmigration: final beatitude. *Trans. R. A. S.* i. 566.
- অপবৰ্ত্তন *s.* (*n.* অপ+বৰ্ত্তন) A gift, a donation.
- অপবৰ্ত্ত *s.* (*m.* অপ+বৰ্ত্ত) (In arithmetic) The abridger, common measure: the divisor which is assumed for both or either of the two quantities in an equation. *Colebr. Alg.* p. 363.
- অপবৰ্ত্তন *s.* (*n.* অপ+বৰ্ত্তন) Abridgment, abbreviation. (In arithmetic) depression or reduction to least terms; division without remainder: also the number which serves to divide without residue; the common measure, or common divisor of equal division. *Colebr. Alg.* pp. 113. 153.
- অপবাদ *s.* (*m.* অপ+বাদ) Censure, blame, accusation, reproach. 2. An order, a command.
- অপবাদক *a.* (*mfn.* অপবাদ+ক) Defamatory, accusing. *s.* (*m.*) An accuser.
- অপবাদিত *a.* (*mfn.* অপ+বাদিত) 1. Blamed, censured, accused. 2. Forbidden.
- অপবাদী *a.* (—দিন্ *mfn.* অপবাদ+ইন্) Accusing, reviling, defaming.
- অপবারণ *s.* (*n.* অপ+বারণ) Disappearance, concealment, covering.
- অপবাহ *s.* (*m.* অপ+বাহ) A deduction.
- অপবিত্র *a.* (*mfn.* অপ+পবিত্র) Unclean, impure, unhallowed.
- অপবিদ্ধ *a.* (*mfn.* অপ+বিদ্ধ) 1. Pulverised,

broken into small fragments. 2. Rejected, dismissed. *s. (m.)* An adopted foundling. *Wilkins' MS.*

অপবিহ্বপুত্র *s. (m. অপবিহ্ব + পুত্র)* A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law.

অপব্যয় *s. (m. অপ + ব্যয়)* Prodigality, waste of money, profusion.

অপকরী *a. (- য়িন্ mfn. অপব্যয় + ইন্)* Prodigal. *s. (m.)* A squanderer.

অপভী *a. (mfn. অপ + R. ভী)* Free from fear.

অপভাষা *s. (f. অপ + ভাষা)* Improper or low language, obscene language.

অপভ্রংশ *s. (m. অপ + ভ্রংশ)* Ungrammatical or vulgar language. *As. Res. vii. 200.*

অপমত্তব্য *a. (mfn. অপ + মত্তব্য)* To be despised or disregarded, contemptible.

অপমান *s. (m. অপ + মান)* Contempt, an affront, an insult, disgrace.

অপমানিত *a. (mfn. অপ + মানিত)* Dishonoured, disregarded, disgraced.

অপমৃত্যু *s. (m. অপ + মৃত্যু)* An untimely or inauspicious death.

অপমমত্ত *a. (অ + পমমত্ত)* Inauspicious, ominous.

অপযশঃ *s. (n. অপ + যশস্)* Disgrace, dishonour, infamy.

অপযান *s. (m. অপ + যান)* Defeat.

অপৰ *a. (mfn. অ + পৰ ?)* 1. Another, other, latter, subsequent, posterior. 2. Opposite, contrary. *ad.* Moreover.

অপৰপক্ষ *s. (m. অপৰ + পক্ষ)* The first day of the second half of the month *Bhádra* (which is the last in the *Hindu* calendar). *As. Res. iii. 292.*

অপৰলোক *s. (m. অপৰ + লোক)* 1. Another world. 2. Other people.

অপৰৰাত্ৰ *s. (m. অপৰ + রাত্ৰ for রাত্রি)* The end of the night.

অপৰন্তর *a. (mfn. অ + পৰন্তর)* Continued, uninterrupted. *ad.* Continually.

অপরাঙ্মুখ *a. (mfn. অ + পরাঙ্মুখ)* Not turning off one's face, not withdrawing.

অপরাজিত *a. (mfn. অ + পরাজিত)* Not vanquished, not overcome.

অপরাজিতা *s. (femin. of অপরাজিত)* A name applied to several plants, viz. *Clitoria Ternatea*, *Æschynomene Sesbana*, and *Marsilea quadrifolia*.

অপরাধ *s. (m. অপ + রাধ)* Transgression, offence, fault. Also written **অপরাঙ্**.

অপরাধন *s. (n. অপ + রাধন from R. রাধ্)* Disobedience.

অপরাধপৃষৎক *s. (m. অপরাধ + পৃষৎক)* An archer or arrow always missing the mark.

অপরাধমার্জুন *s. (n. অপরাধ + মার্জুন)* Forgiveness of an offence, atonement.

অপরাধহীন *a. (mfn. অপরাধ + হীন)* Free from fault or guilt, faultless, guiltless.

অপরাধী *a. (- য়িন্ mfn. অপরাধ + ইন্)* Guilty, criminal.

অপরাধীঠাহরণ *s. (অপরাধী + ঠাহরণ)* Conviction, the establishing of guilt. *Mohun P. p. 98.*

অপরাধীন *a. (mfn. অ + পরাধীন)* Not subject to, or dependent on another, free.

অপরাধমর্শ *a. (mfn. অ + পরাধমর্শ)* Unadvisable.

অপরাধমৃষ্ট *a. (mfn. অ + পরাধমৃষ্ট)* Not advised, not counselled.

অপরাহ্ন *s. (m. অপৰ + অহ্ন for অহ্ন)* The afternoon.

অপরাহুতন *a. (mfn. অপরাহু + তন)* Belonging to the afternoon.

অপরিগৃহীতা *a. (f. অ + পরিগৃহীতা)* Not a concubine, a chaste woman, a lawful wife.

অপরিগ্রহ *a. (mfn. অ + পরিগ্রহ)* Unacceptable. *s. (m.)* The non-acceptance of a thing.

অপরিচয় *a. (mfn. অ + পরিচয়)* Not known to, not familiar with a person. *s. (m.)* The being unacquainted with a person.

অপরিচয়ী *a. (- য়িন্ mfn. অপরিচয় + ইন্)* Misanthropic, having no intercourse with others.

অপরিচ্ছন্ন *a. (mfn. অ + পরিচ্ছন্ন)* Uncovered, unconcealed, not dressed, slovenly.

অপরিণামদর্শী *a. (- শিন্ mfn. অ + পরিণাম + দর্শিন্)* Not providing for a change, improvident, inconsiderate, imprudent, ungrateful.

অপরিণীতা *s. (f. অ + পরিণীতা)* An unmarried woman.

অপরিভুঞ্জে *a. (mfn. অ + পরিভুঞ্জে)* Not satisfied, discontented.

অপরিভোষ *s. (m. অ + পরিভোষ)* Dissatisfaction, discontent.

অপরিণামদর্শী *a. (mfn. অ + পরিণাম + দর্শিন্)* Not prepared, not providing for a change, improvident, incautious.

অপরিপক্ব *a. (mfn. অ + পরিপক্ব)* Imperfect, immature, deficient; unskilful. (Lit. Not ripe, crude).

অপরিপূর্ণ *a. (mfn. অ + পরিপূর্ণ)* Not full, incomplete, defective.

অপরিবর্ত্ত *a. (mfn. অ + পরিবর্ত্ত)* Not exchanged. *s. (m.)* Not an exchange.

অপরিবর্ত্তনীয় *a. (mfn. অ + পরিবর্ত্তনীয়)* Not to be exchanged.

অপরিভব *s. (m. অ + পরিভব)* Respect.

অপরিভাব *a. (mfn. অ + পরিভাব)* Not to be disregarded, not to be held in disrespect.

অপরিমিত *a. (mfn. অ + পরিমিত)* Not measured, not regulated by measure, unlimited, immoderate, enormous.

অপরিমিতভোজন *s. (n. অপরিমিত + ভোজন)* Excess, intemperance, gluttony.

অপরিমিতাচারী *a. (- বিন্ mfn. অপরিমিত + আচার + ইন্)* Intemperate.

অপরিমেয় *a. (mfn. অ + পরিমেয়)* Immense, immeasurable.

অপরিষ্কার *a. (mfn. অ + পরিষ্কার)* Not arranged, not adorned, impure, unclean, indistinct, indefinite, vague.

অপরিসীমা *a. (- মন্ mfn. অ + পরিসীমন্)* Having no limit or boundary, unlimited, infinite.

অপরিহার্য *a. (mfn. অ + পরিহার্য)* Not to be refuted, not to be confuted or overthrown; irrefragable, unobjectionable, unanswerable, unavoidable.

অপরীক্ষিত *a. (mfn. অ + পরীক্ষিত)* Not duly considered, not sufficiently tried or proved.

অপক্ষ *a. (mfn. অ + পক্ষ)* Not scurrilous, respectful, becoming.

অপকপ *a. (mfn. অপ + কপ)* Deformed, ugly, unnatural.

অপরেদ্যুঃ *ad. Sans. (অপ + দুঃ)* Another day, the morrow; the day after to-morrow. *Wilson.* The other day. *Wilkins' Gr.* § 1074.

অপবোহু *a. (mfn. অ + পবোহু)* Not out of sight, not beyond the reach of the senses.

অপবোহুভূতকাল *s. (m. অপবোহু + ভূত + কাল)* (In grammar) the conditional tense. The second aorist. *Mohun P.* p. 124.

অপর্ণ *a. (mfn. অ + পর্ণ)* Leafless. *s.* An incomplete number.

অপার্ণা *s.* (*f.* from অ + পর্ণ) A name of the goddess DURGĀ.

অপর্যাপ্ত *a.* (*mfn.* অ + পর্যাপ্ত) 1. Insufficient. 2. Involuntary.

অপলপন *s.* (*n.* অপ + লপন) Reviling a person, slander.

অপলপিত *a.* (*mfn.* অপ + লপিত) Slandered, belied.

অপলাপ *s.* (*m.* অপ + লাপ) Scandal, slander, detraction; low discourse; denial of a thing.

অপলাপক *a.* (*mfn.* অপলাপ + ক) Scandalous, slandering, denying. *s.* (*m.*) One who slanders or belies others; one who denies a fact.

অপলাপী *a.* (—পিন্ *mfn.* অপলাপ + ইন্) Slandering, belying, detracting.

অপশব্দ *s.* (*m.* Sec অপসদ) The offspring of a *Vaisya* by a woman of a lower class.

অপশব্দ *s.* (*m.* অপ + শব্দ) Ungrammatical language.

অপশ্চিম *a.* (*mfn.* অ + পশ্চিম) Not having any thing beyond it, ultimate, immeasurable, immense.

অপষ্ট *a.* (*mfn.* অ + পষ্ট) Not clear, not evident, not intelligible.

অপষ্ট *a.* (*mfn.* from অপ + R. স্তা?) Contrary, obstructing, hindering. *ad.* Well, handsomely, fitly, properly.

অপসদ *s.* (*m.* অপ + সদ) The offspring of a *Vaisya* by a woman of a lower class. See *Manu* x. 10.

অপসব *a.* (*mfn.* অপ + সব) 1. Not to the left; on the right side; dexter. 2. Opposite, contrary.

অপসরণ *s.* (*n.* অপ + সরণ) The going away, a withdrawing, retreat.

অপসর্প *s.* (*m.* অপ + সর্প) A spy.

অপসারিত *a.* (*mfn.* অপ + সারিত) Driven off, caused to withdraw.

অপস্কব *s.* (*m.* from অপ + কব) 1. Any part of a carriage. 2. The anus. 3. Faeces.

অপস্নাত *a.* (*mfn.* অপ + স্নাত) Bathing after mourning.

অপস্নান *s.* (*n.* অপ + স্নান) 1. Bathing upon the death of a relation, after mourning, &c. 2. Water which has been used for bathing.

অপস্মার *s.* (*m.* অপ + স্মার) The epilepsy.

অপস্মারী *a.* (—বিন্ *mfn.* অপস্মার + ইন্) Epileptic, having the falling sickness.

অপহ *a.* (*mfn.* অপ + হ from R. হন্) Removing, destroying. Only used in compos. e. g. শোকাপহ What subdues sorrow, from শোক *s.* Grief, sorrow, + অপহ.

অপহত *a.* (*mfn.* অপ + হত) Murdered, killed, struck, ruined.

অপহনন *s.* (*n.* অপ + হনন) Murder, destruction.

অপহরণ *s.* (*n.* অপ + হরণ) Robbery, a plundering, a seizing or taking away.

অপহা *s.* (—হন্ *m.* অপ + R. হন্) A murderer.

অপহার *s.* (*m.* অপ + হার) Robbery, depredation.

অপহারক *a.* (*mfn.* অপহার + ক) Plundering, robbing. *s.* (*m.*) A plunderer.

অপহারিত *a.* (*mfn.* অপ + হারিত) Plundered, pillaged.

অপহৃত *a.* (*mfn.* অপ + হৃত) Stolen, taken away by plunder.

অপহেলা *s.* (*f.* অপ + হেলা) Disrespect, contempt.

অপহুব *s.* (*m.* অপ + হুব) Denial, concealment

অপহৃত *a.* (*mfn.* অপ + হৃত) Concealed, denied.

অপহৃতি *s.* (*f.* অপ + হৃতি from R. হৃ) Concealment, denial.

অপাক *s.* (*m.* অ + পাক) Indigestion. *a.* (*mfn.*) Unripe, unconcocted.

অপাকা *a.* (from অপাক) Unripe.

অপাঙ্কেয় *a.* (*mfn.* অ + পাঙ্কেয়) Not admissible into the same line or rank with others; applied particularly to such *Bráhmans* as have been neglectful of the rules of their order. *Manu* iii. 183.

অপাঙ্ক *a.* (*mfn.* from অ + পঙ্কি) The same as অপাঙ্কেয়. *Manu* iii. 183.

অপাণিষি *s.* (*m.* অপাণ, *genit. plur. of* অপ, + নিষি) The sea.

অপাঙ্গি *s.* (*n.* অপ + অঙ্গি) 1. The outer corner of the eye. 2. A sectarian mark or circle on the forehead. 3. The point of an arrow. *a.* (*mfn.*) Maimed, crippled, deformed.

অপাঙ্গিদর্শন *s.* (*n.* অপাঙ্গি + দর্শন) A glance, an imperfect view of a thing.

অপাঠ *a.* (*mfn.* অ + পাঠ) Illegible, not to be read.

অপাত *a.* (*mfn.* অ + পাত) Undeserving, unworthy, inadequate, improper.

অপাতদায়ী *a.* (— য়িন্ *mfn.* অপাত + দায়িন্) Giving to undeserving persons.

অপাদ *a.* (*mfn.* অ + পাদ) Having no feet.

অপাদপ *a.* (*mfn.* অ + পাদপ) Destitute of trees.

অপাদান *s.* (*n.* অপ + আদান) 1. The taking away of something. 2. (In grammar) The ablative case.

অপাদানকাৰণ *s.* (*n.* অপাদান + কাৰণ) A material cause. *Mohun P.* p. 144.

অপান *s.* (*n.* from অপ + R. অন্) 1. The anus. 2. Wind from the bowels, one of the five vital airs. *As. Res.* vii. 278. 3. Deglutition, being

considered as a sort of breath or inspiration. *As. Res.* viii. p. 422.

অপাপ *a.* (*mfn.* অ + পাপ) Free from sin or guilt, innocent.

অপাপী *a.* (— য়িন্ *mfn.* অ + পাপিন্) Free from sin, not guilty, guiltless, innocent.

অপাবৃত্ত *a.* (*mfn.* অপ + আবৃত্ত) Not restrained, unconfined, relaxed, opened.

অপামার্গী *s.* (*f.* অপ + আমার্গী) The name of a plant (*Achyranthes aspera*).

অপাণ্ডতি *s.* (*m.* অপাণ্ড, *genit. case plur. of* অপ, + পতি) The ocean.

অপায় *s.* (*m.* অপ + অয়) 1. The going away, loss, detriment, reduction. (Frequently in composition with numerals, e. g.) শতং একা-পায়েন A hundred less by one, i. e. ninety-nine. *Manu* i. 70. 2. An obstruction, a hinderance. 3. A calamity, a misfortune. 4. Death.

অপায়চিত্তক *a.* (*mfn.* অপায় + চিত্তক) Meditating the hinderance of an undertaking.

অপায়ী *a.* (— য়িন্ *mfn.* অপায় + ইন্) 1. Hindering, preventing, obstructing. 2. Going away, passing away.

অপার *a.* (*mfn.* অ + পার) Without shores, shoreless, boundless, impassable.

অপারক *a.* (অ + পারক) Incapable, impotent, unable.

অপার্থক *a.* (*mfn.* অপ + অর্থক) Inferior to the purpose, unfit, useless. *Wilkins' MS.*

অপার্থক *s.* (*n.* অ + পার্থক) Tenacity, adhesion. *a.* (*mfn.*) Inseparable, without distinction.

অপাসঙ্গ *s.* (*m.* অপ + আসঙ্গ) A poisoned arrow.

অপাসন *s.* (*n.* অপ + অসন) Slaughter, killing.

অপি A preposition and particle, corresponding to 'even, though, yet, assuredly,' &c. and im-

plying : 1. interrogation ; 2. earnest interrogation or inquiry ; 3. doubt ; 4. possibility ; 5. reproof ; and 6. conjunction. 7. It is often expletive. *Wilson*. Also, even. *Wilkins' Gr.* p. 545.

অপিচ *ad. Sans.* (অপি+চ) And also, and even. *Wilkins' Gr.* p. 545.

অপিগীর্ণ *a. (mfn. অপি+গীর্ণ)* Praised.

অপিণ্ড *a. (mfn. অ+পিণ্ড)* Without a funeral cake, without a sacrifice to deceased ancestors.

অপিধান *s. (n. অপি+ধান)* Covering, concealment, disappearance.

অপিতু *ad. Sans.* (অপি+তু) And also, and even. *Wilkins' Gr.* p. 545.

অপিনদ্ধ *a. (mfn. অপি+নদ্ধ)* Clothed, accoutred.

অপিহিত *a. (mfn. অপি+হিত from R. ধা)* Covered, decked over, concealed.

অপীত *a. (mfn. অ+পীত)* 1. Not yellow. 2. Not drunk.

অপীনস *s. (n.)* Catarrh. See পীনস.

অপুংস্ *s. (m. অ+পুংস্)* Not a man, a eunuch. —ত্ব *s. (n.)* The state of a eunuch, impotency.

অপুণ্য *a. (mfn. অ+পুণ্য)* Impure, unclean, unholy, irreligious. *s. (n.)* The absence of holiness or religion.

অপুত্র *a. (mfn. অ+পুত্র)* Destitute of a son, childless. *s. (m.)* Not a son. —তা *(f.)* The being destitute of a son, childlessness.

অপুত্রক *a. (mfn. অপুত্র+ক)* Without a son, childless.

অপুনঃপ্রাপ্ত *a. (mfn. অ+পুনঃপ্রাপ্ত)* Not to be recovered, irrecoverable.

অপুনর্বাতি *s. (f. অ+পুনর্+আবৃতি)* The not returning of a thing that is once gone ; the liberation of the soul from the necessity of a future birth.

অপুনর্ভব *s. (m. অ+পুনর্+ভব)* The exemption of the soul from future transmigration ; final beatitude.

অপুরুষ *a. (mfn. অ+পুরুষ)* Unmanly. —তা *(f.)* or —ত্ব *(n.)* Unmanliness.

অপূজন *s. (n. অ+পূজন)* Irreverence, disrespect, neglect of worship.

অপূজা *s. (f. অ+পূজা)* A neglect of homage or worship.

অপূজিত *a. (mfn. অ+পূজিত)* Not honoured, not worshipped.

অপূত *a. (mfn. অ+পূত)* Not purified, unclean, impure.

অপূপ *s. (m.)* Bread, cake of flour, meal, &c. ; a tart, a pie.

অপূর্ণ *a. (mfn. অ+পূর্ণ)* Not full, incomplete. *s. (In arithmetic)* an incomplete quantity or non-integer ; proper or improper fractions, including a quantity to which a part, as a moiety, a quarter, &c. is added ; or from which such a part is deducted. *Colebr. Alg.* p. 13.

অপূর্ণকাল *s. (m. অপূর্ণ+কাল)* An incomplete time, a time not yet fulfilled. *a. (mfn.)* Premature.

অপূর্ণকালজ *a. (mfn. অপূর্ণকাল+জ)* Born prematurely, abortive.

অপূৰ্ণ *a. (mfn. অ+পূৰ্ণ)* Unprecedented, unheard of, unparalleled, rare, remarkable, matchless, uncommon. *s. (n.)* Fate, destiny, the good or evil of a person's condition, which the *Hindus* believe to be the retribution of good or evil actions committed in a previous state of existence. *Trans. R. A. S.* 1. 455.

অপৃথক্ *ad. (অ+পৃথক্)* Jointly, continually, without an interruption or division.

অপৃষ্ঠ *a. (mfn. অ+পৃষ্ঠ)* Unasked, unsought.

- অপৃষ্ঠাভিধান *s. (n. অপৃষ্ঠ+অভিধান)* A sohloquy, an unrequired discourse.
- অপেক্ষা *a. (mfn. অপ+ঈক্ষা from R. ঈক্ষ)* Expecting, waiting for, regarding, considering. *ad. Than, rather.*
- অপেক্ষণ *s. (n. অপ+ঈক্ষণ)* Expectation, the waiting for a thing.
- অপেক্ষণীয় *a. (mfn. অপ+ঈক্ষণীয়)* To be expected, to be waited for.
- অপেক্ষা *s. (f. অপ+ঈক্ষা from R. ঈক্ষ)* 1. Expectation, hope, need, necessity. 2. Consideration, regard. *ad. Than, rather.*
- অপেক্ষিক *a. (mfn. অপ+ঈক্ষিক)* Looking to, attentive, observant.
- অপেক্ষিত *a. (mfn. অপ+ঈক্ষিত)* Expected, waited for.
- অপেক্ষিতে *v. a. (from অপ+ঈক্ষ)* To expect, to wait or watch for any thing.
- অপেক্ষী *a. (-ক্ষিন্ mfn. অপেক্ষা+ইন্)* Looking out for, expecting.
- অপেয় *a. (mfn. অপ+পেয়)* Not drinkable, not lawful as a beverage.
- অপেশন *a. (mfn. অপ+পেশন)* Inexpert, not dexterous, not handsome, not soft or smooth.
- অপোগণ্ড *a. (mfn. অপ+পোগণ্ড)* Not deformed, not beardless.
- অপোদিকা *s. (f.)* A potherb (Basella, rubra or lucida). See ঔপোদিকা.
- অপোড় *a. (অ+পোড়)* Not to be burnt, incombustible.
- অপোহ *s. (m. অপ+ঔহ)* The ascertaining of any thing: one of the eight exercises of the reasoning faculty. *Wilson.*
- অপোহন *s. (n. অপ+ঔহন from R. ঔহ)* Induction, reasoning.
- অপৌকষ *s. (n. অ+পৌকষ)* Unmanliness, want of fortitude.

- অপ্রতি *s. (m. অপ+পতি)* 1. The lord of waters, a name of VARUNA. 2. The ocean.
- অপ্রিত *a. (n. অপ+পিত)* Fire.
- অপ্রয় *s. (m. অপ+প্রয় from R. ই)* Loss, destruction: the same as বিনাশ. *Kulluka Bh. on Manu v. 97.* It is employed in the Vedānta philosophy in the sense of reabsorption in the divine essence. *Vedānta-Sāra.*
- অপ্রকাণ্ড *s. (অ+প্রকাণ্ড)* A shrub, a bush.
- অপ্রকাল *s. (m. অ+প্রকাল)* 1. Not a long time, no delay. 2. A thing.
- অপ্রকাশ *s. (m. অ+প্রকাশ)* Scarcely, a secret communication. *a. (mfn.)* 1. Without light, dark, obscure. 2. Secret, private.
- অপ্রকাশিত *a. (mfn. অ+প্রকাশিত)* Not made public, not manifested.
- অপ্রকাশে *ad. Sans. (locat. case of অপ্রকাশ)* Privately, covertly, secretly.
- অপ্রকৃত *a. (mfn. অ+প্রকৃত)* Unsuitable, not genuine, untrue, incorrect, improper.
- অপ্রকৃতিস্ব *a. (mfn. অ+প্রকৃতিস্ব)* Not natural, not in a natural condition.
- অপ্রকৃতোত্তর *s. (n. অপ্রকৃত+উত্তর)* An improper reply, an answer not consistent with truth.
- অপ্রকৃতোত্তরী *a. (-বিন্ mfn. অপ্রকৃতোত্তর+ইন্)* Giving an improper answer, or one not founded in truth.
- অপ্রকৃষ্ট *a. (mfn. অ+প্রকৃষ্ট)* Not good, bad, inferior.
- অপ্রথব *a. (mfn. অ+প্রথব)* Not sharp, not hot, not aerid; dull, stupid.
- অপ্রথববুদ্ধি *a. (mfn. অপ্রথব+বুদ্ধি)* Not of an acute understanding, of a dull intellect.
- অপ্রগুণ *a. (mfn. অ+প্রগুণ)* Not straight, crooked; not honest; confounded, perplexed.

অপ্রচলদূপে *ad. Sans.* (অ + প্রচল + কপে, *locat. case of কপে*) In an uncommon manner.

অপ্রজ *a. (mfn. অ + প্রজা)* Without offspring ; without subjects, without inhabitants.

অপ্রজন *a. (mfn. অ + প্রজন)* Without progeny, subjects, or inhabitants.

অপ্রজ্ঞ *a. (mfn. অ + প্রজ্ঞ)* Not wise, not learned.

অপ্রায় *s. (m. অ + প্রায়)* Unfriendliness, unacquaintance, disappointment.

অপ্রাণী *s. (অ + প্রাণী)* The being out of course, irregularity, want of coherence, anomaly.

অপ্রাণীক *a. (অ + প্রাণী + ক)* Not in the usual course, incoherent.

অপ্রতপ্ত *a. (mfn. অ + প্রতপ্ত)* Mean-spirited, base, ignoble.

অপ্রতর্ক *a. (mfn. অ + প্রতর্ক)* Indiscernible, not to be ascertained by reason.

অপ্রতিকার্য *a. (mfn. অ + প্রতিকার্য)* Not to be remedied, irretrievable.

অপ্রতিঘ *a. (mfn. অ + প্রতিঘ from R. হন)* Not to be defeated, not to be beaten again. *Wilkins' MS.*

অপ্রতিপক্ষ *a. (mfn. অ + প্রতিপক্ষ)* 1. Not hostile. 2. Not having an enemy.

অপ্রতিভ *a. (mfn. অ + প্রতিভা)* Not conspicuous, not clear, not witty.

অপ্রতিভা *s. (f. অ + প্রতিভা)* Want of light, want of conspicuous qualities.

অপ্রতিমা *a. (mfn. অ + প্রতিমা)* Matchless, incomparable, unique.

অপ্রতিষ্ঠা *s. (f. অ + প্রতিষ্ঠা)* Disgrace, dishonour.

অপ্রতিসঙ্খ্যানিবোধ *s. (m. অ + প্রতিসঙ্খ্য + নিবোধ)* (In the logical tenets of the *Buddhists*) The unobserved nullity or annihilation of an object. *Trans. R.A.S. 1. 563.*

অপ্রতীকার *a. (mfn. অ + প্রতীকার)* Without a remedy. *s. (m.)* The being without a defence or remedy.

অপ্রতুল *s. (অ + প্রতুল)* A deficiency, a want, incompleteness, a strait, an emergency, exigency, distress.

অপ্রতুলান্বিত *a. (mfn. অপ্রতুল + অন্বিত)* Having a deficiency, subject to want, straitened.

অপ্রতক্ষ *a. (mfn. অ + প্রতক্ষ)* 1. Not visible, not perceptible, out of sight. 2. Without evidence.

অপ্রতয় *s. (m. অ + প্রতয়)* Disbelief, mistrust.

অপ্রতয়িতা *s. (f. অপ্রতয়িন্ + তা)* Incredulity.

অপ্রতয়ী *a. (-য়িন্ mfn. অপ্রতয় + ইন্)* Incredulous, unbelieving.

অপ্রথিত *a. (mfn. অ + প্রথিত)* Not noted, not celebrated.

অপ্রধান *a. (n. অ + প্রধান)* Secondary, inferior

অপ্রবৃত্ত *a. (mfn. অ + প্রবৃত্ত)* Not acting, not excited.

অপ্রবৃত্তি *s. (f. অ + প্রবৃত্তি)* Inactivity, the not being engaged in, or excited by something. *Trans. R.A.S. 1. 553.*

অপ্রবেশ *a. (mfn. অ + প্রবেশ)* Not to be entered into, not admitting of entrance.

অপ্রভ *a. (mfn. অ + প্রভা)* Not splendid, not shining, not radiant.

অপ্রভূত *a. (mfn. অ + প্রভূত)* 1. Not large, not sufficient, small. 2. Without a controul to government.

অপ্রমাণ *a. (mfn. অ + প্রমাণ)* Without a measure, without authority, without proof.

অপ্রমাণক *a. (mfn. অপ্রমাণ + ক)* Without proof, without argument or evidence. Also written অপ্রমাণিক.

অপ্রমাদ *s.* (*m.* অ + প্রমাদ) Caution, accuracy, carefulness, safety.

অপ্রমিত *a.* (*mfn.* অ + প্রমিত) Not established by argument, not proved.

অপ্রমেয় *a.* (*mfn.* অ + প্রমেয়) Not to be established by argument, not to be proved.

অপ্রয়াস *s.* (*m.* অ + প্রয়াস) Ease, absence of trouble or labour. *a.* (*mfn.*) Easy, without labour, trouble, or exertion.

অপ্রয়াসে *ad. Sans. (locat. case of অপ্রয়াস)* Without exertion, trouble, or labour, easily.

অপ্রয়োজক *a.* (*mfn.* অ + প্রয়োজক) Inefficient, ineffectual.

অপ্রশস্ত *a.* (*mfn.* অ + প্রশস্ত) 1. Not wide, not extensive, narrow, scanty. 2. Not renowned, inglorious, infamous.

অপ্রসিদ্ধ *a.* (*mfn.* অ + প্রসিদ্ধ) Not mentioned before, not renowned, not celebrated.

অপ্রসিদ্ধপদ *s.* (*n.* অপ্রসিদ্ধ + পদ) An obsolete or uncommon word.

অপ্রসিদ্ধপদযোগ *s.* (*m.* অপ্রসিদ্ধপদ + যোগ) The employing an obsolete or uncommon word.

অপ্রস্তুত *a.* (*mfn.* অ + প্রস্তুত) Unready, unprepared, disconcerted, unable to reply, confounded.

অপ্রাগল্ভ্য *s.* (*n.* অ + প্রাগল্ভ্য) Inactivity. *Mahun P. p. 155.* Diffidence, shyness, modesty; want of importance.

অপ্রাণ *a.* (*mfn.* অ + প্রাণ) Secondary, subordinate.

অপ্রাণী *a.* (*-গিন্ mfn.* অ + প্রাণিন্) Inanimate.

অপ্রাধান্য *s.* (*n.* অ + প্রাধান্য) Want of distinction, inferiority.

অপ্রাপ্ত *a.* (*mfn.* অ + প্রাপ্ত) Not obtained.

অপ্রাপ্তবয়ঃ *a.* (*-য়ঃ mfn.* অপ্রাপ্ত + বয়স্) Not having attained the age of puberty.

অপ্রাপ্তবয়স্ক *a.* (*mfn.* অ + প্রাপ্ত + বয়স্ক) Not having attained the age of puberty.

অপ্রাপ্তি *s.* (*f.* অ + প্রাপ্তি) Scarcity. *a.* (*mfn.*) Scarce, not attended with gain or profit.

অপ্রাপ্য *a.* (*mfn.* অ + প্রাপ্য) Not to be attained, unattainable, scarce, beyond one's reach.

অপ্রামাণিক *a.* (*mfn.* অ + প্রামাণিক) Without a proof, without an argument or evidence.

অপ্রামাণ্য *s.* (*n.* অপ্রামাণ্য + য) Absence of proof or argument, improbability, inauthenticity. *a.* (*mfn.*) Not to be proved, not to be established by argument.*

অপ্রিয় *a.* (*mfn.* অ + প্রিয়) Not liked, disagreeable, unseemly, unamiable, unkind. *s.* (*n.*) Unkindness.

অপ্রিয়কারী *a.* (*-বিন্ mfn.* অপ্রিয় + কাৰিন্) Doing an unpleasant thing, doing that which is not liked.

অপ্রিয়ভাগী *a.* (*-গিন্ mfn.* অপ্রিয় + ভাগিন্) Having an unpropitious fate, unhappy, unfortunate.

অপ্রিয়ভাষী *a.* (*-ষিন্ mfn.* অপ্রিয় + ভাষিন্) Speaking unkind things, or in an unpleasant manner.

অপ্রিয়ম্বদ *a.* (*mfn.* অ + প্রিয়ম্বদ) Not speaking kindly.

অপ্রীত *a.* (*mfn.* অ + প্রীত) Not beloved, not liked; not pleased, not gratified.

অপ্রীতি *s.* (*f.* অ + প্রীতি) Disaffection, dislike, disgust.

অপ্রেত *a.* (*mfn.* অ + প্রেত) Not dead, not deceased. *s.* (*m.*) Not a departed spirit.

অপ্রৌঢ় *a.* (*f.* অ + প্রৌঢ়) Not married.

অপ্রৌঢ়া *s.* (*f.* অ + প্রৌঢ়া) An unmarried woman.

অপ্রবস্ *s.* (*f. only used in the plural.* From

অপ্+R. স্) The *Apsarás* or courtézans of INDRA's heaven.

অপ্সরা *s.* (f. from অপ্+R. স্) An *Apsará* or heavenly courtézan.

অহঙ্কিৰ্ *s.* (অ+অ. فخر A mendicant). Not a mendicant. *a.* Not in a state of mendicity.

অহল *a.* (mfn. অ+হল) Not having an expanded hood (a serpent).

অহলী *a.* (-শিন্ mfn. অ+হলশিন্) Free from serpents.

অহল *a.* (mfn. অ+হল) 1. Baren, not bearing fruit. 2. Fruitless, useless, vain.

অহলদর্শিতা *s.* (f. অহলদর্শিন্+তা) Disinterestedness.

অহলদর্শী *a.* (-শিন্ mfn. অ+হলদর্শিন্) Disinterested.

অফিঙ্গ *s.* The name of a plant (*Walsura robusta*). *Hort. Ben.* p. 32.

অফুল্ল *a.* (mfn. অ+ফুল্ল) Unblown, unexpanded.

অফেন *a.* (mfn. অ+ফেন) Without froth or foam. *s.* (n. A. افسم) Opium. See আহিঙ্গ.

অহুত্ব *a.* (P. افرود) More, extraordinary. *s.* An increase.

অফ্রাহ *s.* (A. افواه) News, rumours.

অহসোস্ *interj.* (P. افسوس) Ah! alas! *s.* Woe, grief, distress.

অব্ Root, 1. (অবতি) 1. To keep, protect, or defend. 2. To please. 3. To move. 4. To excite affection, or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17,

and 18 as above, some read: 9. To be able. 17. To burn. 18. To divide or share. *Wilson.*

অব *prep.* Sans. From, down from, off, away, the opposite of আ To, at, q. v. It is sometimes used to denote deprivation, disgrace, disjunction, and the like. *Wilkins' Gr.* pp. 396. 545.

অবকব *s.* (m. অব+কব) Dust, the sweepings of a house.

অবকর্ডন *s.* (n. অব+কর্ডন from R. कृৎ) 1. The act of cutting off. 2. A spinning-wheel.

অবকল্পন *s.* (n. অব+কল্পন) Imagination, meditation. *Wilkins' Rad.* pp. 23. 94.

অবকাশ *s.* (m. অব+কাশ) Interval, leisure, opportunity.

অবকীর্ণ *a.* (mfn. অব+কীর্ণ) Coarsely pounded

অবকীর্ণী *a.* (-শিন্ mfn. অবকীর্ণ+ইন্) A violator of a vow or engagement to be chaste, abstemious, &c. *Manu* II. 180.

অবকুণ্ঠন *s.* (n. অব+কুণ্ঠন) A disagreeable groaning.

অবকৃষ্ট *a.* (mfn. অব+কৃষ্ট) Drawn off, pulled away, expelled, removed, turned out.

অবকেশী *a.* (-শিন্ mfn. অব+কেশ+ইন্) Baren (lit. having no hair).

অবক্তব্য *a.* (mfn. অ+বক্তব্য) Not to be pronounced, not to be talked of.

অবক্তা *a.* (-ক্ত mfn. অ+বক্ত) Not eloquent

অবক্র *a.* (mfn. অ+বক্র) Not crooked, straight, upright, honest. -তা (f) or -ত্ব (n.) Straightness, uprightness, honesty.

অবক্রয় *s.* (m. অ+ক্রয় from R. ক্রী) Price.

অবক্রমেখা *s.* (f. অবক্র+মেখা) A straight line, a parallel line (') *Mohun P.* p. 142.

অবক্রীত *a.* (mfn. অব+ক্রীত) Unfairly purchased, unfairly bought.

- অবক্ষিপ্ত *a.* (*mfn.* অব + ক্ষিপ্ত) Wounded by a throw, blamed, reviled, slandered.
- অবক্ষুত *a.* (*mfn.* অব + ক্ষুত) Sneezed upon.
- অবক্ষেপ *s.* (*m.* অব + ক্ষেপ) An unskilful throw; censure, a fling, a jeer, a sarcasm, irony.
- অবক্ষেপক *a.* (*mfn.* অবক্ষেপ + ক) Throwing or hurting by a throw; sarcastic, ironical.
- অবক্ষেপণ *s.* (*n.* অব + ক্ষেপণ) The act of throwing or hurting by a throw; the employing of irony or sarcasm.
- অবখণ্ডন *s.* (*n.* অব + খণ্ডন) The cutting off.
- অবখাত *s.* (*n.* অব + খাত) A dangerous pit.
- অবগণিত *a.* (*mfn.* অব + গণিত) Disregarded, despised.
- অবগণ্ড *s.* (অব + গণ্ড) An infant.
- অবগত *a.* (*mfn.* অব + গত) Understood, learnt, perceived, comprehended, known.
- অবগতি *s.* (*f.* অব + গতি) Perception, comprehension, knowledge.
- অবগন্তব্য *a.* (*mfn.* অব + গন্তব্য) To be understood, to be perceived.
- অবগম *s.* (*m.* অব + গম) Comprehension, application of the mind to a thing, knowledge.
- অবগমন *s.* (*n.* অব + গমন) Knowledge, understanding.
- অবগম্য *a.* (*mfn.* অব + গম্য) To be understood, to be known.
- অবগাঢ় *a.* (*mfn.* অব + গাঢ়) Bathed, immersed.
- অবগাহন *s.* (*n.* অব + গাহন) Immersion, ablution, bathing.
- অবগাহিত *a.* (*mfn.* অব + গাহিত) Immersed, bathed, baptized.
- অবগীত *a.* (*mfn.* অব + গীত) Sung in a wretched or discordant manner; destroyed by incantation, detested, reproached.

- অবগুঠন *s.* (*n.* অব + গুঠন) A veil.
- অবগুঠিকা *s.* (*f.* অব + গুঠিকা) A veil.
- অবগুষ্ঠিত *a.* (*mfn.* অব + গুষ্ঠিত) Veiled.
- অবগুষ্ঠিতমুখ *a.* (*mfn.* অবগুষ্ঠিত + মুখ) Having the face veiled.
- অবগোচর *a.* (*mfn.* অব + গোচর) Imperceptible, or imperfectly perceptible to the senses.
- অবগোষণ *s.* (*n.* অব + গোষণ) The raising up a weapon for the purpose of striking a blow.
- অবগ্রহ *s.* (*m.* অব + গ্রহ) 1. Drought. 2. Obstacle, impediment. 3. An elephant's forehead. Also, the iron hook with which they drive elephants. *Wilkins' MS.*
- অবগ্রাহ *s.* (*m.* অব + গ্রাহ) 1. Drought. 2. An elephant's forehead.
- অবঘাত *s.* (*m.* অব + ঘাত) A heavy or mortal blow, murder.
- অবঘাতী *a.* (—তিন্ *mfn.* অবঘাত + ইন্) Striking, murdering.
- অবচন *s.* (*n.* অ + বচন) Silence, taciturnity. *a.* (*mfn.*) Silent, not talkative.
- অবচন্দ্র *a.* (*mfn.* অ + বচন্দ্র) Not talkative, taciturn.
- অবচূর্ণিত *a.* (*mfn.* অব + চূর্ণিত) Coarsely pounded, ground, crushed.
- অবচ্ছিন্ন *a.* (*mfn.* অব + ছিন্ন) Cut off, separated, limited.
- অবচ্ছেদ *s.* (*m.* অব + ছেদ) A boundary, a limit.
- অবচ্ছেদক *a.* (*mfn.* অব + ছেদক) Cutting off, limiting. *s.* (*m.*) A limit or boundary.
- অবচ্ছেদে *ad.* (*locat. case of অবচ্ছেদ*) Through and through.
- অবজ্ঞা *s.* (*f.* অব + জ্ঞা from R. জ্ঞা, + ত্যা) Disrespect, contempt.

অবজ্ঞা *s. (f. অব + জ্ঞা)* Contempt, disrespect, disregard.

অবজাত *a. (mfn. অব + জাত)* Contemned, despised, disrespected.

অবজ্ঞেয় *a. (mfn. অব + জ্ঞেয়)* To be disregarded, contemptible, despicable.

অবহি *s. (m.)* A hole, a chasm, a pit, a well. (In anatomy) a sinus, a cavity.

অবহিট *s. (m.)* A hole or vacuity in the ground.

অবহিট *a. (mfn.)* Flat nosed.

অবহু *s. (f.)* The back of the neck.

অবতম্ভ *s. (m. অব + তম্ভ)* A crest, an ear-ring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant (*Justicia Adhatoda*). *Carey*.

অবতম্ভন *s. (n. অব + তম্ভন, from R. তম্ভ)* To adorn) Dress, ornament.

অবতমস *s. (n. from অব + তমস্)* Slight darkness, obscurity.

অবতরণ *s. (n. অব + তরণ)* Declination (in astronomy). *Mohun P. p. 135*.

অবতান *s. (অব + তান)* An awning.

অবতার *s. (m. অব + তার)* A descent, particularly the descent and incarnation of a deity.

অবতারণ *s. (n. অব + তারণ)* The descending from a place; the declination of a heavenly body.

অবতারিকা *s. (f. অবতারণ + ইকা)* A quotation or translation from a writer or author.

অবতারান্তর *s. (n. অবতার + অন্তর)* The period of time between two incarnations of the Deity.

অবতারিত *a. (mfn. অব + তারিত)* 1. Caused to come down or descend. 2. Translated, interpreted.

অবতারা *a. (-বিন্ mfn. অবতার + ইন্)* Descending, coming down, becoming incarnate.

অবতীর্ণ *a. (mfn. অব + তীর্ণ)* Passed down, descended, incarnate.

অবতৌকা *s. (f. অব + তৌক)* A cow miscarrying by accident.

অবতু *a.* Immolated, offered up.

অবথব *a. (corrupt. of অব + শুভ্র)* Decrepit.

অবদংশ *s. (m. অব + দংশ)* Eating what excites thirst.

অবদলন *s. (n. অব + দলন)* The trampling upon, the destroying a thing by trampling on it.

অবদলিত *a. (mfn. অব + দলিত)* Trampled upon, trod and bruised or broken under foot.

অবদাত *a. (mfn. অব + দাত)* White, yellow, clean. *s. (n.)* The white colour.

অবদান *s. (n. অব + দান)* A gift, an oblation, a sacrifice.

অবদারণ *s. (n. অব + দারণ)* 1. The act of digging. 2. A spade or hoe.

অবদারিত *a. (mfn. অব + দারিত)* Torn off, rent, broken.

অবদাহ *s. (n. অব + দাহ)* The root of a fragrant grass used for *tatties* or screens (*Andropogon muricatum*).

অবদীর্ণ *a. (mfn. অব + দীর্ণ)* Broken off, torn off, rent; melted.

অবদূন *a. (mfn. অব + দূন)* Regretted, repented of.

অবদোলন *s. (n. অব + দোলন)* A swinging around, a tossing about.

অবদোলিত *a. (mfn. অব + দোলিত)* Swung about, tossed.

অবদ্ধ *a. (mfn. অব + বদ্ধ)* Not bound, not restrained, not tied, not united to something.

অবদ্ধমুখ *a. (mfn. অবদ্ধ + মুখ)* Foulmouthed, scurrilous.

অবদা *a.* (*mfn.* অ + বদ) Not to be pronounced, not to be spoken of; low, inferior.

অবধা *s.* (*f.* অব + R. ধা) A segment of the base of a triangle or other plan figure, which is bisected by a perpendicular falling from the vertex. *Colebr. Alg.* p. 70.

অবধান *s.* (*n.* অব + ধান) A keeping off or away, guard, respect, regard, attention, care.

অবধারণ *s.* (*n.* অব + ধারণ) A settling, fixing, or determining; an agreement; an emphasis.

অবধানিত *a.* (*mfn.* অব + ধানিত) Determined, fixed on, agreed upon, granted, nominated; emphatic.

অবধারণ্য *a.* (*mfn.* অব + ধারণ্য) To be determined, to be relied on; requiring the emphasis; sure, certain.

অবধি *s.* (*m.* অব + ধি from R. ধা) A division, a limit, an extremity, a border. *ad.* (In comp.) Up to, as far as, as long as, till, from, since; e. g. প্রাতঃকালাবধি Till morning.

অবধীর্ Roor, x. (অবধীর্য়তি) To disregard, to disrespect, to disesteem.

অবধীর্নিত *a.* (*mfn. pret. part. p.* R. অবধীর্ + ইত) Despised, contemned.

অবধূত *a.* (*mfn.* অব + ধূত) Devoted to God but disregarding ceremonies. *Curey.*

অবধূক *a.* (*m.* অ + বধূ + ক) Having no wife; widowed, unmarried.

অবধূত *a.* (*mfn.* অব + ধূত) Shaken off, brushed off.

অবধেয় *a.* (*mfn.* অব + ধেয়) To be observed, to be attended to.

অবধূম *s.* (*m.* অব + ধূম) The falling off or from.

অবধূমন *s.* (*n.* অব + ধূমন) The falling from or off.

অবধূষ *a.* (*mfn.* অব + ধূষ) Coarsely pounded.

অবধা *a.* (*mfn.* অ + বধ) Not to be killed; free, secure, inviolate, sacred. —তা (*f.*) Inviolability.

অবন *s.* (*n.* R. অব + অন) Protection, preservation, kindness, satisfaction.

অবনত *a.* (*mfn.* অব + নত) Stooping, bowed, bent down.

অবনতি *s.* (*f.* অব + নতি) A stooping, a bowing, condescension.

অবনদ্ধ *a.* (*mfn.* অব + নদ্ধ) Tied, or bowed down, or away.

অবনয় *s.* (*m.* অব + নয় from R. নী) A leading down, a causing to descend.

অবনাট *a.* (*mfn.* অব + নাট) Flat-nosed.

অবনামক *a.* (*mfn.* অব + নামক) Depressing, bending downwards.

অবনায় *s.* (*m.* অব + নায়) A causing to descend, a throwing down, dislike, hatred.

অবনি *s.* (*f.* from R. অব + নি) The earth.

অবনিপতি *s.* (*m.* অবনি + পতি) A lord of the earth, a king, sovereign.

অবনিপাল *s.* (*m.* অবনি + পাল) A king, a sovereign.

অবনী *s.* (*f.* from R. অব + নী) The earth.

অবনীপতি *s.* (*m.* অবনী + পতি) A king, a sovereign.

অবনীপাল *s.* (*m.* অবনী + পাল) A king, a sovereign.

অবনেজন *s.* (*n.* অব + নেজন from R. নিত) Ablution, bathing. *Manu* ii. 209.

অবন্তি *s.* (*m.*) The name of a city, the modern *Ongein*. *Avanti* is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness. The word is also written অবন্তী. *Wilson.*

অবতিসোম *s.* (*n.* অবতি + সোম) Sour gruel prepared from fermented rice-water.

অবন্ধ *a.* (*mf.* অ + বন্ধ) Fruitful.

অববাদ *s.* (*m.* অব + বাদ) 1. An order, a command. 2. Censure, reproach. 3. Trust, confidence.

অববাধা *s.* (*f.* অব + বাধা) A portion of the base of a triangle or other plane figure, which is cut by a perpendicular let fall from the vertex. *Colebr. Alg.* p. 70.

অববোধ *s.* (*m.* অব + বোধ) The being awake, vigilance, watchfulness.

অববোধিন *s.* (*n.* অব + বোধিন) Intelligence, understanding.

অবভূ *s.* (*m.* অব + ভূ from R. ভূ) Ablution or sprinkling with water at the conclusion of a sacrifice; a supplementary ceremony made to atone for any defects in a principal and preceding one.

অবব্রথ *a.* (*mf.*) Flat-nosed.

অবম *a.* (*mf.* of অব + ম *Wilkins' Gr.* § 927) Low, vile, inferior. *s.* A solar day, containing two hours (*muhūrtas*) of the former lunar day, and fifty-eight of the present. *Carey.*

অবমত্ত *a.* (*mf.* অব + মত্ত) Disrespected, neglected, despised.

অবমদিন *s.* (*n.* অবম + দিন) A day which includes parts of two lunar days, a subtractive day. *Carey.*

অবমত্তব *a.* (*mf.* অব + মত্তব) To be neglected, to be disregarded; contemptible.

অবমত্তা *s.* (-ত্ব *m.* অব + মত্ত from R. মন্) One who despises others, a scorner. *Manu* ii. 163.

অবমন *a.* (*mf.* অব + মন) To be despised, to be neglected, to be disregarded.

অবমর্দ *s.* (*m.* অব + মর্দ) Devastation: vexing an enemy by laying his country waste, &c.

অবমান *s.* (*m.* অব + মান) Contempt, disgrace. -তা (*f.*) or -ত্ব (*n.*) Disgracefulness.

অবমাননা *s.* (*f.* অব + মাননা from R. মন্) Disrespect.

অবমানিত *a.* (*mf.* অব + মানিত) Disgraced, disrespected, disregarded, dishonoured.

অবমৃষ্ট *a.* (*mf.* অব + মৃষ্ট) Rubbed off, deflowered, defiled, forced.

অবয়ব *s.* (*m.* অব + য় + অ) A limb, a member; a form, an image. (In the *Nyāya* system of philosophy) A member or component part of a syllogism. *Trans. R. A. S.* i. 116.

অবব *a.* (*mf.* অব + ব) Posterior, hinder, last; lower, inferior.

অবব্রজ *s.* (*m.* অবব + ব্রজ) One born after another, a younger brother. *Manu* ii. 223.

অবব্রত *a.* (*mf.* অব + ব্রত) Desisted, ceased, resting, reposing.

অবব্রতঃ *ad. Sans.* (অবব + তঃ) Behind, afterwards, downwards.

অবব্রতি *s.* (*f.* অব + ব্রতি) Cessation, repose.

অবব্রবর্ণ *a.* (*mf.* অবব + বর্ণ) Being of the lowest class or tribe, belonging to the *Sūdra* class.

অবব্রস্তাৎ *ad. Sans.* (অবব + ব্রস্তাৎ) Below, downwards, afterwards.

অবব্রীণ *a.* (*mf.* অব + ব্রীণ) Censured, blamed.

অবব্রুদ্ধ *a.* (*mf.* অব + ব্রুদ্ধ) Hindered, obstructed, besieged.

অবব্রূট *a.* (*mf.* অব + ব্রূট) Descended, dismounted.

অববোধ *s.* (*m.* অব + বোধ) A hindrance, a stopping, a besieging, a cover, a lid; the *śaigho* of a palace.

অববোধিন *s.* (*m.* অব + বোধিন) 1. The men or women's apartments in a royal palace. 2. A shutting up, a blockade.

অববোধিতে *v. a.* (from অববোধ) To stop, to shut out, to hinder, to prevent.

অববোধী *a.* (-খিন্ *mfn.* অববোধ + ইন্) Preventing, stopping, besieging.

অববোধিত *a.* (*mfn.* অব + বোধিত) Caused to descend, made to step down.

অববোধ *s.* (*m.* অব + বোধ) 1. A descent, a stepping down. 2. A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig-tree.

অববোধণ *s.* (*n.* অব + বোধণ) A descending, a dismounting or stepping down from a height.

অববোধী *a.* (-খিন্ *mfn.* অববোধ + ইন্) Stepping down, alighting, descending.

অববর্জনীয় *a.* (*mfn.* অ + বর্জনীয়) Not to be avoided.

অববর্ণ *a.* (*mfn.* অ + বর্ণ) 1. Without colour. 2. Belonging to no caste, or to a degraded one, destitute of caste or rank. 3. Destitute of good qualities. *s.* (*m.*) Censure, blame.

অববর্তমান *a.* (*mfn.* অ + বর্তমান) Not existing, not present, deceased, absent.

অববর্তিত *s.* (*f.* অববর্তিন্ Not existing, + তা) • Nonentity. *Mohun P.* p. 146.

অববর্দ্ধিত *a.* (*mfn.* অ + বর্দ্ধিত) Not increased, not enlarged.

অববল *a.* (*mfn.* অ + বল) Without power, weak, infirm; helpless, defenceless.

অববল্ল *a.* (*mfn.* অব + বল্ল) Connected with, attached to, bordering upon. *s.* (*mn.*) The waist.

অববলম্ব *s.* (*m.* অব + লম্ব) The hanging down, or depending upon: asylum, protection.

অববলম্বন *s.* (*n.* অব + লম্বন) The act of depending upon, being propped, supported or protected, dependence, support, asylum.

অববলম্বিত *a.* (*mfn.* অব + লম্বিত) Hanging down, depending or relying upon; protected, cherished.

অববলম্বী *a.* (-ম্বিন্ *mfn.* অববলম্ব + ইন্) Hanging down, depending, relying on.

অববলা *s.* (*f.* অ + বল) A woman. *a.* Weak.

অববলাঙ্কন *s.* (অবল + অঙ্কন) The fixing a mark of disgrace upon a person, the branding a man with a disgraceful mark. *Carey.*

অববলিষ্ট *a.* (*mfn.* অব + লিষ্ট) Plastered, anointed, besmeared; vain, conceited.

অববলীলা *s.* (*f.* অব + লীলা) Mirth, joke, sport.

অববলুঠন *s.* (*n.* অব + লুঠন) The act of rolling or wallowing.

অববলুঠিত *a.* (*mfn.* অব + লুঠিত) Wallowed, rolled.

অববলেপ *s.* (*m.* অব + লেপ) The anointing, besmearing or plastering of a thing; pride, vanity.

অববলেপন *s.* (*n.* অব + লেপন) The anointing or plastering of a thing; arrogance, vanity.

অববলেহ *s.* (*m.* অব + লেহ) The lapping of a liquid.

অববলেহন *s.* (*n.* অব + লেহন) The lapping of water or other liquids.

অববলোকন *s.* (*n.* অব + লোকন) The looking at or surveying of something, review.

অববলোকিত *a.* (*mfn.* অব + লোকিত) Looked at, viewed, perceived.

অববলোকী *a.* (-কিন্ *mfn.* অব + লোক + ইন্) Looking, viewing, considering.

অববলোজ *s.* (*m.* অ + বলোজ) A plant (*Conyz* or *Serratula Anthelmintica*).

অববলুজ *s.* (*m.* অ + বলু + জ) A plant (*Serratula Anthelmintica*).

অবশ *a. (mfn. অব + বশ)* 1. Uncontrollable, unruly, ungovernable, mutinous, without consent. 2. Powerless, impotent.

অবশক্খিক *a. (mfn. অব + শক্খিক)* Sitting with the knees joined and the legs turned outwards. *Wilkins' MS.*

অবশিষ্ট *a. (mfn. অব + শিষ্ট)* Remaining, left behind. *s. (n.)* Leavings.

অবশেষ *s. (m. অব + শেষ)* A remainder, a residue, a *su. plus.*

অবশেষে *ad. (locat. case of অবশেষ)* At last, finally.

অবশ্য *a. (mfn. অব + বশ)* Necessary, uncontrollable, unalterable. *ad.* Certainly, necessarily, assuredly.

অবশ্যকৰণীয় *a. (mfn. অবশ্য + কৰণীয়)* Necessary to be done, unavoidable, inevitable.

অবশ্যকৰ্ত্তব্য *a. (mfn. অবশ্য + কৰ্ত্তব্য)* Necessary to be done, indispensable, very important.

অবশ্যভাবিত্ব *s. (n. অবশ্যভাবিন্ + ত্ব)* Necessity.

অবশ্যভাবী *a. (-বিন্ mfn. অবশ্য + ভাবিন্)* Necessary, involuntary, unavoidable, inevitable.

অবশ্যায় *s. (m. অব + R. শৈ + অ)* Frost, cold, coolness, pride.

অবধকয়ণী or **অবধকয়িণী** *s. (f.)* A cow that has calved long ago.

অবধ্ৰু *a. (mfn. অব + ধ্ৰু instead of শু)* Relied on.

অবঃ *ad. Sans. (from অব)* Without, on the outside. *Wilkins' Gr. p. 545.*

অবসক্ত *a. (mfn. অব + সক্ত)* Fixed, attached to, connected with.

অবসথ *s. (m. অব + সথ from R. স্থা?)* 1. A

village. 2. A college, a school. 3. *(n.)* A dwelling place, an abode, a house.

অবসন্ন *a. (mfn. অব + সন্ন)* Sunk down, tired, remitting, relaxed, decayed, ruined, waning, dejected, fatigued, spent. —**তা** *(f.)* or —**ত্ব** *(n.)* Weariness, fatigue, exhaustion, loss of sensation, decay.

অবসব *a. (mfn. অব + সব)* Not left, right.

অবসব *s. (n. অব + সব)* Opportunity, occasion, leisure.

অবসবকাল *s. (m. অবসব + কাল)* A time of leisure, a holiday, a vacation.

অবসবক্ৰমে *ad. (অবসব + ক্ৰমে locat. case of ক্ৰম)* At leisure, at an opportunity.

অবসর্জন *s. (n. অব + সর্জন)* The act of creating; creation, production.

অবসর্প *s. (m. অব + সর্প)* A spy.

অবসাদ *s. (m. অব + সাদ)* Lassitude, weariness, want of energy.

অবসাদক *a. (mfn. অবসাদ + ক)* Causing weariness or lassitude, tiresome.

অবসাদন *s. (n. অব + সাদন from R. সদ্)* The falling into decay.

অবসাদিত *a. (mfn. অব + সাদিত)* Worn, tired, made languid.

অবসান *s. (n. অব + সান)* Termination, conclusion, cessation, decline, death. *a.* Finished.

অবসায় *s. (m. অব + সায় from R. সো)* Termination, conclusion, completion; certainty, ascertainment.

অবসারণ *s. (n. অব + সারণ)* Removal, the causing one to withdraw.

অবসিক্ত *a. (mfn. অব + সিক্ত from R. সিচ্)* Sprinkled, made wet.

অবসিত *a. (mfn. অব + সিত from R. সো)* Finished, known, understood.

অবসেয় *a.* (*mfn.* অব + সেয় from R. সো) Destructible, perishable, mortal.

অবস্কন্দ *s.* (*m.* from অব + R. স্কন্দ) A camp.

অবস্কন্দন *s.* (*n.* অব + স্কন্দন) The removing of an objection, the refutation of an argument.

অবস্কন্দিত *a.* (*mfn.* অব + স্কন্দিত) Refuted, repelled as an argument or objection.

অবস্কব *s.* (*m.* অবস্ + কব) That which is cast aside, sweepings, ordure; a part to be concealed, a privy.

অবস্তা *ad. Sans.* (from অব + স্তা) Below, beneath, behind, afterwards. *Wilkins' Gr.* §. 1048.

অবস্তু *a.* (*mfn.* অ + বস্তু) Vain, unsubstantial; not belonging to the true nature of a thing, unessential.

অবস্ত্র *a.* (*mfn.* অ + বস্ত্র) Without clothes or garments.

অবস্থা *s.* (*f.* অব + স্থা) State, condition; mode, manner, destiny.

অবস্থান *s.* (*n.* অব + স্থান) The staying, abiding, residing, lodging, or quartering.

অবস্থান্তর *s.* (*n.* অবস্থা + অন্তর) A different state, another condition.

অবস্থাপন *s.* (*n.* অব + স্থাপন) The putting something in a certain place.

অবস্থাপিত *a.* (*mfn.* অব + স্থাপিত) Placed in a situation, fixed in a certain place, founded, erected.

অবস্থায়ী *a.* (*-য়িন্ mfn.* অব + স্থায়িন্) Abiding in a certain place, dwelling, standing.

অবস্থিত *a.* (*mfn.* অব + স্থিত) Fixed, standing, established in a place.

অবস্থিতি *s.* (*f.* অব + স্থিতি) Residence, abode, settlement.

অবসানন্দন *s.* (*n.* অব + সানন্দন from R. সান্দ) Motion, movement.

অবস্রংমন *s.* (*n.* অব + স্রংমন from R. স্রংস্) The falling off or down.

অবহনন *s.* (*n.* অব + হনন) The pounding of rice to separate the body from the husk. *Carey.*

অবহা *a.* (অ + বহা from R. বহ) Not passing away, not flowing on, permanent.

অবহান *s.* (*m.* অব + হান) 1. The act of taking away, deprivation, removal. 2. Forgiveness. 3. A shark.

অবহাস *s.* (*m.* অব + হাস) Derision, laughter.

অবহিত *a.* (*mfn.* অব + হিত) 1. Known, celebrated. 2. Finished, ceased.

অবহিত্য *s.* (*f.* from অ + বহিষ্ + R. ক্তা) Dissimulation, concealed conduct.

অবহেল *s.* (*m.* অব + হেল from R. হেত্) Disrespect, contempt.

অবহেলন *s.* (*n.* অব + হেলন from R. হেত্) Disrespect, disregard.

অবহেলা *s.* (*f.* অব + হেলা from R. হেত্) Disregard, contempt of authority, profligacy.

অবাক্ *ad. Sans.* (See অবাচ্) Beneath, below, downwards; towards the south.

অবাক্ *a.* (অ + বাক্) Mute, speechless.

অবাক্পুষ্পী *s.* (*-ষ্পিন্ m.* অবাক্ + পুষ্প + ইন্) The name of a plant, a kind of anise (*Pimpinella Ansum*).

অবাক্ষল *a.* (*mfn.* অবাক্ + ক্ষল) Trifling, not worthy to be mentioned. *Wilkins' MS.*

অবাক্ষিৰাঃ *s.* (*-বঃ m.* অবাক্ + শিৰস্) Hanging with the head downwards; bending the head downwards.

অবাঘ *a.* (*mfn.* অব + অঘ) Stooping, bending, bowed.

অবাঙ্মুখ *a.* (*mfn.* অবাক্ + মুখ) Hanging down the head, downlooked, headlong, downcast.

অবাচ্ছ *a. (mf. অ+বাচ্ছ)* Without speech, dumb, mute, speechless.

অবাচ্ছ *a. (mf. অব+অচ্ছ)* Downlooked, headlong; towards the south, southern. *ad.* Downwards.

অবাচ্ছক *a. (mf. অ+বাচ্ছক)* Dumb, mute, speechless.

অবাচ্ছী *s. (femin. from অবাচ্ছ)* The south.

অবাচ্ছীন *a. (mf. অবাচ্ছ+ঈন)* 1. Southern, south. 2. Downlooked, headlong.

অবাচ্ছা *a. (mf. অ+বাচ্ছা)* Not to be spoken of, not to be pronounced, unspeakable. *s. (n.)* Blameable discourse.

অবাদী *a. (-দিন্ mf. অ+বাদিন্)* Not speaking, not replying, not disputing or quarrelling.

অবাদে *ad. Sans. (অ+বাদে locat. case of বাদ)* Silently, softly, without opposition.

অবাধ *a. (mf. অ+বাধ)* Unobstructed.

অবাধা *s. (f. অ+বাধা)* Not an obstruction, not an hinderance.

অবাত্ত *a. (mf. অব+অবাত্ত)* Comprehended within, included, involved.

অবাত্ত *a. (mf. অব+আবাত্ত)* Obtained, received; (particularly) obtained by inheritance. *Willins' MS.*

অবাব *s. (n. অ+বাব?)* The near bank of a river, its hither side: opposed to পাৰ The other side.

অবাবিত *a. (mf. অ+বাবিত)* Unrestrained, unopposed, unguarded, free.

অবাবিতদ্বার *a. (mf. অবাবিত+দ্বার)* Having open doors, free of entrance, accessible.

অবার্য *a. (mf. অ+বার্য)* Not to be opposed or resisted.

অবাসাঃ *a. (-সন্ mf. অ+বাসন্)* Without clothes, naked.

অবাস্তব *a. (mf. অ+বাস্তব)* Not natural, not genuine, fictitious.

অবি *s. (m.)* 1. The sun. 2. A mountain. 3. Preservation. 4. (f.) A woman at a certain period. 5. (m. from R. ঔ) A shecp. 6. The shawl goat.

অবিকার *a. (mf. অ+বিকার)* Without change.

অবিকল্প *a. (mf. অ+বিকল্প)* Not left to one's choice or discretion, not optional; not to be explained, not to be denied.

অবিকার্য *a. (mf. অ+বিকার্য)* Not to be altered, or changed.

অবিক্রম *a. (mf. অ+বিক্রম)* Powerless, weak. *s. (m.)* Want of power or exertion.

অবিখ্যাত *a. (mf. অ+বিখ্যাত)* Not renowned, not celebrated.

অবিগ্ন *s. (m. অ+বিগ্ন)* A fruit-tree, commonly called *caronda* (*Carissa Carodas*).

অবিঘ্ন *a. (mf. অ+বিঘ্ন)* Not obstructed, not hindered.

অবিচার *s. (m. অ+বিচার)* Injustice. *a. (mf.)* Unjust.

অবিচারক *a. (mf. অ+বিচারক)* Not reflecting, not thinking, inconsiderate, unjust.

অবিচারদণ্ড *s. (m. অবিচার+দণ্ড)* Punishment for injustice.

অবিচারিত *a. (mf. অ+বিচারিত)* Not reflected upon, not thought of; not doubted of, not hesitated at.

অবিচারিতনির্ভয় *s. (m. অবিচারিত+নির্ভয়)* Prejudice. *Mohun P. p. 147.*

অবিচারী *a. (-বিন্ mf. অ+বিচারিন্)* Unthinking, imprudent, inconsiderate.

অবিচ্ছিন্ন *a. (mf. অ+বিচ্ছিন্ন)* Not separated.

অবিচ্ছেদ *s. (m. অ+বিচ্ছেদ)* Not a separa-

tion, not a division, contiguity, union. —ত (f.) Continuity.

অবিচ্ছেদে *ad.* (*locat. case of* অবিচ্ছেদ) Without a separation, uninterruptedly, contiguously, continually, constantly.

অবিত্ত *a.* (*mfn.* অ + বিত্ত) Not vanquished, not subdued.

অবিজ্ঞ *a.* (*mfn.* অ + বিজ্ঞ) Ignorant, not learned: (especially) being without philosophical knowledge, unacquainted with the principle of philosophy, viz. the essential difference between Spirit and Matter. —ত (f.) Ignorance.

অবিজ্ঞেয় *a.* (*mfn.* অ + বিজ্ঞেয়) Not to be distinguished, not to be ascertained, not to be comprehended.

অবিত্ত *a.* (*mfn. pret. part. p.* R. অব্ + ইত) Guarded, preserved, protected.

অবিত্ত *a.* (*mfn.* অ + বিত্ত) Not untrue, true. *s.* (n.) Truth.

অবিদারিত *a.* (*mfn.* অ + বিদারিত) Not rent, not broken, not torn.

অবিদূর *a.* (*mfn.* অ + বিদূর) Not far off, not at a great distance.

অবিহ্বৰ্কা or —ৰ্কা *s.* (f. from অবিহ্ব + র্কা) A plant (*Cissampelos hexandra*).

অবিদ্য *a.* (*mfn.* from অ + বিদ্যা) 1. Not learned, ignorant. 2. Not known, not teachable.

অবিদ্যমান *a.* (*mfn.* অ + বিদ্যমান) Unknown, unperceived, not present.

অবিদ্যা *s.* (f. অ + বিদ্যা) Want of science, ignorance. (In the philosophical tenets of the *Buddhists* it implies) the mistake of supposing that to be durable which is but momentary. *Trans. R. A. S. i. 562.*

অবিধ *a.* (*mfn.* অ + বিধ) Not different, not distinct, similar, like.

অবিধব *a.* (*mfn.* অ + বিধবা) Not a widow, not belonging to the state of widowhood.

অবিধা *s.* (f. অ + বিধা) Want of a distinction, want of method.

অবিধান *a.* (*mfn.* অ + বিধান) Destitute of laws or regulations. *s.* (n.) Want of law or ordinance.

অবিধানী *a.* (—নিন্ *mfn.* অ + বিধানিন্) Without a law, unlawful.

অবিধি *s.* (*mfn.* অ + বিধি) Without laws, against the laws, unlawful, illegal. *s.* (m.) Want of laws.

অবিনয় *a.* (*mfn.* অ + বিনয়) Without humility, without modesty, arrogant. *s.* (m.) Want of good manners or modesty, arrogance.

অবিনয়ী *a.* (—য়িন্ *mfn.* অ + বিনয়িন্) Not modest, not humble or submissive.

অবিনশ্বৰ *a.* (*mfn.* অ + বিনশ্বৰ) Imperishable, not to be destroyed.

অবিনশ্চে *a.* (*mfn.* অ + বিনশ্চে) Not killed, not destroyed, not perished.

অবিনাশ *s.* (m. অ + বিনাশ) The not being destroyed or destructible. *a.* (*mfn.*) Undestroyed, unperished.

অবিনাশক *a.* (*mfn.* অবিনাশ + ক) Not ruinous, not destroying.

অবিনাশ্য *a.* (*mfn.* অ + বিনাশ্য) Not to be destroyed, imperishable, indestructible.

অবিনীত *a.* (*mfn.* অ + বিনীত) Not taught to be modest, not humbled, uninstructed, misbehaving.

অবিনীতায়া *a.* (—য়িন্ *mfn.* অ + বিনীত + আয়িন্) Of an unbending spirit, headstrong.

অবিপক্ষ *a.* (*mfn.* অ + বিপক্ষ) Having no opponent or adversary. *s.* (m.) Want of opposition.

অবিপত্তি *s.* (f. অ + বিপত্তি) Absence of ill

luck or adversity, good fortune, ease, prosperity.

অবিপদ *s. (f. অ+বিপদ)* Absence of misfortune, or adversity; prosperity.

অবিবাদ *s. (m. অ+বিবাদ)* Absence of dispute or altercation, peace. *a. (mfn.)* Without altercation or dispute.

অবিবাদী *a. (-দিন্ mfn. অ+বিবাদিন্)* Not disputing, not quarrelsome.

অবিবাহ *a. (mfn. অ+বিবাহ)* Unmarried. *s. (m.)* Unmarried condition, celibacy.

অবিবাহিত *a. (mfn. অ+বিবাহিত)* Not married.

অবিবেক *a. (mfn. অ+বিবেক)* Undistinguished, indiscriminate, promiscuous. *s. (m.)* Want of discrimination, want of circumspection, imprudence. —তা *(f.)* or —ত্ব *(n.)* Imprudence, injudiciousness.

অবিবেকী *a. (-কিন্ mfn. অ+বিবেকিন্)* Not discriminating, inconsiderate, unprudent.

অবিবেচক *a. (mfn. অ+বিবেচক)* Rash, incautious, inconsiderate.

অবিবেচনা *s. (f. অ+বিবেচনা)* Want of discrimination or circumspection, inadvertence, inconsiderateness.

অবিবেচিত *a. (mfn. অ+বিবেচিত)* Not investigated, not examined, not inquired into.

অবিভব *a. (mfn. অ+বিভব)* Destitute of wealth or power, needy, poor. *s. (m.)* Poverty, indigence: absence of wealth or power.

অবিভাজ *a. (mfn. অ+বিভাজ from R. ভজ্)* Indivisible, not to be divided, inseparable.

অবিভাবক *a. (mfn. অ+বিভাবক)* 1. Having no wealth or authority. 2. Without a protector or governor. *s. A guardian. Mohun P. p. 86.*

অবিভাবী *a. (mfn. অ+বিভাবিন্)* Not pos-

sessing wealth or power, not rich; not protecting or governing others.

অবিভূতি *a. (mfn. অ+বিভূতি)* Without wealth or authority; without superhuman power (see বিভূতি). *s. (f.)* Meanness, poverty; the being without superhuman power.

অবিমুক্ত *a. (mfn. অ+বিমুক্ত)* Not dismissed, not liberated, not redeemed. *s. (m.)* A name of Benares.

অবিযুক্ত *a. (mfn. অ+বিযুক্ত)* Not separated, not disjoined, not disunited.

অবিবর্ত *a. (mfn. অ+বিবর্ত)* Not remitting, unceasing, incessant.

অবিকল্প *a. (mfn. অ+বিকল্প)* Not hindered, not restrained, not prevented.

অবিরোধ *a. (mfn. অ+বিরোধ)* Free from hinderance or opposition. *s. (m.)* Peace, concord.

অবিলগ্ন *a. (mfn. অ+বিলগ্ন)* Not being immediately contiguous, not in close contact.

অবিলঙ্ঘিত *a. (mfn. অ+বিলঙ্ঘিত)* Not transgressed, not exceeded.

অবিলজ্জিত *a. (mfn. অ+বিলজ্জিত)* Not ashamed, impudent, immodest, daring.

অবিলম্ব *a. (mfn. অ+বিলম্ব)* Without delay, without postponement, quick.

অবিলম্বন *s. (n. অ+বিলম্বন)* The not delaying or postponing a thing. *a. (mfn.)* Not dilatory, quick, expeditious.

অবিলম্বিত *a. (mfn. অ+বিলম্বিত)* Expeditious, quick. *ad. Quickly.*

অবিলম্বে *ad. Sans. (locat. case of অবিলম্ব)* Without delay, quickly, immediately.

অবিলাপ *a. (mfn. অ+বিলাপ)* Without lamentation. *s. (m.)* The absence of lamentation.

অবিশক্তি *a. (mfn. অ+বিশক্তি)* 1. Not

suspected. 2. Feeling no suspicion, fear, or alarm.

অবিশিষ্ট *a. (mfñ. অ + বিশিষ্ট)* Not distinguished, not eminent, common.

অবিশেষ *a. (mfñ. অ + বিশেষ)* 1. Without distinction, not eminent. 2. Without a remainder, without a difference, whole, entire. *ad. (-ষ°)* Entirely, wholly. *s. (m.)* A want of distinction.

অবিশ্বস্ত *a. (mfñ. অ + বিশ্বস্ত)* Not to be relied upon, perfidious, dishonest.

অবিশ্বাস *s. (m. অ + বিশ্বাস)* Want of confidence, distrust, incredulity.

অবিশ্বাসী *a. (-সিন্ mfñ. অ + বিশ্বাসিন্)* Having no confidence, not relying upon.

অবিশ্রান্ত *a. (mfñ. অ + বিশ্রান্ত)* Unremitting, unceasing, unwearied.

অবিশ্রান্তি *s. (f. অ + বিশ্রান্তি)* Unweariedness, constancy.

অবিষ *a. (mfñ. অ + বিষ)* Not poisonous, harmless. *s. (m.)* The ocean.

অবিষম *a. (mfñ. অ + বিষম)* Free from distress or misfortune. *s. (m.)* Freedom from calamity.

অবিষয় *a. (mfñ. অ + বিষয়)* Not falling within the reach of one's senses or powers of comprehension; not perceptible.

অবিষয়ী *a. (-য়িন্ mfñ. অ + বিষয়িন্)* Not engaged in worldly business.

অবিষাণ *a. (mfñ. অ + বিষাণ)* Without a horn or horns; without tusks (when said of an elephant).

অবিসাদ *a. (mfñ. অ + বিসাদ)* Not dejected, not low spirited. *s. (m.)* Cheerfulness.

অবিস্তার *a. (mfñ. অ + বিস্তার)* Without amplification or detail. *s. (m.)* Absence of amplification, want of detail.

অবিস্তীর্ণ *a. (mfñ. অ + বিস্তীর্ণ)* Not extended, not amplified, contracted, short.

অবিস্পষ্ট *a. (mfñ. অ + বিস্পষ্ট)* Dark, obscure.

অবিস্ময় *a. (mfñ. অ + বিস্ময়)* Not surprised, not astonished. *s. (m.)* The not being surprised, composure.

অবিস্মরণ *s. (n. অ + বিস্মরণ)* The not forgetting a thing.

অবিহর্ষ *s. (m. অ + বিহর্ষ)* Want of cheerfulness, gloom.

অবিশিষ্টক *a. (mfñ. অ + বিশিষ্টক)* Not injurious, not hurtful.

অবী *s. (f. from R. অব্)* A woman at a certain period. See **অবি**.

অবীক্ষিত *a. (mfñ. অ + বীক্ষিত)* Not seen, not viewed.

অবীর *a. (mfñ. অ + বীর)* Helpless, weak, impotent.

অবীরা *s. (f. from অ + বীর)* A woman who has neither a husband nor a son, a childless widow.

অবীর্য *a. (mfñ. অ + বীর্য)* Without courage or heroism.

অবুদ্ধ *a. (mfñ. অ + বুদ্ধ)* Unknown, ignorant. *s. (m.)* A want of knowledge, a want of understanding.

অবুদ্ধি *a. (mfñ. অ + বুদ্ধি)* Destitute of understanding or intellect, foolish, simple.

অবুদ্ধিমান *a. (-মৎ mfñ. অ + বুদ্ধিমৎ)* Unwise, foolish.

অবুধ *a. (mfñ. অ + বুধ)* Unwise, stupid.

অবৃক্ষ *a. (mfñ. অ + বৃক্ষ)* Having no trees.

অবৃত্ত *a. (mfñ. অ + বৃত্ত)* 1. Not chosen, not prepared. 2. Not covered.

অবৃষ্টি *s. (f. অ + বৃষ্টি)* A want of rain, drought.

অবেক্ষণ *s. (n. অব+ঈক্ষণ)* The viewing or surveying of a thing; consideration.

অবেক্ষা *s. (f. অব+ঈক্ষা)* Inspection, engagedness of mind, attention.

অবেগ *a. (mf. অব+বেগ)* Not quick, slow.
-তা *(f.)* Want of swiftness, slowness.

অবেদন *a. (mf. অব+বেদন)* Not knowing, not being aware.

অবেদনা *s. (f. অব+বেদনা)* Want of perception or sensation.

অবৈদ্য *a. (mf. অব+বৈদ্য)* Without a physician. *s. (m.)* Not a physician, a bad physician.

অবৈদ্যক *a. (mf. অব+বৈদ্যক)* Not founded on or not agreeing with the *Vedas*, heterodox.

অবৈধ *a. (mf. অব+বৈধ)* Not authorised by law, unlawful.

অবৈধকর্মক *a. (mf. অবৈধ+কর্মক)* Superstitious. *Mohun P. p. 119.*

অবৈধবা *a. (mf. অব+বৈধবা)* Not belonging to widowhood, without widowhood.

অবৈব *a. (mf. অব+বৈব)* Not hostile, not inimical. *s. (n.)* Absence of enmity or hostility.

অবৈবী *a. (-বিন্ mf. অব+বৈবিন্)* Not hostile.

অবৈশেষিক *a. (mf. অব+বৈশেষিক)* 1. Not discriminating, not making a distinction. 2. Not belonging to the *Vaisheshika* system of philosophy.

অবৈশ্য *a. (mf. অব+বৈশ্য)* Destitute of *Vaisyas*, or men of the agricultural and trading class.

অবৈষ্ণব *a. (mf. অব+বৈষ্ণব)* Destitute of *Vaishnavas* or worshippers of *Vishnu*.

অবোধক *a. (mf. অব+বোধক)* Not to be understood, not to be comprehended, unintelligible, incomprehensible.

অবোধ *a. (mf. অব+বোধ)* Wanting sense or

knowledge, stupid, foolish, silly. *s. (m.)* Want of intellect, folly, ignorance.

অবোধক *a. (mf. অব+বোধক)* Not making known, not informing.

অবোধন *s. (n. অব+বোধন)* The not comprehending or understanding a thing.

অবোধিত *a. (mf. অব+বোধিত)* Not made known, not made aware of a thing.

অবু *s. (m. অপ্+অ from R. অনু)* Anything that rises out of the water: 1. The moon. 2. A tree (*Barringtonia acutangula*, or *Eugenia acutangula*). 3. (*mn.*) A conch. 4. (*n.*) A lotus (*Nymphaea lotus*). 5. (*m.*) *Dhanwantari*, the physician of the gods. 6. A thousand millions. *Colebr. Alg. p. 4.*

অবুজ *a. (mf. অবু+জ)* Produced from the lotus. *s. (m.)* A name of *Brahmá*.

অবুজাত *a. (mf. অবু+জাত)* Produced from the lotus. *s. (m.)* A name of *Brahmá*.

অবুযোনি *a. (mf. অবু+যোনি)* Sprung from the lotus. *s. (m.)* A name of *Brahmá*.

অবিনী *s. (f. অবু+ইনী)* A multitude of lotus flowers, a bed of lotuses.

অবিনীপতি *s. (m. অবিনী+পতি)* The lord of the bed of lotuses, a name of the sun.

অব্দ *s. (m. অপ্+দ)* 1. A cloud. 2. A year, an era.

অব্রি *s. (m. অপ্+ধি from R. ধা)* A receptacle of water, the sea.

অব্রিক্ষ *s. (m. অব্রি+ক্ষ)* The cuttle-fish.

অব্রু *s. (অপ্+ব্র from R. ভ্)* A cloud.

অবাক্ষ *a. (mf. অব+বাক্ষ)* Indistinct, unapparent, invisible, imperceptible, unintelligible, obscure. *Colebr. Alg. pp. 112. 131. s. (n.)* According to the *Sāṅkhya* philosophy, any invisible principle; the soul, the Supreme Being or Universal Spirit. *Manu XII. 50.* (In the

Vedānta system) the indistinct one, an appellation of the Deity. *Trans. R. A. S.* 11. 18.

অব্যক্তক্রিয়া *s.* (*f.* অব্যক্ত + ক্রিয়া) The proof of a problem by an algebraic operation. *Carey.*

অব্যক্তবাণ *s.* (*m.* অব্যক্ত + বাণ) 1. Dark red, the colour of the dawn. 2. Secret or concealed anger. *a.* (*mfn.*) Harboursing secret anger or revenge.

অব্যক্তবাণি *s.* (*m.* অব্যক্ত + বাণি) In algebra, an unknown number or an indistinct quantity. *Colebr. Alg.* p. 185.

অব্যক্তসাম্য *s.* (*n.* অব্যক্ত + সাম্য) In algebra, an equation of unknown qualities. *Colebr. Alg.* p. 324.

অব্যক্তে *ad. Sans. (locat. case of অব্যক্ত)* Imperceptibly, unintelligibly, secretly.

অব্যয় *a.* (*mfn.* অ + ব্যয়) 1. Not disturbed, quiet, composed. 2. Disturbed, distressed. *Bopp's Gloss. ad. (-ধ্য°)* Without distinction. *Wilkins' MS.*

অব্যঙ্গী *s.* (*f.* অ + বি + অঙ্গ) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*, *Rox.*) *Wilson.*

অব্যগু *s.* (*অ + বি + অগু*) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*). *Carey.*

অব্যথা *a.* (*mfn.* অ + ব্যথা) Free from pain. *s.* (*m.*) A snake.

অব্যথী *s.* (*f.* অ + ব্যথা) 1. The absence of pain. 2. Yellow myrobalan. 3. Another plant (*Hibiscus mutabilis*). *Wilson.*

অব্যবসায় *a.* (*mfn.* অ + ব্যবসায়) Destitute of a profession or employment. *s.* (*m.*) The being without an occupation or profession.

অব্যবসায়ী *a.* (*-য়িন্ mfn.* অ + ব্যবসায়িন্) Not having an employment or profession.

অব্যবস্থা *a.* (*mfn.* অ + ব্যবস্থা) Having no rule or law, not regulated or defined by a rule.

অব্যবস্থা *s.* (*f.* অ + ব্যবস্থা) Absence of a law or regulation.

অব্যবস্থিত *a.* (*mfn.* অ + ব্যবস্থিত) Not regulated, not standing in due order.

অব্যবহার *a.* (*mfn.* অ + ব্যবহার) Not common, obsolete. *s.* (*m.*) Not a custom, a bad custom.

অব্যবহারক *a.* (*mfn.* অ + ব্যবহারক) Not acting according to custom.

অব্যবহারিত *a.* (*mfn.* অ + ব্যবহারিত) Not used, not commonly practised.

অব্যবহারী *a.* (*mfn.* অ + ব্যবহারিণ্) Not acting according to a custom.

অব্যবহিত *a.* (*mfn.* অ + ব্যবহিত) Adjoining, contiguous.

অব্যভিচারী *a.* (*mfn.* অ + ব্যভিচারিণ্) Not straying, not deviating, not extravagant; not committing adultery.

অব্যয় *a.* (*mfn.* অ + ব্যয়) Not to be changed, not to be diminished, not to be declined; unceasing, everlasting, continual. *s.* (*n.*) (According to the *Vedānta* philosophy) a member or corporeal part of an organized body. *Trans. R. A. S.* 11. 37.

অব্যয়শব্দ *s.* (*m.* অব্যয় + শব্দ) (In grammar) an unchangeable or indeclinable word.

অব্যয়ী *a.* (*mfn.* অ + ব্যয়িণ্) Not destroying, not wasting, not decaying. (In grammar) unchangeable or indeclinable.

অব্যয়ীভাব *s.* (*m.* অব্যয়ী, from অব্যয়, + ভাব) (In grammar) an indeclinable compound word. *Wilkins' Gr.* p. 556. et seq.

অব্যর্থ *a.* (*mfn.* অ + ব্যর্থ) Not without effect, efficacious, infallible.

অব্যলীক *a.* (*mfn.* অ + ব্যলীক) Not disagreeable, not contrary to custom, not unnatural.

অব্যবহিত *a. (mfn. অ+ব্যবহিত)* Uninterrupted, contiguous, adjoining.

অব্যস্ত *a. (mfn. অ+ব্যস্ত)* Not scattered, not decomposed, not separated.

অবগাজ *a. (mfn. অ+বগাজ)* 1. Not delaying. 2. Not disguising.

অবগাজে *ad. Sans. (locat. case of অবগাজ)*
1. Without delay, forthwith. 2. Without disguise, undisguisedly, openly.

অব্যাপ্ত *a. (mfn. অ+ব্যাপ্ত)* Not pervading, or pervaded with, not penetrated, not spread over.

অব্যাপ্তি *s. (f. অ+ব্যাপ্তি)* The not being diffused or spread over; the not affecting of an argument. *Carey.*

অব্যাপ্য *a. (mfn. অ+ব্যাপ্য)* Incapable of being affected by a thing, not meeting the whole of a circumstance; not to be penetrated, not to be attained.

অব্রত *a. (mfn. অ+ব্রত)* Destitute of religious vows.

অব্রতিক *a. (mfn. অ+ব্রত+ইক)* Not performing a vow.

অব্রাহ্মণ *s. (n.)* Sacred, not to be killed.

অব্রাহ্মণ *a. (mfn. অ+ব্রাহ্মণ)* Without *Bráhmans*. *s. (m.)* Not a *Bráhmaṇ*, a bad *Bráhmaṇ*.

অব্রাহ্মণী *a. (অব্রাহ্মণ+ঈ)* Unbecoming a *Bráhmaṇ*, as dancing, singing, &c. *Manu* iv. 64, &c.

অব্রীড় *a. (mfn. অ+ব্রীড়)* Shameless.

অকুবন্ *a. (-বন্ mfn. অ+কুবন্)* Not speaking, unable to speak.

অকুবাণ *a. (mfn. অ+কুবাণ)* Not speaking.

অভক্ত *a. (mfn. অ+ভক্ত)* 1. Not devoted to. 2. Not shared, not distributed.

অভক্তি *s. (f. অ+ভক্তি)* Want of devotion or piety.

অভক্তিমান্ *a. (-মন্ mfn. অ-ভক্তিমন্)* Not devoted, not pious.

অভক্ষিত *a. (mfn. অ+ভক্ষিত)* Not eaten.

অভক্ষ্য *a. (mfn. অ+ভক্ষ্য)* Not to be eaten.

অভঙ্গ *a. (mfn. অ+ভঙ্গ)* Not broken, whole, entire.

অভদ্র *a. (mfn. অ+ভদ্র)* Not good, not auspicious, not salutary. -ভা (*f.*) or -ভ্র (*n.*) Badness, inauspiciousness.

অভব্য *a. (mfn. অ+ভব্য)* Improper, unfit. -ভা (*f.*) or -ভ্র (*n.*) Impropropriety, unfitness.

অভব্যবাজ *a. (অভব্য+বাজ)* Extremely improper or unfit. *s.* A stupid person, clown.

অভয় *s. (n. অ+ভয়)* Absence of fear or apprehension, fearlessness, comfort, safety, security; a promise or pledge of protection.

অভয়কৃৎ *a. (mfn. অভয়+কৃৎ)* Removing fear, procuring or causing scarcity, giving protection.

অভয়দ *a. (mfn. অভয়+দ)* Giving protection, affording security, a comforter.

অভয়া *s. (femin. of অভয়)* 1. The name of a tree, yellow myrobalan (*Terminalia citrina*). 2. One of the names of the goddess *DURGÁ*.

অভয়ানক *a. (mfn. অ+ভয়ানক)* Not alarming, not frightful.

অভরণ *s. (corrupt. of আভরণ)* An ornament, a jewel.

অভবসী *a. (অ+ভবসী)* Destitute of hope, despairing.

অভবসীতি *s. (অভবসী+তি)* Hopelessness, despair.

অভা *s.* Good fortune. *Sabda S.* p. 364.

অভাগ *a. (mfn. অ+ভাগ)* Not having a share, not partaking. *s. (m.)* The want of a share or part.

- অভাগী *a.* (অ+ভাগ) Unfortunate, wretched, miserable.
- অভাগী *a.* (-গিন্ *mfn.* অ+ভাগিন্) Not having a partner, single, destitute, miserable.
- অভাগ্য *a.* (*mfn.* অ+ভাগ্য) Unfortunate, miserable. *s.* (*n.*) Misfortune.
- অভাজন *a.* (*mfn.* অ+ভাজন) Not trust-worthy, unfit, undeserving. -তা (*f.*) or -ত্ব (*n.*) Unfitness.
- অভাব *s.* (*m.* অ+ভাব) 1. Non-existence. 2. A defeat, a deficiency, a failure. (In the *Sāṅkhya*, *Nyāya*, and *Vedānta* systems of philosophy) Negation or privation. *Trans. R. A. S. I.* 112. 445.
- অভাবজন্য *a.* (*mfn.* অভাব+জন্য) Owing to the non-existence or deficiency of a thing.
- অভাবজনে *ad. Sans.* (*locat. case of* অভাবজন্য) For the want or non-existence of a thing.
- অভাবতঃ *ad. Sans.* (অভাব+তন্) Through the non-existence of a thing.
- অভাবনা *s.* (*f.* অ+ভাবনা) Absence of solicitude or care.
- অভাবনাই *a.* (*mfn.* অ+ভাবনাই) Not requiring solicitude, safe, secure.
- অভাবনীয় *a.* (*mfn.* অ+ভাবনীয়) Not to be conceived or proved.
- অভাবী *a.* (-বিন্ *mfn.* অ+ভাবিন্) Not future, not likely to be; not existing, not real.
- অভাষণ *s.* (*n.* অ+ভাষণ) The absence of speech, taciturnity, silence.
- অভি *prep. Sans.* Before, in time and place, or rank and degree, the reverse of অনু After, q. v. *Wilkins' Gr.* p. 397 and 545.
- অভিক *a.* (*mfn.* from অভি+ক) Lustful, libidinous. See অভীক.
- অভিকাঙ্ক্ষা *s.* (*f.* অভি+কাঙ্ক্ষা) Desire, a longing for something.

- অভিকাম *s.* (*m.* অভি+কাম) Love, wish, desire, fondness.
- অভিগ্রম *s.* (*m.* অভি+গ্রম) An attack, an undertaking.
- অভিখ্যা *s.* (*f.* অভি+R. খ্যা) 1. Fame, glory. 2. A name, an appellation. 3. Beauty.
- অভিগত *a.* (*mfn.* অভি+গত) Approached, visited.
- অভিগন্তা *s.* (-ত্ব *m.* অভি+গন্ত) One who approaches or comes forward.
- অভিগমন *s.* (*n.* অভি+গমন) The coming forward or approaching, the going towards.
- অভিগ্রস্ত *a.* (*mfn.* অভি+গ্রস্ত) 1. Guilty. 2. Subdued. 3. Fugitive. 4. Involved in calamity.
- অভিঘাত *s.* (*m.* অভি+ঘাত) Slaughter, destruction, murder.
- অভিঘাতি *s.* (*m.* অভি+ঘাতি from R. হন্) An enemy, an adversary.
- অভিঘাতী *a.* (-তিন্ *mfn.* অভিঘাত+ইন্) Striking, murdering, destroying. *s.* (*m.*) An enemy.
- অভিগ্রহ *s.* (*m.* অভি+গ্রহ) An attack, an onset, a challenge.
- অভিগ্রহণ *s.* (*n.* অভি+গ্রহণ) The robbing, or seizing of any thing in the presence of the owner.
- অভিচার *s.* (*m.* অভি+চার) An incantation with a design to injure or to destroy.
- অভিচারিক *a.* (*mfn.* অভিচার+ইক) Destructive, as an incantation.
- অভিচারী *a.* (-বিন্ *mfn.* অভিচার+ইন্) Using incantations for the purpose of destroying others.
- অভিজন *s.* (*m.* অভি+জন) 1. Family, race. 2. A birth-place, a family residence, native

country. 3. A fore-man, a man of rank or pre-ferment; a ready man; a tale-bearer. *Wilkins' MS.*

অভিজনবান্ *a.* (-বৎ *mfn.* অভিজন + বৎ) Of a noble family, of high rank.

অভিজিৎ *s.* (অভি + জি) The name of a star, α lyræ. *Mohun P.* p. 137. *As. Res.* ii. 293.

অভিজাত *a.* (*mfn.* অভি + জাত) 1. Noble, well-born. 2. Wise, learned. 3. Fit, qualified.

অভিজ্ঞ *a.* (*mfn.* অভি + জ্ঞ) Skilful, clever, acquainted with a thing.

অভিজ্ঞান *s.* (*n.* অভি + জ্ঞান) Certainty, conviction; a token, a thing which gives the knowledge of a particular circumstance, or which assures a person of the identity of another; a sign or manoeuvre by which a person is assured who another person is; the colours of a fleet; a signal. *Carey.*

অভিজ্ঞাপত্র *s.* (*n.* অভিজ্ঞান + পত্র) A certificate.

অভিতঃ *ad. Sans.* (অভি + তন্) 1. In front of, before, in presence of, near. 2. Quickly 3. Entirely.

অভিধা *s.* (*f.* অভি + *R.* ধা) An appellation, a name; a word; a vocabulary

অভিধান *s.* (*n.* অভি + ধান) 1. A word, a name, an expression, a term. 2. A dictionary, a vocabulary.

অভিধেয় *a.* (*mfn.* অভি + ধেয়) To be pronounced, to be spoken of, to be explained. *..* (*n.*) A thing to be explained; a term, an appellation, a name.

অভিধ্বা *s.* (*f.* from অভি + *R.* ধ্বা) Coveting another's property; desire, greediness.

অভিধ্যান *s.* (*n.* অভি + ধ্যান) Meditation, consideration.

অভিনন্দন *s.* (*n.* অভি + নন্দন) Approbation, approval, consent.

অভিনব *a.* (*mfn.* অভি + নব) Recent, fresh, new
অভিনবোদ্ভিদ *s.* (*m.* অভি নব + উদ্ভিদ) A germin.

অভিনয় *s.* (*m.* অভি + নয়) Indication of a passion by look, gesture, &c.; a representation, a theatrical entertainment.

অভিনিবিষ্ট *a.* (*mfn.* অভি + নি + বিষ্ট) Engaged in, addicted to.

অভিনিবেশ *s.* (*m.* অভি + নিবেশ) The being engaged in or devoted to something; intentness, application, assiduity.

অভিনিম্নোচন *s.* (*n.* অভি + নি + উচ্চাচন from *R.* মুচ্ছ) The rising of the sun during sleep. See *Manu* ii. 219.

অভিনির্মুক্ত *a.* (*mfn.* অভি + নির্ + মুক্ত) Asleep at sunset or sunrise. *Manu* ii. 221.

অভিনির্ঘাণ *s.* (*n.* অভি + নির্ + ঘাণ from *R.* ঘা) The march of an assailant.

অভিনীত *a.* (*mfn.* অভি + নীত) 1. Fit, proper, suitable 2. Highly finished or ornamented. 3. Patient.

অভিনেতা *s.* (-ত্ব *m.* অভি + নেত্ব) An actor, one who represents characters.

অভিনেয় *a.* (*mfn.* অভি + নেয়) To be represented, to be performed on the stage. *s.* (*n.*) The character or part which one has to represent on the stage.

অভিন্ন *a.* (*mfn.* অ + ভিন্ন) Not broken, not separated, entire, whole. *s.* (*m.*) An integer, a whole number. -তা (*f.*) or -ত্ব (*n.*) Wholeness, integrity.

অভিন্নপদিকর্ম্মাষ্টক *s.* (*n.* অভিন্ন + পদিকর্ম্ম + অষ্টক) Eight methods of process in working integers or whole numbers. *Colebr. Alg.* p. 16.

অভিপন্ন *a.* (*mfn.* অভি + পন্ন) 1. Guilty. 2.

Unfortunate, calamitous. 3. Conquered, subdued. 4. Seeking protection, fugitive.

অভিপ্রায় *s.* (*m.* অভি+প্র+অয় from R. ই) Meaning, intention, purpose, design, object.

অভিপ্রেত *a.* (*mfn.* অভি+প্র+ইত) Intended, designed. *s.* (*n.*) Aim, purpose, end.

অভিপ্রেতসিদ্ধ *a.* (*mfn.* অভিপ্রেত+সিদ্ধ) Having attained the purpose, having accomplished the intention.

অভিবদন *s.* (*n.* অভি+বদন) A bending forward of the body, a bow, a salutation.

অভিবন্দন *s.* (*n.* অভি+বন্দন) See অভিবদন.

অভিবাদ *s.* (*m.* অভি+বাদ) Salutation, respectful address.

অভিবাদক *a.* (*mfn.* অভিবাদ+ক) Bowing at the feet of a superior, addressing respectfully; civil, polite.

অভিবাদন *s.* (*n.* অভি+বাদন) Salutation by bowing at one's feet; prostration; obeisance.

অভিবাদিত *a.* (*mfn.* অভি+বাদিত) Saluted respectfully, or by bowing at the feet.

অভিবিম্বিত *a.* (*mfn.* অভি+বিনীত) Distinguished by attention to moral and religious duties.

অভিবৃদ্ধ *a.* (*mfn.* অভি+বৃদ্ধ) Increased, augmented.

অভিব্যক্ত *a.* (*mfn.* অভি+ব্যক্ত) Distinct, clear, apparent.

অভিব্যাপ্তি *s.* (*f.* অভি+ব্যাপ্তি) Diffusion, an extending all over, omnipresence.

অভিভব *s.* (*m.* অভি+ভব) Defeat, victory, subjugation, humiliation.

অভিভাষী *a.* (*-ষিন্ mfn.* অভি+ভাষিন্) Addressing, speaking to.

অভিভূত *a.* (*mfn.* অভি+ভূত) Humbled, overcome, vanquished, defeated.

অভিভূতি *s.* (*f.* অভি+ভূতি) Victory, defeat disrespect, humiliation.

অভিমত *a.* (*mfn.* অভি+মত) Thought of, expected, approved of, chosen.

অভিমন্তা *s.* (*-ন্ত্ m.* অভি+মন্ত্) One who admonishes or reminds another. *Manu* 1. 14.

অভিমন্ত্রণ *s.* (*n.* অভি+মন্ত্রণ) An address, an invitation; an admonition; the consecration of a thing according to a religious formula.

অভিমন্ত্রিত *a.* (*mfn.* অভি+মন্ত্রিত) Consecrated by a religious formula; admonished.

অভিমর্দ *s.* (*m.* অভি+মর্দ from R. মূর্দ) The vexation of an enemy, devastation of a hostile country.

অভিমান *s.* (*m.* অভি+মান) 1. Haughtiness, pride. 2. Egotism, selfish conviction, consciousness. *Trans. R. A. S.* 1. 30. 3. Affection. 4. Injury, hurting, killing. 5. Requesting.

অভিমানী *a.* (*-নিন্ mfn.* অভিমান+ইন্) Haughty, proud, selfish; resentful.

অভিমুখ *a.* (*mfn.* অভি+মুখ) Present, facing, approaching. *ad.* (*-খণ্*) Vis-à-vis, towards.

অভিযাতি or -তী *s.* (*-তিন্ m.* অভি+যাতি or যাত+ইন্) An enemy.

অভিযুক্ত *a.* (*mfn.* অভি+যুক্ত) 1. Surrounded by enemies, attacked, aroused. 2. Diligent, assiduous.

অভিযোক্তা *s.* (*-ক্ত্ m.* অভি+যোক্ত্) The complainant in a cause, the plaintiff. *Wilkins' MS.*

অভিযোগ *s.* (*m.* অভি+যোগ) 1. An attack, an accusation, a hostile aggression. 2. Diligence, perseverance.

অভিষ *s.* A milkman: the designation of one of the inferior castes of the *Hindus*. *As. Res.* v. 60.

অভিৰত *a. (mfn. অভি+ৰত)* Rejoicing at, fond of, zealous.

অভিৰুচি *a. (mfn. অভি+ৰুচি)* Graceful, pleasing, beautiful.

অভিৰূপ *a. (mfn. অভি+ৰূপ)* 1. Learned. 2. Beautiful.

অভিলষিত *a. (mfn. অভি+লষিত from R. লষ্)* Wished for, desired, coveted, loved.

অভিলাষ *s. (m. অভি+লাষ from R. লূ)* Reaping.

অভিলাষ *s. (m. অভি+লাষ)* A wish, a desire, lust.

অভিলাষী *a. (-ষিন্ mfn. অভিলাষ+ইন্)* Desirous, covetous, greedy.

অভিলাষুক *a. (mfn. অভিলাষ+উক)* Desirous, greedy.

অভিশপ্ত *a. (mfn. অভি+শপ্ত)* Imprecated, execrated, cursed.

অভিশপ্ত *a. (mfn. অভি+শপ্ত)* Censured, blamed, accused, calumniated.

অভিশপ্তি *s. (f. অভি+শপ্তি)* 1. Calumny, reproach, censure. 2. Asking, begging.

অভিশাপ *s. (m. অভি+শাপ)* 1. A false accusation. 2. An imprecation, an execration, a curse.

অভিশাপন *s. (n. অভি+শাপন)* The uttering of a curse or malediction.

অভিশপ্ত *s. (m. অভি+শপ্ত)* 1. Curse. 2. Defeat. 3. Oath. 4. Groundless imputation. 5. Embrace.

অভিষব *s. (m. অভি+সব from R. সূ)* 1. Distillation, particularly the preparation of the juice of the acid Asclepias. 2. Religious bathing or lustration preparatory to religious rites. 3. The drinking of the juice of the acid Asclepias. 4. (n.) Sour gruel.

অভিষিক্ত *a. (mfn. অভি+শিক্ত from R. সিহ্)* Appointed to an office by anointing.

অভিষুত *a. (mfn. অভি+সুত)* Distilled, prepared by distillation. *s. (n.)* Sour gruel.

অভিষেক *s. (m. অভি+সেক from R. সিহ্)* 1. Bathing, sprinkling with water. 2. The initiatory ceremony of anointing a sovereign for office.

অভিষেচন *s. (n. অভি+সেচন)* 1. Sprinkling with a fluid. 2. Appointment to an office by anointing.

অভিষোন *s. (n. from অভি+সেনা)* An expedition, a march to repel an enemy.

অভিষ্টুত *a. (mfn. অভি+ষ্টুত)* Praised, flattered.

অভিষ্মগ্ন *s. (m. অভি+স্বগ্ন from R. স্বগ্ন্)* Inclination, propensity, fondness.

অভিসন্ধি *s. (f. অভি+সন্ধি)* A joint, a juncture.

অভিসম্পাত *s. (m. অভি+সম্পাত)* War, conflict, battle; disgrace; curse, imprecation.

অভিসর *s. (m. অভি+সর from R. স্)* A companion, an attendant, a follower.

অভিসার *s. (m. অভি+সার from R. স্)* A companion, an attendant, a follower.

অভিসাৰিকা *s. (f. অভিসার+ইকা)* A woman going to meet her husband, or to an assignation with her lover; a lewd woman.

অভিসূচিত *a. (mfn. অভি+সূচিত)* Endowed with, possessed of.

অভিস্নেহ *s. (m. অভি+স্নেহ)* Inclination, fondness, affection.

অভিহত *a. (mfn. অভি+হত)* Humbled, subdued.

অভিহাৰ *s. (m. অভি+হাৰ)* Robbery, an attack, a taking up of arms.

অভিহিত *a* (*mfn.* অভি + হিত) Placed before, presented, declared, spoken, said.

অভীক *a.* (*mfn.* from অভি + ক) Lascivious, wanton, fearless, passionate. *s.* (*m.*) A poet.

অভীক্ষ *ad.* Sans. (—ক্ষ from অভি + ঙ্ক্ষ) Repeatedly, perpetually, again and again.

অভীত *a.* (*mfn.* অ + ভীত) Not afraid, fearless.

অভীতি *s.* (*f.* অ + ভীতি) Fearlessness.

অভীপ্সিত *a.* (*mfn.* অভি + ঙ্গপ্সিত) Wished for, desired.

অভীপ্সু *a.* (*mfn.* অভি + ঙ্গপ্সু from R. আপ্) Desirous, wishing to obtain.

অভীক *a.* (*mfn.* অ + ভীক) Fearless, not afraid. *s.* (*f.*) A plant (*Asparagus racemosus*).

অভীকপাণী *s.* (*f.* অভীক + পণ + ঙ্গ) A plant (*Asparagus racemosus*).

অভীষঙ্গ *s.* (*m.* from অভি + সঙ্গ) Curse, imprecation. See অভিষঙ্গ.

অভীষয়া *ad.* Sans. (অ + ভীষয়া from ভীষা Fear) Fearlessly, boldly, daringly. *Wilkins' MS.*

অভীষ্ট *a.* (*mfn.* অভি + ইষ্ট) Beloved, desired, cherished.

অভীষ্টজনক *a.* (*mfn.* অভীষ্ট + জনক) Producing the desired consequence.

অভীষ্টলাভ *s.* (*m.* অভীষ্ট + লাভ) The obtaining a desired object. *a.* (*mfn.*) Gaining a desired point, arriving at a desired object.

অভীষ্টসিদ্ধি *s.* (*f.* অভীষ্ট + সিদ্ধি) The fulfilment of a wish, the accomplishment of a desired object. *a.* (*mfn.*) Obtaining the wished-for object.

অভুক্ত *a.* (*mfn.* অ + ভুক্ত) Uneaten, unenjoyed; fasting; without food, without enjoyment.

অভুজ *a.* (*mfn.* অ + ভুজ) Without hands or arms, maimed.

অভূত *a.* (*mfn.* অ + ভূত) Not past, non-existent.

অভূতকাল *s.* (*m.* অভূত + কাল) A time that is not past.

অভেদ *s.* (*m.* অ + ভেদ) Absence of distinction, separation, or difference; similarity. *a.* (*mfn.*) Not separated, not distinguished; similar, alike.

অভেদজ্ঞ *a.* (*mfn.* অ + ভেদজ্ঞ) Not knowing the difference or distinction between two things.

অভেদজ্ঞান *s.* (*n.* অ + ভেদজ্ঞান) The not perceiving a distinction or difference, want of discrimination.

অভেদাবয়ব *a.* (*mfn.* অভেদ + অবয়ব) Of a similar appearance.

অভেদ *a.* (*mfn.* অ + ভেদ) Not to be separated, not to be divided or separated. *s.* (*m.*) A diamond. —তা (*f.*) or —ত্ব (*n.*) Indivisibility.

অভোজী *a.* (—জিন্ *mfn.* অ + ভোজিন্) Not eating, not enjoying, abstemious, fasting. *s.* In *Hindu* music, an accessory ornament. *Carey.*

অভ্যক্ত *a.* (*mfn.* অভি + অক্ত) Anointed.

অভ্যগ্ন *a.* (*mfn.* অভি + অগ্ন) Near, proximate.

অভ্যঙ্গ *s.* (*m.* অভি + অঙ্গ) Rubbing the body with unctuous substances, munction. *Manu* ii. 178.

অভ্যধিক *a.* (*mfn.* অভি + অধিক) Superior, higher.

অভ্যঞ্জন *s.* (*n.* অভি + অঞ্জন) 1. Inunction, anointment. 2. Oil, unctuous substance.

অভ্যন্তর *a.* (*mfn.* অভি + অন্তর) Inward, internal, inside. *Trans. R. A. S.* i. 559. *m.* (*n.*) An included space, the inner part, the middle, an interval of time or space.

অভ্যন্তরে *ad.* Sans. (*locat. case of* অভ্যন্তর) Within, in the interior.

অভ্যবকর্ষণ *s.* (*n.* অভি + অবকর্ষণ) Extraction, the drawing out or off.

অভ্যবন্ধন *s.* (*n.* অভি+অব+বন্ধন) The facing an enemy, the striking so as to disable an enemy.

অভ্যবহার *s.* (*m.* অভি+অবহার) Food.

অভ্যবহৃত *a.* (*mfn.* অভি+অব+হৃত) Eaten.

অভ্যমিত *a.* (*mfn.* অভি+অমিত) Sick, diseased.

অভ্যমিষীণ *s.* (*m.* অভি+অমিষীণ) One who faces the enemy, a soldier.

অভ্যমিষীয় *s.* (*m.* অভি+অমিষ+ঈয়) One who faces the enemy.

অভ্যমিশ্য *s.* (*mfn.* অভি+অমিশ+য়) One who faces the enemy.

অভ্যর্চন *s.* (*n.* অভি+অর্চন) Worship, reverence, veneration.

অভ্যর্গ *a.* (*mfn.* অভি+অর্গ) Near, proximate.

অভ্যর্থনা *s.* (*f.* অভি+অর্থনা) A request, a petition, a desire; the bidding a person to be welcome.

অভ্যর্থিত *a.* (*mfn.* অভি+অর্থিত) Requested, solicited.

অভ্যয়ন *s.* (*n.* অভি+অয়ন) The going near, approach.

অভ্যসূয়ক *s.* (*m.* অভি+অসূয়ক) One who execrates or curses others.

অভ্যাস্ত *a.* (*mfn.* অভি+অস্ত) Studied, got by heart, habituated, experienced,

অভ্যর্থান *s.* (*n.* অভি+আর্থান) A groundless demand.

অভ্যাগত *a.* (*mfn.* অভি+আগত) Come, approached; descended by inheritance. *s.* (*m.*) A guest.

অভ্যাগারিক *a.* (*mfn.* অভি+আগার+ইক) Diligent in the support of one's family

অভ্যাঘান *s.* (*m.* অভি+আঘান from R. হন) A man deserving of punishment. *Wilkins' MS.*

অভ্যাগাদান *s.* (*n.* অভি+আদান) A beginning, a commencement.

অভ্যাগত *a.* (*mfn.* অভি+আগত from R. অগ্) Sick, diseased. See অভ্যমিত.

অভ্যাপাৎ *s.* (from অভি+আপদ) Misfortune, calamity, ruin. *Carey.*

অভ্যামর্দ *s.* (*m.* অভি+আমর্দ) War, conflict, battle.

অভ্যাস, or -শ, *s.* (*m.* অভি+আস from R. অস্) 1. Vicinity, nearness. 2. Habit, exercise, experience. 3. Assiduity, application, diligence, study, repetition. 4. (In arithmetic) Multiplication. *Colebr. Alg. p. 5. 171.*

অভ্যাসন *s.* (*n.* অভি+আসন) Habit, experience.

অভ্যাসাদন *s.* (*n.* অভি+আসাদন) Striking so as to disable an enemy.

অভ্যাসী *a.* (-সিন্ *mfn.* অভ্যাস+ইন্) Assiduous, diligent, studious.

অভ্যুত্থান *s.* (*n.* অভি+উত্থান) The act of rising or standing up.

অভ্যুদয় *s.* (*m.* অভি+উদয়) 1. A solemn feast, a holiday, an entertainment, amusement. *Wilkins' MS.* 2. Propriety, happiness. With the imperative verb হউক Let it be, this forms the salutation, Good morning to you, good be to you. *Carey.*

অভ্যুদাহরণ *s.* (*n.* অভি+উদাহরণ) A peculiar example. See প্রত্নুদাহরণ.

অভ্যুদিত *a.* (*mfn.* অভি+উদিত) Asleep at sunrise.

অভ্যুপগত *a.* (*mfn.* অভি+উপগত) Agreed to, consented to.

- અમાન્સ *a. (mfn. અ+માન્સ)* Having no flesh; feeble, thin.
- અમાન્સલ *a. (mfn. અ+માન્સલ)* Not fleshy, meagre.
- અમાતૃક *a. (mfn. અ+માતૃ+ક)* Motherless, not like a mother.
- અમાતૃ *s. (m. from અમા With + તૃ Wilkins' Gr. § 919).* A minister, a councillor, an adviser.
- અમાન *a. (mfn. અ+માન)* Without honour or pride. *s. (m.)* Absence of dignity or reverence.
- અમાનત્ *s. (ا. امانت)* A deposit.
- અમાનન *s. (n. અ+માનન)* Want of attention, disobedience.
- અમાનનીય *a. (mfn. અ+માનનીય)* Not to be attended to, to be disregarded.
- અમાનવ *s. (m. અ+માનવ)* Not a human being. *a. (mfn.)* Destitute of human beings, desolate, lonely, desert; superhuman.
- અમાનસ *s. (n. અ+માનસ from મનન્)* Pam.
- અમાનિત *a. (mfn. અ+માનિત)* Not honoured, not attended to, not respected.
- અમાનિતવ *a. (mfn. અ+માનિતવ)* Not to be regarded or esteemed.
- અમાની *a. (-નિન્ mfn. અ+માન+ઇન્)* Not proud, not conceited.
- અમાનૂય *a. (mfn. અ+માનૂય)* 1. Without human beings, desolate, desert. 2. Superhuman. *s. (m)* Not a man, not a human being, a superhuman being.
- અમાન *a. (mfn. અ+માન)* Not to be regarded, not entitled to respect. *s.* Denial, refusal.
- અમાવસા or અમાવાસ્યા *s. (f. અમા+વસા or વાસ્યા Wilkins' Gr. § 724.)* The day of the conjunction, the day of the new moon. *As. Res. III. 258.* (Particularly, also) The fifteenth

day in the second half of the months *Srāvana* and *Bhādra. As. Res. III. 289. 292.*

- અમાવસી *s. (f. અમા+વસ+ઝે)* The day of the new moon. Also written અમાવસી.
- અમાવાસી *s. (f. અમા+વસ+ઝે)* The day of the new moon. Also written અમાવાસી.
- અમાય *a. (mfn. અ+માયા)* Free from illusion.
- અમાયા *s. (f. અ+માયા)* Freedom from illusion.
- અમાયિક *a. (mfn. અ+માયા+ઇક)* Without delusion, sincere, honest.
- અમારિ *s. (ا. اماري)* A canopied seat for an elephant.
- અમારિત *a. (mfn. અ+મારિત)* Not wounded, not killed.
- અમાર્જિત *a. (mfn. અ+માર્જિત)* 1. Not cleansed, not rubbed off, not scoured.
- અમાલ *a. (mfn. અ+માલ)* Not wearing a necklace
- અમિત *a. (mfn. અ+મિત from R. મા)* Immeasurable, unmeasured. (Frequently in comp. e. g.) અમિતોહાઃ Of immeasurable splendour or power. *Manu I. 4.*
- અમિત્ર *s. (m. અ+મિત્ર)* An enemy.
- અમિલન *s. (n. અ+મિલન)* Disagreement, want of accordance, want of union.
- અમિયા *s. (corrupt. of અમૃત)* Ambrosia, nectar, the food of the gods.
- અમિશિત *a. (mfn. અ+મિશિત)* Not mixed, simple.
- અમિય *s. (n. for આમિય)* Flesh.
- અમિષ્ઠ *a. (mfn. અ+મિષ્ઠ)* Not sweet.
- અમી *a. (from R. અમ્)* Sick, diseased.
- અમીમાન્સ *a. (mfn. અ+મીમાન્સ)* Not to be demonstrated, not to be established by reasoning.

অমীৰ্ s. (A. امير) A chief, a commander, a person of eminence.

অমীৰানা a. (from r. اميرانه) Nobly, in a princely way. s. Greatness, nobility, high rank.

অমীৰজাদা s. (P. اميرزاده) The son of a chief or of an eminent person.

অমুক s. (m. অমু from pron. অদম্, + ক) Such a one, a certain person.

অমুক্ত a. (mfn. অ + মুক্ত) 1. Not set at liberty, not free. 2. Not swept, not cleansed.

অমুক্তি s. (f. অ + মুক্তি) Want of freedom. a. (mfn.) Without liberty.

অমৃত ad. (অমু from pron. অদম্, + য) In the state of existence after death.

অমৃত a. (mfn. অমৃত + ত Wilkins' Gr. § 919) Pertaining to the next world. s. (mfn.) Beings in a state of retribution in the next world. *Manu* iv. 168.

অমুদ s. (m. অ + মুদা) A man without a signet; a man of no distinction.

অমূঢ় a. (mfn. অ + মূঢ়) Not foolish, not ignorant, not stupid.

অমূদ্রা a. (mfn. অমু from pron. অদম্, + দ্রা) Such a one; like that or this like. See *Wilkins' Gr.* § 819.

অমুনি ad. (from অমু; see অদম্) Thus, in this manner; gratis.

অমূৰ্তি a. (mfn. অ + মূৰ্তি) Without a shape, form, or body. s. (f.) Not a form or body, the want of a form or body. -তা (f.) or -ত্ব (n.) The absence of a body or form.

অমূৰ্তিমান্ a. (-মৎ mfn. অ + মূৰ্তিমৎ) Not having a body, not having a visible form, unembodied, incorporeal.

অমূল a. (mfn. অ + মূল) Not having a root or origin.

অমূলক a. (mfn. অ + মূলক) Not having a root or foundation, accidental, adventitious.

অমূল্য a. (mfn. অ + মূল্য) 1. Invaluable, inappreciable. 2. Of no value.

অমৃগ a. (mfn. অ + মৃগ) Destitute of game.

অমৃগাল s. (n.) The root of a fragrant grass which is used for *tatties* (*Andropogon muricatum*).

অমৃত a. (mfn. অ + মৃত) Not dead, immortal, imperishable. s. (n.) 1. The food of the gods, ambrosia or nectar. 2. Immortality. *Trans. R. A. S.* i. 566. 3. Water. 4. Butter, rice, &c. the residue of a sacrifice. 5. Alms given unasked to a householder. *Manu* iv. 5. -তা (f.) or -ত্ব (n.) Immortality.

অমৃতকুণ্ড s. (n. অমৃত + কুণ্ড) A vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot. *Carey*.

অমৃতবিন্দু s. (m. অমৃত + বিন্দু) The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* viii. 477.

অমৃতী s. (femin. of অমৃত) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The yellow sort (*Terminalia citrina*). 3. Another plant (*Menispermum glabrum*).

অমৃতাক্তাঃ s. (-ক্ m. অমৃত + অক্স) A god, a deity.

অমৃতার্ণব s. (m. অমৃত + আৰ্ণব) An ocean of nectar.

অমৃতু a. (mfn. অ + মৃতু) Not subject to death, immortal. s. (m.) Immortality.

অমৃষা a. (mfn. অ + মৃষা) Insufferable, unbearable.

অমেঘ a. (mfn. অ + মেঘ) Cloudless.

অমেধ a. (mfn. অ + মেধা) Unelean, impure, contaminated. s. (n.) Ordure, feces. -তা

(*f.*) or -^{ত্ৰ} (*n.*) Impurity, uncleanness, contamination.

অমেধাশী *a.* (-শিন্ *mfn.* অমেধ + আশিন্) Eating unclean things.

অমেয় *a.* (*mfn.* অ + মেয় from *R.* মা) Immeasurable, immense, infinite.

অমেয়ায় *a.* (-য়ন্ *mfn.* আমেয় + আয়ন্) Of an immeasurable nature, infinite, eternal: an epithet applied to the Deity.

অমেলক *a.* (*mfn.* অ + মেলক) Unharmonious, not agreeing, discordant.

অমেলন *s.* (*n.* অ + মেলন) The want of agreement or union.

অমেলনীয় *a.* (*mfn.* অ + মেলনীয় from *R.* মিল্) Not to be united, not to be reconciled, irreconcilable.

অমোআল্ *s.* (A. اموال) Goods, property, wealth, merchandise.

অমোক্তব *a.* (*mfn.* অ + মোক্তব) Not to be relinquished, not to be set at liberty, not to be redeemed.

অমোক্ষ *s.* (*m.* অ + মোক্ষ) Want of freedom. *a.* (*mfn.*) Not free.

অমোক্ষণ *s.* (*n.* অ + মোক্ষণ) The not granting liberty, the not giving up or abandoning a thing.

অমোঘ *a.* (*mfn.* অ + মোঘ) Not fruitless, not ineffectual, not barren; productive, fruitful, effectual, infallible.

অমোঘা *s.* (*femin.* of অমোঘ) 1. Trumpet flower (*Bignonia suaveolens*). 2. A plant of which the seed is used as a vermifuge (*Erycibe paniculata*, *Rox.*) 3. Yellow myrobalan.

অমোচনীয় *a.* (*mfn.* অ + মোচনীয় from *R.* মুচ্) Not to be set at liberty, not to be dismissed, not to be abandoned.

অমোচিত *a.* (*mfn.* অ + মোচিত) Not set at liberty, not relinquished, not abandoned.

অমোচ *a.* (*mfn.* অ + মোচ from *R.* মুচ্) Not to be set at liberty, not to be relinquished or abandoned.

অমোহ *a.* (*mfn.* অ + মোহ) Free from deception, error or folly, conscious, prudent. *s.* (*m.*) Freedom from error, prudence, consciousness.

অমোহিত *a.* (*mfn.* অ + মোহিত) Not infatuated, not led into error, not deprived of consciousness or sensation by any sudden emotion.

অম্ব *Root, 1.* (অম্বতি) To move, to go.

অম্বক *s.* (*n.* from *R.* অব্) An eye.

অম্বৰ্ (A. عنبر) 1. A perfume (Ambergris). 2. Cotton.

অম্বৰ *s.* (*n.* *R.* অম্ব + অব্) 1. The sky, the atmosphere, a cloud. 2. Clothes, wearing apparel.

অম্বৰীতমাক *s.* (অম্বৰী, from A. عنبري, + তমাক Tobacco) Tobacco mixed with different ingredients, and reduced to a pulp, for the *hooka* or Indian pipe.

অম্বৰীষ *s.* (*mn.*) 1. A frying-pan. 2. War, battle. Also written অম্বৰিষ.

অম্বল *a.* (corrupt. of অম্ল) Sour, acid. -তা Sourness.

অম্বলবেল *s.* (অম্বল + বেল) The name of a plant (*Arun bulbiferum*).

অম্বষ্ঠ *s.* (*m.* from অম্বা + *R.* স্থা?) The offspring of a *Bráhma*n by a woman of the *Vaisya* class: a man of the medical caste, a physician. *Manu* x. 8, 19, 47. *As. Res.* v. 56.

অম্বষ্ঠা *s.* (*f.* from অম্বা + *R.* স্থা) 1. A sort of jasmin (*Jasminum auriculatum*). 2. Another shrub (*Cissampelos hexandra*). 3. A wood-sorrel (*Oxalis corniculata*, or *O. monadelphica*).

অম্বা *s.* (*f.*) A mother.

অম্বাদি *s.* (অ° + বাদি) In music, the second concord above or below the key-note. *Carey.*

অম্বিকা s. (f. অম্বা + ইকা) 1. A mother. 2. One of the names of the goddess PARVATĪ or DURGĀ.

অম্বু s. (n. from R. অম্ To sound?) Water.

অম্বুকণ s. (m. অম্বু + কণ) Thin rain.

অম্বুজ a. (mfn. অম্বু + জ) Sprung from water, water-born. s. 1. (m.) A plant (Eugenia, or Barringtonia acutangula). 2. (n.) A lotus (Nymphaea nelumbo).

অম্বুদ s. (m. অম্বু + দ) A cloud.

অম্বুদাত a. (mfn. অম্বুদ + আত) Similar to clouds, like a cloud.

অম্বুধি s. (m. অম্বু + ধি from R. ধা) The sea, the ocean.

অম্বুবাচী s. (-চিন্ m. অম্বু + বাচিন্) A name given to three days in the month of Ashārha. (The Hindus abstain from all the labours of husbandry on these days, because the earth is then considered in a state of feminine impurity.)

অম্বুবাচীদশ s. (m. অম্বুবাচী + দশ) The tenth day of the second half of the month Jyāish't'ha. As. Res. III. 285.

অম্বুবাচীত্রয়োদশ s. (n. অম্বুবাচী + ত্রয়োদশ) The thirteenth day of the second half of the month Jyāish't'ha. As. Res. III. 285.

অম্বুবেতস s. (m. অম্বু + বেতস) A kind of cane or reed growing in water.

অম্বুভূ s. (m. অম্বু + ভূ from R. ভূ) A cloud.

অম্বুকৃত a. (mfn. অম্বু from অম্বু + কৃত) Sputtered, spoken with an emission of saliva.

অম্ব a. (corrupt. from অম্ল) Sour, acid.

অম্বু s. Water.

অম্বোজ s. (m. অম্বু + জ) A lotus, a nelumbium or water-lily.

অম্বোকহ s. (m. অম্বু + কহ) A lotus (Nelumbium speciosum).

অম্বয় a. (mfn. অম্ব + যয়) Watery, formed from water, consisting of water, aqueous.

অম্ব s. (m.) The mango-tree (Mangifera Indica).

অমৃত s. (corrupt. of অমৃত) Amrita or ambrosia, the food of the gods.

অম্বাত or অম্বাতক s. (m. from অম্ব) 1. The mango tree (Mangifera Indica or Spongias mangifera). 2. The mango-fruit.

অম্বাতক s. (m.) See অম্বাতক.

অম্ব a. (mfn.) Sour, acid. s. (m.) Sourness, acidity. -তা (f.) or -ত্ব (n.) Sourness, acidity.

অম্বপিপ্ত s. (অম্ব + পিত্ত) An acidity of the stomach, a sour belching. Carey.

অম্ববেতস s. (m. অম্ব + বেতস) A kind of dock, or sorrel (Rumex vesicarius).

অম্ববেতাক s. (m. অম্ব + বেতাক instead of বেতস) 1. Sorrel (Rumex vesicarius). 2. A sort of cane (Calamus fasciculatus). Sabda S. pp. 33. 167. 462.

অম্বলোণিকা s. (f. অম্ব + লোণিকা from লোণ) Wood-sorrel (Oxalis corniculata).

অম্বশাক s. (অম্ব + শাক) Sorrel (Rumex vesicarius).

অম্বান a. (mfn. অ + ম্বান from R. ম্ভৈ) Not flaccid, not fading, not decaying, fresh. s. (m.) The name of a flower (Gomphrena globosa).

অম্বিকা s. (f. অম্ব + ইক) The tamarind-tree (Tamarindus Indicus). 2. Wood-sorrel (Oxalis monadelphica). 3. A sour taste in the mouth, a sour eructation, acidity of stomach.

অম্বীকা s. (f. অম্ব + ইক) See অম্বিকা.

অম্ব Root, I. (অম্বতি) To go, to go to or towards.

অম্ব s. (m. from R. ই To go) The going. (Only used

in compos. e. g.) অপায় The going away, from অপ + অয়; অণয় The passing over, from অণি + অয়; অনুয় The going after or following, from অনু + অয়; পৰ্যয় The going around, from পৰি + অয়; ব্যয় The going away, disappearance, waste, from বি + অয়.

অয় *s.* (*m.* from R. ই) Good fortune, luck.

অযত্ন *a.* (*mfn.* অ + যত্ন) Without a sacrifice.

অযত্নী *s.* (—ত্ন *m.* অ + যত্ন) One who does not perform sacrifices.

অযত্ন *a.* (*mfn.* অ + যত্ন) Without exertion, without pains, easy. *s.* (*m.*) No exertion, ease.

অযত্নভূত *a.* (অযত্ন + ভূত) Accomplished without labour.

অযত্নে *ad. Sans.* (*locat. case of* অযত্ন) Without exertion, without pains or labour, easily.

অযথা *ad. Sans.* (অ + যথা) Not in the usual or due manner, disproportioned, inconsistent.

অযথাব্যয় *s.* (*m.* অযথা + ব্যয়) Unusual or immoderate expenditure.

অযথার্থ *a.* (*mfn.* অ + যথার্থ) Not correct, not just, not righteous, not real; wrong, untrue, improper, unsuitable.

অয়ন *s.* (*n.* from R. ই + অন) 1. A road, a path. 2. The act of going. 3. The half year, that is, the sun's path, north or south. See উত্তরায়ণ.

অযত্নিত *a.* (*mfn.* অ + যত্নিত) Not controlled, not regulated, irregular.

অয়মপি *ad. Sans.* (অয়ং, from *pron.* ইদং, + অপি) This also, even thus.

অয়মী *s.* (A. ايمى) A grant of lands at a very low rent, a freehold given as remuneration for faithful services, a fief.

অয়মোদার *s.* (P. ايمى دار) A freeholder, one who holds lands as a fief, a fief.

অযশঃ *s.* (*n.* অ + যশঃ) Want of glory or reputation, ingloriousness, disgrace, shame, infamy.

অযশস্কর *a.* (*mfn.* অ + যশস্ + কৰ) Causing the loss of reputation, inglorious, dishonourable, infamous.

অযশস্য *a.* (*mfn.* অ + যশস্য) Not glorious, not renowned.

অযশস্বী *a.* (—স্বিন্ *mfn.* অ + যশস্বিন্) Not renowned, not famous.

অয়স্ *s.* (*n.*) Iron.

অয়স্কান্ত *s.* (*m.* অয়স্ + কান্ত) The loadstone.

অয়স্কার *s.* (*m.* অয়স্ + কাৰ) The upper part of the thigh.

অয়ম্ময় *a.* (*mfn.* অয়স্ + ময়) Iron, made of iron.

অযাচক *a.* (*mfn.* অ + যাচক) Not soliciting.

অযাচন *s.* (*n.* অ + যাচন) The not soliciting, the not begging for something.

অযাচনীয় *a.* (*mfn.* অ + যাচনীয় from R. যাচ্) Not to be solicited, not to be asked for.

অযাচিত *a.* (*mfn.* অ + যাচিত) Not asked for, not requested, unsolicited, unasked.

অযাচিতপ্রাপ্তি *s.* (*f.* অযাচিত + প্রাপ্তি) The obtaining a thing without having petitioned for it, a free gift.

অযাচিতলাভ *s.* (*m.* অযাচিত + লাভ) The obtaining a thing without a previous request or petition, a free gift.

অযাচ্য *a.* (*mfn.* অ + যাচ্য from R. যাচ্) Not to be asked for, not to be requested.

অযাত্য *a.* (*mfn.* অ + যাত্য from R. যত্) Incapable of, or inadmissible to, religious ceremonies.

অযাতন *a.* (*mfn.* অ + যাতন) Free from pain or agony.

অযাতনা *s.* (*f.* অ + যাতনা) Freedom from agony or pain.

অযাথার্থিক *a.* (*mfn.* অ+যাথার্থিক) Not genuine, not real, improper.

অযাথার্থ *s.* (*n.* অ+যাথার্থ) Want of truth or genuineness, impropriety.

অয়ি *interj. Sans.* A particle of encouragement, and asking; also a vocative particle, ho! soho!

অযুক্ত *a.* (*mfn.* অ+যুক্ত) Not united, not connected, not agreeing, not suited, incompatible, improper, unbecoming, unfit. —তা (*f.*) or —ত্ব (*n.*) The being disunited, disagreement, incompatibility, impropriety, unfitness.

অযুক্তি *s.* (*f.* অ+যুক্তি) Not a combination, not an argument. *a.* (*mfn.*) Destitute of an argument, without a combination.

অযুগ *a.* (*mfn.* অ+যুগ) Not in pairs, not matched, odd.

অযুগল *a.* (*mfn.* অ+যুগল) Not forming a pair, not coming into contact, not suitable to a purpose.

অযুগ্ম *a.* (*mfn.* অ+যুগ্ম) Not being in pairs. *s.* (*n.*) Not a pair.

অযুত *s.* (*n.* অ+যুত) Ten thousand.

অযুদ্ধ *s.* (*m.* অ+যুদ্ধ) Not war, peace.

অযুদ্ধিক *s.* (*m.* corrupt. of অযুদ্ধিক) A soldier.

অযুদ্ধীয় *s.* (*m.* corrupt. of অযুদ্ধীয়) A soldier, a warrior.

অয়ে *interj. Sans.* Oh! Ah! an interjection expressive of recollection, fatigue, fear, passion, or calling.

অযোগ *s.* (*m.* অ+যোগ) 1. One who is disunited or separated: a widower, a husband or lover separated from his mistress. 2. Separation, disjunction. 3. Exertion, vigorous effort. 4. A hammer, a mallet.

অযোগব *s.* (*m.* from অ+যোগ) The offspring

of a *Sūdra*-man by a woman of the *Vaisya* class. *As. Res.* v. 59.

অযোগ *a.* (*mfn.* অ+যোগ) Not to be united, not agreeing with, not concordant, incompatible, incongruous, unfit, uncomely, improper. —তা (*f.*) or —ত্ব (*n.*) Inconvenience, impropriety.

অযোগ্র *s.* (*n.* অয়স্+অগ্র) 1. A pestle for cleaning grain, &c. 2. Any weapon that is armed with iron.

অযোগ্রন *s.* (*m.* অয়স্+ঘন from R. হন) 1. A blacksmith's anvil. 2. A mace or club that is shod or pointed with iron.

অযোজক *a.* (*mfn.* অ+যোজক) Not uniting, not reconciling, not performing, not accomplishing.

অযোজন *s.* (*f.* অ+যোজন) Disunion, separation, disagreement, the non-accomplishment of a scheme.

অযোজনীয় *a.* (*mfn.* অ+যোজনীয় from R. যুজ্) Not to be united, not to be made to agree, not to be accomplished.

অযোজ *a.* (*mfn.* অ+যোজ from R. যুজ্) Not to be joined, not to be brought into harmony, not to be accomplished, irreconcilable.

অযোহ *a.* (অ+যোহ) Destitute of means of subsistence.

অযোহী *a.* (অযোহ+ঈ) Poor, wanting the means of subsistence.

অযোনি *a.* (*mfn.* অ+যোনি) Not born in the common way of generation.

অযোনিজ *a.* (*mfn.* অ+যোনি+জ) Not born from the womb of a female.

অব A suffix which appears at the end of some nouns derived from verbal roots, e. g. অম্বব Sky, from R অব্ To go.

অব *s.* (*n.* from R. ধ্ব+অ) The spoke or radius of a wheel. *a.* Swiftly, quickly.

অবক্ s. (A. عرق) Juice, sap, essence, spirit, moisture, perspiration.

অবক s. (m.) The name of several water-plants; viz. Valisneria, Conferva, Rivularia, &c. also moss.

অবক্ a. (mfn. অ + বক্) Not red, not bloody.

অবক্ষক a. (mfn. অ + বক্ষক) Not having a keeper.

অবক্ষণ s. (n. অ + বক্ষণ) The want of vigilance, the not preserving or guarding (a thing).

অবক্ষিত a. (mfn. অ + বক্ষিত) Not watched over, not guarded, not taken care of.

অবগ্জা a. (A. عرق + জা from R. জন্) Produced from juice.

অবঘর্ষ s. (m. অব + ঘর্ষ) 1. A machine for raising water from a well. 2. A deep well.

অবর্ণি a. (mfn. অ + বর্ণি) Without colour.

অবচক a. (mfn. অ + বচক) Not making, not accomplishing, not performing. s. A particular arrangement of the concords in an octave. Carey.

অবহ্ s. (A. عرض) A representation, a petition, a request.

অবজা a. (-জন্ mfn. অ + বজন্) Free from dust.

অবজদাশ্ s. (P. عرضداشت) Presenting a petition, making a representation or request.

অবজবেগ্ s. (P. عرضيگ) The officer who introduces or reads petitions at court.

অবজবেগী s. (অবজবেগ্ + জী) The office of reading petitions at the court of a prince.

অবজা a. (P. ارزان) Cheap.

অবট্ s. (m.) A plant (Bignonia Indica).

অবণ s. (corrupt. and contr. of অবণমহিস) A buffalo.

অবণি s. (mf.) 1. Wood used for kindling a fire, making it burn by friction. 2. (m.) The plant, of which the wood is used for this purpose (Premna spinosa, &c.). Written also অবণী.

অবণ s. (m.) A wood, a forest.

অবণগমন s. (n. অবণ + গমন) The going into a forest as a hermit or devotee.

অবণজ a. (mfn. অবণ + জ) Produced in woods or forests.

অবণষষ্ঠী s. (f. অবণ + ষষ্ঠী) The sixth day in the first half of the month Jyaisht'ha. As. Res. 111. 283.

অবণানী s. (f. from অবণ) A large forest.

অবত a. (mfn. অ + বত from R. বম্) Not pleased with, not satisfied.

অবতি s. (f. অ + বতি) Absence of joy or delight: displeasure, dissatisfaction.

অবত্ৰি s. (অ + বত্ৰি) A cubit, measured from the elbow to the tip of the little finger.

অববিন্দ s. (m. অব + বিন্দ from R. বিদ্) A water-lily (Nelumbium speciosum).

অবম a. (mfn. corrupt. of অবম) Low, inferior.

অবমণীয় a. (mfn. অ + বমণীয়) Not pleasing, not delightful.

অবম a. (mfn. অ + বম) Not pleasing, not agreeable.

অবব্ s. The name of a species of pulse, pigeon-pea (Cytisus Cajan). Hort. Beng. p. 56. See অড়ব.

অবব s. (mn.) 1. A covering. 2. A door. 3. The sheath of the shoot of a bamboo.

অববি s. (mn.) A door. Also written অববী.

অববে interj. Sans. A particle used in exciting to haste.

অবল্ল s. (m.) A plant (Bignonia Indica).

অবস *a.* (*mfn.* অ+বস) Without juice, without taste, insipid. *s.* The name of a plant (*Solanum pubescens*). See অডুস. *Hort. Beng.* p. 16.

অবহব্ *s.* (*corrupt.* of আটকী) The name of a species of pulse, pigeon-pea (*Cytisus Cajan*). See অবব্.

অবাগ *a.* (*mfn.* অ+বাগ) Free from passion.

অবাহক *a.* (*mfn.* অ+বাহক) Destitute of a king, anarchical. -তা (*f.*) or -ত্ব (*n.*) The want of a king, anarchy.

অবাহকসময় *s.* (*m.* অবাহক+সময়) An interregnum, a time of anarchy.

অবাত্ *ad. Sans.* From afar, at a distance. *Wilkins' MS.*

অবাত্তি *s.* (*m.*) An enemy, an adversary.

অবাব *s.* (*m.* অ+বাব) The absence of noise, silence.

অবাল *a.* (*mfn.*) Crooked, bent. *s.* (*m.*) 1. Resin. 2. An elephant in rut.

অবি *s.* (*m.*) An enemy, a foe, an adversary. -তা (*f.*) or -ত্ব (*n.*) Enmity.

অবিকুল *s.* (*m.* অবি+কুল) The family of an enemy.

অবিশ *s.* (*n.* ঋ+য) A rudder.

অবিন্দম *a.* (*mfn.* অবি^০, *accus. case of* অবি, +দম) Subduing his enemies, victorious.

অবিশু *a.* (*mfn.* অ+বিশু) Free from enemies.

অবিমেদ *s.* (*m.* অবি+মেদ from R. মেদ) The name of a plant (*Mimosa Catechu*).

অবিষ্ট *s.* (*m.* অ+বিষ্ট) 1. The soap-berry plant (*Sapindus saponaria*). 2. Garlic. 3. The mint-tree (*Melia Azadarachta*). 4. A crow. 5. A heron. (*n.*) 1. A woman's apartment, a lying-in chamber. 2. Good fortune, happiness. 3. Misfortune. 4. Buttermilk. 5. Spirituous

liquor. *a.* (*mfn.*) Not wounded, unhurt, uninjured.

অবিষ্টদুষ্খী *a.* (*mfn.* অবিষ্ট+দুষ্খ+ধী) Apprehensive of death, alarmed at its approach.

অক্ল *a.* (*mfn.* অ+ক্ল) Not diseased, in good health.

অকচি *s.* (*f.* অ+কচি) Disgust, displeasure, antipathy, dislike.

অকচিব *a.* (*mfn.* অ+কচিব) Not pleasing, not agreeable, odious.

অকণ *a.* (*mfn.*) Red, tawny. *s.* (*m.*) 1. The sun. 2. The dawn, aurora. 3. Dark red colour, purple, the colour of the dawn.

অকণবর্ণ *a.* (*mfn.* অকণ+বর্ণ) Dark red, tawny.

অকণসাবিথি *s.* (*m.* অকণ+সাবিথি) The charioteer of the dawn: the sun.

অকণা *s.* (*femin. of* অকণ) The name of a plant (*Betula*).

অকণীয় or অকণীয়যোগ *s.* (*m.* অকণ+ঈয়+যোগ) The name of the twenty-fifth *Upnishad* of the *Atharva-Veda*. *As. Res.* VIII. 477.

অকণোদয় *s.* (*m.* অকণ+উদয়) The first rising of the dawn, day-break.

অকদিত *a.* (*mfn.* অ+কদিত) Not mourned over, not wept for; not mourning, not weeping.

অকদ্ধ *a.* (*mfn.* অ+কদ্ধ) Not obstructed, not hindered.

অকবুদ *a.* (*mfn.* অক^০ for অকষ^০, *accus. case of* অকষ A sore, +বুদ) Sharp, pungent, corrosive.

অকস্তুতী *s.* The morning-star, personified as the wife of VASISHT'HA.

অককর *s.* (*m.* অকস্+কর) The marking-nut plant (*Senecarpus anacardium*).

অকষ্ট *a.* (*mfn.* অ+কষ্ট) Not angry.

অকন্ s. (mn.) 1. A sore, a wound. 2. (m.) The sun. 3. A joint, a vital part.

অকপ a. (mfn. অ+কপ) Without a form or shape. s. (m.) The absence of form or shape.

অকপক a. (mfn. অ+কপক) Not having a form, not figurative, not by a metaphor.

অবে interj. Sans. Ho! ho! Used in calling to inferior persons.

অবেবে interj. Sans. Used in calling angrily, or to inferior persons.

অবোক a. (mfn. অ+বোক from R. কচ্) Not light, obscure, dark.

অবোগ a. (mfn. অ+বোগ) Not diseased, healthy. s. (m.) Health, freedom from disease.

অবোগিতা s. (f.) or -ত্ব (n. অবোগিন্+তা or +ত্ব) Freedom from disease, healthiness.

অবোগী a. (-গিন্ mfn. অবোগ+ইন্) Free from disease, healthy.

অবোচক a. (mfn. অ+বোচক) Not pleasing, not gratifying.

অবোধনীয় a. (mfn. অ+বোধনীয়) Not to be prevented, not to be hindered or obstructed.

অবোধ a. (mfn. অ+বোধ from R. কচ্) Not to be hindered or obstructed.

অবোপায় a. (mfn. অ+বোপায় from R. কচ্) Not to be erected, not to be planted, not to be fixed in the ground.

অবোপ a. (mfn. অ+বোপ from R. কচ্) Not to be erected, not to be fixed or planted in the ground.

অবোধ a. (mfn. অ+বোধ) 1. Not terrific. 2. Without sunshine.

অর্ক Root, x. (অর্কয়তি) 1. To praise. 2. To heat or warm.

অর্ক s. (m. from R. অর্ক) 1. The sun. 2. The

name of a plant, swallow-wort. (*Asclepias gigantea*. Hort. Beng.) 3. Crystal. 4. Copper.

অর্কপর্ণ s. (n. অর্ক+পর্ণ) Swallow-wort (*Asclepias gigantea*).

অর্কবন্ধু s. (m. অর্ক+বন্ধু) A name of BUDDHA, the founder of the Buddhist sect of Hindus.

অর্কমূল s. (f. from অর্ক+মূল) The name of a plant (*Aristolochia Indica*).

অর্কি s. (from অর্ক+ইন্?) Saturn. Forster.

অর্গল a. (fn.) 1. A wooden bolt or pin for fastening a door. 2. (mfn.) A surge or billow.

অর্গলকরা s. (অর্গল+করা) Fastening, shutting.

অর্গলা s. (f. from অর্গল) A bar or bolt. Written also অর্গলী.

অর্হ Root, x. (অর্হয়তি) To cost, to be worth.

অর্হ s. (m. from R. অর্হ) 1. Value, price. 2. Veneration, worship, respect. 3. An oblation of eight ingredients offered to a god or to a Bráhma. See অর্হা.

অর্হবলাবল s. (m. অর্হ+বল+অবল) The knowledge of a thing whether it be cheap or dear. Manu ix. 329.

অর্হা a. (mfn. R. অর্হ+য়) Venerable, entitled to worship or respect. s. (mfn.) A respectful oblation to gods or venerable men, consisting of rice, *durva*-grass, flowers, &c. with water, or of water only in a small vessel. Wilson As. Res. vii. 291. Also written অর্হগা.

অর্হ Root, i. (অর্হতি) and x. (অর্হয়তি, অর্হয়তে) To worship, to honour, to treat with respect.

অর্চক *a. (mfñ. R. অর্চ+অক)* Revering, honouring, worshipping.

অর্চন *s. (n. R. অর্চ+অন)* Worship, adoration, respect.

অর্চনা *s. (f. R. অর্চ+অনা)* Worship, the homage paid to deities and to superiors.

অর্চনাকারী *a. (-বিন্ mfñ. অর্চনা+কাবিন্)* Showing respect or homage, adoring, revering.

অর্চনীয় *a. (mfñ. fut. part. p. R. অর্চ+অনীয়)* To be honoured, to be adored.

অর্চয়িতব্য *a. (mfñ. fut. part. p. অর্চয়, causal form of R. অর্চ, +ইতব্য)* To be honoured, to be respected, to be adored.

অর্চা *s. (f. R. অর্চ+আ)* Honour, respect, adoration, worship.

অর্চি *s. (f.)* Flame, fire.

অর্চিত *a. (mfñ. pret. part. p. R. অর্চ+ইত)* Honoured, respected, worshipped, saluted.

অর্চিতে *v. a. (R. অর্চ)* To honour, to worship.

অর্চিমান *a. (-ম্মৎ mfñ. অর্চিস্+ম্মৎ)* Luminous, bright, radiant. *s. (m.)* Fire.

অর্চিস্ *s. (m. R. অর্চ+ইস্)* Flame, light, lustre; a ray of light.

অর্চা *a. (mfñ. fut. part. p. R. অর্চ+য়)* To be respected, to be honoured, to be worshipped.

অর্জ *Root, 1. (অর্জতি)* To earn, to gain or acquire, to collect. *x. (অর্জয়তি)* 1. To earn, to gain, to acquire, to collect. 2. To work or manufacture. 3. To make or prepare.

অর্জক *a. (mfñ. R. অর্জ+অক)* Earning, acquiring. *s. (m.)* Basil, the white sort (*Ocimum gratissimum*).

অর্জন *s. (n. R. অর্জ+অন)* Gain, acquisition.

অর্জনীয় *a. (mfñ. fut. part. p. R. অর্জ+অনীয়)* To be earned, to be accumulated.

অর্জন্য *s. (from R. অর্জ)* A planter, one who acquires any thing. *Forster.*

অর্জিত *a. (mfñ. pret. part. p. R. অর্জ+ইত)* Earned, acquired, procured, collected.

অর্জিতে *v. a. (from R. অর্জ)* To acquire, to obtain, to earn, to gain, to gather, to collect.

অর্জুন *a. (mfñ.)* White. *s. (m.)* 1. The name of a tree (*Terminalia alata glabra*; *Rox.* or *Pentaptera Arjuna*. *Hort. Ben.* p. 34). 2. White colour.

অর্জুনী *s. (femin. of অর্জুন)* A cow.

অর্গ *a. (mfñ. pret. part. R. অর্দ)* Gone. *s. (n.)* A sort of metre, comprising ten feet, and belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্বি *s. (m.)* 1. The sea, the ocean. 2. A metre of eleven feet belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্ষ *s. (n.)* Water.

অর্ষা *a. (from অর্ষ)* Living in the woods, wild, untamed (as beasts).

অর্ভ *a.* See অর্ভি.

অর্ভগল *s. (m. অর্ভ+গল)* Blue barleria (*Barleria caerulea*).

অর্ভন *s. n. R. ঋৎ+অন)* Dislike, censure, abuse, reproach.

অর্ভি *s. (f. R. অর্দ+তি)* 1. Pain. 2. The end of a bow.

অর্ভিকা *s. (f. See অর্ভিকা)* An elder sister (in theatrical language).

অর্থ *Root, x. (অর্থয়াতে, অর্থয়তি)* To ask or beg.

अर्थ *s. (m.)* 1. Wealth, property, substance. 2. Meaning, signification; sense, interpretation. 3. Thing, any object of the (external) senses. *Trans. R. A. S.* 1. 100. 4. Fruit, consequence. 5. Prohibition. 6. Cause, the reason of any thing. 7. Request. (The accusative case अर्थ^० is frequently used as the latter part of compound words, in the sense of) On account of, for the sake of; e. g. धनार्थ^० For the sake of wealth; पुत्रार्थ^० For the sake of a son.

अर्थक *a. (mfn. अर्थ + क)* Concerning, regarding, (used chiefly at the end of compound words).

अर्थकर *a. (mfn. अर्थ + कर)* Effective, productive of advantage or profit.

अर्थकृत् *a. (mfn. अर्थ + कृत्)* Useful, advantageous, effectual.

अर्थज्ञ *a. (mfn. अर्थ + ज्ञ)* Knowing the signification or meaning of a sentence, acquainted with the contents of a book.

अर्थतः *ad. Sans. (अर्थ + तस्)* According to the meaning or signification; namely, videlicet.

अर्थदर्शी *a. (-र्शिन् mfn. अर्थ + दर्शिन्)* Understanding the meaning or signification of a sentence.

अर्थदूषण *s. (n. अर्थ + दूषण)* The finding fault with the meaning of a passage. *Wilkins' MS.*

अर्थना *s. (f. R. अर्थ + अना)* A request, a desire.

अर्थपति *s. (m. अर्थ + पति)* 1. The lord of wealth, a name of KURU, the *Hindu* Plutus. 2. A sovereign, a king.

अर्थप्रयोग *s. (m. अर्थ + प्रयोग)* The profession of usury.

अर्थवत्ता *s. (f.)* or - वत्तु *s. (n. अर्थवत् + ता* or + त्तु) The answering a certain purpose, efficiency, efficacy, fitness.

अर्थवाद *s. (m. अर्थ + वाद)* The advocating a cause, in explaining, or amplifying, or praising it; a request, a plea; an affirmation, a narrative. *Trans. R. A. S.* 1. 444.

अर्थवान् *a. (-वत् mfn. अर्थ + वत्)* Effective, productive, suitable.

अर्थविद् *a. (-विद् mfn. अर्थ + विद् from R. विद्)* Knowing the sense, acquainted with the meaning (of a sentence or of a book).

अर्थवैकल्य *s. (m. अर्थ + वैकल्य)* Contrariety to what is the fact. *Manu* viii. 95.

अर्थबोध *s. (m. अर्थ + बोध)* The knowledge of the signification or meaning of a sentence, the perception of the real import of a thing.

अर्थबोधक *a. (mfn. अर्थ + बोधक)* Indicating the meaning or real import of a thing.

अर्थभाक् *a. (-इ mfn. अर्थ + भाक् from R. भाक्)* Having a share in a division of property.

अर्थभागी *a. (-गिन् mfn. अर्थ + भागिन्)* Entitled to a share in a division of property.

अर्थभेद *s. (m. अर्थ + भेद)* A distinction in the import or meaning of a thing, a difference of interpretation.

अर्थशास्त्र *s. (n. अर्थ + शास्त्र)* The science which teaches how to act with regard to worldly affairs, as property, friends, &c. The science of economics, ethics, or politics.

अर्थसंग्रह *s. (m. अर्थ + संग्रह)* The collecting of money or wealth.

अर्थसंभान *s. (n. अर्थ + संभान)* An accumulation of wealth, a stock of money.

अर्थसंभानक *a. (mfn. अर्थ + संभानक)* Collecting wealth, accumulating property; establishing the real import of a word or sentence.

अर्थसंस्थिति *s. (f. अर्थ + संस्थिति)* An ac-

cumulation of wealth, a gathering of property or money.

અર્થસંકલિપ્તિ *s.* (*f.* અર્થ + સંકલિપ્તિ) 1. An accumulation of wealth or property. 2. The consistency or admissibility of a law-suit. *Carey.*

અર્થસંઘ *s.* (*m.* અર્થ + સંઘ) A hoard of wealth, an accumulation of property.

અર્થસાધન *s.* (*n.* અર્થ + સાધન) The accomplishing a design, the means for accomplishing an object.

અર્થહીન *a.* (*mfn.* અર્થ + હીન) Destitute of wealth or property, poor, indigent; without meaning, unimportant.

અર્થાગમ *s.* (*m.* અર્થ + આગમ) Influx of wealth or opulence; the receipt or collection of property.

અર્થાનુ *ad. Sans. (ablat. case of અર્થ)* According to the meaning or signification; that is to say, videlicet.

અર્થાંતર *s.* (*n.* અર્થ + અંતર) A variety of signification, a difference of interpretation.

અર્થાંતરે *ad. Sans. (locat. case of અર્થાંતર)* In another sense, in another acceptation, otherwise, else.

અર્થાપત્તિ *s.* (*f.* અર્થ + આપત્તિ) Presumption: the deduction of a subject from that which could not else be. *Trans. R. A. S. i. 445.*

અર્થાભિધાય *s.* (*m.* અર્થ + અભિધાય) The further intention or scope of an interpretation.

અર્થિત *a.* (*mfn. pret. part. p.* R. અર્થ + હૈત) Requested, asked, desired.

અર્થિતા (*f.*) or -ત્વ *s.* (*n.* અર્થિન્ + તા or + ત્વ) Desire, anxiety; the condition of a plaintiff.

અર્થી *a.* (-ર્થિન્ *mfn.* અર્થ + હૈન્) Desirous of, wishing for. (Frequently in composition,

e. g.) **વિજયાર્થિન્** Desirous of victory, from વિજય + અર્થિન્. *s.* (*m.*) 1. A plaintiff, a prosecutor, a claimant. 2. A mendicant, a beggar.

અર્થીય *a.* (*mfn.* અર્થ + ય) Belonging to or dependent on a thing. Only used in comp e. g.

ઉદર્થીય *a.* Depending on that, from *pron.* ઉદ્ That, + અર્થીય.

અર્થે *ad. Sans. (locat. case of અર્થ)* For, on behalf, on account of, for the sake of.

અર્થેન્દુ *a.* (*mfn.* અર્થ + હૈન્દુ) Desirous of gam, wishing for profit or wealth. -તા (*f.*) The longing for gam or riches.

અર્થોપાર્જક *a.* (*mfn.* અર્થ + ઉપાર્જક) Acquiring wealth.

અર્થોપાર્જન *s.* (*n.* અર્થ + ઉપાર્જન) The acquisition of property.

અર્થ *a.* (*mfn. fut. part. p.* R. અર્થ + ય) 1. To be wished for, desirable, proper, right. 2. Wise, intelligent. 3. Wealthy. *s.* (*n.*) 1. Red chalk. 2. A scope, an end, an object of desire.

અર્દ્ *Root, i.* (અર્દ્ + ણિ) 1. To ask or beg. 2. To go. x. and i. (અર્દ્ + ણિ, or -ત્, અર્દ્ + ણિ or -ત્) To kill or to hurt.

અર્દ્ન *s.* (*n.* R. અર્દ્ + અન) 1. Request, greediness, coveting, begging. 2. Slaughter, killing, wounding (Also *m.*) Who causes to take pains, seek, endeavour, from the causal of R. અર્દ્. Seek, endeavour, take pains; **અર્દ્ન** (*m.*) An epithet of VISUNU, from **અર્દ્** The people, and **અર્દ્ન** Who causes the people to seek, &c. *Wilkins' Gr. § 770.*

અર્દ્ન *s.* (*f.* R. અર્દ્ + અના) A request, a desire, a prayer, a solicitation; an affliction, a suffering.

অর্দনি *s.* (*m.* from R. অর্দ+অনি) 1. Fire. 2. Disease.

অর্দিত *a.* (*mfn. pret. part. p.* R. অর্দ+ইত) Requested, solicited, asked for, wished for; vexed with pain, tormented. *s.* (*n.*) A disease, hemiplegia, paralysis of the muscles on the side of the face and neck.

অর্দিতে *n. a.* (from R. অর্দ) 1. To beg, to ask, to request. 2. To vex, to grieve, to cause pain.

অর্ধ *a.* (*mfn.*) Half, halved. *s.* (*n.*) A half. (*m.*) A part. Also written অর্ষ.

অর্ধগোল *s.* (*m.* অর্ধ+গোল) A hemisphere.

অর্ধচন্দ্র *s.* (*m.* অর্ধ+চন্দ্র) 1. A half moon, a crescent. 2. Any thing in the form of a crescent or semicircle. 3. (In grammar) the nasal sign (ঁ).

অর্ধচন্দ্রাকার *a.* (*mfn.* অর্ধচন্দ্র+আকার) Having the shape of a crescent or semicircle.

অর্ধচন্দ্রাকৃতি *a.* (*mfn.* অর্ধচন্দ্র+আকৃতি) Like a crescent or semicircle.

অর্ধত *s.* (অর্ধ+ত) The silent letter ২.

অর্ধদণ্ড *s.* (*m.* অর্ধ+দণ্ড) Half an hour.

অর্ধনাব *s.* (*m.* অর্ধ+নাব from নৌ) The half of a boat.

অর্ধনিশা *s.* (*f.* অর্ধ+নিশা) Midnight, half the night.

অর্ধপাৰাবত *s.* (*m.* অর্ধ+পাৰাবত) 1. A pigeon (with a spotted or painted throat). 2. A francoline partridge.

অর্ধবৈনাশিক *s.* (*m.* অর্ধ+বৈনাশিক from বিনাশ) Arguing half-perishableness: a designation of the followers of KĀNĀDA's system of philosophy. *Trans. R. A. S.* 1. 560.

অর্ধবাস *s.* (*m.* অর্ধ+বাস) The radius of a circle. *Mohun P.* p. 141.

অর্ধকুবাণ *a.* (*mfn.* অর্ধ+কুবাণ) Speaking broken language, stammering as an infant.

অর্ধভাক্ *a.* (—ভ্ *mfn.* অর্ধ+ভাক্ from R. ভজ্) Entitled to receive one half (of a thing).

অর্ধভাগী *a.* (—গিন্ *mfn.* অর্ধ+ভাগ+ইন্) Receiving a moiety, entitled to one half (of a thing).

অর্ধমণ্ডল *s.* (*n.* অর্ধ+মণ্ডল) A semicircle.

অর্ধরাত্রি *s.* (*m.* অর্ধ+রাত্রি for রাত্রি) Midnight.

অর্ধরাত্রি *s.* (অর্ধ+রাত্রি) Midnight.

অর্ধরাত্রিতে *ad.* (from অর্ধরাত্রি) At midnight.

অর্ধর্চ *s.* (*mn.* অর্ধ+র্চ) Half a stanza of the *Rig-Veda*.

অর্ধশ্লোক *s.* (*m.* অর্ধ+শ্লোক) Half a *sloka* or distich; a line in epic poetry, a hemistich.

অর্ধসীৰী *a.* (অর্ধ+সীৰী from সীৰ+ই) Performing the work of cultivation for the land-owner, upon condition of having half the crop. *Carey*.

অর্ধসেৰ্ *s.* (অর্ধ+সেৰ্) Half a *ser*, or about a pound avoirdupoise.

অর্ধহার *s.* (*m.* অর্ধ+হার) A necklace of sixty-four strugs.

অর্ধাংশ *s.* (*m.* অর্ধ+অংশ) 1. Half a share. 2. A share equal to half of the whole.

অর্ধাঙ্গ *s.* (*m.* অর্ধ+অঙ্গ) 1. Half the body, half one's self, a wife. *Carey*. 2. Palsy, affecting one side or the upper or lower part of the body, hemiplegia.

অর্ধাবশিষ্ট *a.* (*mfn.* অর্ধ+অবশিষ্ট) Leaving the moiety behind.

अर्धार्ध *ad. Sans.* (—इ०. अर्ध+अर्ध) Half and half, by equal shares or portions.

अर्धान्न *s. (n. अर्ध+अन्न)* Half a meal, a scanty meal.

अर्धैक *a. (corrupt. of अर्ध+एक)* One half, a moiety.

अर्धेन्दु *s. (m. अर्ध+इन्दु)* 1. A half moon, a crescent. 2. Any thing having the form of a crescent or semicircle.

अर्धोक्क *s. (n. अर्ध+उक्+क)* A petticoat.

अर्पण *s. (n. अर्प् causal of R. क्ष+अन)* The placing or ranging a thing, an appointment, an oblation; a surrendering, delegating or entrusting.

अर्पणीय *a. (mf. fut. part. p. of अर्प् causal of R. क्ष+अनीय)* To be arranged or placed, to be fixed, to be appointed.

अर्पा *s. (f. अर्प् causal of R. क्ष+आ)* An arranging, fixing, or appointing.

अर्पित *a. (mf. pret. part. p. of अर्प् causal of R. क्ष+इत्)* Appointed, fixed, placed, arranged.

अर्पिते *v. a. (from अर्प् causal of R. क्ष)* To arrange, to fix, to place, to appoint, to make an oblation.

अर्प *a. (mf. fut. part. p. of अर्प् causal of R. क्ष+य)* To be arranged, to be fixed, to be appointed.

अर्घ *Root, 1. (अर्घति) 1. To go, to go to or towards. 2. To kill or hurt.*

अर्घन् *s. (—व२ m. R. क्ष+व२) A horse. a. (mf. n.) Low, inferior, vile.*

अर्वाक् *a. (—वाच् ind. corrupt. of अवब+अच्) 1. Former, prior (in time). 2. Behind in place. ad. Antecedently.*

अर्वाक्कालिकता *s. (f. अर्वाक्+कालिक from काल, +ता)* Modernness. *Wilkins' MS.*

अर्वाचीन *a. (mf. n. from अर्वाच्) 1. Reverse, contrary, opposite. 2. Posterior.*

अर्बुद *s. (mn.) 1. A hundred millions. 2. Ophthalmia. 3. (m.) An indolent swelling, a wen.*

अर्बुक् *s. (m.) 1. The young of any animal, a child; an idiot. 2. A species of grass, called kusa (Poa cynosuroides). Wilkins' MS.*

अर्म *s. (mn.) A disease of the eyes.*

अर्य *a. (mf. fut. part. p. R. क्ष+य. Wilkins' Gr. p. 431). Excellent, good. s. (m.) A master, a lord, an owner; a man of the third class, a Vaisya.*

अर्यमा *s. (—यन् m. अर्य+यन्) 1. The sun. 2. One of the manes or deified ancestors. As. Res. vii. 299.*

अर्या *s. (femin. of अर्य) A woman of the Vaisya caste.*

अर्याणी *s. (f. अर्य+अनी) A woman of the third or Vaisya caste.*

अर्या *s. (femin. of अर्य) A wife of the third or Vaisya caste.*

अर्श *s. (n.) Hemorrhoids, piles.*

अर्शन् *s. (n.) Hemorrhoids, piles.*

अर्शन् *a. (mf. अर्शन्+अ) Afflicted with piles or hemorrhoids.*

अर्शा *s. The belonging or appertaining to a person.*

अर्शिते *v. n. (from अर्शा) To succeed, as an heir; to belong to.*

अर्शी *a. (अर्शा+ई) Coming into possession, succeeding to property.*

अर्शोग् *a. (mf. अर्शन्+घ्न from R. हन्) De-*

stroying the piles, efficacious as a remedy against the piles. . s. The name of an edible plant (*Arum campanulatum*).

অর্শোঘ্নী s. (femin. of অর্শোঘ্ন) A plant (*Curculigo orchioides*).

অর্শোরোগ s. (m. অর্শস্+রোগ) The piles, hemorrhoids.

অর্শোরোগযুক্ত a. (mfn. অর্শস্+রোগ+যুক্ত) Afflicted with hemorrhoids.

অর্শস্ s. (corrupt. of অর্শস্) Piles, hemorrhoids.

অর্হ Root, 1. (অর্হতি) 1. To worship or honour. 2. To be fit, or worthy. In the first sense it is also a root of the xth class (অর্হয়তি).

অর্হ a. (mfn. R. অর্হ+অ) Worthy, deserving, fit, proper. (Frequently in comp., e. g.) পূজার্হ Entitled to reverence, from পূজা+অর্হ.

অর্হণা s. (f. R. অর্হ+অনা) Worship, veneration, honour, respect.

অর্হিত a. mfn. R. অর্হ+ইত) Suited, fit, proper, right; saluted, honoured.

অর্হিতে r n. (from R. অর্হ) To be deserving, to be worthy.

অল্ Root, 1. (অলতি, অলতে) 1. To adorn. 2. To be competent or able. 3. To prevent.

অল An *Unadi* affix appearing at the end of many substantives and adjectives; e. g. ঢপল Trembling, from R. ঢপ্ To move or go. *Wilkins' Gr.* § 858.

অল s. (n.) 1. The sting in the tail of the scorpion; the sting of an insect. 2. A tenon, a dove-tail. 3. Yellow ornament.

অল° s. See অলম্.

অলক s. (mn. from R. অল্) A curl of hair,

short hair. 2. (m.) A mad dog. See অলকর্ক. 3. Pounded barley. *Wilkins' MS.*

অলকত s. (corrupt. of অলক) 1. An ornament of lac, worn by women. 2. (In *Hindu* music) A particular distribution of notes through five succeeding strains. *Carey.*

অলকা s. (femin. of অলক) 1. A mode of painting the face, a mark painted on the forehead; see তিলক. *Sabda S.* p. 402. 2. *Alaká*, the capital of *Kuvera*, the god of wealth. 3. A young girl from eight to ten years of age.

অলক s. (m.) 1. Lac, or the red insect-dye so called. 2. Sheets of paper impregnated with lac. *Carey.*

অলকক s. (n.) See অলক.

অলক্ষণ a. (mfn. অ+লক্ষণ) 1. Without a mark, sign, or character. 2. Unfortunate, ill-fated. s. (n.) Misfortune.

অলক্ষণী a. (অলক্ষণ+ঈ) Without a mark or sign of distinction, indiscriminate.

অলক্ষণীয় a. (mfn. অ+লক্ষণীয় from R. লক্ষ) Not to be marked, not to be distinguished, not to be observed or discovered, indiscernible.

অলক্ষিত a. (mfn. অ+লক্ষিত from R. লক্ষ) Not marked, not observed, unseen, unperceived.

অল্‌ফেলা s. (A. الخالتي A jacket) The name of a kind of frock or vest, the skirts of which reach to the knees.

অলক্ষী s. (f. অ+লক্ষী) Misfortune, calamity, misery. a. Unfortunate, ill-fated.

অলক্ষ a. (mfn. অ+লক্ষ) Indiscernible, invisible, unobservable; not to be distinguished by a sign or mark.

অলগর্দ s. (m.) A water-snake: the black and most deadly variety of the *Cobra de capello* (*Coluber Naga*). *Carey.*

অলগর্ভ s. (m.) See অলগর্ভ.

অলকরণ s. (n. অলম্ + করণ) 1. Ornament, decoration. 2. The decorating or ornamenting (a thing).

অলকরণীয় a. (mfn. অলম্ + করণীয়) Fit to be decorated.

অলকরিত্ব a. (mfn. অলম্ + করিত্ব from R. কৃ) Fond of decoration or ornaments, ornamental, fit to adorn.

অলকর্তা a. (-র্ত্ব mfn. অলম্ + কৰ্ত্ত্ব) Adorning, decorating, ornamenting. s. (m.) One who decorates or adorns a thing.

অলকর্মীণ a. (mfn. অলম্ + কর্মীণ from কর্মণ) Competent to an act, fit for transacting a business.

অলকীর s. (m. অলম্ + কীর) An ornament, a decoration: of dress (trinkets, jewels, &c.), or of language (rhetoric).

অলকীরবান্ a. (-বৎ mfn. অলকীর + বৎ) Endowed with ornaments, adorned, decorated.

অলকীরশাস্ত্র s. (n. অলকীর + শাস্ত্র) The science of rhetoric. *As. Res.* 1. 354.

অলকীত a. (mfn. অলম্ + কৃত) Adorned, decorated, ornamented.

অলংক্রিয়া s. (f. অলম্ + ক্রিয়া) The adorning or decorating.

অলঙ্গী s. (corrupt. of অনঙ্গী) A name of KĀMA-DEVA, the Hindu deity of love.

অলঙ্ঘনীয় a. (mfn. অ + লঙ্ঘনীয় from R. লঘ্য) Not to be transgressed or violated.

অলঙ্ঘ্য a. (mfn. অ + লঙ্ঘ্য from R. লঘ্য) Not to be transgressed, not to be trespassed against.

অলজ্জ a. (mfn. অ + লজ্জা) Without modesty or shame, impudent.

অলজ্জা s. (f. অ + লজ্জা) Shamelessness, impudence, immodesty, indecency.

অলজ্জিত a. (mfn. অ + লজ্জিত) Without shame, impudent, immodest, indecent.

অলজ্জর s. (m. অলম্ + জর from R. জৃ?) An earthen water-jar.

অলজ্জীৱিক a. (mfn. অলম্ + জীৱিক) Sufficient for a livelihood.

অলভ a. (mfn. অ + লভ) Not moved, not in motion.

অলবভূত a. (অলম্ + বভূ?) Ignorant, stupid, awkward, clumsy. *Carey.*

অলবন a. (mfn. অ + লবন) 1. Not salt. 2. Fresh. 3. Inspid.

অলবত্বা ad. (البتة) Certainly, by all means.

অলবাল s. (n.) A trench for water dug round the root of a tree.

অলবালক s. (n. অলবাল + ক) See অলবাল.

অলবেলা s. A hooka or Indian tobacco-pipe. *Carey.*

অলব্ধ a. (mfn. অ + লব্ধ) Not obtained, not received.

অলভ্য a. (mfn. অ + লভ্য) Not to be obtained, unattainable.

অলম্ s. (mdecl. from R. অল্?) 1. Ornament, decoration. 2. Sufficiency, abundance. a. and ad. Sans. 1. Enough, sufficient. (In this sense it governs an instrumental case, e.g. অলং বিলাপেন Enough of these complaints!) 2. Able, adequate to. 3. No, not, superfluous. 4. Useless, insufficient. *Wilkins' MS.*

অলম্বুষ s. (m. from অলম্ + R. বৃষ্) 1. The palm of the hand with the fingers extended. 2. Vomiting, sickness.

অলম্বুষা s. (femin. of অলম্বুষ) Madden (*Rubia Manjit'h*).

অলম্ভ s. (m.) Killing, death. *Wilkins' MS.*

অলর্ক s. (m.) 1. The name of a plant, white

swallow-wort (*Calotropis gigantea alba*). 2. A mad dog. See **অলক**.

অলশতা *s.* (corrupt. of **অলসতা**) Sloth, inactivity, idleness. *Mohun P.* p. 108.

অলস *a.* (*mfn.* অ + লস from *R.* লস্) Idle, lazy, indolent, listless. *s.* (*m.*) 1. An idler, a *lazzarone*. 2. The name of a disease, the swelling of the feet in elephantiasis. — **তা** *s.* (*f.*) Idleness, sloth, indolence.

অলসক *a.* (*mfn.* অলস + ক) Idle, lazy, indolent.

অলাক্ *s.* (from *ا. على*) Attachment, connexion.

অলাকা *s.* (*ا. علاقه*) Relation, dependence.

অলাত *s.* (*n.*) Charcoal, a firebrand, whether burning or extinguished; a torch.

অলাধ *s.* (corrupt. of **অলাগদ**) The black and most fatal variety of the *cobra de capello* (*Coluber Naga*).

অলাবু or **অলাবু** *s.* (*f.*) The bottle-gourd plant and fruit (*Cucurbita lagenaria*).

অলাভ *s.* (*m.* অ + লাভ) The not obtaining something.

অলাহদা or **অলাহেদা** *ad.* (*ا. على حده*) Separately, distinctly, apart.

অলি *s.* (*m.*) 1. A large black bee, a humble bee. 2. A scorpion. 3. The *hohila* or Indian cuckoo (*Cuculus Indicus*). 4. A crow. 5. Spirituous liquor, wine.

অলিক *s.* (*n.* অল্ + ইক) The forehead. *a.* Fruitless, useless, in vain.

অলিকুল *s.* (*n.* অলি + কুল) A swarm of bees.

অলিখিত *a.* (*mfn.* অ + লিখিত) Not written.

অলিজিহ্বা *s.* (*f.* অলি + জিহ্বা) The root of the tongue, the epiglottis. *Carey.*

অলিশুৰ *s.* (*m.* অলি°, from অলি, + শুৰ from *R.* জু°) An earthen water-jar. See **অলিশুৰ**.

অলিন *s.* (from অলি) A large black bee; a centipede, possessing a sting. *Carey.*

অলিন্দ *s.* (*m.*) A terrace before a house. (Written also **আলিন্দ**.)

অলিষ্ট *a.* (*mfn.* অ + লিষ্ট) Not anointed, not besmeared, not painted, not disguised; not guilty of, not chargeable with, not implicated.

অলিপ্পা *s.* (*f.* অ + লিপ্পা) Freedom from desire, greediness, or covetousness.

অলিপ্পিত *a.* (*mfn.* অ + লিপ্পিত) Not longed for, not desired, not eagerly wished for.

অলিপ্পু *a.* (*mfn.* অ + লিপ্পু) Not eager, not desirous, not greedy.

অলিমক *s.* (*m.*) 1. A frog. 2. The name of a certain singing-bird. 3. A species of beetle. 4. The inside of a lotus. 5. A bee. *Wilkins' MS.*

অলী *a.* (—লিন্ *mfn.* অল্ + ইন্) Possessing a sting. *s.* (*m.*) A bee, a scorpion.

অলীক *a.* (*mfn.* অল্ + ইক) 1. False, untrue. 2. Unpleasing, unkind. 3. Small, little, trifling. 4. Useless, vain. *s.* (*n.*) 1. Falsehood, untruth. 2. Any thing disagreeable; unkindness. 3. The sky. 4. The forehead. (See **অলিক**) — **তা** (*f.*) or — **ত্ৰ** (*n.*) Falsehood, uselessness, disagreeableness.

অলু *s.* (*f.*) A small water-pitcher.

অলুক্ *a.* (In grammar) not subject to elision.

অলুক *s.* A potatoe or other tuberous root. See **আলুক**.

অলুস্ত *a.* (*mfn.* অ + লুস্ত) Not decayed, not obliterated.

অলুহা *s.* (*ا. علوه*) Food or money for subsistence.

অলুই *a. (mfn. অ + লুই)* Not coveted, not desired, not wished for.

অলুক *s. (n.)* 1. A border. 2. A former life or state of existence. *Wilkins' MS.*

অলে *interj.* O! Oho!

অলোক *a. (mfn. অ + লোক)* Without men, without inhabitants, deserted, lonely, desolate.

অলোকিত *a. (mfn. অ + লোকিত)* Not seen, not observed, not perceived.

অলোচনীয় *a. (mfn. অ + লোচনীয়)* Not to be seen or observed, not to be looked at.

অলোচিত *a. (mfn. অ + লোচিত)* Not seen, not perceived, not observed.

অলোপ *s. (m. অ + লোপ)* Not an interruption, not an elision; the not being superseded. *a. (mfn.)* Not subject to elision.

অলোভ *s. (m. অ + লোভ)* The absence of desire, contentment. *a. (mfn.)* Free from desire, content.

অলোভনীয় *a. (mfn. অ + লোভনীয়)* Not to be wished for, not to be desired, undesirable.

অলোভী *a. (-ভিন্ mfn. অ + লোভিন্)* Not greedy, not desirous, content.

অলৌকিকতা *s. (f. অ + লৌকিকতা from লোক)* The not being current among the people, unpopularity.

অলৌকিক *a. (mfn. অ + লৌকিক)* Not attached to worldly affairs; not current, not popular, uncivil, spiritual, supernatural. -তা (*f.*) or -ত্ব (*n.*) Freedom from mundane affairs, spirituality; unpopularity, the not being current.

অলুকাব *s. (A. القاب plur. of لُب)* Titles, the addresses of letters.

অল্প *a. (mfn.)* Little, small. -তা (*f.*) or -ত্ব (*n.*) Smallness, paucity.

অল্পকথ *a. (mfn. অল্প + কথা)* Talking little, not talkative, taciturn.

অল্পকার্য *a. (mfn. অল্প + কার্য)* Of little importance, unimportant, trifling.

অল্পকাল *s. (m. অল্প + কাল)* A short time. *a. (mfn.)* Of short duration, transient, transitory.

অল্পক্ষণ *s. (n. অল্প + ক্ষণ)* A short time.

অল্পচোরা *s. (অল্প + চোর + জ)* Larceny, pilfering. *Mohun P. p. 96.*

অল্পজ্ঞ *a. (mfn. অল্প + জ্ঞ)* Knowing little, ignorant. -তা (*f.*) or -ত্ব (*n.*) Ignorance.

অল্পতনু *a. (mfn. অল্প + তনু)* Of short stature, small, thin, pigmy.

অল্পদর্শন *a. (mfn. অল্প + দর্শন)* Shortsighted, imprudent, inconsiderate.

অল্পধন *a. (mfn. অল্প + ধন)* Of small property, indigent. -তা (*f.*) Poverty.

অল্পধী *a. (mfn. অল্প + ধী)* Of a limited understanding, inconsiderate, imprudent.

অল্পপ্রাণ *s. (m. অল্প + প্রাণ)* (In grammar) An unaspirated consonant.

অল্পবয়স্ক *a. (mfn. অল্প + বয়স্ক)* Young, of an early age.

অল্পবল *a. (mfn. অল্প + বল)* Of little strength, weak, feeble.

অল্পবাদী *a. (-দিন্ mfn. অল্প + বাদ + ইন্)* Speaking little, not talkative.

অল্পবিদ্য *a. (mfn. অল্প + বিদ্যা)* Of little science, not learned, not skilful.

অল্পবুদ্ধি *a. (mfn. অল্প + বুদ্ধি)* Of little understanding, of little reflection, inconsiderate, imprudent.

অল্পভাষী *a. (-য়িন্ mfn. অল্প + ভাষিন্)* Talking little, taciturn.

অল্পমারিষ *s. (m. অল্প + মারিষ)* The amaranth (*Amaranthus polygamus*).

অল্পমূল) *a. (mfu. অল্প + মূল)* Of small value, of a low price. *s. (n.)* A low price, cheapness.

অল্পশঃ *ad. Sans. (অল্প + শস্)* At least, in the smallest degree.

অল্পশক্তি *a. (mfu. অল্প + শক্তি)* Of little strength or power, weak, feeble.

অল্পসরস *s. (n. অল্প + সরস্)* A basin, a reservoir

অল্পস্বকপ *a. (mfu. অল্প + স্বকপ)* Very small, very little, very few. Also অল্পস্বল্প.

অল্পাপেক্ষা *s. (f. অল্প + অপেক্ষা)* A small desideratum, a small deficiency.

অল্পাপেক্ষায় *ad (Beng. locat. of অল্পাপেক্ষা)*
With a small deficiency, within a little.

অল্পায়ুঃ *a. (mfu. অল্প + আয়ুঃ)* 1. Short lived. 2. Young, of an early age. *s. (m.)* A goat.

অল্পাহার *s. (m. অল্প + আহার)* Abstunence, moderation.

অল্পাহারী *a. (-বিন্ mfu. অল্পাহার + ইন্)*
Abstemious, taking little food.

অল্পিষ্ঠ *a. (mfu. superlative of অল্প)* Least, smallest, fewest, very little, very few.

অল্পীকৃত *a. (mfu. অল্পী from অল্প + কৃত)*
Reduced, diminished, brought down to a few.

অল্পীয়স্ *a. (mfu. comparative of অল্প)*
Smaller, fewer, less; very little, very few, minute.

অল্বে *ad. Sans. (locat. case of অল্প)* By a little, nearly, almost.

অল্বে অল্বে *ad. (অল্বে + অল্বে)* By little and little, by degrees. Also, অল্পীন.

অশ্ Root, v. (অশ্নতে) 1. To pervade, to occupy.
2. To heap or crowd. ix. (অশ্নাতি) To eat, to eat hungrily.

অশক্তি *a. (mfu. অ + শক্তি)* Of insufficient strength or power, unable, infirm, weak. -তা (f.) or -ত্ব (n.) Disability, insufficient strength or power, weakness.

অশক্তি *a. (mfu. অ + শক্তি)* Without power or strength. *s. (f.)* Want of power or strength.

অশক *a. (mfu. অ + শক)* Impossible, not to be done. -তা (f.) or -ত্ব (n.) Impossibility, impracticability.

অশকাধ্ববসায় *a. (mfu. অশক + অধ্ববসায়)*
Of little perseverance, possessed of little energy or effect. Carey.

অশঙ্ক *a. (mfu. অ + শঙ্ক)* Without fear, without apprehension.

অশঙ্কা *s. (f. অ + শঙ্ক)* Fearlessness, courage, boldness.

অশঙ্কিত *a. (mfu. অ + শঙ্কিত)* Fearless, not alarmed.

অশযু *a. (mfu. অ + শযু)* Having no enemy, without enemies. *s. (m.)* Not an enemy.

অশন *s. (n. R. অশ্ + অন)* 1. The act of eating.
2. A meal, food; boiled rice. 3. (m.) The name of a plant (*Terminalia alata tomentosa*, Rat.).

অশনপার্শ্বী *s. (f. অশন + পার্শ্ব + ঙ্গী)* The name of a plant (*Marsilea quadrifolia*). Written also অদনপার্শ্বী.

অশনায়া *s. (f. from অশন)* Appetite, hunger.

অশনায়িত *a. (mfu. অশনায়া + ইত)* Hungry, wishing for food.

অশনি *s. (mf.)* A thunderbolt, a flash of lightning.

অশনীয় *a. (mfu. fut. part. p. R. অশ্ + অনীয়)*
Eatable, fit for food.

অশম *a. (mfu. অ + শম)* Not tranquil, not quiet, disturbed, agitated. -তা (f.) Perturbation, want of tranquillity.

અશમીર *a.* (*mfn.* અ + શમીર) Free from wind, calm, still.

અશરીરી *a.* (-રિન્ *mfn.* અ + શરીરિન્) Not corporeal, immaterial, spiritual.

અશર્મ *a.* (-ર્મન્ *mfn.* અ + શર્મન્) Unhappy, afflicted, wretched. *s.* (*n.*) Affliction, wretchedness, distress.

અશાંત *a.* (*mfn.* અ + શાંત) Not tranquil, not placid, not pacified, not appeased. -તા (*f.*) or -ત્ર (*n.*) Absence of peace or tranquillity.

અશામ્ય *a.* (*mfn.* અ + શામ્ય) Not to be appeased, not to be tranquillized. -તા (*f.*) or -ત્ર (*n.*) Implacability, inexorableness.

અશાસન *s.* (*n.* અ + શાસન) A want of discipline, control, order, or government.

અશાસિત *a.* (*mfn.* અ + શાસિત) Undisciplined, uncontrolled, disorderly.

અશાસ્ત્ર *a.* (*mfn.* અ + શાસ્ત્ર) Without a law or rule; irregular, disorderly, unlawful.

અશાસ્ત્રસિદ્ધ *a.* (*mfn.* અ + શાસ્ત્ર + સિદ્ધ) Not defined by the *Sāstra* or law-code, not prescribed by law.

અશાસ્ત્રીય *a.* (*mfn.* અ + શાસ્ત્રીય) Not legal, not according to the *Sāstra*.

અશાસ્ય *a.* (*mfn.* અ + શાસ્ય) Not to be controlled, not to be kept in order.

અશિક્ષિત *a.* (*mfn.* અ + શિક્ષિત) Not taught, not instructed.

અશિત *a.* (*mfn. pret. part. p.* R અશ્ + ઈત) 1. Eaten. 2. Satisfied.

અશિતકર્મી *a.* (*mfn.* from અશિત + ગર્મી) Formerly grazed by cattle (as a field, &c.).

અશિર *s.* (*m.* R. અશ્ + ઈર) 1. Fine. 2. The sun. 3. A goblin or demon.

અશિરસ્ક *a.* (*mfn.* અ + શિરસ્ + ક) Without a head, headless.

અશિશૂ *a.* (*mfn.* અ + શિશૂ) Childless.

અશિશ્વિકા *s.* (*f.* અશિશૂ + ઈકા) A childless woman.

અશિશ્વી *s.* (*f.* અ + શિશૂ + ઈ) A childless woman.

અશિક્ષ *a.* (*mfn.* અ + શિક્ષ) Not taught, not instructed, not disciplined, not controlled; rude, profligate. -તા (*f.*) or -ત્ર (*n.*) Want of education or discipline, rudeness, profligacy.

અશીતિ *s.* (*f.*) Eighty.

અશીતિતમ *a.* (*mfn.* અશીતિ + તમ) The eightieth.

અશૂક્લ *a.* (*mfn.* અ + શૂક્લ) Not white, not clear.

અશૂઘ *a.* (*mfn.* અશૂ + ઘ) Going or moving quickly.

અશૂચિ *a.* (*mfn.* અ + શૂચિ) Not pure, not clean.

અશૂતોષ *a.* (*mfn.* અશૂ + (તોષ) Placable, easily satisfied.

અશુદ્ધ *a.* (*mfn.* અ + શુદ્ધ) Not pure, not clear, not correct, inaccurate. -તા (*f.*) or -ત્ર (*n.*) Impurity, incorrectness, inaccuracy.

અશુદ્ધિ *a.* (*mfn.* અ + શુદ્ધિ) Impure, incorrect *s.* (*f.*) Impurity, incorrectness.

અશુભ *a.* (*mfn.* અ + શુભ) 1. Inauspicious, evil, bad, unfortunate. 2. Vicious, wicked. *s.* (*n.*) 1. Misfortune, calamity, inauspiciousness. 2. Sin.

અશુભઘ્ન *s.* (*n.* અશુભ + ઘ્ન) An inauspicious moment.

અશુભદૃષ્ટિ *s.* (*f.* અશુભ + દૃષ્ટિ) A bad aspect (in astrology). *Mohun P.* p. 135.

અશૂલ્ક *a.* (*mfn.* અ + શૂલ્ક) Without a remuneration, fee, or reward; gratis.

અશૂણ્યા *s.* (*f.* અ + શૂણ્યા) Disobedience, inattention, disrespect.

અશૂઘ્ન *a.* (*mfn.* અ + શૂઘ્ન) Not dry, wet, moist.

અશૂર *a.* (*mfn.* અ + શૂર) Not like a hero, not valiant, not courageous.

অশূলী *s.* The name of a tree (*Vitex alata*).
Hort. Beng. p. 46.

অশূর্ণী *a.* (*mfn.* অ + শূর্ণ) Without horns, without points or peaks (as a mountain).

অশেষ *a.* (*mfn.* অ + শেষ) Without a remainder, entire, all, infinite.

অশেষতঃ *ad.* Sans. (অশেষ + তস্) Wholly, entirely.

অশেষপ্রকার *a.* (*mfn.* অশেষ + প্রকার) Of every sort, in every respect, whole, complete.

অশেষে *ad.* Sans. (*locat. case of* অশেষ) Entirely, wholly.

অশেষেণ *ad.* Sans. (*instr. case of* অশেষ) Entirely, wholly.

অশোক *a.* (*mfn.* অ + শোক) Free from grief or distress, happy. *s.* 1. (*m*) The name of a tree (*Jonesia Asoka*, *Rarb.*). 2. (*n.*) Quicksilver.

অশোকবোহিণী *s.* (*f.* অশোক + বোহিণী)
The name of a medicinal plant, used as a sedative and laxative. the same as কটুকী.

অশোকা *s.* (*femin. of* অশোক) A medicinal plant, called also কটুকী.

অশোকাষ্টমী *s.* (*f.* অশোক + অষ্টমী) The eighth day of the first half of the month *Chaitra*.
As. Res. III. 277.

অশোচনীয় *a.* (*mfn.* অ + শোচনীয়) Not to be regretted, not to be grieved for.

অশোচ্য *a.* (*mfn.* অ + শোচ্য) Not to be grieved for, not to be regretted.

অশোধিত *a.* (*mfn.* অ + শোধিত) Not cleaned, not purified.

অশোভন *s.* (*n.* অ + শোভন) Want of beauty or elegance. *a.* Not elegant, not fair, not beautiful.

অশোভিত *a.* (*mfn.* অ + শোভিত) Not adorned, not embellished, not decorated.

অশৌচ *s.* (*n.* অ + শৌচ) Impurity, uncleanness.

অশৌর্য *s.* (*n.* অ + শৌর্য) A want of courage, heroism, or bravery.

অশ্মগর্ভ *s.* (*m.* অশ্মন + গর্ভ) An emerald (lit the womb of stones, or the primary stone).

অশ্মগুড়ক *s.* (*m.* অশ্মন + গুড়ক) A stone bal for the defence of fortresses. *Wilkins' MS.*

অশ্মজ *s.* (*n.* অশ্মন + জ) Red chalk.

অশ্মন *s.* (*n.*) A stone, a rock.

অশ্মত্ত *s.* (*n.* corrupt. of অশ্মন + অত্ত?) A fireplace, a hearth; a portable fireplace. *a.* (*mfn.*) Unbounded, unlimited. 2. Inauspicious, unlucky.

অশ্মপুষ্প *s.* (*n.* অশ্মন + পুষ্প) The plant that yields benzoin (*Styrax benzoin*).

অশ্মভাল *s.* (*m.* অশ্মন + ভাল) A mortar of stone or iron.

অশ্মযোনি *s.* (*m.* অশ্মন + যোনি) The emerald. See অশ্মগর্ভ.

অশ্মব *a.* (*mfn.* অশ্মন + ব) Stony, rocky, pertaining to stones or rocks.

অশ্মবী *s.* (*f.* অশ্মব + বী) The stone or gravel in the bladder or kidneys; strangury.

অশ্মবীঘ্ন *s.* (*m.* অশ্মবী + ঘ্ন) The name of a tree (*Tapia crataeva*).

অশ্মবীহব *s.* (*m.* অশ্মবী + হব) The name of a plant (*Terminalia alata glabra*).

অশ্মদার *s.* (*mn.* অশ্মন + দার) Iron. (Lit. the pith or essence of stone).

অশ্র *s.* (*n.*) 1. A tear. 2. Blood.

অশ্রদ্ধ *a.* (*mfn.* অ + শ্রদ্ধা) Not believing, not trusting, incredulous, sceptical.

অশ্রদ্ধা *s.* (*f.* অ + শ্রদ্ধা) Disbelief, incredulity.

অশ্রদ্ধেয় *a. (mfn. অ+শ্রদ্ধেয়)* Not to be believed, incredible.

অশ্রম *a. (mfn. অ+শ্রম)* Unwearied, without fatigue. *s. (m)* Absence of fatigue.

অশ্রমার্জিত *a. (mfn. অ+শ্রমার্জিত)* Not wearied, not fatigued.

অশ্রদ্ধ *a. (mfn. অ+শ্রদ্ধ)* Not performing the *Srāddha* or sacrifice in honour of the manes of ancestors.

অশ্রান্ত *a. (mfn. অ+শ্রান্ত)* Not fatigued, not wearied, not exhausted; continued.

অশ্রাফ *s. plur. (A. اشراف plur. of شريف)* Nobles, grandees, men of high rank.

অশ্রাব *a. (mfn. অ+শ্রাব from R. শ্রব)* Not to be pronounced, not to be spoken of.

অশ্রি *s. (f.)* The edge of a sword. 2. An angle, a corner, any sharp extremity. Also written অশ্রী.

অশ্রীমান্ *a. (-মৎ mfn. অ+শ্রীমৎ)* Not auspicious, not splendid, not beautiful.

অশ্রু *s. (n.)* A tear.

অশ্রুকণ্ঠ *a. (mfn. অশ্রু+কণ্ঠ)* One whose throat is choked with tears.

অশ্রুত *a. (mfn. অ+শ্রুত)* Not heard of, unheard.

অশ্রুপূর্ণ *a. (mfn. অশ্রু+পূর্ণ)* Filled with tears.

অশ্রেষ্ঠ *a. (mfn. অ+শ্রেষ্ঠ)* Not the best, not distinguished, common, vulgar.

অশ্লাঘ্য *a. (mfn. অ+শ্লাঘ্য)* Not deserving applause or praise.

অশ্লীল *a. (mfn. অ+শ্লীল)* Not elegant, rude, rustic. *s. (n.)* Rustic or vulgar language.

অশ্লেষ *s. (m. অ+শ্লেষ)* Disjunction, discord, disunion, dislike.

অশ্লেষা *s. (f. অশ্লেষ+আ)* The ninth *Nakshatra*, or lunar mansion, containing five stars.

অশ্ব *s. (m.)* 1. A horse. 2. A particular serpent. *Wilkins' MS.*

অশ্বকর্ক *s. (m. অশ্ব+কর্ক+ক)* A timber-tree, commonly called *Sācw'ha* or *Sāl* (*Shorea robusta*).

অশ্বকোবিদ *a. (mfn. অশ্ব+কোবিদ)* Skilful in horsemanship.

অশ্বগন্ধা *s. (f. অশ্ব+গন্ধ)* The name of a plant (*Physalis flexuosa*).

অশ্বতর *s. (m.)* 1. A mule. 2. A swift elephant.

অশ্বথ *s. (m.)* The *Banyan* or holy fig-tree (*Ficus religiosa*).

অশ্বপাল *s. (m. অশ্ব+পাল)* The keeper of a horse, a groom.

অশ্ববত্ব *s. (n. অশ্ব+বত্ব)* A stud of horses and mares.

অশ্ববত্বাঃ *s. (m. plur. of অশ্ববত্ব)* Horses and mares.

অশ্ববত্বৌ *s. (m. dual of অশ্ববত্বৌ)* A horse and a mare.

অশ্বদাল *s. (m. অশ্ব+দাল)* A species of grass (*Saccharum spontaneum*) of which a cushion is made for certain religious rites. (Lit. horse-han). *Trans. R. A. S. i. 454.*

অশ্ববৈদ্য *s. (m. অশ্ব+বৈদ্য)* A farrier.

অশ্বমানক *s. (m. অশ্ব+মানক from R. মৃ)* The name of a plant, Oleander (*Nerium odoratum*).

অশ্বমুখ *s. (m. অশ্ব+মুখ)* A sort of demi-gods, represented with a horse's head: commonly called *Kinnaras*.

অশ্বমেধ *s. (m. অশ্ব+মেধ)* The actual or emblematic sacrifice of a horse. *As. Res. viii. 436. seq.*

অশ্বমেধীয় *s. (m. অশ্বমেধ+ঈয়)* A horse fit for an *Aswamedha* sacrifice.

अश्वयुक्त *a. (mfn. अश्व + युक्त)* Drawn by horses, with horses yoked before.

अश्वशाला *s. (f. अश्व + शाला)* A stable for horses.

अश्वशिरः *s. (n. अश्व + शिरः)* The knowledge of horses. *Wilkins' MS.*

अश्वी *s. (femin. of अश्व)* A mare.

अश्वार्थक *s. (m. अश्व + अर्थक)* An officer appointed to superintend the horses, a master of the horse. *Trans. R. A. S. i. 174*

अश्वारूढ *a. (mfn. अश्व + आरूढ)* Mounted on horseback. *s. (m.)* A horseman.

अश्वारोह *s. (m. अश्व + आरोह)* The mounting on horseback, horsemanship, riding.

अश्वारोहक *a. (mfn. अश्व + आरोहक)* Mounting on horseback, riding. *s. (m.)* A horseman.

अश्वारोही *a. (-हिन mfn. अश्व + आरोह + ईन्)* Mounting on horseback. *s. (m.)* A horseman.

अश्विनी *s. (f. अश्व + ईन् + ई)* 1. (In astronomy) the first of the twenty-seven *Nakshatras* or constellations in the moon's path. 2. (In mythology) a nymph, the asterism personified.

अश्विनीसूतौ *s. dual. (-उ m. अश्विनी + सूत)* The ASWINAS or twin-sons of the nymph ASWINI.

अश्विनौ *s. dual. (-श्विन् m. अश्व + ईन्)* (In mythology) the twin-sons of the nymph ASWINI by SŪRYA, and physicians of the gods.

अश्वी *s. (f. अश्व + ई)* A mare.

अश्वीय *s. (n. अश्व + ईय)* A multitude of horses.

अश् *Root, 1. (अयति, -ते) 1. To go or move. 2 To take or receive. 3. To shine. See R. अस्.*

अश्वत्थी *a. (mfn. अ + श्वत् + अश् + ईन्)* A secret, something confined to the knowledge of two persons only.

अमास *s. (m. corrupt. of आषाढा)* The month *Ashādha* (June—July). 2. A student's staff.

अषाढा *s. (f. from आषाढा)* The name of the twentieth and twenty-first lunar mansion of the *Hindus*.

अषुध *s. (corrupt. of औषध)* A medicine, a drug.

अष्ट *a. (-ष्टन् mfn.)* Eight.

अष्टक *s. (n. अष्टन् + क)* One-eighth : especially a book or section in the *Sanhitā* or collection of hymns of the *Rig-Veda* : the whole *Sanhitā* consists of eight *Ashtakas*, each of which is subdivided into eight *Adhyāyas* or lectures.

अष्टकोणी *s. (f. अष्टन् + कोण)* An octangular figure, an octagon.

अष्टगुण *a. (mfn. अष्टन् + गुण)* Eightfold, eight times

अष्टगुणश्रय *s. (m. अष्ट + गुण + आश्रय)* The asylum of the eight necessary qualities : a king.

अष्टचत्वारिंश *a. (mfn. अष्टन् + चत्वारिंश)* The forty-eighth. Also written अष्टाचत्वारिंश.

अष्टचत्वारिंशत् *a. (mfn. अष्टन् + चत्वारिंशत्)* Forty-eight. Also written अष्टाचत्वारिंशत्.

अष्टचत्वारिंशत्तम *a. (mfn.)* The forty-eighth

अष्टधा *ad. Sans. (अष्टन् + धा)* Eightfold, eight times, in eight manners.

अष्टनई *a. (corrupt. of अष्टनवति)* Ninety-eight.

अष्टनवत *a. (mfn. अष्टन् + नवत)* The ninety-eighth. Also written अष्टानवत.

अष्टनवति *a. (mfn. अष्टन् + नवति)* Ninety-eight. Also written अष्टानवति.

अष्टनवतितम *a. (mfn.)* The ninety-eighth.

अष्टनवई *a. (corrupt. of अष्टनवति)* Ninety-eight.

अष्टपञ्चाश *a. (mfn. अष्टन् + पञ्चाश)* The fifty-eighth. Also written अष्टापञ्चाश.

অষ্টপঞ্চাশৎ *a. (mfn. অষ্টন্ + পঞ্চাশৎ)* Fifty-eight. Also written অষ্টাপঞ্চাশৎ.

অষ্টপঞ্চাশত্তম *a. (mfn.)* The fifty-eighth.

অষ্টপ্রকার *a. (mfn. অষ্টন্ + প্রকার)* Of eight kinds or sorts.

অষ্টপ্রহর *a. (mfn. অষ্টন্ + প্রহর)* Working through the whole day and night, unceasing, unremitting.

অষ্টবিধ *a. (mfn. অষ্টন্ + বিধ)* Of eight kinds or sorts, eightfold. অষ্টবিধং কৰ্ম্ম The eight-fold duties of princes. *Wilkins' MS.*

অষ্টম *a. (mfn. অষ্টন্ + ম)* The eighth

অষ্টমী *s. (femin. of অষ্টম)* The eighth day of either fortnight of a lunar month.

অষ্টষষ্ঠ *a. (mfn. অষ্টন্ + ষষ্ঠ)* The sixty-eighth. Also written অষ্টাষষ্ঠ.

অষ্টষষ্টি *a. (mfn. অষ্টন্ + ষষ্টি)* Sixty-eight. Also written অষ্টাষষ্টি.

অষ্টসপ্ততিম *a. (mfn.)* The sixty-eighth.

অষ্টসত্তত *a. (mfn. অষ্টন্ + সত্তত)* The seventy-eighth. Also written অষ্টাসত্তত.

অষ্টসত্ততি *a. (mfn. অষ্টন্ + সত্ততি)* Seventy-eight. Also written অষ্টাসত্ততি.

অষ্টসত্ততিম *a. (mfn.)* The seventy-eighth.

অষ্টাঙ্গ *s. (n. অষ্টন্ + অঙ্গ)* The eight principal members on which the *Hindus* make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back. *a. (mfn.)* Having the eight parts which are required in order to be tried in a court. The *Hindu* writers on jurisprudence require the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause. *Carey.*

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The thirty-eighth.

অষ্টাবিংশৎ *a. (mfn. অষ্টন্ + বিংশৎ)* Thirty-eight.

অষ্টাবিংশত্তম *a. (mfn.)* The thirty-eighth.

অষ্টাদশ *a. (mfn. অষ্টন্ + দশ from দশন্)* The eighteenth.

অষ্টাদশন্ *a. (mfn. অষ্টন্ + দশন্)* Eighteen.

অষ্টাদশী *a. (-শিন্ mfn. অষ্টন্ + দশিন্)* The eighteenth.

অষ্টাপদ *s. (mn. অষ্টন্ + পদ)* 1. A chequered board or cloth for drafts, dice, &c. 2. Gold.

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The twenty-eighth.

অষ্টাবিংশতি *a. (mfn. অষ্টন্ + বিংশতি)* Twenty-eight.

অষ্টাবিংশতিম *a. (mfn.)* The twenty-eighth.

অষ্টাশী *a. (from অষ্টাশীতি)* Eighty-eight.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* The eighty-eighth.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* Eighty-eight.

অষ্টাশীতিম *a. (mfn.)* The eighty-eighth.

অষ্টি *s. (f.)* A kernel, the stone of a fruit.

অষ্টীনিকা *s. (from অষ্টি)* Costiveness, constipation.

অষ্টীবৎ *s. (n.)* or -বান্ (-বৎ *m.* from অষ্টি + বৎ) The knee

অষ্টপৃষ্ঠে *ad. (from অষ্ট + পৃষ্ঠ)* On eight sides in every part, on all sides.

অস্ Root, 1. (অসতি, -ত) 1. To go, to move. 2. To take or receive. II. (অসি) To be. IV. (অসতি, -ত) To throw or direct. (With অস্ prefixed) To forsake; (with নি) To put down.

অস্ As a *Kridanta* suffix, subjoined to roots.

requires the change called *Guna* of the preceding radical vowel, and serves to form miscellaneous neuter substantives, e. g. চিত্তম্ Sense, mind, from R. চিৎ To be conscious; পয়স্ Milk, from R. পী To drink. *Wilkins' Gr.* §. 800.

অসংযুক্ত *a.* (*mfn.* অ + সংযুক্ত) Not united, not connected, not brought into contact.

অসংযোগ *s.* (*m.* অ + সংযোগ) The absence of union, connexion, or contiguity.

অসংশয় *s.* (*m.* অ + সংশয়) The absence of uncertainty or doubt. *a.* (*mfn.*) Free from doubt, certain. *ad.* (—য়) Undoubtedly.

অসংশয়ী *a.* (—য়িন্ *mfn.* অ + সংশয়িন্) Entertaining no doubt, certain, confident.

অসংস্কার *s.* (*m.* অ + সংস্কার) The absence of any particular habit or mode of acting; the absence of ceremony, inauguration, or consecration.

অসংস্কৃত *a.* (*mfn.* অ + সংস্কৃত) Not artificially contrived, not followed as a habit, not inaugurated, not consecrated.

অসংস্থান *s.* (*n.* অ + সংস্থান) The not remaining together. a want of consistence or adherence; absence of a stock or property.

অসংস্থিত *a.* (*mfn.* অ + সংস্থিত) Not remaining together, not united, not collected.

অসংহত *s.* (*m.* অ + সংহত) A form of battle-array: in separate order (including a half-moon, &c.)

অসকৃৎ *ad.* *Sans.* (অ + সকৃৎ) More than once, repeatedly, again and again.

অসখ্য *s.* (*n.* অ + সখ্য) A want of friendship or agreement.

অসগত *a.* (*mfn.* অ + সগত) Unattended, unaccompanied; having no friends or acquaintances. *Wilkins' MS.*

অসঙ্কল্প *s.* (*m.* অ + সংকল্প) A want of thought,

reflection, or imagination. *a.* (*mfn.*) Without thought, reflection, or fancy.

অসঙ্কলিত *a.* (*mfn.* অ + সংকলিত) Not thought of, not reflected upon, not imagined.

অসঙ্ক্ষিপ্ত *a.* (*mfn.* অ + সংক্ষিপ্ত) Not reduced, not abridged.

অসংখ্য *a.* (*mfn.* অ + সংখ্য) Innumerable, not to be counted over, incalculable.

অসংখ্যা *s.* (*f.* অ + সংখ্যা) Not a calculation, not a sum, not a total.

অসংখ্যাত *a.* (*mfn.* অ + সংখ্যাত) Not calculated, unnumbered.

অসংখ্যেয় *a.* (*mfn.* অ + সংখ্যেয়) Not to be numbered, not to be ascertained by calculation, innumerable, incalculable.

অসঙ্গ *a.* (*mfn.* অ + সঙ্গ) Without connexion, without ties of union, solitary, alone.

অসঙ্গত *a.* (*mfn.* অ + সঙ্গত) Not come together, not met; not conformable, not consistent; improbable, unlikely. —তা (*f.*) An inconsistency, an improbability.

অসঙ্গতাচরণ *s.* (*n.* অসঙ্গত + আচরণ) Inconsistent conduct, unusual behaviour.

অসঙ্গতি *s.* (*f.* অ + সঙ্গতি) The want of union, concord, or agreement; improbability; the being without property.

অসঙ্গম *s.* (*m.* অ + সঙ্গম) The not coming together, non-arrival, disunion, dispersion.

অসংঘটন *s.* (*n.* অ + সংঘটন) The not being united, the not coming together, a non-concurrence.

অসংঘটিত *a.* (*mfn.* অ + সংঘটিত) Not united, not met with, not concurring with.

অসচ্চরিত্র *s.* (*n.* অসৎ + চরিত্র) Bad behaviour. *a.* (*mfn.*) Acting badly.

অসজ্জা *a. (mfn. অ + সজ্জা)* Without a harness or armour.

অসজ্জিত *a. (mfn. অ + সজ্জিত from সজ্জা)* Unharnessed, unarmed, unaccounted.

অসঞ্চিত *a. (mfn. অ + সঞ্চিত)* Not collected, not heaped up, not accumulated.

অসৎ *a. (mfn. অ + সৎ)* 1. Not existing, not being. *Manu* i. 11. *As. Res.* viii. 404. 2. Not good, bad, wicked. (Frequently in composition, e. g.) অসৎপুরুষ An impious man, from অসৎ + পুরুষ; অসৎকর্ম An impious act, from অসৎ + কর্ম.

অসতর্ক *a. (mfn. অ + সতর্ক)* Not observing, not attending to, inattentive.

অসত্যাগী *s. (from অসৎ)* Ungodliness, wickedness, sin.

অসতী *a. (femin. of অসৎ)* Not good, not virtuous, not chaste.

অসতীসূত *s. (m. অসতী + সূত)* A bastard.

অসৎকর্ম *s. (n. অসৎ + কর্ম)* A bad action, a crime.

অসৎকৃত *s. (n. অসৎ + কৃত)* A bad action, a crime.

অসত্তা *s. (f.) or অসত্ত্ব (n. অসৎ + ত্তা or + ত্ত্ব)* Non-existence.

অসত্ব *a. (mfn. অ + সত্ব)* Not true, false.

অসত্ববাদী *a. (-দিন্ mfn অসত্ব + বাদিন্)* Not speaking the truth, telling lies.

অসদাচার *s. (m. অসৎ + আচার)* Bad or wicked conduct.

অসদৃশ *a. (mfn. অ + সদৃশ)* Not similar, not resembling.

অসদভাব *s. (m. অসৎ + ভাব)* 1. Non-existence. 2. A bad condition, want of kindness, sincerity, or friendship, wickedness.

অসন *s. (n. R. অস্ + অন)* The act of throwing or scolding. (*m.*) The name of a plant (*Terminalia alata tomentosa, Wilson*; or *Pentaptera tomentosa, Hort. Beng.* p. 34).

অসন্তুষ্ট *a. (mfn. অ + সন্তুষ্ট)* Not satisfied, not pleased.

অসন্তোষ *s. (m. অ + সন্তোষ)* Dislike, dissatisfaction, displeasure.

অসন্দেহ *a. (mfn. অ + সন্দেহ)* Without doubt, suspicion, or danger. *s. (n.)* The absence of doubt, danger, or suspicion.

অসনন *a. (mfn. অ + সনন)* Not harnessed, not accounted. *Carey.*

অসপিণ্ড *a. (mfn. অ + সপিণ্ড)* Not partaking of the same funeral cake, not related within the seventh degree. *Manu* v. 60.

অসবর্ণ *a. (mfn. অ + সবর্ণ)* Not belonging to the same class or tribe. (In grammar) Not of the same order, or formed by the same organ, (as a letter, &c.)

অস্বাব *s. (A. سباب plur. of سبب)* Furniture, baggage, apparatus.

অসভ্য *a. (mfn. অ + সভ্য)* Unfit for an assembly or for society, unpolished, rude. —তা (*f.*) or —ত্ব (*n.*) Rudeness, want of politeness.

অসম *a. (mfn. অ + সম)* Uneven, not level; dissimilar, unusual.

অসমক্ষ *s. (n. অ + সমক্ষ)* The not being within sight, absence.

অসমজাতি *s. (n. অ + সমজাতি + ত্ত্ব)* The not belonging to the same class, heterogeneity. *Mohun P.* p. 155.

অসমঞ্জস্য *s. (n. অ + সমঞ্জস্য)* Discord.

অসময় *s. (m. অ + সময়)* An evil or unfortunate time, a season of calamity or distress. *a. (mfn.)* Unseasonable, out of season, premature.

অসময়ে *ad. Sans. (locat. case of অসময়)* Unseasonably, prematurely, or too late.

অসমর্থ *a. (mf. অ+সমর্থ)* Unable, insufficient, incapable.

অসমসাহস *a. (mf. অসম+সাহস)* Of uncommon daring or temerity.

অসমসাহসী *a. (-সিন্ mf. অসম+সাহস+ইন্)* Of uncommon daring or prowess.

অসমস্ত *a. (mf. অ+সমস্ত)* Not composed, not compounded, simple.

অসমাদর *s. (m. অ+সমাদর)* Want of respect, disregard.

অসমাদৃত *a. (mf. অসমাদৃত)* Disregarded, disrespected.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* A want of rule, disposition, or order.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* Inconsiderateness.

অসমাপ্তেয় *a. (mf. অ+সমাপ্তেয়)* Not to be arranged, not to be brought under a certain disposition or order.

অসমান *a. (mf. অ+সমান)* Dissimilar; unequal, uneven. (In grammar) heterogeneous, dissimilar (as a vowel, &c.).

অসমাপক *a. (mf. অ+সমাপক)* Not finishing, not accomplishing.

অসমাপকক্রিয়া *s. (f. অসমাপক+ক্রিয়া)* (In grammar) a participle. *Mohun P. p. 123.*

অসমাপ্ত *a. (mf. অ+সমাপ্ত)* Not finished, not accomplished, not brought to a conclusion.

অসমীক্ষণকাৰী *a. (-বিন্ mf. অসমীক্ষ)* from R. *ঐক্ষ্+কাৰিন্* Acting inconsiderately.

অসমৃদ্ধ *a. (mf. অ+সমৃদ্ধ)* Not increased, not become opulent or wealthy.

অসম্পন্ন *a. (mf. অ+সম্পন্ন)* Not finished, not perfect, not obtained, not acquired.

অসম্পূর্ণ *a. (mf. অ+সম্পূর্ণ)* Not filled up, not completed, imperfect.

অসম্প্রদায়িক *a. (mf. অ+সম্প্রদায়িক)* Not connected with society, retired, unsocial, churlish. —তা (f.) or —ত্ব (n.) Unsociableness.

অসম্বন্ধ *a. (mf. অ+সম্বন্ধ)* 1. Unconnected, not related to. 2. Uncommon, unusual.

অসম্বরণ *a. (mf. অ+সম্বরণ)* Not covered, not concealed. *s. (n.)* Not a covering, not a concealment.

অসম্বৃত *a. (mf. অ+সম্বৃত)* Not covered, not concealed.

অসমুখ *a. (mf. অ+সমুখ)* Not usual, not common, not regular: unlikely, improbable.

অসমুখনি *s. (f. অ+সমুখনি)* Unexpectedness, inconceivableness: the being beyond all thought; wretchedness.

অসমুখনীয় *a. (mf. অ+সমুখনীয়)* Not to be conceived, improbable, impossible.

অসমুখিত *a. (mf. অ+সমুখিত)* Not coming into the mind, not conceived, not thought of; not effected, not produced.

অসমুখী *a. (-বিন্ mf. অ+সমুখিন্)* Not imaginable, not likely, not probable; not to be effected or produced.

অসমুখণ *a. (mf. অ+সমুখণ)* Not talking, not conversing, taciturn, unsociable.

অসমুখণী *s. (f. অ+সমুখণী)* Want of conversation, of affability or politeness.

অসমুখিত *a. (mf. অ+সমুখিত)* Not conversed with, not spoken to.

অসমুখ *a. (mf. অ+সমুখ)* Not to be spoken to, not to be conversed with.

অসমুত *a. (mf. অ+সমুত)* Uncommon, unusual, improbable; not produced, not existing, impossible.

असम्प्रय *s.* (*m.* अ + सम्प्रय) A want of respect or attention. *a.* (*mfn.*) Wanting reverence or respect.

असम्प्राप्त *a.* (*mfn.* अ + सम्प्राप्त) Not honoured, not respected; disregarded, treated slightly.

असम्यत *a.* (*mfn.* अ + सम्यत) Not of the same opinion, dissentient, differing from.

असम्यति *s.* (*f.* अ + सम्यति) Difference of opinion, disagreement.

असम्मान *s.* (*m.* अ + सम्मान) Dishonour, disgrace, an affront.

असम्मानित *a.* (*mfn.* अ + सम्मानित) Not honoured, disgraced, dishonoured.

असदल *a.* (*mfn.* अ + सदल) Not sincere, insincere, not upright, dishonest. —ता (*f.*) Insincerity, want of rectitude or uprightness.

असल *s.* (*अ. اصل*) 1. Origin. 2. The original sum of a capital without the interest.

असहनीय *a.* (*mfn.* अ + सहनीय) Not to be borne or sustained.

असहाय *a.* (*mfn.* अ + सहाय) Without a helper, without an assistant. —ता (*f.*) or —त (n.) The want of an assistant.

असहित *a.* (*mfn.* अ + सहित) Not accompanied, not assisted.

असहिष्णु *a.* (*mfn.* अ + सहिष्णु) Impatient, not solitary, not sustaining pain or distress. —ता (*f.*) or —त (n.) Impatience; the being unable to sustain distress or pain.

असह *a.* (*mfn.* अ + सह) Not to be sustained, not to be borne or tolerated. —ता (*f.*) or —त (n.) Intolerableness.

असा *s.* (*अ. عصا*) A rod, staff, or stick.

असाक्षात् *ad. Sans.* (अ + साक्षात्) Not in one's presence, not within sight.

असाद्विक *a.* (*mfn.* अ + साद्विक) Not good, ungodly, not virtuous.

असाधिक *a.* (*mfn.* अ + साधिक) Not accomplishing an undertaking.

असाधनीय *a.* (*mfn.* अ + साधनीय) Not to be accomplished, impracticable.

असाधारण *a.* (*mfn.* अ + साधारण) Not common, specific, particular.

असाधू *a.* (*mfn.* अ + साधू) Not good, not righteous, ungodly, impure. *Trans. R. A. S.* i. 553.

असाध *a.* (*mfn.* अ + साध) Not to be carried into effect, not to be accomplished, impossible. —ता (*f.*) or —त (n.) Impracticability, impossibility.

असापन्न *a.* (*mfn.* अ + सापन्न) Not having a rival, opponent, or adversary.

असावधान *a.* (*mfn.* अ + सावधान) Not attentive, not advertent to. —ता (*f.*) or —त (n.) Want of attention.

असावद्दार *s.* (*प. عصاردار*) One who carries a rod or staff, a hector.

असामर्थ *s.* (*n.* अ + सामर्थ) Incapacity, disability.

असामान *a.* (*mfn.* अ + सामान) Not common, not usual, specific, particular.

असामी *s.* (*अ. اسامی*) A client.

असाम्प्रत *ad. Sans.* (अ + साम्प्रत) Not now.

असाव *a.* (*mfn.* अ + साव) Without juice or substance, sapless, pithless, worthless, unsubstantial. *s.* (*m.*) The sappy or white part of timber. *Carey.* —ता (*f.*) or —त (n.) Worthlessness, want of solidity.

असादधाहित *s.* (*n.* असादधाहिन् + त) Fanaticism. *Mohun P.* p. 161.

असावधाशी *a.* (—हिन् (*mfn.* अ + साव + धाहिन्) Fanatical. *Mohun P.* p. 161.

অসাহায্য *a. (mf. অ+সাহায্য)* Without assistance, without aid. *s. (m.)* Want of aid or assistance.

অসি *s. (m.)* A sword, a scymitar.

অসিক্তী *s. (f.)* A girl attending upon the inner or women's apartments.

অসিত *a. (mf. অ+সিত)* Not white, black.

অসিতপক্ষ *s. (m. অসিত+পক্ষ)* The dark half of a lunar month.

অসিতে *n. a. (from R. অস্)* To throw, to cast.

অসিদংশু *s. (m. অসি+দংশু)* A marine monster.

অসিদ্ধ *a. (mf. অ+সিদ্ধ)* Not completed, not perfected, not accomplished, not established by proof. -তা *(f.)* or -ত্ব *(n.)* The not being completed or proved.

অসিদ্ধি *a. (mf. অ+সিদ্ধি)* Deficient in evidence or argument, not established by proof. *s. (f.)* Deficiency of proof or evidence.

অসিধাবক *s. (m. অসি+ধাবক from R. ধাব্)* An armourer, a furbisher, a sword or tool-cleaner. Carey writes it অসিধাবক.

অসিধেনুকা *s. (f. অসি+ধেনু+কা)* A knife.

অসিপত্র *s. (n. অসি+পত্র)* 1. The blade of a sword or scymitar. 2. A sheath or scabbard. 3. *(m.)* Sugar-cane. 4. A hell paved with swords.

অসিপত্রবন *s. (n. অসিপত্র+বন)* 1. A field of sugar-canes. 2. A place in hell where the leaves of the trees are sword-blades. *Manu* iv. 90.

অসিপুত্রী *s. (f. অসি+পুত্রী)* A knife (lit. the daughter of a sword).

অসিহেতি *s. (m. অসি+হেতি)* A swordsman, a soldier armed with a sword.

অসীম *a. (-মন্ mf. অ+সীমন্)* Without boundaries or limits, unlimited.

অসু *s. (m. pl. always, অসবঃ)* 1. Life. 2. The five vital breaths or airs of the body. (Used in comp. e. g. বসু *a. (mf.)* Without breath, lifeless, dead, from বি Without, + অসু.) *a. (mf.)* Swift.

অসুকৃত *a. (mf. অ+সুকৃত)* Not well done; not having performed good actions.

অসুখ *a. (mf. অ+সুখ)* Unfortunate, unhappy, unsatisfied. *s. (n.)* Dissatisfaction, want of contentment; vexation, grief; misery.

অসুখজনক *a. (mf. অসুখ+জনক)* Producing displeasure or dissatisfaction.

অসুখদ *a. (mf. অসুখ+দ)* Affording no satisfaction, uncomfortable.

অসুখদায়ক *a. (mf. অসুখ+দায়ক)* Producing dissatisfaction or pain.

অসুখদায়ী *a. (-য়িন্ mf. অসুখ+দায়িন্)* Occasioning dissatisfaction, pain, or distress.

অসুখী *a. (-য়িন্ mf. অসুখ+ইন্)* Unhappy, dissatisfied, discontented, uncomfortable.

অসুত *a. (mf. অ+সুত)* Without a son, without children, childless.

অসুধারণ *s. (n. অসু+ধারণ)* The possession of vital breath; life, existence.

অসুন্দর *a. (mf. অ+সুন্দর)* Not handsome, not fair, uncomely, plain, ugly.

অসুপ্ত *a. (mf. অ+সুপ্ত)* Not asleep, awake.

অসুর *s. (mf. অ+সুর)* An Asura or demon; (fig.) a wicked man.

অসুন্দী *s. (f. from অসুর)* Black mustard-seed (*Smopsis ramosa*). Also written আসুন্দী.

অসুশ্রাব *a. (mf. অ+সুশ্রাব from R. শ্রু)* Not agreeable to the hearing, of an unpleasant sound.

অসুস্থ *a. (mf. অ+সুস্থ)* Not well placed, uncomfortable, unpleasant, unwell, sick. -তা

(*f.*) or -ত্ব (*n.*) An unpleasant situation, sickness.

অসুহৃৎ *a.* (-দ্ *mfn.* অ + সুহৃদ্) 1. Without a friend or well-wisher. 2. An enemy.

অসূক্ষণ *s.* (*n.*) Disrespect. Also written অসূক্ষণ or অসূক্ষণ.

অসূচনীয়ে *a.* (*mfn.* অ + সূচনীয়ে) Not to be said, not to be indicated.

অসূচিত *a.* (*mfn.* অ + সূচিত) Not pointed out, not indicated, not made known.

অসূনু *a.* (*mfn.* অ + সূনু) Without a son, destitute of children.

অসূয়া *s.* (*f.*) Detraction, calumny, malice.

অসূয় *a.* (*mfn.* অসূয়া + ও) Malicious, blaming, detracting, reviling.

অসূর্য *s.* (*m.* অ + সূর্য) 1. No sun. 2. A parasite. (*mfn.*) Sunless.

অসূর্যম্পর্শ *s.* (অ + সূর্যম্ *acc. case of* সূর্য + পর্শ) Females kept in the women's apartments; (*lit.*) Not allowed to see the sun.

অসূক্ত *s.* (-জ্ *n.* from অ + R. সূক্ত) Blood.

অসূক্ত *s.* (*m.* অসূজ্ + প from R. পা) A drinker of blood, a *Rākshasa*.

অসূক্তা *s.* (*f.* অসূজ্ + ধবা) The skin. Also written অসূক্তা.

অসূজ্ *s.* (*n.* অ + R. সূজ্) Blood.

অসূপাট *s.* (*mf.* corrupt. of অসূক্তপাট) A stream of blood. Also written অসূপাটী (*f.*)

অসৃষ্ট *a.* (*mfn.* অ + সৃষ্ট) Not created, not produced.

অসেচনক *a.* (*mfn.* অ + সেচনক) Never satiating, desirable, lovely, charming.

অসেবক *a.* (*mfn.* অ + সেবক) 1. Not attending to, not honouring, not worshipping. 2. Destitute of attendants or worshippers.

অসেবনীয় *a.* (*mfn.* অ + সেবনীয়) Not to be attended to, not to be honoured.

অসেবিত *a.* (*mfn.* অ + সেবিত) Not honoured, not held in respect.

অসেবা *a.* (*mfn.* অ + সেবা) Not to be honoured, not to be revered or worshipped, not entitled to respect.

অসৌদৰ *a.* (*mfn.* অ + সৌদৰ) Not having a uterine or full brother. *s.* (*m.*) Not a full brother.

অসৌজন্য *s.* (*n.* অ + সৌজন্য) A want of civility or politeness, rudeness.

অসৌভাগ্য *s.* (*n.* অ + সৌভাগ্য) A want of felicity, mischance, unhappiness.

অসৌষ্টব *s.* (*n.* অ + সৌষ্টব from সুষ্ট) Want of beauty, uncomeliness, want of property or substance.

অসৌষ্টবান্বিত *a.* (*mfn.* অসৌষ্টব + অন্বিত) Destitute of beauty, uncomely.

অসৌহার্দ *s.* (*n.* অ + সৌহার্দ) A want of friendship or kindness.

অস্কফোলা *s.* (In grammar) the junction of a sibilant with a consonant.

অস্মলন *a.* (*mfn.* অ + স্মলন) Not stumbling, not slipping.

অস্মলনগতি *a.* (*mfn.* অস্মলন + গতি) Of a steady gait, sure-footed, steadfast.

অস্মলিত *a.* (*mfn.* অ + স্মলিত) Not stumbling, not slipping.

অস্ত *a.* (*mfn. pret. part. p.* R. অস্ + ত) Thrown, cast, sent. *s.* (*m.*) 1. The western mountain, that behind which the heavenly luminaries appear to set. 2. Sun-set; the setting of any heavenly luminary.

অস্তকাল *s.* (*m.* অস্ত + কাল) The time of sun-set.

અસ્તગત *a.* (*mfn.* અસ્ત+ગત) Gone down, set, as a luminary.

અસ્તગમન *s.* (*n.* અસ્ત+ગમન) The going westward, the setting of a luminary. *Mohun P.* p. 136.

અસ્તગિરિ *s.* (*m.* અસ્ત+ગિરિ) The western mountain, that behind which the heavenly luminaries appear to set.

અસ્તવનીય *a.* (*mfn.* અ+સ્તવનીય from R. સ્ત) Not to be praised, not entitled to praise.

અસ્તવન્ *s.* (A. اصطل) A stable.

અસ્તમ્ *s.* (*indecl.* from અસ્ત) Disappearance, setting, vanishing (as that of a luminary).

અસ્તા *s.* (-સ્ત *m.* R. અસ્+ત્) One who discharges arrows, an archer.

અસ્તાચલ *s.* (*m.* અસ્ત+અચલ) The western mountain, behind which the heavenly luminaries appear to set.

અસ્તાચલાવલમ્બી *a.* (-મ્બિન્ *mfn.* અસ્ત+અચલ+અવલમ્બિન્) Reposing on the western mountain, being about to set (as the sun, &c.).

અસ્તાં A suffix employed to form adverbs of place, e. g. અવરસ્તાં Below, underneath; from અવન inferior + અસ્તાં. See સ્તાં.

અસ્તિ *ad.* (*third pers. sing. pres. of* R. અસ્ To be) Now being, existent, present.

અસ્તિકાય *s.* (*m.* અસ્તિ+કાય) A predicament or category. *Trans. R. A. S.* v. 554.

અસ્તુ *ad.* (*imperat. of* R. અસ્) Be it so, let it be.

અસ્તુત *a.* (*mfn.* અ+સ્તુત) Not praised, not extolled.

અસ્તુતિ *s.* (*f.* અ+સ્તુતિ) The absence of praise or applause.

અસ્તુર *a.* (*mfn.* અ+સ્તુર) Not laudable, not deserving praise.

અસ્ત્ર *s.* (*n.* R. અસ્+ત્ર) 1. An arrow, a shaft, any weapon that is shot or thrown. 2. An instrument, an edged tool.

અસ્ત્રકાર *s.* (*m.* અસ્ત્ર+કાર) A maker of weapons, an armourer.

અસ્ત્રકારી *a.* (-રિન્ *mfn.* અસ્ત્ર+કારિન્) Making weapons or arms. *s.* (*m.*) An armourer.

અસ્ત્રફેપક *a.* (*mfn.* અસ્ત્ર+ફેપક) Shooting arrows or other missile weapons.

અસ્ત્રચિકિત્સક *s.* (*m.* અસ્ત્ર+ચિકિત્સક) A surgeon.

અસ્ત્રચિકિત્સા *s.* (*f.* અસ્ત્ર+ચિકિત્સા) Surgery.

અસ્ત્રજ્ઞ *a.* (*mfn.* અસ્ત્ર+જ્ઞ) Conversant with arms, skilled in the use of weapons.

અસ્ત્રધારક *a.* (*mfn.* અસ્ત્ર+ધારક) Carrying weapons or arms, armed.

અસ્ત્રધારણ *s.* (*n.* અસ્ત્ર+ધારણ) The bearing arms, the seizing arms, the providing with arms or weapons.

અસ્ત્રધારી *a.* (-રિન્ *mfn.* અસ્ત્ર+ધારિન્) Bearing arms or weapons, armed.

અસ્ત્રનિવારણ *s.* (*n.* અસ્ત્ર+નિવારણ) Protection from being struck by a weapon.

અસ્ત્રનિવૃત્તિ *s.* (*f.* અસ્ત્ર+નિવૃત્તિ) The laying aside the use of arms.

અસ્ત્રવિત્ *a.* (-વિદ્ *mfn.* અસ્ત્ર+R. વિદ્) Conversant with weapons, skilled in the use of arms.

અસ્ત્રવિદ્યા *s.* (*f.* અસ્ત્ર+વિદ્યા) Knowledge of arms, acquaintance with the use of weapons.

અસ્ત્રવૃષ્ટિ *s.* (*f.* અસ્ત્ર+વૃષ્ટિ) A shower of arrows or other missile weapons.

અસ્ત્રવૈદ *s.* (*m.* અસ્ત્ર+વૈદ) A surgeon.

અસ્ત્રમાર્જુ *s.* (*m.* અસ્ત્ર+માર્જુ from R. મૃજ્) A polisher of armour; an armourer, a furbisher.

অম্হমার্জুক *a. (mfn. অম্হ+মার্জুক from R. মার্জ্)* Scouring or polishing arms. *s. (m.)* A furbisher, an armourer.

অম্হশস্ত্র *s. (n. অম্হ+শস্ত্র)* Arms both for shooting (as arrows, &c.) and for use at close quarters (as a sword, &c.).

অম্হশস্ত্রপতি *s. (m. অম্হশস্ত্র+পতি)* A master at all sorts of arms.

অম্হশীন *a. (mfn. অম্হ+শীন)* Destitute of weapons or arms, unarmed.

অম্হাগার *s. (m. অম্হ+আগার)* An armory, a storehouse for arms, an arsenal.

অম্হাঘাত *s. (m. অম্হ+আঘাত)* The blow of a weapon, the wound inflicted by a weapon.

অম্হাহত *a. (mfn. অম্হ+আহত)* Struck with a weapon.

অম্হীক *a. (mfn. অ+ম্হী+ক)* Without a wife, not accompanied by a wife.

অম্হাগ, -ঘ, -ন or -ব *a. (mfn. অ+ম্হ+গ, ঘ, ন or ব)* Very deep.

অম্হাতব্য *a. (mfn. অ+ম্হাতব্য)* Not to be placed, not to be fixed.

অম্হান *s. (n. অ+ম্হান)* 1. The want of a place. 2. A bad or wrong place. 3. Pudenda.

অম্হানম্হ *a. (mfn. অম্হান+ম্হ)* Situated in a bad or wrong place.

অম্হানম্হিত *a. (mfn. অম্হান+ম্হিত)* Situated in a bad or improper place.

অম্হাবিব *a. (mfn. অ+ম্হাবিব)* Not steadfast, unsteady, moveable.

অম্হায় *a. (mfn. অ+ম্হায়)* Unfathomable, very deep.

অম্হায়ি *a. (from অম্হায়)* Unfathomable, very deep.

অম্হায়ী *a. (-য়িন্ mfn. অ+ম্হায়িন্)* Not

lasting, not continuing, not durable; unstable transient, fugitive.

অম্হি *s. (n. from R. ম্হা^১)* A bone.

অম্হিকোণ *s. (m. অম্হি+কোণ)* The end c angle of a bone.

অম্হিত *a. (mfn. অ+ম্হিত)* Not standing still not fixed, not settled.

অম্হিতি *a. (mfn. অ+ম্হিতি)* Without a pleasant situation, or residence. *s. (f.)* The want of situation, the want of means or opportunity to carry a thing into effect.

অম্হিতিস্থাপক *a. (mfn. অ+ম্হিতিস্থাপক)* Not elastic.

অম্হিবৎ *a. (mfn. অম্হি+বৎ)* 1. Consisting of bone, osseous. 2. Like bone.

অম্হিতঙ্গ *s. (m. অম্হি+তঙ্গ)* The name of plant renowned among the *Hindus* for promoting the union of broken bones (*Cissus quadrangularis*). *Carey*

অম্হিমাল্য *s. (f. অম্হি+মাল্য)* A necklace of bones.

অম্হিযোগ *s. (m. অম্হি+যোগ)* The joining or re-union of a broken bone.

অম্হিব *a. (mfn. অ+ম্হিব)* Not steadfast, not firm, unsteady, moveable, fickle. -তা (*f.* or -ত্ব (*n.*) Unsteadiness, fickleness.

অম্হিবচিত্ত *a. (mfn. অম্হিব+চিত্ত)* Having an unsettled mind, wavering, fickle, wanting resolution.

অম্হিববাদী *a. (-দিন্ mfn. অম্হিব+বাদিন্)* Talking unsteadily, speaking without firmness or resolution, rambling in speech.

অম্হিববুদ্ধি *a. (mfn. অম্হিব+বুদ্ধি)* Unsettled in the mind, wanting firmness, steadiness, or resolution.

অম্হিবযতি *a. (mfn. অম্হিব+যতি)* Unsettled

in the mind, destitute of steadiness or firm resolution

अम्भिनमनाः *a.* (-नः *mfn.* अम्भिर + मनस्) Undetermined, irresolute, wanting steadiness or firmness.

अम्भिनमानस *a.* (*mfn.* अम्भिर + मानस from मनस्) Undetermined, irresolute, wanting firmness or decision.

अम्भिरातुःकटा *a.* (*mfn.* अम्भिर + अतुःकटा) Of an unsteady or irresolute mind.

अम्भिसमर्पण *s.* (*n.* अम्भि + समर्पण) The committing the bones of a dead person to the Ganges (to which they are brought when he dies at a distance from the sacred stream)

अमृत् *a.* (*mfn.* अ + मृत्) Not gross, not thick.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not to be set up or fixed

अमृष्ट्य *s.* (*n.* अ + मृष्ट्य) Unsteadiness, want of firmness, want of decision or irresolution.

अमृता *a.* (*mfn.* अ + मृता) Not bathed

अमृता *s.* (*n.* अ + मृता) Neglect of bathing or ablutions.

अमृता *a.* (-यिन् *mfn.* अ + मृतायिन्) Not bathing, omitting ablutions.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not liked, not pleasing, disagreeable, unpleasant; (especially) not cool, not moist, not fresh. -ता (*f.*) or -त (n) Disagreeableness; want of coolness, freshness, or moisture.

अमृष्ट *a.* (*mfn.* अ + मृष्ट from R. मृष्ट) Without motion, without agitation

अमृष्टित *a.* (*mfn.* अ + मृष्टित from R. मृष्ट) Not moved, not agitated, not shaken.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not contiguous, not in contact, not touching. *s.* (*m.*) Non-contiguity

अमृष्टनीय *a.* (*mfn.* अ + मृष्टनीय) Not to be touched, unattainable, intangible.

अमृष्टित *a.* (*mfn.* अ + मृष्टित) Not touched, not reached; undefiled.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not distinct, not clear, obscure, indistinct.

अमृष्टगर्भा *a.* (*f.* अमृष्ट + गर्भा) Having the symptoms of pregnancy without certainty thereof.

अमृष्टवादी *a.* (-दिन् *mfn.* अमृष्ट + वादिन्) Speaking indistinctly.

अमृष्ट *ad.* *Sans.* (*locat. case of* अमृष्ट) Indistinctly, imperceptibly, obscurely.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not to be touched, out of reach, intangible. -ता (*f.*) or -त (*n.*) Intangibility.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not touched, not contiguous.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not desirous, not wishing for, not longing after.

अमृष्ट *s.* (*f.* अ + मृष्ट) The absence of a wish or desire, indifference.

अमृष्टित *a.* (*mfn.* अ + मृष्टित) Not enlarged, not spread, not extended; limited, confined.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not distinct, not clear; obscure, indistinct.

अमृष्टरत्न *s.* (*n.* अमृष्ट + रत्न) The gross or indistinct area of a figure. *Colebr. Alg.* p. 70.

अमृष्टवाक् *a.* (-ह *mfn.* अमृष्ट + वाह) Speaking indistinctly or inarticulately.

अमृष्टमन *s.* (*m.* अमृष्ट + मन) The true latitude of a star or planet. *As. Res.* xii. 240.

अमृष्ट *a.* (*mfn.* अ + मृष्ट) Not excited, not urged, not agitated or excited.

अम्प Used in *Sanskrit* compound words as the

crude form of the pronoun of the first person,
e. g. অস্মদ্বাক্য^০ Our (or my) word, from
অস্মাদ্ (for অস্মৎ) + বাক্য^০; অস্মৎকুল^০
Our (or my) family, from অস্মৎ + কুল^০.

অস্মদীয় *a.* (*mfn.* অস্মৎ + জীয়) Our, belonging to us.

অস্মদ্বাচ *s.* (*n.* অস্মৎ + বাচ) (In grammar)
The first person.

অস্মদ্বিধ *a.* (*mfn.* অস্মৎ + বিধ) Such as I
or we, like me or us.

অস্মন্ত *s.* (*n.* corrupt. of অস্মন্ত) A fire-place.

অস্মপুষ্প *s.* (*n.* corrupt. of অস্মন্ + পুষ্প)
Benzoin.

অস্মরণ *s.* (*n.* অ + স্মরণ) Want of memory
or recollection, forgetfulness.

অস্মরণীয় *a.* (*mfn.* অ + স্মরণীয়) Not to be
remembered or recollected, not memorable.

অস্মরী *s.* (corrupt. of অস্মরী) The stone or
gravel (a disease).

অস্মর্তব্য *a.* (*mfn.* অ + স্মর্তব্য) Not to be re-
collected, not deserving to be remembered, not
memorable.

অস্মার্ত্ত *a.* (*mfn.* অ + স্মার্ত্ত) Beyond memory
or recollection, immemorial.

অস্মার্ত্তকাল *s.* (*m.* অস্মার্ত্ত + কাল) A time
which exceeds memory or recollection, time
immemorial.

অস্মার্য *a.* (*mfn.* অ + স্মার্য) Not to be re-
membered, not deserving to be recollected, not
memorable.

অস্মি (*1st pers. pres. of R. অস্ To be*) I am.

অস্মিত *a.* (*mfn.* অ + স্মিত) Not smiled at, not
laughed at.

অস্মিনী *s.* The name of a star, α Arietis. *Mo-
hun P.* p. 136.

অস্মৃত *a.* (*mfn.* অ + স্মৃত) Not remembered,
not recollected.

অস্মৃতি *a.* (*mfn.* অ + স্মৃতি) Without memory
or recollection. *s.* (*f.*) Absence of memory or
recollection.

অস্মপৰ *ad. Sans.* (-ব^০. অস্ম), genit. case of the
pron. ইদ^০ This, + পৰ^০) After this, hereafter.

অস্ম *s.* (*m.*) 1. A corner, an angle. *Colebr. Alg.*
p. 58. 2. A hair. 3. A tear. 4. Blood.

অস্মপ *s.* (*mf.* অস্ম + প) 1. A *Ráhshasa* or gob-
lin. 2. (*f.*) A leech.

অস্ম *s.* (*n.*) A tear. See অশ্রু.

অস্মপাত *s.* (*m.* অস্ম + পাত) The falling or
shedding of tears.

অস্মোত *s.* (-তঃ *n.* অ + স্মোত) Not a stream,
not a current. *a.* (*mfn.*) Not streaming, not
flowing.

অস্ম *a.* (*mfn.* অ + স্ম) Without property, des-
titute, poor; not one's own.

অস্মচ্ছ *a.* (*mfn.* অ + স্মচ্ছ) Not very clear,
obscure, dark.

অস্মচ্ছন্দ *a.* (*mfn.* অ + স্মচ্ছন্দ) 1. Not easy,
not agreeable; difficult, troublesome. 2. De-
pendant. 3. Docile.

অস্মতত্ত্ব *a.* (*mfn.* অ + স্মতত্ত্ব) 1. Not inde-
pendent, not free. 2. Docile, humble, submis-
sive. -তা (*f.*) or -ত্ব (*n.*) Want of freedom
or independence.

অস্মত্ব *s.* (*n.* অ + স্মত্ব) Inexistence of owner-
ship, no right of property.

অস্মধায় *s.* (*m.* অ + স্মধায়) A *Bráhma*n who
has not read the *Vedas* previous to his investi-
ture. Also written অস্মাধায়.

অস্মপ্ন *a.* (*mfn.* অ + স্মপ্ন) Sleepless. *s.* (*m.*)
1. Want of sleep. 2. Disturbed sleep, a bad
dream. 3. A deity.

ଅନ୍ଧଭାବ *s.* (*m.* ଅ + ଧ୍ବଭାବ) Ill nature, profligate disposition.

ଅନ୍ଧବ *a.* (*mfn.* ଅ + ଧ୍ବବ) Having a disagreeable sound, making an unpleasant noise.

ଅନ୍ଧର୍ଗ *a.* (*mfn.* ଅ + ଧ୍ବର୍ଗ) Not leading to heaven, not procuring a reward in heaven.

ଅନ୍ଧସ୍ *a.* (*mfn.* ଅ + ଧ୍ବସ୍) Weak, feeble, infirm.

ଅନ୍ଧାତନ୍ତ୍ର *s.* (*n.* ଅ + ଧ୍ବାତନ୍ତ୍ର) Want of freedom or independence, dependence.

ଅନ୍ଧାଦୁ *a.* (*mfn.* ଅ + ଧ୍ବାଦୁ) Not sweet, not pleasant to the taste; insipid.

ଅନ୍ଧାମିକ *a.* (*mfn.* ଅ + ଧ୍ବାମିକ) Without an owner or master.

ଅନ୍ଧାମିତା *s.* (*f.*) or -ତ୍ର (*n.* ଅ + ଧ୍ବାମିନ୍ + ତା or ତ୍ର) The being without a master, owner, or lord.

ଅନ୍ଧାମୀ *a.* (*mfn.* ଅ + ଧ୍ବାମୀ) Without ownership. *s.* (*n.*) Want of ownership.

ଅନ୍ଧାର୍ଥ *a.* (*mfn.* ଅ + ଧ୍ବାର୍ଥ) Not selfish, disinterested.

ଅନ୍ଧାନ୍ଧ *s.* (*n.* ଅ + ଧ୍ବାନ୍ଧ) Want of health, happiness, or contentment; indisposition, illness, adversity.

ଅନ୍ଧାନ୍ଧସ୍ତ *a.* (*mfn.* ଅନ୍ଧାନ୍ଧ + ସ୍ତ) Involved in adversity, suffering from illness or indisposition.

ଅନ୍ଧୀକାର *s.* (*m.* ଅ + ଧ୍ବୀକାର) Non-agreement, refusal, the denying of one's assent to a thing, denial, disavowal.

ଅନ୍ଧୀକୃତ *a.* (*mfn.* ଅ + ଧ୍ବୀକୃତ) Not agreed upon, not consented to, not acquiesced in.

ଅହ *Root, v.* (ଅହୁତି) To pervade or occupy.
1. (With the insertion of a nasal, ଅହତେ) To go, or move. x. (ଅହୟତି) To shine.

ଅହ *interj. Sans.* An expression of commendation,

tion, surprize, or regret: well! astonishing 'alas'

ଅହଂ *pron. I.* Wilkins' Gr. p. 116. See ଅହମ୍.

ଅହଂୟୁ *a.* (*mfn.* ଅହମ୍ + ଯୁ) Conceited, proud, self-sufficient, selfish.

ଅହଃ *s.* (*n.* See ଅହନ୍) A day. See ଅହର୍ and ଅହସ୍.

ଅହଃପତି *s.* (*m.* ଅହଃ + ପତି) The lord of day, the sun.

ଅହକୀର୍ବ *s.* (*m.* ଅହମ୍ + କୀର୍ବ) 1. Egotism, vanity, pride, self-importance, self-sufficiency. 2. Conscience, or consciousness, which gives a man the conviction that his acts result from himself it is considered as the basis of all knowledge. *Trans. R. A. S.* 1. 30. 576. *Manu* 1. 14.

ଅହକୀର୍ବଜ *a.* (*mfn.* ଅହକୀର୍ବ + ଜ) Sprung from pride or egotism.

ଅହକୀର୍ବବାନ୍ *a.* (--ବ୍ୟ *mfn.* ଅହକୀର୍ବ + ବ୍ୟ) Filled with pride, egotism, or conceit.

ଅହକୀର୍ବୀ *a.* (-ଦିନ୍ *mfn.* ଅହକୀର୍ବ + ଇନ୍) Proud, conceited, selfish, self-sufficient, vain.

ଅହକୀର୍ବେ *ad. Sans.* (*locat. case of* ଅହକୀର୍ବ) In a conceited manner, proudly, selfishly.

ଅହକୃତ *a.* (*mfn.* ଅହମ୍ + କୃତ) Proud, conceited, selfish, self-sufficient.

ଅହତ *a.* (*mfn.* ଅ + ହତ) Not struck, not killed, not wounded.

ଅହଦ୍ *s.* (A. عہد) A compact, an agreement.

ଅହଦ୍ନାମା *s.* (P. عہدنامہ) A written compact or agreement, a deed of settlement, a charter, a will.

ଅହନ୍ *s.* (*n.*) A day. Wilkins' Gr. p. 78.

ଅହନନୀୟ *a.* (*mfn.* ଅ + ହନନୀୟ) Not to be killed, not to be struck, inviolable.

ଅହତବା *a.* (*mfn.* ଅ + ହତବା) Not to be killed, not deserving of death.

अहत्ता *s.* (-त् *m.* अ+हत्) Not a murderer, not destroying or killing.

अहन्यमान *a.* (*mfn.* अ+हन्यमान) Not being destroyed, not being killed.

अहवनीय *a.* (*mfn.* अ+हवनीय) Not to be offered as a sacrifice, not fit for a sacrifice.

अहव *a.* (*mfn.* अ+हव) Not fit to be offered as a sacrifice.

अहम् *pron.* I. *Wilkins' Gr.* p. 116.

अहम्बु *a.* (अ. अहम्) Ignorant, foolish, stupid.

अहम्बुमिका *s.* (*f.* अहम्+अहम्+ईका) Military vaunting, boasting, egotism, vanity.

अहमिका *s.* (*f.* अहम्+ईका) Egotism, vanity, vaunting.

अहम्पूषिका *s.* (*f.* अहम्+पूष+ईका) An emulative onset, the running forward of soldiers with emulation.

अहम्भति *s.* (*f.* अहम्+भति) Spiritual ignorance, worldly-mindedness opposed to philosophical meditation.

अहन् *s.* Used in compound words as the crude form of अहन् Day. See अहः and अहम्.

अहनय *a.* (*mfn.* अ+हनय) Not to be taken away.

अहवह *ad.* *Sans.* (-हः. अहव्+अहः) Daily, every day. *Manu* ii. 82.

अहर्निशि *ad.* *Sans.* (अहन्+निशि, locat. case of निश्) By day and night.

अहर्षति *s.* (*m.* अहव्+पति) The lord of day, the sun.

अहर्मणि *s.* (*m.* अहव्+मणि) The gem of day, the sun.

अहर्मुखा *s.* (*n.* अहव्+मुखा) Morning, dawn, day-break.

अहर्ष *a.* (*mfn.* अ+हर्ष) Without joy, or cheerfulness, gloomy.

अहर्षित *a.* (*mfn.* अ+हर्षित) Not pleased, not rejoiced.

अहल *a.* (*mfn.* अ+हल) Not arable.

अहम् *s.* Used in compound words as the crude form of अहन् Day. See अहः and अहव्.

अहमनीय *a.* (*mfn.* अ+हमनीय) Not to be laughed at, not ridiculous.

अहम्कव *s.* (*m.* अहम्+कव) The maker of day, the sun.

अहम्बु *a.* (*mfn.* अ+हम्बु+क) Destitute of hands, maimed.

अहम्पति *s.* (*m.* अहम्+पति) The lord of day, the sun.

अहह *interj.* *Sans.* A particle implying surprise, pain, or pleasure. Oh! alas! It is also used as a vocative particle.

अहहा *interj.* *Sans.* See अहह.

अहान्वित *a.* (*mfn.* अ+हान्वित) Not deprived of, not lost.

अहार्य *a.* (*mfn.* अ+हार्य) Not to be taken away. *s.* (*m.*) A mountain. -ता (*f.*) or -तु (*n.*) The incapability of being taken away.

अहाम *a.* (*mfn.* अ+हाम) Without smiles or laughter. *s.* (*n.*) The absence of laughter or smiles.

अहि *s.* (*m.*) A snake or serpent.

अहिम्बु *a.* (*mfn.* अ+हिम्बु) Not injurious, not hurtful, not offensive. -ता (*f.*) or -तु (*n.*) Inoffensiveness.

अहिम्बनीय *a.* (*mfn.* अ+हिम्बनीय) Not to be injured, not to be hurt or offended.

अहिम्बा *s.* (*f.* अ+हिम्बा) Inoffensiveness, harmlessness.

অহিঁদাই *a. (mfn. অ + হিঁদাই)* Not deserving to be hurt or injured.

অহিঁদিত *a. (mfn. অ + হিঁদিত)* Not injured, not hurt.

অহিঁদ্র *a. (mfn. অ + হিঁদ্র)* Not hurtful, not injurious, not offensive, not ferocious.

অহিঁদ্রক *a. (mfn. অহিঁদ্র + ক)* Not injurious, not offensive.

অহিত *a. (mfn. অ + হিত)* Not friendly, not favourable, not fit or proper. *s. (m.)* An enemy. *(n)* 1. A disadvantage. 2. Food, &c. contra-indicated in a disease.

অহিতকর *a. (mfn. অহিত + কর)* Doing that which is improper, unfit, or disadvantageous.

অহিতুণ্ডিক *s. (m. অহি + তুণ্ডিক)* A snake-catcher or exhibitor, a juggler who exhibits serpents for diversion.

অহিতেচ্ছু *a. (mfn. অহিত + ইচ্ছু)* Not wishing well, not favourable; malevolent.

অহিনকুলতা *s. (f. অহি + নকুল + তা)* 1. The natural enmity subsisting between a snake and an ichneumon. 2. Mortal enmity, like that between these two animals.

অহিনকুলিকা *s. (f. অহি + নকুল + ইকা)* See অহিনকুলতা.

অহিফেন *s. (m. অহি + ফেন)* 1. The expanded neck or hood of the *Cobra de capello* (*Coluber naga*). 2. The name of a plant (*Cactus coccinifera*). 3. Opium(?) 4. A poppy (*Papaver somniferum*) (?) *Carey*.

অহিব্রধ *s. (m. অহি + R. ব্রধ + ন)* The name of one of the eleven demigods, called RUDRAS.

অহিভয় *s. (n. অহি + ভয়)* Fear of a snake; (metaph.) mistrust or apprehension of treachery.

অহিভুক *a. (-ভু mfn. অহি + R. ভুক)* Eating snakes. *s. (m)* 1. GARUDA. 2. A peacock.

অহুত *a. (mfn. অ + হুত)* Not offered as a sacrifice. *s. (n.)* Holy study (considered as one of the five great sacraments). *Manu* 111. 70. 74.

অহুত *a. (mfn. অ + হুত)* Not taken away, not stolen.

অহুদ *a. (mfn. অ + হুদ)* Not liked, not amiable, not pleasant.

অহুষ্ট *a. (mfn. অ + হুষ্ট)* Not pleased, not cheerful, not merry.

অহুষ্টমনাঃ *a. (-নঃ mfn. অহুষ্ট + মনস্)* Not cheerful-minded, not pleased at heart.

অহে *interj. Sans.* A vocative particle, Oh! oho!

অহেতুক *a. (mfn. অ + হেতু + ক)* Without a cause or reason, groundless.

অহেয় *a. (mfn. অ + হেয় from R. হা)* Not to be forsaken, not to be relinquished or abandoned.

অহেক *s. (f.)* The name of a plant (*Asparagus racemosus*).

অহো *interj. Sans.* A particle expressive of, 1. Reproach (হে!) 2. Compassion or regret (ah! oh!) 3. Calling (ho! hola!) 4. Praise or approbation. 5. Fatigue. 6. Surprise (ah!). 7. Doubt, deliberation (either, or). 8. Contempt.

অহোবত *interj. Sans.* Alas! ah! oh!

অহোবাত *s. (m. অহঃ + বাত for বাহি)* A day of twenty-four hours, or thirty *muhūrtas*, from sun-rise to sun-set. — *শ° ad.* Day and night.

অহু *In compound words instead of অহন, Day; e. g. পূর্বাহু Forenoon, from পূর্ব Anterior, preceding, and অহু Day. Wilkins' Gr. § 1191.*

অহুয় *ad. Sans. (lat. case of অহু?)* Soon, instantly, immediately.

অহুস্ব *a. (mfn. অ + হুস্ব)* Not short.

অহলা *s. (f.)* The marking-nut plant (*Semecarpus anacardium*).

অহাল্ *s. (A. احوال plur. of حال)* State or condition, circumstances.

আ.

আ The second letter of the *Hindu* alphabet. It has the long sound of the *a* in the word *Father*.

আ *prep. Sans.* To, at, as far as, the reverse of অব *q. v.* It governs the ablative case, e. g. আ পর্বতায় To the mountain, আ সমুদ্রায় To the sea. In composition with certain verbs it reverses the action; as দাতু To give, আদাতু To take, &c. *Wilkins' Gr.* p. 546.

আ or আঃ *interj. Sans.* An interjection expressive of pain, pity, sudden thought, &c. *Wilkins' Gr.* p. 546.

আ As a *Kridanta* affix, is employed to form feminine nouns, subjoined to the root শংস্ Praise, or to any volitive, reiterative, or nominal, derivative root; as প্রশংসা *f.* Praise, applause; দিদ্দা *f.* A wish to see; জিজ্ঞাসা *f.* A desire to know; পিপাসা *f.* A desire to drink, thirst. — আ is also affixed to form feminine nouns to any root having a *heavy* vowel (long by nature or position), provided it be of a nature to admit of the prefix ই before the passive participle in ত; e. g. জেহা *f.* Search, endeavour, from R. জেহ; জাগরা *f.* Wakefulness, from R. জাগ্. — আ is also used to form many feminine nouns anomalously, e. g. ইচ্ছা *f.* Desire, want, from R. ইষ্; অবা *f.* Old age, decrepitude, from R. অ্; পূজা *f.* Worship, from R. পূজ্; চিন্তা *f.* Thought, from R. চিৎ, &c. *Wilkins' Gr.* p. 474-476.

On the use of আ as an indeclinable affix, see *Wilkins' Gr.* § 1036. 1050.

Many masculine substantives and adjectives ending in আ take the termination আই in their corresponding feminines; e. g. শূদ্র A *Súdra*-man, শূদ্রা A *Súdrá*-woman; প্রশম *m.* Good, *fem.* প্রশমগা. *Wilkins' Gr.* § 1199.

আইআই *interj.* Fic! shame!

আইও *s. (corrupt. of উচ্চা?)* A married woman. — উ (n.) The condition of a married woman.

আইওসুআ *s. (corrupt. of উচ্চা + সুলা)* A beloved wife.

আইওস্ত্রী *s. (corrupt. of উচ্চা + স্ত্রী)* A married woman.

আইচ *s. (corrupt. of অচুত)* A shrub, the roots of which are used in dyeing (*Morinda tinctoria*).

আইজ *ad. (corrupt. of অদ)* To-day.

আইচাই *s. (corrupt. of আয়া + হায়া)* A constant change of position on account of pain.

আইন *s. (A. آئین)* A law, a regulation, a statute.

আইনুমাহল *s. (A. عين Eye, + محل A resting place)* A place which is pleasant to the eye, an elegant apartment.

আইনা *s. (A. آئینه)* A mirror.

আইন্দা *ad. (P. آئندہ from آمدن To come)* In future, henceforth, hereafter.

আইব *s. (A. عيب)* A fault, a defect, a crime or sin.

আইবজো *s. (P. عيبجو)* One who finds fault with every thing, a caviller.

আইবজোই *s. (P. عيبجوي)* Finding fault, cavilling.

আইবড় *a. (corrupt. of অববাহিত)* Unmarried. *s.* A bachelor.

আইবুট্ *a.* (corrupt. of অনূট) Unmarried. *s.* A bachelor. —তী The being unmarried, bachelorship.

আইয়া *s.* (from the Portug. *Aya*) A waiting-maid, a nurse maid.

আইয়াম্ *s.* (A أيام plur. of يوم A day) A time, a season.

আইল *s.* (corrupt. of আলি) A balk, a ridge, an embankment.

আইশ্ *s.* (A عيش Enjoyment) Happiness, pleasure, delight.

আইসন্ *s.* (*v. noun* of আসিতে) The act of coming, or approaching.

আই *s.* (corrupt. of আর্যকী) A maternal grand-mother, a paternal great grand-mother.

আও *interj.* A particle expressive of pain, Oh! ah! alas!

আওথ *s.* (corrupt. of ইক্ষু) A sugar-cane.

আওড়িতে *v. a.* To read; to repeat to one's self, to recite. Also written আওড়াইতে.

আওতা *a.* (corrupt. of আবৃত) Covered, concealed, hidden, overshadowed.

আওতাও *s.* (from H. آ Come, + তা Su?) The bidding a person to be welcome. See আওতাও.

আওবন্ *a.* (A. اول) The first, chief, principal, best.

আওবান্ *a.* (A. اوباش) Lewd. *s.* A rake.

আওমাও *interj.* An exclamation of grief, pain, or apprehension. Oh! ah! alas!

আওলাদ্ *s.* (A. اولاد plur. of ولد Son, offspring) A tribe, a race, lineage.

আওশ *a.* (corrupt. of আশু) Spring (rice), opening in a short time.

আওশকপিলারাই *s.* (আওশ + কপিলারাই) A particular variety of spring-rice.

আওশধান *s.* (আওশ + ধান) Spring-rice.

আওশধান *s.* (আওশ corrupt. of আশু + ধান) Spring-rice.

আওশফৈরি *s.* (আওশ + ফৈরি) A variety of spring-rice. *Carey.*

আওশবামশালি *s.* (corrupt. of আশু + বামশালি) A sort of spring-rice. *Carey.*

আওয়া *s.* (A. ايمه) Land given as a reward or favour by the king at a very low rent, a fief. *ad.* Gratuitously, free from expense.

আওয়াদাব্ *s.* (P. ايمه دار) One who holds land at a very low rent as a reward or favour bestowed by the king or owner; a feoffee.

আওয়াদাবী *s.* (P. ايمه داري) The holding land at a low rent or as a feoffee.

আওটাইতে *v. a.* (*caus.* from আওটিতে) To turn round, to stir a liquid round while boiling, to temper or weld a metal, to thicken with boiling.

আওটিতে *v. n.* (from আ + R. বুৎ) To be turned round, to return in succession, to receive a temper (as metals), to become thick (as milk).

আওত্ *s.* (corrupt. of আবৃত) 1. A return, a repetition, as that of a lesson; the reading over a passage from a book. 2. A whirlpool.

আওড়াইতে *v. a.* (*caus.* from আওড়িতে) 1. To cause to read, to instruct in reading, to rehearse. 2. To read, to repeat.

আওড়ান *s.* (*v. noun* of আওড়িতে) The reading over or reciting a passage of a book.

আওড়িতে *v. a.* (from আ + R. বুৎ) To read, to recite to one's self, to repeat.

আওতা *a.* (corrupt. of আবৃত) Covered, concealed; overshadowed, close.

আওতাও *s.* A welcome.

আওয়া *s.* (corrupt. of আহব?) A polypus of the nose, a pustule or boil within the nose. *Carey.*

আওবদী *s.* (پ. اوربدي) A throne.

আওবচাকা *s.* The name of a large tree which produces an acid fruit (*Sonneratia acida*).

আওবৎ *s.* (أ. عورت) A woman, a wife.

আওবা *a.* (from আওবিত্তে) Oozing, running as the eyes do with a cold. *Carey.*

আওবাণ or -বণি *s.* (See আওবিত্তে) 1. A slight shower of rain. 2. The trickling of the eyes with a cold or inflammation. *Carey.*

আওবিত্তে *v. n.* (from আ + R. বৃষ্) To ooze, to rain slightly; to trickle (as the eyes do from a cold).

আওলিয়া *s.* (أ. اولياء plur. of ولي) Companions, friends. *a.* (أ. اولي) Chief, respectable, venerable.

আও *s.* (corrupt. of অঙ্গ) 1. The body. 2. A member, limb, or part of any thing.

আওটা *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring for the fingers. 2. A handle. 3. (from অঙ্গাৰশকটী) A chafing-dish.

আওটী *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring. 2. The name of a plant (*Bradleia nitida* and *lanceolaria*).

আওশিক *a.* (mf. অংশ + ইক) Having a right to share, connected with a share or part, particular, special.

আও *interj.* A particle expressive of grief, surprise or derision! Ah! oh ay! ay ay!

আও *ad.* Yes, a particle of assent. The sound or lowing of a calf. *Carey.*

আওআও *ad.* Yes, yes.

আইশ *s.* The scales of a fish.

আঁওতা *a.* (from আঁওতিতে) Decayed, withered, flaccid.

আঁওতান *s.* (v. noun of আঁওতাইতে) Decay, the being withered, the becoming flaccid.

আঁওতিতে *v. n.* To decay, to wither, to become flaccid.

আঁওল *s.* (from উল্লব) The secundines, the integuments surrounding the foetus.

আঁক *s.* (from অঁক) A mark, a sign, a goal; a cipher. -কাঁটিতে To mark packages, &c.

আঁকড়কাঁটা *s.* The name of a tree (*Allangium hexapetalum*).

আঁকড়শী *s.* (corrupt. of আঁকড়শী) A hook to pull down the boughs of a tree for the purpose of gathering the flowers or fruits, a tendril. *Carey.*

আঁকড়া *s.* (corrupt. of আঁকড়) 1. A hook, a tendril. 2. (Corrupt. of অঁকোঠ) The name of a tree (*Allangium hexapetalum*).

আঁকড়াআঁকড়ি *s.* (from আঁকড়িতে) A mutual catching or pulling.

আঁকড়ান *s.* (v. noun of আঁকড়িতে) The clasping a thing with the arms.

আঁকড়ি *s.* (corrupt. of আঁকড়িন্) A tendril, a hook; a spasm.

আঁকড়িতে *v. n.* (corrupt. of আ + R. কৃষ্) To pull down, to draw near, to clasp with the arms to catch to a thing as a hook does.

আঁকড়ী *s.* (corrupt. of আঁকড়িন্) 1. A vetch (*Vicia sativa*). 2. A tendril, a hook; a spasm.

আঁকন or আঁকনি *s.* (v. noun of আঁকিতে) Making a sign or mark, the ciphering or marking by numbers.

আঁকা *a.* (from আঁকিতে) Marked or blackened by burning to the vessel (as milk or sauce).

আঁকা আঁকি *s.* (from আঁকিতে) A mutual or promiscuous making of marks.

আঁকাইতে *v. a.* (from আঁকিতে) To mark.

আঁকাটাঁকা *a.* (আঁকা + টাঁকা, the latter word being merely a rhyme to the first) Bunt to the vessel, so as to be stained or blackened.

আঁকান *s.* See আঁকন.

আঁকানিয়া *a.* (from আঁকাইতে) Putting marks or numbers to a thing, paging, numbering; burning down to the vessel.

আঁকানাকাঁ *a.* (from বকঁ) Crooked, winding.

আঁকিতে *v. n.* (from অঁকি) 1. To be marked or become coloured by burning to the vessel (as milk does). 2. (As an imitative sound) To cry out or roar (as a tiger). *Carey.* 3. To mark with numbers. *Mohun P.* p. 167.

আঁক্বাকু *s.* Eagerness, great desire, impatience.

আঁথাইতে *v. a.* (*caus.* from আঁথিতে) To swing, to vibrate, to shake, to fan, to fan a person.

আঁথান *s.* (*v. noun* of আঁথাইতে) The act of fanning or causing a thing to vibrate. *a.* Fanned, put into a swinging or vibratory motion.

আঁথি *s.* (corrupt. of অঁফি) An eye.

আঁথিতে *v. n.* To move to and fro, to swing, to be in a vibratory motion.

আঁহ *s.* Flame, heat, blaze (not of a candle).

আঁচড় *s.* (corrupt. of আ + R. চড়) A rent, a breach, a fracture, a scratch.

আঁচড়চাঁচড় *s.* (আঁচড় with চাঁচড় as a jingle to it) Rents and bruises.

আঁচড়াআঁচড়ি *s.* (from আঁচড়াইতে) A violent or mutual tearing, lacerating, throwing, or dashing.

আঁচড়াইতে *v. a.* (*caus.* of আঁচড়িতে) To lacerate, to tear, to break or dash to pieces.

আঁচড়ান *s.* (*v. noun* of আঁচড়াইতে) The breaking, tearing, or lacerating of a thing. *a.* Lacerated, broken, torn.

আঁচড়িতে *v. a.* (from আঁচড়) To break or tear, to dash to pieces.

আঁচতাকুড় *s.* (corrupt. of আঁচমন + কুড়) The place where a person washes his mouth after a meal; a sink.

আঁচমন *s.* (corrupt. of আঁচমন) The act of washing the mouth after a meal or as a religious ceremony.

আঁচমনীয় *a.* (corrupt. of আঁচমনীয়) Requiring the mouth to be washed or cleaned (as certain kinds of food).

আঁচল or আঁচলা *s.* (corrupt. of অঁফল) The edge or hem of a garment.

আঁচা আঁচি *s.* A mutual inquiry or examination.

আঁচাইতে *v. a.* (corrupt. of আ + R. চম্) 1. To wash the mouth. 2. To guess.

আঁচাইবা *s.* (*gerund* of আঁচাইতে) The washing of the mouth, a guessing.

আঁচান *s.* (*v. noun* of আঁচাইতে) The washing of the mouth after a meal.

আঁচিতে *v. a.* (corrupt. of আ + R. চম্) To wash the mouth after a meal, or as a religious ceremony.

আঁচিল *s.* 1. A wart. 2. A pimple, a small pustule.

আঁতন *s.* (corrupt. of অশ্বিন) Antimony. What is sold for it in India appears to be an ore of lead. *Carey.*

আঁতলা *s.* (corrupt. of অশ্বলি) The hands joined together with the palms upwards, so as to hold water or any other substance.

আঁতি *s.* The selvage of a piece of cloth, or the hem of a handkerchief.

আঁতিনা *s.* (corrupt. of আশ্বিনেয়) 1. A species of lizard (*Lacerta Unjneya*). 2. A small pustule on the edge of the eye-lid.

আঁতিনিয়া *s.* (corrupt. of আশ্বিনেয়). See আঁতিনা.

আঁতুপাঁতু *s.* (corrupt. of উত্থল + পাঁতু) The perambulating the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children as a kind of sport on the night preceding the festival of the worship of Kālī in the month of Kārtika, on the 14th day of the wane of the moon. *Carey.*

আঁতখুড়া *a.* Destitute of children, friends, or relations. Also written আঁতকুড়া.

আঁতন *s.* (*v. noun* of আঁটিতে) The fastening or tightening of a thing.

আঁতনি *s.* (from আঁটিতে) 1. The being tight or closely confined. 2. Harshness or severity of language.

আঁতবা *ad.* (from আঁটিবে) Tightly bound, firm, stout, strong.

আঁতবাকাটা *a.* (from আঁতবা) Stout, firm in flesh, vigorous, active, young.

আঁটা *a.* (from আঁটিতে) 1. Scanty, insufficient, closely confined. 2. Confining closely, restraining, severe.

আঁটাআঁটি *s.* (from আঁটা) 1. Scanty, confined. 2. Confining closely, restraining, severe.

আঁটাল *a.* (from আঁটা) 1. Confining closely. 2. Restraining, scanty, insufficient.

আঁটি *s.* (from আঁটিতে) The being tightly bound or closely confined; restraint, severity.

আঁটিতে *v. a.* (from R. অঁ) 1. To bind, to fasten, to make tight. 2. To controul. 3. To speak severely or sharply. *v. n.* To be sufficient, to be contained.

আঁটিবা *s.* (*gerund* of আঁটিতে) 1. The act of tying tightly. 2. Sharp or severe language.

আঁটু *s.* (corrupt. of অষ্টীবৎ) The knee.

আঁটো *a.* Left after eating, soaked, containing orts. *s.* Orts.

আঁটু *s.* (corrupt. of অষ্টীবৎ) The knee.

আঁতি *s.* The peevishness and wasting of a child which is weaned on account of the pregnancy of the mother.

আঁতিয়া *a.* (আঁতি + যা) Suffering from peevishness and dysentery through having been weaned. *s.* A bull.

আঁতুবাঁতু *s.* Nausea, sickness; an inclination to vomit.

আঁতে *a.* (from আঁতি) Affected with disease, dwindling away, pining, wasting from being weaned.

আঁত *s.* (corrupt. of অন্ত) The entrails, the bowels. —মাৰিতে, To make the belly prominent, by bending in the back.

আঁতকান *s.* (corrupt. of আতর্ক) Fright, dread, horror.

আঁতকানি *s.* (corrupt. of আতঙ্ক) Fear, horror, dread, fright.

আঁতখালি *a.* (corrupt. of অন্তর + খালি) Flimsy or deficient within, though seemingly good in the exterior (as pieces of cloth).

আঁতমারণ *s.* (corrupt. of অন্ত + মারণ) The causing the belly to appear protuberant by forcing in the back.

আঁতমোড়া (corrupt. of অন্ত + মোড়া) (In materia medica) the seed-vessel of the screw-tree (*Helicteres Isora*).

আঁতবসি *s.* (corrupt. of অন্তর + বস) The natural juice of meat. —মারিতে To parboil, to half-dress, by expelling the juice which would accelerate putrefaction.

আঁতসি *s.* (corrupt. of আঁতক) A kind of confectionary or sweetmeat.

আঁতুড় *s.* (corrupt. of অন্তর) The room of a lying-in woman.

আঁতুড়ঘর *s.* (আঁতুড় + ঘর) The apartment or house of a lying-in woman.

আঁতেবাড়ি *s.* (corrupt. of অন্তর + বাড়ি) A hut in which the walls of mud or mats are placed within the extremities of the floor. *Carey.*

আঁতো *s.* (from অন্ত) The seeds of cucurbitaceous plants with the pulp which surrounds them.

আঁতকাইতে *v. n.* (corrupt. of আ + R. তঙ্ক) To dread, fear, or apprehend.

আঁতকাইবা *s.* (*gerund* of আঁতকাইতে) The fearing or apprehending a thing.

আঁতকান or আঁতকানি *s.* (*n. noun* of আঁতকাইতে) Apprehension, fear, dread.

আঁদি *a.* (corrupt. of অন্ধ) Blindfolded. *s.* (In the north of Bengal) a thin layer of straw on a roof, upon which the thatch is afterwards laid *Carey.* See আঁধি.

আঁদীকরণ *s.* (corrupt. of অন্ধীকরণ) The causing a momentary blindness, by pressing the fingers hard upon the eyes of any one.

আঁধলা *a.* (corrupt. of অন্ধ) Blind.

আঁধার *s.* (corrupt. of অন্ধকার) Darkness, obscurity, gloom.

আঁধারি *s.* (corrupt. of অন্ধকার) 1. Darkness, obscurity. 2. A layer of straw laid on the ridge of a roof to finish the thatching: so called because it excludes the last glimmering of light through the roof. *Carey.*

আঁধি *s.* (from অন্ধ) A thin layer of straw laid on a roof previously to thatching. *Carey.*

আঁধিসাঁধি *s.* (corrupt. of অন্ধ + দক্ষি) A narrow or concealed corner or nook.

আঁধুয়া *a.* (from অন্ধ) Covered, concealed (as a pit or well overgrown with weeds).

আঁধুয়াপুকুর *s.* (অন্ধুয়া + পুকুর) A pond covered or concealed by weeds.

আঁব *s.* (corrupt. of আম্র) A mango.

আঁবআদা *s.* (আঁব + আদা) The name of a plant (*Curcuma Amada*).

আঁবই *s.* (corrupt. of আর্ম + বধূ) A brother's wife's mother, a sister's husband's mother. *Carey.*

আঁবহলদী *s.* (আঁব + হলদী) The name of a plant (*Curcuma reclinata*).

আঁবুয়া *a.* (corrupt. of আম্রীয়) Belonging to a mango-tree, or to the mango-fruit.

আঁবুয়াপিপীড়া *s.* (আঁবুয়া + পিপীড়া) A red species of ant, frequently found on *mango*-trees. *Carey*.

আঁবুয়াপোকা *s.* (আঁবুয়া + পোকা) An insect (*Cicada spinosa*) frequently found on the leaves of the *mango*-tree.

আঁবোপোকা *s.* corrupt. of আঁবুয়াপোকা *q. v.*

আঁশ *s.* The fibres of trees or stringy fruits; the knap of clothes.

আঁশাইতে *v. a.* (from আঁশ) To disentangle, to untwist, to pick out (as the strands of hemp or flax from a rope).

আঁশন *s.* (*v. noun* of আঁশিতে) The being slightly dried.

আঁশাণ *s.* (*v. noun* from আঁশিতে) The slightly drying of a thing.

আঁশান *s.* (from আঁশাইতে) The disentangling, untwisting, or picking out (e. g. the strands of hemp or oakum).

আঁশাল *a.* (from আঁশ) Abounding with fibres, stringy. *Carey*.

আঁশি *s.* The scales of a fish.

আঁশিতে *v. n.* (corrupt. of আ + R. শুষ্?) To be slightly dried, to become somewhat dry.

আঁশুয়া *a.* (from আঁশ) Abounding with fibres, stringy.

আঁষ্টীয় *a.* Fishy, smelling like fish, having the scales of a fish sticking to it.

আঁষ্টীয়গন্ধ *s.* (আঁষ্টীয় + গন্ধ) A smell like that of fish. *a.* Having a scent like that of fish.

আক As a *Kridanta* suffix (to roots) serves to form some attributive nouns, implying the possession of the property, habit, or disposition to

do, or to be, what is denoted by the root; e. g.

ভিক্ষাক *s.* (*m.*) Who begs, from R. ভিক্ষা Beg; জল্পাক *s.* (*m.*) Who talks much, from R. জল্প Talk, &c. *Wilkins' Gr.* p. 465.

আক্ *s.* (corrupt. of ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

আকট *a.* Severe, harsh, hard-hearted.

আকড় *a.* (আ + কট?) Hard, difficult to be performed.

আকড়া *s.* The name of a tree (*Alangium hexapetalum*). *Sabda S.* p. 233.

আকড়িয়া *a.* (corrupt. of অকড়িয়া) Not worth a *courry*.

আকঠ *ad.* (আ + কঠ) Up to the throat.

আকঠপর্যন্ত *a.* (*mfn.* আ + কঠ + পর্যন্ত) Reaching up to the throat, gorged with food, gluttonous.

আকন *s.* The name of a plant (*Calotropis gigantea*).

আকনাদী *s.* The name of a climbing plant (*Cissampelos hexandra*). *Mohun P.* p. 30.

আকনিধী *s.* See আকনাদী.

আকন্দ *s.* The name of a plant, the rosy-coloured variety of *Asclepias gigantea*. *Hort. Ben.* p. 20. *Mohun P.* p. 30. Or *Calotropis gigantea*. *Carey*. The same as বিকীৰণ *Sabda S.* p. 392.

আকন্দফল *s.* (আকন্দ + ফল) The name of a plant (*Modecca trilobata*). *Carey*.

আকব্ব *a.* (اكر) Great, eminent, illustrious.

আকব্বীমোহব *s.* (پ. اکبري + মোহব) A gold coin of the emperor *Akbar*.

আকম্পিত *a.* (*mfn.* আ + কম্পিত) Shaking, trembling.

আকম্ব *a.* (আ + কম্ব) Asking but little; not caring much for a thing.

আকৰ *s. (m. আ+কৰ from R. ক্)* 1. The source, origin, or original of any thing; a mine, a quarry, a spring, a root. 2. Gut, grittiness. 3. Best, excellent.

আকৰ্কা *s. (A. عاقرقرا or عقرقرا)* A medicine, pellitory.

আকৰণ *s. (u. আ+কৰণ from R. ক্)* A call, the act of calling.

আকৰা *a. (corrupt. of অকৰা)* Not done, not performed.

আকৰাম্ *s. plur. (A. اكرام plur. of كرم)* Favours; tokens of kindness, obligations; honour, respect.

আকৰকোৰা *s.* The name of a plant, pellitory. See আকৰ্কা.

আকৰীয় *a. (mfu. আকৰ+ঈয়)* Mineral. *Mohun P. p. 70.*

আক্ৰোই *s. (corrupt. of অক্ষোড়)* 1. A walnut, a walnut-tree. 2. Another tree, which produces an esculent nut (*Aleurites triloba*).

আকৰ্গ *a. (mfu. আ+কৰ্গ)* Reaching to the ear, up to the ear (as the extremity of the arrow in drawing a bow).

আকৰ্ণ *s. (n. আ+কৰ্ণ)* The listening to a thing.

আকৰ্ণীয় *a. (mfu. আ+কৰ্ণীয়)* To be listened to, deserving attention.

আকৰ্ণপৰ্যন্ত *a. (mfu. আ+কৰ্ণ+পৰ্যন্ত)* Reaching to the ear. *ad.* Close to the ear.

আকৰ্ণিত *a. (mfu. আ+কৰ্ণিত)* Listened to, heard.

আকৰ্ণিতে *v. a. (from আ+কৰ্ণ)* To listen to, to hear.

আকৰ্ষ *s. (m. আ+কৰ্ষ from R. কৃষ্)* 1. The drawing or pulling a thing downwards or near; attraction; drawing the bow. 2. A tendril.

3. A die or dice; playing with dice; a board for such a game. 4. An organ of sense.

আকৰ্ষক *a. (mfu. আ+কৰ্ষক from R. কৃষ্)* Drawing or pulling near or downwards, attracting. *s. (m.)* Any thing which attracts: a magnet or loadstone.

আকৰ্ষণ *s. (n. আ+কৰ্ষণ from R. কৃষ্)* The pulling or drawing a thing; attraction, extraction.

আকৰ্ষণী *s. (f. আ+কৰ্ষণী from R. কৃষ্)* 1. A tendril; or any thing which serves to draw or pull, or which engages and attracts the mind (as a science). 2. A spasm. *a.* Attractive.

আকৰ্ষিত *a. (mfu. আ+কৰ্ষিত from R. কৃষ্)* Drawn near, pulled down, attracted.

আকৰ্ষিতে *v. a. (from আ+R. কৃষ্)* To draw or pull down or near, to attract. *Mohun P. p. 167.*

আকলন *s. (n. আ+কলন from R. কল্)* 1. Wish, desire. 2. Reckoning, counting. 3. Confinement, binding.

আকল্য *s. (m. আ+কল্য)* 1. Ornament, decoration. 2. Increasing, adding to, imposing. 3. Sickness, disease. *Wilson.*

আকল্যক *s. (m. আ+কল্যক from R. কৃষ্)* 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkness. 4. A knot or joint. *Wilson.*

আকম *s. (m. আ+কম from R. কৃষ্)* A touchstone. *Wilson.*

আকস্মিক *a. (mfu. from অকস্মাৎ)* Unexpected, coming unexpectedly, sudden.

আকা *s. (corrupt. of অভিকা)* A hearth, a furnace, an oven or stove, a kiln.

আকাঁড়া or আকাঁড়ান *a.* 1. Imperfectly cleansed from the husk (as rice). 2. Plump, lusty, stout.

આકાંક્ષીય *a. (mfn. આ + કાંક્ષીય)* To be wished for, desirable.

આકાંક્ષા *s. (f. આ + કાંક્ષા)* Desire, wish.

આકાંક્ષિત *a. (mfn. આ + કાંક્ષિત)* Desired, wished for, expected with eagerness. —તી *(f.)* or —ત્ર *(n.)* The being desired, or eagerly expected.

આકાંક્ષિત્વ *a. (mfn. આ + કાંક્ષિત્વ)* from R. કાંક્ષ) To be desired or wished for.

આકાંક્ષી *a. (-ક્ષિન્ mfn. આ + કાંક્ષા + ઇન્)* Desirous, eager, hopeful.

આકાંક્ષ *a. (mfn. આ + કાંક્ષ)* from R. કાંક્ષ) Desirable.

આકાંઠ *s. (આ + કાંઠ)* from R. કાંઠ) 1. A drought after long continued rain. 2. A sudden deviation or change from charity or virtuous conduct.

આકાંઠા *a. (corrupt. of અકાંઠા)* Uncut.

આકામાહિયા *a. (from અ + કામિતે)* 1. Unshaven. 2. (from અ + કામ + અહિ) Not bereft of its fangs (as a serpent) *(Carey)*.

આકાર *s. (m. આ + કાર from R. કૃ)* 1. Form, figure, shape, stature. 2. A likeness, a statue. 3. A hint, a sign, a token; the indication of a sentiment. 4. The letter આ or the vowel mark ̐.

આકારગતિ *s. (f. આકાર + ગતિ)* Concealment of one's real stature or shape; dissimulation.

આકારણ *s. (n. આ + કારણ from R. કૃ)* Calling, a call or summons.

આકારતઃ *ad. Sans. (આકાર + તઃ)* From stature, from form, from appearance.

આકારવાન્ *a. (-વન્ mfn. આકાર + વન્)* Of a certain form or stature; shaped.

આકારવિશિષ્ટ *a. (mfn. આકાર + વિશિષ્ટ)* Of a certain shape or form, shaped.

આકાલ *s. (corrupt. of અકાલ)* A bad time, an inauspicious time or season, a famine.

આકાલિક *a. (mfn. અકાલ + ઇક)* 1. Momentary, instantaneous. 2. Untimely, unseasonable, premature, at an improper time.

આકાશ *s. (m. આ + કાશ from R. કાશ)* 1. The sky, the atmosphere, sky, space. 2. (In philosophy) Ether, the fifth and most subtle of the elements, having the property of sound. *Manu* i. 75. *Trans. R. A. S.* i. 31, 97, 103, 555, 563; ii. 15, 16, 36, 37.

આકાશગ *a. (mfn. આકાશ + ગ)* Moving through the air or firmament, traversing the air.

આકાશજ *a. (mfn. આકાશ + જ)* Born or produced in the air or atmosphere, sprung from the air.

આકાશદીપ *s. (m. આકાશ + દીપ)* A beacon, a lantern suspended from the top of a bamboo placed erect (such as are lighted during the months of *Kārtika*, *Āgrahāyana*, and *Pausha*).

આકાશવल्ली *s. (f. આકાશ + વल्ली)* The name of a parasitical plant (*Cassyta filiformis*). *Hort. Ben.* p. 30. The different species of *Cuscuta* are also called by the same name. *(Carey)*. The word is also written આકાશવલી.

આકાશવાણી *s. (f. આકાશ + વાણી)* A sound or voice which comes from heaven.

આકાશમણ્ડલ *s. (n. આકાશ + મણ્ડલ)* The aerial orb, the atmosphere.

આકાશમ્હ *a. (mfn. આકાશ + મ્હ)* Situated in the air or firmament, aerial.

આકાશી *a. (-શિન્ mfn. આકાશ + ઇન્)* Belonging to the sky or atmosphere, aerial, celestial.

આકાશીરક્ત *a. (mfn. આકાશિન્ + રક્ત)* Of the colour of the sky, azure.

આકિ *interj. (આ + કિ)* A particle expressive of astonishment or surprise: Oh! what?

आकिक् *s.* (A. عقيق) A carnelian.

आकिष्ण *s.* (आ + किष्ण) Labour, endeavour, exertion.

आकिष्ण *s.* (A. عاقبت) 1. The end, the conclusion. 2. The success or happy result attendant upon an enterprise. *ad.* Finally.

आकी The feminine form of the *Kridanta* affix
आक *q. v. c. g.* त्रिष्णाकी *s. (f.)* A female mendicant, from R. त्रिष्ण Beg, &c. *Wilkins' Gr. p. 465.*

आकीर्ण *a. (mfn. आ + कीर्ण)* Scattered, over-spread. 2. Filled, full. 3. Confused, crowded. 4. Impervious.

आकू *s.* (corrupt. of ईक्कू) Sugar-cane (*Saccharum officinarum*) *Sabda S. p. 66.* See आयू.

आकूष्ण *s. (n. आ + कूष्ण from R. कूष्)* Labour, exertion, endeavour.

आकूक्षित *a. (mfn. आ + कूक्षित)* Crooked, contorted.

आकूष्ठित *a. (mfn. आ + कूष्ठित from R. कूष्ठ)* Shrunk up, confounded, shrinking back with shame or from incapacity.

आकूष्कूष् *s. (आ + कूष् + कूष्)* The increasing a quarrel or altercation by the interference of others.

आकूल *a. (mfn. आ + कूल from R. कूल)* Confounded, perplexed, distressed; filled, full. -ता *(f.)* or -त्वा *(n.)* Perplexity, distress, confusion.

आकुलित *a. (mfn. आ + कुलित from R. कूल)* Distracted, perplexed, confused, agitated.

आकुलितचित्त *a. (mfn. आकुलित + चित्त)* Perplexed in mind, agitated or troubled at heart.

आकुलीकृत *a. (mfn. आकुली from आकूल + कृत)* Perplexed, thrown into trouble or confusion.

आकुलीकृत *a. (mfn. आकुली from आकूल + कृत)* Being perplexed, being thrown into confusion.

आकुश *s.* The name of a plant (*Rottlera dicocca*). *Hort. Ben. p. 73.* See आकूश.

आकृति *s. (f. आ + कृति from R. कृ)* 1. The shape or figure of a thing; an image, a likeness. 2. The body. 3. Tribe, species.

आकृष्ट *a. (mfn. आ + कृष्ट)* 1. Attracted, drawn forth, drawn off, extracted. 2. Ploughed.

आकृष्टचित्त *a. (mfn. आकृष्ट + चित्त)* Whose mind is attracted or influenced by a thing; inclined, biassed.

आकृष्टि *s. (f. आ + कृष्टि from R. कृष्)* Attraction, the drawing off or forth; the biassing another's mind.

आकृष्टिमन्त्र *s. (n. आकृष्टि + मन्त्र)* A charm or formula of incantation, to influence or attract others.

आकृष्यमाण *a. (mfn. आ + कृष्यमाण from R. कृष्)* Being attracted, being biassed.

आकौल *a. (corrupt. of आ + कौल)* Not carried in the arms, not supported on the lap (as a neglected child).

आकूश *s.* The name of a tree (*Rottlera diœca*). *Carey.* See आकूश.

आकूल् *s. (A. عقل)* Understanding, sense, wisdom, opinion.

आफ्रन्द *s. (m. आ + फ्रन्द from R. फ्रन्द)* 1. A crying, a crying out. 2. Calling. 3. Violence.

आफ्रम *s. (m. आ + फ्रम from R. फ्रम)* 1. A surpassing, a going beyond; superiority. 2. Invasion, a seizure, attack, usurpation.

आफ्रमण *s. (n. आ + फ्रमण)* A going beyond limits or bounds, an invasion or attack upon another's property, usurpation.

আফ্রমণীয় *a.* (*mfn.* আ + ফ্রমণীয় from R. ফ্রম্) To be surpassed, to be exceeded, to be invaded, to be seized upon.

আফ্রমিতে *v. a.* (আ + R. ফ্রম্) To invade, to attack.

আফ্রা *a.* (corrupt. of অফ্রেয় from R. ফ্রী) Dear, expensive, not to be purchased.

আফ্রান্ত *a.* (*mfn.* আ + ফ্রান্ত from R. ফ্রম্) 1. Surpassed, surmounted, exceeded. 2. Invaded, attacked, overcome, overpowered. (Frequently in compos. e. g. পিপাসাফ্রান্ত (*a.*) Overpowered by thirst, from পিপাসা, Thirst, + আফ্রান্ত Overcome; শোকাফ্রান্তচিত্ত (*a.*) Having the mind overcome with grief, from শোক Grief, + আফ্রান্ত Overcome, + চিত্ত Mind, &c.)

আফ্রান্তমনাঃ *a.* (—নন্ *mfn.* আফ্রান্ত + মনন্) Having the mind engrossed or deeply impressed with an object.

আফ্রামক *s.* (*m.* আ + ফ্রামক from R. ফ্রম্) An invader, an usurper.

আফ্রীড় *s.* (*m.* আ + ফ্রীড় from R. ফ্রীড়) A royal garden.

আফ্রুষ্ট *a.* (*mfn.* আ + ফ্রুষ্ট from R. ফ্রুশ্) 1. Cursed, abused. 2. Regretted, lamented, mourned over.

আফ্রোশ *s.* (*m.* আ + ফ্রোশ from R. ফ্রুশ্) 1. Imprecation, curse. 2. Censuring, defamation, abuse. 3. Resentment. 4. Regret, lamentation.

আফ্রোশক *a.* (*mfn.* আফ্রোশ + ক) 1. Imprecating, swearing, cursing. 2. Abusing. 3. Resentful. 4. Regretting, doleful, mournful.

আফ্রোশন *s.* (*n.* আ + ফ্রোশন) Abuse, imprecation, curse.

আফ্রোশনীয় *a.* (*mfn.* আ + ফ্রোশনীয়) To be cursed, abused, resented, or regretted.

আফ্রাবণ *s.* (*n.* আ + ফ্রাবণ from R. ফ্রব্) Imputation, or accusation of adultery.

আফ্রাবণা *s.* (*f.* আ + ফ্রাবণা from R. ফ্রব্) An aggression, an attack.

আফ্রাবিত *a.* (*mfn.* আ + ফ্রাবিত from R. ফ্রব্) 1. Calumniated, falsely accused (especially of adultery or fornication). 2. Criminal, guilty.

আফ্রিক *a.* (*mfn.* অফ্র + ইক) Connected with dice. *s.* (*m.*) A dice-player. *Wilkins' Gr.* p. 505.

আফ্রিষ্ট *a.* (*mfn.* আ + ফ্রিষ্ট) 1. Abused, reproached, reviled, satyrized. 2. Comprehended, comprized.

আফ্রীব *s.* (*m.* corrupt. of অফ্রীব) A plant (*Morunga hyperanthera* and *Guilandina*).

আফ্রু *s.* (corrupt. of ইফ্রু) A sugar-cane (*Saccharum officinarum*).

আফ্রুটী *a.* Savage, untamed, ferocious, merciless. *s.* A female savage.

আফ্রুটীয় *a.* (from আফ্রুটী) Savage, untamed, ferocious, merciless.

আফ্রোপ *s.* (*m.* আ + ফ্রোপ) 1. Abuse, censure, reproach, satire. 2. (In rhetoric) Irony, sarcasm.

আফ্রোপক *s.* (*m.* আ + ফ্রোপ + ক) 1. Sickness, disease. 2. Flatulence, wind. 3. An accuser, a calumniator, a satirist. *a.* (*mfn.*) Accusing, abusing.

আফ্রোপণ *s.* (*n.* আ + ফ্রোপণ from R. ফ্রিপ্) The abusing, reproaching, blaming (a person).

আফ্রোড় *s.* The name of a tree (*Careya arborea*). *Carey.*

আফ্রোড *s.* (*m.*) A kind of *Pilu*, a tree so named, the walnut. Also written অফ্রোড and আফ্রোড.

আফ্রোদন *s.* (*n.* আ + ফ্রোদন from R. ফ্রুদ) The chase, hunting.

আকসব্ *a.* (n. اكر from p. يكر) Alone, single, only.

আখজ্ *s.* (A. اخذ) Objection, cavil, hostility.
a. Taking, seizing, intercepting.

আখড়া *s.* An assembly met for singing and dancing, or for smoking and talking. Also the place where persons meet for such purposes.

আখড়াওয়াল *s.* (আখড়া + ওয়াল Accus-
tomed to) One who is in the habit of visiting
dancing assemblies, a dancer, a singer; one of
a choir.

আখড়াধারী *a.* (আখড়া + ধারী) Assembling
for the purpose of dancing, singing or talking.

আখণ্ড *a.* (corrupt. of অখণ্ড) Unbroken, en-
tire, whole.

আখণ্ডল *s.* (m.) A name of SIVA.

আখনিক *s.* (m. আ + খনিক from R. খন্)
1. A thief. 2. A rat. 3. A hog.

আখব *s.* (corrupt. of অক্ষব) A letter.

আখবোই *s.* (corrupt. of আফোই) 1. A wal-
nut. 2. Another tree which produces an edible
nut (Aleurites triloba). See অখাবাই and
আকবোই.

আখা *s.* An oven, a kiln, a furnace.

আখাত *s.* (mn. আ + খাত) A natural pond or
lake. See অখাত.

আখিব্ *s.* (A. آخر) The end, the conclusion, ter-
mination.

আখিবী *s.* (from A. آخر) The end, conclusion.

আখু *s.* (m.) 1. A rat, a mouse.

আখুট্ *s.* (corrupt. of অখুটি) A whim or
caprice, a childish desire, a foolish wish.

আখুন্ *s.* (P. آخوند) A tutor, a preceptor.

আখুন্দ্ *s.* (P. آخوند) A teacher, a preceptor, a
tutor.

আখুপাণী *s.* (আখু + পণ + ঙ্গ) The name of a
plant (Salvinia cucullata).

আখুভুক্ *a.* (-ভু mfn. আখু + ভুজ্) Feeding
on rats or mice. *s.* (m.) A cat.

আখেজ্ *s.* (A. اخذ) A dispute, a contention, a
controversy. *Carey.*

আখেট্ *s.* (m. আ + খেট্ from R. খিট্) A
pursuit, chase, hunting; terror.

আখেটক or -টিক *a.* (mfn. আখেট + ক or
+ ইক) Chasing, hunting, pursuing; terrific.
s. (m.) A hound.

আখেটী *a.* (-টিন্ mfn. আখেট + ইন্)
Causing terror, alarming.

আখেব্ *s.* (A. آخر) An end, a termination or
conclusion.

আখ্জা *s.* (P. آخته) A gelding, a castrated horse.
a. Gelt.

আখবার্ *s.* (A. اخبار plur. of خبر) News,
tidings, reports, an account; newspapers.

আখ্যা *s.* (f. আ + R. খ্যা) 1. An appellation,
a designation, a name. (Sometimes in compos.
e. g. রামাখ্য (a. mfn.) RÁMA by name,
called RÁMA, from রাম RÁMA, + আখ্যা
Name).

আখ্যাত *a.* (mfn. আ + খ্যাত) Named, deno-
minated, called, spoken, said. *s.* (m.) (In the
Nirukta or Glossary to the Vedas) A verb.

আখ্যাতক *a.* (mfn. আ + R. খ্যা + তক) To
be said, to be pronounced, to be named, deno-
minated, or called.

আখ্যান *s.* (n. আ + R. খ্যা + অন) 1. A name,
a denomination, a designation, a title, a term, a
word. 2. A relation, a story.

আখ্যানিকা *s.* (f. from আ + R. খ্যা + ইক) A
tale, a true or probable story.

আখ্যেয় *a.* (mfn. আ + খ্যেয় from R. খ্যা + ঙ্গ)

Worthy of being related, deserving of publicity.

আগ *s.* (corrupt. of অগ্র) The part in front, or fore-part of a thing; the point, end, or extremity of a thing; priority; an excess; an odd number. — **বাড়াইতে** *v. a.* To proceed, to make progress. — **তোলিতে** *v. a.* To count over a handful of *courries*, barley-corns, &c. by even pangs, to see if an odd one will remain: a kind of divination before a marriage ceremony. *Carey.*

আগড়া *s.* (আ + গড়া from R. গহ্) 1. Chaff, the husk of rice or other gram. *Sabda S.* pp. 70. 94. 232. 2. Mildew. *Mohun P.* p. 82.

আগড়াভূষী *s.* (আগড়া + ভূষা + ই) Chaff *Sabda S.* p. 311.

আগড়ী *a.* (corrupt. of অগ্রিম) Prior, preceding, situated in the front part. *ad.* Previously, in the first place, first.

আগত *a.* (*mfn.* আ + গত from R. গম্) Arrived, approached, come.

আগতকল *ad.* (আগত + কল) To-morrow.

আগতপ্রায় *ad.* (আগত + প্রায়) Nearly arrived, almost arrived.

আগতোলন *s.* (আগ + তোলন) The determining the result of an undertaking by counting over a handful of rice, *courries*, or the like

আগতোলা *s.* (আগ + তোলা) See আগতোলন.

আগদোণ *s.* (আগ + দোণ) The fore-part or front-part of a thing.

আগন্তক *a.* (*mfn.* আ + গন্তক) Accessible, approachable, practicable.

আগন্তু *a.* (*mfn.* আ + গন্তু from R. গম্) 1. Coming, arriving, arrived. 2. Incidental, adventitious. *s.* (*m.*) A guest, a stranger, a visitor.

আগন্তুক *a.* (*mfn.* আগন্তু + ক) Adventitious, incidental, accidental.

আগন্তুজ্বর *a.* (*mfn.* আগন্তু + জ্বর Fever). Suffering from fever, illness, or distress. *s.* (*m.*) Illness or affliction, caused by witchcraft or by an imprecation.

আগ্নিবাতান *s.* (*v. noun* from আগ্নিবাতাইতে + বাতান) The endeavouring to come forward, ambition.

আগম *s.* (*m.* আ + গম from R. গম্) 1. A book, a work on sacred science, and of divine origin, the *Vedas*; a collection of spells or formulas of incantation. *As. Res.* i. 349. *Trans. R. A. S.* i. 558. 575. 577. 2. (In grammar) the interposition of a letter; an affix. *Colebr. Gr.* p. 13. 14 3. Arrival, a coming.

আগমকী *s.* The name of a plant (*Bryonia scabellia*). *Carey.*

আগমজ *a.* (*mfn.* আগম + জ) Knowing the sacred books, well acquainted with the *Vedas*.

আগমন *s.* (*n.* আ + গমন) The coming, an arrival, an occurrence.

আগমনীয় *a.* (*mfn.* আ + গমনীয়) To be approached, approachable, near, accessible.

আগমবান্ *a.* (—বৎ *mfn.* আগম + বৎ) Arriving, approaching.

আগমিত *a.* (*mfn.* আ + গমিত) Gone over, read, studied.

আগমী *s.* The name of a plant (*Bryonia scabellia*). *Carey.*

আগম্য *a.* (*mfn.* আ + গম্য) To be approached, accessible, passable, approachable; to be overcome; to be made use of, practicable.

আগল *a.* (corrupt. of অ + গল) Not dissolved, not crumbling.

আগলন *s.* (*v. noun* of আগলিতে) The restraining or preventing (a person).

আগলা *s.* (corrupt. of অর্গলা) Obstruction, hinderance; the preventing a person from doing a thing.

আগলাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct; to hold, to watch.

আগলি *a.* (*corrupt.* of অগ্রিম) Preceding, previous, prior.

আগলিতে *v. a.* (*from* অর্গল) To restrain, to obstruct, to hinder or prevent, to hold. *Mohun P.* p. 167.

আগন্ *s. (n.)* Sin; transgression, offence, fault.

আগা *s.* (*corrupt.* of অগ্র) The extremity or point of any thing.

আগাও *s.* (আগা + ও) The anticipation of a thing.

আগাচ্ছ *s.* A useless tree. Also written অগচ্ছ.

আগাতি *s.* (*from* অগ্র) A rope with which an animal's fore-feet are fastened while it is picketed or stands in the stable. See অগাতি.

আগাতিপিচ্ছাতি *s.* (আগাতি + পিচ্ছাতি)
1. The ropes with which a horse's fore and hind legs are fastened, while it is picketed or stands in the stable. 2. A gong backwards and forwards.

আগাধ *a.* (*mfn.* for আগাধ *q. v.*) Very deep, bottomless.

আগাতু *s.* (*mfn.* আগ + গাতু *from* R. গম্) A visitor, a guest. See আগবু.

আগাম *a.* (*from* আগে) Given in advance. *s.* An advance in anticipation of a payment.

আগামিকল *ad.* (আগামিন্ + কল) To-morrow.

আগামিদর্শী *a.* (-র্শিন্ *mfn.* আগামিন্ + দর্শিন্) Providing for the future, foreseeing, provident.

আগামিপার্শ্ব *ad.* (*from* আগামিন্ + পার্শ্ব) The day after to-morrow. *Mohun P.* p. 140.

আগামী *a.* (-মিন্ *mfn.* আগ + গামিন্) About to come, approaching, coming on, ensuing.

আগার *s.* (*n.* for অগার) A house, a receptacle, a room.

আগালিয়া *s.* (*from* অগ্র) The point or small end of a bamboo.

আগাহ *s.* (*from* আগে) 1. An advance of money for goods or merchandise. 2. Usury.

আগু *a.* (*corrupt.* of অগ্র) Before, first, preceding, in front.

আগুতী *s.* (*from* অগ্র) Any thing done prematurely or before the due time; an advance of money for merchandise or workmanship. *a.* Having the precedence, occupying the first rank or place; previous, prior.

আগুতে *ad.* (আগু + তে) Formerly, before, onwards, forwards.

আগুদল *s.* (আগু for অগ্র + দল) The vanguard of an army.

আগুন *s.* (*corrupt.* of অগ্নি) Fire.

আগুনখাগি (আগুন + খাগি) (*lat.*) Eating fire: (*applied to*) A woman who burns herself with her husband's corpse.

আগুনময় *a.* (আগুন + ময়) Fiery, on fire.

আগুনলাগন *s.* (আগুন + লাগন) The setting fire to a thing.

আগুনলাগা, (আগুন + লাগা *from* R. লগ্) See আগুনলাগন.

আগুদান *a.* (আগু, for অগ্র, + যান) Preceding, going before. *s.* A precursor.

আগুদান *a.* (আগু, for অগ্র, + দান *from* R. দৃ) Going in front, preceding, going before.

আগু *s. (f.)* An agreement.

আগে *ad.* (*corrupt.* of অগ্র) Before, in front, in the fore-part; onwards, forwards.

আগেপাছে *ad.* (আগে, for অগ্র, + পাছে for পশ্চাৎ) Before and behind; in front and rear; sooner or later; hesitatingly; shilly shally.

আগেভাগে *ad.* (আগে + ভাগে *locat.* ease of ভাগ) In the fore-part, in front, before.

আগৌ *interj.* A particle of respectful address. See আগৌ and অগৌ.

আগোড় *s.* (আ + গোড় from R. গুড়) A door made of mats or other light materials, for the houses of the common people. *Carey.*

আগোড়বাইগির *a.* (আগোড় + বাই + গির) Made sure or firm like a door of mats doubly sewed and tied together. *Carey.*

আগোত্তর *a.* (corrupt. of অগত্তর) Preceding, going beyond or before; advanced before the due time (as money).

আগোনে *ad.* (from অগ্নি) In advance, before hand.

আগদলিয়া *a.* (আগ্নি + দল + ইয়া) Belonging to the vanguard of an army.

আগ্নীধ্ব *s.* (*m.* আগ্নি, from অগ্নি, + ইধ্ব from R. ইন্ধ) A place where a sacrificial fire is kindled.

আগ্নেয় *a.* (*mfn.* অগ্নি + য়) 1. Belonging or relating to AGNI or fire. 2. Fiery, pungent, piquant, provoking, stimulating, digestive.

আগ্নেয়াষ্টকপাল *s.* (*n.* আগ্নেয় + অষ্টক + পাল) The name of a particular sacrifice to AGNI, god of fire

আগ্নেয়ান্দ্র *s.* (আগ্নেয় + অন্দ্র) Fire-arms.

আগ্নাসাক *s.* The name of a plant (*Xanthophyllum flavescens*). *Hort. Ben.* p. 88.

আগ্র *a.* (from অগ্র) Zealous, eager, ardent, urgent.

আগ্রহ *s.* (*m.* আ + গ্রহ) 1. Patronage, favour. 2. Seizure, the taking a thing away. 3. Power, ability. 4. Perseverance, zeal, eagerness.

আগ্রহায়ণ *s.* (*m.* corrupt. of অগ্রহায়ণ *q. v.*) The eighth month of the *Hindu* year (Novem-

ber-December). This name was conferred upon আগ্রহায়ণ when it was made to begin the year. *Kāla S.* p. 245.

আগ্রহায়ণিক *a.* (*mfn.* অগ্রহায়ণ + ইক) Belonging to the month *A'grahāyana*. *s.* The month *A'grahāyana* (November-December).

আগ্রহায়ণিষ্ঠি *s.* (*f.* আগ্রহায়ণ + ইষ্ঠি) The name of a sacrifice occurring in the month *A'grahāyana*.

আগ্রহায়ণী *s.* (*f.* আগ্রহায়ণ + ঐ) 1. The name of a constellation consisting of three stars, one of which is λ Orionis, figured by an antelope's head, hence also called মৃগশিৰঃ. 2. The day of the full moon in the month *A'grahāyana*.

আগ্র *a.* (*mfn.* অগ্র + য়) Chief, principal, distinguished.

আগ্নাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct, to hold. See আগলাইতে.

আঘর্ষণ *s.* (*n.* আ + ঘর্ষণ from R. ঘৃষ্) An accessory grace in *Hindu* music. *Carey.*

আঘাট *s.* (*m.* আ + ঘাট from R. ঘাট) 1. A boundary, a limit. 2. (corrupt. of অঘাট) A bad wharf or landing place.

আঘাত *s.* (*m.* আ + ঘাত from R. হন) A blow, a stroke, an injury, a plague, a calamity.

আঘাতন *s.* (*n. noun* of আঘাতিতে) The act of hurting or injuring.

আঘাতিতে *v. a.* (from আঘাত, from আ + হন) To injure or hurt. *Mohun P.* p. 167.

আঘাদিঘা *s.* (corrupt. of আঘাত + বিঘ্ন) An obstruction, a hinderance.

আঘার *s.* (*m.* আ + ঘার from R. ঘৃ) *Ghee* or oiled butter; an oblation of clarified butter.

আঘূর্ণন *s.* (*n.* আ + R. ঘূর্ণ + অন) A whirling round.

আঘূর্ণিত *a.* (*mfn.* আ + ঘূর্ণিত from R. ঘূর্ণ) Turned round, whirled round.

আঘোষণা *s.* (*n.* আ + ঘোষণা, from R. ঘূষ) The proclaiming a thing, a public announcement.

আঘ্রাণ *s.* (*m.* আ + ঘ্রাণ) 1. Scent, the smelling to a thing. 2. Satisfaction, satiety.

আঘ্রাত *a.* (*mfn.* আ + ঘ্রাত) 1. Smelled to, scented. 2. Satisfied, satiated

আঙ্গিটী *s.* (corrupt. of অঙ্গিদশকটী) A chafing-dish, a large mug

আঙ্গিটী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙ্গিঠা *s.* A portable hearth, a chafing-dish. See আঙ্গিটী.

আঙ্গিরা *s.* (corrupt. of অঙ্গির) Coals, cinders

আঙ্গিরাখা *s.* (corrupt. of অঙ্গি + বক্ষা) A coat, a jacket. Also written অঙ্গিরাখা. *Mohun P.* p. 72.

আঙ্গিনান *s.* (from অঙ্গিল + অন) The fingering of a thing. *a.* Fingered, touched with the fingers. Also written আঙ্গিলন.

আঙ্গির *s.* (*n.* from অঙ্গির) 1. A multitude of firebrands. 2. Charcoal, coal, cinder

আঙ্গিরি *s.* (from অঙ্গির) Charcoal, coal, cinder

আঙ্গি *s.* A species of fish (*Silurus pictus*). *Carey.*

আঙ্গিক *a.* (*mfn.* অঙ্গি + ইক) Gesticulated, expressed by bodily action (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.).

আঙ্গিনা *s.* (from অঙ্গিন) A court-yard, a square court.

আঙ্গিরস *s.* (*m.* অঙ্গিরস + অ) A name of *VRISHASPAHI*, preceptor of the gods.

আঙ্গিটী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙ্গুল *s.* (corrupt. of অঙ্গুল) A finger, a toe.

আঙ্গুলমটকা or -কান *s.* (আঙ্গুল + মটকা or + মটকান) The causing the joints of the fingers to crack by pulling them.

আঙ্গুলহাড়া *s.* (আঙ্গুল + হাড়) A whitlow.

আঙ্গুলী *s.* (from অঙ্গুলী) A finger, a toe.

আঙ্গুলেন্‌মাথা *s.* (আঙ্গুলেন্‌ Bengálí gen. case of অঙ্গুল, + মাথা) The tip of the finger.

আঙ্গুষ্ঠান *s.* (corrupt. of অঙ্গুল + স্থান) A thumble.

আঙ্গোঠ *s.* (corrupt. of অঙ্গুষ্ঠ) Rings for the toes. *Mohun P.* p. 73.

আচ *s.* (from আচুত?) The name of a shrub (*Morinda tinctoria*). *Hort. Ben.* p. 15. Its root is used in dyeing. See আচু.

আচকা *ad.* (corrupt. of অসংখ্য) Without counting or reckoning, at hazard. *a.* Not counted, measured, or calculated. *Carey.*

আচক্ষণ *s.* (আ + চক্ষণ from R. চক্ষ) Eloquence, oral delivery.

আচমন *s.* (*n.* আ + চমন from R. চম্) The rinsing or washing the mouth after a meal, or before a religious ceremony.

আচমনীয় *s.* (*n.* আ + চমনীয় from R. চম্) Water for washing or rinsing the mouth.

আচমিত *a.* (-ত্ *mfn.* আ + চমিত্) Washing the mouth after eating, or before performing a religious ceremony.

আচম্কা *ad.* Suddenly, unexpectedly.

আচম্বিত *a.* (*mfn.* আ + চম্বিত, from R. চম্) Unexpected, sudden.

আচরণ *s.* (*n.* আ + চরণ) Usage, custom, habit.

আচরণীয় *a.* (*mfn.* আ + চরণীয়) To be observed as a habit, usage, or custom.

আচৰিত *a.* (*mfn.* আ+চৰিত) Attended to or observed as a habit; customary, usual, habitual.

আচৰিতব্য *a.* (*mfn.* আ+চৰিতব্য) from R. চৰ্) To be observed or attended to as a usage, custom, or habit.

আচৰ্য্য *a.* (*mfn.* আ+চৰ্য্য) from R. চৰ্) To be practised, habituated, accustomed. *Wilkins' Gr.* § 727.

আচানক্ *a.* Sudden, unexpected.

আচান্ত *a.* (*mfn.* আ+চান্ত) from R. চম্) Washed, rinsed; having rinsed the mouth after eating, or before a religious ceremony.

আচাত্ত্বা *a.* (আশ্চৰ্য্য+ত্ব) Wonderful, astonishing, surprising.

আচাম *s.* (*m.* আ+চাম) from R. চম্) 1. The sipping of water, the rinsing the mouth *Wilkins' Gr.* p. 470. 2. The scum of boiled rice.

আচাম্য *a.* (*mfn.* আ+চাম্য) from R. চম্) To be washed, to be rinsed.

আচাৰ *s.* (*m.* আ+চাৰ, from R. চৰ্) 1. Usage, custom, a rule of conduct *Manu* i. 108. 2. Good conduct, probity. 3. A pickle, sauce.

আচাৰভ্ৰত *a.* (*mfn.* আচাৰ+ভ্ৰত, from R. ভ্ৰু) Fallen off from the usual course or custom, neglecting an established usage or rule.

আচাৰপুত্ৰ *a.* (*mfn.* আচাৰ+পুত্ৰ) Of pure morals, of good conduct.

আচাৰবৰ্জিত *a.* (*mfn.* আচাৰ+বৰ্জিত) 1. Contrary to rule or to established usage. 2. Outcast.

আচাৰবান্ *a.* (-বৎ *mfn.* আচাৰ+বৎ) Acting according to custom, conforming himself to the established rule or usage.

আচাৰবিচাৰ *s.* (আচাৰ+বিচাৰ) The manners or customs and established usages of a people.

আচাৰবিকঙ্ক *a.* (*mfn.* আচাৰ+বিকঙ্ক) Prevented or hindered by custom, contrary to custom or usage.

আচাৰবিশিষ্ট *a.* (*mfn.* আচাৰ+বিশিষ্ট) Distinguished by manners or habits, polite, genteel.

আচাৰভ্ৰষ্ট *a.* (*mfn.* আচাৰ+ভ্ৰষ্ট) Fallen from approved usage, neglecting an established rule apostate.

আচাৰহীন *a.* (*mfn.* আচাৰ+হীন) Destitute of good conduct, disregarding established rules or customs.

আচাৰী *a.* (-ৰিন্ *mfn.* আচাৰ+ইন) Conducting, acting. *Carey.*

আচার্য্য *a.* (*mfn.* আ+চার্য্য) from R. চৰ্) To be attended to as a custom, usage, or rule *s.* (*m.*) A spiritual guide or teacher; he who invests the student with the sacrificial thread and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. *Manu* ii. 140. 171.

আচার্য্যা *s.* (*fem.* of আচার্য্য) A spiritual preceptress.

আচার্য্যাণী *s.* (*f.* আচার্য্য+অনী) A spiritual preceptress; the wife of a spiritual preceptor.

আচাল্য *a.* (corrupt. of অ+চাল্য) Upsifted

আচিত *a.* (*mfn.* আ+চিত) from R. চি) 1. Heaped up, collected, accumulated. 2. Covered. *s.* (*mn.*) 1. A measure of ten *Bharas* 2. A cart-load.

আচু *s.* (from অচুত?) The name of a shrub (*Morinda tinctoria*). Its root is used in dyeing. See আচ.

আচোট *s.* A stroke, a blow. *a.* Uncultivated, desert. *Carey.*

আচ্ছ *Roar*, *r.* (With the insertion of a nasal, আচ্ছতি) To lengthen or stretch.

আচ্ছন্ন *a.* (*mfn.* আ+ছন্ন from R. ছদ্) Covered, concealed, protected, guarded.

আচ্ছা *a.* (corrupt. of অচ্ছ) Good. *ad.* Well.

আচ্ছাদক *a.* (*mfn.* আ+R. ছদ্+অক) Covering, affording concealment or shelter. *s.* (*ma.*) Any thing that affords covering, concealment, or protection: a lid, a cover, a case, a roof.

আচ্ছাদন *s.* (*n.* আ+চ্ছাদন) 1. The act of covering, concealing, sheltering, or protecting. 2. A cover, a sheath, a mantle, or any thing that covers, conceals, or protects.

আচ্ছাদনীয় *a.* (*mfn.* আ+চ্ছাদনীয় from R. ছদ্) Requiring a cover or concealment, to be covered

আচ্ছাদিত *a.* (*mfn.* আ+চ্ছাদিত) Covered, concealed, protected, sheltered.

আচ্ছাদিতে *v. a.* (from আ+R. ছদ্) To cover, to conceal, to shelter, to protect. *Mohun P.* p. 167.

আচ্ছাদ্য *a.* (*mfn.* আ+চ্ছাদ্য from R. ছদ্) Requiring a cover or concealment, to be hidden.

আচ্ছিন্ন *a.* (*mfn.* আ+চ্ছিন্ন from R. ছিদ) Cut off, severed, seized, confiscated

আচ্ছুরিত *s.* (*n.* আ+চ্ছুরিত from R. ছুন্) 1. A horse-laugh. 2. Making a noise with the finger-nails by rubbing them against one another.

আচ্ছুরিতক *s.* (*mn.* আচ্ছুরিত+ক) See আচ্ছুরিত.

আচ্ছেদ *s.* (*m.* আ+চ্ছেদ from R. ছিদ) A cutting off, a severing, a seizure, confiscation.

আচ্ছেদন *s.* (*n.* আ+চ্ছেদন from R. ছিদ) The act of cutting off or severing, amputation; the seizure or confiscation of property.

আচ্ছেদী *a.* (—দিন *mfn.* আচ্ছেদ+ইন্) Cutting off, seizing, or confiscating.

আচ্ছেদন *s.* (*n.* আ+চ্ছেদন for চোদন from R. চুদ্) Hunting, the chase.

আচ্ছড়ন *s.* (*v. noun* of আচ্ছড়িতে) The act of dashing a thing against the ground.

আচ্ছড়া *a.* (from আচ্ছড়িতে) Dashed to the ground, beat against. *s.* A dashing, a beating, a sprinkling. —দিতে To sprinkle.

আচ্ছড়া আচ্ছড়ি *s.* (from আচ্ছড়িতে) The throwing or beating a thing repeatedly.

আচ্ছড়াইতে *v. a.* (*caus.* of আচ্ছড়িতে) To thresh. *Mohun P.* p. 167.

আচ্ছড়াইবা *s.* (*gerund* of আচ্ছড়াইতে) The dashing of a thing violently on the ground.

আচ্ছড়ান *s.* (*v. noun* of আচ্ছড়াইতে) The throwing a thing violently down, the thrashing or beating a thing. *a.* Struck violently, dashed.

আচ্ছড়ানিয়া *a.* (from আচ্ছড়াইতে) Throwing a thing violently down.

আচ্ছড়িতে *v. a.* (corrupt. of আ+R. শষ্ট) To dash, to smite, to strike.

আচ্ছড় *s.* (corrupt. of আ+R. শষ্ট) A dashing down or beating violently, a fall by a slip. —মারিতে To throw down violently. —দিতে To dash or beat with vehemence. —থাইতে To slip so as to fall.

আচ্ছড়ানিয়া *s.* (from আচ্ছড়িতে) One who beats or throws a thing with violence, a thrasher.

আছি, &c. *v. n.* (corrupt. of R. অন্) I am, &c

আছিলাম্, &c. *v. n.* (corrupt. of R. অন্) I was, &c. See আছি. The verb has only these two tenses.

আছোলা *a.* (corrupt. of অ+ছোল) Not stripped of its bark, not trimmed, not lopped.

আজ *ad.* (corrupt. of অদ) To-day.

আজক *s.* (*n.* আজ+ক) A flock of goats.

আজ্জাইবী *ad.* (আজ + *ا. غيب*) Unexpectedly, suddenly, accidentally.

আজ্জাবী *ad.* (আজ + *ا. غيبى*) Unexpectedly, suddenly, accidentally.

আজ্জানাস্ *s.* (*ا. اجناس* plur. of *جنس*) 1. Goods, articles. 2. Kinds, sorts, species.

আজ্জনাই *s.* (from *আজ্জিনেয়*) The name of a species of lizard (*Lacerta Unjineya*). *Carey*.

আজ্জন্ম *ad.* (from *আ* + *জন্ম*) From birth, since one's birth.

আজ্জন্মকাল *ad.* (*আ* + *জন্ম* + *কাল*) From the time of one's birth.

আজ্জব্ *a.* (*ا. عجب*) Wonderful, admirable, strange.

আজ্জব্ *a.* Ignorant, stupid, foolish.

আজ্জব্ *s.* (*ا. عجب* + *پ. ماشه*) A show, an exhibition, a surprising sight.

আজ্জবোব *a.* Ignorant, stupid, foolish.

আজ্জমৎ *s.* (*ا. عظمة*) Greatness, honour, distinction, magnificence.

আজ্জমান্ *s.* (*پ. آرم*) A trial, the bringing a thing to the test, an experiment, an attempt, an essay.

আজ্জমায়েশ্ *s.* (*پ. آرمایش*) An experiment, an attempt, a temptation

আজ্জাড্ *s.* A sail, a clearance.

আজ্জাডন *s.* (*v. noun* of *আজ্জাডিতে*) The clearing away of encumbrances; a sail.

আজ্জাডিতে *v. a.* (from *আ* + *জ্জাড*) To clear a place of dirt or encumbrances.

আজ্জাদ্ *a.* (*پ. آزاد*) Free, liberated, independent.

আজ্জাদী *s.* (*پ. آزادی*) Freedom, liberty, independence; deliverance, release, manumission.

আজ্জানু *ad.* (*আ* + *জানু*) Reaching to the knee (as the hands or clothes of a person).

আজ্জানেয় *s.* (*m. আ* + *জানেয়* from *R. জন*) A horse of a good breed.

আজ্জাব্ *s.* (*ا. عذاب*) Punishment, retaliation, vengeance.

আজ্জাব্ *s.* (*پ. آزار*) 1. Sickness, disorder, disease. 2. Trouble, affliction, outrage, injury.

আজ্জাব্ *a.* (*پ. آزارند*) Afflicted with pain, disorder, or sickness.

আজ্জাবী *a.* (*پ. آزاری*) 1. Sick, diseased. 2. Troubled, afflicted, injured.

আজ্জি *ad.* (corrupt. of *অদ্য*) To-day. See *আজ* and *আজু*.

আজ্জি *s.* (*f.* from *R. অজ্জ*) 1. War, battle. 2. Level ground. 3. An instant.

আজ্জিকাব *a.* (*mfn. আজি* + *কাব*) Of to-day, belonging to the present instant.

আজ্জিহ্ *a.* (*ا. عاجز*) Weak, unable, incapable, wearied, helpless.

আজ্জিম্ *a.* (*ا. عظم*) Great, distinguished, conspicuous, honourable.

আজ্জিন্ *a.* (*ا. اجبر*) Poor, helpless. *s.* A slave.

আজ্জিনি *a.* (*mfn. আজিব* + *ই*) Belonging to a court-yard. *Wilkins' Gr.* §. 898.

আজ্জিব *s.* (*m. আ* + *R. জীব*) A maintenance, a profession, a livelihood, a means of support.

আজ্জিবন্ *a.* (*-বন্ mfn. আ* + *জীবন্*) LIVING upon, getting his livelihood by.

আজ্জু *ad.* (corrupt. of *অদ্য*) To-day. See *আজ* and *আজি*.

আজ্জুব্ *s.* (*f.*) Unpaid labour. See *আজু*.

আজ্জুন *s.* (*ا. اجور*) Hire, wages, rent.

আজ্জুবদাব্ *s.* (*پ. اجور دار*) A labourer for hire, whether paid by the day or by the job.

আজ্জুব *s.* (*ا. اجور*) Hire, wages, rent.

আজু *s. (f.)* Working without wages, labour without pay. See আজুর্.

আজহে *a. (A. عَزْه)* Dear, precious, beloved.

আজপিত *a. (mfn. আ+জপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞ *a. (mfn. আ+জ্ঞ from R. জা)* Commanded, prescribed, ordered

আজ্ঞা *s. (f. আ+R. জা)* A command, an order, an injunction. —করিতে To command, to prescribe. —দিতে To give an injunction, to prescribe. —মানিতে To obey.

আজ্ঞাকর্ত্তা *s. (-কর্ত্ত m. আজ্ঞা+কর্ত্ত)* One who gives directions or commands, a director.

আজ্ঞাকারিতা *s. (f.)* or —ত্ব (*n. আজ্ঞা-কারিন্+তা* or +ত্ব) Obedience, compliance with an order or injunction.

আজ্ঞাকারী *a. (-বিন্ mfn. আজ্ঞা+কারিন্)* Complying with an injunction or command, obedient, obsequious.

আজ্ঞাত *a. (আ+জ্ঞাত)* Ordered, prescribed, commanded.

আজ্ঞাতিক্রম *s. (m. আজ্ঞা+অতিক্রম)* The transgression of a command

আজ্ঞাদাত্তা *s. (-ত্ব m. আজ্ঞা+দাত্ত)* One who gives directions or commands.

আজ্ঞানুসারে *ad. Sans. (আজ্ঞা+অনুসারে)* local. case of অনুসারে) Conformably to commands, agreeably to orders.

আজ্ঞানুগত *a. (mfn. আজ্ঞা+অনুগত)* Following directions, obeying orders.

আজ্ঞানুবর্ত্তী *a. (-বর্ত্তিন্ mfn. আজ্ঞা+অনুবর্ত্তিন্)* Obedient or attentive to orders.

আজ্ঞানুসারে *ad. Sans. (আজ্ঞা+অনুসারে)*, local. case of অনুসারে) In compliance with an order, agreeably to orders.

আজ্ঞাপক *a. (mfn. আ+জ্ঞাপক from R. জা)*
1. Making known. 2. Issuing orders, directions, or commands. *s. (m.)* A commander.

আজ্ঞাপত্র *s. (n. আজ্ঞা+পত্র)* A written command, commission, or order; a warrant, a written law.

আজ্ঞাপন *s. (n. আ+জ্ঞাপন from R. জা)*
1. The making known. 2. The giving directions or commands.

আজ্ঞাপিত *a. (mfn. আ+জ্ঞাপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞাপিতে *v. a. (from আ+জ্ঞাপ্ causal of R. জা)* To give orders, to command, to enjoin.

আজ্ঞাপ্রমাণ *a. (mfn. আজ্ঞা+প্রমাণ)* According to commands, conformable to orders.

আজ্ঞাবজ্ঞা *s. (f. আজ্ঞা+অবজ্ঞা)* A contempt of orders, disobedience, contumacy.

আজ্ঞাবর্ত্তিতা *s. (f.)* or —ত্ব (*n. আজ্ঞাবর্ত্তিন্+তা* or +ত্ব) Compliance with an order or command, obedience.

আজ্ঞাবর্ত্তী *a. (-বর্ত্তিন্ mfn. আজ্ঞা+বর্ত্তিন্)* Obsequious, obedient to orders or commands.

আজ্ঞাবশ *a. (mfn. আজ্ঞা+বশ)* Submitting to a command, submissive, obsequious, obedient.

আজ্ঞাবহ *a. (mfn. আজ্ঞা+বহ)* Submitting to a command, obedient. *s. (m.)* An obsequious person, a servant. —তা (*f.*) or —ত্ব (*n.*) Obedience, obsequiousness.

আজ্ঞাবহন *s. (n. আজ্ঞা+বহন from R. বহ)* Submission to another's orders or commands, obsequiousness, obedience.

আজ্ঞাবহির্ভূত *a. (mfn. আজ্ঞা+বহিন্+ভূত)* Not complying with orders, not attending to a command.

আজ্ঞাতঙ্গ *s. (m. আজ্ঞা+তঙ্গ)* The breaking, or trespassing against a commandment; a transgression, disobedience.

আজ্জামত *a.* (*mfn.* আজ্জা + মত) Agreeable to orders or commands.

আজ্জাবক্ষ *a.* (*mfn.* আজ্জা + বক্ষ) Keeping a command, obsequious, obedient.

আজ্জাবক্ষণ *s. (n.)* or আজ্জাবক্ষা *s. (f.* আজ্জা + বক্ষণ or + বক্ষা) The keeping an injunction or command; obsequiousness, obedience.

আজ্জালঙ্ঘক *a. (mfn.* আজ্জা + লঙ্ঘক) Trespassing against a command, neglecting an injunction or orders, disobedient.

আজ্জালঙ্ঘন *s. (n.* আজ্জা + লঙ্ঘন) The trespassing against orders, disobedience.

আজ্জালঙ্ঘী *a. (-ঘিন্ mfn.* আজ্জা + লঙ্ঘিন্) Trespassing against orders, disobedient.

আজ্জাহেলক *a. (mfn.* আজ্জা + হেলক from R. হিল্) Neglecting or disregarding a command, disobedient, contumacious.

আজ্জ *s. (n.)* 1. *Ghee*, or clarified butter. 2. Turpentine.

আজ্জপ *s. (m.* আজ্জ + প from R. পী) Who drinks clarified butter: the name of a certain class of *Pitris*, or progenitors of mankind; they are the descendants of the patriarch *PLASTYA*. *Manu* III. 198.

আজ্জপাত *s. (n.* আজ্জ + পাত) A vessel or dish to hold clarified butter.

আজ্জস্থালী *s. (f.* আজ্জা + স্থালী) An earthen pot or vessel to hold clarified butter.

আজ্জাল *a. (আ for অ, + জাল)* Not hot, not pungent.

আজ্জড়ন *s. (v. noun of আজ্জড়িতে)* The lacerating or scratching (any thing).

আজ্জড়াইতে *v. a. (caus. of আজ্জড়িতে)* To scratch. *Mohun P.* p. 167.

আজ্জড়ান *s. (v. noun of আজ্জড়াইতে)* The scratching or lacerating (any thing).

আজ্জড়িতে *v. a.* To tear, to rend, to lacerate.

See আঁচড়.

আজ্জাইতে *v. a. (corrupt. of আ + R. চম্)* To rinse or wash the mouth.

আজ্জুক *s. (P. انرروت)* Sarcocolla, a kind of resin, said to be from a plant called *Penaea mucronata*.

আজ্জুল *s. (corrupt. of অজ্জুলি)* A mode of veneration by joining the hands and keeping the palms from touching, as if to hold an offering. *Sabda S.* p. 6.

আজ্জাম্ *s. (P. انجام)* 1. End, termination, completion. 2. An accident, a vexation. Properly অজ্জাম্ *q. v.*

আজ্জিন *s.* A variegated serpent, the same as মাতুল্লাহি. *Sabda S.* p. 339.

আজ্জিনা *s.* 1. A species of lizard (*Lacerta Unjineya*). 2. A painful pustule on the edge of the eye-lid. See অজ্জিনা.

আজ্জিনেয় *s. (m)* 1. An insect, a kind of newt. *Wilson*. 2. The name of a species of lizard (*Lacerta Unjineya*). *Carey*. See অজ্জিনা.

আজ্জীব (from *Sans.* অজ্জীব or *P. انجير*) A fig (*Ficus Carica*); a *guava*.

আট *a. (corrupt. of অষ্ট)* Eight.

আটক *s. (from আ + R. টক্)* 1. An impediment, a hinderance, an obstruction. 2. The river *Attock* (lit.) the barrier. —কবিত্তে To confine, to imprison. —হইতে To be at a stand.

আটকড়াই *s. (আট + কড়াই corrupt. of কলায়)* An aggregate of eight sorts of pulse.

আটকপালিয়া *a. (corrupt. of অট + কপাল)* Constantly suffering, continually labouring under disease.

আটকাঁটালি *a. (আট + কাঁটাল)* Of eight sorts, including eight kinds.

আইকোল *s.* A guess; the doing a thing after a mere guess, or in a state of uncertainty.

আইকোড়িয়া *s.* (আই + কোড়িয়া from কোড়ি)

The ceremony of throwing eight *cowries* with other articles among the crowd on the eighth day after the birth of a child, to secure his good fortune. *Carey.*

আইচল্লিশ *a.* (আই + চল্লিশ) Forty-eight.

আইচাল *a.* (আই + চাল) Having a double-lipped roof (as a house which has a veranda all round, the entire roof being composed of eight parts). *Carey.*

আইত্রিশ *a.* (আই + ত্রিশ) Thirty-eight.

আইপটাস *s.* (from আই + R. পট + অঙ্গ) Show, pageantry, pomp.

আইপালিয়া *a.* (from আই + পালি) Octagonal.

আইপিটা *a.* (আই + পিটা instead of পিঠ) Using all his limbs, exerting all his force or power.

আইপৌরিয়া *s.* (আই + পৌরিয়া for প্রহ-বিয়) Clothes which may be worn both night and day.

আইপ্রহর *ad.* (আই + প্রহর) Incessantly, continually, unremittingly.

আইভাছা *s.* (আই + ভাছ) Eight kinds of pulse or seeds fried together.

আইল *s.* A trap to catch fish, made of bamboo, on the same principle as the common wire rat-trap.

আইলা *s.* A roll of straw placed on the head with a view to prevent its being hurt by a burden, a pad.

আইষষ্টি *a.* (আই + ষষ্টি) Sixty-eight.

আইষষ্টি *a.* (আই + ষষ্টি) Sixty-eight.

আইসটা *s.* (from আই + সটা) Book-keeping, mercantile accounts.

আইসটানবীস *s.* (আইসটা + P. نویس) A book-keeper, an accountant.

আইসত্তর *a.* (আই + সত্তর) Seventy-eight.

আটা *s.* 1. Flour, meal. 2. Bird-lime, any viscid substance.

আটাই *a.* (corrupt. of আই + বিশ) Twenty eight.

আটাকাটা *s.* (আটা + কাটা corrupt. of কাঁচ) A bird-twig, a wooden frame smeared with bird-lime.

আটাত্তর *a.* (corrupt. of আই + সত্তর) Seventy-eight.

আটানই *a.* (আই + নই) Ninety-eight.

আটানব্বই *a.* (আই + নব্বই) Ninety-eight.

আটান্ন *a.* (corrupt. of আই + পঞ্চাশ) Fifty-eight.

আটাপারা *a.* (আটা + পারা) Like bird-lime, ropy, stringy.

আটার *a.* (corrupt. of অষ্টাদশ) Eighteen.

আটাল *a.* (from আটা) Viscid, gluey.

আটালু *s.* A tick (*Acarus Ricinus*, and several other species). See আঠালু.

আটান্নি *a.* (corrupt. of অষ্টবিংশতি) Twenty-eight.

আটান্নী *a.* (corrupt. of অষ্টাশীতি) Eighty-eight.

আটান্নীমি *s.* (from আটান্নীমি) The character of a child born in the eighth month of pregnancy; stupidity, awkward address. *Carey.*

আটান্নীয়া *a.* (corrupt. of অষ্টম + মান্দা) Born in the eighth month of pregnancy.

আটি *s.* (from আ + R. টা) 1. A bundle of straw, a truss of grass, a sheaf. 2. (corrupt. of অষ্ট q. v.) The stone or kernel of fruit. 3. A branch,

the new shoot of a tree (the same as বিটপ).
Sabda S. p. 394.

আঁটি *s.* (*f.*) The *Sarali*, sort of bird, perhaps *Turdus Gurgidianus*. *Colebr. on Am. Co.* p. 133.

আঁটকাঠেদড় *a.* (corrupt. of আঁটন + কাঁটা + দড়) Firm, holding firmly on all sides (as a horseman when firmly seated). *Carey.*

আঁটোপ *s.* (*m.* আ + টোপ from R. টুপ) Pride, arrogance, self-importance.

আঁটন *s.* (*v. noun* of আঁটকিতে) The hindering (a thing), obstruction, restraint.

আঁটকা *s.* (from আঁটকিতে) Restraint, hindrance, obstruction.

আঁটকাই *s.* (from আঁটকাইতে) A hindrance, an obstruction.

আঁটকাইতে *v. a.* (*caus.* of আঁটকিতে) To hinder, to impede, to obstruct.

আঁটকাইবা *s.* (*gerund* of আঁটকাইতে) The opposing or hindering a thing, the securing or arresting a person.

আঁটকান *s.* (*r. noun* আঁটকাইতে) The hindering, impeding, confining, or obstructing a thing.

আঁটকানি *s.* (from আঁটকাইতে) The hindering or obstructing a thing, restraint, confinement.

আঁটকানিয়া *a.* (from আঁটকাইতে) 1. Confined, prevented, restrained, checked. 2. Also obstructing, restraining.

আঁটকিতে *v. n.* (see আঁটক) To be restrained, hindered, confined, or obstructed.

আঁটকিবা *s.* (*gerund* of আঁটকিতে) A hindrance, a restraint, an obstruction.

আঁটালিকা *s.* (corrupt. of আঁটালিকা) An upper apartment, an attic, an upper-roomed house.

আঁটালিকাময় *a.* (আঁটালিকা + ময়) Abounding with upper apartments or upper-roomed houses.

আঁঠা *s.* 1. The gum of the silk-cotton tree, the same as পীচ্ছা or শালমল্লীবেষ্ট. *Sabda S.* pp. 286. 425. 2. Any glutinous substance, paste, slime, bird-lime.

আঁঠাইশ (corrupt. of অষ্টবিংশ) The twenty-eighth day of a month. *Mohun P.* p. 139.

আঁঠাৰ *a.* (corrupt. of অষ্টাদশ) Eighteen.

আঁঠাৰুণি *a.* (corrupt. of অষ্টাদশ) The eighteenth day of a month. *Mohun P.* p. 138.

আঁঠাবো *a.* (corrupt. of অষ্টাদশ) The eighteenth. *Sabda S.* p. 42.

আঁঠালু *s.* (corrupt. of অষ্ট + পদ) A tick, the louse that attacks dogs (*Acarus ricinus*, and several other species). *Carey.*

আঁঠি *s.* (corrupt. of অষ্টি) The kernel or stone of fruit.

আঁঠুশি *a.* (corrupt. of অষ্টমী) The eighth day of a month. *Mohun P.* p. 138.

আড় *a.* (from R. অত্) Athwart, across. *s.* Width, a crook or bent —কবিতো To place a thing athwart. —হইতে To recline, to lean upon a thing. —তাকিতে To straighten a thing which before was crooked.

আড়কাটা *s.* A beam, a post. *Mohun P.* p. 77.

আড়কাটি *s.* (আড় + কাটি) A pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

আড়কাঠ *s.* (আড় + কাঠ) A beam laid across a building, a cross-bar. Also আড়কাট.

আড়কাঠা *s.* (আড় + কাঠ) A beam, a perch, a cross-bar. See আড়কাটা.

আড়গড়া *s.* (আড়া + গড়া) A repository for horses, a range of stabling, a temporary house for a *Hindu* festival.

আড়ঙ্গী *s.* 1. A mart, a staple, a factory. 2. A collection of images at a *Hindu* festival.

আড়ঙ্গীচাটা *a.* (আড়ঙ্গী + চাটা) Cleansed from the husk at the merchant's warehouses (as rice).

আড়ঙ্গীয়া *a.* (আড়ঙ্গী + ঙ্গীয়া) Made for the market, exhibited at the market.

আড়চক্ষু *a.* (আড় + চক্ষু) Glancing, peeping, looking sideways.

আড়চা *s.* An immoderate desire, the longing after an unattainable object.

আড়চ্ছ *a.* Cramped, stiffened, benumbed.

আড়ৎ *s.* The warehouse or market occupied by a forestaller.

আড়দীর্ঘ *a.* (আড় + দীর্ঘ) Wide and long.

আড়দার *s.* (আড়ৎ + দার) A monopolist, a forestaller.

আড়দারী *s.* (আড়ৎ + দারী) A monopoly.

• আড়ন *s.* (*v.* noun of আড়িতে) The lying or laying across, the making or being crooked.

আড়পাপড়া *s.* A cudgel, a bludgeon made of bamboo or other wood.

আড়পান *ad.* (আড় + পান) All through, across, through and through.

আড়বাত *ad.* (আড় + বাত) All over.

আড়বাড়ি *s.* (আড় + বাড়ি) A perch. *Carey.*

আড়ভাঙ্গিন or -ভাঙ্গা *s.* (আড় + ভাঙ্গিন or + ভাঙ্গা) The act of straightening a thing which before was crooked.

আড়মাদল *a.* (আড় + মাদল) Square, as thick as long. *Carey.*

আড়ম্বর *s. (m.)* 1. A loud sound, as a charge sounded by musical instruments, the roar of an elephant, a war-drum. 2. The commencement

of a thing, pompous preparations. 3. Passion, excitement; anger; pride, arrogance; pleasure, delight. 4. An apology. 5. A rubbing or moulding the body to make it supple, or to remove pains. 6. The eye-lid.

আড়ম্বরী *a.* (from আড়ম্বর) Proud, ostentatious, prolix.

আড়ব *s.* The warehouses or mart of a monopolist or forestaller. See আড়ৎ.

আড়বদার *s.* (আড়ব + দার) A monopolist, a forestaller.

আড়বদারী *s.* (আড়ব + দারী) A monopoly.

আড়বী *s.* The steep bank or brink of a river.

আড়ষ্ট *a.* (corrupt. of আ + ষ্ট) Cramped, stiffened, benumbed. See আড়চ্ছ.

আড়দা *a.* Neglected, left, unnoticed.

আড়া *a.* Bent, laid across or athwart. *s.* 1. A trap for catching fish. 2. The beam of a house. 3. A bent or crooked position. 4. A sort or kind. — ভাঙ্গিতে To straighten a thing which before was bent or crooked.

আড়াআড়ি *a.* Across, athwart, diagonally, diametrically.

আড়াই *a.* (corrupt. of আর্দ্ধদ্বয়) Two and a half.

আড়ান *a.* (from আড়িতে) Bent, laid athwart, crooked.

আড়ানি *s.* A screen or large fan to keep off the sun.

আড়ানিয়া *a.* (from আড়িতে) 1. Bending, laying athwart. 2. Laid across, bent, crooked.

আড়ামোড়া *s.* (আড়া + মোড়া) A yawning, or stretching of the body after sleep.

আড়াল *s.* Any thing which intercepts the view, a cover, a screen, a shelter.

আড়ালে *ad.* (*locat. case* of আড়াল) Unobservedly, secretly, in concealment.

আড়ি *s. (f.)* A kind of bird, *Sálári*, perhaps *Turdus Gingidianus*. See **আড়ি**. *Colebr. on Am. Co. p. 123.*

আড়ি *s. 1.* A stake, a wager. 2. A quarrel, anger, hatred, a threat. 3. A resolution, a promise. 4. The name of a fish (*Silurus clarias*?). (from **আড়ক**) *s.* The name of a measure in use in the neighbourhood of Calcutta equal to two *manns* or *maunds* (about a hundred and fifty-six pounds). — **পাতিতে** To lurk about a place, to lie in ambush, to peep.

আড়িতে *v. a. 1.* To bend, to lay across. 2. *v. n.* To be a-jar, to be bent or crooked. 3. To cross.

আড়িপাতন *s. (আড়ি+পাতন)* The lurking about a thing, the lying in ambush.

আড়িপাতনীয়া *a. (আড়িপাতন+ঈয়া)* Lying in wait, lurking, insidious. *s.* An assassin.

আড়িমৎস *s. (আড়ি+মৎস)* The name of a fish (*Silurus clarias*?)

আড়ুমাতু *s. (corrupt. of অন্ত+মাতু To vomit)* Commotion or pain in the bowels before vomiting. See **আড়ুবাঁড়ু**.

আড়ুবা *s. (corrupt. of আড়ম্বব)* An excuse, an apology.

আড়ুবি or **আড়ুলি** *s.* The steep bank or edge of a river, precipice, or cliff. See **আড়ুৰী**.

আড়ে *ad. (from আড়)* Across, athwart, sideways, diagonally, behind a screen.

আড়ে আড়ে *ad. (আড়ে-আড়ে)* Across, athwart, sideways.

আড়েগিলানীয়ে *a. (আড়ে+গিলানীয়ে from গিলইতে)* Swallowing with avidity, gluttonous.

আড়োষ্ট *a. (আ+ড়োষ্ট from R. কষ্ট)* Cramped, stiff, benumbed.

আড়ি *s.* A post, a station, a stand, a stage,

a platform. — **নীতে** To take a lodging or baiting-place.

আড়ক *s. (mn.)* A measure of gram, equal to four *Prast'has*, or containing nearly seven pounds eleven ounces avoirdupois. *Colebr. Alg. p. 3.* "In the neighbourhood of Calcutta two *manns* or *maunds* (মন্) are accounted one *úrhu*." *Curey.* Eight *úrhu*s make one *drona*. *Sabda S. p. 216.*

আড়কিক *a. (mfu. আড়ক+ইক)* 1. Sown with an *úrhu* of seed (as a field, &c.) 2. Holding or containing an *úrhu*. See **আড়ক**.

আড়কিকা *s. (f. from আড়ক)* See **আড়কী**.

আড়কী *s. (f.)* 1. The name of a measure. See **আড়ক**. 2. A kind of lentil or pulse (*Cytisus cajan*). 3. A fragrant earth. See **বুবরী**.

আড়কীন *a. (mfu. আড়ক+ইন)* See **আড়কিক**.

আড়া *s.* The same as **আড়ক**. *Sabda S. p. 50.*

আড়ি *s. (corrupt. of আড়ক)* A measure of two *manns* or *maunds*. See **আড়ক** and **আড়ি**.

আড়া *a. (mfu.)* Opulent, wealthy, rich. Frequently in compounds, e. g. **কুসুমাতা** *a. (mfu.)* Rich in flowers, from **কুসুম** *s. (m.)* A flower, + **আড়া** Rich. **উত্তমগন্ধাতা** *a. (mfu.)* Abounding in exquisite fragrance; from **উত্তম** *a.* Excellent, + **গন্ধ** *s. (m.)* Smell, + **আড়া** Rich.

আঠক *a. (mfu.)* Low, inferior.

আঠবীন *a. (mfu. আঠ+বীন)* Bearing, or fit to bear panic (*Panicum miliaceum*).

আঠি *s. (mfu.)* 1. The edge of a sword. 2. The pin of the axle of a cart. 3. A limit, a boundary. See **আঠি**.

আঠাল *s.* A ball of clay or wood, a bowl for play.

আঠ *s.* A sheaf, a wisp. *Sabda S. p. 4. 85.*

আঁঠু *s.* (corrupt. of অষ্টীৰ্হ) The knee. *Sabda S.* p. 82. 177.

আঁঠল *s.* (corrupt. of অঁঠ+পদ) A tick.

আঁঠা *s.* A small portable fire-place. The same as অঁঠাৰধানিকা or হঁসতী. *Sabda S.* p. 4.

আঁঠী *s.* (from অঁঠি) The stone of a fruit. *Mohun P.* p. 70.

আঁঠা *s.* (corrupt. of অঁঠ) An egg, the roe of fish.

আঁঠল *a.* Opulent, wealthy, rich.

আঁ The termination of the *Sanskrit* ablative case, and as such frequently occurring as the termination of adverbs.

আঁতইচ *s.* (corrupt. of অঁতিবিষা) The name of a medicinal plant, the same as অঁতিবিষা q. v. (*Aconitum ferox*), অঁকণা, অঁতিবিষা, and শঁকী. *Sabda S.* p. 8. 37. 258. 433. See অঁতইচা.

আঁতইচা *s.* (corrupt. of অঁতিবিষা q. v.) The name of a medicinal plant, the root of which is sold in the shops, and used in dyeing. Much doubt attaches to this term: it seems to be applied to very different plants. *Wallich, Pl.* 41. *Asiatic Researches*, vi. 573. See অঁতইচ.

আঁতৰ্হ *s.* (*m.* আঁ+তৰ্হ from *R.* তৰ্হ) 1. Terror, fear, dread. *Mohun P.* p. 22. 2. The sound of a drum. 3. Disease. *Carey.*

আঁতৰ্হ *s.* (*m.* আঁ+তৰ্হ from *R.* তৰ্হ) 1. Terror, fear, awe. 2. Disease, pain, affliction. 3. The sound of a drum or tabor.

আঁতৰ্হন *s.* (*n.* আঁ+তৰ্হন from *R.* তৰ্হ) 1. Calcining, adding a powder or flux to metals in fusion. 2. The flux so used. 3. Casting any thing, as for instance butter-milk into fresh milk to turn it. 4. Casting away, destruction. 5. Danger, calamity, an epidemic disease.

6. Speed, velocity. 7. Satisfaction, gratification. *Wilson.* See অঁতায়ী.

আঁতায়ী *s.* (—য়িন্ *mfn.*) A criminal, the perpetrator of a capital crime, as felony, theft, arson, murder, adultery. See অঁতায়ী.

আঁতপ *s.* (*m.* আঁ+তপ from *R.* তপ) Sunshine, heat produced by the sun. *a.* Ripened by the sun (as rice which has been freed from the husk without artificial heat).

আঁতপচালু *s.* (আঁতপ+চালু) Rice that has been cleansed of its husk without the assistance of artificial heat.

আঁতপতুল *s.* (আঁতপ+তুল) Rice ripened by the sun, without artificial warmth.

আঁতপহ *s.* (*n.* আঁতপ+হ) An umbrella of silk or leaves, used in the East as a parasol.

আঁতব *s.* (*৷.* عطر) Perfume, essence of flowers.

আঁতব *s.* (*m.* আঁ+তব from *R.* তব) The rent of a ferry; the fare for being ferried over a river; ferrage, fare, freight.

আঁতৰ্ণ *s.* (*n.* আঁ+তৰ্ণ from *R.* তৰ্ণ) 1. Satisfaction, gratification. 2. A white pigment used to paint the walls or floors of houses on festivals.

আঁতৰ্শ *s.* (*p.* آتش) Fire.

আঁতৰ্শবাজী *s.* (*p.* آتش باري) Letting off fireworks, fireworks.

আঁতস *a.* (from অঁতসী q. v.) Flaxen, of flax.

আঁতা *s.* The name of a tree, the custard-apple (*Annona squamosa*). *Mohun P.* p. 57. *Hort. Ben.* p. 43. *Annona reticulata.* *Carey.*

আঁতাই *a.* Assisting gratis in a concert.

আঁতাজাম *s.* (আঁতা+জাম) The name of a fruit (*Olea diæca*). *Hort. Ben.* p. 3.

আঁতাবে *ad.* (corrupt. of অঁত+অঁতাবে) In this, in these circumstances.

আতাপী *s.* (-পিন্ *m.* আ+তাপিন from R. তপ্) A kite. See আতায়ী.

আতায়িগিরী *s.* (আতায়িন্+প. كرى) Craftiness, knavery, swindling.

আতায়িনা *s.* (from আতায়িন্+পনা) Craftiness, knavery, swindling.

আতায়ী *a.* (-য়িন্ *mfn.* আ+তায়িন্ from R. তায়্) Deceitful, crafty, swindling. *s.* (*m.*) A kite. See আতাপী.

আতাব *s.* (*m.* আ+তাব from R. তূ) The fare charged for being ferried over a river, fare, freight. See আতব.

আতাবিকাতাবি *s.* (from কাতব) The being agitated with pain, agony.

আতালি *s.* (from আ+তল) A long shelf, a receptacle placed above the head.

আতালিপাতালি *ad.* (from আতালি+পা-তাল) Above and below, every where.

আতিথেয় *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest.

অতিথি *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest. *s.* (*n.*) Hospitality, the attention paid to guests or visitors.

অতিদেশিক *a.* (*mfn.* অতিদেশ+ইক) Mistaking or attributing the acts or peculiarities of different individuals.

অতিশয় *s.* (*n.* from অতিশয়) Excess, the passing beyond bounds or limits.

আতু *interj.* (*n.* ১ Come, +তু) A vocative particle, used in calling a dog.

আতুআতু *a.* Subject to, dependent on. *Carey.*

আতুব *a.* (*mfn.*) Diseased, sick, afflicted, distressed.

আতুপ *s.* (আ+তুপ from R. তুপ) The name

of a fruit-tree, the custard-apple tree (*Annona reticulata*). Also its fruit, the custard-apple.

আতৈলা *a.* (corrupt. of অতৈল) Without oil, destitute of oil.

আতৌদ *s.* (*n.* আ+তৌদ from R. তুদ) A musical instrument.

আত *a.* (*mfn.* contraction of আদত) Taken, received, accepted.

আতগন্ধ *a.* (*mfn.* আত+গন্ধ) Whose pride has been brought down, humbled, humiliated, degraded.

আতগর্ভ *a.* (*mfn.* আত+গর্ভ) Whose pride has been subdued, humbled, degraded.

আতি *s.* (corrupt. of আয়তি) Endeavour, exertion, a labouring or striving for the attainment of an object.

আত্মক *a.* (*mfn.* আত্ম+ক) Of the same nature, inherent. Only used in compounds, e. g.

ভ্রমাত্মক *a.* Of the nature of error, erroneous from ভ্রম Error, + আত্মক.

আত্মকলহ *s.* (*m.* আত্ম+কলহ) A domestic quarrel.

আত্মকার্য *s.* (*n.* আত্ম+কার্য) One's own business, the private affairs of a person.

আত্মকৃত *a.* (*mfn.* আত্ম+কৃত) Made, or performed by one's self.

আত্মগরিমা *s.* (আত্ম+গরিমা) Self-importance, conceit.

আত্মগুপ্তা *s.* (*f.* আত্ম+গুপ্ত) The name of a plant, cowitch or cowhage (*Carpopogon pruriens*).

আত্মদাহী *a.* (-হিন্ *mfn.* আত্ম+দাহিন্)
1. Asserting the existence of Spirit or Soul.
2. Selfish, interested.

আত্মঘাত *a.* (*mfn.* আত্ম+ঘাত from R. হন) Self-destroying, committing suicide.

আত্মঘাতক or -ঘাতী (-তিন্) *a. (mfn.)*
আত্মন্+ঘাতক or +ঘাতিন্) Self-destroy-
ing, committing suicide.

আত্মঘোষ *s. (m. আত্মন্+ঘোষ)* A crow, a cock.

আত্মজ *a. (mfn. আত্মন্+জ)* Produced or ge-
nerated of itself, self-born. *s. (m.)* A son.

আত্মজা *s. (femin. of আত্মজ)* A daughter.

আত্মজ্ঞ *a. (mfn. আত্মন্+জ্ঞ)* 1. Knowing the
Spirit or Soul. 2. Knowing himself, self-con-
scious.

আত্মজ্ঞান *s. (n. আত্মন্+জ্ঞান)* 1. Knowledge
of the Spirit or Soul; philosophical knowledge
of the Spiritual Principle of creation. 2. Self-
consciousness, self-knowledge.

আত্মতত্ত্বজ্ঞ *a. (mfn. আত্মন্+তত্ত্বজ্ঞ)* Know-
ing the true nature or essence of the Soul or of
the Spiritual Principle that pervades the universe.

আত্মতা *s. (f. আত্মন্+তা)* 1. Spirituality,
spiritual nature. 2. The being equal to one's
self, sincere attachment or friendship. See
আত্মত্ব.

আত্মতুল্য *a. (mfn. আত্মন্+তুল্য)* Like one's
self, equal to one's self.

আত্মত্ব *s. (n. আত্মন্+ত্ব)* 1. Spiritual nature,
the essence or peculiar nature of spirit. 2. The
being equal to one's self, sincerity, friendship.
See আত্মতা.

আত্মপ্রাণ *s. (n. আত্মন্+প্রাণ)* Self-preser-
vation.

আত্মদর্শ *s. (m. আত্মন্+দর্শ)* A mirror.

আত্মদেবতা *s. (f. আত্মন্+দেবতা)* A tutel-
ar deity, the guardian-god of a family or of an
individual.

আত্মন্ See আত্মা.

আত্মনিবেদন *s. (n. আত্মন্+নিবেদন)* An
exposition of one's own affairs.

আত্মনেপদ *s. (n. আত্মনে dat. case of আত্মন্
+পদ)* (In grammar) The middle voice or
proper form in the conjugation of verbs. *Wil-
kins' Gr. § 142, 143.*

আত্মনেপদী *a. (-দিন্ mfn. আত্মনেপদ+
ইন্)* Inflected according to the middle voice
or proper form of conjugation; belonging to
the proper form. See আত্মনেপদ.

আত্মপ্রশংসা *s. (f. আত্মন্+প্রশংসা)* Self-
encomium, self-applause.

আত্মবঞ্চক *a. (mfn. আত্মন্+বঞ্চক)* Deluding
one's self, deceiving one's self, self-deceiving.

আত্মবঞ্চনা *s. (f. আত্মন্+বঞ্চনা)* Self-delu-
sion, self-deception.

আত্মবৎ *ad. Sans. (আত্মন্+বৎ)* As one's
self, like one's self.

আত্মবশ *s. (m. আত্মন্+বশ)* A person's own
authority, influence, or controul over a thing;
independence. *a. (mfn.)* Subject only to one's
own influence or controul; independent. -তা
(*f.*) or -ত্ব (*n.*) 1. Personal controul or au-
thority over a thing; independence. 2. Self-
command, self-controul.

আত্মবান্ *a. (-বৎ mfn. আত্মন্+বৎ)* 1.
Endowed with a soul or spirit. 2. Being
of the nature of mind or soul, spiritual, not
corporeal, immaterial. 3. Directing one's ef-
forts towards the spiritual in preference to the
real world, meditative, meditating on the divine
nature of the soul. *Manu* 1. 108.

আত্মবান্ধব *s. (m. আত্মন্+বান্ধব)* A first-
cousin.

আত্মবিক্রয় *s. (m. আত্মন্+বিক্রয়)* The
sale of one's self. See *Wilson's note on
the Mrichhakatī*, p. 51. 52.

আত্মবিক্রয়ী *a. (-য়িন্ mfn. আত্মবিক্রয়+
ইন্)* Selling himself.

আত্মবিস্মৃত *a.* (*mfn.* আত্মন্ + বিস্মৃত) Forgetting himself, forgetful of one's own deeds or words.

আত্মবোধ *s.* (*m.* আত্মন্ + বোধ) 1. Knowledge of the mind or soul. 2. Self-knowledge, self-consciousness. 3. The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* VIII. 496.

আত্মভূ *s.* (*m.* আত্মন্ + R. ভূ) The self-existent, a name of BRAHMÁ and of KÁMADEVA.

আত্মমাতা *s.* (*f.* আত্মন্ + মাতা) A partiele of the Supreme Spirit. (See *Manu* i. 16.)

আত্মমুবি *a.* (*mfn.* আত্মন্ + ভবি from R. ভূ) Selfishly voracious, feeding greedily, while the family or dependants are in want.

আত্মশ্লাঘা *s.* (*f.* আত্মন্ + শ্লাঘা) Self-applause, self-praise, ostentation, vaunting. *Mohun P.* p. 108.

আত্মশ্লাঘী *a.* (— ঘিন্ *mfn.* আত্মশ্লাঘা + ইন্) Extolling one's self, conceited, ostentatious.

আত্মসদৃশ *a.* (*mfn.* আত্মন্ + সদৃশ) Like one's self.

আত্মসাত্ব *a.* (from আত্মন্ + সাত্ব) Own, proper.

আত্মহত্যা *s.* (*f.* আত্মন্ + হত্যা) Self-destruction, suicide. *Mohun P.* p. 95.

আত্মহতা *s.* (— হ্ *m.* আত্মন্ + হত্) One who commits self-destruction or suicide.

আত্মহা *s.* (— হন্ *m.* আত্মন্ + R. হন্) 1. One who destroys himself, one who commits suicide; one who does not attend to the welfare of his own soul. *Isá-Upanishad*. 2. The servant, or attendant upon an idol.

আত্মা *s.* (— অন্ *m.* from R. অ + মন্) 1. Soul, mind, spirit: the Divine Spirit pervading and vivifying the universe, BRAHMÁ; the human mind or soul, the reasoning faculty. *Trans.*

R. A. S. i. 31. 560. 561. ii. 13. 14. 2. The self, the principle of individuality. 3. A man's own nature. 4. Care, effort, exertion. 5. Firmness. 6. The understanding, the intellect. 7. Body. 8. The name of the twenty-eighth *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 477 — আত্মন্ is frequently used in *Sanskrit* instead of the personal pronouns "I, thou, he," particularly when employed in the reflex sense, "myself, thyself, himself." When it precedes in compound words it may frequently be translated by own and proper; e. g. আত্মসূত (My, thy, his, or her) Own son, from আত্মন্ Self, + সূত Son. When it follows in composition it denotes nature, disposition, e. g. ধর্ম্মায়া Religious, from ধর্ম্ম Religion + আত্মা.

আত্মাধীন *a.* (*mfn.* আত্মন্ + অধীন) Relying on or depending upon self, independent.

আত্মাভিমত *a.* (*mfn.* আত্মন্ + অভিমত) Self-approved, self-pleased.

আত্মীয় *a.* (*mfn.* আত্মন্ + ঐয়) Belonging to one's soul or self, own; cognate, related, akin. *s.* (*m.*) A friend — তা (*f.*) or — ত্ত (*n.*) Relationship, intimacy, friendship.

আত্মতিক *a.* (*mfn.* আত্ম + ইক) 1. Endless, infinite. 2. Excessive, entire, complete, full, extreme. (*fem* আত্মতিকী).

আত্মতিকতা *s.* (*f.* আত্মতিক + তা) Extremity, endlessness, excessiveness, completeness.

আত্রেয় *s.* (*m.* from অত্রি) The name of a *Rishi* or sage, the son of ATRI. He is the author of many hymns composed in the *Rig-Veda*.

আত্রেয়ী *a.* (from আত্রেয়) 1. Menstruous. 2. The name of a river in the north of Bengal.

আত্মদ *s.* (A. اطلس) A rich sort of silk cloth, satin.

আত্মর্ষণ *s.* (*m.* from অত্মর্ষণ) 1. A family

priest. 2. A *Bráhma*n who has well studied the *Atharva-Veda*. (*n.*) A collection of prayers, &c. delivered by the sage *ATHARVAN*.

আদ *a.* (corrupt. of অর্ধ) A half.

আদ্বকপালিয়া *s.* (আদ + কপালিয়া from কপাল) A violent pain in the forehead, Hemis-
crania

আদ্বান *s.* (corrupt. of অর্ধ + যন্তন) A moiety, one half.

আদ্বানী *s.* (আদ্বান + ই) One half, a moiety

আদ্ব্যেচ্ছা *a.* (আদ + য়েচ্ছা) Half depraved, half done, vile, bad.

আদ্বী *s.* (corrupt. of অর্ধ + অঙ্গ) Half a piece of cloth. *Carey*

আদ্ব (from অর্ধ) A short piece, or half a piece of cloth, being twenty cubits long. *Carey*.

আদ্ব *s.* (A. عادت) Usage, habit, custom.

আদ্ব *ad.* (from A. عادت) Habitually, usually, customarily.

আদ্ব *s.* (A. عدد) A number, numeration, computation.

আদ্ব *s.* (A. ادب) Urbanity, politeness, good manners, polite education, good conduct

আদ্ব *a.* (আদ + বৃত্তা) Middle-aged.

আদ্বী *s.* (A. آدمي) A man, a descendant of Adam.

আদ্ব *s.* (*m.* আ + দ্ব from R. দ্ব) 1. Respect, reverence, honour, esteem. 2. A commencement, a beginning.

আদ্বক *s.* (corrupt. of আদ্বক) Ginger.

আদ্বক *s.* (*n.* আ + দ্ব from R. দ্ব) A doing honour, or reverence.

আদ্বকীয় *a.* (*mfn.* আ + দ্বকীয় from R. দ্ব)

Respectable, venerable, deserving to be honoured.

আদবী *s.* A mark or sign, a land-mark. *Carey*.

আদবিত্তে *v. a.* (আ + R. দ্ব) To honour, to respect, to revere.

আদবী *a.* (*mfn.* আ + দ্ব from R. দ্ব) Entitled to reverence or respect, honourable, venerable.

আদর্শ *s.* (*m.* আ + দর্শ from R. দর্শ) 1. A mirror. 2. A commentary. 3. The original from which a copy is made; a specimen. 4. A mark, a sign.

আদল *s.* (A. عدل) 1. Justice, equity. 2. A stamp used to make an impression.

আদলা *s.* (corrupt. of অর্ধ) A small coin, the half of a *paisa* (the current copper-coin of Bengal) in value one farthing English, a half buck.

আদলি *s.* (corrupt. of অর্ধ) A small silver-coin, in value half a rupee.

আদা *s.* (corrupt. of আদ্বক) Ginger (*Ammonium Zingiber*. *Mohun P.* p. 30. *Zingiber officinale*. *Hort. Ben.* p. 1).

আদাআদি *ad.* (corrupt. of অর্ধ) Half and half, in half shares.

আদাংশ *s.* (corrupt. of অর্ধ + অংশ) A half share or portion, an equal share.

আদাংশী *a.* (corrupt. of অর্ধাংশিন্) Having a half share; entitled to half a share, an equal partner.

আদাত *s.* A dunghill, a place where filth is thrown.

আদাতীয় *a.* (আদাত + ইয়) Filthy, polluted

আদান *s.* (*n.* আ + দান from R. দা) The taking accepting, or receiving (of a thing).

আদানপ্রদান *s.* (*n.* আদান + প্রদান) The re

ceiving and giving away (of a thing); barter, exchange.

আদাবৎ *s.* (from عداوت) Enmity, hatred, discord.

আদাবিদীন *s.* (A. ادآء + دین) The payment of a debt.

আদাবীর্ণ *s.* (আদা + বীর্ণ) The name of a plant (*Gratiola Monniera*). *Hort. Ben.* p. 4.

আদাভাগী *a.* (corrupt. of অর্ধ + ভাগিন্) Partaking of equal shares, sharing equally.

আদায় *s.* (আ + দায় from R. দা) The receiving or obtaining a thing, the borrowing of money.

আদায়পত্র *s.* (A. ادآء or ادای + পত্র) A written contract or agreement.

আদালৎ *s.* (A. عدالت) A court of justice.

আদালতী *a.* (from A. عدالت) Acting in a court of justice, dispensing justice.

আদি *a.* (*mfn.*) First, prior (in merit, rank, or order), initial. Frequently employed in composition, when it is equivalent to *et cetera*, and denotes that the word to which it is subjoined is only the first of a series which the reader is to supply; e. g. ইন্দ্রাদয়ঃ INDRA and the other lower deities, from ইন্দ্র + আদয়ঃ, plur. of আদি. *s.* (*m*) The first term in a mathematical progression. *Colebr. Alg.* p. 52.

আদিকবি *s.* (*m.* আদি + কবি) The first poet: an epithet of BRAHMÁ.

আদিকারণ *s.* (*n.* আদি + কারণ) 1. A primary cause. 2. (In mathematics) Analysis, algebra. *Colebr. Alg.* p. 130.

আদিভঃ *ad. Sans.* (আদি + ভঃ) From the first, from the beginning.

আদিত্যে *s.* (*m.* from অদিতি) (In mythology) a god, a deity, offspring of ADITI, the wife of of KASYAPA, and mother of the gods.

আদির *s.* (*m.* from অদিতি) 1. The sun. 2. A deity in general. 3. A deity of a particular class; the *A'dityas* are twelve in number, they are forms of SÚRYA, or the Sun, and appear to represent him as distinct in each month of the year. *Wilson. Manu* xi. 222. 4. A plant (*Calotropis gigantea*). *Carey.*

আদিরমণ্ডল *s.* (*n.* আদির + মণ্ডল) The orb of the sun.

আদিরূপ *a.* (*mfn.* আদির + রূপ) Shaped like the sun.

আদিভূ *s.* (*n.* আদি + ভূ) 1. The beginning or commencement of an undertaking. 2. Precedence, priority.

আদিদেব *s.* (*m.* আদি + দেব) The first god a name of VISHNU or NÁRÁYANA. *Manu* i. 10

আদিভূত *a.* (*mfn.* আদি + ভূত) Being the first, existing first, primæval. *s.* (*m*) An appellation of BRAHMÁ. See *Manu* i. 6.

আদিম *a.* (*mfn.* আদি + ম) The first; prior, previous, preceding, initial. *Wilkins' Gr.* § 927.

আদিয়া *s.* (corrupt. from অদ্রি) A measure of weight, which varies considerably in different parts of India. In the neighbourhood of Calcutta, six *ser* are reckoned one *ádiyá*. *Carey.*

আদিষ্ট *a.* (*mfn.* আ + দিষ্ট from R. দিশ্) 1. Ordered, commanded, directed. 2. Appointed, fixed upon. *s.* (*n*) The fragments or leavings of a meal.

আদিষ্টসন্ধি *s.* (*f.* আদিষ্ট + সন্ধি) A treaty of peace with an enemy, effected by surrendering some portion of territory to him. *Carey.*

আদীনব *s.* (*m.* আ + দীনব from দীন) 1. Uneasiness, calamity, distress. 2. Fault, transgression. 3. One who causes calamity or distress.

আদীপন *s.* (*n.* আ + দীপন, from R. দীপ্) The whitening the walls or floors of houses on

the occasion of a festival, or as a religious ceremony; the stirring up a fire.

આદીલ્ *a.* (A. عادل) Just, equitable.

આદુ *s.* (A. عدو) An enemy, a foe.

આદુત્ *a.* (See આદુલ) Open, unprotected, uncovered.

આદુત્તીય (corrupt. of અર્ધ) Half-grown, not arrived at its full growth, immature.

આદુલ્ *a.* (corrupt. of અ + દુલ્ from R. દુલ્) Open, uncovered, unguarded.

આદૃત્ *a.* (*mfn.* આ + દૃત્ from R. દૃ) Honoured, esteemed, revered, respected; attended to (as a duty). *Manu* ii. 234.

આદૃત્ત્વ *a.* (*mfn.* આ + દૃત્ત્વ from R. દૃ) Deserving respect, worthy of reverence or esteem, to be honoured or attended to.

આદૃત્તિ *s.* (*f.* આ + દૃત્તિ from R. દૃ) Respect, reverence, esteem.

આદૃષ્ટિ *ad.* (આ + દૃષ્ટિ) Within sight; as far as the sight of the eye reaches.

આદેશો *s.* (corrupt. of અ + દેશો q. v.) The not seeing of a thing. *a.* Not seeing, not having seen, unseen.

આદેશ *s.* (*m.* આ + દેશ from R. દિશ્) An order, a command, a precept (In grammar) the substitution of a letter or syllable for another. *Colebr. Gr.* p. 13. 14.

આદેશક *a.* (*mfn.* આદેશ + ક) Giving orders, commands, or directions. *s.* (*m.*) A commander, one who gives directions.

આદેશન *s.* (*n.* આ + દેશન from R. દિશ્) An injunction, a command, a precept or direction.

આદેશિત્ *a.* (*mfn.* આ + દેશિત્) Ordered, commanded, prescribed.

આદેશિતે *v. a.* (આ + R. દિશ્) To tell, to order, to command, to prescribe.

આદેશો *a.* (*mfn.* આ + દેશ from R. દિશ્) To be ordered, to be commanded or prescribed.

આદેશો *s.* (—૬ *m.* આ + દેશ from R. દિશ્)

1. A commander, a legislator, one who gives directions or orders. 2. An employer of priests.

આદો *a.* (from આદિ) First, previous, initial, prior.

આદો *ad.* Sans. (*locat. case* of આદિ) At first, in the beginning.

આદાશ *s.* (corrupt. of *p.* عرضداشت) A complaint, a petition, a law-suit.

આદાશી *s.* (આદાશ + ઈ) A petitioner, a plaintiff.

આદ *a.* (*mfn.* from આદિ, see *Wilkins' Gr.* § 899.) The first, prior, preceding. (In algebra) the least or first root of the affected square. *Colebr. Alg.* p. 251.

આદ્યગણક *s.* (*m.* આદ + ગણક) Any ancient calculator or mathematician.

આદ્યન્ત *ad.* (આદિ + અન્ત) From beginning to end, inclusively. *s.* The beginning and end. Also written આદ્યગન્ત.

આદ્યન્તવાન્ *a.* (—વન્ *mfn.* આદિ + અન્ત + વન્) Having a beginning and an end (as mortal beings).

આદ્યપદ *s.* (*m.* આદ + પદ) (In algebra) the least or first root; that quantity, of which the square multiplied by the given multiplier, and having the given addend added, or subtracted, is capable of affording an exact square root. *Colebr. Alg.* p. 363.

આદ્યપ્રાન્ત *ad.* (આદ + પ્રાન્ત) From the first to the last, from the beginning to the end; all along.

આદ્યમાસક *s.* (*m.* આદ + માસક) A *māsha* a weight equal to five *gunja* or *ratti* seeds about seventeen grains and a half troy. *Wilson*

আদ্যমূল *s.* (*n.* আদ্য + মূল). See আদ্যপদ.
Colebr. Alg. p. 363.

আদুন *a.* (*mfn.* আ + দুন from R. দিব্) Gluttonous, immoderately voracious, not emulous, luxurious.

আদ্যোপান্ত *ad.* (আদ্য + উপান্ত) From the beginning to the end, from the first to the last, all along.

আদ্রক *s.* (from আদ্রিক) Ginger (*Zingiber officinale*). *Hort. Ben.* p. 1.

আদ্রিয়মাণ *a.* (*mfn.* আ + দ্রিয়মাণ from R. দ্) Honoured, respected, revered.

আধ *s.* (corrupt. of অর্ধ) A moiety, one half.

আধুআধ *ad.* (corrupt. of অর্ধ + অর্ধ) Half and half, by halves, insufficiently, imperfectly.

আধুকপালী *s.* (corrupt. of অর্ধ + কপাল) A violent head-ache, Hemerania.

আধুখেচড়া *a.* (আধ + খেচড়া) Loose, degenerated, vile, bad.

আধুপাগল *a.* (আধ + পাগল) Half an idiot, foolish, weak, stupid.

আধুপেটভরা *ad.* (আধ + পেট + ভরা) Half filling the belly, half appeasing the appetite, scanty, meagre, insufficient (as a meal).

আধুপেটা *a.* (আধ + পেট) Half filling the belly, half satiating; scanty, meagre (as a meal). See আধুপেটভরা.

আধুবিগড়া *a.* (আধ + বিগড়া) Half-rummed or depraved; very much depraved.

আধুভোজন *s.* (আধ + ভোজন) Half a meal, a scanty meal.

আধমন *s.* (আ + ধমন from R. ধা) A pledge, a pawn.

আধর্ষণ *s.* (*n.* আ + ধর্ষণ from R. ধৃষ্) The conviction of a culprit in a court of law.

আধর্ষিত *a.* (*mfn.* আ + ধর্ষিত from R. ধৃষ্) Convicted before a court of law, beaten or refuted in argument.

আধূলী *s.* (from অর্ধ) 1. Half a brick, a fragment of brick. 2. Half a *paisa* or a farthing English, half a *rupee*. (Used in contempt.) See আদূলী, আদুলি, and আধূলি.

আধূলি *s.* (from অর্ধ) Half a *rupee*.

আধুসেব *s.* (আধ + সেব) Half a *ser*, or about three-quarters of a pound avoirdupois.

আধা *s.* (from অর্ধ) One half, the moiety.

আধাআধি *ad.* (from অর্ধ) Half and half, by halves.

আধাংশ *s.* (আধ + অংশ) A half-share, a portion amounting to one-half.

আধাংশী *a.* (আধ + অংশী) Possessing a half-share, entitled to a half-share.

আধান *s.* (*n.* আ + ধান from R. ধা) The containing a thing, the being in possession of a thing, the being pregnant with; a receptacle, a pledge, a deposit; a surety.

আধার *s.* (*m.* আ + ধার from R. ধৃ) 1. Comprehension, location; the being put or contained in a certain place. 2. A receptacle, a vessel; that which contains a thing, a locus in quo; a dike, a canal; a basin at the foot of a tree. 3. A supporter, one who holds or maintains a thing. 4. The locative case, *in* or *on*.

আধার্মিক *a.* (*mfn.* অ + ধর্ম + ইক) Unjust, unrighteous.

আধাঙ্কি *s.* (*n.* আ + ধাঙ্কি from R. ধৃষ্) Boldness, effrontery. *Wilkins' Rad.* p. 37.

আধি *s.* (*m.* আ + ধি from R. ধৈ) 1. Mental agony, anxiety; eager expectation; calamity, distress. 2 (from আ + R. ধা) A pledge, a pawn; the depositing, fixing, or establishing a thing.

আধিক *s. (n. অধিক+য়)* Excess, superabundance, surplus, increase.

আধিদৈবিক *a. (mfn. অধিদেব+ইক)* Belonging to a tutelar deity, owing to divine interference.

আধিপত্য *s. (n. from অধিপতি)* Sovereignty, supremacy, government. —কৰিতে *v. a.* To govern, to exercise royal authority.

আধিবেদনিক *a. (mfn. অধিবেদন+ইক)* Given to a first wife upon marrying a second (as property).

আধিতোগ *s. (m. আধি+ভোগ)* The enjoyment or use of a thing deposited as a pledge, usufruct.

আধিভৌতিক *a. (mfn. অধিভূত+ইক)* Owing to the influence of the five elements, proceeding from material causes.

আধিমান *s. (m. আধি+মান)* Additive months. *Colebr. Alg.* p. 120. See অধিমান.

আধিমানসিকা *s. (f. অধিমান+ইকা)* The difference of time resulting from a comparison of lunar with solar months. *Wilkins' MS.*

আধীকরণ *s. (n. from আধি+করণ)* The making a pledge, the leaving a thing as a deposit.

আধুতীয় *a. (from অর্ধ)* Half-grown, not arrived at his full growth, immature.

আধুনিক *a. (mfn. অধুনা+ইক)* Belonging to the present time, recent, modern, actual, present. —তা *(f.)* or —ত্ব *(n.)* Recentness, actual existence.

আধূত *a. (mfn. আ+ধূত)* Shaken, agitated, disturbed, trembling.

আধূর্ষ্য *s. (n. from অ+R. ধৃ)* Weakness, infirmity.

আধৃত *a. (mfn. আ+ধৃত from R. ধৃ)* Held, supported, maintained; confined within certain limits.

আধেক *a. (corrupt. of অর্ধ+এক)* Half, half a one.

আধেয় *a. (mfn. আ+ধেয় from R. ধী)* To be held, to be maintained or supported.

আধোবা *s. (from অ+ধোবাইতে)* Unwashed.

আধোবণ *s. (m. আ+ধোবণ from R. ধোব্)* The rider or driver of an elephant.

আধ্মাত *a. (mfn. আ+ধ্মাত from R. ধ্মা)*

1. Sounded, sounding (as a wind-instrument).
2. Blown into (as fire by the wind or by a draught of air). *s. (m.)* 1. Flatulence, borborygmi, swelling of the abdomen with noise, tympanites. 2. Battle, war.

আধ্মান *s. (n. আ+ধ্মান from R. ধ্মা)* Flatulence, a distention of the bowels with wind

আধ্গায়িক *a. (mfn. অধ্গায়ন্+ক)* Arising from the nature of a thing, inherent. Belonging to the Supreme Being *Wilkins' Gr.* p. 505.

আধ্গান *s. (n. আ+ধ্গান from R. ধৈ)* Recollection, remembrance; the dwelling upon a thought, meditation, contemplation.

আধ্গাপক *s. (m. instead of অধ্গাপক q. v.)* A teacher, a scriptural tutor or preceptor, one who instructs in reading the *Vedas*.

আন A termination used in *Sanskrit* to form the participle of the present tense of the proper form. It is added to the root, as modified for conjugation, in the first person plural number of the present tense proper form, the sign (उ) of that tense being dropped; e. g. শয়ান *a. (mfn.)* Sleeping, from R. শী To sleep. *Wilkins' Gr.* § 678.—The same termination is also used to form the participle of the second preterit of the proper form, and of the passive voice, by subjoining it to the root as reduplicated in that tense, the radical vowel not being subject to either *Guna* or *Vridhhi*. The participle thus formed has occasionally both an active and a passive signification. Ex. তিত্তিহান *a. (mfn.)* Who did sharpen

or was sharpened, from R. তিষ্ Sharpen;
পেচান *a. (mfn.)* Who did cook or was cooked,
from R. পিচ্ Cook. *Wilkins' Gr.* § 688.

আন *s. (m. from R. অন্)* Breath inhaled.

আন *a. (corrupt. of অন্য)* Another, other.

আনক *s. (m. from R. অন্ + অক্)* 1. A large
military drum, beaten at one end. 2. A double
drum. 3. A small drum or tabor. 4. A thunder-
cloud.

আনকদুন্দুভি *s. (m. আনক + দুন্দুভি)* A name
of VASUDEVA.

আনখা *a. (corrupt. of অনীক্ষিত)* Not seen
before, seen for the first time. *Carey.*

আনত *a. (mfn. আ + নত্, from R. নম্)* Bent,
bowed, inclined; bending, stooping.

আনত্ *a. (mfn. আ + নত্ from R. নহ্)* Bound,
tied; closed, confined, shut. *s. (n.)* A drum.

আনন *s. (n.)* 1. The face, the month. 2. The
first term in arithmetical progression. 3. The
act of bringing a thing.

আনন্তর্য *s. (n. অনন্তর + য়)* Uninterrupted or
immediate succession, contiguity.

আনন্ত *s. (n. অনন্ত + য়)* Boundlessness; eternity.

আনন্দ *s. (m. আ + নন্দ from R. নন্দ্)* Hap-
piness, joy. *a. (mfn.)* Happy, joyful. (In
astronomy) the name of the forty-eighth year
of Jupiter's cycle, the eighty-third return of
which corresponded to the year 4884 of the
Kāli-Yuga (1783 A.D.) *Kāla S.* v. 354. Its
next recurrence will be in 1843 A.D.

আনন্দকর *a. (mfn. আনন্দ + কর্)* Causing
happiness or joy, joyful, gladdening.

আনন্দচিত্ত *a. (mfn. আনন্দ + চিত্ত)* Glad-
hearted, cheerful.

আনন্দজনক *a. (mfn. আনন্দ + জনক)* Pro-
ducing joy or pleasure, causing delight.

আনন্দযু *s. (m. আ + R. নন্দ + অযু)* Happiness,
joy. *a. (mfn.)* Happy, joyful.

আনন্দন *s. (n. আ + নন্দন)* Civility, courtesy,
the treatment of a friend or guest at meeting
and parting.

আনন্দময় *a. (mfn. আনন্দ + ময়)* Full of joy,
happy, delighted.

আনন্দলহরী *s. (আনন্দ + লহরী)* A burst,
(lit. a surge) of joy or pleasure.

আনন্দি *s. (m. আ + নন্দি from R. নন্দ্)* Hap-
piness, pleasure, joy.

আনন্দিত *a. (mfn. আ + নন্দিত)* Pleased, gra-
tified, rejoiced, happy.

আনন্দিতব *a. (mfn. আ + নন্দিতব from R.
নন্দ্)* 1. To be pleased, to be gratified. 2. To
be rejoiced at.

আনন্দী *a. (- ন্দিন্ mfn. আনন্দ + ইন্)* Joy-
ful, glad.

আনয় or আনাম *a. (mfn. আ + নয় or
+ নাম from R. নম্)* To be saluted. *Wil-
kins' Gr.* § 725.

আনন্ত *s. (m. আ + নন্ত from R. নন্ত্)* 1. A
country on the north of the Malabar coast.
2. A stage, a theatre. 3. War. 4. Water.

আনয় *s. (m. আ + নয় from R. নী)* Putting on
a thread made from a kind of grass (*munja*), a
ceremony preparatory to the Brahmanical in-
vestiture with a thread of cotton. *Wilson
Manu* ii. 42. 43.

আনয়ন *s. (n. আ + নয়ন from R. নী)* The act
of bringing or fetching a thing.

আনয়নীয় *a. (mfn. আ + নয়নীয়)* To be fetched
or brought.

আনল *s. (corrupt. of অনল)* Fire.

আনলকুণ্ড *s. (আনল + কুণ্ড)* A hole to light a
fire in, a pit. See অনলকুণ্ড.

আনা *s.* (corrupt. of আ + R. নী) 1. The act of bringing or fetching a thing. 2. (In commerce) A denomination of money, equal to the sixteenth part of a *rupee*. 3. A sixteenth part.

আনাইতে *v. a.* (*caus.* of আনিত্তে) To cause to bring.

আনাগোনা *s.* (corrupt. of আগমন + গমন) The act of going to and fro, intercourse; a sin about any thing.

আনাজ *s.* (corrupt. of অন্ন + জ) Vegetables, corn.

আনাড় *s.* A secret place. *a.* Secret, concealed, out of the way.

আনাড়িপনা *s.* (আনাড়ি for আনাড়ী + পনা) Awkwardness, clumsiness.

আনাড়ী *a.* Inexpert, not dexterous, not clever, awkward, clumsy,

আনান *a.* (from আনাইতে) Brought, fetched, produced

আনামত্ *ad.* (corrupt. of অনন্যত্) Not otherwise, in the same manner as before.

আনায়া *s.* (*m.* আ + নায় from R. নী) A fishing-net.

আনায়িত *a.* (*mfn.* আ + নায়িত from R. নী) Caused to be adduced or brought forth, brought by order of another person.

আনায়া *s.* (*m.* আ + নায় from R. নী) A consecrated fire placed on the right or south side.

আনার *s.* (پ. انار) A pomegranate.

আনার্দানা *s.* (پ. انار + دان) The grains or seeds of the pomegranate.

আনারস্ *s.* (corrupt. of অনানস্_q v.) The pine-apple (*Bromelia Ananas*). *Hort. Ben.* p 23

আনারসী *a.* (আনারস্ + জী) Like a pine-apple, resembling a pine-apple.

আনাই *s.* (*m.* আ + নাই from R. নহ) 1. Strangury, ischuria, suppression of urine, constipation. 2. The length of cloth.

আনি *s.* 1. The sixteenth part. 2. (In commerce) the sixteenth part of a *rupee*. See আনা.

আনিত্তে *v. a.* (from আ + R. নী) 1. To bring, to fetch. 2. To import, to produce. 3. To appropriate.

আনিমাত্রা *s.* (আ + নি + মাত্রা from R. ম্ভ) A plasterer's trowel. *Carey.*

আনীত *a.* (*mfn.* আ + নীত from R. নী) Brought, fetched.

আনুকূল *s.* (*n.* অনুকূল + য) Assistance, aid, kindness, patronage.

আনুগঙ্গা *a.* (*mfn.* অনুগঙ্গ + য) Belonging to the country along the Ganges. *Wilkins' Gr.* § 899.

আনুগত *s.* (*n.* অনগত + য) Attachment, obsequiousness.

আনুপূৰ্ষ *s.* (*n.* from অনু + পূৰ্ষ) Regular and uninterrupted succession, conformity with that which has preceded a due arrangement, a rank, a row. *Manu* ii. 41. *Wilkins' Gr.* § 977. See আনুপূৰ্ষী.

আনুপূৰ্ষক *ad.* *Sans.* (-ক from অনুপূৰ্ষক) Gradually, successively, in due order.

আনুপূৰ্ষিক *a.* (*mfn.* অনুপূৰ্ষ + ইক) In gradual succession, in regular order.

আনুপূৰ্ষী *s.* (*f.* from অনুপূৰ্ষ) Regular succession, due order, gradual arrangement; a rank, a row. *Wilkins' Gr.* § 977. See আনুপূৰ্ষ.

আনুপূৰ্ষ *s.* (*n.* অনুপূৰ্ষ + য) Due order, regularity.

আনুভব *a.* (*mfn.* অনুভব + য) To be known or ascertained by experience.

আনুমানিক *a.* (*mfn.* অনুমান+ইক) To be adduced as an inference, to be shewn by inference; inferential, probable.

আনুরক্তি *s.* (*f.* from অনুৰক্তি) Attachment, fondness of, or delight in a thing.

আনুলোম্য *s.* (*n.* অনুলোম+য়) Conformity, agreement, harmony.

আনুলোম্যপ্রসূত *a.* (*mfn.* আনুলোম্য+প্রসূত) Born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক *a.* (*mfn.* আনুষঙ্গ+ইক) Including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed. *Carey.*

আনুশাসন *s.* (*n.* আনুশাস+য়) Freedom from debt.

আনুশাসন *s.* (*n.* আনুশাস+য়) Humanity, clemency, kind behaviour. *Wilkins' Gr.* § 984. *Manu* 1. 101.

আনেতব *a.* (*mfn.* আ+নেতব from *R. নী*) To be brought, to be fetched or produced.

আনেতা *s.* (—ত্ *m.* আ+নেত from *R. নী*) One who adduces or fetches a thing; a leader.

আনোখা *a.* Seen for the first time, not seen before. See আনখা.

আনোট *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আনোঠা *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আন্তরিক *a.* (from অন্তর+ইক) Inward, interior.

আন্তরীণ *a.* (from অন্তর) Inward, internal, belonging to the interior.

আন্তরিক *a.* (*mfn.* অন্তর+ইক) Belonging to the interior, affecting the intestines.

আন্দাজ *s.* (*P.* انداز) 1. Valuation, guess. 2. Weighing, measurement. 3. Time (in music). 4. Mode, manner. Properly আন্দাজ *q. v.*

আন্দাজী *a.* (আন্দাজ+জী) Guessing, forming a conjecture.

আন্দেশা *s.* (*P.* اندیشه) Thought, meditation, suspicion, care, concern.

আন্দোলন *s.* (*v. noun* of আন্দোলিতে) An oscillating, vibrating, or swinging motion; agitation.

আন্দোলিত *a.* (*mfn.* from আন্দোলিতে) Swinging, vibrating; put into an oscillating or vibratory motion.

আন্দোলিতে *v. a.* To oscillate, to vibrate, to swing.

আন্ধসিক *s.* (*m.* অন্ধস+ইক) A cook.

আন্ধ *s.* (from অন্ধ An inhabitant of *Telinga*) The name of part of the country on the coast between *Ganjam* and *Mudras*.

আত্মীক্ষিকী *s.* (*f.* অনু+*R.* জীহ্ব+ইকী) 1. Investigation, inquiry. 2. Logic, metaphysics. See আত্মীক্ষিকী.

আত্মনা *a.* (corrupt. of অনা+মনস্) Thinking otherwise, taking a different view, absent in mind.

আপ *Root, i.* (আপতি), *v.* (আপ্তোতি, আপ্তে), and *x.* (আপয়তি), 1. To pervade or occupy. 2. To obtain, to gain.

আপ *s.* (*m.*) One of the eight demigods called *Vasus*.

আপকু *a.* (*mfn.* আ+পকু) Half-baked, parched grain, &c. eaten from the hand, bread.

আপগা *s.* (*f.* আপ, from আপ Water, +গ) A river, a stream.

আপগ *s.* (*m.* আ+পগ) 1. A market. 2. A shop.

আপৎ *s.* (*f.*) See আপদ.

আপৎকাল *s.* (*m.* আপদ+কাল) A time of calamity or distress, a time of need or necessity.

আপত্তি *s.* (f. আ + পত্তি from R. পদ) Adversity, calamity, distress, want, necessity; an excuse, an objection, a remonstrance.

আপৎপ্রাপ্ত *a.* (mfn. আপদ + প্রাপ্ত) Unfortunate, unhappy, afflicted.

আপদ *s.* (f. আ + R. পদ) Misfortune, calamity, distress.

আপদা *s.* (f. আ + R. পদ + আ) Misfortune, calamity.

আপদগ্রস্ত *a.* (mfn. আপদ + গ্রস্ত) Involved in calamity or misfortune, unfortunate.

আপদক্ষম্য *s.* (m. আপদ + ধর্ম্য) A remission made by the law for times of distress or calamity. *Manu* i. 116.

আপন *pron.* (হ. আপ from আয়ন) Own, my, thy, his, her, our, your, or their, as the text may require. See আপস.

আপনকা *pron.* (আপন + কা) Self.

আপনুঙয়া *a.* (আপন + উঙয়া corrupt. of জায়ী) Self-willed, obstinate, headstrong.

আপনুঙয়ামি *a.* (from আপনুঙয়া) Obstinate, self-willed, headstrong.

আপনপ্রশংসা *s.* (আপন + প্রশংসা) Self-praise, self-applause.

আপনাআপনি *aa.* (from আপন + আপনি) Spontaneously, by one's own free will.

আপনাইহতে *ad.* (from আপন + হইতে) Of itself, of its own accord, spontaneously.

আপনি *pron.* (from আপন) Self. (In respectful address) Your honour, your ladyship, &c.

আপন্ন *a.* (mfn. আ + পন্ন from R. পদ) 1. Unfortunate, afflicted. 2. Possessed of, gained, obtained, acquired.

আপন্নসত্তা *a.* (f. from আপন্ন + সত্তা) Pregnant, with child. *s.* (f.) A pregnant woman.

আপমিত্তক *s.* (n. আপ from R. আপ, + মিত্তক from R. মে) Property, &c. obtained by barter.

আপস *s.* (n. from অপ) 1. Water. 2. A star, ♄ Virginis. *As. Res.* ix. 354.

আপস *pron.* (হ. آپس from আয়ন) Self, oneself, own; my, thy, his, her, our, your, or their, as the context may require. See আপন.

আপাংবৎস *s.* (আপাং genit. case plur. of অপ, + বৎস) The nebulous stars of Virginis, marked b. 1. 2. 3. *As. Res.* ix. 354. (Lit. The offspring of the waters).

আপাংবৃক্ষ *s.* (আপাং genit. case of অপ, + বৃক্ষ) Any water-plant. *Subda S.* p. 22.

আপাক *s.* (m. আ + পাক from R. পহ) A potter's kiln.

আপাকা *a.* (corrupt. of অপক) Not duly concocted, unripe, imperfect.

আপাঙ্গ *s.* (corrupt. of অপাঙ্গ) The name of a plant (*Achyranthes aspera*). *Mohun P.* p. 30. See আপাংবৃক্ষ.

আপাত *s.* (m. আ + পাত from R. পৎ) 1. The act of throwing or falling down. 2. The instant, the present moment. 3. An appointed time, an opportunity.

আপাতক *a.* (mfn. আপাত + ক) Instantaneous, momentaneous, present, sudden.

আপাতত *a.* (from আপাত) Immediate, instantaneous.

আপাতত *ad. Sans.* (-তঃ. আপাত + তস্) Immediately, at the moment, instantly, suddenly.

আপাদনীয় *a.* (mfn. আ + পাদনীয় from R. পদ) To be gone to or through, to be attained, to be suffered.

আপাদপর্যন্ত *ad.* (আ + পাদ + পর্যন্ত) Down to the foot, entirely, all over.

আপাদমস্তক *ad.* (আ+পাদ+মস্তক) From head to foot, from top to bottom, all over, entirely.

আপাধোয়া *a.* (corrupt. of আ+পা for পাদ, +ধোয়া from R. ধু) With unwashed feet.

আপান *s.* (n. আ+পান from R. পা) A place for drinking in society; a society of drunkards.

আপামর *ad.* (আ+পামর) Down to the very basest, worst, or vilest.

আপার *a.* (corrupt. of অপার) Without shore, limits, or bounds; unlimited, innumerable.

আপিল *s.* (from the English *appeal*) An appeal.

আপিলন্ত *s.* (from the English *appellant*) An appellant.

আপীড় *s.* (m. আ+R. পীড়) A chaplet tied on the crown of the head.

আপীন *s.* (n. আ+পীন) An udder; a large breast.

আপূপিক *s.* (m. আপূপ+ইক) A baker, a confectioner.

আপূপিকী *s.* (f. আপূপিক+ঈ) A female baker or confectioner.

আপূপ *s.* (n. আ+পূপ from পূপ A cake) Flour, meal.

আপৃচ্ছা *s.* (f. আ+পৃচ্ছা from R. প্রচ্ছ) Address, conversation, speaking to or with.

আপৃষ্ট *a.* (mfn. আ+পৃষ্ট from R. প্রচ্ছ) Addressed, spoken to, conversed with.

আপ্ৰুদী *ad.* (h. آب+پ. خود) By one's self, of itself, spontaneously.

আপ্ত *a.* (pret. part. p. R. আপ্ত+ত) 1. Obtained, got, reached. 2. Authentic, revealed, inspired. 3. Trusted, confidential.

আপ্তুদী *ad.* (corrupt. of আপ্ৰুদী) By one's self, of itself.

আপ্তগ্রাহী *a.* (-হিন্ mfn. আপ্ত+গ্রাহিন্) Selfish, avaricious, greedy.

আপ্তবচন *s.* (n. আপ্ত+বচন) Revelation. *Mohun P.* p. 165.

আপ্তবাক্য *s.* (n. আপ্ত+বাক্য) A correct sentence. *Trans. R. A. S.* i. 445.

আপ্তসার *s.* (আপ্ত+সার) Selfishness. *a.* Selfish.

আপা *a.* (mfn. আপ, see আপস্, +য়) Watery, consisting of water. *s.* (n.) A plant, a kind of *Costus*. See ব্যাপা.

আপায়ন *s.* (n. আ+পায়ন from R. পৈ) The act of filling, refreshing, renovating, or reanimating. *Wilkins' Rad.* p. 86.

আপায়িত *a.* (mfn. আ+পায়িত from R. পৈ) Filled, increased, reanimated, refreshed, pleased, gratified, renovated, renewed, sprightly.

আপ্রচ্ছন *s.* (n. আ+প্রচ্ছন from R. প্রচ্ছ) Civility shewn to a visitor; welcome, adieu.

আপ্রপদ *ad.* Sans. (-দ° আ+প্রপদ) Reaching to the feet.

আপ্রপদীন *a.* (mfn. আ+প্র+পদীন from পদ) Reaching down to the feet. *s.* (mfn.) A dress descending from the shoulders to the feet.

আপ্পব *s.* (m. আ+প্পব from R. প্পু) The act of pouring water on a thing; bathing, swimming.

আপ্পবন *s.* (n. আ+প্পবন) The act of pouring or flowing over.

আপ্পববৃত্তী *a.* (-তিন্ mfn. আপ্পব+বৃত্তিন্) An initiated householder, one who has passed through the first order (that of the *Brahmachārī*), and is admitted into the second.

আপ্পাব *s.* (m. আ+প্পাব from R. প্পু) The act of pouring or flowing over; bathing, swimming.

আপ্লাবক *a.* (*mfn.* আ+প্লাবক from R. প্লু) Pouring over, flowing over, overspreading.

আপ্লাবন *s.* (*n.* আ+প্লাবন from R. প্লু) The pouring or flowing over, a flood.

আপ্লাবিত *a.* (*mfn.* আ+প্লাবিত from R. প্লু) Made to flow over, poured over, overflowed.

আপ্লুত *a.* (*mfn.* আ+প্লুত from R. প্লু) Poured over, overflowed.

আপ্লুতব্রতী *s.* (-তিন্ *m.* আপ্লুত+ব্রতিন্) See আপ্লবব্রতিন্.

আফুজ্জুদ *ad.* (P. افزود) More, more than, superabundantly.

আফল্ *s.* (A. آف) Misfortune, calamity, wretchedness.

আফল *s.* The leaping of fishes over a wear, dam, or other impediment.

আফলানি *s.* The floundering of a fish, the rising of a cetaceous fish to spout, and afterwards descending in a tortuous manner; a sudden motion, a starting, a struggling. *Carey.*

আফবাহ *s.* (A. افواه plur. of افوه) News, rumours.

আফিল্ *s.* (অহি+ফেন?) Opium. See অফেন and আফিল্.

আফিল্খোব্ *s.* (আফিল্ + P. خور) An opium-eater.

আফিল্ *s.* (from A. افيم, which comes from the G. *ὀπιον*, derived from *ὀπός* A juice, the same as the Sans. आपस् Water, juice) Opium.

আফিল্মী *s.* (আফিল্+জি) An opium-eater, one addicted to the use of opium.

আফশা *s.* (P. افشان) A sprinkling or scattering; a shaking, winnowing, or strewing.

আফশান *s.* (P. افشان) Dispersing, scattering; strewing.

আফসোস্ *s.* (P. افسوس) Woe, distress, grief.

আব্ *s.* (P. آب from Sans. अप्) Water.

আব্কাব্ *s.* (P. آبكار) 1. A distiller. 2. A water-carrier, a sprinkler. 3. A wine-merchant, or seller of spirituous liquors. 4. A drinker of wine.

আব্কাবী *s.* (P. آبكارى) 1. The business of a distiller, or of a water-carrier, &c. 2. A duty levied on distilleries.

আব্কা *a.* (from আ+বোকা) Not clever, not dexterous, awkward, stupid.

আব্খোবা *s.* (P. آبخوره) A vessel for drinking; a narrow-mouthed vessel.

আব্ছায়া *s.* (P. آب+छايا) The light reflected from the surface of the water.

আবজন *s.* (*v. noun* of আবজিতে) The shutting of a door, the covering or concealing of a thing.

আবজিতে *v. a.* (আ+R. बज्) To close, to cover, to conceal, to shut.

আবটন *s.* (*v. noun* of আবটিতে) The tempering of metals, the welding of metals, inspissation by boiling.

আবটা *s.* (from আবটিতে) The tempering or welding of metals, the inspissation of a fluid by boiling.

আবটান *s.* (*v. noun* of আবটিতে) The tempering or welding of metals; the inspissation of a liquid by boiling.

আবটিতে *v. n.* (from আ+R. बृत्) To turn round, to move round; to become thick by boiling (as liquids); to be tempered or welded (as a metal). *v. a.* To stir round, to inspissate by boiling; to temper or weld.

আবডান *s.* (*v. noun* of আবডিতে) The repeating of a lesson, the reciting of a passage from a book.

আবতাল *s.* (corrupt. of আবতর্জন) 1. A screen, a cover, a concealment. 2. A pretext.

আবতিতে *v. a.* (from আ + R. বৃৎ) 1. To return, to turn round. 2. To repeat (as a lesson or a passage from a book).

আবতর্ *a.* (ا. ابتر) Worthless, spoiled, destitute of good qualities, wanton, dissolute.

আবতর্বা *s.* (from A. ابتر) Depravity, wantonness, worthlessness.

আবতা *a.* (corrupt. of আবৃত) Covered, concealed, overspread, overshadowed.

আবতাল *s.* A screen, a pretence.

আবদাব *s.* (P. آبدار) A servant who cools and prepares water for drinking.

আবদাব *s.* (corrupt. of অবধাবণ) Peevishness, sulkiness, a pet.

আবদারীয়া *a.* (আবদাব + ঙ্গ) Peevish, crying for every thing that presents itself.

আবদাবখানা *s.* (P. خانه + آبدار) A house or room where cool water is prepared or kept for drink.

আবনুস *s.* (A. ابوس) Ebony. See আবনুস.

আবন্ত *s.* (m. অব + অন্ত + য়) The offspring of an outcast *Bráhma*n, or a *Bráhma*n who has neglected the performance of religious rites. *Manu* x. 21.

আবন্ধ *s.* (m. আ + বন্ধ) 1. The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. 2. Ornament, decoration. 3. Affection. 4. The binding or tying of a thing firmly. *a.* (mfn.) Bound or tied firmly.

আবপন *s.* (n. আ + বপন from R. বপ্) Any vessel or receptacle to contain a thing.

আবব *s.* (আ + বব from R. বৃ To serve) A mean person, a menial servant.

আববক *a.* (mfn. আ + ববক from R. বৃ) Con-

cealing, covering, screening, veiling. *s.* A cover, screen, or concealment.

আববন্ধ *s.* (P. اورنٹ) A throne, an ornamented chair.

আববণ *s.* (n. আ + ববণ) 1. The act of covering, concealing, screening, or protecting. 2. A screen, a cover, a shield.

আববণীয় *a.* (mfn. আ + ববণীয়) To be covered, concealed, guarded, or protected. —তা (*f.*) or —ত্ব (*n.*) The being worthy of or entitled to concealment or protection.

আববৎ *s.* (A. عورت) A woman, a wife.

আববা *s.* (from আববিত্তে *q. v.*) A shower of small rain; the oozing of water from a diseased eye.

আব্বা *s.* (P. آبر) The outer cloth of a lined garment, the outside of a garment.

আববাণ *s.* (*v. noun* of আববিত্তে) 1. A slight shower of rain. 2. The oozing of water from a diseased eye.

আববিত্তে *v. a.* (corrupt. of আ + R. বৃষ্) 1. To rain slightly, to ooze, to trickle (as the eyes do when inflamed). 2. (from আ + R. বৃ) To screen, to cover, to conceal, to guard, to shelter, to protect, to defend.

আব্ব *s.* (P. آبر) Honour, good reputation, fame, renown.

আবর্জনা *s.* (আ + বর্জনা from R. বৃজ্) 1. The act of forsaking or abandoning a thing. 2. A useless thing, rubbish, sweepings.

আবর্ত *s.* (m. আ + বর্ত from R. বৃৎ) 1. A whirlpool. 2. A curl or feather in the hair of an animal, particularly of a horse. 3. A turning round, a revolving; the stirring any thing in fusion. 4. Reflection, deliberation.

আবর্তক *a.* (mfn. আ + বর্তক from R. বৃৎ) Turn-

ing round, revolving. *s.* (In anatomy) the vertebrae of the spine.

আবর্তন *s.* (*n.* আ + বর্তন from R. বৃৎ) 1. A gyration of revolving, a circular motion. 2. A whirlpool, an eddy. 3. The stirring any thing in fusion. 4. The melting of metals together; alligation.

আবর্তনী *s.* (*f.* আ + বর্তনী from R. বৃৎ) A crucible.

আবর্তিত *a.* (*mfn.* আ + বর্তিত from R. বৃৎ) Turned round, stirred round, while over the fire.

আবল্ *a.* (A. اول) First, chief, principal.

আবল্য *s.* (A. آلات) The appurtenances of an estate, trees and other property, moveable or immoveable.

আবলাদ *s.* (A. اولاد) Children, descendants, progeny, a race.

আবলি *s.* (*f.* আ + বলি from R. বল্) A row, a range, a continuous line. Also written আবলী.

আবলুম্ *s.* (A. انوس) Ebony, the wood of Diospyros Ebenum and D. melanoxylum, and perhaps of some other species. *Carey.*

আবশ্য *ad.* (corrupt. of অবশ্য) Certainly, necessarily, assuredly.

আবশ্যক *a.* (corrupt. of অবশ্যক) Certain, necessary, unavoidable, urgent, imminent. *s.* Necessity, certainty, expediency. -তা or -ত্ব Necessity, unavoidableness.

আবসথ *s.* (*m.* আ + বসথ from R. বস্) 1. A house, a dwelling. 2. (*m.*) A particular religious observance.

আবসিত *a.* (*mfn.* আ + বসিত) Collected, heaped up, stored (as grain, &c.).

আবহন *s.* (*n.* আ + বহন) The act of bringing forth, showing, or producing.

আবহমান *a.* (আ + বহমান from R. বহ্)

Flowing on, coming down from a great length of time; customary, usual.

আবা *interj.* A particle of prohibition, used chiefly in play.

আবাচ *s.* (corrupt. of অ + বাচ) The pudenda.

আবাজ *s.* (P. آواز) A loud sound, such as the report of a gun, &c.

আবাদ *s.* (P. آباد) Cultivation, population. *a.* Flourishing, cultivated. *Mohun P.* p. 104.

আবাদী *a.* (আবাদ + ই) Fit for cultivation, arable, proper for being peopled.

আবাক্ষা *s.* (*f.* আ + বাধ from R. বধ্) 1. A segment of the base of a triangle. *Colebr. Alg.* p. 70. See অবধা and অববধা. 2. Pain, affliction.

আবাপ *s.* (*m.* আ + বাপ from R. বপ্) 1. A basin for water at the root of a tree. 2. A bracelet. 3. The act of sowing, throwing, casting, or directing. 4. Hostility, hostile intention. 5. A vessel. 6. Uneven ground.

আবাপক *s.* (*n.* আবাপ + ক) A bracelet of gold.

আবাপন *s.* (*n.* আ + বাপন from R. বপ্) 1. A loom, an implement for weaving. 2. A reel, a frame on which thread is wound.

আবাপোদ্ধার *s.* (আবাপ + উদ্ধার) The correcting of a rough draught by inserting or expunging. *Carey.*

আবার *ad.* (corrupt. of আব্বার) Again.

আবারি *s.* (*m.* আ + বারি from R. বৃ) A shop, a stall.

আবাল *s.* (*n.* আ + বাল) A basin for water at the foot of a tree. See আলবাল. *a.* Childish, belonging to childhood.

আবালকাল *s.* (আবাল + কাল) The period of infancy, childhood.

আবালবৃদ্ধ *ad.* (আ + বাল + বৃদ্ধ) From the youngest to the oldest.

আবালবৃদ্ধবনিতা *ad.* (আ+বাল+বৃদ্ধ+বনিতা) Comprising children, old persons, and women; comprising persons of all conditions; entirely, generally.

আবাল *ad.* (আ+বাল) From infancy, from childhood.

আবাস *s.* (ম. আ+বাস from R. বস্) A house, a dwelling, a habitation, a residence.

আবাহক *a.* (আ+বাহক from R. বহ্) Bringing to a place, leading, conveying, conducting.

আবাহন *s.* (ন. আ+বাহন) The act of bringing, leading, conveying, or conducting to a place; an invitation.

আবাহনীয় *a.* (মfn. আ+বাহনীয়) To be brought near, to be conveyed or conducted to a place; to be invited.

আবাহিত *a.* (মfn. আ+বাহিত) Brought near, led, conducted, conveyed.

আবাহ *a.* (মfn. আ+বাহ) To be brought near, to be conveyed or conducted, to be invited.

আবিক *a.* (মfn. অবি+ক) Woollen, made of sheep's or lamb's wool. *Manu* 11. 41. *s.* (ম.) A blanket, woollen cloth.

আবিত্তি *s.* (from আ+বিত্তি from R. বিদ্) Consciousness of pleasure or pain; the attention of the mind to its own sensations or impressions. *Sabda S.* p. 332.

আবিহ *a.* (মfn. আ+বিহ from R. কথ্) 1. Crooked. 2. Cast, thrown, sent. 3. Disappointed. 4. Stupid, foolish.

আবিধ *s.* (ম. আ+বিধ from R. কথ্) An awl, a kind of gimlet worked by a string, a bit and brace; an instrument used to make a hole, a piercer, a drill, an auger.

আবির্ভাব *s.* (ম. আবির্ for আবিষ্, +ভাব) The unfolding, developing, or becoming manifest (of a thing); manifestation, presence.

আবির্ভূত *a.* (মfn. আবিষ্+ভূত) Developed, unfolded, become manifest. —ইহতে To become manifest, to arise, to spring forth.

আবিল *a.* (মfn. আ+বিল) 1. Foul, turbid. 2. Sinful, guilty.

আবিষ্করণ *s.* (ন. আবিষ্+করণ) The rendering a thing apparent or manifest.

আবিষ্কার *s.* (ম. আবিষ্+কার) 1. The making a thing visible or manifest. 2. A grievance, a complaint, lamentation.

আবিষ্কৃত *a.* (মfn. আবিষ্+কৃত) Made visible, made apparent; manifest, evident.

আবিষ্ট *a.* (মfn. আ+বিষ্ট from R. বিশ্) 1. Possessed (by a demon, &c.). 2. Possessed, engrossed (by any sentiment or feeling); intent.

আবিষ্টচিত্ত *a.* (মfn. আবিষ্ট+চিত্ত) Having the mind deeply engrossed by any object, deeply moved, excited, or interested in a thing.

আবিষ্ *ind. Sans.* (the final স্ being changeable into ষ্, ব্, or ঙ্) Manifest, in sight, evident. *Wilkins' Gr.* p. 546.

আবীৰ *s.* (ا. عير) A perfumed powder, or scented dust, which the *Hindus* sprinkle over each other at the *Holi* or spring-festival. See **পটবাসক** and **পিষ্টাত**. *Sabda S.* p. 247. 289.

আবু *s.* (corrupt. of অর্ধুদ) A wen.

আবুআ *a.* (আবু+আ) Having a wen.

আবুড়া *a.* (corrupt. of আবৃত?) Tuberculated, rough.

আবুড়াখাবুড়া *a.* (আবুড়া+খাবুড়া) Rough, uneven, tuberculated.

আবুক *s.* (ম.) A father (in theatrical language).

আবৃত্ত *s.* (f. আ+বৃত্ত) Order, method.

আবৃত *a.* (মfn. আ+বৃত) Covered, concealed, obscured. (Frequently used in compound words, e. g.) **অজানাবৃত** *a.* Obscured with igno-

rance, from অজান Ignorance, + আবৃত Obscured.

আবৃত *s.* (*m.* আ + বৃত) The offspring of a *Bráhma* by a female of the *Ugra*-tribe. *Manu* x. 15.

আবৃত *a.* (*mfn.* আ + বৃত from R. বৃত) Circulated, moved round, revolved, stirred round.

আবৃত্তি *s.* (*f.* আ + বৃত্তি) A return or recurrence to the same point, the repetition of a thing in order to commit it to memory.

আবেগ *s.* (*m.* আ + বেগ) 1. Hurry, haste. 2. A potherb (*Convolvulus argenteus*).

আবেদক *a.* (*mfn.* আ + বেদক) Making known, expressing a complaint, making a statement.

আবেদন *s.* (*n.* আ + বেদন) The making a thing known, the stating of a complaint.

আবেদনলিপি *s.* (আবেদন + লিপি) A written exposition or statement; an affidavit, a plea, a petition, a memorial, a written representation.

আবেদিত *a.* (*mfn.* আ + বেদিত from R. বিদ) Made known, declared, represented.

আবেদ্যমান *a.* (*mfn.* আ + বেদ্যমান) Being made known, represented, or declared.

আবেশ *s.* (*m.* আ + বেশ) 1. The absorption of the mental faculties in one wish or idea; intentness, devotedness to one object. 2. Pride, arrogance. 3. Indistinctness of ideas, apopleptic or epileptic giddiness.

আবেশক *a.* (*mfn.* আবেশ + ক) 1. Occupying the mind wholly. 2. Persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন *s.* (*n.* আ + বেশন) 1. A house in which work is carried on, a workshop, a manufactory, &c. 2. An entrance. 3. The disk of the sun, a halo round the sun.

আবেশিক *a.* (*mfn.* আ + বেশিক from R. বিশ) 1. A guest, a visitor. 2. Own, peculiar, unparticipated.

আবেষ্টক *s.* (*m.* আ + বেষ্টক from R. বিশ) A wall, a fence, an enclosure.

আবোর *a.* Stupid, clownish. *s.* A cloud.

আব্দিক *a.* (*mfn.* আব্দ + ইক) Yearly, annual.

আভরণ *s.* (*n.* আ + ভরণ) Ornament, decoration (as jewels, &c.).

আভা *s.* (*f.* আ + R. ভা) 1. Splendour, beauty, glossiness. 2. A flash. *Mohun P.* p. 7. 3. A reflected image, a shade, a shadow. (The same as প্রতিচ্ছায়া). *Sabda S.* p. 257.

আভাগ *a.* (corrupt. of অ + ভাগ) Unhappy, unfortunate.

আভাষ *s.* (আ + ভাষা) An address, a prologue, an introduction, a preamble.

আভাষণ *s.* (*n.* আ + ভাষণ) Addressing, speaking to.

আভাস *s.* (আ + ভাস) 1. Appearance, shape. 2. Clearness, splendour. 3. Meaning.

আভাস্বর *s.* (*m.* আ + ভাস্বর) A demigod of a class consisting of sixty-four.

আভিজাত *s.* (*n.* অভিজাতি + অ) Noble birth; nobility; family, descent.

আভিধানিক *a.* (*mfn.* অভিধান + ইক) Contained in a dictionary. *s.* (*m.*) A lexicographer.

আভিমুখ *s.* (অভিমুখ + য) The situation in front of or opposite to a thing; the facing a thing.

আভিক্ষু *s.* (*n.* from অভি + R. ইক্ষু) A strong desire, an ardent wish for a thing.

আভীৰ *s.* (*m.*) A cowherd, a man sprung from a *Bráhma* by a wife of the *Ambast'ha* tribe. *Manu* x. 15.

আভীৰপল্লী *s.* (*f.* আভীৰ + পল্লী) A station for herdsmen, a village inhabited by them only, an abode of cowherds. Also written আভীৰপল্লি. See আভীৰ.

আভীৰী *s.* (*femin.* of আভীৰ) A female of the A'bhira tribe, a female cow-keeper. See আভীৰ.

আভীল *s.* (*n.*) Bodily pain. *a.* (*mf.*) 1. Fearful, formidable. 2. Suffering pain.

আভোগ *s.* (*m.* আ + ভোগ) 1. Completion, fullness. 2. Effort, pains. 3. The expanded hood of the *Cobra de Capello* used by VARUNA as his umbrella.

আভাসিক *a.* (*mf.* অভাস + ইক) Distinguished by zealous application or devotedness to an object, studious.

আম *s.* A mango, a mango-tree (*Mangifera Indica*). *Hort. Ben.* p. 18.

আম *s.* (*m.*) 1. Sickness, disease. 2. A sickness of the bowels, a crudity in the stomach. 3. The mucous matter voided in diarrhœa. *a.* (*mf.*) Raw, undressed, unbaked, unripe, crude.

আম্মাশ *s.* (A. خاص + عام) Persons of the higher and lower orders, plebeians and nobles, persons of all ranks.

আমগন্ধি *s.* (*n.* আম + গন্ধি) A bad and cadaverous smell like that of raw meat or a burning corpse.

আমচূৰ *s.* (আম + চূৰ) The powder of dried mangos used as a condiment. *Carey.*

আম্ভা *s.* (corrupt. of আম্ভাত) The name of a tree, the hog-plum (*Spondias mangifera*). *Mohun P.* p. 57. The same as আম্ভাতক, বপিস, and পীতন. *Sabda S.* p. 290.

আম্ভোকা *s.* (আম + R. চৌক) The name of a climbing plant (*Vitis Indica*). *Carey.*

আমণ্ড *s.* (*m.* আ + মণ্ড from R. মন্) The castor-oil plant, or Palma Christi (*Ricinus communis*).

আমদনী *s.* (P. آمدنی) 1. The season in which any merchandize generally arrives. 2. Perquisites, any thing gained over and above, means,

income, revenue. 3. Imports. *a.* Imported, brought in.

আমদ্রবৎ *p.* (آمد رفت) Access and egress, importation and exportation, a coming and going.

আমদা *a.* (P. آماده) Prepared, ready, full, abundant.

আমদানী *a.* (P. آمدنی) Imported, brought in, received. See আমদনী.

আমন *s.* (corrupt. of হেমন্ত) Winter-rice.

আমনধান *s.* (আমন + ধান) Winter-rice.

আমনসা *s.* (*n.* অ + মনস্ + য) Pain, affliction.

আমন্ত্রণ *s.* (*n.* আ + মন্ত্রণ) The calling or speaking to a person; welcome, courtesy; an invitation.

আমন্ত্রীয় *a.* (*mf.* আ + মন্ত্রীয়) To be called on, to be invited, to be addressed.

আমন্ত্রিত *a.* (*mf.* আ + মন্ত্রিত) Called upon, spoken to, addressed, invited. *s.* (*n.*) The vocative case. *Colebr. Gr.* p. 32.

আমন্ত্রিতে *v. a.* (আ + R. মন্) To invite. *Mohun P.* p. 168.

আম্পীনস *s.* (আম + পীনস) A catarrh, a running of the nose from a cold.

আম্বাত *s.* (আম + বাত) A disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water-bladders which soon heal of themselves. *Carey.*

আম্বাল *s.* (A. اموال plur. of مال) 1. Riches, wealth, property. 2. (A. احوال) A state, a condition.

আম্বিকার *s.* (আম + বিকার) A diarrhœa, a dysentery. *Carey.*

আময় *s.* (*m.* from R. অম্) Disease, sickness.

আময়দা *a.* (প. آماد) Sufficient, enough, abundant, full.

আময়াবী *a.* (-বিন্ *mfn.* আময়+বিন্, See *Wilkins' Gr.* § 907) Sick, diseased.

আম্বরক্ত *s.* (আম+রক্ত) The bloody flux or dysentery.

আম্বুল *s.* (corrupt. of আম্বুলোনিকা) The name of a plant, sorrel (*Oxalis corniculata*).

The same as এলাপর্ণী and চাঙ্গেরী. *Sabda S.* p. 32, 89, 164. Also written আম্বল.

আমর্ষ *s.* (*m.* অ+মর্ষ from R. মৃষ্) Wrath, rage.

আমর্ষণ *s.* (*n.* অ+মর্ষণ from R. মৃষ্) Impatience, wrath.

আমল্ *s.* (A. عمل) A district, a government, the period of a ruler's government.

আমল *s.* 1. The womb, the uterus. The same as উল্লব, গর্ভাশয়, and কলল. *Sabda S.* p. 82, 106, 145. 2. Sour gruel. The same as যবায়ু *Sabda S.* p. 352.

আমলক *s.* (*mn.* আ+মল+ক?) 1. A plant, emblic myrobalan (*Phyllanthus Emblica*). 2. (*m.*) Another plant (*Justicia Adhatoda*). *Wilson*.

আমলকী *s.* (*femin.* of আমলক) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The same as অজুর্টী or বাটী, *Flacourtia cataphracta*; আম্বুলোনিকা *Oxalis monadelphu*; কায়ম্ভু Yellow or emblic myrobalan; and শ্রিয়ল The three myrobalans. *Sabda S.* p. 3, 33, 113, 182, 194.

আমলা *s.* (from A. عمل) An officer of justice, an officer.

আমলা *s.* (corrupt. of আম্বান) 1. The name of a plant (*Gomphrena globosa*). 2. A fruit-tree, commonly called *caronda* (*Carissa Carodas*), the same as অবিন্গ and সুষণ. *Sabda S.* p. 33,

40, 471. 4. The dried fruit of the emblic myrobalan, used as an acid.

আমলেট *s.* The name of a species of fish (*Clupia prinoides* of *Gmelin*, and *Clupia apalik* of *Lacepède*). *Carey*.

আমশী *s.* Dried mangos. *Carey*.

আম্শূল *s.* (আম+শূল) The colic.

আম্শুত *s.* (আম+শুত) Inspissated mango juice. *Carey*.

আম্হবিদ্র *s.* (আম+হবিদ্র) The name of a plant (*Curcuma reclinata*). *Carey*.

আম্হল্দী *s.* (আম+হল্দী) The name of a plant (*Curcuma reclinata*). See আম্হল্দী.

আমা *s.* (from আম) Bricks not sufficiently burnt, unburnt or half-burnt bricks.

আমাজীর্ণ *s.* (আম+অজীর্ণ) A disease said by *Hindu* physicians to arise from indigestion: it is usually attended with a swelling of the cheeks immediately under the eyes. *Carey*.

আমাত *s.* (*m.* for অমাত) A councillor, an adviser, a courtier.

আমাদা *s.* The name of a plant (*Curcuma Amada*). *Hort. Ben.* p. 1.

আমান *s.* (A. امان) A deposit. *a.* Intrusted to, deposited with a person.

আমানী *s.* Second rice-water, rice-gruel.

আমান্ন *s.* (আম+অন্ন) Raw rice.

আমাবী *s.* (A. عمارة) A canopied *howda* for an elephant.

আমালক *s.* (*mn.*) Land near a mountain.

আমাশয় *s.* (আম+আশয়) 1. A diarrhoea. 2. The stomach or paunch; the umbilical region.

আমি *pron.* (either from অম্ম I, or from আমি the termination of the first person of the

present tenses of most verbs, c. g. ভবামি, from R. ভূ+আমি, I am) I.

আমিহা s. (f. from আ+ R. মিহ) The oleous or grumous part of milk, from which the thin or scrous part is separated, curd of two-milk whey.

আমিন্ ad. (A. آمين) Amen! so be it!

আমিৰ্ s. (A. امير) A prince, a noble.

আমিৰ্নন্দন or আমিৰ্পুত্র s. (m. আমিৰ্+ নন্দন or + পুত্র) The son of a prince.

আমিল্ s. (A. عامل) A governor, a ruler, the intendant of a province.

আমিষ s. (mn.) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food.

আমিষাশী a. (-শিন্ mfn. আমিষ+ আশিন্) Eating flesh and fish, carnivorous.

আমিহা s. (from আ+ R. মিহ) Curds of two-milk whey, pressed curds, cheese. See আমিহা.

আমীন্ s. (A. امين) A commissioner, a superintendent, a trustee, an umpire.

আমীনী s. (from A. امين) A commissioner, a superintendent.

আমীৰ্ s. (A. امير) A nobleman, a prince. See আমিৰ্.

আমীৰ্জাদা s. (r. اميرزاده) The son of a nobleman or prince.

আমীৰলওম্বা s. (A. امير الامراء) The lord of lords, the prime minister of a Muhammadan prince.

আমীৰানা a. (from A. امير) Nobly. s. Nobility, greatness, high birth.

আমীৰী s. (from A. امير) Nobility, greatness.

আমুক্ষ a. (mfn. আ+ মুক্ষ from R. মুহ) Clothed, accoutred.

আমুপ s. (m.) A thorny kind of bamboo (Bambusa spinosa, Rox.).

আমুৰা s. The name of a tree (Andersoma cucullata). Hort. Ben. p. 87.

আমুলী a. (A. عملي) Practical, artificial.

আমুষ্যায়ণ a. (mfn. অমুষ্য genit. case of অদন্, + অয়ন) Descended from an illustrious family.

আমূল ad. Sans. (-লং. আ+ মূল) To the root, radically, thoroughly, entirely. s. A cause, an origin.

আমেজ্ a. (r. آميز from آميختن) Mixt. s. A mixture, a compound.

আমেক ad. (আ+ মেক) To mount Meru, to the north-pole.

আমোদ s. (m. আ+ মোদ from R. মুদ) 1. A fragrant, a diffusive perfume. 2. A strong smell. 3. Fame, a good report. 4. Pleasure, festivity. (Also) a. Fragrant, scented; the same as নিহাৰিন্. Sabda S. p. 238.

আমোদন s. (n. আ+ মোদন from R. মুদ) The exhilarating or the communicating of pleasure or enjoyment.

আমোদিত a. (mfn. আ+ মোদিত from R. মুদ) Gladdened, pleased, delighted, gratified.

আমোদী a. (-দিন্ mfn. আমোদ+ ইন্) 1. Pleasing, gratifying, agreeable. 2. Smelling as the breath after any thing which has been eaten. s. (m.) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c.

আম্মাত a. (mfn. আ+ ম্মাত from R. ম্মা) Remembered, committed to memory, learnt by heart.

আম্মায় s. (m. আ+ ম্মায় from R. ম্মা) (Lit.) That which is to be remembered, to be studied, or to

be learnt by heart: 1. A *Veda* or the *Vedas* in the aggregate. 2. Received doctrine, traditional and true. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A writing which treats of usages or customs, an *A'gama-Sāstra* or *Tantra*.

আম্র *s.* The name of a tree, the same as আম্র
The mango-tree (*Mangifera Indica*). *Sabda S.*
p. 55.

আম্রবীজমাক *s.* (A. *عنبري* + *মাক*) Tobacco mixed with other ingredients for the *hooka*.

আম্রল *a.* (corrupt. of আম্র) Sour, acid. —তা
s. Acidity.

আম্রহলদী *s.* The name of a plant (*Curcuma reelmata*). *Hort. Ben.* p. 1. See আম্রহলদী.

আম্রস *a.* (*mfn.* আম্র + *স*) Aqueous, consisting of water.

আম্র *s. (m.)* The mango-tree (*Mangifera Indica*).

আম্রাত *s. (m. from আম্র)* The name of a tree, the hog-plum (*Spondias mangifera*).

আম্রাতক *s. (m. আম্রাত + ক)* The hog-plum tree (*Spondias mangifera*).

আম্রল *s. (from আম্র)* The name of a plant (*Oxalis corniculata*, *Hort. Ben.* p. 34; *Oxalis monadelphus*, *Rox.*) *Mohun P.* p. 30. See আম্রল.

আম্রতন *s. (n. আ + ম্রতন from R. ম্রত)*
Repetition, tautology.

আম্রতিত *a. (mfn. আ + ম্রতিত)* Repeated, repeatedly said. *s. (n.)* Repetition, tautology.

আম্রতিতে *v. a. (from আ + R. ম্রত)* To haggle. *Mohun P.* p. 168.

আম্র *s. (m. from আম্র)* 1. The tamarind-tree (*Tamarindus Indicus*). 2. Acidity.

আম্রকী *s. (from আম্র)* 1. The emblic myrobalan

(*Phyllanthus Emblica*). *Mohun P.* p. 30.
2. *Mimosa stipulata*. *Hort. Ben.* p. 40. 3. *Flacourtia cataphracta*, the same as আম্রকী.
Sabda S. p. 191.

আম্রকুচি *s. (আম্র + কুচি)* A shrub (*Cæsalpinia olæosperma*). See আইল.

আম্রবেতস *s. (আম্র + বেতস)* A plant (*Rumex vesicarius*).

আম্রা *s. (from আম্র)* 1. A plant (*Phyllanthus Emblica*). *Hort. Ben.* p. 69. 2. The tamarind-tree (*Tamarindus Indicus*).

আম্রিকা *s. (f. আম্র + ইকা)* 1. The tamarind-tree, or its fruit (*Tamarindus Indicus*). 2. An acidity or sourness of the stomach or mouth. Also written আম্রীকা.

আম্রী *s. (from আম্র)* The tamarind-tree, or its fruit (*Tamarindus Indicus*). *Hort. Ben.* p. 53. *Colebr. Alg.* p. 315.

আম্র *s. (m. আ + ম্র from R. ম্রা)* 1. Receipt, imports, income, revenue. 2. Gain, profit.

আম্রত *a. (mfn. আ + ম্রত from R. ম্রম্)* Extended, long. *s. (n.)* A long quadrilateral figure which has pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 74.

আম্রতচতুৰ্ভুজ *s. (n. আম্রত + চতুৰ্ভুজ)* An oblong quadrangular figure. *Colebr. Alg.* p. 271.

আম্রতদীর্ঘচতুৰ্ভুজ *s. (n. আম্রত + দীর্ঘ + চতুৰ্ভুজ)* An oblong quadrangle, an oblique (oblong?) parallelogram. *Colebr. Alg.* p. 58.

আম্রতন *s. (n. আ + ম্রতন)* 1. An altar, also a shed for sacrifices. 2. The extent of any thing, its size, its width, breadth, or length. 3. A ground-plot. 4. The site of any thing. *Trans. R. A. S.* n. 14.

আম্রতসমচতুৰ্ভুজ *s. (n. আম্রত + সম + চতুৰ্ভুজ)* An oblong figure with pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 295.

આયત્તમલ્લ s. (n. આયત્ + મલ્લ) An oblong figure with equal perpendiculars, a rectangle. *Colebr. Alg.* p. 58.

આયર્ક s. (n. આયત્ + આર્ક) Half an oblong. *Colebr. Alg.* p. 308, note.

આયતિ s. (f. આ + યતિ from R. યમ્) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Extent, length. 5. Meeting, junction.

આયત્ a. (mfn. આ + યત્ from R. યમ્) 1. Subject to, dependent on. 2. Tractable, manageable, docile. —તા s. (f.) or —ત્ (n.) Dependence, the being subject to or dependent on.

આયત્તિ s. (f. આ + યત્તિ from R. યમ્) 1. Endeavour, exertion, the striving for an object; love, affection. 2. Subjection, dependence on. 3. A boundary, a limit. 4. Strength, power. 5. Continuance in the right way, steadiness of conduct. 6. A day. 7. Future time. 8. Sleep. 9. Majesty, dignity.

આયત્ a. (આ + યત્ from R. યમ્) Subject to, dependent on. The same as વકુલ. *Sabda S.* p. 375.

આયન A *Taddhita* suffix, by which patronymics are formed from the names of persons; it requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined; e. g. નાડાયન s. An offspring of NADA. from નડ, &c. *Wilkins' Gr.* § 887.

આયના s. (A. آئینه) A mirror, a looking-glass.

આયન્દા a. (P. آیدند from آمدن) 1. Arriving, coming, approaching. 2. Future

આયવય s. (આય + વય) A person's income and expenditure.

આયયા s. (A. ایه) A grant of land at a low rent, as a remuneration for faithful services. See અયયા.

આયમ s. (આ + R. યમ્) Will, resolution. The same as હિન્દઃ. *Sabda S.* p. 170.

આયમ s. (n. from આયમ્) Iron.

આયમી s. (f. આયમ + ઈ) Armour for the body, a breast-plate, a coat of mail.

આયસ a. (mfn. આ + યસ from R. યમ્) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed.

આયા s. (from Portug. *Aya*) A waiting-maid, a nurse-maid.

આયા s. (corrupt. of આયર્ક) A paternal grandfather.

આયાતન s. (instead of આયતન) The extent, the dimensions of any thing; a ground-plot.

આયાપાના s. (આયા + પાના) The name of a medicinal plant (*Eupatorium Aya-Pana*). *Hort. Ben.* p. 61.

આયાવચ્છિતિ s. (આય + અવચ્છિતિ) The state of a person's income; stock, a capital. *Carey.*

આયામ s. (m. આ + યામ from R. યમ્) 1. Length, extent, width. 2. Restraint, controul.

આયામ્ s. (A. أيام plur. of يوم) Days, a time, a season.

આયાનતા s. (આયા + નતા) A variety of rice which grows in deep water, and has therefore a very long stem; also, the grain of this variety of rice.

આયામ s. (m. આ + યામ from R. યમ્) Exertion, endeavours, pains, fatigue, labour.

આયિન્ s. (A. آئين) A regulation. *Mohun P.* p. 159.

આયી s. (આયા + ઈ) A grandmother.

આયુ s. (mn.) Age, duration of life. See આયુઃ.

આયુઃ (—ન્ n.) 1. Age, life, duration of life. See આયુ. 2. The name of one of the four *Upavedas*, which is also termed *A'yur-Veda*, comprising the theory of medicine, with the

practical methods of curing diseases. *As. Res.* 1. 340.

আয়ুক্ত *s.* (*m.* আ + যুক্ত) A minister, an agent, a deputy.

আয়ুধ *s.* (*m.* আ + যুধ from *R.* যুধ) A weapon in general; armour, arms.

আয়ুধিক *a.* (*mfn.* আয়ুধ + ইক) Living by arms; being a soldier by profession.

আয়ুধীয় *a.* (*mfn.* আয়ুধ + ইয়) Living by the use of arms, fighting with weapons; being of the profession of a soldier.

আয়ুর্দায় *s.* (আয়ুস্ + দায়) Life-time, the duration of a man's life, age.

আয়ুর্বৃদ্ধি *s.* (আয়ুস্ + বৃদ্ধি) An increase of life, old age, longevity.

আয়ুর্বেদ *s.* (*m.* আয়ুস্ + বেদ) The science of medicine, the name of one of the four *Upavedas*, which comprises the theory of medicine with the practical methods of curing diseases. *As. Res.* 1. 340.

আয়ুর্বেদী *a.* (—দিন *mfn.* আয়ুর্বেদ + ইন্) Practising physic, of the medical profession. *s.* (*m.*) A physician.

আয়ুষ্ক *s.* (*n.* আয়ুস্ + ক) (In the tenets of the *Jainas*) the association of the soul with the body or person. *Trans. R. A. S.* 11. 551.

আয়ুষ্কর *a.* (*mfn.* আয়ুস্ + কর) Granting a long life, causing longevity.

আয়ুষ্কোম *s.* (*m* from আয়ুস্ + কোম) A sacrifice performed for the purpose of insuring length of life.

আয়ুষ্মান্ *a.* (—মন্ *mfn.* আয়ুস্ + মন্) Long-lived. *s.* (*m.*) The *Yoga*-star of the third lunar mansion; Alcyone. *Kāla S.* p. 74. 356. One of the twenty-seven *Yogas* or divisions of the *Hindu* ecliptic. *As. Res.* ix. 302.

আয়ুস *a.* (*mfn.* আয়ুস্ + য়) Granting a long life, bestowing longevity.

আয়ুস্ *s.* (*n.*) See আয়ুঃ.

আয়ে *interj.* *Sans.* An interjection of calling, expressive of affection. *Wilkins' Gr.* p. 546.

আয়োগব *s.* (*m.* from অ + *R.* যুজ্) The offspring of a *Sūdra* by a woman of the *Vaisya* class. *Manu* x. 12. *As. Res.* v. 59.

আয়োজক *a.* (*mfn.* আ + যোজক from *R.* যুজ্) Bringing into contact, uniting, collecting; making preparations.

আয়োজন *s.* (*n.* আ + যোজন) The act of uniting or bringing together; the making preparations or provisions, as for a festival.

আয়োজিত *a.* (*mfn.* আ + যোজিত) Brought together, collected.

আয়োধন *s.* (*n.* আ + যোধন) 1. A battle, a fight, a war. 2. Slaughter.

আয় As a *Kridanta* suffix, is added to a few Roots to form attributives of agency; e. g.

শ্রবায় *a.* (*mfn.*) That hears, from *R.* শ্রু To hear; **জয়ায়** *a.* (*mfn.*) That defeats, from *R.*

জি To conquer. *Wilkins' Gr.* p. 468.

আব্ *conj.* (اَو) And, also, further, more, moreover. *a.* More. *pron.* Other, another.

আব *s.* (*m.* from *R.* শ্ব?) 1. The planet Mars. 2. The planet Saturn. 3. Brass.

আব্‌আব্ *conj.* (আব্ + আব্) More and more, still more, further and further.

আবক্ *s.* (أعرق) Juice, sap, moisture; perspiration; spirit. See অবক্.

আবকূট *s.* (*mn.* আব + কূট) Brass.

আবকু *a.* (আ + বকু) Reddened, of a reddish colour, flesh-coloured.

আবহু *s.* (*m.* from আ + *R.* বহু) The junction of frontal sinuses of an elephant. *a.* (*mfn.*) 1.

Preserved, guarded, defended. 2. Deserving to be guarded or preserved.

আবগবধ s. (m.) A plant (Cassia fistula). See আবেবত.

আবজ্ s. (A. عرض) A representation, a petition, a request.

আবজ্বেগ্ s. (P. عرضيگ) The officer who presents petitions at court. See অবজ্বেগ্.

আবজ্জা a. (P. ارزان) Cheap.

আবজী s. (A. عرضي) A representation, a request, a petition.

আবশা s. (from অবশা) A wild buffalo.

আবশা a. (from অবশা) Belonging to a forest or wilderness, wild, sylvan.

আবশ্যক a. (mf. অবশা + ক) Belonging to a wilderness or forest, wild. *Wilkins' Gr.* § 902.

আবত a. (আ + বত from R. বম্) Reposing, resting, stopping.

আবতি s. (f. আ + বতি) 1. Cessation, especially cessation from work, repose. 2. The presenting a wave-offering. "Among the *Hindus* this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed." *Carey.*

আব্দলী s. (corrupt. of *orderly*) An orderly; a forerunner, who announces the approach of a rich man, running before his palankin.

আবনাল s. (n.) Sour gruel made from the fermentation of boiled rice.

আবনালক s. (n. আবনাল + ক). See আবনাল.

আবন্ধ s. (from অ + বন্ধ from R. বধ্) The day of the sun's entrance into Virgo, when the *Hindus* abstain from cooking any kind of food.

আব্বাব্ ad. (আব্ + বাব্) Another time, again.

আবব s. (m. আ + বব) Sound.

আববী a. (A. عربي) Arabian, Arabic.

আববীয় a. (A. عربي) Arabian, Arabic.

আববদেশ s. (A. عرب + দেশ) Arabia.

আবব্ a. (আ + বব্ from R. বহ্) Begun, commenced, undertaken. *Wilkins' Gr.* p. 420.

আবভটী s. (f.) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c.

আবমান s. (corrupt. of অমান?) Dishonour, distress, disappointment. *Carey.*

আবম্ভু s. (m. আ + বম্ভু from R. বহ্) 1. A beginning, a commencement, an undertaking, a resolution. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Slaughter, killing. 6. An introduction, a prologue. —কবিত্তে v. a. To make a beginning, to begin, to undertake.

আবম্ভুণ s. (n. আ + বম্ভুণ from R. বহ্) A beginning, a commencement, an undertaking.

আবম্ভুণীয় a. (mf. আ + বম্ভুণীয়) To be begun, to be commenced, to be undertaken.

আবম্ভুর্থ s. (আবম্ভু + অর্থ) (In grammar) The inchoative or inceptive mood. *Mohun P.* p. 124.

আবম্ভিত্তে v. a. (from আ + R. বহ্) To begin, to undertake, to commence. *Mohun P.* p. 168.

আবস s. (আ + বস) The name of a plant (*Solanum pubescens*).

আবসী s. A looking-glass. *Mohun P.* p. 80.

আবসুল s. (from আ + বস) A cockroach (*Blatta gigantea*). The same as তৈলপায়িকা and পরোক্ষী. *Sabda S.* p. 200. 277.

আবা s. (P. سآ) A saw, an awl, a knife, an auger. *Carey.*

আবাক্ষ s. (P. ازكش) A sawyer.

আবাত ad. Sans. 1. Near. 2. Far off, distant. *Wilkins' Gr.* p. 542.

আবাত্তি s. (m. from আ + R. বা) An enemy, an opponent, an adversary.

আবাক্ষ a. (mfn. আ + বাধক from R. বাধ) Gratifying, conciliating, supplicating, worshipping.

আবাক্ষন s. (n. আ + বাধন from R. বাধ) 1. Gratification, conciliation, supplication, worship. 2. Accomplishment. 3. Acquirement, attainment.

আবাক্ষনা s. (আ + বাধনা from R. বাধ) Worship, attendance on, prayer, respect.

আবাক্ষনীয় a. (mfn. আ + বাধনীয়) To be conciliated, propitiated, worshipped, or prayed to.

আবাক্ষিত a. (mfn. আ + বাধিত) Conciliated, propitiated, worshipped, supplicated.

আবাক্ষিতে v. a. (from আ + R. বাধ) To adorn, to worship, to conciliate, to propitiate, to supplicate. *Mohun P.* p. 168.

আবাক্ষ a. (mfn. আ + বাধ from R. বাধ) To be adored, worshipped, or propitiated, to be solicited or prayed to.

আবাব s. (m. আ + বাব from R. ক) Sound, noise, tumult. See আবব.

আবাম্ s. (P. آرام) Ease, comfort, health.

আবাম s. (m. আ + বাম from R. বম্) A garden, a grove.

আবামি a. (from আবাম্) Healthy, comfortable.

আবালিক s. (mfn.) A cook.

আবিন্দা s. (P. آريند from آردن) One who carries the levies or taxes to the treasury.

আবিশ s. (corrupt. of অবিশ) The piles, hemorrhoids.

আক A *Kridanta* suffix, by which adjectives expressive of an agency are formed from roots; the radical vowel suffering the change called *guna*. Ex. শবাক a. (mfn.) That hurts, injures: injurious, hurtful, from R. শ্ To hurt, injure; বন্দাক a. (mfn.) That salutes: polite, complaisant, from R. বদ (বন্দ) To salute. *Wilkins' Gr.* p. 468.

আক s. (m.) 1. The name of a tree used for timber (*Lagerstromia regina*). 2. A crab. 3. A hog. 4. A pitcher.

আক a. (mfn.) Tawny. s. (mn.) The tawny colour.

আকট a. (mfn. আ + কট from R. কহ) Ascended, mounted on. Frequently used in composition, c. g. অশ্বাকট a. (mfn.) Mounted on horseback, from অশ্ব A horse, and আকট.

আবে interj. A vocative particle used in calling or addressing a person angrily or contemptuously.

আবেবত s. (m.) The name of a plant (*Cassia fistula*). See আবববত.

আবোগ s. (n. আবোগ + য) Health, recovery of health: the proper salutation to be used by a *Bráhma*n to a man of the *Súdra*-class. *Manu* 11. 127. a. Healthy.

আবোপ s. (আ + বোপ from বোপ্ causal of R. কহ) Attributing to one what does not properly belong to him, an imputation, a substitution, a transfer, a change.

আবোপণ s. (n. আ + বোপণ from বোপ্ causal of R. কহ) See আবোপ.

আবোপিত a. (mfn. আ + বোপিত from বোপ্ causal of R. কহ) Transformed, changed, substituted, imputed, improperly attributed, feigned, false, figured.

আবোহ s. (m. আ + বোহ) 1. Length. 2. A woman's waist. 3. The act of ascending or

rising. 4. A mounting or riding upon. 5. The rider of an elephant or horse. 6. Height. 7. A staircase, a ladder, a vehicle.

আবোহক *a.* (*mfn.* আবোহ+ক) Mounted upon; riding. *s.* (*m.*) A rider.

আবোহণ *s.* (*n.* আ+বোহণ) 1. A rising, mounting, or ascending. 2. The rising or growing up of new schools. 3 A vehicle. 4. A staircase, a ladder

আবোহিতে *v. a.* (from আ+R. কহ) To ascend, to mount, to climb. *Mohun P.* p. 168.

আবোহী *a.* (—হিন্ *mfn.* আবোহ+ইন্) Ascending, mounting upon. (Frequently used in composition, e. g.) অশ্বাবোহিন্ *a.* (*mfn.*) Mounting on horseback, from অশ্ব A horse, + আবোহিন্ Ascending.

আর্চিক *s.* (*n.* ঋচ্+ইক) The name of one of the principal parts of the *Sāma-Veda*. *As. Res.* VIII. 458.

আর্চিকগান *s.* (*n.* আর্চিক+গান) A particular manner of chanting the prayers or hymns comprised in the *Sāma-Veda*. *As. Res.* VIII. 460.

আর্জন *s.* (*v. noun* of আর্জিতে) The acquiring, obtaining, or procuring a thing; the planting of trees.

আর্জনিয় *a.* (from আর্জনিয়) Procuring, obtaining. *s.* A planter.

আর্জিব *s.* (*n.* ঋজু+অ) Straightness, rectitude; candour, openness, honesty, sincerity.

আর্জবী *s.* The name of a plant (*Phyllanthus tetrandrus*). *Hort. Ben.* p. 69. Also written আর্জুবা.

আর্জাইতে *v. a.* (from R. অর্জ) To plant. *Mohun P.* p. 168.

আর্জিতে *v. a.* (from R. অর্জ) 1. To acquire a thing. 2. To plant trees.

আর্জুনি *s.* (from আর্জুনি) The name of a tree (*Pentaptera Arjuna*). *Carey*.

আর্জা *a.* (corrupt. of আর্জা) Wild, sylvan.

আর্জি *a.* (*mfn. pret. part. p.* R. ঋজ্+ত) Afflicted, vexed, grieved with any thing. (Frequently used in composition, e. g.) শোকার্জি *a.* (*mfn.*) Afflicted with grief, from শোক Grief, + আর্জি Afflicted; দুঃখার্জি *a.* (*mfn.*) Afflicted with pain, from দুঃখ Pain, + আর্জি Afflicted.

আর্জিগল *s.* (*m.* আর্জি+গল) The name of a plant, the blue *Barleria*.

আর্জিনাদ *s.* (*m.* আর্জি+নাদ) A cry, an exclamation occasioned by pain or sorrow.

আর্জিব *a.* (*mfn.* ঋজু+অ) 1. Belonging to the season, seasonable. 2. Menstrual, monthly. *s.* (*n.*) The menstrual discharge.

আর্জিন্দব *s.* (*m.* আর্জি+দব) A cry occasioned by pain or distress

আর্জি *s.* (*f.* from R. ঋজ্+তি) 1. Pain, distress. 2. The end of a bow.

আর্জিজ *s.* (*n.* ঋজ্জি+ম) The office or station of a family or household-priest.

আর্জিক *a.* (*mfn.* অর্থ+ইক) 1. Substantial, real, pertaining to the true substance of a thing. 2. Rich, wealthy, appertaining to wealth. *Wilkins' Gr.* § 903.

আর্দ্র *a.* (*mfn.* from R. অর্দ্র?) 1. Wet, moist. (Often used in comp. e. g.) জলার্দ্র Wet from water, from জল Water, + আর্দ্র. 2. Loose, flaccid.

আর্দ্রক *a.* (*n.* আর্দ্র+ক) Ginger (in the undried state).

আর্দ্রা *s.* (*femin.* of আর্দ্র) 1. The sixth *Nak-*
৩ R

shatra or lunar mansion. *As. Res.* 11. 293. 2. The name of a star, α Orionis. *Mohun P.* p. 136.

આર્દ્રાનૂરુક *s.* (*m.* આર્દ્રા + નૂરુક) The dragon's tail or descending node.

આર્દ્રિત *a.* (*mfn.* આર્દ્રિ + ઇત) Wetted, moistened.

આર્ય *a.* (*mfn.* from R. શ્વ + ય) 1. Of a good family, noble, of distinguished birth. 2. Respectable, excellent, proper. *s.* (*m.*) 1. A master, a proprietor, an owner. 2. The *Hindu*, as opposed to the barbarous nations. *Manu* 11. 21. *Trans. R. A. S.* 1. 453. 3. A *Vaisya* or man of the third class. *Wilkins' Gr.* § 728.

આર્યક *s.* (*m.* આર્ય + ક) A paternal grandfather.

આર્યપુત્ર *s.* (*m.* આર્ય + પુત્ર) 1. A husband (in theatrical language). 2. The son of a spiritual preceptor.

આર્યમિશ્ર *a.* (*mfn.* આર્ય + મિશ્ર) Famous, renowned, celebrated.

આર્યમ *s.* (*femin.* of આર્ય) 1. A name of PARVATĪ the wife of ŚIVA. 2. A kind of metre. *As. Res.* 111. 66. λ . 400.

આર્યગીતિ *s.* (*f.* આર્ય + ગીતિ) A kind of metre. *As. Res.* λ . 40.

આર્યાવર્ત *s.* (*m.* આર્ય + આવર્ત) (*Lit.*) The abode of the noble or excellent; the sacred land; the country extending from the eastern to the western sea, and bounded on the north by the *Himālaya*, and on the south by the *Vindhya* mountains. *Manu* 11. 21.

આર્ષિ *s.* (corrupt. of આર્દશ) A mirror, a looking-glass. Also written આર્ષી.

આર્ષ *a.* (*mfn.* from શ્વષિ) Prescribed or authorized by the *Rishis*, or ancient sages. *s.* (*m.*) A form of marriage, the father of the bride

receiving one or two pair of kine from the bridegroom. *Manu* 111. 29.

આર્ષવિવાહ *s.* (*n.* આર્ષ + વિવાહ) Marriage according to the *Rishi*-form: the father of the bride receiving one or two pair of kine from the bridegroom. *Manu* 111. 29. See આર્ષ.

આર્ષભ *s.* (*m.* from શ્વષભ) A steer fit to be set at liberty in honour of a deity.

આર્ષિત *s.* (*m.* from આર્ષિ + ઇત) A follower of the doctrines of ARJAT or JĪNA, a *Jaina*. *Trans. R. A. S.* 1. 551.

આર્ષી *s.* (*f.* from આર્ષ; see *Wilkins' Gr.* § 978). Worthiness.

આર્ષિત *s.* (*n.* from આર્ષ; see *Wilkins' Gr.* § 978). Worthiness.

આન *s.* (*n.*) 1. Yellow orpiment. 2. The sting of a bee or wasp, the forceps of an insect. 3. A tenon. 4. The barb of an arrow or fish hook. *a.* 1. Not boiled in its preparation, as rice. *Carey.* 2. (*mfn.*) Large, extensive.

આનઆનુગિ *a.* (આન + આનુગિ) Insipid, fresh, not salted. *s.* Food without salt, insipid food.

આનુકાંતરા *s.* (A. الفطرة) Tar, pitch.

આનુકૂળી *s.* Cowhage or cow-itch (*Carpopogon pruriens*). See આનાકુશા.

આનુથાનક *s.* (A. الخاني) A coat, vest, or garment reaching to the knees.

આનુથેના *s.* (from A. الخاني) A coat, a vest, or jacket.

આનર્ગદ *s.* (*m.* from આનર્ગદ) A water-snake; the black variety of the *Cobra de Capello* (*Coluber Naga*).

આનગલતા *s.* (આનગ for આનગ + લતા) The name of a parasitical plant (*Cymbidium tessallodes*). *Carey.* See આનગતા.

আল্গা *a.* (corrupt. of আল্গ + ল্গ) Not connected, not tight, loose.

আল্গামি *s.* (from আল্গা) Looseness, the not being tight. *Carey.*

আল্গামুখ *a.* (আল্গা + মুখ) Talking loosely, improperly, or obscenely.

আল্গা *a.* (from আল্গা) Looseness, the absence of connexion or tightness.

আল্গোচ *a.* (from আল্গা + উচ্চ) Upright, balanced, poised, making the first efforts to raise itself up (applied to a child). *Carey.*

আল্গোচলতা *s.* (আল্গোচ + লতা) The name of a genus of plants (*Cuscuta* of any species). *Carey.*

আল্গোচি *s.* (from আল্গা + উচ্চ) The first efforts which a child makes to raise itself up; the lifting of a thing up so as not to touch another thing. *Carey.*

আল্গোচে *ad.* (from আল্গোচ) In equipoise, on tiptoe.

আল্গুতা *s.* The name of a plant (*Cymbidium tessaloides*). *Hort. Ben. p. 63.* See আল্গলতা.

আল্চালু *s.* (আল্ + চালু) Rice which is cleansed from its husk without being boiled.

আল্জি *s.* (corrupt. of আল্জিহ্বা) The uvula.

আল্জিহ্বা *s.* (corrupt. of আল্ + জিহ্বা) (In anatomy) The uvula (epiglottis). *Carey.*

আল্চপ্পা *ad.* Easily, without exertion or effort.

আল্তা *s.* (corrupt. of আল্ফ) *Lac*, leaves impregnated with *lac*.

আল্বেতা *ad.* (أ. البتة) Certainly, truly, by all means, necessarily.

আল্বাল *s.* (n.) A basin for water dug round the root of a tree.

আল্বেলা *s.* A *hooka* or Indian tobacco-pipe.

আলম্ *s.* (A. عالم) The world, the earth.

আলম্ব *s.* (m. আ + লম্ব) A basis or foundation, any thing upon which another rests, or upon which some person depends or relies; a support; a protection or protector.

আলম্বন *s.* (n. আ + লম্বন) Support, maintenance; dependence, reliance.

আলম্বনীয় *a.* (mfn. আ + লম্বনীয় from R. লম্ব) To be rested upon, to be depended on, relied upon.

আলম্বিত *a.* (mfn. আ + লম্বিত) Resting upon, suspended from any thing; relied upon, depended upon.

আলম্ভ *s.* (m. আ + লম্ভ from R. লভ্) 1. Slaughter, killing. 2. Embrace. *Manu* II. 179.

আলয় *s.* (m. আ + লয় from R. লী) A house, a dwelling. (Frequently used in comp. e. g.)

হিমালয় The *Himalaya*, i. e. the abode of cold or snow, from হিম Cold, snow, + আলয়;

মৎস্যালয় *s.* The ocean, the abode of fishes, from মৎস্য Fish, + আলয়.

আলস *a.* (mfn. আ + লস) Idle, indolent, slothful, lazy, languid.

আলসিয় *a.* (corrupt. of আলস) Idle, indolent, lazy, slothful.

আলস্য *s.* (n. আলস + য) Idleness, indolence, laziness, slothfulness, lassitude. *a.* (mfn.) Idle, indolent, inert, lazy, languid.

আলস্যচ্ছাত্তন *s.* (v. noun of আলস্য + ছাতিতে) A yawning, a stretching of the body.

আলস্যচ্ছাত্তা *s.* (আলস্য + ছাত্তা) A stretching of the body, a yawning by way of shaking off indolence.

আলস্যচ্ছাতিতে *v. a.* (আলস্য + ছাতিতে) To stretch the body, to yawn, to shake off indolence.

আলসগামি *s.* (from আলস) Indolence, sloth, inactivity, inertness.

আলা *a.* Spoiled by long keeping, tainted, rancid (as food).

আলাই *s.* A calamity, a misfortune, ill luck.

আলাইবালাই *s.* (আলাই + *ا. بلا*) An affliction, rum, misfortune.

আলাকশা *s.* The name of a plant, cowhage or cow-itch (*Carpopogon pruriens*). *Sabda S. p.* 431. See আলকুশী.

আলাৎপালাৎ *s.* An improper answer, a reply not suited to the question; the turning a thing into ridicule.

আলাদ *ad.* (*ا. علیحدہ*) Separately, distinctly, differently.

আলাধ *s.* (corrupt. of আলগাদি) The black and most poisonous variety of the *Cobra de capello* (*Coluber Naga*) *Carey*.

আলাধিফেনা *s.* (আলাধ + ফেনা) The name of a plant (*Cactus Indicus*). *Carey*.

আলান *s.* (*n.* আ + লান from *R. লা*) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. The act of tying or binding.

আলাপ *s.* (*m.* আ + লাপ from *R. লপ্*) Discourse, address, conversation. (In arithmetical writings) The enunciation or statement of a problem, the proposition of a question. *Colebr. Alg. p.* 187.

আলাপন *s.* (*n.* আ + লাপন from *R. লপ্*) The speaking to or with a person, address, conversation.

আলাপনীয় *a.* (*mfn.* আ + লাপনীয় from *R. লপ্*) To be addressed, to be spoken to, to be conversed with.

আলাপিত *a.* (*mfn.* আ + লাপিত) Spoken to, addressed, conversed with.

আলাপিতে *v. a.* (from আ + *R. লপ্*) To address, to speak to, to converse with.

আলাপিনী *s.* (*femin.* of আলাপিন্) A sort of lute made of a single gourd. *As. Res. ix.* 453.

আলাপী *a.* (*-পিন্ mfn.* আলাপ + ইন্) Speaking to, addressing, conversing, talkative.

আলাপীয় *a.* (আলাপ + ইয়) Fond of conversation, talkative.

আলাপ *a.* (*mfn.* আ + লাপ) from *R. লপ্*) To be addressed, to be spoken with, to be conversed with.

আলাবর্জ *s.* (*m.*) A fan made of cloth.

আলাবু *s.* (*f.*) 1. A pumpkin-gourd. 2. The bottle-gourd (*Cucurbita lagenaria*).

আলায়া *s.* An apparition, a will-o'-the-wisp, an *ignis fatuus*.

আলাম *s.* (*m.* আল + আস) A crocodile.

আলাহেদা *ad.* (*ا. علیحدہ*) Separately, distinctly, severally.

আলি *s.* (*f.*) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 4. A line, race, or family. (*m.*) 1. A scorpion. 2. A bee. See অলি.—(Also) A tenon; (in anatomy) a small protuberance on the lobe of the ear (*Tragus*). *Carey*. A mound, bank, or causeway. *Sabda S. p.* 473.

আলিঙ্গন *s.* (*n.* আ + লিঙ্গন) Embracing, an embrace.

আলিঙ্গনীয় *a.* (*mfn.* আ + লিঙ্গনীয়) To be embraced.

আলিঙ্গিত *a.* (*mfn.* আ + লিঙ্গিত) Embraced.

আলিঙ্গিতে *v. a.* (from আ + *R. লিঙ্*) To embrace. *Mohun P. p.* 168.

আলিঙ্গী *s.* (*-ঙ্গিন্ m.* আ + লিঙ্গ + ইন্) A

small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গি *a. (mfn. আ + লিঙ্গ) from R. লিঙ্গ*
To be embraced. *s.* A small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গুর *s. (m. See আলিঙ্গুর)* A large clay water-jar.

আলিন্দ *s. (m. See অলিন্দ)* 1. A terrace before a house. 2. A raised platform or terrace for sleeping upon.

আলিশনা *s. (from আ + R. লিপ্)* The whitening or painting of the floors, walls, &c. of houses on festivals. See আলিম্পন.

আলিম্পন *s. (m. আ + লিম্পন)* The whitening or painting the floors, walls, &c. of houses on festivals.

আলিশিয়া *s.* A cornice on the top of a house. *Carey.*

আলিষ্পাইষ *s. (from Engl. All-spice)* Pimento or Jamaica-pepper. *Carey.*

আলিসা *s.* A terrace in front of a house.

আলী *s. (f.)* 1. A woman's female friend or companion. 2. A row or range. 3. The boundary or mound dividing a field. See আলি.

আলীঢ় *a. (mfn. আ + লীঢ় from R. লিহ্)*
Licked, lapped by the tongue, eaten. *s. (n.)*
An attitude in shooting, the right knee advanced, the left leg retracted.

আলীনক *s. (n. আলীন, from R. লী, + ক)* Lead.

আলু A *Kridanta* suffix, added to roots ending in ই, or belonging to the tenth class, to form attributive adjectives. e. g. শয়ালু *a. (mfn.)*
Inclined to sleep or rest, from R. শী To sleep;
স্পৃহালু *a. (mfn.)* Disposed to hope or long for, from R. স্পৃহ To hope, desire. *Wilkins' (ir. p. 465.*

আলু *s. (f.)* A small water-jar, a pitcher. (See অলু) *(mn.)* 1. An esculent root (*Arum campanulatum*): in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. *Mohun P. p. 57.*

আলুক *s. (m. আলু + ক)* An esculent root (*Arum campanulatum*). See আলু and অলুক

আলুগি *a. (corrupt. of অ + লবন)* Not salted, fresh, insipid.

আলুফা *s. (A. علقة)* Subsistence-money.

আলুবথার *s. (P. البخارا)* The name of a dried fruit brought from *Bokhárá* and other countries, a sort of plum (*Prunus triflora*). *Carey.*

আলুবা *a. (আ + লুবা from R. লু)* Dissolved, mouldered, decayed.

আলুবামালুবা *a. (আলুবা with মালুব to rhyme to it)* Confused, scattered in a disorderly manner. *ad.* Disorderly, confusedly. *Carey.*

আলে *a.* Dissolved, decayed, wearied, fatigued.

আলেখ্য *a. (for অলেখ্য)* Not written, not fit to be written

আলেখ্য *s. (n. আ + লেখ্য from R. লিখ্)* A painting.

আলেম *a. (A. عالم or عليم)* Learned, wise, skilful, clever,

আলো *s. (corrupt. of আলোক)* Light, splendour, brightness, splendid appearance.

আলোক *s. (m. আ + লোক)* 1. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric.

আলোকন *s. (n. আ + লোকন)* Sight, seeing, looking, perception.

আলোকনা *s. (f. আ + লোকনা)* View, sight, aspect, inspection; a discovery; a survey.

আলোকনীয় *a. (mfn. আ + লোকনীয়)* To be

seen, to be looked at ; visible, observable, remarkable.

আলোকিত *a.* (*mfn.* আ+লোকিত from R. লোক্) Seen, viewed, observed, perceived.

আলোচন *s.* (*n.* আ+লোচন) The viewing, seeing, examining, or surveying of a thing.

আলোচনা *s.* (*f.* আ+লোচনা) A survey, an examination, the viewing or looking at a thing.

আলোচনীয় *a.* (*mfn.* আ+লোচনীয়) To be viewed, to be seen ; visible, observable, remarkable.

আলোচিত *a.* (*mfn.* আ+লোচিত) Viewed, seen, looked at, observed, surveyed.

আলোচিতে *v. a.* (from আ+R. লোচ্) To view, to examine, to survey, to observe.

আলোড়ন *s.* (*n.* আ+লোড়ন) The stirring or turning a thing round, the agitating of a thing ; the discussing of a topic in conversation.

আলোড়িত *a.* (*mfn.* আ+লোড়িত) Stirred, agitated, discussed in conversation.

আলোময় *a.* (আলো+ময়) Luminous, full of light, shining.

আলকুশী *s.* The name of a plant, cowhage or cow-itch (*Carpopogon pruriens*). *Hort. Ben.* p. 54. *Mohun P.* p. 30.

আলগা *a.* Loose, unbound, unconfined, open, easy, careless, regardless. আলগা চলিতে *or* আলগাপায়ে চলিতে *v. a.* To trip, to run light. আলগা রাখিতে *v. a.* To sequester, to set aside.

আলগোশী *s.* The name of a plant (*Cuscuta capitata*). *Hort. Ben.* p. 12.

আলপিন্ *s.* A pin.

আল্যপিন্ *s.* A pin.

আল্মাদী *s.* (*Port. ulmaria*) A bureau, a chest of drawers, a book-case.

আশ *s.* (*m.* from R. অশ্) Food : only used in compound words, e. g. প্রাতঃভোজ *s.* (*m.*) Breakfast, from প্রাতঃ *ad.* Early, + আশ্.

আশংসনীয় *a.* (*mfn.* আ+শংসনীয়) 1. To be wished, to be desired. 2. To be hoped, to be expected.

আশংসা *s.* (*f.* আ+শংসা from R. শংস্) 1. A desire, a wish. 2. A hope, an expectation. 3. Uncertainty, doubt.

আশংসিত *a.* (*mfn.* আ+শংসিত from R. শংস্) 1. Wished for, desired. 2. Hoped, expected, looked out for.

আশংসিতা *s.* (-ত্ *m.* আ+শংসিত্ from R. শংস্) One who bestows blessings.

আশংসু *a.* (*mfn.* আ+শংসু from R. শংস্) Celebrating, praising. *Wilkins' Gr.* p. 467.

আশক্ *s.* (أعاشق) A lover. See আশিক্.

আশগন্ধ *s.* (corrupt. of অশগন্ধ) The name of a plant (*Physalis flexuosa*).

আশগন্ধনাগরী *s.* (আশগন্ধ+নাগরী) The name of a plant (*Physalis flexuosa*).

আশঙ্কনীয় *a.* (*mfn.* আ+শঙ্কনীয়) To be dreaded, to be feared, to be apprehended formidable, dreadful.

আশঙ্কা *s.* (*f.* আ+শঙ্কা from R. শঙ্ক্) Dread, apprehension, fear.

আশঙ্কাইতে *v. a.* (from আশঙ্কা) To apprehend, to fear, to dread.

আশঙ্কিত *a.* (আ+শঙ্কিত) Feared, dreaded, apprehended.

আশন *s.* (*m.*) The name of a tree (*Terminalia alata tomentosa*).

আশনা *a.* (آشنا) Familiar, conversant with, intimate.

আশনাই *s.* (آشنایی) Familiarity, intimacy, acquaintance.

আশপাশ *ad.* (corrupt. from আশা+পার্শ্ব) On all sides, all around.

আশব *s.* (*m.* আ+শব instead of সব) A spirit distilled from molasses.

আশয় *s.* (*m.* আ+শয় from R. শী) 1. Meaning, intention. 2. Asylum, an abode or retreat.

আশয়াশ *s.* (*m.* for আশ্রয়াশ) A name of fire.

আশুকশী *s.* (پ. اشرفى) A gold-mohur (a gold-coin sixteen rupees in value).

আশশৌড়া *s.* (corrupt. of অশশাখোষ্ঠ) The name of a shrub (*Limonia pentaphylla*).

আশা *s.* (*f.*) 1. Hope, desire, trust, expectation. 2. Length. 3. A quarter, a region, a cardinal point.

আশাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus*, beginning when the sun is in the sign *Gemini* (June-July). 2. The fourth lunar month of the *Hindus*. *Kala S.* p. 355. 3. The name of two of the lunar mansions (the twentieth and the twenty-first) of the *Hindu* zodiac. *As. Rrs.* III. 286. IX. 323. See আষাঢ়. 4. A staff of *palāsa* wood carried by ascetics.

আশান *s.* (corrupt. of অশন or অসন) The name of a tree (*Pentaptera tomentosa*). *Carey*.

আশাবদ্ধ *a.* (*mfn.* আশা+বদ্ধ) Held fast by an expectation, detained by a hope.

আশাবন্ধ *s.* (*m.* আশা+বন্ধ) 1. An attachment founded on hope, confidence, trust, expectation, an obligation. 2. A spider's web.

আশাভঙ্গ *s.* (*m.* আশা+ভঙ্গ) Disappointed.

আশাযোগ *a.* (*mfn.* আশা+যোগ) Full of hope, hopeful.

আশাহীন *a.* (*mfn.* আশা+হীন) Destitute of hope, hopeless, despairing.

আশিক *s.* (عاشق) A lover, an affectionate person.

আশিত *a.* (*mfn.* আ+অশিত from R. অশ্) Eaten, satisfied.

আশিতগবীন *a.* (*mfn.* আশিত° from আশিত, +গবীন from গৌ) Formerly grazed by cattle, especially by cows (as a field).

আশিত্যুদ *s.* (*n.* আশিত° from আশিত, +ত্) Food, victuals. (*m.*) Satiety, satisfaction.

আশিতা *a.* (—ত্ *mfn.* from R. অশ্+ত্) Gluttonous, voracious, eating to excess.

আশিব *s.* (*m.* from R. অশ্) 1. Fire. 2. An imp or goblin. Also written আশব.

আশিশৌড়া *s.* (corrupt. of অশশাখোষ্ঠ) The name of a shrub (*Limonia pentaphylla*).

আশিস্ *s.* (*f.* from আ+R. শাস্) 1. A blessing, a benediction; the bestowing a blessing upon others. 2. A serpent's fang.

আশী *a.* (—শিন্ *mfn.* R. অশ্+ইন্. *Wilkins' Gr.* § 769.) Eating. (Only used in compound words; e. g.) আমিষাশিন্ Eating flesh, from আমিষ Flesh, +আশিন্ Eating.

আশী *a.* (corrupt. of অশীতি) Eighty.

আশীঃপ্রাপ্ত *a.* (*mfn.* আশীস্+প্রাপ্ত) Blessed, made to partake of a benediction.

আশীবিশ *s.* (*m.* আশী A serpent's fang, +বিশ) A serpent, a poisonous snake.

আশীদাতা *s.* (—ত্ *m.* আশিস্+দাত্) The giver of a blessing; he who bestows a benediction.

আশীর্বাদ *s.* (*m.* আশিস্+বাদ) A benediction, the bestowal of a blessing, a salutation.

আশীর্বাদক *a.* (*mfn.* আশিস্+বাদক) Blessing, pronouncing a benediction or salutation.

আশীর্বাদন *s.* (*n.* আশিস্+বাদন) The bestowing of a blessing, the pronouncing of a benediction or salutation.

আশীর্বাদী *a.* (-দিন্ *mfn.* আশীর্বাদ + ইন্) Bestowing a blessing, pronouncing benedictions.

আশীর্বাদীয় *a.* (আশীর্বাদ + ঐয়) Pronouncing a blessing, bestowing a benediction.

আশীস্ *s.* (*f.* from আ + R. শাস্) 1. Well-wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of poison, the venom of a snake.

আশু *s.* (*mn.*) Rice ripening in the rainy season.

আশু *ad.* Sans. Quick, quickly, swiftly. -ত্ৰা (*f.*) or -ত্ৰ (n.) Velocity, quickness, swiftness.

আশুকচু *s.* (আশু + কচু) A plant, a variety of *Arum colocasia*. *Hort. Ben.* p. 65.

আশুকপিলারাই *s.* (আশু + কপিলারাই) A variety of rice which is of a brownish yellow colour. *Carey.*

আশুকোপী *a.* (-পিন্ *mfn.* আশু + কোপিন্) Easily irritated, easily provoked, fretful, irritable.

আশুগ *a.* (*mfn.* আশু + গ) Swift, quick, fleet. *s.* (*m.*) 1. The wind. 2. An arrow.

আশুগঙ্গাজল *s.* (*n.* আশু + গঙ্গাজল) The name of a variety of early rice. *Carey.*

আশুজান *s.* (*n.* আশু + জান) A quick perception.

আশুভোম *a.* (*mfn.* আশু + ভোম) Easily pleased, easily appeased or satisfied. *s.* (*m.*) An appellation of SIVA.

আশুধান *s.* (আশু + ধান) Rice ripening during the rainy season. *Sabda S.* p. 280.

আশুপত্রী *s.* (*f.* from আশু + পত্র) The tree which yields frankincense (*Boswellia serrata*).

আশুফল *s.* (আশু + ফল) The name of a tree (*Feytaia Langan*). *Hort. Ben.* p. 29

আশুব্রীহি *s.* (*m.* আশু + ব্রীহি) Rice which ripens during the rainy season.

আশুভান *s.* (*m.* আশু + ভান) Swiftness, vagary, whim, a concert.

আশুশুষ্কণি *s.* (*m.* আশু + শুষ্কণি from R. শুষ্) 1. Fire. 2. Wind, air.

আশেষ *s.* (In *Hindu* music) the rising and falling of pairs of notes through seven lines according to certain rules. *Carey.*

আশোষণ *s.* (*n.* আ + শোষণ from R. শুষ্) The act of drying a thing.

আশুকাবা *a.* (P. آشوكا) Apparent, public, known, revealed.

আশ্চম্বিত *ad.* (আ + চম্বিত from R. চব্) Suddenly, unexpectedly.

আশ্চর্য *s.* (*n.* আ + চর্য ? from R. চব্) Surprise, astonishment. *a.* (*mfn.*) Astonishing, surprising, wonderful, marvellous.

আশ্চর্যময় *a.* (*mfn.* আশ্চর্য + ময়) Wonderful, astonishing.

আশ্ব *s.* (*m.* অশ্ব + অ) A number of horses.

আশ্বত্থ *s.* (*m.* from অশ্বত্থ + অ) The fruit of the *Aswatt'ha* or holy fig-tree (*Ficus religiosa*)

আশ্বযুজ *s.* (*m.* অশ্বযুজ্ + অ) The month *A'swina* (September-October).

আশ্বস্ত *a.* (*mfn.* আ + শ্বস্ত) Encouraged, inspired with hope, comforted, consoled. See আশ্বাসিত.

আশ্বাস *s.* (*m.* আ + শ্বাস from R. শ্বস্) 1. Respiration, repose, consolation, encouragement. 2. Cessation of labour, the completion of a work. 3. A chapter, a section, or division of a book.

আশ্বাসিত *a.* (*mfn.* আ + শ্বাসিত) Animated, consoled, comforted, encouraged. See আশ্বস্ত.

আশ্বাসিতে *v. a.* (from আ + R. শ্বস্) To encourage, to animate, to console, to comfort.

আশ্বাসী *a.* (-সিন্ *mfn.* আশ্বাস + ইন্) Hopeful, relying on.

আশ্বিন *s.* (*m.* from অশ্বিনী) The sixth solar

Hindu month called *A'swina* (September-October). It commences when the sun enters *Virgo*, and is the first month of the sultry season. *As. Res.* III. 261-264. *Kāla S.* p. 355.

আশ্বিনেয় *s.* (*m.* commonly used in the dual, -যো, from **আশ্বিনী**). The twin-sons of *ASWINI*, by *SURYA*, and physicians of *INDRA*'s heaven; one of them is named *NĀSATYA*, the other *DASRA*, or the patronymic may be used in the singular to designate either of them individually. See **আশ্বিনো**.

আশ্বিনী *s.* (*mfn.* from **আশ্ব** + **ঈন**) A day's journey (for a horse).

আশ্বম *s.* (*m.* **আশ্বম্** + **অ**) A name of *ARUNA*, the charioteer of the sun.

আশ্রব *s.* (*m.* **আ** + **শ্রব**) 1. A promise, an engagement. 2. That which directs the embodied spirit towards external objects (in the philosophy of the *Jainas*). *Trans. R. A. S.* I. 352. 3. Distress, fatigue. 4. Fault, transgression. *a.* (*mfn.*) Compliant.

আশ্রম *s.* (*m.* **আ** + **শ্রম** from *R.* **শ্রম্**) 1. A religious order, of which there are four kinds referable to different periods of life: 1st. that of the student or *Brahmachārī*; 2d. that of the householder or *Grihast'ha*; 3d. that of the anchorite or *Vanaprast'ha*; and 4th. that of the mendicant or *Bhikshu*. See **ব্রহ্মচারিন্** &c. *Manu* II. 230. 2. A hermitage, the abode of a recluse in a forest. 3. A school, a college.

আশ্রমভ্রষ্ট *a.* (*mfn.* **আশ্রম** + **ভ্রষ্ট**) Fallen, or apostatising from one's *A'sram* or religious order of life (see **আশ্রম**); expelled from a hermitage for evil conduct.

আশ্রমী *a.* (-মিন্ *mfn.* **আশ্রম** + **ইন্**) Belonging to one of the four *A'sramas* or religious orders of life (see **আশ্রম**); belonging to a hermitage.

আশ্রয় *s.* (*m.* **আ** + **শ্রয়** from *R.* **শ্রি**) 1. A re-

fuge, a retreat, an asylum; shelter, protection; a means of defence, viz. the having recourse to protection, the taking sanctuary. 2. Fraud, cheat, circumvention. 3. Proximity, vicinity. 4. A house.

আশ্রয়ণী *a.* (*mfn.* **আ** + **শ্রয়ণী**) To be applied to for protection, to be relied upon.

আশ্রয়ণ *s.* (*m.* **আশ্রয়** + **আশ**) 1. A name of fire. (Lit. He who destroys his abode). 2. (*mfn.*) The forfeiture of an asylum; one who by bad conduct loses a good situation.

আশ্রা *s.* (corrupt. of **আশ্রয়**) An asylum, a refuge, a dwelling-place.

আশ্রিত *a.* (*mfn.* **আ** + **শ্রিত** from *R.* **শ্রি**) 1. Going to or towards, approaching, applying himself to 2. Applying for shelter or protection, depending upon one's protection; sheltered, secured, protected.

আশ্রুত *a.* (*mfn.* **আ** + **শ্রুত**) Listened to, promised.

আশ্রয়ে *a.* (*mfn.* **আ** + **শ্রয়ে** from *R.* **শ্রি**) Fit to be resorted to for shelter, or to be applied to for protection.

আশ্রিষ্ট *a.* (*mfn.* **আ** + **শ্রিষ্ট**) Held in the arms, embraced.

আশ্রেষ *s.* (*m.* **আ** + **শ্রেষ**) An embrace, an embracing, a union.

আষাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus* (June-July) beginning when the sun is in the sign *Gemini*: it is the second month of the hot season. 2. The fourth lunar month of the *Hindus*. *Kāla S.* p. 355. 3. The name of two of the lunar mansions of the *Hindu* ecliptic. *As. Res.* III. 286. IX. 323. 4. A staff of the wood of the *palāsa*, carried by ascetics in the month *A'shār'ha*. See **আশাঢ়**.

আশু *s.* (*n.*) Ether, the sky or atmosphere.

আশ্ Root, II. (**আশ্**) 1. To sit. 2. To be present. 3. To be or exist. With the prefix 2 C

असि To hold, to occupy, to inhabit. With
अनू To sit. With उप To wait upon a person,
to venerate. With परि+उप To sit in at-
tendance around (any one). With म° To sit
together. With उप, 1. To leave, to abandon.
2. To shake, agitate, &c. With निवृ To expel.
With प्र+निवृ To reject, to refute, to inva-
lidate.

आस् interj. Sans. An interjection, implying
1. Recollection. 2. Anger. 3. Pain. 4. Af-
fliction. 5. Menace.

आस s. (m. from R. अस) A bow.

आसक्त a. (mfn. आ+सक्त) 1. Attached to, fond
of, enamoured of. (Frequently used in comp.
e. g.) वसनासक्त a. (mfn.) Addicted to dissipa-
tion, from वसन+आसक्त. 2. Diligent,
zealously active. 3. Eternal, continual. ad.
Eternally, continually.

आसक्तचित्त a. (mfn. आसक्त+चित्त) Having
the mind deeply engaged in or devotedly at-
tached to a thing.

आसक्ति s. (f. आ+सक्ति) Devotedness or at-
tachment to a thing; love; diligence, zealous
application.

आसक्ति a. (mfn. आ+सक्ति) Eternal, constant,
incessant. ad. Eternally, continually. s. (m.)
Connexion, society, fellowship, copulation.

आसक्तिनी s. (f. आसक्ति+ईनी) A whirlwind.

आसक्ति s. (f. आ+सक्ति from R. सद) 1.
Intimate union, meeting, junction. 2. Gam,
profit, acquirement.

आसन s. (n. R. आस+अन) 1. A seat, a stool,
a carpet, a mat, or any thing else used to sit
upon. 2. The withers of an elephant; the part
where the driver sits. 3. The act of sitting or
holding a situation, e. g. the sitting in some
particular posture, as is the custom of devotees;
the maintaining a post against an enemy, &c.

4. A market-stall. 5. (m.) The name of a tree
(Terminalia alata tomentosa. Wilson. Pentap-
tera tomentosa. Carey.)

आसनम् a. (mfn. आसन+म्) Placed on a
seat, situated on a seat or carpet.

आसना s. (f. from आसन+आ) Stay, abiding,
sitting.

आसनी s. (f. आसन+ई) 1. Stay, abiding,
sitting. 2. A shop, a stall.

आसन्द s. (m. from आसन) A small couch or
oblong chair having the seat made of basket-
work.

आसन्दी s. (f. आसन्द+ई). See आसन्द.

आसन्न a. (mfn. आ+सन्न) Near, approaching,
close by, proximate, imminent.

आसन्नकाल s. (m. आसन्न+काल) The time of
death.

आसव s. (m. आ+सव from R. सू) 1. Juice.
2. Rum, spirit distilled from sugar or molasses.
Manu xi. 95.

आसवरी s. (f. from आसव) The name of a
scale in the musical system of the Hindus. As.
Res. iii. 78.

आसूबा s. (v. اسباب plur. of سبب) Goods,
things, furniture, an apparatus.

आसूबा s. (v. اسوار) A horseman, one who
rides on horseback or on a vehicle.

आसूबारी s. (p. اسواری) Horsemanship.

आसमान s. (p. آسمان) The heaven, the sky,
the atmosphere.

आसमानी a. (p. آسمانی) Sky-blue, azure.

आसभ s. An assembly, a society, a solemn as-
sembly, a convention. Carey.

आसन् s. (A. اصل) Origin, an original. (In
trade) Capital stock. Mohun P. p. 83, 101.

- আসলুচোব্ *s.* (A.P. عسل جوب) Liquorice.
- আসসেওড়া *s.* The name of a plant (*Trophis aspera*). *Mohun P.* p. 57.
- আস *s.* (A. عصا) A staff, a mace, a club.
- আসাদিত *a.* (mfn. আ+সাদিত) Obtained, acquired, gained.
- আসাধন *s.* (n. আ+সাধন) The accomplishing an object, the performing a thing.
- আসাধিত *a.* (mfn. আ+সাধিত) Performed, finished, accomplished.
- আসান *s.* (P. آسان) Easiness, facility, a gain, an advantage. *a.* Easy.
- আসানী *s.* (P. آسانی) Facility, easiness, ease
- আসাপ *s.* (corrupt. from আ+সর্প) A toad.
- আসাবর্দার *s.* (P. عصابردار) A mace-bearer, the bearer of a club or staff.
- আসাবর্দারী *s.* (P. عصابرداری) The office of a mace-bearer.
- আসাবাড়ি *s.* (A. عصا + বাড়ি) A staff, a mace, a club.
- আসামী *s.* (A. آسامي plur. of اسم) A client, a defendant. *Mohun P.* p. 94.
- আসায়রী *s.* A mode in *Hindu* music. *Carey.*
- আসার *s.* (m. আ+সার from R. স্) 1. A heavy shower. 2. The surrounding an enemy. 3. The army of a king whose dominions are separated by other intervening states.
- আসিতে *v. a.* (from আ+R. ই) To come.
- আসিহ *a.* (mfn. আ+সিহ) 1. Imprisoned, confined, restrained. 2. Accomplished, finished.
- আসীন *a.* (mfn. irregular pres. part., proper form, of R. আস্) Sitting, being seated. *Wilkins' Gr.* §. 680.
- আসুতি *s.* (f. আ+সুতি from R. স্) The preparing of inebriating liquors, distillation.

- আসুতীবল *s.* (m. from আসুতি+বল) 1. A sacrifice at the full and change of the moon. 2. A distiller, one who prepares inebriating liquors.
- আসুদা *a.* (P. آسوده) Filled, satisfied with food.
- আসূর *s.* (m. from অসূর) 1. The stars of the southern hemisphere. *Sūrya Siddh. Kāla S.* p. 355. 2. An *Asura* or demon. 3. A form of marriage, in which the bridegroom gives to the bride and her kinsmen as much as he can afford. *Mann* 111. 31. 4. Surgery, the curing of diseases by cutting, or by applying the actual cautery, &c. 5. Mustard. *a.* Savage, barbarous, demoniacal.
- আসূরবিবাহ *s.* (m. আসূর+বিবাহ) One of the *Hindu* forms of marriage: the bridegroom giving to the bride, her father, or paternal kinsmen cattle, money, &c. to such an amount as he can afford. *Manu* 111. 21.
- আসূরিক *a.* (mfn. অসূর+ইক) Belonging to an *Asura* or demon, diabolical; audacious, barbarous (as a marriage in which the bride is given away by her father or paternal kinsmen in consideration of a sum of money, cattle, &c. paid by the bridegroom). See আসূরবিবাহ.
- আসূরী *a.* (-বিন্ mfn. আসূর+ইন্) Belonging to an *Asura* or demon, diabolical, barbarous, savage. *s.* (--বী f.) 1. A subdivision of the medical art, surgery, the curing diseases by cutting with instruments or by cauterization. 2. Mustard.
- আসেচন *s.* (n. আ+সেচন from R. সিচ্) The act of wetting or besprinkling. *a.* (mfn.) Beloved, desired.
- আসেচনক *a.* (mfn. আসেচন+ক) Beloved desired.
- আসেহা *s.* (-হ্ m. আ+সেহ্ from R. সিধ্) One who restrains or confines another.
- আসেধ *s.* (m. আ+সেধ from R. সিধ্) Restraint, confinement, custody.

আসেধক *a.* (*mfn.* আসেধ + ক) Restraining, confining, bringing into custody.

আসেধনীয় *a.* (*mfn.* আ + সেধনীয় from R. নিধ) To be restrained, to be confined, to be brought into custody.

আস্কন্দন *s.* (*n.* আ + স্কন্দন) 1. Reproach, abuse. 2. War, battle. 3. Drying.

আস্কন্দিত *s.* (*n.* আ + স্কন্দিত from R. স্কন্দ) The walk of a horse. *Am. Co.* One of the five paces of a horse, a gallop. *Carey.*

আস্কিয়াপিট্টা *s.* (আস্কিয়া for আম্কে, + পিট্টা) A kind of pancake. *Carey.*

আস্কে *s.* A kind of pancake. *Carey.*

আস্ত *a.* (*mfn.* আ + অস্ত) 1. Whole, unbroken, entire. 2. Thrown, cast.

আস্তবল *s.* (اصطبل) A stable.

আস্তব্যস্ত *a.* (আস্ত + ব্যস্ত) Distracted, troubled, confounded, full of confusion or anxiety.

আস্তব *s.* (*m.* আ + স্তব from R. স্ত) 1. Any thing spread out, a blanket, particularly that thrown over the back of an elephant; a mat, a horse-rug. 2. (প. آستر) The lining of a garment; the plastering of a wall.

আস্তবণ *s.* (*n.* আ + স্তবণ) 1. An elephant's housings, a painted cloth or blanket worn on his back. 2. Any thing that is spread out, as a carpet, the clothes of a bed, &c.

আস্তানা *s.* (پ. آستانه) 1. The threshold of a door. 2. The place where a devotee resides, a *fakir's* residence.

আস্তিক *a.* (*mfn.* আস্তি + ক) Believing in the existence of a deity; faithful, pious. *s.* (*m.*) A believer, a deist. (See *অস্তিকায় Wilkins' Gr.* § 903.) -তা (*f.*) or -ত্ব (*n.*) The belief in the existence of a Supreme Being; theism.

আস্তিক *s.* (*n.* আস্তিক + য) Belief in the existence of a Universal Spirit.

আস্তিন *s.* A sleeve. See *আস্তীন*.

আস্তীন *s.* (پ. آستين) A sleeve.

আস্তীর্ণ *a.* (*mfn.* আ + স্তীর্ণ) Spread out, expanded, unfolded, laid out or into order.

আস্তৃত *a.* (*mfn.* আ + স্তৃত from R. স্ত) Spread out, expanded, unfolded, displayed, laid out or put in order.

আস্তৃতি *s.* (*f.* আ + স্তৃতি from R. স্ত) The development or spreading out of a thing, display, expansion.

আস্তে *ad.* (پ. آسته) Slowly, faintly, gently, softly.

আস্তেসুস্থে *ad.* (আস্তে + সুস্থে from দু + R. স্থা) At leisure, easily, indolently, slowly, faintly, languidly.

আস্ত্রণ *s.* (corrupt. of আস্তবণ q. v.) A kind of blanket or carpet such as that thrown over the back of an elephant. *Sabda S.* p. 266.

আস্থা *s.* (*f.* আ + R. স্থা) 1. Prop, stay, continuance, place and means of abiding. 2. An assembly. 3. Effort, pains, care. 4. Consideration, regard. *s.* Reliance, confidence, dependence, trust, belief, respect.

আস্থান *s.* (from *আস্থা*) The key note in music. *Carey.*

আস্থান *s.* (*n.* আ + স্থান) 1. An assembly, a congregation, a society. 2. The applying to a thing, pains, care.

আস্থানী *s.* (*f.* আস্থান + ই) An assembly, a congregation, a society.

আস্থিক *a.* (*mfn.* আস্থা + ইক) 1. Abiding, remaining, firm. 2. Applying to a thing, attentive. 3. Relying upon, confident, trusting. -তা (*f.*) or -ত্ব (*n.*) Firmness, reliance, confidence.

আম্পদ *s.* (*n.* আম্ for আ, + পদ) 1. Business, affair. 2. A place, a situation. 3. Dignity, authority. 4. Boast.

আম্পর্কী *s.* (*f.* আ+স্পর্কী) Endeavours, the striving after an object, ambition, emulation; boasting, vaunting.

আম্পর্কিত *a.* (*mfn.* আ+স্পর্কিত) Striven after, endeavoured for, aspired to; emulated; boasted, vaunted.

আম্ফলন *s.* (*n.* আ+স্ফলন from R. স্ফল্) A flouncing or flapping motion, e. g. the flapping of an elephant's ears; a striking with the hand; self-importance, ostentation.

আম্ফলিত *a.* (*mfn.* আ+স্ফলিত from R. স্ফল্) Flapped, flounced; struck with the flat of the hand, clapped, suddenly disengaged.

আম্ফলিতে *v. a.* (from আ+R. স্ফল্) To emerge.

আম্ফোট *s.* (*m.* আ+স্ফোট) 1. The slapping with the hand on the other arm (a token of defiance among *athletæ* and combatants). 2. The name of two plants (Jasminum Zambac and Calotropis gigantea). *Carey.* 3. Swallow-wort (Asclepias gigantea). *Wilson.*

আম্ফোটন *s.* (*n.* আ+স্ফোটন) Expansion, explosion; the sudden opening or unfolding of a thing.

আম্ফোটনী *s.* (*f.* আম্ফোটন+ঈ) A gimlet, auger, or drill.

আম্ফোটী *s.* (*f.* from আম্ফোট) A wild variety of jasmine.

আম্ফোত *s.* (*m.* আ+স্ফোত for স্ফোট) The name of several plants, viz. Swallow-wort (Asclepias gigantea), Mountain-ebony (Bauhinia variegata), and a kind of Echites or Savannah flower (Echites dichotoma). *Wilson.*

আম্ফোতী *s.* (*femin.* of আম্ফোত) The name of two different plants, viz. a wild variety of jasmine, and Clitoria ternatea.

আম্বনিত and আম্বন *a.* (*mfn.* আ+স্বনিত

or +স্বন, *pret. part. p.* from R. স্বন্) Adorned. *Wilkins' Gr.* p. 420.

আম্বাদ *s.* (*m.* আ+স্বাদ) A savour, a relish.

আম্বাদন *s.* (*n.* আ+স্বাদন) The tasting or relishing a thing, a savour, a relish.

আম্বাদনীয় *a.* (*mfn.* আ+স্বাদনীয়) To be tasted, to be relished, pleasant, agreeable.

আম্বাদী *a.* (-দিন্ *mfn.* আম্বাদ+ইন্) Delicious, having a pleasant taste.

আম্বাদু *a.* (*mfn.* আ+স্বাদু) Delicious, agreeable to the taste, savoury.

আম্বাদা *a.* (*mfn.* আ+স্বাদা) Pleasant to the taste, delicious, tasting agreeably.

আম্মাকীন *a.* (*mfn.* from অম্মাক, genit. case plur. of অম্মদ) Belonging to us, or to our party.

আদ *s.* (*n.*) 1. The face, the mouth. 2. The forepart or front of any thing. *a.* (*mfn.*) 1. Belonging to the face or mouth. 2. Belonging to the forepart of any thing.

আদ্যপত্র *s.* (*n.* আদ+পত্র) A lotus.

আদ্যলোম *s.* (-মন্ *n.* আদ+লোমন্) The beard. (Lit. The hair of the face).

আদ্যা *s.* (*f.* R. আদ+য়া) Stay, abiding.

আদ্যাসব *s.* (*m.* আদ+আসব) Spit, saliva. (Lit. The juice of the month).

আদ্রপ *s.* (*m.* from অদ্রপ q. v. The name of its regent) The nineteenth lunar mansion.

আদ্রব *s.* (*m.* আ+দ্রব from R. দ্রু or for দ্রব from R. দ্রু) Pain, affliction.

আহ *Sans.* (The third person sing. of the second preterit of a defective root, which is substituted for R. কু, generally with a present signification). He said, he says. *Wilkins' Gr.* p. 169.

আহ *interj. Sans.* An expression used in stating a question or proposition in disputation. *Wilkins'*

(*Gr.* p. 546. An interjection, ah! aha! implying 1. Casting, sending. 2. Severity, reproof. 3. Commanding. See আহে and আহোম্বিৎ.

আহত *a.* (*mfn.* আ + হত) 1. Beaten, hurt, injured, struck, smitten. 2. Uttered falsely. 3. New (as clothes). *s.* (*m.*) A drum. (*n.*) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility.

আহতলক্ষণ *a.* (*mfn.* আহত + লক্ষণ) Noted for good qualities.

আহতি *s.* (*f.* আ + হতি from *R.* হন্) The act of beating, striking, or injuring.

আহনন *s.* (*n.* আ + হনন) The act of beating or striking, the hammering of a piece of metal.

আহননীয় *a.* (*mfn.* *R.* আ + হননীয়) To be beaten or struck, to be hammered.

আহতব *a.* (*mfn.* আ + হতব) To be beaten, struck, or hammered.

আহব *s.* (*m.* আ + হব) 1. War, battle. 2. A sacrifice. 3. A pustule or boil within the nose.

আহবনীয় *a.* (*mfn.* আ + হবনীয় from *R.* হ্) To be invoked, to be worshipped. *s.* (*m.*) A consecrated fire, taken from the householder's perpetual fire, and prepared for receiving oblations. *Manu* II. 231.

আহব *s.* (*m.* আ + হব from *R.* হ্) Breath inspired, inspiration.

আহবণ *s.* (*n.* আ + হবণ) 1. The collecting of things, the bringing of a thing. 2. (In algebra) removal, elimination. *Colebr. Alg.* p. 187.

আহবণীয় *a.* (*mfn.* আ + হবণীয়) To be brought together, to be collected.

আহবিত্তে *v. a.* (from আ + *R.* হ্) To collect, to get ready, to prepare, to stock. *Mohun P.* p. 168.

আহত্ব *a.* (*mfn.* আ + হত্ব from *R.* হ্) To be collected, to be brought together.

আহুতা *s.* (—ত্ব *m.* আ + হত্ব from *R.* হ্) The performer of a sacrifice.

আহি *interj.* Alas, ah!

আহার *s.* (*m.* আ + হার from *R.* হ্) 1. A trough near a well for watering cattle. 2. Calling. 3. War, battle.

আহার *s.* (*m.* আ + হার from *R.* হ্) 1. The act of taking away or conveying. 2. Food, a meal.

আহারক *a.* (*mfn.* আহার + ক) Collecting, bringing together.

আহারদাতা *s.* (—ত্ব *m.* আহার + দাত্ব) One who provides food or means of maintenance for others.

আহারদায়ী *a.* (—য়িন্ *mfn.* আহার + দায়িন্) Providing food or means of subsistence for others.

আহারসমুদ *s.* (*m.* আহার + সমুদ) The juices of the body, chyle, lymph, serum.

আহারী *a.* (—য়িন্ *mfn.* আহার + ইন্) Feeding, feeding freely, gluttonous.

আহার্য *a.* (*mfn.* আ + হার্য from *R.* হ্) Accidental, accessory, adventitious. *s.* (*m.*) The accessory or ornamental part of a dramatic entertainment, the dresses, decorations, &c.

আহিন্দা *s.* (*f.* from আহিন্দা) The name of a plant (*Solanum pubescens*).

আহিষ্টিক *s.* (*m.*) The offspring of a *Nisháda* man by a woman of the *Vaidehi* tribe. *Manu* x. 37.

আহিত *a.* (*mfn.* আ + হিত) 1. Placed, deposited. 2. Attached, devoted to.

আহিতলক্ষণ *a.* (*mfn.* আহিত + লক্ষণ) Noted for good qualities.

আহিতাশ্রি *s.* (*m.* আহিত + অশ্রি) A *Bráhma*n who has preserved a sacred fire, such as is kept alive perpetually in a family, &c.

আহিতুগিক *s.* (*m.* আহি + তুগ + ইক) A juggler, a snake-catcher. See আহিতুগিক.

আহিস্তা *ad.* (P. آهسته) Slowly, softly, at leisure, gently.

আহিস্তে *ad.* (P. آهسته) Slowly, softly, leisurely.

আহীৰী *s.* (corrupt. of আভীৰ) A cowherd.

আহুত *a.* (mfñ. আ+হুত) 1. Offered, sacrificed.

2. Worshipped by offerings or sacrifices. *s.* (n.) The nourishment of all created beings, considered as one of the five sacraments, or principal sacrifices of the *Hindus*. *Wilson*. See *Manu* III. 70.

আহুতি *s.* (f. আ+হুতি) A burnt offering, a sacrifice by fire.

আহূত *s.* (f. আ+হূত from R. হু) Called, invited, summoned.

আহূতি *s.* (f. আ+হূতি from R. হু) A calling, an invitation, a summons.

আহুত *a.* (mfñ. আ+হুত) 1. Taken away, seized, brought. 2. Eaten.

আহেয় *a.* (mfñ. আহি+এয়) Belonging to a snake or serpent. *Wilkins' Gr.* § 900.

আহো *interj. Sans.* A particle expressive of doubt or inquiry. See **আহ**.

আহোপুৰুষিকা *s.* (f. আহো+পুৰুষ+ইকা) Boasting, military vaunting.

আহোম্বিৎ *interj. Sans.* A particle expressive of doubt, and used in stating a question or proposition in disputation. *Wilkins' Gr.* p. 546. See **আহ** and **আহো**.

আহ্নিক *a.* (mfñ. অহ্ন+ইক) Daily, diurnal. *s.* (n.) 1. Daily work. 2. One day's lesson : a division or section of a book. 3. Daily food.

আহ্নয় *s.* (m. আ+হ্নয় from R. হু) A name, an appellation.

আহ্না *s.* (f. আ+হ্না from R. হু) An appellation, a name.

আহ্নান *s.* (n. আ+হ্নান from R. হু) 1. A call,

an invitation, a summons. 2. A name, an appellation.

আহ্বান *s.* (A. احوال, plur. of حال) Circumstances, a state, a situation.

আহ্লাদ *s.* (m. আ+হ্লাদ from R. হুদ) Joy, gladness, delight, mirth, festivity.

আহ্লাদন *s.* (n. আ+হ্লাদন from R. হুদ) The causing others to be joyful, exhilaration.

আহ্লাদনীয় *a.* (mfñ. আ+হ্লাদনীয়) To be rejoiced at, joyful, cheerful.

আহ্লাদিত *a.* (mfñ. আ+হ্লাদিত) Pleased, gratified, made joyful, gladdened.

আহ্লাদী *a.* (-দিন্ mfñ. আহ্লাদ+ইন্) Joyful, gratifying, gladdening, glad, mirthful.

ই.

ই The third letter of the *Sanskrit* alphabet. It is pronounced like the English *i* in *lily*, *city*, &c.

ই As a *Kridanta* termination, is affixed to the reiterative proper forms of the roots চন্ To go, পন্ To fall, সহ্ To bear, to suffer, and বহ্ To bear, to carry, to form reiterative attributives, e. g. চাচলি *a.* (mfñ.) Who moves continually, পাপতি *a.* (mfñ.) Who falls repeatedly, &c. It is also used after roots ending in আ, ঞ্, or ঞ্, and likewise after those that drop their penultimate; as দা To give, দদি *a.* (mfñ.) Who gives; ধা To hold, দধি *a.* (mfñ.) Who holds; কৃ To do, চক্রি *a.* (mfñ.) Who does or is active; জন্ To produce, জজি *a.* (mfñ.) Who produces, productive, &c. *Wilkins' Gr.* p. 466.

—ই As a *Kridanta* suffix, also forms substantives with the roots দা To give, and ধা To keep, hold, preceded by অন্তর্ Within, or any other

preposition; e. g. অতর্কি *s. (f.)* The keeping within, concealment, disappearance; সম্বন্ধি *s. (m.)* Junction, union, &c. *Wilkins' Gr.* § 829. —See also § 834.

As a *Taddhita* suffix, ই requiring the change called *Vridhhi* of the first vowel of the primitive, forms patronymies with some words, e. g. বাহু *s. (m.)* VĀNU, a proper name, বাহুবি *s. (mf.)* A descendant of VĀNU; কৃষ্ণ *s. (m.)* KRISHNA, কাঞ্চি *s. (mf.)* A descendant of KRISHNA. *Wilkins' Gr.* § 884.—The same is also applied to form a few adjectives of general relation to the primitive word from whence they are derived; as বীজ *s. (n.)* Seed, বৈজি *a. (mf.)* Relating to seed, seminal, &c. Such adjectives form their feminines in ঐ. *Wilkins' Gr.* § 898.

ই *indecl.* (from হি) An emphatic Bengali particle—even, indeed, self, very; e. g. সমস্তই The whole indeed.

ই *interj. Sans.* An interjection of calling, amazement, anger, and compassion.

ই Root, 1. (অমতি) To go, to go to or towards. II. 1. (In the *A'tmanepadam* or *proper* form, and with অধি prefixed, অধীতে) To read over, to study, to learn. 2. (In the *Parasmaipadam* or *common* form, এতি) To go, to move. This root may be compounded with a great number of prepositions, by which its meaning is modified; e. g. With অতি To pass beyond, to die; with অভি+অতি To go away; with বি+অতি To pass beyond; with স+অতি To pass by (as time), to surpass; with অনু or with স+অনু To follow; with অপ To go away; with অব To reach, to comprehend, to understand; with স+অব To come together, to assemble; with অভি To come near, to approach; with আ, with অভি+আ, or with

উপ+আ To approach; with প্রতি+আ To return; with স+আ To come together; with উৎ or with অভি+উৎ To rise (as a luminary); with উপ, or with অভি+উপ, and also with স+উপ To approach; with পরি To go round, to surround; with বি+পরি To be opposed to; with প্র To depart, to die; with প্রতি, or with স+প্রতি To extol, to celebrate; with বি To go away; with স To come together, to assemble.

ইংলিস্ *s.* (from *English*) An invalided soldier.

ইংলণ্ডীয় *a.* (from *England*+ঐয়) English.

ইক *s.* (corrupt. of ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 56.

ইক As a *Taddhita* suffix, is very frequently used to form adjectives or derivative nouns from substantives: it generally requires the change called *Vridhhi* of the first vowel of the substantive to which it is subjoined. Ex. বসন্ত *s. (m.)* Spring, বাসন্তিক *a. (mf.)* Belonging to the spring, vernal; বর্ষা *s. (f.)* The rainy season, বার্ষিক *a. (mf.)* Belonging to the rainy season; নিশা *s. (f.)* Night, নৈশিক *a. (mf.)* Nightly, belonging to night; লোক *s. (m.)* World, লৌকিক or লোকিক *a. (mf.)* Worldly; পদ *s. (m.)* A foot, পদিক *s. (m.)* A foot soldier; পুরাণ *s. (n.)* A *Purāna* or historical poem, পৌরাণিক *s. (m.)* One who studies the *Purānas*. *Wilkins' Gr.* §. 903. As a *Kridanta* suffix, it serves to form some adjectives or nouns implying an agent from verbal roots, e. g. খনিক *a. (mf.)* One who digs, from R. খন To dig; পাচিকা *s. (f.)* A female cook, from R. পচ To cook.

ইকড় *s.* (corrupt. of ইকুর্ড) A kind of reed. *a.* Solid, not hollow, not fistulous. *Carey.*

इक्षु *s.* (from आधु?) 1. The large *Bandirote* rat (*Mus Malabaricus*). 2. A sort of reed or grass. *Carey*.

इक्षु The feminine form of the *Taddhita* suffix **इक्षु** *q. v.*

इक्षु *s.* (m. **इ** + **क्षु**) The letter **इ** or any character expressive of the same sound.

इक्षु *s.* (corrupt. of **उक्षु**) A louse.

इक्षु *s.* (m.) The sugar-cane (*Saccharum officinarum*).

इक्षुकाण्ड *s.* (m. **इक्षु** + **काण्ड**) A species of sugar-cane (*Saccharum munda*, *Roa.*). *Wilson*.

इक्षुगन्ध *s.* (f. from **इक्षु** + **गन्ध**) The name of several plants, viz. 1. A kind of reed (*Saccharum spontaneum*); 2. *Barleria longifolia* (and also *Capparis spinosa* and *Tribulus lanuginosus*); 3. *Convolvulus paniculatus*.

इक्षुदण्ड *s.* (m. **इक्षु** + **दण्ड**) A sugar-cane.

इक्षुबालिका *s.* (f. **इक्षु** + **बालिका**) 1. A sort of sugar-cane (*Saccharum spontaneum*). 2. Another kind of reed, of which pens are made in the East. See **इक्षुलिका**.

इक्षुमूल *s.* (n. **इक्षु** + **मूल**) A kind of sugar-cane (*Saccharum spontaneum*).

इक्षुयन्त्र *s.* (n. **इक्षु** + **यन्त्र**) A sugar-mill.

इक्षु *s.* (m. from **इक्षु**) 1. Sugar-cane. 2. *Barleria longifolia* or *Tribulus lanuginosus*. *Wilson*.

इक्षुबक *s.* (m. **इक्षु** + **बक**) 1. *Saccharum cylindricum*. 2. *Barleria longifolia*. *Wilson*.

इक्षुबसकाथ *s.* (m. **इक्षु** + **बस** + **काथ**) Raw or unrefined sugar, molasses.

इक्षुमार *s.* (m. **इक्षु** + **मार**) Raw or unrefined sugar, molasses.

इक्षुसमुद्र *s.* (m. **इक्षु** + **समुद्र**) One of the seven imaginary seas of the *Hindus*, which is supposed to be full of sugar-cane juice. *Carey*.

इक्षुका *s.* 1. (m.) The first monarch in the *Suryavansa* or line of the sun, commencing with the second *Yuga* or age of the *Hindus*. 2. (f.) A bitter gourd.

इक्षुलिका *s.* (f. **इक्षु** + **लिका** from **लाली**) A kind of reed of which pens are made in the East (*Saccharum spontaneum*). See **इक्षुबालिका**.

इक्षु Root, 1. (अथति or with the insertion of a nasal **इक्षुति**) To go.

इक्षुति *s.* (A. اختار) Authority, power, will, influence, controul.

इक्षुलाम् *s.* (A. اخلاص) Affection, friendship, love, esteem.

इक्षु Root, 1. (With the insertion of a nasal **इक्षुति**) To go, to go to or towards.

इक्षु *s.* (m. from R. **इक्षु**) 1. A hint or sign, the betraying of an inward feeling or sentiment by gesture and behaviour. 2. Knowledge. *a.* (mfu) 1. Moveable, locomotive. 2. Surprising, wonderful.

इक्षु *s.* (n. R. **इक्षु** + **अन**) The act of nodding or winking; a sign, a signal, a gesture.

इक्षुनाथ *s.* (for *English*) An Englishman.

इक्षुनाथी *a.* (**इक्षुनाथ** + **इ**) English.

इक्षुति *s.* (n. R. **इक्षु** + **ति**) 1. A hint, a sign, a wink, a signal, a gesture. 2. Behaviour. 3. Going, motion, the gait. 4. Inquiry, research.

इक्षुति *a.* (mfu. **इक्षुति** + **उ**) 1. Acquainted with the signs, or with the gesture and behaviour of another person. 2. Skilled in the expression of inward sentiments or feelings by outward gesture or behaviour.

इक्षुते *ad.* Sans. (locat. case of **इक्षुति**) By signs, by a hint, by gesture or behaviour.

इक्षु *s.* (m.) The name of a plant, commonly called *Jayaputa* or *Ingua*

ইন্দুদী *s.* (from ইন্দুদ) The name of a plant or tree not yet ascertained. *Carey*. The same as তাপসতক (the *Jayaputa* or *Ingua*). *Sabda S.* p. 191.

ইচড় *s.* The fruit of the *jaca* tree (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree, and therefore is eaten in stews in its unripe state. *Carey*.

ইচ্ছা *s.* (*f.* from R. ইচ্ Wilkins' *Gr.* § 831) Wish, desire, bias, propensity, inclination; the longing for a thing; volition. (In mathematical works) The demand, requisition, desire, or question. *Colebr. Alg.* p. 33.

ইচ্ছাফ্রমে *ad.* (ইচ্ছা + ফ্রমে locat. case of ফ্রম) Through free will, spontaneously, freely.

ইচ্ছাজন্য *a.* (*mfn.* ইচ্ছা + জন্য) Effected or produced by a wish, proceeding from a wish, owing to a desire or wish.

ইচ্ছাধীন *a.* (*mfn.* ইচ্ছা + অধীন) Dependent on one's own free will or volition, optional.

ইচ্ছানিমিত্তক *a.* (*mfn.* ইচ্ছা + নিমিত্তক) Caused by desire, will, or volition; optional. *ad.* On account of one's wish or desire.

ইচ্ছানুগত *a.* (*mfn.* ইচ্ছা + অনুগত) Obedient to one's will, yielding to a desire or wish.

ইচ্ছানুরূপ *a.* (*mfn.* ইচ্ছা + অনুরূপ) Corresponding to one's wish, having the desired qualities.

ইচ্ছাস্বিত *a.* (*mfn.* ইচ্ছা + অস্বিত) Voluntary, wilful, unconstrained.

ইচ্ছাফল *s.* (*n.* ইচ্ছা + ফল) The fruit or effect of a desire or wish. (In mathematical works) The produce of the requisition, or fruit of the question, i. e. the fourth term or thing required in the rule of proportion. *Colebr. Alg.* p. 33.

ইচ্ছাবতী *s.* (*femin.* of ইচ্ছাবৎ) A woman desirous of any thing, such as wealth, clothes, &c.

ইচ্ছাবান্ *a.* (-বৎ *mfn.* ইচ্ছা + বৎ) Full of

desire, entertaining wishes or a wish, desirous; voluntary, spontaneous.

ইচ্ছাভাব *s.* (*m.* ইচ্ছা + অভাব) The absence of a desire or will.

ইচ্ছার্থ *s.* (*m.* ইচ্ছা + অর্থ) (In grammar) The optative mood. *Mohun P.* p. 124.

ইচ্ছিতে *v. a.* (from R. ইচ্) To desire, to wish, to long for.

ইচ্ছু *a.* (*mfn.* from R. ইচ্) Desirous, wishing, for, longing for, eager, solicitous, spontaneous, voluntary. *Wilkins' Gr.* p. 467. (Frequently used in composition, c. g.) বিভাগেচ্ছু *a.* (*mfn.*) Wishing to partake in a division, from বিভাগ *s.* (*m.*) Partition, + ইচ্ছু.

ইচ্ছুক *a.* (*mfn.* ইচ্ছু + ক) Desirous, wishing for. (Frequently used in comp. c. g.) অপকারেচ্ছুক *a.* (*mfn.*) Wishing ill to another person, from অপকার *s.* (*m.*) Detriment, + ইচ্ছুক.

ইচ্ছামৎস *s.* (corrupt. of ইচ্ছাক + মৎস) A prawn, a shrimp. Also written ইচ্ছামৎস.

ইচ্ছা *a.* Brought over, carried forward, as in accounts.

ইচ্ছাদ *s.* (A. ايجاد) The invention of a thing.

ইচ্ছাফল *s.* (A. افاضت) The relation of two nouns which are constructed with one another in a sentence; dependence, government; an addition, an adjunct.

ইচ্ছাফল *s.* (A. افاضت) The conjunction of one thing with another; an attribute; increase, augmentation.

ইচ্ছাব *s.* 1. (P. ازار) A pair of trousers or long drawers. 2. (A. اجار) The farming of lands.

ইচ্ছাব্দার *s.* (A. P. اجاردار) The farmer of a district; the holder of a monopoly.

ইচ্ছাব্দারী *s.* (A. P. اجاردارى) The office or

condition of a person who farms a district, and lets it out again to under-tenants.

ইআৰা *s.* (A. اجاره) A farm, a farmed district.

ইআৰী *s.* (A. اجارى) A sort of cloth.

ইজের *s.* (P. ازار) A pair of trousers or long drawers.

ইজুল *s.* (m.) 1. The name of an aquatic plant (*Barringtonia acutangula*). 2. The name of a sort of fish (*Murana serpens*, *Liu*. *Ophisuris rostralis*, *Buchanan's MS.*). *Carey.*

ইজা *s.* (mfn. from R. যজ্) A teacher.

ইজগা *s.* (f. R. যজ্ + গা) 1. A sacrifice. 2. A gift, a donation. 3. Worship, reverence. 4. Meeting, union. 5. A bawd or procuress.

ইজগালি *a.* (mfn. ইজগা + গালি) Regular in or fond of performing sacrifices. *s.* (m.) A frequent sacrificer.

ইজাক *s.* (m.) A shrimp or prawn.

ইজিল্ল *s.* (A. انجيل from Gr. ευαγγέλιον) The gospel.

ইট্ Root, 1. (এটতি) To go, to go to or towards.

ইট্ *s.* (corrupt. of ইষ্টক) A brick.

ইষ্টকুয়া *s.* The name of a species of dove (*Columba cuprea*, *Buchanan's MS.*) *Carey.*

ইষ্টখোলা *s.* (ইট্ + খোলা) A field or place where bricks are made.

ইষ্টচুর *s.* (ইট্ + চুর) Powder or dust of bricks.

ইষ্ট্বাল *s.* (ইট্ + II. لا, from Sans. बल) A brick-maker.

ইষ্টময় *a.* (ইট্ + ময়) Made of bricks, consisting of bricks, brick.

ইষ্টল *s.* (from ইট্) A brick.

ইষ্টলন or ইষ্টলান *s.* (v. noun of ইষ্টলিতে) The pelting of any one with bricks.

ইষ্টলিতে *v. a.* (from ইষ্টল) To pelt with bricks.

ইষ্টা *s.* (from R. ইষ্ট্) The name of a fish (*Silurus acanthius*, *Buchanan's MS.*). *Carey.*

ইষ্টাতিটা *s.* (ইট্ + তিটা) A house and its appurtenances. *Carey.*

ইষ্টাল *s.* (from ইষ্ট) A brick.

ইষ্টীয় *a.* (from ইষ্ট) Made of bricks, brick.

ইষ্টচর *s.* (m. ইষ্ট্ for R. ইষ্ট্ + চর) A bull or steer fit to be set at liberty.

ইষ্ট *s.* (corrupt. of ইষ্টক) A brick. *

ইষ্টা *s.* (f.) 1. The earth. 2. A cow. 3. Speed. 4. A tubular vessel, a vein. *Wilson.* 5. The name of a nerve said to be on the left side, which the *Hindus* suppose to vibrate in unison with certain notes of the gamut. *Carey.*

ইষ্টিকু *s.* (m.) A wild goat.

ইষ্টর *s.* (m. ইষ্ট্, for R. ইষ্ট্ + বর) A bull fit to be set at liberty.

ইৎ An *Unádi* affix which appears at the end of some substantives, e. g. সরিৎ A river, from R. সৃ To move or go; তড়িৎ Lightning, from R. তড় To beat. *Wilkins' Gr.* § 853. An affix of the same form appears also in the particles চৎ If (from চ + ইৎ) and নেৎ If not, (from ন + ইৎ).

ইউ As a *Taddhita* suffix, is subjoined to words to form with them adjectives attributive of possession, e. g. লজ্জিত Ashamed, from লজ্জা Shame, confusion; ফলিত Bearing fruits, from ফল Fruit. *Wilkins' Gr.* § 963.

ইউ is also the form which the affix of the pretent participle of the passive, উ, frequently assumes when subjoined to a verbal root ending in a consonant: the ই being considered as an auxiliary vowel. Ex. বিদিত *a.* (mfn.) Known, from R. বিদ্ To know; চলিত *a.* (mfn.)

Gone, from R. চল্ To go. *Wilkins' Gr.* § 702-709.

ইত্ *a. (mfn. pret. part. p. R. ই)* 1. Gone, gone by, passed by, passed away. 2. Trod upon, gone over. 3. Remembered, recollected.

ইতঃ *ad. Sans. (ই, the theme of the pronoun ইদং, + তস্)* Hence, hereafter, from this, after this, in consequence of this.

ইতৰ *pron. Sans. (ই, the stem of the pronoun ইদং, + তৰ nomin. sing. masc. ইতৰঃ, fem. ইতৰী, neut. ইতৰং or ইতৰৎ. Manu iv. 225.)* 1. Another, a different one; either of two. 2. Low, vile, inferior, vulgar, plebeian.

ইতৰথা *ad. Sans. (ইতৰ + থা)* In another way, in a different manner, otherwise.

ইতৰবিশেষ *ad. (ইতৰ + বিশেষ)* More or less.

ইতৰলোক *s. (ইতৰ + লোক)* An inferior person, a person belonging to a different or inferior race.

ইতৰেতৰ *pron. (ইতৰ + ইতৰ)* One another, one with another, reciprocally, mutually.

ইতৰেদুঃ *ad. Sans. (from ইতৰ + দুঃ. See Wilkins' Gr. § 1074)* On another day, the other day.

ইতনা *s. (A. اطلاع)* Information, intelligence, a declaration, knowledge.

ইতস্ততঃ *ad. Sans. (ইতস্ + ততস্)* Here and there, round about, hither and thither.

ইতীম্র *s. (A. اطاعت)* Submission, obedience, obsequiousness.

ইতি *part. Sans.* Thus, in this manner, so, so far, *finis*, conclusion. *Wilkins' Gr.* p. 546.

ইতিকথ *a. (mfn. from ইতি + কথা)* 1. Not trustworthy, not fit to be credited. 2. Wicked, lost.

ইতিকথা *s. (f. ইতি + কথা)* Unmeaning or nonsensical discourse.

ইতিকর্তব্যতা *s. (f. ইতি + কর্তব্য + তা)* Fitness, propriety: that which is fit to be done in a particular case.

ইতিলাক্ *s. (A. اتفاق)* 1. Concord, coincidence, agreement, harmony, equality. 2. Accident, chance; an occurrence, an incident; an opportunity.

ইতিমধ্যে *ad. (ইতি + মধ্যে locat. case of মধ্যে)* In the mean time, in the interval, during this.

ইতিনা *s. (A. اطلاع)* Information, declaration, knowledge.

ইতিহ *s. indecl. Sans. (ইতি + হ)* Traditional advice, instruction, &c. mutually imparted (lit. "Thus indeed it is.") *Trans. R. A. S. i. 450. ad. Traditionally. Wilkins' Gr. p. 546.*

ইতিহাস *s. (m. ইতি + হ + আস from R. অস্)* History, a legend, a tale; traditional accounts of former events, heroic or fabulous history.

ইতোমধ্যে *ad. (ইতো, for ইতস্, + মধ্যে locat. case of মধ্যে)* In the mean time, during this interval.

ইৎকট *s. (m.)* A kind of reed or grass.

ইৎকিনা *s. (f.)* A perfume.

ইত্থং *ad. Sans. (from the pron. ইদং)* Thus, in this manner.

ইত্থংভূত *a. (mfn. ইত্থং + ভূত)* Thus, such, this like.

ইতু A *Kridanta* affix, which is subjoined to some verbal roots of the tenth class or of the causal form, to form causal attributives; e. g. *সুনয়িতু* *a. (mfn.)* That thunders: epithet of a cloud, from R. সন্ (সুনয়তি) To thunder; *গদয়িতু* *a. (mfn.)* What makes (a person) speak or talk, what promotes conversation; *s. (m.)* Love, lust, a lustful man, a talkative man, from R. গদ্ (গদয়তি) To make speak. *Wilkins' Gr.* p. 468. 469.

ভ্রূষী *s. (f.)* A disloyal or unchaste woman.

তনুমানে *ad. Sans. (ইতি+অনুমানে locat. case of অনুমান)* According to this inference or opinion.

তনুসৰে *ad. Sans. (ইতি+অনুসৰে, locat. case of অনুসৰ)* According to this, in consequence of this.

তবসৰে *ad. (ইতি+অবসৰে locat. case of অবসৰ)* During this, at this time or opportunity; at this interval.

তাদি *ad. Sans. (ইতি+আদি)* And so on, and so forth, *et cætera.* (Lit. Thus beginning).

য A *Kridanta* suffix, by which substantives of the neuter gender, denoting an instrument, are formed from verbal roots; e. g. থনিয *s. (n.)* An instrument for digging, spade, hoe, &c. from R. থন্ To dig; লবিয *s. (n.)* A bill-hook, such as woodmen use, from R. লু To lop, to cut off. *Wilkins' Gr. § 799.* See also affix য.

ইন্ Root, 1. (with the insertion of a nasal, ইন্দ্ৰতি) To have supreme power and super-human faculties.

ইদো *pron. Sans. (m. অয়ং, f. ইয়ং, n. ইদং)* This.

ইদানী *ad. Sans. (-নী from pron. ইদং)* At present, now.

ইদানীন্তন *a. (mf. ইদানীং+তন)* Modern, recent, of the present time, actual.

ইন্দ্ৰ *a. (mf. pret. part. p. R. ইন্দ্ৰ. Wilkins' Gr. p. 419.)* 1. Lighted, kindled 2. Bright, shining, clear, splendid. *s. (n.)* Sunshine, heat, light.

ইন্দ্ৰ *ad. Sans. Evident, manifest. Wilkins' Gr. p. 547.*

ইন্দ্ৰ *s. (n. R. ইন্দ্ৰ+ম)* Fuel, wood, materials for lighting a fire.

ইন্ As a *Kridanta* affix, is subjoined to a number

of verbal roots to form attributives of agency, the radical vowel undergoing the change called *Vriddhi*; e. g. গ্রাহিন্ *a. (mf. n.)* Seizing, taking, from R. গ্রহ To take, to seize. (The terminations for the three genders in the nominative sing. are such as in *masc. গ্রাহী, femin. গ্রাহিণী, neut. গ্রাহি*). *Wilkins' Gr. § 769.*

As a *Taddhita* suffix, ইন্ may be subjoined to any simple or compound noun, to form adjectives which express the being endowed with that which the former signifies; e. g. সুখিন্ *a. (mf. n.)* Happy, joyful, from সুখ *s.* Happiness, joy; দুঃখিন্ *a. (mf. n.)* Pained, from দুঃখ *s.* Pain. *Wilkins' Gr. § 906. and p. 68.*

ইন্ *s. (m.)* 1. The sun. 2. A master, a lord.

ইন্ As a *Taddhita* suffix, is subjoined to some substantives to derive adjectives from them, e. g. ফলিন্ *a. (mf. n.)* Fruitful, from ফল *s. (n.)* Fruit; বখিন্ *a. (mf. n.)* Having a chariot, from বথ *s. (m.)* A chariot. *Wilkins' Gr. § 917.*

ইনাম্ *s. (A. انعام)* A reward, a largess.

ইনি *pron. (from ইদং)* This; he, she, it.

ইনী The feminine form of the *Taddhita* suffix ইন্; e. g. ধনিনী, the feminine form of ধনিন্ *a. (mf. n.)* Rich, from ধন *s. (n.)* Wealth, + ইন্. *Wilkins' Gr. § 906. and p. 68.*

ইনেয় A *Taddhita* suffix which is employed to form patronymies from feminine substantives; e. g. সোভাগিনেয় *s. (m.)* The son of a fortunate woman, from সুভাগা *s. (f.)* A fortunate woman. *Wilkins' Gr. § 889.*

ইত্তিআম্ *s. (A. انتظام)* A proper arrangement or disposition, regularity, order.

ইত্তিআব্ *s. (A. انتظار)* Expectation, the looking out for a thing.

ইত্তিহা *s. (A. انتهاء)* The conclusion, the termi-

nation; a limit or boundary. *a.* Finished, terminated, completed.

ইন্দ্রবৰ *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দাবা *s. (from অন্ধু)* A large well of masonry.

ইন্দ্রিদিব *s. (m.)* A large bee.

ইন্দ্রিৱ *s. (n.)*. See ইন্দীবৰ.

ইন্দ্রিৱা *s. (f.)* A name of the goddess LAKSHMĪ, wife of VISHNU.

ইন্দ্রিবালয় *s. (m. ইন্দ্রিৱা + আলয়)* The lotus (*Nymphaea lotus*).

ইন্দীবৰ *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দ্রিবৰী *s. (f.)* The name of an aquatic plant (*Asparagus racemosus*).

ইন্দ্রিবাব *s. (n.)*. See ইন্দীবৰ.

ইন্দু *s. (m.)* The moon.

ইন্দুকলা *s. (f. ইন্দু + কলা)* A digit of the moon.

ইন্দুকান্ত *s. (ইন্দু + কান্ত)* The name of a gem, a particular variety of quartz. *Carey*.

ইন্দুকান্তা *s. (f. ইন্দু + কান্তা)* Night. (Lit. The beloved of the moon).

ইন্দুজা *s. (f. from ইন্দু + জা)* The river *Nerbudda* in the *Dehkan*. (Lit. the daughter of the moon).

ইন্দুভূ *s. (m. ইন্দু + ভূ from R. ভূ)* A name of the god SIVA. (Lit. The bearer of a crescent.)

ইন্দ্রিৱাণীপাণ *s.* The name of a plant (*Salvinia cucullata*). *Mohun P. p. 57*.

ইন্দ্রবেধা *s. (f. ইন্দু + বেধা)* A digit of the moon.

ইন্দ্রলোখা *s. (f. ইন্দু + লোখা)* 1. A digit of the moon. 2. The name of a plant (*Memspermum glabrum*). 3. The moon plant (*Asclepias acida*). 4. A kind of lovage (*Ligusticum Ajwaen*). *Wilson*.

ইন্দ্রব *s. (m.)* A rat, a mouse. Also written ইন্দুব. *Mohun P. p. 50*.

ইন্দ্রবকাণী *s. (from ইন্দ্রব + কাণ)* The name of a plant (*Salvinia cucullata*). This name is also given to a species of grass. *Carey*.

ইন্দ্রবকাণীপাণ *s. (from ইন্দ্রব + কাণ + পাণ)* The name of a plant (*Salvinia cucullata*). *Hort. Ben. p. 75*.

ইন্দ্র *s. (m. from R. ইন্দ্র)* 1. INDRA, the deity presiding over *Swarga*, or the *Hindu* Paradise, and the secondary divinities; he is also regent of the east-quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. *As. Res.* 1. 241. He is one of the eight *Lokapālas*, or guardian deities of the world. *Manu* v. 96. 2. An *Aditya*, one of the twelve demigods so called. 3. The *Yoga* star of the twenty-sixth *Nakshatra* of the *Hindu* ecliptic, γ *Pegasi*. *Kāla S. p. 74*. 4. The human or animal soul, the portion of spirit residing in the body. 5. Night. 6. The name of a plant (*Echites antidysenterica*, *Wilson*; *Wrightea antidysenterica*, and a species of *Ocimum*, *Carey*). 7. In compound words of the class called *Tatpurnusha* (*Wilkins' Gr. § 1079*), a chief, a lord, the first or best of his kind, e. g. গজেন্দ্র *s. (m.)* A lord of elephants, i. e. an excellent elephant, from গজ An elephant, + ইন্দ্র; মানুষেন্দ্র *s. (m.)* A lord or chief of men, from মানুষ A man, + ইন্দ্র.—In the artificial system of the *Hindus* for the expression of numerals, ইন্দ্র is used for 14.

ইন্দ্রক *s. (n. ইন্দ্র + ক)* An assembly-room, a hall.

ইন্দ্রকোষ *s. (m. ইন্দ্র + কোষ)* 1. A platform, a scaffold. 2. The projection of the roof of a house forming a kind of balcony or terrace.

ইন্দ্রগোপ *s. (m. ইন্দ্র + গোপ)* 1. A kind of lady-bird. *Wilson*. 2. The name of an insect (*Cucemella* of several species). *Carey*.

ইন্দ্রচন্দ্রম্ *s.* (*n.* ইন্দ্র + চন্দ্রম্) A necklace of a thousand strings.

ইন্দ্রজাল *s.* (*n.* ইন্দ্র + জাল) 1. Deception, cheating, juggling, magic, conjuring, legerdemain. 2. A stratagem in war. 3. The raising of illusive appearances; a net to which artificial stars, fishes, and other things are sewed to deck the *Hindu* festival of *Râsa*. *Carey*.

ইন্দ্রজালবিদ্যা *s.* (*f.* ইন্দ্রজাল + বিদ্যা) The art of raising illusive appearances, magic art.

ইন্দ্রজালিক *s.* (*m.* ইন্দ্রজাল + ইক) A juggler, a magician. *a.* (*mfn.*) Magical, illusive, deceptive, juggling.

ইন্দ্রত্ব *s.* (*n.* ইন্দ্র + ত্ব) The sovereignty over the gods, the dignity and power of *INDRA*.

ইন্দ্রদ্রু *s.* (*m.* ইন্দ্র + দ্রু) The name of a tree (*Pentaptera Arjuna*, *Rox.*).

ইন্দ্রদ্রুম *s.* (*m.* ইন্দ্র + দ্রুম) See ইন্দ্রদ্রু.

ইন্দ্রনীল *s.* (*m.* ইন্দ্র + নীল) 1. An emerald. *Wilson*. 2. A sapphire. 3. The name of a trill or shake in music. *Carey*.

ইন্দ্রপ্রস্থ *s.* (*m.* ইন্দ্র + প্রস্থ) The ancient name of the city of *Dehli*.

ইন্দ্রবজ্র *s.* (*n.* ইন্দ্র + বজ্র) The name of a kind of metre in *Sanskrit* prosody. *As. Res.* x. 425.

ইন্দ্রবজ্রৈয় *a.* (*mfn.* ইন্দ্রবজ্র + ঐয়) Composed in the metre called *Indravajra* (as a poem).

ইন্দ্রবাকণী *s.* (from ইন্দ্র + বকণ) *Colocynth*, a kind of wild bitter gourd (*Cucumis colocynthis*).

ইন্দ্রযব *s.* (*mn.* ইন্দ্র + যব) The seed of the *Nerium antidysentericum*. *Wilson*. *Mohun P.* p. 30; or *Wrightea antidysenterica*. *Carey*.

ইন্দ্রলুপ্ত *s.* (*n.* ইন্দ্র + লুপ্ত) Morbid baldness or falling off of the hair.

ইন্দ্রসূরস *s.* (*m.* ইন্দ্র + সু + রস) A shrub, the leaves of which are used in medicine for discu-

tient applications (*Vitex negundo*). Also written ইন্দ্রসূরিস.

ইন্দ্রা *s.* (*femin.* of ইন্দ্র) The name of a plant (*Marjoram?*).

ইন্দ্রাগিকা *s.* (*f.* from ইন্দ্রাণী + ইক) The name of a shrub (*Vitex negundo*).

ইন্দ্রাণী *s.* (*f.* ইন্দ্র + আনী) 1. The name of a goddess, the wife of *INDRA*. 2. A shrub (*Vitex negundo*).

ইন্দ্রাববজ *s.* (*m.* ইন্দ্র + অবব + জ) The younger brother of *INDRA*; a name of *VISHNU*.

ইন্দ্রায়ুধ *s.* (*m.* ইন্দ্র + আয়ুধ) The rambow (Lit. *INDRA*'s weapon).

ইন্দ্রাবি *s.* (*m.* ইন্দ্র + অবি) An enemy of *INDRA*, an *Asura* or demon.

ইন্দ্রাশন *s.* (*n.* ইন্দ্র + আশন) 1. Hemp; the tender tops of hemp gathered and dried, and used by *Hindu* ascetics as a drug to produce intoxication. 2. A shrub which bears the seed used as a jeweller's weight (*Abrus precatorius*).

ইন্দ্রাসন *s.* (*n.* ইন্দ্র + আসন) The seat or throne of *INDRA*.

ইন্দ্রিয় *s.* (*n.* ইন্দ্র + ইয়) An organ of sense or action. The *Hindus* reckon five of each. The organs of perception are, the eye, the ear, the nose, the tongue, and the skin; to which they add the mind (*manas*) as a sixth. The organs of action are, the hand, the foot, the voice, the organ of generation, and that of excretion. *Trans. R. A. S.* i. 30. 31. 99. 100. *Manu* ii. 90. 91.

ইন্দ্রিয়কার্য *s.* (*n.* ইন্দ্রিয় + কার্য) The senses. *Mohun P.* p. 23. (Lit. That which is to be performed by the organs of sense or action).

ইন্দ্রিয়গোচর *a.* (*mfn.* ইন্দ্রিয় + গোচর) Coming within the perception of the senses, perceivable by the senses.

ইন্দ্রিয়ঘ্ন *a. (mfn. ইন্দ্রিয়+ঘ্ন from R. হ্ন)*
Stupifying, astounding. (Lit. Striking the senses).

ইন্দ্রিয়দমন *s. (n. ইন্দ্রিয়+দমন)* The subduing one's senses, self-denial, austerity.

ইন্দ্রিয়দোষ *s. (m. ইন্দ্রিয়+দোষ)* A sin or fault arising from the senses; sensual propensity, concupiscence.

ইন্দ্রিয়নিগ্রহ *s. (m. ইন্দ্রিয়+নিগ্রহ)* The restraining or subduing of the senses or sensual appetites.

ইন্দ্রিয়ার্থ *s. (m. ইন্দ্রিয়+অর্থ)* An object of sense, as sound, smell, form, &c.

ইক্ Root, VII. (ইক্) To shine.

ইক্কন *s. (n. R. ইক্+অন)* Fuel; wood, grass, &c. used for kindling a fire.

ইনকিসাল *s. (A. انفصال)* 1. Decision, termination of a cause. 2. Division, separation, settling.

ইনসাফ *s. (A. انصاف)* The decision of a cause; equity, justice.

ইব Root, I. (With the insertion of a nasal (ইবতি) 1. To pervade. 2. (According to some) To please. 3. To be satisfied.

ইব *ad. Sans.* Like, as, as it were, even as, e. g. সূর্য্যইব Like the sun.

ইবতিদা *s. (A. ابتداء)* A beginning or commencement.

ইভ As a *Taddhita* suffix, forms adjectives from a few substantives, e. g. বলিত *a. (mfn.)* Full of wrinkles, from বলি *s.* A wrinkle; উদ্ভিত *a. (mfn.)* Having a large belly, from উদ্ *s.* The belly. *Wilkins' Gr.* § 935.

ইভ *s. (m.)* An elephant.

ইভ *a. (mfn. ইভ+য়)* Opulent, wealthy, rich.

ইভা *s. (f. from ইভ)* 1. A female elephant. 2. The ohbanum-tree (*Boswellia thurifera*).

ইম A *Taddhita* suffix, put after a kind of passive words, to form adjectives attributive of the means by which a thing has been made or accomplished; as কৃতিম *a. (mfn.)* Artificial, done by art, from কৃত Done; পাকিম *a. (mfn.)* Prepared by cooking, ready cooked, from পাক What has been cooked.—ইম forms also adjectives with অগ্র Before, পশ্চাৎ Behind, and অন্ত End; as অগ্রিম *a. (mfn.)* Foremost, পশ্চিম *a. (mfn.)* Hindmost, hinder, western, and অন্তিম *a. (mfn.)* Last. *Wilkins' Gr.* § 931.

ইমন A *Taddhita* suffix, by which abstract substantives of the masculine gender are formed from other words. Words thus formed denote the abstract nature, quality, being, state, rank, office, and the like of their primitives, and are similar to English nouns ending in *ness*, *hood*, *itude*, &c. In the nominative sing. this suffix assumes the form ইমা. If in the primitive the first vowel is ঈ standing between two consonants, the latter not being double, it is changed to ব: Ex. প্রস্থ Broad, প্রথমিন্ *s. (m.)* Broadness; মৃদু Soft, মৃদিমন্ *s. (m.)* Softness, &c. *Wilkins' Gr.* § 972, 973.

ইমন *s.* In *Hindu* music, the concord of two notes. *Carey.*

ইমনকল্যাণ *s. (ইমন+কল্যাণ)* In *Hindu* music, an imperfect concord of two notes. *Carey.*

ইমনকেন্দ্রাবা *s. (ইমন+কেন্দ্রাবা)* In *Hindu* music, a perfect concord of two notes. *Carey.*

ইমান *s. (A. ایمان)* Reliance, faith, confidence, belief, religion.

ইমান্দার *a. (A.P. ایماندار)* Possessing faith, confidence, or belief; believing. *s.* A believer.

ইমান্দারী *s. (ইমান্দার+ই)* The condition of a believer, the exercise of belief or faith.

ইমাবৎ *s. (A. عمارت)* An edifice.

ইম্‌তিহান্ *s.* (A. امتحان) The trying a thing, examination, proof, experiment.

ইম্‌তিহানী *a.* (from A. امتحان) Belonging to an experiment, experimental.

ইম্‌লা *s.* (A. املاء) 1. Orthography, the writing correctly. 2. The completing or filling up.

ইয় A *Taddhita* affix, with which a few adjectives are formed, e. g. বাঞ্ছিয় *a. (mfn.)* Relating to a kingdom or country, from বাঞ্ছ *s. (n.)* A country or kingdom; যজিয় *a. (mfn.)* Sacrificial, proper for a sacrifice, belonging to a sacrifice, from যজ *s. (m.)* Sacrifice. The terminations of the three genders of such adjectives are in the nominative case sing. *masc.* —ইয়ঃ, *fem.* —ইয়া, *neut* —ইয়ং. *Wilkins' Gr.* §. 904.

ইয়ৎ *pron. Sans. (nom. sing. m. ইয়ান্, f. ইয়তী, n. ইয়ৎ Wilkins' Gr.* §. 909) So much, thus much.

ইয়ত্তা *s. (f. ইয়ৎ + তা)* Such a quantity, such a measure, definiteness, limit.

ইয়াৎবাব্ *s. (A. اعتبار)* Faith, confidence, reliance, trust, belief; respect, esteem, veneration.

ইয়াৎবাৰী *a* (from A. اعتبار) Believing, trusting. *s.* A believer.

ইয়ান্ *pron. Sans.* See ইয়ৎ.

ইয়াম্ *s. (A. أيام plur. of يوم A day)* Days, a season, a time, weather.

ইয়ামন্ *s.* A mixed kind of music invented by *Amir Khusrau. Curey.*

ইব A *Taddhita* suffix which is added to certain primitive words to form possessive adjectives, e. g. মেধিব *a. (mfn.)* Possessed of good understanding, clever, from মেধা *s.* Understanding; বথিব *a. (mfn.)* Possessed of a chariot, from বথ *s.* A chariot. *Wilkins' Gr.* §. 911.—

As an *Unádi* affix it also appears in many words; e. g. মুদিব *a. (mfn.)* Joyful, lascivious, amorous, and *s. (m.)* A cloud, from R. মুদ্ To rejoice; জিদিব *s. (m.)* A sword, from R. জিদ To split; স্থিব *a. (mfn.)* Fixed, steadfast, firm, steady, from R. স্থা To stand; &c. *Wilkins' Gr.* §. 843.

ইবণ *a. (mfn.)* 1. Desert. 2. Salt, or barren (soil).

ইবম্মদ *s. (m.)* 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire.

ইন্‌সাল্ *s. (A. ارسال)* A mission, a sending, a deputation.

ইব *s. (f.)* 1. Speech, language. 2. Ardent spirits. 3. The earth. 4. Water.

ইবাচব *s. (m. ইবা + চব)* Hail.

ইবাদা *s. (A. ارادة)* A desire, a wish, an intention, a design, a plan.

ইর্ধাক্ *s. (mfn.)* 1. A cucumber (*Cucumis usitatissimus*). 2. The bitter kind (*Cucumis corymbosus*).

ইর্ধান্ *s. (m.)*. See ইর্ধাক্.

ইল্ Root, vi. (ইলতি) 1. To sleep. 2. To go. 3. To throw, send, or direct: in this last sense it is also Root, x. (এলয়তি).

ইল An *Unádi* affix, by which some nouns are formed from verbal roots; e. g. সলিল *s. (n.)* Water, from R. সল্ To go; অনিল *s. (m.)* Wind, air, from R. অন্ To breathe; &c. *Wilkins' Gr.* §. 844.—As a *Taddhita* suffix, it is affixed to some primitive words to form possessive adjectives; e. g. পক্ষিল *a. (mfn.)* Muddy, from পক্ষ *s.* Mud; ফেনিল *a. (mfn.)* Frothy, from ফেন *s.* Froth. *Wilkins' Gr.* §. 911.

ইলশা *s.* (corrupt. of ইলিশ) The name of a fish, the *hilsá* or sable-fish (*Clupea alosa*).

इला s. (f.) 1. The earth. 2. A cow. 3. Speech.
4. The wife of BUDHA, daughter of IksuWÁKU.

इलावृत् s. (n. इला + आवृत्) One of the nine Varshas or divisions of the known world, comprehending the highest and most central part of Asia.

इलिका s. (f. इला + ईका) The earth.

इलिशा s. See इल्लिश. Mohun P. p. 54.

इली s. (f.) A cudgel, a stick shaped like a sword, a short sword. See ईली.

इलीश s. (m.) The name of a fish, called *hilsá*, much esteemed for the table (*Clupea alosa*).

इलेक s. (from (लथा)?) A line, a dash with the pen, a streak, a stroke.

इल्लका s. (f. used in the plural only) Stars in the head of Orion. See इल्लला.

इल्लला s. (f. used in the plural only) Stars in the head of Orion.

इल्ल s. (A. علت) Filth, dirt, ordure.

इल्लथाना (P. علت خانه) A privy

इल्लती a. (from A. علت) Filthy, dirty, fetid.

इल्लिश s. (m. for इलिश) The *hilsá*, or sable-fish (*Clupea alosa*).

इशाबा s. (A. اشاره) A nod, a sign, a token, a hint.

इशतिहाब s. (A. استخبار) A proclamation, a public announcement, an advertisement.

इशतिहाबनामा s. (P. استخبار نامه) A written proclamation.

इशतिहाबी a. (from A. استخبار) Belonging to a sale.

इशीका s. (f.) The eye-ball of an elephant. See ईषीका.

इस् Root, IV. (इष्ठाति) To go. With अनु prefixed, To seek; with प्र or with ण + प्र To send, to dismiss. VI. (इच्छति) To wish, to

desire. With अनु prefixed, To seek after or for; to enquire or search; with प्र, To engage, to promise. IX. (इच्छाति) To repeat an act, to do any thing again and again.

इस् Affix. See ईम्.

इस् An Unáti affix which forms a few nouns, e. g. महिस् s. (m.) A buffalo, from R. मह् To grow large. Wilkins' Gr. §. 841.

इय s. (m.) The name of the sixth solar month in the Hindu calendar, commonly called *A'swina*: it begins when the sun enters *Virgo*, and corresponds to the latter part of September and the earlier part of October.

इषिका s. (f.) 1. The eye-ball of an elephant. 2. A painter's brush. See ईषीका.

इषिव s. (m. from R. ईष्) Fire.

ईषीका s. (f.) 1. The eye-ball of an elephant. 2. A painter's brush. See इषिका and इषिका. 3. A kind of reed (*Saccharum spontaneum*).

ईयु s. (m. from R. ईष्) An arrow. In geometry, the versed sine. Colebr. Alg. p. 89.

ईयुधि s. (mfn. ईयु + धि from R. धा) A quiver.

ईयुर्मुल s. The name of a plant (*Anistolochia Indica*). See ईन्दुर्मुल and अर्कमुल.

इष्ट As a *Tadlhitā* suffix, serves to form the superlative degree of many adjectives. When it is applied to words ending in म्, व्, or ड्, these terminations are dropped. Ex. मतिम् a. (mfn.) Intelligent, मतिष्ठ a. (mfn.) Most intelligent. Wilkins' Gr. §. 965-968.

इष्ट a. (mfn. pret. part. p. R. ईष्) 1. Wished, desired, cherished, beloved. 2. (from R. यज्, See Wilkins' Gr. §. 419) Sacrificed to, worshipped, revered, respected. s. 1. (m.) The castor-oil tree. 2. (n.) An act of sacrifice, an

- oblation. 3. An essential ceremony, as investiture, ablution, &c. *ad.* (—ष्ठं) Voluntarily.
- इष्टक *s.* (m.) A brick. See इष्टका.
- इष्टकर्म *s.* (—र्मन् *n.* इष्ट + कर्मन्) (In arithmetic) operation with an assumed number. *Colebr. Alg.* p. 23.
- इष्टका *s.* (f. from इष्टक) A brick. See इष्टक.
- इष्टकापथ *s.* (m. इष्ट + कापथ) The root of a fragrant grass (*Andropogon muricatum*).
- इष्टकावी *s.* (—विन् *mfn.* इष्ट + काविन्) Doing that which is desired or wished for.
- इष्टगन्ध *a.* (mfn. इष्ट + गन्ध) Fragrant. *s.* 1. (mfn.) Any fragrant substance. 2. (n.) Sand.
- इष्टु *ad.* *Sans.* (—तुः. इष्ट + तु) According to the wish or desire of a person.
- इष्टदेव *s.* (m. इष्ट from R. यज्, + देव) The particular god which is worshipped by any one.
- इष्टदेवता *s.* (f. इष्ट from R. यज्, + देवता) The particular deity which is worshipped by any individual.
- इष्टमूलांशजाति *s.* (m. इष्ट + मूल + अंश + जाति) Assimilation and reduction of the root's coefficient with a fraction. *Colebr. Alg.* p. 29.
- इष्टापूर्त *s.* (n. इष्ट + आपूर्त) A sacrifice, any act of pious munificence.
- इष्टार्थोद्युक्त *a.* (mfn. इष्ट + अर्थ + उद्युक्त) Zealously active, diligent for a desired object.
- इष्टि *s.* (f. R. इष् + ति) 1. Wish, desire. 2. (R. यज् + ति) A sacrifice, a simple oblation. *Trans. R. A. S.* i. 455.
- इष्टिमुख *s.* (m. इष्टि + R. मुख) A demon; (lit. he who steals the oblation).
- इष् As a *Kridanta* suffix, is subjoined to some roots to form attributive nouns expressive of the habit to do or to be what the root implies.

- Ex. कारयिष् *a.* (mfn.) Who is in the habit of causing to do, from R. क् To do; ब्राजिष् *a.* (mfn.) What habitually shines, splendid, from R. ब्राज् To shine; उविष् *a.* (mfn.) What naturally is or exists, existent, from R. भू To be; सहिष् *a.* (mfn.) Disposed to bear, patient, from R. सह् To bear, suffer, &c. *Wilkins' Gr.* § 821.
- इष्मिन् *s.* (m. इष् + आम् from R. अस्) 1. A bow. 2. (mfn.) An archer.
- इष्म *s.* (m. R. इष् + म्) 1. Love, the deity of love KÁMADEVYA. 2. Spring.
- इस् A *Kridanta* suffix which serves to form a few substantives from verbal roots; e. g. जगतिस् (—तिष्) *s.* (n.) A star, or any bright heavenly body, from R. जग् for द्युज् To shine; हविस् (—विष्) *s.* (n.) Clarified butter, from R. हू To offer up on the fire as an oblation, &c. *Wilkins' Gr.* § 800.
- इसेर्मुल *s.* The name of a plant (*Aristolochia Indica*). *Mohun P.* p. 58. *Hort. Ben.* p. 64.
- इस्कातब् *s.* (from the French *escritoire*) A scribtoire. *Mohun P.* p. 78.
- इस्कु *ad.* (n. اسى تكى) To this place, hither.
- इस्कुलागादि *ad.* (इस्कु + لعايت) From this place to that, inclusive. *Carey.*
- इस्हाबा *s.* (from ا. اشتبار) An advertisement.
- इस्तिआमान् *s.* (ا. استعمال from عمل) Daily practice, custom, habit.
- इस्तिम्वारी *ad.* (ا. استمراري from مَر) Repeatedly, continually, again and again.
- इस्तिगार *s.* (ا. استغفاء from عفا) Forgiveness, pardon.
- इस्त्रि *s.* (from R. स्त्र्) A smoothing-iron.
- इम्पन् *s.* (پ. اسپند) The seed of wild rue. *Richardson's Diet.* 3d edition. It is burnt at marriages.

and a few days after the birth of a child, to prevent those calamities which are supposed to be caused by evil spirits. *Carey*.

ইস্পাগুল্ s. (P. اسفغول) The name of a plant (Plantago Ispagula). See ঐস্পাগোল.

ইসম্নবীস্ s. (P. اسم نویس) One who writes down a list of names.

ইহ ad. Sans. Here, in this place. In the present life, in this world.

ইহকাল্ s. (m. ইহ + কাল) The present time, the present life, this world.

ইহতিআহ্ s. (A. احتیاج) Need, necessity, want.

ইহতিবাহ্ s. (A. احتراز) Abstinence, abstemiousness, the controlling one's appetites or passions.

ইহলোক্ s. (m. ইহ + লোক) This world, the present life.

ইহসান্ s. (A. احسان) Beneficence, benevolence, kindness

ইহাতে ind. (locat. case Beng. of এই) On this.

ঐ

ঐ The fourth letter of the *Sanskrit* alphabet, corresponding to *I* long, and having the sound of that letter in *police*, &c. When preceded by a consonant, it takes the form ঐ.

ঐ interj. An interjection of regret, anger, and compassion; also of calling.

ঐ appears at the end of many substantives and adjectives. In *Sanskrit* words it is—1st. The nominative termination in the masculine gender of all derivative substantives or adjectives formed by the suffix ইন্ e. g. ধনী, nom. sing. masc. of ধনিন্ a. Rich, from ধন Wealth, + ইন্.

Wilkins' Gr. § 106. 906.—2d. ঐ is also an affix of very general application in forming feminine nouns; e. g. দেব s. (m.) A god, দেবী s. (f.) A goddess; তরুণ s. (m.) A young man, তরুণী s. (f.) A young woman, &c.—3d. It is employed to form feminine adjectives, e. g. সুন্দর Beautiful, fem. সুন্দরী. *Wilkins' Gr.* § 1206. 1207.—4th.

ঐ is used when certain declinable words, put in construction with the verbs ক্ To make, and ভূ, or অস্ To be, are made indeclinable, to attribute a new nature or quality to a thing, e. g.

তীক্ষ্ণী from তীক্ষ্ণ Sharp, as in তীক্ষ্ণী করোতি

He makes sharp; কৃষ্ণী from কৃষ্ণ Black, as in কৃষ্ণী করোতি

He makes black. *Wilkins' Gr.*

§ 1033.—In *Bengali* ঐ is a termination very commonly used to form adjectives from substantives, or to deduce gentile substantives from the names of countries; e. g. বঙ্গালী A *Bengali*, from বঙ্গাল *Bengal*.

ঐ Root, 11. (এতি) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as with উৎ (উদীতে) To appear. 1v. (ঐয়তে) To go.

ঐক An affix which appears as the termination of some *Sanskrit* adjectives and substantives; e. g. অলীক a. (mf.) False, and s. (n.) Falsehood, from R. আল্ To adorn.

ঐকার s. (m. ঐ + কার) The letter ঐ or any other character expressing that sound.

ঐহ Root, 1. (ঐহতে) To see. With অব 1. To see. 2. To pay attention to, to regard; with উৎ To look upwards; with উপ To see; with নিব্ To see; with পবি To investigate, to explore; with প্র or অনু + প্র or অভি + প্র or সৎ + প্র or অভি + সৎ + প্র To see; with

প্রতি To expect; with বি or অভি+বি To see; with স° To see, to pay attention to.

জ্ঞান *s.* (n. R. জ্ঞ+অন) 1. Sight, the power or act of seeing. 2. An eye.

জ্ঞানকা *s.* (f. জ্ঞান+ইকা) A female seer or fortune-teller.

জা Root, 1. (জাতি, or with the insertion of a nasal জাতি) To go.

জা Root, 1. (জাত, or with the insertion of a nasal জাত) 1. To go. 2. To censure.

জাদ *s.* (A. ايجاد from وجد) Invention. *a.* Invented.

জা Root, 11. (জাতি) or x. (জাতি) To praise, to laud, to extol.

জা *s.* (f. from R. জা) Praise.

জাতি *a.* (mf. pret. part. p. R. জা) Praised, commended.

জা *a.* (mf. fut. part. p. R. জা+য়) To be praised, laudable, praiseworthy.

জাতি *s.* (f. R. জ+তি) 1. Calamity of a season, e. g. drought, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning. 3. An affray.

জাদ *s.* (A. عيد) A festival, the day when a religious solemnity is to be performed.

জাদ *a.* (-শ mf. জা from pron. ইদ°, + R. দশ Wilkins' Gr. § 819) Such, so, this like, thus.

জাদ *a.* (mf. জা from pron. ইদ°, + দশ from R. দশ) Such, this like, so, similar. Wilkins' Gr. § 819. See জাদ.

জা A *Taddhita* suffix which serves to form adjectives: as আমীন *a.* (mf.) Selfish, from আম *s.* The soul, self; প্রাচীন *a.* (mf.) Eastern, from প্রাক (প্রাচ) *s.* East; পাৰীণ *a.* (mf.) Belonging to the opposite shore, from

পার *s.* The opposite side of a river. Wilkins' Gr. § 905.

জা (the desiderative form of R. জা) To wish, to long for.

জা *a.* (mf. from জা) Wishing for, longing after. (Frequently used in comp. e. g.) অর্থজা *a.* (mf.) Wishing for profit or gain, from অর্থ *s.* Gain, advantage, + জা.

জা A *Taddhita* suffix, which requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined, and is applied to form, 1st. Patronymics, e. g. স্বামীজা *s.* (m.) A sister's son, from স্বামী *s.* (f.) A sister. Wilkins' Gr. §. 890. 2d. Adjectives, e. g. ধোয়াজা *a.* (mf.) Smoky, from ধূম *s.* Smoke; সোখাজা *a.* (mf.) Relating to pleasure, from সুখ *s.* Pleasure. Wilkins' Gr. § 901.

জা An affix which serves to form the comparative degree of many adjectives; e. g. গরাজা Heavier, from গুরু Heavy; অনীযাজা Thinner, from অনু Subtle, thin. Wilkins' Gr. § 965-968, and page 72.

জীবান *a.* (-ব mf. pret. part. a. R. ই) Who has gone, gone, having gone.

জা Root, 11. (জাতি) 1. To go. 2. To shake or put into motion. 1. and x. (জাতি, জাতি) 1. To go. 2. To throw or direct. With উৎ prefixed, To speak or say; with প্র or স° 1. To send. 2. To move, to agitate.

জা A *Taddhita* suffix which is subjoined to certain primitive nouns to form possessives, e. g. অণ্ডজা *a.* (mf.) Containing eggs, from অণ্ড *s.* An egg. See জা. Wilkins' Gr. § 911.

জাতি *a.* (mf. pret. part. p. R. জা) Sent, dismissed, despatched.

ঈর্ষ Root, I. (ঈর্ষ্যতি) To envy, to feel impatient at another's prosperity.

ঈর্ষ্য s. (n. R. ঈর্ষ + ম?) A wound, a sore.

ঈর্ষা s. (f. for ঈর্ষ্যা) Envy, impatience of another's success.

ঈর্ষালু a. (mf. ঈর্ষা + আলু) Envious.

ঈর্ষ Root, I. (ঈর্ষ্যতি) To envy, to be impatient at another's felicity or success.

ঈর্ষ্যা s. (f. from R. ঈর্ষ) Envy, impatience at the success of others, malice, spite. See ঈর্ষা.

ঈর্ষ্যালু a. (mf. ঈর্ষ্যা + আলু) Envious, spiteful, impatient at the good fortune of others.

ঈর্ষ্যা a. (-র্ষিন্ mf. ঈর্ষ্যা + ইন্) Envious, invidious, impatient at the good fortune of others.

ঈলি s. (f.) The same as ঈলী q. v.

ঈলিত a. (mf. pret. part. p. R. ঈত্) Praised, extolled. See ঈতিত.

ঈলী s. (f.) A weapon, sometimes considered as a cudgel and sometimes as a short sword, or a stick shaped like a sword.

ঈশ Root, II. (ঈশে) To rule, to govern; to possess power, property, or authority.

ঈশ s. (m. from R. ঈশ্) 1. A ruler, a lord, or master. 2. The god SIVA. 3. The north-east quarter, or the deity presiding over it. *Wilkins' MS.*

ঈশানফল s. The name of a plant (*Gloriosa superba*). *Hort. Ben.* p. 24. See ঈশানফলিয়া.

ঈশানফলিয়া s. The name of a plant (*Gloriosa superba*). *Carey.* See ঈশানফল.

ঈশা s. (f. from R. ঈশ্) The beam of a plough.

ঈশান s. (m. ঈশ + আন) 1. A name of SIVA. 2. The north-east quarter. 3. (n.) Light, lustre, splendour.

ঈশানকোণ s. (m. ঈশান + কোণ) The north east quarter, that over which SIVA is regent.

ঈশানী s. (f. ঈশান + ই) A name of DURGA.

ঈশিতা s. (-ত্ m. R. ঈশ্ + ত্) A ruler, a lord master, or owner.

ঈশিতা s. (f.) or -ত্ (n. ঈশ + ইতা or + ইত্) Lordship, superiority, supremacy.

ঈশ্বর s. (mf. from R. ঈশ্) 1. A proprietor, a master, a lord: one who has it in his power to act as he pleases. 2. God, the ruler of the world. *Trans. R. A. S.* 1. 31. 3. (m.) A name of SIVA. 4. A name of KĀMADEVĀ.

ঈশ্বরগীতা s. (f. ঈশ্বর + গীতা) A name of the *Bhagavad-Gītā*. *Trans. R. A. S.* 11. 23.

ঈশ্বরনিষেধ s. (m. ঈশ্বর + নিষেধ) The denial of the existence of God, atheism.

ঈশ্বরনিষ্ঠা a. (mf. ঈশ্বর + নিষ্ঠা) Trusting in God, relying on God.

ঈশ্বরপরায়ণ a. (mf. ঈশ্বর + পরায়ণ) Devoted to God.

ঈশ্বরপূজক a. (mf. ঈশ্বর + পূজক) Worshipping God, devout, pious.

ঈশ্বরপূজা s. (f. ঈশ্বর + পূজা) The worship of God, devotion, piety.

ঈশ্বরপ্রসাদ s. (m. ঈশ্বর + প্রসাদ) Divine grace. *Trans. R. A. S.* 11. 38.

ঈশ্বরসাধন s. (n. ঈশ্বর + সাধন) A securing of the divine favour or absorption. *Morton.*

ঈশ্বরসেবা s. (f. ঈশ্বর + সেবা) The worship of God, divine service, devotion.

ঈশ্বরী s. (femin. of ঈশ্বর) 1. A queen. 2. A goddess. 3. A name of DURGA, of LAKSHMĪ, of SARASWATĪ, or of any other of the *Saktis* or female energies of the deities.

ঈশ্ববেচ্ছা s. (f. ঈশ্বর + ইচ্ছা) The will of God.

ঈশ্বরের দূত *s.* (ঈশ্বরের genit. case *Beng.* of ঈশ্বর, + দূত) A messenger of God, an angel.

ঈশ্বরোপাসনা *s.* (ঈশ্বর + উপাসনা) The worship of God, divine service.

ঈচ্ Root, 1. (ঈচ্তে) 1. To go, or move. 2. To kill or hurt. 3. To see. 4. To give. 5. (ঈচ্তি) To glean.

ঈষ *s.* (*m.*) 1. The month A'swina. See ইষ. 2. The shaft or beam of a plough. See ঈশা.

ঈষৎ *a.* (indeclinable) A little, somewhat. Frequently in comp. e. g. ঈষৎকম্পিত A little shaken, from ঈষৎ + কম্পিত Shaken.

ঈষৎকর *a.* (*mfn.* ঈষৎ + কর) Redeeming, diminishing; diminutive, delicate.

ঈষদুষ্ণ *a.* (*mfn.* ঈষৎ + ওষ্ণ) A little warm, slightly warm, lukewarm. —তা (*f.*) Lukewarmth.

ঈষদগভীর *a.* (*mfn.* ঈষৎ + গভীর) Not very deep, shallow.

ঈষদর্শন *s.* (*n.* ঈষৎ + দর্শন) A slight view of any thing, a glance.

ঈষদ্বাস *s.* (*n.* ঈষৎ + হাস) A slight laugh, a smile.

ঈষা *s.* (*f.*) The beam or pole of a plough. See ঈষ and ঈশা.

ঈষিকা *s.* (*f.*) 1. The eye-ball of an elephant. See ইষীকা. 2. A painter's brush.

ঈষিব *s.* (*f.* R. ঈষ্ + ইব) Fire.

ঈষীকা *s.* (*f.* from R. ঈষ্ + ইকা) 1. A painter's brush, a fibrous stick used as such. 2. (According to some) an ingot-mould. 3. A dipping-rod or something cast into a crucible, to examine if the metal it contains is in fusion.

ঈষম *s.* (*m.*) 1. Spring. 2. A name of KÁMADEVA.

ঈস্পাগোল *s.* (P. اسپگل) The name of a plant

(*Plantago Ispagula*). *Mohun P.* p. 30; *Hort. Ben.* p. 11. Flea-wort (*Psillii semen*). *Shakespeare.* See ইস্পাগুল.

ঈহ Root, 1. (ঈহতে) To endeavour, to aim at a thing, to make an effort. With ঈ° prefixed, To desire, to wish.

ঈহা *s.* (*f.* from R. ঈহ) 1. A wish, a desire. 2. An effort, an endeavour; an attempt, an exertion made for obtaining an object.

ঈহাম্ভ *s.* (*m.* ঈহা + ম্ভ) 1. A wolf. 2. A division of the drama.

ঈহাবৃক *s.* (*m.* ঈহা + বৃক) A wolf.

ঊ The fifth letter of the *Hindu* alphabet; it has the sound of *u* in *full*, and takes the form of *au* when following a consonant.

ঊ as a *Kridanta* suffix is employed to form attributives from volitive roots; e. g. লিঙ্গু *a.* (*mfn.*) *Wishing to obtain, covetous*, from লিঙ্গু deduced from R. লভ্ To obtain. *Wilkins' Gr.* p. 467. Nouns such as প্রভু *s.* (*m.*) Lord, master, স্বয়মু *s.* (*m.*) The self-existent, i. e.

BRAHMÁ, &c. are also, according to the grammarians, formed by subjoining an affix ঊ to the root ভূ. *Wilkins' Gr.* p. 469.—As an *Uddi* affix ঊ appears as the termination of a very considerable number of words, in which the radical vowel sometimes undergoes the change called *Guna* or *Vridhhi*, and sometimes remains unaltered. Ex. কাক *s.* (*m.*) A maker, from R. কৃ To do; স্বক *s.* A thunderbolt, from R. স্ব To sound; ধ্ব *a.* (*mfn.*) Daring, bold, from R. ধ্ব To dare, be bold; &c. *Wilkins' Gr.* § 839.

উ Root, 1. (অবতে) To sound, to make a particular sound or noise.

উ *interj. Sans.* An interjection of calling, anger, doubt, injunction, respectful address.

উ° *interj. Sans.* An expression of anger, contempt, and of interrogation. *Wilkins' Gr.* p. 547.

উঃ *interj.* An expression of surprize, approbation, anger, and compassion.

উঁচুঁচুঁ *a.* (corrupt. of আমা + চুয়া) Spoiled in cooking.

উই *s.* A white ant (*Termes bellicosus*). *Carey.*

উইপোত *s.* (উই + পোত) An ant-hill, a mole-hill, a burrow. *Sabda S.* p. 229. 383.

উঁচ *a.* (corrupt. of উচ্চ) High, elevated, lofty.

উঁচকপালীয়া *a.* (উঁচ + কপাল + ইয়া) Having a high forehead.

উঁচন *a.* (from উঁচিতে) Torn off, raised up.

উঁচন *s.* (*v. noun* of উঁচিতে) The lifting up, the raising up or loosening.

উঁচনীচ *a.* (corrupt. of উচ্চ + নীচ) High and low, up and down, uneven, rough.

উঁচলন *a.* (from উঁচলিতে) Shaken or tossed in a sieve, as rice, to cleanse it from the chaff. *s.* (*v. noun*). The tossing in a sieve to separate the lighter from the heavier parts.

উঁচলাইতে *v. a.* (*caus.* of উঁচলিতে) To shake or toss in a sieve or other vessel, for the purpose of separating the lighter from the heavier parts, or the husk from the grain.

উঁচলান *a.* (from উঁচলাইতে) Shaken or tossed in a sieve or other vessel

উঁচলিতে *v. a.* (from উঁচ) To shake or toss up grain in a sieve or other vessel, for the purpose of freeing it from the chaff.

উঁচাইতে *v. a.* (*caus.* of উঁচিতে) To raise, to lift up, to stir.

উঁচান *a.* (from উঁচাইতে) Raised up, torn off.

উঁচিতে *v. a.* (from উঁচ) To raise or lift up, to stir.

উঁচাইতে *v. a.* (from উ + R. ছদ্) To take up, to raise up the arm, to throw the thatch from off a house.

উঁচাউঁচি *s.* (from উঁচাইতে) A mutual attempt or threatening to strike.

উঁচান *s.* (from উঁচাইতে) The act of raising up

উঁচানিয়া *s.* (from উঁচাইতে) A raising or lifting up.

উঁপিপোকা *s.* (corrupt. of উদ্বেহিক + পোকা) The male of the white ant (*Termes bellicosus*) when it has its wings and takes flight. *Carey.*

উঁহ *pron.* That one, he, she. Only used in speaking very respectfully of a person.

উঁহু *ad.* A particle of denial, no.

উকিতে *v. a.* (from উ + থন্) To rasp, to file

উক A *Kridanta* affix which requires the change called *Vridhi* of the radical vowel preceding it, and is used to form attributives, e. g. শাক্বক *a.* (*mfn.*) Hurtful, injurious, from R. শৃ To hurt, injure; কামুক *a.* (*mfn.*) Disposed to long for or desire, lustful, from R. কम् To wish, desire, &c. *Wilkins' Gr.* p. 464.

উক *s.* (from উ + R. থন্) 1. A rasp. 2. (corrupt. of উল্ক) A meteor, a torch, a fire-brand *a.* Going astray, strange, unknown.

উকশি *s.* The name of a plant (*Ageratum cordifolium*). *Hort. Ben.* p. 61.

উকট *a.* (from উ + কট) Disagreeable, unbearable, intolerable, excessive; furious; hot, mad.

উকটীয়া *a.* (from উকট) 1. Belonging to the hot season. 2. Going astray, uncontrolled.

উকড়িতে *v. a.* (corrupt. of উৎ + R. যত্ন) To dress sweetmeats with sugar or molasses so as to form a thin crust or efflorescence on the surface; to pass away (as time); to get loose (as a paper-kite). See উথড়িতে.

উকড়ী *s.* (from উৎ + R. কড়) A skimmer, a ladle, a mark tattooed on the faces of *Hindu* women immediately between the eyes. *Carey.*

উকমনা *s.* (corrupt. of কুকুর + মনস্) A plant which dogs are fond of snelling to (*Conyza diffusa*).

উকা *s.* (corrupt. of উলকা) A torch, a fire-brand, a meteor; a rasp.

উকার *s.* (*m.* উ + কার) The letter উ or any sign expressing the sound of উ. The second letter of the sacred syllable Om. *Manu* II, 76.

উকালৎ *s.* (A. وكالت) Deputation; an embassy.

উকালৎনামা *s.* (P. وكالت نامه) The credentials of an ambassador or any public agent, a power of attorney. *Mohun P.* p. 99.

উকি *s.* A peep, an attentive look at a thing, a straining to vomit. —উঠিতে *v. n.* To strain or retch in vomiting. —মারিতে *v. a.* To peep, to pry into, or examine a thing closely and attentively.

উকি উঠন *s.* (*n. noun* of উকি উঠিতে) A retching or straining to vomit.

উকিরূকি *s.* (উকি + রূকি) A peep, the looking closely or attentively at a thing. —মারিতে *v. a.* To watch a thing closely.

উকি মারণ *s.* (*v. noun* of উকি + মারিতে) The looking closely at a thing, a peep.

উকীল *s.* (A. وكيل) A plenipotentiary, an envoy, an agent. Also written উকিল্.

উকীলখৰছ *s.* (P. وكيل خرج) Expenses paid to an attorney. Also written উথলখৰছা.

উকীলী *s.* (from A. وكيل) The business of an ambassador, plenipotentiary, agent, or attorney.

উকুণ *s.* (corrupt. of উৎকুণ) A louse. See উকুণ.

উকুণ্টাদা *s.* (উকুণ + টাদা) A species of fish (a species of *Zeus* or *Centranodon*). *Carey.*

উকুণীমপোকা *s.* (from উকুণ + পোকা) A weevil.

উকুণ্ডাতি *s.* (corrupt. of উৎকাৰ) A hook of bamboo, used in winnowing corn, to separate the short straw and other refuse from the corn after threshing. *Carey.*

উকুণে *ad.* (*locat. case* of উকুণ) Lousily.

উকুৰী *s.* A sort of drum.

উকুলী *s.* A sort of drum. See উকুৰী.

উক্ত *a.* (*mfn. part. pret. p.* R. বহু + ত *Wilkins'* *Gr.* p. 418) Spoken, said, uttered; mentioned. (Frequently used in comp., e. g.) শাস্ত্রোক্ত *a.* (*mfn.*) Declared in the ordinance, ordained, from শাস্ত্র *s.* A book, a precept, an ordinance, + উক্ত.

উক্তবান্ *a.* (—বৎ *mfn. pret. part. a.* R. বহু) Having said, having spoken or declared.

উক্তানুক্ত *a.* (*mfn.* উক্ত + অনুক্ত) Spoken and not spoken.

উক্তি *s.* (*f.* R. বহু + তি) A word, a speech, a saying, an expression, an assertion.

উক্থ *s.* (*n.* R. বহু + থ) A name of the third or *Sāma-Veda*.

উফ্ Root, 1. (উফতি) To sprinkle or wet.

উফ *a.* (*mfn.* from R. উফ্) Sprinkled, wetted, washed, cleansed.

উফতৰ *s.* (*m.* উফন্ + তৰ) A large ox, a bull.

উফা *s.* (—ফন্ *m.* from R. বহু) A bull, an ox.

উফাতদ্র *s.* (*m.* উফন্ + তদ্র) A bull, an ox.

উক্ষিত *a. (mfn. pret. part. p. R. উক্ষ)* Wetted, sprinkled.

উথ্ Root, I. (উথতি or with the insertion of a nasal, উথ্যতি) To go, to move, or approach.

উথ *s. (from উৎ + R. থন্)* A rasp, a file.

উথড়া *s. (from উৎ + থন্)* A sort of food made of parched rice and treacle. *Carey.*

উথড়াকুথড়া *a. (উথড়া with কুথড়া as a rhyme to it)* Dishevelled, entangled, pulled about, thrown into confusion.

উথড়িতে *v. a. (See উকড়িতে)* 1. To encrust with sugar or molasses. 2. To get loose (as a paper-kite); to pass away (as time).

উথড়ী *s. (উৎ + থন্)* A skimmer, a ladle.

উথলী *s. (corrupt. of উদুথল)* A mortar.

উথাল *s. (f.)* 1. A pot or saucepan. 2. A baking-
hearth. 3. (*Beng.*) A file.

উথিতে *v. a. (from উৎ + R. থন্)* To rasp, to file.

উথ *a. (mfn. উথাল + য Wilkins' Gr. § 899).*
Boiled, dressed in a pot, baked.

উগরণ *s. (v. noun of উগরিতে)* 1. The act of vomiting. 2. What is vomited.

উগরণ *a. (from উৎ + R. গৃ)* Vomited.

উগরিতে *v. n. (from উৎ + R. গৃ)* To vomit.

উগরিয়া খাতিতে *v. a. (উগরিয়া participle of উগরিতে, + খাতিতে)* To chew the cud.

উগাইতে *v. n. (from উৎ + R. জন্)* To spring up, to arise, to pass in the mind.

উগান *s. (v. noun of উগাইতে)* The springing up of any thing.

উগ্র *a. (mfn.)* Passionate, cruel, sharp, captious, peevish, wrathful. *s. (m.)* 1. A name of SIVA. 2. A name of a mixed tribe, the offspring of a Kshatriya man by a woman of the Sūdra class.

Manu x. 13. 48. Their employment is to kill animals that live in holes. According to the *Tantras*, the *Ugra* is an encomiast or bard. *Wilson.* 3. The name of a plant (*Morunga hyperanthera*). (*n.*) Wrath, anger. —তা (*f.*) or —ত (*n.*) Violence, passion, rage, fury.

উগ্রগন্ধ *a. (mfn. উগ্র + গন্ধ)* Strong scented, having a strong smell. *s. (m.)* 1. The name of a strong-smelling tree (*Michelia Champaca*). 2. Another plant (*Carum Carui*).

উগ্রগন্ধা *s. (f. উগ্র + গন্ধ)* 1. The name of a plant (*Carum Carui*). 2. Orris-root. 3. *Acorus Calamus*.

উগ্রদর্শন *a. (mfn. উগ্র + দর্শন)* Terrible, frightful, of a frightful appearance.

উগ্রা *s. (femin. of উগ্র)* 1. A woman of the *Ugra* tribe. See উগ্র. 2. Orris-root. 3. A medicinal plant.

উগ্রাণ *s. (v. noun. উগ্রাণিতে)* The uncovering of a thing, the act of undressing.

উগ্রাণিতে *v. a. (from উৎ + R. ঘৃ)* To uncover, to undress, to strip, to lay bare.

উকুণ *s. (m.)* A louse.

উকৌশ *s. (উম্ + কৌশ from R. কুশ্)* The introduction of a new topic for conversation.

উচ্ Root, IV. (উচ্চতি) To be conglomerate, to be gathered or assembled together.

উচ্ *a. (corrupt. of উচ্চ)* High, tall.

উচ্কা *a. (from উচ্)* Unwieldy, headstrong, unruly, insolent, bold. See উচ্চা.

উচ্চা *a. (from উচ্)* Insolent, daring, headstrong, unruly, bold. See উচ্কা.

উচনয়না *s. (উচ্ + নয়ন)* The name of a fish (*Lutianus Polata, Buchanan's MS.*). *Carey.*

উচলন *s. (v. noun of উচলিতে)* The tossing up, the agitating of a thing.

উচলাইতে *v. a.* (caus. of উচলিতে) To agitate, to toss about.

উচলান *a.* (from উচলাইতে) Tossed, agitated, (as grains in a sieve, to separate the heavier from the lighter parts).

উচলিতে *v. a.* (from উৎ + R. চল্) To move or shake, to toss about, to agitate.

উচাটন *s.* (from উৎ + R. চট্) Sadness, sullenness, gloom.

উচাটনমনা *s.* (corrupt. of উচাটন + মনস্) Gloomy, sullen, sad, dejected.

উচাটী *a.* (from উচাটন) Of a sad or gloomy disposition.

উচিত *a.* (*mfn.* R. উচ্ + ইত) 1. Proper, fit, becoming, suitable. 2. Clever, skilful, experienced. (Used in composition, e. g.) যথো-

চিত *a.* (*mfn.*) As is fit, from যথা + উচিত.

—তা *s.* (*f.*) or —ত্ব (*n.*) Convenience, suitability, propriety.

উচুঙ্গী *s.* A species of *gryllus* or cricket. *Curey.*

উচুঙ্গাপোকা *s.* (উচুঙ্গী + পোকা) A species of *gryllus* or cricket. *Curey.*

উচোট *s.* A trip, a stumble. —থাইতে *v. a.* To trip, to stumble.

উচ্চ *a.* (*mfn.* উৎ + চ) High, tall, lofty. *s.* 1. Height. 2. (In astronomy) The *Apses* of a planet, the *apogee*. *Wilkins' MS. Kāla S. p.* 393. —তা (*f.*) or —ত্ব (*n.*) Height, loftiness.

উচ্চকৈঃ *ad. Sans.* (*instrum. case plur.* of উচ্চক from উচ্চ + ক) 1. Very high, exceedingly tall. 2. Aloud, with a loud voice.

উচ্চটী *s.* (*f.* from উৎ + R. চট্) 1. Pride, haughtiness, grandeur. 2. Habit, a custom, a usage. 3. A sort of grass (a species of *Cyperus*). 4. A sort of garlic.

উচ্চত্ব *a.* (*mfn.* উৎ + চত্ব) Quick, fleet, expeditious, hasty.

উচ্চতাল *s.* (*n.* উচ্চ + তাল) Music played at feasts, drinking parties, &c.

উচ্চতর *a.* (উচ্চ + তর) Most high, lofty.

উচ্চপদ *s.* (উচ্চ + পদ) A high situation, a high office.

উচ্চভাষী *a.* (—ষিন্ *mfn.* উচ্চ + ভাষিন্) Speaking with a loud voice, shouting, brawling.

উচ্চমনাঃ *a.* (—নঃ *mfn.* উচ্চ + মনস্) Restless, troubled, uneasy, flighty, vain.

উচ্চমু *a.* (H. اچميا?) Droll, comical, jocose. *Morton.*

উচ্চয় *s.* (*m.* উৎ + চয় from R. চি) The knot of the string, or of the cloth, which fastens the lower garments round the loins, tied in front.

উচ্চবিত *a.* (*mfn.* উৎ + চবিত) Pronounced, said, spoken, expressed, uttered.

উচ্চল *s.* (*n.* উৎ + চল) The ruling faculty, intellect, the mind.

উচ্চাটন *s.* (*r. nom* of উচ্চাটিতে) Sadness, sullenness, gloom; grief, sorrow, disquietude.

উচ্চাটিতে *v. a.* (from উৎ + R. চট্) To vex, to harass, to cause to remove.

উচ্চাটী *a.* (from উচ্চাটিতে) Of a gloomy or sullen disposition.

উচ্চাবচ *a.* (*mfn.* উচ্চ + অবচ) High and low, up and down, great and small: multifarious, various.

উচ্চাব *s.* (*m.* উৎ + চাব from R. চব্) 1. Feces, excrement. 2. Utterance, enunciation, pronunciation.

উচ্চাবণ *s.* (*n.* উৎ + চাবণ from R. চব্) Utterance, pronunciation.

উচ্চাবণার্থ *ad. Sans.* (—র্থং. উচ্চাবণ + অর্থং) For the sake of pronunciation or euphony.

উচ্চাবণীয় *a.* (*mfn.* উৎ + চাবণীয় from R. চব্) To be uttered, to be pronounced.

ଓଢ଼ାବିତ *a.* (*mfn.* ଓଢ଼ + ଚାବିତ from R. ଚବ୍) Uttered, pronounced.

ଓଢ଼ାର୍ଯ୍ୟ *a.* (*mfn.* ଓଢ଼ + ଚାର୍ଯ୍ୟ from R. ଚବ୍) To be uttered, to be pronounced.

ଓଢ଼ାର୍ଯ୍ୟମାମ୍ *a.* (*mfn.* ଓଢ଼ + ଚାର୍ଯ୍ୟମାମ୍ from R. ଚବ୍) Being pronounced, being uttered.

ଓଢ଼ିମ୍ବିତ *s.* (*m.* ଓଢ଼ + ଡିମ୍ବିତ) 1. A prawn or shrimp. 2. A passionate man.

ଓଢ଼ିମ୍ବିତା *s.* (from ଓଢ଼ + ଡିମ୍ବିତ) A species of cricket or *gryllus*.

ଓଢ଼ୁଲ *s.* (*m.* ଓଢ଼ + ଢୁଲ for ଢୁତ from R. ଢୁତ୍) The part of a flag-staff above the banner.

ଓଢ଼େ *ad.* (*locat. case* of ଓଢ଼) Above. *s.* The name of a plant (*Momordica muricata*). *Carey*.

ଓଢ଼େଃ *ad.* *Sans.* (*instrum. case plur.* of ଓଢ଼) 1. High, great, much. 2. Aloud, with a loud voice.

ଓଢ଼େଃଶ୍ରବାଃ *s.* (—ବନ୍ଧୁ *m.* ଓଢ଼େଃ + ଶ୍ରବନ୍) The horse of INDRA. (Lit. having the ears standing upright). *a.* Deaf, high-eared. *Morton*.

ଓଢ଼େଃସ୍ବର *a.* (*mfn.* ଓଢ଼େଃ + ସ୍ବର) Making a loud sound, high-sounding.

ଓଢ଼େଃସ୍ବରେ *ad.* (*locat. case* of ଓଢ଼େଃସ୍ବର) With a loud voice, aloud.

ଓଢ଼େଃସ୍ବରଂ *s.* (*n.* ଓଢ଼େଃସ୍ + ସ୍ବରଂ) Clamor, a loud noise.

ଓଢ଼ି Roor, 1. and vi. (With the insertion of a nasal, ଓଢ଼ିତା) 1. To glean. 2. To gather little by little.—(Without the nasal, ଓଢ଼ିତି, usually with ବି prefixed, ବୁଢ଼ିତି) 1. To end or terminate, to cease, to leave off. 2. To finish, to conclude. 3. To quit, to pass. 4. To bind.

ଓଢ଼ିନ *a.* (*mfn.* ଓଢ଼ + ଶନ from R. ଶନ୍) Ruined, destroyed, wasted, relinquished. —ତା (*f.*) or —ତ୍ର (*n.*) Ruin, perdition, desolation.

ଓଢ଼ିନମନ୍ତ୍ର *s.* (*f.* ଓଢ଼ିନ + ମନ୍ତ୍ର) A peace pro-

cured by the surrender of the best of a prince's territories. *Carey*.

ଓଢ଼ିମ୍ବିତ *s.* (ଓଢ଼ + ଶୟ from R. ଶି) The opposite leg of a triangle. See ଓଢ଼ିତ.

ଓଢ଼ି *s.* A kind of gourd (*Momordica Charantia*), and a sort of spice (*Nigella Indica*). *Sabda S.* p. 471.

ଓଢ଼ିଦାନ *s.* (*n.* ଓଢ଼ + ଦାନ from R. ଢନ୍) The cleaning with perfumes.

ଓଢ଼ିତ *a.* (*mfn.* ଓଢ଼ + ଶିତ from R. ଶି) Opposed, so as to meet at the top, like the sides of a triangle. *Carey*.

ଓଢ଼ିତ୍ତ *a.* (*mfn.* ଓଢ଼ + ତ୍ତ from R. ଶି) Cut off, cut up, ruined, laid waste, destroyed, demolished. —ତା (*f.*) Excision, ruin.

ଓଢ଼ିତ୍ତ *a.* (*mfn.* ଓଢ଼ + ଶିତ୍ତ from R. ଶିଷ୍) Left behind, remaining (as food after a meal). *s.* (*n.*) Leavings *Manu* ii. 56. —ତା (*f.*) A remnant, outs.

ଓଢ଼ିତ୍ତଭୋଜୀ *s.* (—ଭୁ *m.* ଓଢ଼ିତ୍ତ + ଭୋଜ୍) Who feeds on the leavings of others; a mean person.

ଓଢ଼ିତ୍ତଭୋଗୀ *a.* (—ଗିନ୍ *mfn.* ଓଢ଼ିତ୍ତ + ଭୋଗିନ୍) Feeding on another's leavings, mean.

ଓଢ଼ିତ୍ତଭୋଜନ *s.* (*n.* ଓଢ଼ିତ୍ତ + ଭୋଜନ) 1. The attendance upon an idol. 2. The feeding on the remains of another's meal; meanness.

ଓଢ଼ିତ୍ତଭୋଜୀ *a.* See ଓଢ଼ିତ୍ତଭୋଗୀ.

ଓଢ଼ିତ୍ତାନ *s.* (*n.* ଓଢ଼ିତ୍ତ + ଅନ) Remains of food, leavings, orts.

ଓଢ଼ିତ୍ତକ *s.* (*n.* ଓଢ଼ + ଶିତ୍ତ from R. ଶିଷ୍) A pillow; (lit. That which raises the head).

ଓଢ଼ିତ୍ତ *a.* (*mfn.* ଓଢ଼ + ଶୂନ from R. ଶି) Swollen, turgid.

ଓଢ଼ିତ୍ତାଳ *a.* (*mfn.* ଓଢ଼ + ଶୂଳା) Unrestrained, perverse, self-willed, uncontrolled, li-

centious, irregular, lawless. —তা (f.) or —ত্র (n.) Licentiousness, irregularity.

উচ্ছেদ s. (m. উৎ + ছেদ) Excision, separation, destruction, ruin.

উচ্ছেষণ s. (n. উৎ + শোষণ) The making dry, drying up, withering.

উচ্ছ্বাসিত a. (mf. উৎ + স্বাসিত) 1. Exhaled. 2. Unfolded, expanded, blown (as a flower).

উচ্ছ্বাস s. (m. উৎ + স্বাস) 1. The exhaling of air, breath, respiration. 2. A stop, a division in a book. 3. Hope, expectation.

উচ্ছা s. The name of a plant (Momordica muricata). *Mohun P.* p. 57. *Hort. Ben.* p. 70.

উচ্ছ্রয় s. (m. উৎ + শ্রয় from R. শ্রি) Height, the elevation of a tree, mountain, &c. (In geometry) The upright elevation of a figure. *Colebr. Alg.* p. 59. 100.

উচ্ছ্রায় s. (উৎ + শ্রায় from R. শ্রি) The elevation or height of any object.

উচ্ছ্রিত a. (mf. উৎ + শ্রিত from R. শ্রি) Elevated, raised, erected, exalted, high; upright.

উচ্ছ্রতি s. (f. উৎ + শ্রতি) 1. Exalted birth. *Manu* v. 40. 2. (In geometry) The upright elevation or height of a figure. *Colebr. Alg.* p. 59.

উচ্ছ্রিতে v. n. (from উৎ + R. ছ্দ্) To vomit.

উচ্ছ্রিয়া a. (corrupt. of উচ্ছ্রিন) Squandered away, spent, scattered.

উচ্ছ্রি s. The name of a plant (Momordica Charantia). *Mohun P.* p. 70. See উচ্ছ্রা.

উচ্ছ্র a. (corrupt. of উচ্ছ্র) Straight, upright, honest, sincere.

উচ্ছ্রই a. (from উচ্ছ্রিতে) Swimming up the river (as fish after a heavy rain, or in search of a pond or lake).

উচ্ছ্রত s. (উৎ + ত্ৰ) The tearing up of trees by the roots.

উজ্জত s. (v. noun of উজ্জিতে) 1. The becoming desolate. 2. The tearing up by the roots. 3. The act of vomiting.

উজ্জিতে v. n. (from উৎ + R. জ্জ) 1. To become desolate or desert. *Mohun P.* p. 168. 2. r. a. To tear up by the roots. 3. v. n. To vomit. *Morton*

উজ্জীয় a. (from উজ্জিতে) Wasteful, prodigal, lavish, ruinous.

উজ্জন a. (from উৎ + R. জ্জ) Contrary to the usual direction, against the grain.

উজ্জনীয় a. (from উজ্জন) Swimming up the river, against the stream (as fish during heavy rains in search of a pond or lake).

উজ্জ s. (A. عذر) An apology, an excuse.

উজ্জল s. (from উৎ + R. চল) The tossing or agitating of a thing, the dashing of the waves.

উজ্জনন s. (v. noun of উজ্জলিতে) The being tossed about (of any thing).

উজ্জলপাজল s. (উজ্জল with পাজল as a jungle to it) All in confusion, t. psy-turvy. *Carey.*

উজ্জলাইতে v. a. (caus. of উজ্জলিতে) To toss about, to agitate, to shake, to sift.

উজ্জলান s. (v. noun of উজ্জলাইতে) A tossing about (of any thing).

উজ্জলিতে v. n. (from উৎ + R. চল) To be in an agitated motion, to shake, to be tossed.

উজ্জা a. (corrupt. of উজ্জ) Straight, upright, honest, sincere.

উজ্জাউজ্জি a. (from উজ্জ) Straight and fan, fan and above board. *Carey.*

উজ্জত s. (from উৎ + R. জ্জ) A desolate or deserted place, a wilderness.

উজ্জান s. (from উৎ + R. জ্জ) An upper country; a hill-country.

উজ্জি s. A common report, rumour.

উজ্জিতে v. a. To swim against the stream.

- উজিৰ্ s. (A. وزیر) A vizier, a minister of state.
- উজিৰী s. (from A. وزیر) The office of a vizier or minister of state.
- উজুটী s. The name of a plant (*Barleria ciliata*). *Hort. Ben.* p. 45.
- উজুযীয়া a. Wandering from its proper place (as fish at a time of rain).
- উজুট a. (উৎ + জট) Ruined, waste, desert.
- উজুড় s. (উৎ + জট) The tearing up of trees by their roots, radical destruction.
- উজুড়ীয়া a. (from উজুড়) Wasteful, ruinous, expensive, prodigal.
- উজুন s. (n.) The making strong or robust. *Wilkins' Rad.* p. 48.
- উজুয়নী s. (f. উৎ + জয়নী from R. জী) The name of a celebrated city, *Ujjayani* or *Onjein*. Also written উজুয়িনী. Lat. 23° 11' 30" N., Long. 75° 35' 16" E. of Greenwich.
- উজ্জল a. (corrupt. of উজ্জ্বল) Luminous, splendid.
- উজ্জামন s. (n. উৎ + জামন from R. জন্) Killing, slaughter.
- উজ্জম্বিত a. (mfn. উৎ + জম্বিত) Blown, expanded. s. (n.) Inquiry, research.
- উজ্জ্বল s. (m. উৎ + জ্বল) 1. A blazing up, brightness, splendour. 2. Affection, love, a passion for an object. a. (mfn.) 1. Expanded, blown, shining forth. 2. Splendid, luminous, light, bright, glossy. 3. Clear, clean. —তা (f.) or —ত্র (n.) Brightness, clearness, splendour.
- উজ্জ্বলন s. (n. উৎ + জ্বলন) The act of blazing up or shining forth.
- উজ্জ্বলিত a. (mfn. উৎ + জ্বলিত) Illuminated, lighted, kindled.
- উজ্জ্বলী s. (f. from উজ্জ্বল) Splendour, clearness, brightness.
- উজ্জ্ব Root, vi. (উজ্জ্বতি) To quit or abandon.

- উজ্জ্বিত a. (mfn. pret. part. p. R. উজ্জ্ব) Abandoned, forsaken, left.
- উজ্জ s. (n. from R. উচ্চ) The gleanings of grains of corn.
- উজ্জবতি s. (f. উজ্জ + বতি) Subsistence by gleanings.
- উজ্জশিল s. (n. উজ্জ + শিল) The gleanings of corn or grain. Also written উজ্জসিল.
- উজ্জিতে v. a. (from উজ্জ) To dry rice by the fire to remove the husk.
- উচ্চ s. (corrupt. of উচ্ছ) A camel.
- উচ্চ s. (m.) Leaves, grass, &c. used in thatching, making huts, &c.
- উচ্চকব্বা a. (from উৎ + R. চক্ + কবা) Foreign, strange, unknown, vagrant. Also written উচ্চকব্বা.
- উচ্চীন s. The name of a plant not yet ascertained. From its seed it appears to be a species of *Justicia*. *Carey*.
- উচ্চ s. (m. উচ্চ + জ) 1. A hut made of leaves, the abode of a hermit, a thatched house. 2. A house in general.
- উচ্চন or উচ্চনা s. (v. noun of উচ্চিতে) The taking up of goods on credit.
- উচ্চন or উচ্চান s. (v. noun of উচ্চিকিতে) The act of searching for a thing.
- উচ্চানপাচ্চান s. (উচ্চান with পাচ্চান as a jungle to it) The searching after or tracing of a thing.
- উচ্চানীয়া a. (from উচ্চিকিতে) Searching, found, sought.
- উচ্চিকিতে v. a. (from উৎ + R. চক্) To search for a thing, to trace, to investigate.
- উচ্চকো a. (from উচ্চিকিতে) Straying, erring, or wandering about, unknown.

- ଓଠିତେ *v. a.* (from ଓଠ + R. ଛା) 1. To take goods on credit. 2. To heave or swell from moisture, to scale off (as seurf). *Morton.*
- ଓଢ଼ିକ୍ *s.* (from ଓଠ + R. ଡକ୍) A clue, a guide.
- ଓଢ଼ି Root, 1. (ଓଠିତେ) To strike or knock down. Also written ଓଢ଼ି.
- ଓଠି *a.* (from ଓଠ + R. ଛା) 1. Rising up, risen. 2. A rising up, the act of mounting, elevation.
- ଓଠିନ *s.* (*v. noun.* of ଓଠିତେ) 1. The act of ascending, rising; or mounting. 2. A court-yard.
- ଓଠିନି *s.* (from ଓଠ + R. ଛା) An ascending, rising, or mounting; the arrival at a place.
- ଓଠାହିତେ *v. a.* (*caus.* of ଓଠିତେ) To cause to ascend or rise; to raise, to lift up, to hoist, to elevate; to remove, to eradicate; to dismiss a person from his situation or office.
- ଓଠାହିଯାଦିତେ *v. a.* (ଓଠାହିଯା from ଓଠାହିତେ, + ଦିତେ) To raise up, to elevate any thing.
- ଓଠାଓଠି *ad.* (from ଓଠିତେ) Repeatedly, again and again, importunately.
- ଓଠାନ *s.* (*v. noun* of ଓଠାହିତେ) 1. The act of raising, elevating, removing, or effacing a thing. 2. A court-yard.
- ଓଠାନଘାଟା *s.* (ଓଠାନ + ଘାଟା) A landing-place.
- ଓଠାନି *s.* (from ଓଠାହିତେ) The ascending to an eminence; the arrival at a place.
- ଓଠାନେ *ad.* (from ଓଠ + ଛାନ) Out of doors, without.
- ଓଠାପଡ଼ା *s.* (ଓଠା + ପଡ଼ା) A rising and falling, an uneven motion (such as that of a ship in rough water).
- ଓଠିତ *a.* (corrupt. of ଓଠିତ) Arisen, ascended, mounted; spent.
- ଓଠିତେ *v. a.* (from ଓଠ + R. ଛା) 1. To get up,

to rise, to arise. 2. To be established, to be invented. 3. To vomit.

ଓଠିତି *s.* (from ଓଠ + ଛିତି) 1. The rising or breaking up of an assembly. 2. A vent or sale for goods.

ଓଢ଼ିକ୍ *s.* 1. The handle of a vessel. 2. The tattooing the body or face. See ଓଢ଼ିକ୍.

ଓଢ଼ିକ୍ *s.* The commencement and termination of a thing, the end, conclusion. *ad.* From beginning to end.

ଓଢ଼ିକ୍ *a.* (from ଓଢ଼ିତେ) Squandering, wasting, dissipating.

ଓଢ଼ିନ *s.* (*v. noun* of ଓଢ଼ିତେ) The act of flying; flight.

ଓଢ଼ିନୀ *s.* A sheet, the flowing outer garment worn by *Hindus*.

ଓଢ଼ିନୀ *a.* (from ଓଢ଼ିତେ) Flying, winged, fledged.

ଓଢ଼ିପଡ଼ନ *s.* (ଓଢ଼ି from ଓଢ଼ିତେ + ପଡ଼ନ) A flying up and falling down again.

ଓଢ଼ା *s.* 1. The act of flying. 2. Dissipation, waste. 3. The venereal disease, when communicated otherwise than by sexual intercourse.

ଓଢ଼ାହିତେ *v. a.* (*caus.* of ଓଢ଼ିତେ) To cause to fly.

ଓଢ଼ାନ *s.* (from ଓଢ଼ାହିତେ) The causing a thing to fly; the winnowing of corn, &c.

ଓଢ଼ାନଚତ୍ରୀୟ *a.* (ଓଢ଼ାନ + ଚତ୍ରୀୟ) Spendthrift, prodigal, extravagant, lavish.

ଓଢ଼ାନୀ *s.* (from ଓଢ଼ାହିତେ) 1. Expenditure, waste, prodigality. 2. The outer garment worn by *Hindus*.

ଓଢ଼ାନୀୟ *a.* (from ଓଠ + R. ଡୀ) Wasting, extravagant, prodigal.

ଓଢ଼ାବାଓ *s.* (ଓଢ଼ା + ବାଓ) The venereal disease, when communicated otherwise than by sexual intercourse. See ଓଢ଼ା.

উড়িতে *v. u.* (from উৎ + R. ডী) To fly, to soar; to be wasted, to be scattered.

উড়িধান or -ধান *s.* (উড়ি, from উড়িতে, + ধান or ধান) Rice growing wild or without cultivation. See উড়ী.

উড়ী *a.* (from উৎ + R. ডী) 1. Wild: applied especially to wild rice. 2. The repairing of a thatch.

উড়ীগাব *s.* (উড়ী + গাব) A species of tree (*Diospyros ramiflora*). *Carey.*

উড়ীধান or -ধান *s.* (উড়ী + ধান or + ধান) Wild rice. See উড়ী.

উড়ু *s. (fn.)* 1. A lunar mansion, a constellation in the moon's path. 2. (*n.*) Water.

উড়ুউড়ু *ad.* Anxious, impatient through the eager expectation of something.

উড়ুউড়ুচিত্ত *a.* (উড়ুউড়ু + চিত্ত) Discomposed, anxious, full of eager expectation.

উড়ুকী *a.* Capable of flying, winged, fledged.

উড়ুপ *s. (mn.)* 1. A raft, a float. 2. (*m.*) The moon. Also written উড়ুপ.

উড়ুপতি *s. (m. উড়ু + পতি)* The moon.

উড়ুপথ *s. (m. উড়ু + পথ)* The firmament, the sky, the heavens.

উড়ুন্দ *s. (m. উড়ু accns. case of উড়ু + বব from R. ব্)* 1. The wild fig-tree (*Ficus glomerata*, *Rox.*). 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with copper-coloured spots. 5 (*n.*) Copper.

উড়ুপ *s.* See উড়ুপ.

উড়ুয়ন *s. (n. উৎ + উয়ন from R. ডী)* The act of flying.

উড়ুৎ *s.* (from উৎ + R. ডী) A leap upwards, a bound.

উড়ুৎফুড়ুৎ *s.* (উড়ুৎ with ফুড়ুৎ as a jingle to it) A jumping or bounding about.

উড়ুতীন *a. (mf. উৎ + তীন from R. ডী)* Flying as a bird, soaring.

উড়ুতীময়ান *a. (mf. উৎ + তীময়ান)* Flying.

উড়ুতী *a.* (from উৎ + R. ডী) Flighty, airy, light, v. *Morton.*

উৎ *prep. Sans.* Up, upwards, high, in place, rank, and degree; the reverse of অধঃ *q. v.* It is only used in composition. When put before a word beginning with a *sonant* letter, the ৎ is changed into দ্; e. g. উদ্ভিত Arisen, from উৎ + ইত; উদ্গত Gone up, from উৎ + গত. *Wilkins' Gr.* p. 397, 547. According to the grammarians, the original form is উদ্.

উৎ *interj. Sans.* A particle of interrogation denoting earnestness and surprise; as, What! how! *Wilkins' Gr.* p. 547.

উত্ত *a. (mf. pret. part. p. R. উত্)* Woven, sewn. *s. (Beng.)* Heat, fire.

উত্ত *indecl. Sans.* Also, and, or. It is often redundant. *Wilkins' Gr.* p. 547.

উত্তব *s. (corrupt. of উত্তৰ)* A reply, an answer.

উত্তবথানা *s. (উত্তৰ from উত্তৰিতে + R. থানা)* An inn.

উত্তবতাকী *s. (উত্তব + তাকী)* A baiting-place.

উত্তৰা *s. (from উত্তৰিতে)* Arrival at a place.

উত্তৰিতে *v. a. (from উৎ + R. ত্)* To arrive, to come to a place, to cross over.

উত্তলন *s. (v. noun of উত্তলিতে)* The flowing over of a liquid, an inundation.

উত্তলপাতল *ad. (উত্তল from উত্তলিতে, + পাতল from পাতাল?)* Up and down, upwards and downwards. *s.* The rising and sinking of water; the stirring up of a liquid.

ଓ଼ତ୍ତଳା *s.* (from ଓ଼ + R. ତୁଳ୍ ?) The inundation of a river. *a.* Distressed, passionate, irritable.

ଓ଼ତ୍ତଳିତେ *v. n.* (from ଓ଼ + R. ତୁଳ୍) To overflow, to boil over, to run over.

ଓ଼ତାରୀ *s.* (from ଓ଼ + R. ତୁ) 1. A copy, a duplicate. 2. The passage of a river, arrival.

ଓ଼ତାଳା *a.* Passionate, irritable, distressed. See ଓ଼ତ୍ତଳା.

ଓ଼ତାମ *s.* The name of a plant (*Echites cymosa*). *Hort. Ben.* p. 84.

ଓ଼ତାହ or ଓ଼ତାହା *interj. Sans.* An interjection of interrogation and inquiry; also of doubt and uncertainty. *Wilkins' Gr.* p. 547.

ଓ଼ତାହାସ୍ମିନ୍ *indecl. Sans.* A particle of doubt or deliberation: Whether, or, if, perhaps.

ଓ଼ତୁଳିତେ *v. n.* (from ଓ଼ + R. ତୁଳ୍) To overflow, as a liquid; to boil over, to rise over a given boundary.

ଓ଼଼କ *a. (mfu.)* Longing for, desirous, regretting, repining after. (Frequently used in compound words; e. g.) ନଳୋ଼଼କମାନସ *a. (mfu.)* Longing after reed-grass (as a swan), from ନଳ *s.* Reed, + ଓ଼଼କମାନସ *a. (mfu.)* Longing after, which is again composed of ଓ଼଼କ *a.* Desirous, and ମାନସ *s.* The mind.

ଓ଼଼କଞ୍ଚା *s. (f. ଓ଼଼ + କଞ୍ଚା)* A sort of metre in *Sanskrit prosody* *As. Res.* x. 417.

ଓ଼଼କଟ *a. (mfu.)* 1. *ts*, *ich*, excessive. 2. Intoxicated, mad, furious. 3. Inclement, disagreeable. 4. Difficult. *s. (m.)* 1. Intoxication, pride. 2. An elephant in rut. 3. (*n.*) Woody cassia or its bark.

ଓ଼଼କଠା *s.* (corrupt. of ଓ଼଼କଠା) Regret, pain, uneasiness, vexation, melancholy, sullenness.

ଓ଼଼କଠା *s. (f. ଓ଼଼ + କଠା from R. କଠ୍)* Uneasiness, regret, care, the longing after a thing.

ଓ଼଼କଠିତ *a. (mfu. ଓ଼଼କଠା + ଇତ)* Regretting, missing a person or thing, uneasy, sullen.

ଓ଼଼କଠିତା *s. (femin. of ଓ଼଼କଠିତ)* A woman longing after her absent husband or lover.

ଓ଼଼କବ *s. (m. ଓ଼଼ + କବ from R. କ୍)* A heap of grain, a bundle.

ଓ଼଼କବ *s. (n. ଓ଼଼ + କବ from R. କ୍)* The act of hunting or wounding.

ଓ଼଼କର୍ଷ *s. (m. ଓ଼଼ + କର୍ଷ from R. କ୍ଷ୍)* Elevation, excellence, abundance.

ଓ଼଼କଳ *s. (m. ଓ଼଼ + କଳ from R. କଳ୍ ?)* 1. Thought, care. 2. A country in the south of India, part of *Orissa*. 3. A fowler, a bird-catcher. *a. (mfu.)* A porter, one who travels with a burthen or load.

ଓ଼଼କଳିକା *s. (f. ଓ଼଼କଳ + ଇକା)* 1. Anxiety, regret, the longing after a thing, thought, care. 2. A bud, an unblown flower. 3. A wave. 4. Wantonness, dalliance.

ଓ଼଼କଳିକାପ୍ରାୟ *s. (m. ଓ଼଼କଳିକା + ପ୍ରାୟ)* Prose abounding in compound words. *As. Res.* x. 449.

ଓ଼଼କାର *s. (m. ଓ଼଼ + କାର from R. କ୍)* The act of winnowing corn or piling it up.

ଓ଼଼କୁଳ *s. (m.)* A louse.

ଓ଼଼କୃଷ୍ଟ *a. (mfu. ଓ଼଼ + କୃଷ୍ଟ)* Exalted, elevated, high; excellent, good. —ତା (*f.*) or —ତ (*n.*) Exaltation, excellence.

ଓ଼଼କୋଚ or —ଚା *s. (mf. ଓ଼଼ + କୋଚ from R. କୃଚ୍)* 1. A bribe; venality. 2. Flesh. *Sabdu S.* p. 55.

ଓ଼଼ଫ୍ରମ *s. (m. ଓ଼଼ + ଫ୍ରମ)* The stepping beyond a limit or boundary; transgression, irregularity; inverse order.

ଓ଼଼ଫ୍ରାନ୍ତ *a. (mfu. ଓ଼଼ + ଫ୍ରାନ୍ତ from R. ଫ୍ରମ୍)* Passed beyond, stepped over, exceeded.

উৎফ্রাশ *s.* (*m.* উৎ + ফ্রাশ from R. ফ্রাশ) An eagle, an osprey.

উৎফিষ্ট *a.* (*mfn.* উৎ + ফিষ্ট) Thrown upwards, tossed up.

উৎক্ষেপ *s.* (*m.* উৎ + ক্ষেপ) A throwing upwards, a toss.

উৎক্ষেপণ *s.* (*n.* উৎ + ক্ষেপণ from R. ক্ষিপ) 1. A fan. 2. A kind of basket or bowl used for cleaning corn. 3. The throwing or tossing a thing up. 4. A measure of sixteen *panas*. *Wilson*.

উৎখাত *a.* (*mfn.* উৎ + খাত from R. খন্) Dug up, eradicated. *s.* The tearing a thing up with its root, eradication, total destruction; annoyance, disturbance.

উৎখাতী *a.* (— তিন্ *mfn.* উৎখাত + ইন্) Destructive, subversive, ruinous.

উত্ত *a.* (*mfn. pret. part. p.* R. উদ্) Wetted, moistened. *Wilkins' Gr.* p. 419.

উত্তম্ *s.* (*m.* উৎ + তম্ from R. তম্) An ear-ring, a crest.

উত্তপ্ত *a.* (*mfn.* উৎ + তপ্ত) Burnt, hot, heated, scorched up. *s.* (*n.*) Dried flesh.

উত্তম *a.* (*mfn.* উৎ + তম) Excellent, best, chief. *s.* (*m.*) The name of the third of the fourteen patriarchs who preside over the fourteen *Manwantaras* of the *Kalpa*. *Kāla S.* p. 311. —তা (*f.*) or —ত্ব (*n.*) Excellence, superiority, goodness, good quality.

উত্তমপদ *s.* (উত্তম + পদ) A high office.

উত্তমর্গ *s.* (*mfn.* উত্তম + গ) A creditor, lender.

উত্তমসাহস *s.* (উত্তম + সাহস) A capital punishment.

উত্তমা *s.* (*femin.* of উত্তম) 1. An excellent woman: one who is handsome, healthy, and affectionate. 2. The name of a plant (*Jasminum auriculatum*).

উত্তমার্গ *s.* (*n.* উত্তম + অর্গ) The head (Lit. the chief member of the body).

উত্তর *a.* (*mfn.* উৎ + তর) 1. Farther, going beyond; surpassing, exceeding, superior; high, lofty. 2. Northern. 3. Excellent, best. 4. (In comp.) Fit, appertaining to. 5. Subsequent, posterior, latter (opposed to পূর্ষ). *s.* (*n.*) 1. A reply, an answer. 2. A subsequent event, a consequence. 3. Arrival. 4. The north. 5. (In arithmetic) The difference. *Colebr. Alg.* p. 251, 288. 6. (In the *Mīmāṃsā* system of philosophy) The answer to an objection, as forming part of a complete *adhikarana* or case. *Trans. R. A. S.* 1. 444.

উত্তরউত্তর *ad.* (উত্তর + উত্তর) Successively.

উত্তরকাল *s.* (*m.* উত্তর + কাল) A subsequent or future time.

উত্তরক্রিয়া *s.* (*f.* উত্তর + ক্রিয়া) The last rites, funeral ceremonies, obsequies.

উত্তরযত্তন *s.* (*n.* উত্তর + যত্তন) Refutation. (Lit. the cutting off a reply).

উত্তরজ্যা *s.* (*f.* উত্তর + জ্যা) The versed sine of an arc. *Kāla S.* p. 393.

উত্তরণ *s.* (*n.* উৎ + তরণ) Arrival; a halt; the landing from a ship or boat; the crossing a river.

উত্তরণীয় *a.* (*mfn.* উৎ + তরণীয় from R. তৃ) To be got over, to be passed through, to be arrived at; fordable, attainable.

উত্তরদায়ী *a.* (— য়িন্ *mfn.* উত্তর + দায়িন্) Giving a reply.

উত্তরদিক্ *s.* (— শ্ *f.* উত্তর + দিশ্) The north quarter.

উত্তরদিক্স্থ *a.* (*mfn.* উত্তরদিক্ + স্থ) Situated in the north, northern.

উত্তরদেশ *s.* (*m.* উত্তর + দেশ) The country towards the north, the up-country.

উত্তৰপক্ষ *s.* (*m.* উত্তৰ + পক্ষ) 1. A conclusive reply to an argument, refutation. 2. The minor proposition in a syllogism.

উত্তৰপদ *s.* (*n.* উত্তৰ + পদ) The last member of a compound word.

উত্তৰপাদ *s.* (*m.* উত্তৰ + পাদ) A division of legal practice; that part which relates to the reply or defence. *Wilson.*

উত্তৰপ্রলুত্তৰ *s.* (*n.* উত্তৰ + প্রলুত্তৰ) A dispute, an altercation, a discussion; the pleadings in a law-suit.

উত্তৰফাল্গুনী *s.* (*f.* উত্তৰ + ফাল্গুনী) The twelfth lunar mansion, containing two stars, figured by a bed. *As. Res.* 11. 293. A star, β *Leonis*. *Mohun P.* p. 137. *Kāla S.* p. 74.

উত্তৰবাদী *a.* (-দিন্ *mfn.* উত্তৰ + বাদিন্) Giving a reply. *s.* (*m.*) A defendant, a repellant.

উত্তৰভাদ্রপদ *s.* (*m.* উত্তৰ + ভাদ্রপদ) The twenty-sixth (or -seventh, *Kāla S.* p. 374) lunar mansion, figured by a couch, and comprehending two stars, one of which is α *Andromedæ*. *As. Res.* 11. 293.

উত্তৰমীমাংসা *s.* (*f.* উত্তৰ + মীমাংসা) One of the principal divisions of *Hindu* philosophy; the same as *Vedānta*. *Trans. R. A. S.* 11. 1 seq.

উত্তৰসম্ভূতি *s.* (*m.* উত্তৰ + সম্ভূতি) A witness, testifying from hearsay, or from the report of others.

উত্তৰসাক্ষী *s.* (-ক্ষিন্ *m.* উত্তৰ + সাক্ষিন্) See **উত্তৰসম্ভূতি**.

উত্তৰসাধক *s.* (উত্তৰ + সাধক) The director of a religious ceremony; an umpire, an assistant, an auxiliary, a prompter.

উত্তৰস্থান *s.* (উত্তৰ + স্থান) A place of repose or refreshment, an inn.

উত্তরাংশ *ad. Sans.* (*ablat. case of উত্তৰ*) Northward.

উত্তরাধিকার *s.* (*m.* উত্তৰ + অধিকার) A will, an inheritance.

উত্তরাধিকারিতা *s.* (*f.*) or -ত্ব (*n.* উত্তরাধিকারিন্ + তা or + ত্ব) Heirship, succession to the property of others.

উত্তরাধিকারী *a.* (-বিন্ *m.* উত্তরাধিকার + ইন্) A successor, an heir.

উত্তৰাতৰ *s.* (*n.* উত্তৰ + অতৰ) A reply which is inapplicable to the charge; another reply. *Carey.*

উত্তৰাতাস *s.* (*m.* উত্তৰ + আতাস) A feigned refutation, a deceptive reply, a prevarication.

উত্তৰায়ণ *s.* (*n.* উত্তৰ + অয়ন) The sun's road or declination north of the equator.

উত্তৰাষাঢ়া *s.* (*f.* উত্তৰ + আষাঢ়া) The twenty-first of the lunar mansions, figured by an elephant's tooth, or a bed, and containing two stars, one of which is β *Sagittarii*. *As. Res.* 11. 293. 1x. 323. *Mohun P.* p. 137.

উত্তৰাসঙ্গ *s.* (*m.* উত্তৰ + আসঙ্গ) An upper and outer garment.

উত্তৰিতে *v. a.* (from উৎ + R. তৃ) To arrive, to halt, to alight, to dismount.

উত্তরী *s.* (from উত্তৰ + ঐ) The outer garment of the *Hindus*; the outer garment twisted like a rope, and passed over the right shoulder and under the left arm, also, a *Brāhman's* sacred thread when worn in the same manner. *Carey*

উত্তরীয় *s.* (*n.* উত্তৰ + ইয়) An upper and outer garment.

উত্তরে *ad. Sans.* (*locat. case of উত্তৰ*) At last, afterwards, subsequently.

উত্তরেণ *ad. Sans.* (*instrum. case of উত্তৰ*) Afterwards, subsequently; northwards.

উত্তরেষু *ad. Sans.* (from উত্তৰ + দু) See *Wilkins' Gr.* § 1047). The next day, to-morrow.

উত্তরোত্তর *ad. Sans.* (—বং. উত্তর + উত্তর) More and more, further and further.

উত্তর্জনা *s. (n. উৎ + তর্জনা)* A threat.

উত্তলন *s. (উৎ + তলন from R. তুল্)* The overflowing or boiling over of a liquid.

উত্তান *a. (mfn. উৎ + তান from R. তন)* 1. Shallow. 2. Sleeping supinely, or with the face turned upwards, lying on the back.

উত্তানশয় *a. (mfn. উত্তান + শয়)* Sleeping with the face turned upwards. *s. (mf.)* An infant.

উত্তাপ *s. (m. উৎ + তাপ)* Heat, ardour, zeal, distress.

উত্তাপন *s. (n. উৎ + তাপন)* The making a thing hot.

উত্তাপনীয় *a. (mfn. উৎ + তাপনীয়)* To be made hot, to be heated.

উত্তাপিত *a. (mfn. উৎ + তাপিত)* Heated, made hot.

উত্তাপিতে *v. a. (from উৎ + R. তপ্)* To heat, to make hot.

উত্তারণ *s. (n. উৎ + তারণ from R. তৃ)* The causing (a thing) to pass over or to descend.

উত্তাৰিতে *v. a. (from উৎ + R. তৃ)* To ferry over, to cause to arrive or to alight.

উত্তীর্ণ *a. (mfn. উৎ + তীর্ণ from R. তৃ)* Arrived, got through, got over, alighted; traversed or passed over; escaped, delivered, rescued.

উত্তুঙ্গ *a. (mfn. উৎ + তুঙ্গ)* High, tall, lofty.

উত্তেজনা *s. (f. from উৎ + R. তিজ্)* A polishing or furbishing; importunity.

উত্তেজিত *a. (mfn. উৎ + তেজিত from R. তিজ্)* 1. Sharpened, polished, furbished. 2. Sent, dispatched. *s. (m.)* Moving in the longe, sidling, one of a horse's five paces.

উত্তেৰিত *s. (n. উৎ + তেৰিত from R. তৃ)* A

horse's walk, one of his five paces, according to *Hindu* horsemanship.

উত্তোলন *s. (n. উৎ + তোলন)* The balancing a thing; the raising or elevating a thing by means of a counterpoise; a boiling over, an overflowing.

উত্তোলনদণ্ড *s. (m. উত্তোলন + দণ্ড)* A lever.

উত্তোলিত *a. (mfn. উৎ + তোলিত)* Raised, elevated, lifted up.

উত্তোলিতে *v. a. (from উৎ + R. তুল্)* 1. To raise a weight, to elevate. 2. To boil over, to overflow.

উত্ত্যক্ত *a. (mfn. উৎ + ত্যক্ত)* 1. Abandoned, forsaken. 2. Vexed, disgusted.

উত্ত্রাস *s. (m. উৎ + ত্রাস)* Fear, terror, apprehension.

উত্ত্রাসন *s. (n. উৎ + ত্রাসন from R. বস্)* The act of frightening a person.

উত্থ *a. (from উৎ + R. স্থা)* 1. Rising, standing upright. 2. Arising from, originating with.

উত্থলন *s. (v. noun of উত্থলিতে)* A flowing or boiling over.

উত্থলিতে *v. n. (from উৎ + R. স্থল্)* To overflow, to boil over.

উত্থাইতে *v. a. (caus. of উত্থিতে)* To raise, to elevate, to excite, to stir up.

উত্থান *s. (n. উৎ + স্থান)* 1. A rising or getting up. 2. Effort, exertion. 3. Manly exertion, strength, manhood. 4. An army. 5 War, battle. 6. A book. 7. Joy, pleasure. 8. A court-yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuation by stool, &c. 12. Business of a family or realm, as the care of subjects or dependants. *Wilson.*

উত্থানৈকাদশী *s. (f. উত্থান + একাদশী)* The eleventh day in the first half of the month *Kārtika*: being the day on which *VISHNU* is said to have arisen from his sleep. *As. Res.* III. 265.

উত্থাপক *a.* (*mfn.* উৎ + স্থাপক) Elevating, raising, or lifting up.

উত্থাপন *s.* (*n.* উৎ + স্থাপন) 1. The act of elevating or raising a thing. 5. (In algebra) The solution, answer, or result. *Colebr. Alg.* p. 186.

উত্থাপিত *a.* (*mfn.* উৎ + স্থাপিত) Raised up, lifted up, elevated.

উত্থিত *a.* (*mfn.* উৎ + স্থিত) 1. Arisen, got up, stood up; elevated, exalted. 2. Born, produced, come forth. 3. Striving, endeavouring.

উত্থিতি *s.* (*f.* উৎ + স্থিতি) Elevation, erection, the standing up or rising.

উৎপচিষ্ণু *a.* (*mfn.* উৎ + পচিষ্ণু from R. পচ) Apt to ripen or to cook. *Wilkins' Gr.* p. 464.

উৎপত্তন *s.* (*n.* উৎ + পত্তন) 1. The ascending, rising, the moving upwards, leaping up, or flying away. 2. Birth, production.

উৎপত্তিতা *a.* (—ত্ *mfn.* উৎ + পত্তিত্ from R. পৎ) Jumping up, rising, going upwards.

উৎপত্তিতে *v. a.* (from উৎ + R. পৎ) To leap up, to mount.

উৎপত্তিষ্ণু *a.* (*mfn.* উৎ + পত্তিষ্ণু from R. পৎ *Wilkins' Gr.* p. 464) Apt to fly up or rise, volatile, jumping up.

উৎপত্তি *s.* (*f.* উৎ + পত্তি from R. পৎ) Uprise, production, generation, birth, existence.

উৎপথ *ad.* *Sans.* (—থৎ. উৎ + পথ from পথিন্) Out of the way, astray. *Manu* 11. 214.

উৎপন্ন *a.* (*mfn.* উৎ + পন্ন from R. পদ) Produced from, arisen from, sprung from. (Used in comp. e. g. কুলোৎপন্ন *a.* (*mfn.*) Sprung from a good family, from কুল + উৎপন্ন).

উৎপবন *s.* (*n.* উৎ + পবন) Purification (by skimming). *Wilkins' MS.*

উৎপল *s.* (*n.* উৎ + পল from R. পল্) A water-lily (*Nymphaea cœrulea*); a flower in general.

উৎপলশাৰিবা *s.* (*f.* উৎপল + শাৰিবা) A plant (*Echites frutescens*).

উৎপলিনী *s.* (*f.* উৎপল + ইন্ + জে) 1. An assemblage of lotus-flowers. 2. A water-lily.

উৎপশ্য *a.* (*mfn.* উৎ + পশ্য) Looking up.

উৎপাটন *s.* (*n.* উৎ + পাটন from R. পট্) Eradication; evulsion, total destruction.

উৎপাটিত *a.* (*mfn.* উৎ + পাটিত) Eradicated, totally destroyed.

উৎপাটিতে *v. a.* (from উৎ + R. পট্) To pluck up by the roots, to eradicate, to root up, to wrench out, to destroy totally.

উৎপাত *s.* (*m.* উৎ + পাত) 1. A portent, a natural prodigy or phenomenon. 2. Outrage, cruelty, tumult, destruction, ruin, violence, tyranny. 3. Exultation, joy.

উৎপাদক *a.* (উৎ + পাদক from R. পদ) Producing, effecting, occasioning, productive of. *s.* (*m.*) A fabulous animal with eight legs.

উৎপাদন *s.* (*n.* উৎ + পাদন from R. পদ) The causing a thing to arise, production, generation.

উৎপাদিকা *s.* (*f.* উৎ + পাদিকা from R. পদ) 1. A potherb (*Hilancha repens*). 2. Another plant (*Basella rubra*, or *lucida*). *Wilson.*

উৎপাদিত *a.* (*mfn.* উৎ + পাদিত from R. পদ) Produced, generated. *s.* (*n.*) A created being.

উৎপাদিতে *v. a.* (from উৎ + R. পদ) To produce, to create, to excite, to occasion.

উৎপাদ্যমান *a.* (*mfn.* উৎ + পাদ্যমান from R. পদ) Produced, generated.

উৎপ্রেক্ষা *s.* (*f.* উৎ + প্রেক্ষা) 1. Indifference, carelessness. 2. (In rhetoric or poetry) a metaphor, a comparison, an illustration, a simile.

উৎপ্লব *s.* (*m.* উৎ + প্লব) 1. A jump, a leap, a bound. 2. A boat.

ઉત્પ્લવન *s.* (*n.* ઉત્ + પ્લવન) A leaping up, a jumping or bounding.

ઉત્પ્લૂત *a.* (*mfn.* ઉત્ + પ્લૂત) Leaped up, sprung up.

ઉત્પ્લૂતિ *s.* (*f.* ઉત્ + પ્લૂતિ from R. પ્લૂ) A leaping up, a springing or jumping.

ઉત્પ્લોલ *s.* (ઉત્ + પ્લોલ A leap) A leap or bound.

ઉત્પ્લૂલ *a.* (*mfn.* ઉત્ + પ્લૂલ from R. પ્લૂલ) Expanded, blown (as a flower); opened (as the eye); gladdened. *Wilkins' Gr.* p. 421.

ઉપ An *Unádi* suffix appearing at the end of some words; e. g. વરુપ *s.* (*n.*) An outer garment, from R. વૃ To cover.

ઉત્પ્લ *s.* (*m.* from R. ઉત્પ્લ) A fountain, a spring.

ઉત્પ્લન *a.* (*mfn.* ઉત્ + પ્લન from R. પ્લન) Destroyed, wasted, ruined.

ઉત્પ્લની *s.* (*m.* ઉત્ + પ્લની from R. પ્લની) The haunch or part above the hips, the lap.

ઉત્પ્લવ *s.* (*m.* ઉત્ + પ્લવ from R. પ્લ) 1. A festival, a Jubilee; congratulation. 2. Elevation, height. 3. Impatience. 4. Desire, wish. 5. Passion, wrath.

ઉત્પ્લર્ગ *s.* (*m.* ઉત્ + પ્લર્ગ from R. પ્લર્ગ) 1. The act of abandoning any thing, particularly from religious motives; abandonment, relinquishment, dereliction. 2. Resignation, retirement. 3. A donation, an offering, an oblation. 4. Any precept or rule. 5. Excretion; the anus. *Manu* xii. 121.

ઉત્પ્લર્જન *s.* (*n.* ઉત્ + પ્લર્જન from R. પ્લર્જ) 1. A gift, a donation. 2. A particular ceremony. *Manu* iv. 96.

ઉત્પ્લદન *s.* (*n.* ઉત્ + પ્લદન from R. પ્લદ) 1. Cleaning the person with perfumes. *Manu* ii. 209. 2. Uttering well and appropriately. 3. Ploughing a field twice or thoroughly. 4. Destruction, ruin.

ઉત્પ્લદિત *a.* (*mfn.* ઉત્ + પ્લદિત from R. પ્લદ) Cleansed, purified with oil, perfumes, &c.

ઉત્પ્લહ *s.* (*m.* ઉત્ + પ્લહ from R. પ્લહ) 1. Power, strength. 2. Effort, strenuous exertion, perseverance, zeal, promptness, energy. 3. A thread.

ઉત્પ્લહવર્ધન *s.* (*n.* ઉત્પ્લહ + વર્ધન) Increase of strength and perseverance, heroism.

ઉત્પ્લહયુક્ત *a.* (*mfn.* ઉત્પ્લહ + યુક્ત) With zeal, with strenuous efforts; heroic; persevering.

ઉત્પ્લહશીલ *a.* (*mfn.* ઉત્પ્લહ + શીલ) Zealous, persevering, strenuous, heroic.

ઉત્પ્લહસ *s.* (*n.* ઉત્ + પ્લહસ) Courage, spirit, valour, resolution.

ઉત્પ્લહી *a.* (-હિન્ *mfn.* ઉત્પ્લહ + હિન્) Who bears up, or exerts himself; strenuous, persevering. *Wilkins' Gr.* § 769.

ઉત્પ્લિહ *a.* (*mfn.* ઉત્ + પ્લિહ from R. પ્લિહ) 1. Raised, elevated. 2. Haughty, proud. *s.* (*m.*) A king's wrestler.

ઉત્પ્લુક *a.* (*mfn.* from ઉત્ + R. પ્લુ) 1. Zealously active, striving or endeavouring for an object. 2. Repining, regretting, sorrowing for. *s.* Promptitude. *Mohun P.* p. 109.

ઉત્પ્લૂ *s.* (*m.* ઉત્ + પ્લૂ) Evening, twilight.

ઉત્પ્લૂ *a.* (*mfn.* ઉત્ + પ્લૂ from R. પ્લૂ) 1. Left, abandoned, forsaken. 2. Given away, offered up in a sacrifice.

ઉત્પ્લૂપશુ *s.* (*m.* ઉત્પ્લૂ + પશુ) A bull set at liberty upon a particular occasion, such as a marriage, &c. and allowed to roam at will.

ઉત્પ્લેચન *s.* (*n.* ઉત્ + પ્લેચન from R. પ્લેચ) The sprinkling or spouting out of water.

ઉત્પ્લેચિતે *v. a.* (from ઉત્ + R. પ્લેચ) To spout or throw up water. *Morton.*

ઉત્પ્લેષ *s.* (*m.* ઉત્ + પ્લેષ from R. પ્લેષ) 1.

Height, elevation. 2. The body. (*n.*) Killing, slaughter.

উথলন *s.* (*v. noun* of উথলিতে) The running over (of water).

উথলিতে *v. n.* (from উৎ + R. শূল) To run over (as water). See উথলিতে.

উদ্ See উৎ.

উদ *s.* (*n.* R. উদ্) 1. Water. 2. An otter.

উদক *ad. Sans.* (উদ্ + অচ্) Northern, upper, subsequent. See উদচ্.

উদক *s.* (*n.* R. উদ্ + অক) Water.

উদকফ্রিয়া *s.* (*f.* উদক + ফ্রিয়া) An offering of water to the manes.

উদকদ *a.* (*mfn.* উদক + দ) Giving water.

উদকদাতা *s.* (—ত্ *m.* উদক + দাতৃ) One who gives water, particularly one who makes an oblation of water to the manes of ancestors.

উদকদান *s.* (*n.* উদক + দান) An oblation of water to the manes of ancestors.

উদকাধার *s.* (*m.* উদক + আধার) A vessel to contain water.

উদকা *a.* (*mfn.* উদক + য়) Relating to water, or to menstruation. *Wilkins' Gr.* § 899.

উদকা *s.* (*femin.* of উদক) A female at a certain period. Also written উদকা.

উদগাধি *s.* (*m.* উদগ্, for উদক্, + আধি) The mountains to the north of *Hindustán*, the *Himálaya*.

উদগায়ন *s.* (*n.* উদগ্, for উদক্, + অয়ন) The sun's path north of the equator. *Manu* 1. 67.

উদয় *a.* (*mfn.* উদ্ + অয়) Turned with the point upwards; high, tall; uppermost. (Also ironically) Dwarf.

উদয়দন্ত *a.* (—দন্ত *mfn.* উদয় + দন্ত for দন্ত) Large-toothed. *s.* (*m.*) An elephant.

উদগম্য *a.* (*mfn.* উদক্ + মুখ) Turning the face upwards or to the north. *Manu* 11. 61.

উদচ্ *a.* (*mfn.* উদ্ + অচ্) 1. Upwards, upper. 2. Northern, north. 3. Subsequent, posterior.

উদচা *a.* (*mfn.* উদচ্ + য়) Northern, septentrional. *Wilkins' Gr.* § 899.

উদজ্ Root, vi. (উজ্জতি) To be straight. See উজ্জ.

উদজ্ Root, vi. (উজ্জতি) To quit or abandon. See উজ্জ.

উদজ *s.* (from উদ্ + R. অজ্) The driving of cattle.

উদক্শন *s.* (*n.* উদ্ + অক্শন from R. অক্শ) A lid, a cover.

উদক্শিত *a.* (*mfn.* উদ্ + অক্শিত from R. অক্শ) 1. Thrown up, tossed up 2. Reverenced, worshipped.

উদগুপাল *s.* (*m.* উদ্ for উদ, + অগু + পাল) 1. A fish. 2. A snake. (Lit. Whose spawn or eggs are hatched by the water.)

উদধি *s.* (*m.* উদ্ + ধি from R. ধী) The ocean.

উদভ *s.* (*m.* from R. বদ) Tidings, intelligence.

উদনয় *s.* (*f.* from উদ্) Thirst.

উদদ্বান্ *s.* (—দ্বন্ *m.* from উদ্ + বন্) The ocean.

উদপান *s.* (*mn.* উদ্ + পান) A place where water is drunk; a well; a tank.

উদবসিত *s.* (*n.* উদ্ + বসিত) A house.

উদম *a.* (from উৎ + R. দম্) Uncontrolled, unrestrained, free, open, uncovered. *Morton*.

উদমাদা *a.* (from উদ্ + R. মদ) Thoughtless, unsuspecting, simple, sincere, cheerful, docile. *Morton*.

উদয় *s.* (*m.* উদ্ + অয়) 1. A rising into view, an ascending. 2. Sun-rise. 3. The east; the

eastern mountain behind which the sun is supposed to rise. 4. Light, splendour. 5. Prosperity, good fortune. (In the first acceptation it is frequently used as the last member of compound terms; e. g. চন্দ্রোদয় *s. (m)* Moon-rise, from চন্দ্র The moon, + উদয়.)

উদয়কাল *s. (m. উদয়+কাল)* 1. The time of sun-rise. 2. The name of a small venomous serpent. (The *Hindus* superstitiously suppose, that a person bitten by this serpent will assuredly die when the sun next rises.) *Carey.*

উদয়গিরি *s. (m. উদয়+গিরি)* The eastern mountain, that behind which the sun is supposed to rise.

উদয়ন *s. (n. উদ+অয়ন)* A rising up or ascending.

উদয়াচল *s. (m. উদয়+অচল)* The eastern mountain, where the sun seems to rise.

উদয়াস্তু *s. (উদয়+অস্তু)* The day, day-time.

উদর *s. (n.)* 1. The belly. 2. War.

উদরঘন্থি *s. (m. উদর+ঘন্থি)* The spleen (the disease). (Lit. The knot of the belly).

উদরহাণ *s. (n. উদর+হাণ)* A cuirass, armour covering the front.

উদরথি *s. (m. উদ+অরথি from R. ঋ)* 1. The ocean. 2. The sun.

উদরনাড়ী *s. (উদর+নাড়ী)* An entrail, gut.

উদরপিশাচ *a. (mfn. উদর+পিশাচ)* Voracious, gluttonous (Lit. Demon-bellied).

উদরপীড়া *s. (f. উদর+পীড়া)* A dysentery, a diarrhoea.

উদরবেদনা *s. (f. উদর+বেদনা)* A pain in the belly, the colic.

উদরভঙ্গ *s. (m. উদর+ভঙ্গ)* A dysentery, a diarrhoea.

উদরমুখি *a. (mfn. উদর° acc. case of উদর+মুখি from R. ভূ)* Voracious, gluttonous.

উদরবস *s. (উদর+বস)* The gastric juice.

উদরবর্ষস্ব *a. (mfn. উদর+বর্ষস্ব)* Gluttonous, voluptuous. *s. (m.)* An epicure. *Morton.*

উদরাময় *s. (m. উদর+আময়)* Dysentery, diarrhoea.

উদরিণী *s. (femin. of উদরিন্)* A pregnant woman.

উদরিল *a. (mfn. উদর+ইল)* Fat, corpulent.

উদরী *s. (f. উদর+ঈ)* Enlargement of the abdomen from dropsy or flatulency. *a. (-বিন্ mfn. উদর+ইন্)* Abdominal, corpulent, dropsical.

উদরে *ad. (locat. case of উদর)* Inwardly, within, in the interior.

উদর্ক *s. (m. from উদ+অর্ক)* 1. Futurity, the future time; a remote consequence; a reward. *Manu ix. 25.* 2. The name of a shrub (*Vangueria spinosa*). 3. Profit, advantage.

উদর্চিঃ *s. (-র্চিন্ mfn. উদ+অর্চিন্)* Luminous, radiant.

উদলাবণিক *a. (mfn. উদ+লাবণিক from লবণ)* Salted, prepared with brine.

উদস্থিৎ *s. (n. from উদ+স্থিৎ from R. স্থি)* Butter-milk with an equal proportion of water.

উদাত্ত *s. (m. উদ+আত্ত)* The acute accent, a high or sharp tone. *Colebr. Gr. p. 9. 10. a. (mfn.)* 1. Having the acute accent. 2. Liberal, munificent, great, illustrious.

উদান *s. (m. উদ+আন from R. অন্)* One of the five vital airs, that which rises up the throat and passes into the head. *As. Res. vii. 278.*

উদার *a. (mfn.)* 1. Generous, munificent, sincere, true, just. 2. Unperplexed, mighty, powerful. 3. Gentle. -তা (*f.*) or -ত্ব (*n.*) Munificence, generosity, might, power.

উদারসত্ত্ব *a. (mfn. উদার+সত্ত্ব)* Of a generous mind; of great power or force.

উদাৰা *s.* (from উদৰ) The deepest notes in music.

উদাৰাৰ্থা *a.* (উদাৰ + আৰ্থা) Ambiguous, of a doubtful or double meaning.

উদাস *s.* (উদ + আস from R. অস্) Solitude, anxiety, regret, misanthropy. *a.* Retiring, indifferent.

উদাসী *a.* (উদাস + ঐ) Solitary, lonely, anxious, regretting, retiring, misanthropic.

উদাসীন *a.* (*mfn.* উদ + আসীন) Sitting aside from others, unconnected with others; neither friend nor foe. *s. (m)* A stranger, a mendicant, a pilgrim, a neutral person, a common acquaintance. —তা (*f*) or —ত্ব (*n.*) Neutrality, the being neither friend nor foe

উদাস্তিত *s. (m.* উদ + আস্তিত) 1. A spy. 2. A door-keeper 3. A superintendant.

উদাহরণ *s. (n.* উদ + আহরণ) An example to illustrate a rule. *Trans. R. A. S. i. 116*

উদাহার *s. (m.* উদ + আহাৰ from R. হ্) An example quoted in illustration of a precept

উদাহত *a. (mfn.* উদ + আহত) 1. Mentioned, spoken, said. 2. Illustrated by an example.

উদিত *a. (mfn.* উদ + ইত) 1. Risen into view, ascended, gone upwards. 2. (*part part p.* of R. বদ্) Spoken, expressed, said; bound, tied.

উদিতকাল *s. (m.* উদিত + কাল) The time when the sun, or any other luminary, rises.

উদিন *s.* (from উদ + R. ই) The name of a stream of eight notes in *Hindu* music. *Carey.*

উদীচী *s. (femin.* of উদহ্) The north quarter.

উদীচীন *a. (mfn.* উদীচী + ঐন) Northern

উদীচা *a. (m.* উদীচী + য) 1. The northern country; the country to the north and west of the river *Saraswatī* 2 (*n.*) A perfume See বালী.

উদীচবত্তি *s. (f.* উদীচ + বত্তি) The name of a metre in *Sanskrit* poetry, a species of *Vaitāliya*. *As. Res. x. 405.*

উদীৰিত *a. (mfn.* উদ্ + ঐৰিত) Pronounced, uttered, said, spoken.

উদুখল *s. (m.)* A mortar. See উদুখল.

উদুজাতি *s. (f.* উদ্ + জাতি) The name of a plant (*Justicia Ecbolium*).

উদুম্বীমা *a.* Corpulent, fat; rustic, ignorant.

উদুম্বর *s. 1. (m.)* A species of fig-tree (*Ficus glomerata*). *Trans. R. A. S. i. 458, 459.* 2. (*n.*) Copper. Also written উত্তম্বর.

উদুম্বরপার্শী *s. (f.* উদুম্বর + পার্শ্ব + ঐ) A medicinal plant; commonly called *danti*.

উদুখাল *s. (mn)* A wooden mortar, used for cleansing rice.

উদুচ্চ *a. (mfn.* উদ্ + উচ্চ from R. বহ্) 1. Maudered. 2. Coarse, gross, heavy.

উদগত *a. (mfn.* উদ্ + গত) 1. Ascended, risen, elevated (*m* both) *Manu vii. 54, 62, &c.* 2. Grown up. 3. Vomited, cast up.

উদগতি *s. (femin.* of উদগত) A sort of metre in *Sanskrit* prosody, consisting of four lines, each of which has a measure different from the rest. *As. Res. x. 447.*

উদগম *s. (m.* উদ্ + গম from R. গম্) 1. Ascension, an ascent. 2. An idea, knowledge

উদগমণীয় *a. (mfn.* উদ্ + গমণীয়) To be ascended, to be mounted on. *s. (n)* A pair of bleached cloths or sheets.

উদগতি *a. (mfn.* উদ্ + গাচ্চ) Much, excessive

উদগাতা *s. (—ই m.* উদ্ + গাচ্চ from R. গৈ) A *Brahman* who chants the *Sāma-Veda* at a sacrifice. *As. Res. iii 67*

উদগার *s. (m.* উদ্ + গার from R. গৃ) 1. A belch, eructation 2 Vomiting. 3. Sound

উদ্গাৰণ *s.* (*n.* উদ্+গাৰণ from R. গৃ) The act of belching or vomiting.

উদ্গাৰিতে *v. n.* (উদ্+R. গৃ) To belch or vomit.

উদ্গিৰণ *s.* (*n.* উদ্+গিৰণ from R. গৃ) The act of casting up or vomiting.

উদ্গীতি *s.* (*f.* উদ্+গীতি from R. গৈ) A species of *Aryá-metre*. *As. Res.* v. 401.

উদ্গীথ *s.* (*m.* উদ্+গীথ from R. গৈ) 1. A portion of the *Sáma-Veda*. 2. A designation of the syllable Om, the triliteral name of God.

উদ্গীৰ্ণ *a.* (*mfn.* উদ্+গীৰ্ণ from R. গৃ) Vomited, cast up.

উদ্গূৰ্ণ *a.* (*mfn.* উদ্+গূৰ্ণ from R. গূৰ্) Raised, lifted, held up; excited, stimulated, exerted; prepared for or engaged in action.

উদ্গ্ৰন্থন *s.* (*n.* উদ্+গ্ৰন্থন from R. গ্ৰন্থ) The construction or building up (of a wall).

উদ্গ্ৰহ *s.* (উদ্+গ্ৰহ from R. গ্ৰহ) An object attainable by religious or other acts

উদ্গ্ৰাহ *s.* (*m.* উদ্+গ্ৰাহ from R. গ্ৰহ) 1. A taking up, seizure. 2. The replying in argument.

উদ্গ্ৰ *s.* (*m.*) Excellence, happiness.

উদ্গ্ৰন *s.* (*m.* উদ্+গ্ৰন from R. হন্) A carpenter's bench, a chopping-block.

উদ্গ্ৰাট *s.* (*m.* উদ্+গ্ৰাট from R. গ্ৰাট) A watch or guard-house.

উদ্গ্ৰাটক *s.* (উদ্+গ্ৰাট+ক) The rope or bucket of a well for drawing up water; an instrument or means of opening, a key.

উদ্গ্ৰাটন *s.* (*n.* উদ্+গ্ৰাটন) 1. The act of unbarring. 2. A key, or other instrument for opening. 3. The rope and bucket of a well, a leathern bucket used for drawing water.

উদ্গ্ৰাটিত *a.* (*mfn.* উদ্+গ্ৰাটিত) 1. Exerted, done with effort. 2. Burst open, blown open.

উদ্দঘাত *s.* (*m.* উদ্+ঘাত from R. হন্) 1. A beginning, a thing begun. 2. A weapon. 3. A section of a book. 4. A club, a mallet. 5. Breathing through the nostrils (as a religious exercise). 6. Slipping a foot, spraining a foot. 7. High, tall.

উদ্দংশ *s.* (*m.* উদ্+দংশ from R. দংশ) A bug, a mosquito, a gad-fly.

উদ্দণ্ড *s.* (উদ্+দণ্ড) A lofty pole, a long staff.

উদ্দন্ত *a.* (*mfn.* উদ্+দন্ত) 1. Large-toothed, tusked. 2. Tall, high. 3. Formidable.

উদ্দান *s.* (*n.* উদ্+দান from R. দা) ১. দা? Confinement, a binding.

উদ্দাম *a.* (*mfn.* উদ্+দাম from R. দাম) Free from restraint, unbound, unconfined, unrestrained; self-willed.

উদ্দাল *s.* (*m.* উদ্+দাল) The name of a plant (*Cordia Myxa* or *latifolia*). 2. A kind of gram (*Paspalum frumentaceum*).

উদ্দিত *a.* (*mfn.* উদ্+দিত from R. দা) or দা? Bound, tied. Also written উদ্দিত.

উদ্দিশ *ad. Sans.* (উদ্+R. দিশ্+ম) With regard to, concerning, with reference to.

উদ্দিশ্চ *a.* (*mfn.* উদ্+দিশ্চ from R. দিশ্) Pointed out, referred to, considered, attended to.

উদ্দীপ *s.* (*n.* উদ্+দীপ) A gummy and resinous substance, *bdellium*.

উদ্দীপক *a.* (*mfn.* উদ্+দীপক) Shining, splendid, illustrious, luminous.

উদ্দীপন *s.* (*n.* উদ্+দীপন) 1. Splendour, radiance; illumination; the glowing or shining of a luminous object. 2. Excitement, invitation.

উদ্দীপ্ত *a.* (*mfn.* উদ্+দীপ্ত) Splendid, shining, illuminated.

উদ্দেশ *s.* (*m.* উদ্+দেশ) 1. The pointing at a thing; view, a desire to propitiate, scope, object. 2. (In the works on the *Nyáya* philo-

sophy) The enunciation of a thing that is to be further discussed and elucidated. *Trans. R. A. S.* i. 24. 3. A vestige, a trace. 4. Search, enquiry. 5. An example. 6. A place. *Wilkins' MS.* 7. Desire, lust, love. *ad.* On account of, for.

উদ্দেশক *s.* (*m.* উদ্দেশ+ক) (In arithmetic) an instance, a problem, a question. *Colebr. Alg.* p. 187. *a.* (*mfu.*) Asking from a certain motive; done with regard to an object.

উদ্দেশতঃ *ad. Sans.* (উদ্দেশ+তস্) Pointedly, distinctly.

উদ্দেশ্য *a.* (*mfu.* উদ্+দেশ্য) from *R.* দিশ্) To be pointed at, to be respected, to be considered, to be attended to. *s.* (*n.*) The end in view, an incentive.

উদ্দেষ্ঠা *s.* (—ঈ *m.* উদ্+দেষ্ঠ from *R.* দিশ্) One who acts with a certain scope or design.

উদ্ভাব *s.* (*m.* উদ্+দ্রাব from *R.* দ্রু) Flight, retreat.

উদ্ধত *a.* (*mfu.* উদ্+হত) 1. Rude, arrogant, daring, self-important, unschivous. 2. Absent in mind. *s.* (*m.*) A king's wrestler.

উদ্ধতমনাঃ *a.* (—নস্ *mfu.* উদ্ধত+মনস্) Proud, arrogant.

উদ্ধতামি *s.* (from উদ্ধত) Rudeness, boldness, audacity, effrontery, ill-behaviour.

উদ্ভব *s.* (*m.* উদ্+হব) A festival, a holiday.

উদ্ধরণ *s.* (*n.* উদ্+হরণ) The act of taking a thing out, or lifting it up; the eradicating a tree; the rescuing a person from a calamity; the making an extract from a book; acquittal, freedom, final emancipation.

উদ্ভর্য *s.* (*m.* উদ্+হর্য) A festival, especially a religious festival.

উদ্ধর্ষণ *s.* (*n.* উদ্+হর্ষণ) The standing on end of the hair of the body (from pleasure, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান) A furnace, a fire-place. See উদ্ধান.

উদ্ধাত *s.* (*m.* উদ্+ধাত from *R.* ধা) An elephant out of rut. See উহাত.

উদ্ধাব *s.* (*m.* উদ্+ধাব from *R.* ধু, or +হার from *R.* হ) 1. Debt, especially a debt not bearing interest. 2. The lifting, raising, or elevating a thing. 3. The extracting any thing, casting up, vomiting. 4. A deduction, a portion deducted. 5. Deliverance, release, redemption, rescue. 6. A surplus given by the *Hindu* law to the eldest son beyond the shares of the younger ones; the first division of a patrimony. *Manu* ix. 112. The sixth part of booty taken in war which belongs to the prince. *Wilkins' MS.*

—কবিত্তে *v. a.* To redeem, to ransom, to release, to acquit.

উদ্ধাবিত *a.* (*mfu.* উদ্+হারিত from *R.* হ) Taken out, drawn forth, extricated, released.

উদ্ধূত *a.* (*mfu.* উদ্+ধূত) Cast up, tossed up.

উদ্ধূত *a.* (*mfu.* উদ্+ধূত) Cast up, thrown up, tossed up.

উদ্ধূত *a.* (*mfu.* উদ্+হূত) 1. Taken out, drawn up, lifted up, raised. 2. Thrown up, cast up or upwards. 3. Vomited. 4. Released, rescued, extricated.

উদ্ধূতস্নেহ *a.* (*mfu.* উদ্ধূত+স্নেহ) Skimmed (as milk, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান from *R.* ধা) A furnace, a fire-place. See উদ্ধান.

উদ্ধব *a.* (*mfu.* উদ্+বদ্ধ) Hung up, tied up to a thing.

উদ্ধবন্ধন *s.* (*n.* উদ্+বন্ধন) The act of suspending a thing; the hanging a criminal by the neck.

উদ্ধবন্ধিত্তে *v. a.* (from উদ্+R বন্ধ) To hang, to suspend.

উদ্ধমন *s.* (*n.* উদ্+বমন) The act of vomiting.

উদ্ভমিতে *r. n.* (from উদ্ + R. বম্) To retch, to vomit, to throw up.

উদ্ভর্ত্ত *a. (mfn. উদ্ + বর্ত্ত from R. বৃৎ)* Abundant, plentiful. *s.* An overplus, a remnant

উদ্ভর্ত্তক *s. (m. উদ্ + বর্ত্তক)* (In algebra) the quantity assumed for the purpose of performing certain operations. *Colabr. Alg.* p. 363.

উদ্ভর্ত্তন *s. (n. উদ্ + বর্ত্তন)* 1. The act of cleaning with perfumes. 2. The meal of any seed used for cleaning the skin *Wilkins' MS.* 3. The going up, rising, or ascending. 4. A grinding or pounding.

উদ্ভর্ত্তিত *a. (mfn. উদ্ + বর্ত্তিত)* Left as a remainder or overplus.

উদ্ভর্ত্তিতে *r. n.* (উদ্ + R. বৃৎ) To abound, to be in excess, to remain as an overplus.

উদ্ভহ *s. (m. উদ্ + বহ from R. বহ)* A son.

উদ্ভহা *s. (femin. of উদ্ভহ)* A daughter.

উদ্ভান *a. (mfn. উদ্ + বান from R. বম্)* Vomited. See উদ্ভাত্ত.

উদ্ভাত্ত *a. (mfn. উদ্ + বাত from R. বৃৎ)* Vomited. *s. (m.)* An elephant out of rut. See উদ্ভাত্ত.

উদ্ভাসন *s. (n. উদ্ + বাসন from R. বন্)* Killing, slaughter.

উদ্ভাহ *s. (m. উদ্ + বাহ from R. বহ)* 1. The bearing up or supporting. 2. Marriage.

উদ্ভাহন *s. (n. উদ্ + বাহন)* 1. The act of ploughing a field twice. 2. Anxiety, regret.

উদ্ভাহনী *s. (f. উদ্ভাহন + ই)* The small shell used as a coin, a *conure*.

উদ্ভাহিক *a. (mfn. উদ্ভাহ + ইক)* Matrimonial, relating to marriage.

উদ্ভিগ্ন *a. (mfn. উদ্ + বিগ্ন from R. বিহ্)* Broken, anxious, uneasy, dejected, sorrowful.

উদ্ভিগ্নচিত্ত *a. (mfn. উদ্ভিগ্ন + চিত্ত)* Troubled in mind, anxious, perplexed, hesitating.

উদ্ভিগ্নমনাঃ *a. (-নন্ mfn. উদ্ভিগ্ন + মনন্)* Troubled or perplexed in the mind, anxious, hesitating, sorrowful.

উদ্ভিতান *s. (from উদ্ for উদ Water, + বিতাল)* A cat) An otter.

উদ্ভৃত্ত *a. (mfn. উদ্ + বৃত্ত)* 1. Left, as a remainder or a surplus. 2. Raised, elevated. 3. Vomited.

উদ্বেগ *s. (m. উদ্ + বেগ from R. বিহ্)* 1. Regret, sorrow, grief. 2. Fear, apprehension, anxiety, perplexity. 3. Exertion: the act of ascending, or rising. 4. (n.) The fruit of the betelnut tree (*Areca Catechu*). *a. (mfn.)* 1. Moving swiftly, running. 2. Steady, composed, tranquil.

উদ্বেগী *a. (-গিন্ mfn. উদ্বেগ + ইন্)* Perplexed, anxious, agitated, distressed.

উদ্বেজনীয় *a. (mfn. উদ্ + বেজনীয় from R. বিহ্)* To be terrified, to be frightened.

উদ্বেপ্ত *s. (m. উদ্ + বোপ্ত)* Recognition, recollection; a conception, a sentiment.

উদ্বেপ্তক *a. (mfn. উদ্ + বোপ্তক)* Reminding, admonishing, calling into mind. *s. (m.)* A monitor, a remembrance.

উদ্বেপ্তন *s. (n. উদ্ + বোপ্তন)* The recognizing or conceiving a thing; a sentiment.

উদ্ভুট *a. (mfn. উদ্ + ভুট from R. ভূ)* 1. Current, yet not found in any written work; popular well known. 2. Excellent, exalted, magnificent. *s. (m.)* 1. A tortoise. 2. The sun.

উদ্ভুব *s. (m. উদ্ + ভব from R. ভূ)* Origin, production, birth. (Sometimes used in comp., e. g.

উত্তমাসৌদ্ভুব *a. (mfn.)* Sprung from the head from উত্তমাসৌ *s.* The head, + উদ্ভুব. *Man* 1. 93.)

উদ্ভুব *s. (উদ্ + ভাব)* A thing which tends upwards: heat, steam. *Carey.*

উদ্ভি *a.* (*mfn.* উদ্ভি + ত) Sprung from a germ, shoot, or sucker; propagated by shoots or scions; sprouting, germinating. *Manu* i. 46. *Trans. R.A.S.* ii. 36.

উদ্ভি *s.* (— *m.* উদ্ + *R.* ভিদ্) A germ or sprout, a shoot or sucker. *Trans. R.A.S.* i. 457.

উদ্ভিবিদ্যা *s.* (*f.* উদ্ভি + বিদ্যা) The science of plants, botany.

উদ্ভিন্ন *a.* (*mfn.* উদ্ + ভিন্ন) Split, opened, burst.

উদ্ভূত *a.* (*mfn.* উদ্ + ভূত) Produced from, arisen from, sprung from, born. (Used in comp. e. g.

গির্যুদ্ভূত *a.* (*mfn.*) Sprung from the mountain, from গিরি *s.* A mountain, + উদ্ভূত.)

উদ্ভূম *s.* (*m.* উদ্ + ভূম) Regret.

উদ্যত *a.* (*mfn.* উদ্ + যত from *R.* যম্) Prepared to do a thing, making an effort or exertion to a certain purpose; active, ready, prompt; raised, held up.

উদ্যম *s.* (*m.* উদ্ + যম) Readiness, promptness, exertion, an effort; perseverance.

উদ্যমভঙ্গি *s.* (*m.* উদ্যম + ভঙ্গি) Discouragement, dissuasion; desisting. (Lit. The breaking one's effort)

উদ্যমী *a.* (— যিন্ *mfn.* উদ্যম + ইন্) Active, ready, prompt; making efforts or exertions; persevering, active.

উদ্যান *s.* (*n.* উদ্ + যান) A pleasure-ground, a garden, a grove, a park.

উদ্যানপাল *s.* (*m.* উদ্যান + পাল) The keeper of a garden, a gardener; the ranger of a forest.

উদ্যানপালক *s.* (*m.* উদ্যান + পালক) A gardener. See উদ্যানপাল.

উদ্যানবহক *s.* (*m.* উদ্যান + বহক) A gardener. See উদ্যানপাল.

উদ্যাপন *s.* (*n.* উদ্ + যাপন from *R.* য়া) The accomplishing or performing a thing.

উদ্যুক্ত *a.* (*mfn.* উদ্ + যুক্ত) Making exertions, endeavouring, zealous, active.

উদ্যোগ *s.* (*m.* উদ্ + যোগ) Exertion, zeal, perseverance, industry, readiness, preparation.

উদ্যোগী *a.* (— যিন্ *mfn.* উদ্যোগ + ইন্) Making exertions, zealous, active, persevering.

উদ্ব *s.* (*m.* from *R.* উন্দ্) An otter.

উদ্বথ *s.* (*m.* উদ্ + বথ) 1. The pin of the axle of a carriage. 2. A cook.

উদ্ভিক্ত *a.* (*mfn.* উদ্ + বিক্ত) Evident, distinguished.

উদ্বেক *s.* (*m.* উদ্ + বেক) A commencement; appearance, the introduction of a subject in discourse, an attempt; a perception.

উদ্বেকভঙ্গি *s.* (*m.* উদ্বেক + ভঙ্গি) Disappointment: the stifling or discouraging a thing at the outset.

উদ্বেকী *a.* (— যিন্ *mfn.* উদ্বেক + ইন্) Gaining ground, coming into view; about, ready.

উদ্বস্ *s.* (*n.*) The udder of a cow. See উদ্বস্.

উদ্বান *s.* A fire place. See উদ্বান.

উদ্বস্ Root, ix. (উদ্বস্ + তি) or x. (উদ্বাস + তি)

1 To glean, or gather by little at a time. 2. To throw or cast upwards. (The initial উ is considered by some as an *Anubandha* or indicatory letter, the root being then দ্বস্ q. v.) *Wilson*.

উদ্বন *s.* (*v.* noun of উদ্বিতে) 1. A melting or dissolving. 2. A portable hearth or furnace. *a.* Melted, dissolved.

উদ্বাইতে *v. a.* (*caus.* of উদ্বিতে) To melt or dissolve a thing.

উদ্বান *a.* (from উদ্বাইতে) Melted, dissolved. *s.* A furnace; a portable hearth or furnace.

উনি *pron.* (from *pron.* অদস্) He; that person. (Only used in an honorific sense, when the person is present and pointed to).

উনিতে *r. u.* To melt, to dissolve.

উনীশী *s.* (corrupt. of উনিবিংশ) The nineteenth day of a month.

উনুই *s.* (from উৎস) A fountain, a spring.

উনুন *s.* A furnace, a fire-place.

উন্দ্ Roor, 1. (উদ্ভতি) To be wet or moist, to flow.

উন্দ্ৰন্দ *s.* A tumult, a riot, an uproar; confusion; a mob; a procession; the pomp and noise attendant on an Eastern monarch.

উন্দ্ৰন *s. (m.)* A rat, a mouse. Also উন্দ্ৰক *s. (m.)*

উন্নিপোকা *s.* The male *termes* or white ant when he takes flight.

উন্ন *a. (mfu. pect. part. p. R. উন্দ্)* 1. Wet, moist. 2. Kind, humane.

উন্নত *a. (mfu. উৎ + নত from R. নম্)* Elected, elevated, arisen, high, prosperous.

উন্নতাংশ *s.* (from উন্নত + অংশ) (In astron) The altitude of a star. *Mohun P.* p. 135.

উন্নতানত *a. (mfu. উন্নত + আনত)* Bent upwards and downwards, elevated and depressed.

উন্নতি *s. (f. উৎ + নতি from R. নম্)* Elevation, height. 2. Prosperity, advancement, increase.

উন্নয় *s. (m. উৎ + নয় from R. নী)* The act of raising, elevating, or hoisting.

উন্নয়ন *s. (n. উৎ + নয়ন from R. নী)* 1. The act of lifting, raising, or throwing a thing up. 2. Discussion, reasoning, deliberation, logic.

উন্নয়িতে *r. a. (from উৎ + R. নী)* To lift up, to elevate.

উন্নাব *s.* (উৎ + নাব from R. নু) The name of a medicinal drug: it appears to be the sliced root of some plant, and has a strong but agreeable scent. *Carey.*

উন্নামন *s. (n. উৎ + নামন from R. নম্)* The raising or elevating a thing.

উন্নামিতে *r. a. (from উৎ + R. নম্)* To raise, to elevate.

উন্নায় *s. (m. উৎ + নায় from R. নী)* The raising or lifting up of a thing. See উন্নয়.

উন্নেতা *s. (-ত্ m. উৎ + নেত্ from R. নী)* An uplifter. *Wilkins' Gr.* § 984.

উন্মত্ত *a. (mfu. উৎ + মত্ত)* 1. Deranged, insane, frantic, mad. 2. Drunk, intoxicated. *s. (m.)* 1. The thorn-apple (*Datura Metel*, and *D. fastuosa*). 2. A plant (*Pterospermum acerifolium*). -তা (*f*) or -ত্ (*n*) Madness, drunkenness.

উন্মদ *a. (mfu. উৎ + মদ)* Mad, furious, intoxicated.

উন্মাদিষ্ণু *a. (mfu. উৎ + মদিষ্ণু from R. মদ্ Wilkins' Gr. p. 464)* Habitually mad or furious.

উন্মনাঃ *a. (-নস্ mfu. উৎ + মনস্)* Regretting, missing, repining after a loss or after a departed friend, absent in mind.

উন্মথ *s. (m. উৎ + মথ from R. মথ্)* Killing, slaughter.

উন্মথ *s. (m. উৎ + মথ from R. মথ্)* A snare, a trap, a net.

উন্মাদ *s. (m. উৎ + মাদ)* Madness, insanity, extravagance. *a. (mfu.)* Mad, insane, extravagant.

উন্মাদক্ষেপ *s. (উন্মাদ + ক্ষেপ)* A maniac, a mad person. *Morton.*

উন্মাদন *s. (n. উৎ + মাদন from R. মদ্)* Madness, intoxication, extravagance. (*m.*) One of the five arrows borne by KÁMADEVYA, the Hindu deity of love.

উন্মাদবান্ *a. (-বৎ mfu. উন্মাদ + বৎ)* Mad, insane, extravagant, wild.

উন্মান *s. (n. উৎ + মান from R. মা)* A measure, a value. *Colebr. Alg. p. 139.* The weighing or determining the quantity and price of an article.

উন্মিতি *s. (f. উৎ + মিতি from R. মা)* A mea-

sure, a value. *Colebr. Alg.* p. 139. The weighing an article to determine its quantity or value.

উন্মিষিত *a.* (*mfn.* উৎ + মিষিত) Expanded, blown (as a flower), opened (as the eyes).

উন্মীলন *s.* (*n.* উৎ + মীলন) The winking or twinkling of the eye; expansion, opening.

উন্মীলিত *a.* (*mfn.* উৎ + মীলিত) Opened (as the eyes); expanded (as a flower).

উন্মীলিতে *v. n.* (from উৎ + R. মীল্) To open, to expand.

উন্মুখ *a.* (*mfn.* উৎ + মুখ) Having the face turned upwards, looking upwards, about to do a thing. *s.* (*Beng.*) An effort, an exertion, an attempt, a proceeding.

উন্মূলক *a.* (*mfn.* উৎ + মূলক) Pulling a thing up by its root, eradicating.

উন্মূলন *s.* (*n.* উৎ + মূলন) The pulling a thing up by its root, eradication.

উন্মূলিত *a.* (*mfn.* উৎ + মূলিত) Pulled up by the roots, eradicated.

উন্মূলিতে *v. a.* (from উৎ + R. মূল্) To root up, to eradicate, to abolish.

উন্মেদা *s.* (*f.* উৎ + মেদা) Copulence, fatness.

উন্মেঘ *s.* (*m.* উৎ + মেঘ from R. মিষ্) The winking or twinkling of the eyes; a perception, a sensation, a discovery; the darting of a thought through the mind.

উপ *prep.* *Sans.* (Used in composition) Near, by, with, by the side of, by means of. It is also sometimes used to denote inferiority of rank; e. g. বেদ *s.* (*m.*) The *Veda*, উপবেদ *s.* (*m.*) An inferior or subordinate *Veda*; ধর্ম *s.* (*m.*) A law,

উপধর্ম *s.* (*m.*) A by-law. *Wilkins' Gr.* p. 397.

উপকণ্ঠ *a.* (*mfn.* উপ + কণ্ঠ) Near, proximate. *s.* (*n.*) 1. The space near a village or its bound-

dary. 2. One of a horse's paces, his walk. 3. The part of the neck surrounding the throat.

উপকথা *s.* (*f.* উপ + কথা) A short story, a tale, a trifling discourse.

উপকরণ *s.* (*n.* উপ + করণ) 1. An addition made to a thing after it is complete, something superabundant; supplementary articles of food. 2. The means for attaining a purpose; materials, implements. 3. The insignia of royalty.

উপকর্ষণ *s.* (*n.* উপ + কর্ণ from R. কর্ণ) The act of hearing or listening to a person.

উপকার *s.* (*m.* উপ + কার from R. কৃ) Good, benefit, favour, protection, aid, help, assistance. —তা (*f.*) Kindness.

উপকারক *a.* (*mfn.* উপ + কারক) Assisting, protecting, doing good. *s.* (*m.*) A benefactor.

উপকারভা *a.* (*mfn.* উপকার + ভা) Mindful of favour or kindness received; grateful, thankful. —তা (*f.*) or —ত্ব (*n.*) The remembrance of past favours or benefits, gratitude.

উপকারিকা *s.* (*f.* উপকার + ইকা) 1. A protectress, a governess. 2. A palace, a *caravan-serai*. 3. A kind of cake. *Wilson*.

উপকারী *s.* (*f.* উপকার + ই) A palace, a *caravan-serai*.

উপকারী *a.* (—বিন্ *mfn.* উপকার + ইন্) Helping, assisting, aiding, doing good. (Used in comp. e. g. পরোপকরিন্ *a.* (*mfn.*) Helping others, from পর *a.* Another, + উপকারিন্ *s.* A benefactor.

উপকার্য *a.* (*mfn.* উপ + কার্য from R. কৃ) Deserving favour or assistance.

উপকুণ্ডিকা *s.* (*f.* উপ + কুণ্ডিকা from R. কুণ্ড) 1. Small cardamoms. See এলা. 2. A sort of fennel-flower (*Nigella Indica*, *Rox.*).

উপকুম্ভ *a.* (*mfn.* উপ + কুম্ভ) 1. Near, proximate. 2. Solitary, lonely, retired. *Wilson*.

উপকূল্য *s.* (*f.* উপ + কূল্য from R. কূল) Long pepper (Piper longum).

উপকণ *s.* (*m.* উপ + কণ) A trough near a well

উপকৃত *a.* (*mfn.* উপ + কৃত) Assisted, helped, obliged, aided. *s.* (*n.*) Assistance, aid, favour.

উপকৃতি *s.* (*f.* উপ + কৃতি) Assistance, aid, help, protection, benefit.

উপকণ *s.* (*m.* from উপ + R. কণ) The sound of a lute.

উপশ্রোণ *s.* (*m.* উপ + শ্রোণ) Censure, reproach, blame.

উপশ্রুতা *s.* (—ত্ *m.* উপ + শ্রুত from R. শ্রু) One who approaches or draws near. *Wilkins' Gr.* § 764.

উপশ্রম *s.* (*m.* উপ + শ্রম) 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2 A beginning in general, a prelude, an attempt. 3 A stratagem.

উপশ্রান্ত *a.* (*mfn.* উপ + শ্রান্ত from R. শ্রম) Undertaken commenced, attempted.

উপগ *a.* (*mfn.* উপ + গ from R. গ) Approaching, obtaining. (Frequently used in comp. e. g. ফলোপগ *a.* (*mfn.*) Obtaining fruits, from ফল Fruit, + উপগ. *Manu* i. 46).

উপগত *a.* (*mfn.* উপ + গত) 1. Gone to or towards, approached, drawn near, attached to. (Used in comp. e. g. বেদান্তোপগত *a.* (*mfn.*) Obtained by a complete study of the *Veda*, from বেদান্ত *q. v.* + উপগত. *Manu* vi. 160). 2. Promised, agreed to; pledged

উপগম *s.* (*m.* উপ + গম) 1. Approach, arrival, approximation. 2. The approach of the sexes 3 Promise, agreement.

উপগীতি *s.* (*f.* উপ + গীতি) The name of a species of the *Aryā*-metre, in which the couplet consists of two short verses. *As. Res.* x. 401.

উপগীষ্মান *a.* (*mfn.* উপ + গীষ্মান from R. গী) Being sung to.

উপগুরু *s.* (*m.* উপ + গুরু) The assistant or deputy of a spiritual teacher.

উপগৃহন *s.* (*n.* উপ + গৃহন) An embrace, embracing.

উপগ্রহ *s.* (*m.* উপ + গ্রহ) 1. A prisoner, a man or animal in confinement. 2. Favour, kindness kind reception, assistance.

উপগ্রহণ *s.* (*n.* উপ + গ্রহণ) Holy study, reading the *Vedas* after initiation.

উপগ্রাহ *s.* (*n.* উপ + গ্রাহ) from R. গ্রহ) 1. present, an offering to a king or great man, bribe.

উপঘাত *s.* (*m.* উপ + ঘাত from R. হন) 1. A injury, a blow, a rough touch. 2. Disease sickness.

উপঘ্ন *s.* (*m.* উপ + ঘ্ন from R. হন) Contiguous support, help at hand

উপচন *a.* (from উপচিতে) Run over, boil over, overflowed *s.* (*r. noun*) A boiling over a flowing over.

উপচয় *s.* (*m.* উপ + চয় from R. চি) A collection, plenty, abundance; an elevation.

উপচরিত *a.* (*mfn.* উপ + চরিত) 1. Gone to towards, approached. 2. Served, worshipped

উপচান *a.* (from উপচিতে) Overflowing, being over *s.* An overflowing, a boiling over

উপচার্য *s.* (*m.* উপ + চার্য from R. চি) Sacrificial fire. *Wilkins' Gr.* p. 429.

উপচার *s.* (*m.* উপ + চার from R. চব) 1. Approach, the going near. 2. A usage, a custom a profession: the practice of medicine. 3. present, a bribe. *Manu* viii. 357. 4. Servitude attendance. 5. An imputation. 6. Maternal

উপচার্য *s.* (*m.* উপ + চার্য from R. চব) practice of medicine.

- উপচিত *a.* (*mfn.* উপ + চিত from R. চি) 1. Collected. 2. Increased, improved. 3. Burnt.
- উপচিতে *v. n.* (from উপ + R. চি) To overflow, to boil over, to rise above the bounds.
- উপচিহ্না *s.* (*f.* from উপ + চিহ্ন) 1. A plant (*Salvinia cucullata*, Rox.). 2. A variety of the *Mátrá-samaka* metre. *As. Res.* x. p. 412.
- উপজ *a.* (*mfn.* উপ + জ from R. জন্) Born after another; a younger brother.
- উপজন *a.* (উপ + জন from R. জন্) Produced, born, originated, sprung forth.
- উপজাত *a.* (*mfn.* উপ + জাত) Born after or out of a thing, originating with; owing its origin to.
- উপজাতি *s.* (*f.* উপ + জাতি) In *Sanskrit* prosody, a sort of mixed metre. *As. Res.* x. 425. 429. 443.
- উপজাপ *s.* (*m.* উপ + জাপ) Discord, disunion, disagreement.
- উপজিতে *v. n.* (from উপ + R. জন্) 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.
- উপজিহ্বা *s.* (*f.* উপ + জিহ্বা) 1. (In anatomy) the epiglottis; the uvula. 2. A kind of insect.
- উপজীবিকা *s.* (*f.* উপ + জীবিকা from R. জীব) A livelihood, a means of support, trade.
- উপজীবী *a.* (—বিন্ *mfn.* উপ + জীবিন্ from R. জীব) Depending upon others; dependant upon any thing for a livelihood.
- উপজীব্য *a.* (*mfn.* উপ + জীব্য) To be depended upon as a livelihood; affording subsistence.
- উপজোষ *ad. Sans.* (উপ + জোষ from জোষ) An expression indicative of joy.
- উপজ্ঞা *s.* (*f.* উপ + R. জ্ঞা) The first idea of a thing, untaught or intuitive knowledge.
- উপড়ন *s.* (*v. noun* of উপড়িতে) Eradication, the act of pulling out by the roots.

- উপড়িতে *v. a.* (from উপ + R. পড়্) To eradicate, to root up; to extirpate.
- উপঢৌকন *s.* (from উপ + R. ঢৌক্) A present of ceremony offered to a superior.
- উপতন্ত *s.* (*n.* উপ + তন্ত) A thin fibre, a thread.
- উপতত্ত্ব *a.* (*mfn.* উপ + তত্ত্ব) Heated, afflicted, diseased; distressed.
- উপতত্ত্বা *s.* (—ত্ব *m.* উপ + তত্ত্ব from R. তপ্) Morbid heat, fever.
- উপতাপ *s.* (*m.* উপ + তাপ) 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.
- উপতাপিত *a.* (*mfn.* উপ + তাপিত) Afflicted, distressed.
- উপতারা *s.* (*f.* উপ + তারা) The iris of the eye.
- উপতাকা *s.* (*f.* উপ + তাক suff.) Land at the foot of a mountain; a valley. See অধিতাকা.
- উপদংশ *s.* (*m.* উপ + দংশ) 1. A relish, something to promote drinking. 2. The venereal disease.
- উপদর্শক *s.* (*m.* উপ + দর্শক from R. দৃশ্) A door-keeper.
- উপদর্শন *s.* (*n.* উপ + দর্শন) A commentary. *As. Res.* i. 353.
- উপদল *s.* (উপ + দল from R. দল্) The calyx of a flower.
- উপদা *s.* (*f.* উপ + R. দা) A present offered to a king or to a great man; a bribe.
- উপদান *s.* (*n.* from উপ + R. দা) The material cause, as opposed to নিমিত্তকারণ the efficient cause. *Trans. R. A. S.* i. 574.
- উপদানক *s.* (*n.*) See উপদা.
- উপদিশ্ *s.* (*f.* উপ + দিশ্) An intermediate (not a cardinal) point of the compass.
- উপদিষ্ট *a.* (*mfn.* উপ + দিষ্ট from R. দিশ্) Taught, instructed, advised.

উপকূল্য *s. (f. উপ + কূল্য from R. কূল্)* Long pepper (Piper longum).

উপকণ *s. (m. উপ + কণ)* A trough near a well.

উপকৃত *a. (mfn. উপ + কৃত)* Assisted, helped, obliged, aided. *s. (n.)* Assistance, aid, favour.

উপকৃতি *s. (f. উপ + কৃতি)* Assistance, aid, help, protection, benefit.

উপকণ *s. (m. from উপ + R. কণ্)* The sound of a lute.

উপক্রোশ *s. (m. উপ + ক্রোশ)* Censure, reproach, blame.

উপক্রম *s. (-ত্ m. উপ + ক্রম্ from R. ক্রম্)* One who approaches or draws near. *Wilkins' Gr. § 764.*

উপক্রম *s. (m. উপ + ক্রম্)* 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2. A beginning in general; a prelude, an attempt. 3. A stagnation.

উপক্রান্ত *a. (mfn. উপ + ক্রান্ত from R. ক্রম্)* Undertaken commenced, attempted.

উপগ *a. (mfn. উপ + গ from R. গা)* Approaching, obtaining. (Frequently used in comp. e. g.

ফলোপগ *a. (mfn.)* Obtaining fruits, from ফল Fruit, + উপগ. *Manu i. 46).*

উপগত *a. (mfn. উপ + গত)* 1. Gone to or towards, approached, drawn near, attached to. (Used in comp. e. g. বেদান্তোপগত *a. (mfn.)* Obtained by a complete study of the *Veda*; from বেদান্ত *q. v.* + উপগত. *Manu ii. 160).* 2. Promised, agreed to; pledged.

উপগম *s. (m. উপ + গম)* 1. Approach, arrival, approximation. 2. The approach of the sexes. 3. Promise, agreement.

উপগীতি *s. (f. উপ + গীতি)* The name of a species of the *Aryā-metre*, in which the couplet consists of two short verses. *As. Res. x. 401.*

উপগীযমান *a. (mfn. উপ + গীযমান from R. গৈ)* Being sung to.

উপগুরু *s. (m. উপ + গুরু)* The assistant or deputy of a spiritual teacher.

উপগৃহন *s. (n. উপ + গৃহন)* An embrace, embracing.

উপগ্রহ *s. (m. উপ + গ্রহ)* 1. A prisoner, a man or animal in confinement. 2. Favour, kindness, kind reception, assistance.

উপগ্রহণ *s. (n. উপ + গ্রহণ)* Holy study, reading the *Vedas* after initiation.

উপগ্রাহ *s. (a. উপ + গ্রাহ from R. গ্রহ)* A present, an offering to a king or great man, a bribe.

উপঘাত *s. (m. উপ + ঘাত from R. হন্)* 1. An injury, a blow, a rough touch. 2. Disease, sickness.

উপস্থ *s. (m. উপ + স্থ from R. হন্)* Contiguous support, help at hand.

উপচন *a. (from উপচিতে)* Run over, boiled over, overflowed. *s. (c. noun)* A boiling over, a flowing over.

উপচয় *s. (m. উপ + চয় from R. চি)* A collection, plenty, abundance; an elevation.

উপচবিত *a. (mfn. উপ + চবিত)* 1. Gone to or towards, approached. 2. Served, worshipped

উপচান *a. (from উপচিতে)* Overflowing, boiling over. *s.* An overflowing, a boiling over.

উপচায় *s. (m. উপ + চায় from R. চি)* Sacrificial fire. *Wilkins' Gr. p. 429.*

উপচার *s. (m. উপ + চার from R. চৰ্)* 1. Approach, the going near. 2. A usage, a custom, a profession: the practice of medicine. 3. A present, a bribe. *Manu viii. 357.* 4. Service, attendance. 5. An imputation. 6. Materials.

উপচার্য *s. (m. উপ + চার্য from R. চৰ্)* The practice of medicine.

উপচিত্ত *a. (mfu. উপ + চিত্ত from R. চি)* 1. Collected. 2. Increased, improved. 3. Burnt.

উপচিতে *v. n. (from উপ + R. চি)* To overflow, to boil over, to rise above the bounds.

উপচিহ্না *s. (f. from উপ + চিহ্ন)* 1. A plant (*Salvinia cucullata, Rox.*). 2. A variety of the *Mátrá-samaha* metrie. *As. Res. x. p. 412.*

উপজ *a. (mfu. উপ + জ from R. জন্)* Born after another; a younger brother.

উপজন *a. (উপ + জন from R. জন্)* Produced, born, originated, sprung forth.

উপজাত *a. (mfu. উপ + জাত)* Born after or out of a thing; originating with; owing its origin to.

উপজাতি *s. (f. উপ + জাতি)* In *Sanskrit* prosody, a sort of mixed metrie. *As. Res. x. 425. 429-443*

উপজাপ *s. (m. উপ + জাপ)* Discord, disunion, disagreement.

উপজিতে *v. n. (from উপ + R. জন্)* 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.

উপজিহ্বা *s. (f. উপ + জিহ্বা)* 1. (In anatomy) the epiglottis, the uvula. 2. A kind of insect.

উপজীবিকা *s. (f. উপ + জীবিকা from R. জীব)* A livelihood, a means of support, trade.

উপজীবী *a. (-বিন্ mfu. উপ + জীবিন্ from R. জীব)* Depending upon others; dependant upon any thing for a livelihood.

উপজীব্য *a. (mfu. উপ + জীব)* To be depended upon as a livelihood; affording subsistence.

উপজোষ *ad Sans. (উপ + জোষ from জোষ)* An expression indicative of joy.

উপজ্ঞা *s. (f. উপ + R. জ্ঞা)* The first idea of a thing, untaught or intuitive knowledge

উপড়ন *s. (v. noun of উপড়িতে)* Eradication, the act of pulling out by the roots

উপড়িতে *v. a. (from উপ + R. পড়্)* To eradicate, to root up; to extirpate.

উপঢৌকন *s. (from উপ + R. ঢৌক্)* A present of ceremony offered to a superior.

উপতন্ত্র *s. (n. উপ + তন্ত্র)* A thin fibre, a thread.

উপতপ্ত *a. (mfu. উপ + তপ্ত)* Heated, afflicted, diseased; distressed.

উপতপ্তা *s. (-প্ত m. উপ + তপ্ত from R. তপ্)* Morbid heat, fever.

উপতাপ *s. (m. উপ + তাপ)* 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.

উপতাপিত *a. (mfu. উপ + তাপিত)* Afflicted, distressed.

উপতারা *s. (f. উপ + তারা)* The iris of the eye.

উপতাকা *s. (f. উপ + তাক suff.)* Land at the foot of a mountain; a valley. See *অধিতাকা*

উপদংশ *s. (m. উপ + দংশ)* 1. A relish, something to promote drinking. 2. The venereal disease.

উপদর্শক *s. (m. উপ + দর্শক from R. দৃশ্)* A door-keeper.

উপদর্শন *s. (n. উপ + দর্শন)* A commentary. *As. Res. i. 353.*

উপদল *s. (উপ + দল from R. দল্)* The calyx of a flower.

উপদা *s. (f. উপ + R. দা)* A present offered to a king or to a great man; a bribe.

উপদান *s. (n. from উপ + R. দা)* The maternal cause, as opposed to *নিমিত্তকারণ* the efficient cause. *Trans. R. A. S. i. 571*

উপদানক *s. (n.)* See *উপদা*

উপদিশ্ *s. (f. উপ + দিশ্)* An intermediate (not a cardinal) point of the compass

উপদিষ্ট *a. (mfu. উপ + দিষ্ট from R. দিশ্)* Taught, instructed, advised

উপদেবতা *s.* (*f.* উপ + দেবতা) A demi-god, a phantom, an apparition.

উপদেশ *s.* (*m.* উপ + দেশ from R. দিশ্) Advice, counsel, instruction, information; religious initiation. (In grammatical works) A technical or indicative term. *Colebr. Gr.* p. 13.

উপদেশক *a.* (*mfn.* উপদেশ + ক) Giving advice or instruction; teaching, instructive. *s.* (*m.*) A teacher, an instructor.

উপদেশার্থবাক্য *s.* (উপদেশ + অর্থ + বাক্য) A parable.

উপদেশী *a.* (—শিন্ *mfn.* উপদেশ + ইন্) Advising, instructing, giving information.

উপদেষ্টা *s.* (—ষ্ট্ *m.* উপ + দেখ্ from R. দিশ্) One who points out, who orders, advises, or instructs; a teacher, a preceptor, an instructor. *a.* Teaching, instructing.

উপদ্রব *s.* (*m.* উপ + দ্রব from R. দ্রু) A portent, a great natural phenomenon; a calamity, a misfortune; outrage, annoyance, injury, ruin.

উপদ্রবী *a.* (—বিন্ *mfn.* উপদ্রব + ইন্) Oppressive, calamitous, tyrannical, ruinous. *s.* (*m.*) A tyrant.

উপদ্রুত *a.* (*mfn.* উপ + দ্রুত) Oppressed, hurt, tyrannized, ruined, destroyed.

উপদ্বীপ *s.* (*m.* উপ + দ্বীপ) An island.

উপদ্বীপীয় *a.* (*mfn.* উপদ্বীপ + জ্য) Belonging to an island, insular. *s.* (*m.*) An islander.

উপধর্ম *s.* (*m.* উপ + ধর্ম) A subordinate duty. *Manu* ii. 237. A by-law.

উপধা *s.* (*f.* উপ + R. ধা) 1. Trial or test of honesty, &c. of four kinds: of loyalty, disinterestedness, continence, and courage. 2. (In grammar) The penultimate letter of a word. *Colebr. Gr.* p. 16.

উপধান *s.* (*n.* উপ + ধান from R. ধা) 1. A pillow, a bolster. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation.

উপধারণ *s.* (*n.* উপ + ধারণ) The act of wearing (clothes, &c.).

উপধি *s.* (*m.* উপ + ধি from R. ধা) 1. Fraud, circumvention, deceit. 2. Fear, apprehension. 3. The wheel of a carriage.

উপধূপিত *a.* (*mfn.* উপ + ধূপিত) Being at the point of death, suffering extreme pain.

উপধৃতি *s.* (*f.* উপ + ধৃতি) A ray of light.

উপধ্বানীয় *s.* (*m.* উপ + ধ্বানীয় from R. ধ্বা) (In grammar) the sign commonly called *Visarga*. *Colebr. Gr.* p. 2. 26.

উপধ্যায় *a.* (*mfn.* উপ + ধ্যায় from R. ধৈ) Meditative.

উপধ্যায়া *s.* (*f.* for উপাধ্যায়া) The wife of a spiritual preceptor. Also written উপাধ্যায়ানী and উপাধ্যায়ী.

উপনত *a.* (*mfn.* উপ + নত from R. নম্) Approached, approximated.

উপনয় *s.* (*m.* উপ + নয় from R. নী) 1. The initiation of the three first classes; investiture with a triple thread or cord worn over the left shoulder and falling on the right hip: the thread of the *Bráhmaṇ* should be of cotton, of the *Kshatriya* of *sana* (hemp), and of the *Vaisya* of wool. A *Bráhmaṇ* should be invested from the 5th or 8th to the 16th, a *Kshatriya* from the 6th or 11th to the 22d, and a *Vaisya* from the 8th or 12th to the 24th year of his age. *Manu* ii. 36. 37. 38. 44. 2. The application: being the fourth member of a complete syllogism. *Trans. R.A.S.* i. 116.

উপনয়ন *s.* (*n.* উপ + নয়ন from R. নী) Investiture with the sacred thread. See উপনয়.

উপনাম *s.* (—মন্ *n.* উপ + নামন্) A nickname, a surname.

উপনাম *s.* (*m.*) See উপনয়.

উপনামন *s.* (*n.*) See উপনয়ন.

উপনাই *s.* (*m.* উপ + নাই from R. নহ) The tie, or lower part of the tail-piece of a lute, where the wires are fixed.

উপনিচ্ছেপ *s.* (*m.* উপ + নিচ্ছেপ from R. ফিঙ্গ) A deposit of valuables with another person.

উপনিষি *s.* (*m.* উপ + নিষি) A pledge, a deposit; property put into the hands of a person.

উপনিষৎ *s.* (*-দ্ f.* উপ + নি + R. সদ্) 1. The theological or argumentative part of the *Vedas*, or sacred writings of the *Hindus*: either in a detached form or comprised in the principal work. *As. Res.* viii. 472. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion.

উপনিষক *s.* (*n.* উপ + নিব্ + ক from R. ক্) 1. A street. 2. A principal or royal road.

উপনিষ্রমণ *s.* (*n.* উপ + নিব্ + ফ্রমণ) 1. A going forth. 2. A main or high-road. 3. An instituted observance or *Sanskāra*: the taking a child in the fourth month of its age into the open air. See *Manu* ii. 34.

উপনিহিত *a.* (*mfn.* উপ + নি + হিত from R. ধী) Put down, laid down, deposited into the hands of a person.

উপনীত *a.* (*mfn.* উপ + নীত) 1. Arrived. 2. Invested with the sacred thread. See **উপনয়**.

উপনীতি *s.* (*f.* উপ + নীতি) An act in conformity with divine institutes.

উপন্যাস *s.* (*m.* উপ + নি + আস) The introduction to a discourse, an exordium, a prologue; a story, a tale.

উপপত্তি *s.* (*m.* উপ + পত্তি) A gallant, a paramour.

উপপত্তি *s.* (*f.* উপ + পত্তি from R. পদ্) The obtaining a thing, the accomplishing a design; success; assistance, favour; provision, maintenance; the establishing a thing. (In mathematics) Demonstration: **ক্ষেত্রগতোপপত্তি** Geometrical demonstration. *Colebr. Alg.* p. 59.

উপপদ *s.* (*n.* উপ + পদ) A secondary noun in a sentence, in conjunction or opposition; a noun used adverbially. *a.* Small, diminutive.

উপপন্ন *a.* (*mfn.* উপ + পন্ন from R. পদ্) Endowed with, possessed of; provided, supplied, accomplished, completed. (Used in comp. e. g. **গুণোপপন্ন** *a.* (*mfn.*) Endowed with virtue, from **গুণ** *s.* A virtue, + **উপপন্ন**).

উপপর্শুকা *s.* (উপ + পর্শুকা) The false ribs.

উপপাতক *s.* (*n.* উপ + পাতক) A heinous but expiable crime, such as killing a cow, selling a daughter, &c. It is considered as criminality in the second or third degree, and is of various kinds. *Manu* xi. 56, &c. See **মহাপাতক**.

উপপাতকী *a.* (—কিন্ *mfn.* উপপাতক + ইন্) Guilty of a heinous crime. See **উপপাতক**.

উপপাদন *s.* (*n.* উপ + পাদন from R. পদ্) The attaining an object, the accomplishing a design.

উপপাদিত *a.* (*mfn.* উপ + পাদিত) Attained, accomplished, established, proved.

উপপাদিতে *v. a.* (from উপ + R. পদ্) To accomplish an object; to establish an argument, to prove.

উপপাপ *s.* (*m.* উপ + পাপ) A heinous crime, as killing a cow, &c. See **উপপাতক**.

উপপার্শ্ব *s.* (*m.* উপ + পার্শ্ব) The opposite side.

উপপুর *s.* (*n.* উপ + পুর) A suburb.

উপদ্রদান *s.* (*n.* উপ + দ্রদান) A bribe.

উপপ্লব *s.* (*m.* উপ + প্লব from R. প্লু) 1. *Rāhu*, the ascending node, an eclipse. 2. A portent or natural phenomenon so considered. 3. An affray, a tumult, commotion.

উপপ্লুত *a.* (*mfn.* উপ + প্লুত from R. প্লু) Eclipsed; seen as a portent.

উপবন *s.* (*n.* উপ + বন) A garden, a pleasure-ground, an artificial wilderness.

উপবর্তন *s.* (*n.* উপ + বর্তন from R. বৃৎ) A country (inhabited or not).

উপবর্হ *s.* (*m.* উপ + বর্হ from R. বৃহ্) A pillow.

উপবসথ *s.* (*m.* উপ + বসথ) A village.

উপবস্তু *s.* (*n.* উপ + বস্তু from R. বস্) A religious fast, a fasting.

উপবাস *s.* (*m.* উপ + বাস from R. বস্) A religious or voluntary fast, a fasting.

উপবাসিনী *s.* (*femin.* of উপবাসী *q. v.*)

উপবাসী *a.* (—সিন্ *mfn.* উপবাস + ইন্) Fasting, abstaining from food (as a religious penance).

উপবিদ্যা *s.* (*f.* উপ + বিদ্যা) An inferior science, a science of subordinate importance.

উপবিষা *s.* (*f.* উপ + বিষ) The name of a plant (*Aconitum ferox?*) See অতিবিষা.

উপবিষ্ট *a.* (*mfn.* উপ + বিষ্ট from R. বিশ্) Seated, seated near.

উপবীত *s.* (*n.* উপ + বীত from R. বৈ) The sacred thread worn by the three first classes of *Hindus* over the left shoulder and falling on the right hip. *Manu* II. 44. See উপনয়.

উপবীতী *a.* (—তিন্ *mfn.* উপবীত + ইন্) Lifting up the right arm in order to be invested with the sacramental thread. *Manu* II. 63. Wearing the brahmanical thread.

উপবৃদ্ধিত *a.* (*mfn.* উপ + R. বৃহ্ + ইত) Increased, added to, amplified, completed. *Kul-lûhu* on *Manu* XII. 109.

উপবেদ *s.* (*m.* উপ + বেদ) A branch of knowledge, considered as revealed, but inferior to that contained in the *Vedas*. *As. Res.* I. 340. 353.

উপবেশন *s.* (*n.* উপ + বেশন from R. বিশ্) The act of sitting down or near a person.

উপবেশিতে *v. n.* (from উপ + R. বিশ্) To sit, to sit near or by.

উপবেষ্টা *s.* (—ষ্ট্ *m.* উপ + বেষ্ট from R. বিশ্) He who sits, a sitter. *a.* Sitting down.

উপভুক্ত *a.* (*mfn.* উপ + ভুক্ত) Enjoyed, possessed.

উপভূৎ *s.* (*f.* উপ + ভূৎ from R. ভৃ) The name of a particular sort of vessel used in sacrifices.

উপভোক্তা *s.* (—ক্ত্ *m.* উপ + ভোক্ত) A proprietor: he who possesses or enjoys a thing.

উপভোগ *s.* (*m.* উপ + ভোগ) Enjoyment, gratification; possession of a thing; usufruct.

উপভোগ্য *a.* (*mfn.* উপ + ভোগ্য from R. ভূহ্) To be enjoyed, to be possessed.

উপমর্দক *a.* (*mfn.* উপ + মর্দক) Bruising, beating, grinding.

উপমা *s.* (*f.* উপ + R. মা) Similitude, a comparison, a simile, a likeness. (Frequently used as the last member of *Bahubrihi* compounds; e. g. অমরোপমা *a.* (*mfn.*) Similar to an immortal, like a god, from অমর *s.* An immortal being, a god, + উপমা).

উপমাতা *s.* (*f.* উপ + মাতৃ) A nurse (*m.* উপ + R. মা + তৃ) One who invents or uses similes or comparisons.

উপমান *s.* (*n.* উপ + মান from R. মা) Similitude, resemblance, comparison; knowledge as founded on comparison. *Trans. R. A. S.* I. 445.

উপমিত *a.* (উপ + মিত from R. মা) Compared, shewn by a similitude or comparison.

উপমিতি *s.* (*f.* উপ + মিতি from R. মা) 1. A similitude, a comparison. 2. Analogy, induction.

উপমেয় *a.* (*mfn.* উপ + মেয় from R. মা) To be compared, comparable.

উপযুক্তা *s.* (—ক্ত্ *m.* উপ + যুক্ত from R. যম্) A husband or lord.

উপযম *s.* (*m.* উপ + যম from R. যম্) Marriage.

উপযাচক *a.* (*mfn.* উপ + যাচক from R. যাচ্) Soliciting, asking, begging.

উপযাচন *s.* (*n.* উপ + যাচন from R. যাচ্) A request, a petition, a prayer.

উপযাচিত *a.* (*mfn.* উপ + যাচিত) 1. Asked, solicited, begged. 2. Offered to the deities, with a view to render them propitious.

উপযাম *s.* (*m.* উপ + যাম from R. যম্) Marriage. See উপযম.

উপযুক্ত *a.* (*mfn.* উপ + যুক্ত) Fit, qualified, suited to, sufficient, proper. (Used in comp., e. g.
 বাক্তোপযুক্ত *a.* (*mfn.*) Fit for empire, from
 বাক্ত *s.* Empire, + উপযুক্ত). -তা (*f.*) or -ত্ব (*n.*) Fitness, propriety.

উপযোগ *s.* (*m.* উপ + যোগ) Suitableness, fitness, propriety.

উপযোগিতা *s.* (*f.*) or -ত্ব (*n.* উপযোগিন্ + তা or + ত্ব) Fitness, propriety, suitableness.

উপযোগী *a.* (-গিন্ *mfn.* উপযোগ + ইন্) Useful, proper, fit, suitable.

উপযোষ *ad.* *Sans.* (-ষং. উপ + যোষ for যোষং) With great pleasure. See উপযোষং.

উপৰ *s.* (from উপরি) The top of a thing, the upper part of a thing; the space over a thing; height. *ad.* Upon, over, with.

উপবক্ত *a.* (*mfn.* উপ + বক্ত from R. বক্) 1. Afflicted with pain or calamity. 2. Eclipsed (as the sun or moon). 3. (*m.*) *Ráhu* the ascending node.

উপবহণ *s.* (*n.* উপ + বহণ) An outpost, a guard.

উপবত *a.* (*mfn.* উপ + বত from R. বম্) 1. Ceased, stopped, desisted, reposed. 2. Rejoicing, delighted.

উপবৃত্তাকিতে *v. a.* (উপব্ + ত্তাকিতে) To regard, to look at.

উপবতি *s.* (*f.* উপ + বতি from R. বম্) 1. Stopping, cessation, rest, repose. 2. Pleasure, delight, enjoyment.

উপবম *s.* (*m.* উপ + বম from R. বম্) Delight, enjoyment; rest, repose; cessation of labour.

উপবাপরি *ad.* (from উপব + উপরি) Successively, one after another.

উপবাগ *s.* (*m.* উপ + বাগ) 1. The immersion of a planet when eclipsed, an eclipse. 2. *Ráhu* on the ascending node. 3. Misfortune, calamity. 4. Misbehaviour. 5. Reproach, abuse.

উপবাম *s.* (*m.* উপ + বাম from R. বম্) Cessation from labour, repose, rest; ease, tranquility, enjoyment.

উপরি *ad.* *Sans.* (from উপ) Over, above, on the top, upon. (In *Beng.*) *a.* Upper, another.

উপরি *s.* A God, a spirit, an aerial spirit, a spirit inhabiting the atmosphere. *Carey.*

উপরিষবচ্ *s.* (উপরি + p. خرج) Extra-expences.

উপরিদৃষ্টি *s.* (উপরি + দৃষ্টি) The looking of aerial spirits, particularly malignant ones, upon a person. The *Hindus* attribute most of their calamities to this cause. *Carey.*

উপরিদেবতা *s.* (উপরি + দেবতা) An aerial spirit, a malignant spirit supposed to reside in the atmosphere. *Carey.*

উপরিফাঁপরি *a.* (উপরি + ফাঁপরি added to it as a jingle) Other, another. *Carey.*

উপরিভাগ *s.* (*m.* উপরি + ভাগ) The upper part.

উপরিষ্ঠাৎ *ad.* *Sans.* (*ablat. case* of উপরিষ্ঠ from উপরি + ষ্ঠ) Up, above, from above.

উপরিষ্ঠ *a.* (*mfn.* উপরি + ষ্ঠ) Situated above, standing above.

উপরিস্থিত *a.* (*mfn.* উপরি + স্থিত) Seated upon.

উপবন্ধ *a.* (*mfn.* উপ + বন্ধ) Prevented, hindered, obstructed; protected, sheltered.

উপরে *ad.* (from উপরি) Upwards, up, against, concerning; on the top of, upon.

উপরেৰ্ তাল। *s.* (উপরেৰ্ gent. case Beng. of উপৰ, + তাল।) The upper floor of a house.

উপৰোধ *s.* (*m.* উপ + বোধ) Obstruction, hindrance, impediment, partiality, defence, protection, shelter, aid; respect; dignity.

উপৰোধক *s.* (*n.* উপৰোধ + ক) An inner or private room.

উপৰ্য্যুপরি *ad.* Sans. (উপরি + উপরি) Over and above, higher and higher, one upon another.

উপল *s.* (*m.*) 1. A rock or stone. 2. A precious stone.

উপলক্ষ *s.* (উপ + লক্ষ) The secondary or medial cause, pretence.

উপলক্ষণ *s.* (*n.* উপ + লক্ষণ) A synecdoche of a part for a whole, or of a quality for that in which it resides. Also written উপলক্ষ.

উপলক্ষিত *a.* (*mfn.* উপ + লক্ষিত) Observed, seen; inferred or deduced from what has been observed or seen.

উপলক্ষ্য *a.* (*mfn.* উপ + লক্ষ্য) Visible, perceptible.

উপলব্ধ *a.* (*mfn.* উপ + লব্ধ) Perceived, understood, guessed.

উপলব্ধার্থ্য *s.* (*f.* উপলব্ধ + অর্থ) A tale, a true or probable story.

উপলব্ধি *s.* (*f.* উপ + লব্ধি) 1. Acquisition, gain. 2. Perception, understanding; a guess; knowledge, the mind.

উপলম্ব্য *s.* (*m.* উপ + লম্ব্য) Apprehension, conception, comprehension otherwise than from memory.

উপল। *s.* (*femin.* of উপল) 1. A stony nodule. 2. Manufactured sugar.

উপলিঙ্গ *s.* (*m.* উপ + লিঙ্গ) A portent, a natural phenomenon (considered as foreboding evil).

উপলপন *s.* (*n.* উপ + লপন) Besmearing or plastering with cow-dung, &c.

উপশম *s.* (*m.* উপ + শম) Tranquillity, calmness, repose, patience, relief, abatement of disease.

উপশমক *a.* (*mfn.* উপশম + ক) Calming, affording repose, making patient.

উপশল্য *s.* (*n.* উপ + শল্য from R. শল্য) A space near a village.

উপশান্তি *s.* (*f.* উপ + শান্তি) The act of calming or appeasing; alleviation.

উপশায় *s.* (*m.* উপ + শায় from R. শায়) Watching and sleeping alternately.

উপশেক *s.* (উপ + শেক for সেক) A sprinkling with water. *Sabda S.* p. 446.

উপশ্রুত *a.* (*mfn.* উপ + শ্রুত) Agreed to, promised.

উপশ্রুতি *s.* (*f.* উপ + শ্রুতি) Judicial astrology, fortune-telling, &c.

উপশ্ৰম্ভ *s.* (*m.* উপ + শ্ৰম্ভ from R. শ্ৰম্ভ) A beginning, a commencement.

উপসংব্যান *s.* (*n.* উপ + সং + ব্যান from R. বৈ) A lower garment.

উপসংহার *s.* (*m.* উপ + সংহার) Destruction, the end of a thing.

উপসঙ্গুহণ *s.* (*n.* উপ + সঙ্গুহণ) Claspings the feet of a spiritual teacher, as a mark of respect. *Manu* 11. 72. Salutation generally. *Manu* 11. 132.

উপসন্তান *s.* (*m.* উপ + সন্তান) A descendant.

উপসম্পন্ন *a.* (*mfn.* উপ + সম্পন্ন) 1. Endowed with. 2. Dead. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ + সর্গ from R. সৃজ) 1. A portent, a natural phenomenon supposed to forebode some future event, a symptom. 2. A

disease, possession by an evil spirit. 3. (In grammar) A particle prefixed to roots, &c. an inseparable preposition. *Colebr. Gr.* p. 12. 120.

উপসর্জন *a.* (*mfn.* উপ + সর্জন from R. সৃজ्) Secondary, subordinate. (Applied in grammar to certain subordinate terms. *Colebr. Gr.* p. 111.) *s.* (*n.*) The passing by, or leaving on one side; eclipsing. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ + সর্গ from R. স্পৃ) An approach, access; the following a person.

উপসর্গক *a.* (*mfn.* উপ + সর্গক from R. স্পৃ) Following, approaching. *s.* (*m.*) A favorite.

উপসর্গণ *s.* (*n.* উপ + সর্গণ) The coming near, arrival, approach; the following behind.

উপসর্গা *s.* (*f.* উপ + সর্গা from R. সৃ) 1. A cow fit for the bull. 2. A woman arrived at the age of puberty.

উপসার্য *a.* (*mfn.* উপ + সার্য from R. সৃ) To be approached or gone to.

উপসূর্য্যক *s.* (*n.* উপ + সূর্য্য + ক) The disk of the sun or moon.

উপসৃষ্ট *a.* (*mfn.* উপ + সৃষ্ট from R. সৃজ্) 1. Connected with, attended with. 2. Passed by, eclipsed. *Wilkins' MS.* *s.* (*n.*) Contion, copulation.

উপসেবা *s.* (*f.* উপ + সেবা) Respect, veneration, homage.

উপসেবিত *a.* (*mfn.* উপ + সেবিত from R. সেব্) Respected, honoured, attended upon.

উপস্কব *s.* (*m.* from উপ + কব) 1. A condiment, a spice or seasoning; mustard, pepper. 2. A broom. *Manu* iii. 68. 3. An implement. 4. An ornament.

উপস্করণ *s.* (*n.* from উপ + করণ) 1. Adorning, purifying. 2. Assembling. 3. Reply.

উপস্কার *s.* (*m.* from উপ + কার) The act of adorning or purifying.

উপস্ত্রী *s.* (*f.* উপ + স্ত্রী) A concubine.

উপম্হ *s.* (*m.* উপ + ম্হ) The genitals (male or female). 2. The haunch or legs. 3. The arms. 4. The anus. *a.* (*mfn.*) Near, proximate.

উপম্হনিগ্রহ *s.* (*m.* উপম্হ + নিগ্রহ) Continence, the restraint of sensual appetite.

উপম্হাতা *s.* (-ত্ m. উপ + ম্হাত্) A servant (Lit. One who stands near).

উপম্হান *s.* (*n.* উপ + ম্হান) Nearness, vicinity.

উপম্হাপন *s.* (*n.* উপ + ম্হাপন from ম্হাপ্ caus. of R. ম্হা) A bringing near, a producing.

উপম্হাপিতে *v. a.* (from উপ + ম্হাপ্ caus. of R. ম্হা) To place near, produce.

উপম্হায়ী *a.* (-য়িন্ *mfn.* from উপ + R. ম্হায়িন্) Standing near, arrived, ready.

উপম্হিত *a.* (*mfn.* উপ + ম্হিত) 1. Standing near, proximate. 2. Arrived, present; introduced in discourse. 3. Ready, at hand. 4. Cleansed.

উপম্হিতবক্তা *s.* (-ক্ত্ m. উপম্হিত + বক্ত) A ready speaker, an eloquent man.

উপম্পর্শ *s.* (*m.* উপ + ম্পর্শ) 1. The act of touching, contact. 2. Ablution, bathing. 3. Rinsing the mouth. *Manu* ii. 53.

উপম্পৃষ্ট *a.* (*mfn.* উপ + ম্পৃষ্ট from R. ম্পৃশ্) Having the mouth washed or rinsed.

উপম্ভবত *s.* (*n.* উপ + ম্ভবত্) Profit, produce, rent.

উপহত *a.* (*mfn.* উপ + হত from R. হন্) Smitten, struck.

উপহসিত *a.* (*mfn.* উপ + হসিত) Laughed at, derided. *s.* (*n.*) Laughter, derision.

উপহার *s.* (*m.* উপ + হার) A complimentary gift, a present offered to a superior. In the doctrine of the *Pasupātas*, religious exultation. *Trans. R. A. S.* i. 571.

উপহাস *s.* (*m.* উপ + হাস) A smile, laughter, a joke, ridicule, derision.

উপহাসক *a.* (*mfn.* উপ+হাসক) Ridiculing others, jocose. *s.* (*m.*) A jester.

উপহাস্য *a.* (*mfn.* উপ+হাস) from R. হস্) Ridiculous, laughable.

উপহৃৎ *a.* (*mfn.* উপ+হৃৎ from R. হৃ) 1. Private, solitary. 2. Near, proximate. *s.* (*m.*) A car, a carriage.

উপাংশু *a.* (*m.* উপ+অংশু) Muttering or reciting prayers in an inaudible voice. *ad.* 1. Solitary, privately. 2. Secretly, in a whisper.

উপাকরণ *s.* (*n.* উপ+আ+করণ) 1. Studying the *Vedas* after initiation. 2. Immolation, sacrifice of an animal.

উপাকর্ম *s.* (-র্মন্ *n.* উপ+আ+কর্মন্) Study of the *Vedas* after initiation. *Manu* iv. 95.

উপাকৃত *a.* (*mfn.* উপ+আ+কৃত) Attended with evil forebodings, disastrous. *s.* (*m.*) 1. A portent, a natural phenomenon considered as a foreboding. 2. A victim (slam or to be slam).

উপাখ্যান *s.* (*n.* উপ+আখ্যান) A story, a tale; an episode, a tale inserted into another tale.

উপাগম *s.* (*m.* উপ+আগম) 1. Approach, arrival. 2. Agreement, promise.

উপায়তন *s.* (*n.* উপ+আ+য়তন) Reading the *Vedas* after initiation.

উপাঙ্গ *s.* (*m.* উপ+অঙ্গ) 1. The sectarian mark made with *sandal*-wood, &c. on the forehead. 2. The name of a plant (*Achyranthes aspera*). *Hort. Ben.* p. 19. 3. A subordinate part (as the subdivisions of *Hindu* science). *As. Res.* i. 343.

উপান্ত *a.* (উপ+আন্ত) Allowed in argument, granted, conceded, admitted, acknowledged. *s.* (*m.*) An elephant out of rut.

উপাত্য *s.* (*m.* উপ+অতি+অয় from R. ই) Neglect of an established custom or rule; disorder, disorderly behaviour.

উপাদান *s.* (*n.* উপ+আ+দান from R. দা) 1. The act of receiving or taking a thing. 2. Abstraction, restraining the senses. 3. Cause, motive. 4. Effort, or exertion of body or speech. *Trans. R. A. S.* i. 562.

উপাদেয় *a.* (*mfn.* উপ+আ+দেয়) Excellent, rare, dainty, extraordinary; fit to be presented or set before a person; proper to be enjoined or recommended.

উপাধান *s.* (উপ+আধান from R. ধা) A pillow, a cushion.

উপাধি *s.* (*m.* উপ+আ+ধি from R. ধা) 1. Devout meditation, virtuous reflection. 2. An attribute, a property; an accident. *Mohun P.* p. 144. A title, a discriminative appellation. The discriminative property of species. *Trans. R. A. S.* i. 112. An affix. *Morton.* 3. Deception, disguise. *a.* (*m.* only) Careful or diligent for the support of a family.

উপাধ্যায় *s.* (*m.* উপ+অধ্যায়) A spiritual preceptor, a teacher. *Manu* ii. 141. *a.* Learned.

উপাধ্যায়ী *s.* (*f.* উপাধ্যায়+আ) A female preceptor.

উপাধ্যায়ানী or -য়ী *s.* (*f.* উপাধ্যায়+আনী or +ঈ) The wife of a spiritual preceptor.

উপানহ *a.* (-নহ *f.* উপ+আ+R. নহ) A shoe, a slipper.

উপানহ *s.* (*m.* from উপ+আ+R. নহ) A shoe. *Wilkins' MS.*

উপান্ত *a.* (*mfn.* উপ+অন্ত) Near, contiguous, proximate. *s.* (*n.*) Vicinity. (Used in comp. e.g. নগরোপান্তে In the vicinity of a town, from নগর A town, +উপান্তে locat. case of উপান্ত) (*m.*) A penultimate letter. *Wilkins' MS.*

উপাবৃত্ত *a.* (*mfn.* উপ+আ+বৃত্ত) 1. Rolling on the ground. 2. Ceasing, reflagging. *s.* (*m.*) A horse rolling himself on the ground.

উপায় *s.* (*m.* উপ+অয়) 1. Approach, access.

2. A contrivance, a remedy. 3. A means of access. 4. The acquisition of wealth.

উপায়ন *s.* (ন. উপ + অয়ন) 1. A present of ceremony, a gift offered to a superior as a token of respect. 2. The act of contriving or devising a thing.

উপায়াত *a.* (mf. উপ + আ + যাত from R. যা) Arrived, come. *s.* (n.) An event, an accident.

উপায়াত্তর *s.* (উপায় + ত্তর) Remedy.

উপায়ী *a.* (-য়িন্ mf. উপায় + ইন্) Using stratagems, resorting to expedients or means.

উপার্জক *a.* (mf. উপ + অর্জক from R. অর্জ) Acquiring, obtaining, earning, gaining.

উপার্জন *s.* (ন. উপ + অর্জন from R. অর্জ) Acquisition, gain, accumulation of property.

উপার্জনীয় *a.* (mf. উপ + অর্জনীয় from R. অর্জ) To be acquired, to be earned, to be gained.

উপার্জিত *a.* (mf. উপ + অর্জিত) Acquired, gained, obtained, earned, accumulated. (Used in comp. e.g. স্বাম্যুপার্জিত *a.* (mf.) Acquired through a husband : marital, conjugal).

উপালম্ব *s.* (ম. উপ + আলম্ব) 1. Abuse, reviling. 2. Delay, postponement.

উপাশ *ad.* (from pron. উপ + পাশ for পার্শ্ব side) On that side. See এপাশ.

উপাস *s.* (ম. উপ + আস for বাস) A voluntary fast.

উপাসক *a.* (mf. উপ + আসক) Assiduous ; propitiatory, supplicatory. *s.* (ম.) A worshipper ; an obsequious attendant ; a flatterer.

উপাসকী *s.* (ম. উপ + আ + সঙ্গী) A quiver.

উপাসন *s.* (ন. উপ + আসন from R. আস) 1. The sitting near a person, the attending upon a person or thing ; service, attendance ; sup-

plication, prayer. 2. (from R. আস) The discharging of missiles and arrows, archery.

উপাসনা *s.* (f. উপ + আসনা) 1. A sitting near ; attendance on a superior, service ; supplication, intercession. 2. Worship. *As. Res.* i. 345.

উপাসনাকাণ্ড *s.* (ম. উপাসনা + কাণ্ড) A division of *Hindu* theology : the doctrine of rites and worship. *As. Res.* i. 344.

উপাসনাই *a.* (mf. উপাসনা + আই) Worthy of attendance.

উপাসনীয় *a.* (mf. উপ + আসনীয়) To be attended to, worthy of attendance.

উপাসিত *a.* (mf. উপ + আসিত) Attended to, worshipped, honoured ; assiduously served.

উপাস্তি *s.* (f. উপ + আস্তি from R. আস) Service, worship.

উপাস্তি *s.* (ন. উপ + আস্তি) A cartilage.

উপাস্য *a.* (mf. উপ + আস্য from R. আস) To be attended to, to be respected, adorable. *s.* The object of worship. -তা (f.) or -ত্ব (n.) Respectability, placability.

উপাহিত *a.* (mf. উপ + আহিত from R. ধা) 1. Annexed, joined. 2. Deposited, entrusted. *s.* (ম.) A fiery meteor, a comet.

উপুড় *a.* Prostrate, reversed. See উবুড়.

উপেক্ষক *a.* (mf. উপ + ইক্ষক) Disregarding, neglectful, abandonment.

উপেক্ষণ *s.* (ন. উপ + ইক্ষণ from R. ইক্ষ) The disregarding or neglecting a thing.

উপেক্ষণীয় *a.* (mf. উপ + ইক্ষণীয়) To be disregarded, contemptible, unimportant.

উপেক্ষা *s.* (f. উপ + ইক্ষা from R. ইক্ষ) 1. A fraud, a trick, a deceit. 2. Neglect, disregard, want of attention ; abandonment.

উপেক্ষিত *a.* (mf. উপ + ইক্ষিত) Disregarded, neglected.

উপেক্ষিতে *v. a.* (from উপ + R. ঈক্ষ্) To neglect, to disregard, to abandon.

উপেত *a. (mfn. উপ + ইত)* Come near, gone near, approached, endowed. (Frequently used in comp. e. g. ত্রিশোপেত *a. (mfn.)* Endowed with good qualities, from উপ *s.* A quality, + উপেত).

উপেন্দ্র *s. (m. উপ + ইন্দ্র)* A name of KRISHNA or VISHNU. (Lit. Born after INDRA.)

উপেয়িবান্ *a. (-বস্ mfn. উপ + ঐয়িবান্ from R. ই)* Having come, having arrived.

উপোচ্চ *a. (mfn. উপ + উচ্চ)* 1. Near, proximate. 2. Arranged, arrayed. 3. Married.

উপোদকী *s. (f. উপ + উদক + ঈ)* A potherb (Basella rubra or lucida).

উপোদিকা *s. (f. from উপ + উদক)* A potherb (Basella rubra or lucida). See উপোদকী.

উপোদঘাত *s. (m. উপ + উদঘাত)* 1. A beginning, a thing begun. 2. An example, an ap-
posite argument or illustration.

উপোষণ *s. (n. উপ + উষণ from R. বস্)* A religious fast, a fast.

উপোষিত *a. (mfn. উপ + উষিত from R. বস্)* Fasted; observed as a religious fast.

উষ *a. (mfn. pret. part. p. R. বস্ Wilkins' Gr. p. 420).* 1. Woven. 2. Sown (as seed).

উষকৃষ্ট *a. (mfn. উষ + কৃষ্ট)* Ploughed after sowing.

উবন *s. (v. noun of উবিত্তে)* A going away; disappearance, evaporation, dissolution.

উবরণ *s. (v. noun of উবরিত্তে)* The being in abundance or plenty. *a.* Plentiful, abundant.

উবরা *a. (from উবরিত্তে)* Plentiful, abundant. *s.* Plenty, abundance.

উবরাইত্তে *v. a. (caus. of উবরিত্তে)* To make abundant or plentiful.

উবরিত্তে *v. n.* To be in abundance, to be plentiful, to abound; to go to stool.

উবল *s. (from উৎ + R. বল্)* The swell of a liquid in boiling; search, enquiry, a trace.

উবলন *s. (v. noun of উবলিত্তে)* 1. A boiling over. 2. Enquiry, the tracing of a thing, search.

উবলান *a. (from উবলাইত্তে)* Made to boil over; sought out, enquired for, ascertained.

উবলাইত্তে *v. a. (caus. of উবলিত্তে)* To cause to boil, to make boil.

উবলিত্তে *v. n. (from উৎ + R. বল্)* To boil.

উবিত্তে *v. a. (from উৎ + R. বা)* To depart, to disappear, to vanish; to be dissolved into air, to evaporate.

উবী *a.* High, tall, exalted, erect.

উবু *a.* High, tall, exalted, erect.

উবুড় *a.* Reversed, prostrate. See উপুড়.

উব্জ্ Root, vi. (উব্জ্জতি) To be straight. With নি prefixed, (নুব্জ্জতি) To be crooked. Also written উদ্জ্.

উবু *a. (from R. উব্জ্)* Straight, erect, upright.

উভ্ Root, vii. (উভতি) To fill. Also written উমু (উমুতি).

উভ *pron. Sans. (only used in the dual number, উভৌ) Both.*

উভ *a.* High, erect. *s.* Height.

উভয় *pron. Sans. (only used in the sing. উভয়ঃ, and plur. উভয়ে) Both.*

উভয়ত *ad. Sans. (-তঃ. উভয় + তস্)* From both sides, on either side, between themselves. *a.* Mutual.

উভয়তোদ্য *a. (mfn. উভয়তো for উভয়তস্ + দ্য)* Having two rows of teeth.

উভয়ত্র *ad. Sans. (উভয় + ত্র)* On both sides.

উভয়দুঃ *ad. Sans.* (উভয়+দুঃ) On both days; the day past and to come. Also written

উভয়েদুঃ *Wilkins' Gr.* p. 547.

উভয়বিদ্যা *s. (f. উভয়+বিদ্যা)* The twofold science, i. e. religious knowledge and acquaintance with worldly affairs.

উভয়ার্থ *a. (উভয়+অর্থ)* Different, of a different nature, in another sense. *Sabda S.* p. 230.

উভয়ে *ad. (from উভয়)* By both, mutually, reciprocally.

উভরণ *s. (v. noun of উভরিতে)* The act of unloading a boat or ship.

উভরায় *ad. (from উভ+R. বৈ?)* With a loud voice, clamorously.

উভরিতে *v. a. (উভ+R. ভ্ৰ)* To unload a boat.

উম্ *interj. Sans.* A particle expressive of anger, interrogation, promise, or assent; and of cordiality and pacification.

উমা *s. (f.)* 1. A name of the goddess PÁRVATÍ or DURGÁ. 2. Linseed. 3. *interj.* A particle of astonishment.

উমান *s. (corrupt. of মান)* The act of measuring a thing, the sounding of a depth.

উমাপতি *s. (m. উমা+পতি)* A name of SIVA; (Lit. The lord of UMÁ or PÁRVATÍ.)

উমী *a. (A. احمي)* Stupid, ignorant, awkward.

উম্দা *a. (A. عمدة)* Rich, opulent. *s.* A grandee.

উম্ *Root, vi.* See উভ্.

উম্ৰা *s. (A. امراء plur. of امير)* An opulent man, a grandee.

উম্ৰাজি *s. (উম্ৰা+জি)* Opulence, grandeur, nobility.

উন্মেদ *s. (P. امید)* Hope, expectation.

উন্মেদ্বাৰী *a. (P. امیدوار)* Hopeful, expecting.

উন্মেদ্বাৰী *s. (P. امیدوار)* Hopefulness, expectation.

উৰ *As a Kridanta suffix, is subjoined to some roots to form attributive adjectives; e. g. মিদুৰ a. (mfn.) Inclined to be kind, affectionate, from R. মিদ্ To be kind or affectionate; ভাসুৰ a. (mfn.) Splendid, from R. ভাস্ To shine; বিদুৰ a. (mfn.) Wise, from R. বিদ্ To know. Wilkins' Gr. p. 465. 466. As a Taddhita suffix, it serves to form possessive adjectives from substantives; e. g. দন্তুৰ a. (mfn.) Toothy, having large projecting teeth or tusks, from দন্ত s. A tooth. Wilkins' Gr. § 912.*

উৰঃ *s. (n.)* The breast. See উৰস্.

উৰঃসূয়িকা *s. (f. উৰঃ+সূয়িকা from সূয়)* A pearl-necklace.

উৰগ *s. (m. উৰ for উৰস্, +গ)* A snake; a worm, a reptile. (Lit. Who goes on his breast). *a.* Crawling, creeping.

উৰঙ্গ *s. (m. উৰম্ for উৰস্, +গ)* A snake, a serpent. See উৰগ.

উৰণ *s. (m.)* 1. A cloud. 2. A ram.

উৰাফ *s. (m. উৰণ+অফ)* The name of a plant (Cassia alata).

উৰাফা *s. (m. from উৰণ+আফা)* The name of a plant (Cassia alata).

উৰভু *s. (m.)* A ram.

উৰবী *indecl. Sans.* (In composition) A particle implying assent or expansion. See উবী.

উৰবীকৃত *a. (উৰবী+কৃত)* 1. Promised, agreed. 2. Spread, diffused. See উবীকৃত.

উৰশ্চদ *s. (m. উৰস্+চদ from R. চদ্)* Armour, mail; a coat of mail, a breastplate.

উৰস্ *s. (n.)* The breast, the bosom.

উৰসিজ *s. (m. উৰসি locat. case of উৰস্, +জ)* The female breast. (Lit. Born on the chest).

উবসিন্ণ *a.* (*mfn.* উবস্ + ইল্) Broad-chested, having a full breast.

উবস্মান্ *a.* (—স্বত্ *mfn.* উবস্ + বত্) Broad-chested, full-breasted, strong.

উবসন্ *a.* (*mfn.* উবস্ + য) A legitimate son or daughter; i. e. one born from a married couple of the same tribe or caste. See উবস.

উবান্ঘাই *s.* An evasion, an excuse.

উবী *indecl. Sans.* (In composition) A particle implying promise, assent, and expansion.

উবীকৃত *a.* (*mfn.* উবী + কৃত) 1. Agreed to, promised. 2. Expanded, spread. See উববীকৃত.

উক *a.* (*mfn.*) Large, great; ample, much.

উক *s.* (corrupt. of উক্) The thigh.

উকজ *s.* (corrupt. of উকজ্) A *Vaisya*, a man belonging to the third class.

উকত *a.* (from উক্) Large, great. *Sabda S.* p. 82.

উকবুক *s.* (*m.* from উক্) The castor-oil tree or Palma Christi (*Ricinus communis*). Also written উকবুক.

উকদুক *s.* (*m.*) The name of a plant, Palma Christi (*Ricinus communis*). Also written উকদুক.

উকমা *s.* (উক + মা) The name of a fish (*Silurus acutus*). *Carey*.

উকত *s.* (from উক্ for উক্) The thigh.

উকদেশ *s.* (from উক্ + দেশ) The thigh.

উবোগামী *a.* (—মিন্ *mfn.* উবস্ + গামিন্) Creeping or going on the belly.

উবোজ *s.* (*m.* উবস্ + জ) The female breast.

উবোহন *s.* (*m.* উবস্ + হন from R. হ?) A gamester. *Wilkins' MS.*

উর্ন (*mfn. pret. part. p. R.* উর্ন) Injured, hurt. *Wilkins' Gr.* p. 421.

উর্নাত *s.* (*m.* উর্ন + ত for নাতি) A spider. See উর্নাত.

উর্না *s.* (*f.*) 1. Wool, fur, felt, the hair of camels. 2. A circle of hair between the eyebrows. See উর্না.

উর্দ *Root, 1.* (উর্দতে) 1. To measure. 2. To play. 3. To be easy or cheerful.

উর্দ *s.* (*m. R.* উর্দ + ব) An otter.

উর্ব *Root, 1.* (উর্বতি) To kill or hurt.

উর্ববা *s.* (*f.*) 1. Fertile soil, yielding every kind of crop. 2. Land in general. *a.* Fertile.

উর্বশী *s.* (*f.*) The name of a nymph in *INDRA's* heaven.

উর্ধ্বী *s.* (*f.* উক্ + ঈ) The earth.

উর্ষণ *s.* (*v. noun* of উর্ষিতে) The admitting of rain. *a.* Leak (as a roof).

উর্ষণিয়া *s.* (from R. বৃষ্) Leaking, admitting rain through the roof.

উর্ষিতে *v. n.* (from R. বৃষ্) To leak, to ooze, to admit the rain (as a roof when out of repair), to rain through.

উল্ An *Unádi* suffix, which appears in some nouns derived from verbal roots; e. g. হর্ষুল্ *a.* (*mfn.*) Beautiful, also *s.* (*m.*) A deer, from R. হৃষ্ To be glad. *Wilkins' Gr.* § 852.

উল্গী *a.* Naked. —তা or —ত্ব *s.* Nakedness.

উল্গিনী *s.* (from উল্গী + ইনী) A naked woman.

উল্টিত *s.* (*v. noun* of উল্টিতে) The reversing a thing, the turning a thing upside down.

উল্টিতে *v. n.* (উল্ + R. লুট্) To be reversed, to be turned round, to be upset.

উলুঙ্কম্বল *s.* (উলুঙ্ক+ম্বল) The name of a plant (*Abroma augustum*). *Hort. Ben.* p. 50.

উলুঙ্কচতাল *s.* (উলুঙ্ক+চতাল) The name of a plant (*Gloriosa superba*). *Carey.*

উলুঙ্কপালঙ্ক *s.* (উলুঙ্ক from উলুঙ্কিটে, + পালঙ্ক as a jingle to it) Confusion, disorder.

উলন *s.* (*v. noun* of উলিতে) The setting a thing down on a place.

উলপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলুপ.

উলিতে *v. a.* To set a thing down, to place on the ground, to descend.

উলু *s.* (*corrupt.* of উলুপ) A species of grass or reed (*Saccharum cylindricum*).

উলুউলু *ad.* Easily, lightly, without effect. *s.* A shout uttered by women on joyful occasions.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুকামাছ *s.* (from উলুক+মাছ) The name of a fish, a species of *Sparus*. See উলুকামাছ.

উলুখড় *s.* (উলু+খড়) A species of grass or reed (*Saccharum cylindricum*).

উলুচকম *s.* The name of a tree (*Quercus lapacea*). *Hort. Ben.* p. 68.

উলুপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলপ.

উলুপী *s.* (-পিন্ *m.*) A porpoise. See উলুপী.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুখল *s.* (*m.*) A wooden mortar used for cleaning rice.

উলুখলক *s.* (*m.*) A name of *Bdellium*, a gummy substance, or the plant that produces it.

উলুপী *s.* (-পিন্ *m.*) A porpoise, or a fish resembling it. See উলুপী.

উলকা *s.* (*f.*) 1. A torch, a firebrand, flame, fire. 2. Fire falling from heaven, a fiery meteor.

উলকাধারী *s.* (-ধিন্ *m.* উলকা+ধারিন্) A torch-bearer, a link-boy.

উলকাপাত *s.* (*m.* উলকা+পাত) The fall of a meteor.

উলকামৎসা *s.* (*m.* উলকা+মৎসা) A porpoise or fish resembling it. *Sabda S.* p. 82. 428.

উলকামুখ *s.* (*m.* উলকা+মুখ) A demon having a fiery mouth. *Manu* XII. 71.

উলকামুখী *s.* (-খিন্ *m.* উলকা+মুখ+ইন্) A fox. (Lit. Fiery-mouthed).

উলিক *s.* (from উলকা) A sort of tattooing practised by *Hindu* women on the chin, between the eyes, and on each side of the nose.

উলিকপানী *s.* (উলিক+পানী) The name of a plant (*Salvia verticillata*).

উলটন *s.* (*v. noun* of উলটিতে) An overturning.

উলটা *a.* (from উৎ+R. লুট্) Reversed, contrary; turned upside down.

উলটাইতে *v. a.* (*caus.* of উলটিতে) To turn a thing upside down, to reverse.

উলটান *s.* (*v. noun* of উলটাইতে) The turning a thing upside downwards, the reversing a thing.

উলটাপালটা *ad.* (উলটা, from উলটাইতে, + পালটা as a jingle to it) Turned upside downwards, inversedly, topsyturvy.

উলটাপালটামি *s.* (from উলটাপালটা) Per-version, confusion.

উলটাবুঝ *s.* (উলটা, from উলটাইতে, + বুঝ corrupt. of বুদ্ধি) A misunderstanding, a misconception. *a.* Misunderstanding, blundering in judgment.

উলটিতে *v. a.* (from উৎ+R. লুট্) To overturn.

উলটুল *interj.* An imitative sound, meaning hurly burly, confusion. *ad.* Confusedly.

ଓଲ୍ଲୁକ *s. (m.)* A fire-brand, wood burning or burnt (as charcoal); a toreh, a meteor.

ଓଲ୍ଲଗ୍ନ *s. (n. ଓ଼ + ଲ୍ଗ୍ନ)* The *Lagna* of any particular place. See ଲ୍ଗ୍ନ.

ଓଲ୍ଲଞ୍ଚକ *a. (mfn. ଓ଼ + ଲଞ୍ଚକ from R. ଲଞ୍ଚ)* Stepping over a limit or boundary, transgressing.

ଓଲ୍ଲଞ୍ଚନ *s. (n. ଓ଼ + ଲଞ୍ଚନ)* The going beyond limits or bounds; the transgressing a precept or command, violation.

ଓଲ୍ଲଞ୍ଚନୀୟ *a. (mfn. ଓ଼ + ଲଞ୍ଚନୀୟ)* To be transgressed, to be passed beyond, to be trespassed against.

ଓଲ୍ଲଞ୍ଚା *s. (f. ଓ଼ + ଲଞ୍ଚା from R. ଲଞ୍ଚ)* Transgression; trespass.

ଓଲ୍ଲଞ୍ଚିତ *a. (mfn. ଓ଼ + ଲଞ୍ଚିତ)* Transgressed, stepped beyond; trespassed against.

ଓଲ୍ଲଞ୍ଚିତେ *v. a. (from ଓ଼ + R. ଲଞ୍ଚ)* To exceed, to transgress, to step beyond (a limit), to trespass against (a rule or prescript).

ଓଲ୍ଲଞ୍ଚା *a. (mfn. ଓ଼ + ଲଞ୍ଚା from R. ଲଞ୍ଚ)* To be passed beyond, to be exceeded (as a limit), to be trespassed against (as a law).

ଓଲ୍ଲମ୍ଭ *s. (from ଓ଼ + R. ଲମ୍ଭ)* A jump, a leap.

ଓଲ୍ଲମ୍ଭନ *s. (from ଓ଼ + R. ଲମ୍ଭ)* The act of leaping or jumping, a jump, a spring, a bound.

ଓଲ୍ଲସିତ *a. (mfn. ଓ଼ + ଲସିତ from R. ଲସ୍)* Rejoiced, gladdened, filled with joy, delighted.

ଓଲ୍ଲାସ *a. (mfn. from ଓ଼ + R. ଲାସ୍)* 1. Recovered from sickness, convalescent. 2. Dextrous, clever. 3. Happy, joyful. 4. Pure.

ଓଲ୍ଲାପ *s. (m. ଓ଼ + ଲାପ)* Change of voice in grief, sickness, &c.

ଓଲ୍ଲାଳ *s. (m. from ଓ଼ + R. ଲଳ୍)* The name of a metre in *Prākṛit* poetry. *As. Res.* x. 416.

ଓଲ୍ଲାସ *s. (m. from ଓ଼ + R. ଲସ୍)* 1. Delight, happiness, joy. 2. A section of a book, a chapter. 3. Splendour, light.

ଓଲ୍ଲାସକ *a. (mfn. ଓ଼ + ଲାସକ from R. ଲସ୍)* Exciting to joy, gladdening, transporting.

ଓଲ୍ଲାସିତ *a. (mfn. ଓ଼ + ଲାସିତ)* Filled with joy, delighted, gladdened.

ଓଲ୍ଲିଖିତ *a. (mfn. ଓ଼ + ଲିଖିତ)* 1. Thrown up, tossed. 2. Pared, made thin. 3. Delineated, painted; described. 4. Uttered, enunciated.

ଓଲ୍ଲୁକ *s. (corrupt. of ଓଲ୍ଲୁକ)* An owl.

ଓଲ୍ଲେଖ *s. (m. ଓ଼ + ଲେଖ)* 1. A scratch, digging. 2. Writing. 3. Utterance, pronounciation. 4. Mention. 5. Vomiting.

ଓଲ୍ଲେଖନ *s. (n. ଓ଼ + ଲେଖନ from R. ଲିଖ)* 1. The act of scratching or digging the ground. 2. Writing. 3. Pronouncing, uttering. 4. Vomiting.

ଓଲ୍ଲୋଚ *s. (m. ଓ଼ + ଲୋଚ from R. ଲୋଚ୍)* An awning, a canopy.

ଓଲ୍ଲୋଳ *s. (m. ଓ଼ + ଲୋଳ from R. ଲୋଚ୍)* A large wave, a surge, a billow.

ଓଲ୍ଲବ *s. (n.)* The womb, the embryo.

ଓଲ୍ଲବଂ *a. (mfn.)* Clear, apparent, evident. *s.* An excess of bile, wind, or phlegm; a symptom.

ଓଲ୍ଲସନ *s. (v. noun of ଓଲ୍ଲସିତେ)* The being elated or full of joy; transport.

ଓଲ୍ଲସିତେ *v. n. (from ଓ଼ + R. ଲସ୍)* To rejoice, to be delighted. (The adverbial participle of this verb is frequently compounded with ଓଠିତେ To rise; but the meaning is the same as that of the simple verb. *Carey.*)

ଓଶନାଃ *s. (-ନସ୍ m.)* A name of *SUKRA*, the regent of the planet *Venus*.

ଓଶିକ୍ *s. (-ତ୍ m.)* 1. Fire. 2. *Ghee* or clarified butter.

ଓଶୀ *s. (f. from R. ବଞ୍ଚ)* A wish, a desire.

ଓଶୀବ *s. (mn.)* The root of a fragrant grass,

called *khaskhas*, used for *tatties* (*Andropogon muricatum*). See ଓଷୀର.

ଓଷ୍ Root, ୧. (ଓଷତି) 1. To burn. 2. To kill, to hurt, or injure.

ଓଷ୍ A *Kridanta* suffix, see ଓନ୍.

ଓଷ *s. (m.)* Early morning, day-break, dawn. See ଓଷନ୍ and ଓଷା.

ଓଷଃକାଳ *s. (m. ଓଷଃ for ଓଷନ୍ + କାଳ)* The dawn, day-break, early morning.

ଓଷା *s. (n. R. ଓଷ୍ + ଅନ)* Black pepper.

ଓଷା *s. (f. R. ଓଷ୍ + ଅନା)* Long pepper.

ଓଷତୀ *s. (femin. of ଓଷନ୍)* Inauspicious discourse.

ଓଷନ୍ *a. (- ୧ mfn. R. ଓଷ୍ + ଅ ୧)* Inauspicious (as discourse). Also written ଓଶନ୍.

ଓଷା *s. (m. from R. ଓଷ୍ + ଅ from R. ଧା?)*
1. The sun. 2. Fire.

ଓଷର୍ବୁଧ *s. (m. ଓଷର୍ବୁ for ଓଷନ୍ + ବୁଧ)* Fire.

ଓଷନ୍ *s. (n. from R. ଓଷ୍?)* The dawn, early-morning, day-break. See ଓଷ and ଓଷା.

ଓଷା *s. (f. ଓଷନ୍ + ଈ)* The end of the day, twilight.

ଓଷା *s. (femin. of ଓଷ)* 1. Early morning, dawn, day-break. 2. Night. 3. A cow. 4. A pot. See ଓଷ and ଓଷନ୍.—*ad. Sans.* At night; at the close of night.

ଓଷାକାଳ *s. (m. ଓଷା + କାଳ)* The time of day-break, early morning.

ଓଷାପତି *s. (m. ଓଷା + ପତି)* (In mythology) a name of ANIRUDDHA son of KĀMADEVA.

ଓଷିତ *a. (mfn. pret. part. p. R. ଓଷ୍)* 1. Burnt. 2. Quick, expeditious. 3. (*pret. part. p. R. ବସ୍*) Remaining, fixed; dwelt, abided; placed, seated. 4. Stale.

ଓଷିତଶିବୀନ *a. (mfn. ଓଷିତ, from R. ବସ୍,*

+ ଶବୀନ from ଗା) Formerly inhabited by cattle, fed upon by cows. See ଅଗ୍ନିତଶିବୀନ.

ଓଷିପିପି *s. (from R. ଓଷ୍ and R. ପିପ୍)* Uneasiness, restlessness.

ଓଷୀର *s. (mn.)* The fragrant root of a sort of grass used for *tatties* (*Andropogon muricatum*).

ଓଷ୍ଟକ *s. (v. noun from ଓଷ୍ଟିକେ)* The stirring a fire, the trimming the wick of a lamp.

ଓଷ୍ଟକା *s. (v. noun from ଓଷ୍ଟିକେ)*. See ଓଷ୍ଟକ.

ଓଷ୍ଟକାହିତେ *v. a. (caus. of ଓଷ୍ଟିକେ)* To excite, to inflame.

ଓଷ୍ଟକା *s. (v. noun of ଓଷ୍ଟକାହିତେ)* The act of exciting or inflaming.

ଓଷ୍ଟିକେ *v. a. (from R. ଓଷ୍)* To stir a fire, to trim the wick of a lamp; to excite; to stir up an old quarrel.

ଓଷ୍ଟି *s. (m. R. ଓଷ୍ + ଷ୍ଟି)* 1. A camel. 2. A cart, a vehicle of burthen.

ଓଷ୍ଟିକା *a. (mfn. ଓଷ୍ଟି + ଆକାଟ)* Mounted on a camel, riding on a camel.

ଓଷ୍ଟିକା *s. (f. ଓଷ୍ଟି + ଈକା)* 1. A kind of pot or pan. 2. A female camel.

ଓଛ *a. (mfn. R. ଓଷ୍ + ଚ)* 1. Hot, warm. 2. Clever, dexterous. *s. (m.)* 1. Heat, warmth. 2. The hot season (the months of June and July). —ତା (*f.*) or —ତ୍ତ (*n.*) Heat, warmth, passion.

ଓଛକ *a. (mfn. ଓଛ + କ)* 1. Heating, warming, hot. 2. Dexterous, clever. 3. Suffering pain. 4. Bent, inclining, stooping. *s. (m.)* 1. The hot season (June and July). 2. A man of warm temper.

ଓଛକାଳ *s. (m. ଓଛ + କାଳ)* The hot season, hot weather.

ଓଛବନ୍ଧି *s. (m. ଓଛ + ବନ୍ଧି)* The sun. (Lit. Having warm rays or beams.)

উষ্ণসময় *s. (m. উষ্ণ + সময়)* The hot season; hot weather.

উষ্ণা *a. (from উষ্ণ)* Heated, sodden (as rice that is to be husked).

উষ্ণাগম *s. (m. উষ্ণ + আগম)* The hot season (June and July).

উষ্ণাচাউল *s. (from উষ্ণ + চাউল)* Rice which has been boiled to assist in separating it from the husk.

উষ্ণিক্ . See উষ্ণিহ্ .

উষ্ণিকা *s. (f. উষ্ণ + ইকা)* Rice-gruel.

উষ্ণিত *a. (mf. n. উষ্ণ + ইত)* Heated, hot, warm, passionate; enraged.

উষ্ণিহ্ *s. (-ক্ f.)* A kind of metre in *Sanskrit* poetry. *As. Res.* viii. 407. x. 469.

উষ্ণীষ *s. (mn.)* A turban; a diadem; a distinguishing mark.

উষ্ণোপাগম *s. (m. উষ্ণ + উপাগম)* The hot season (June and July).

উষ্ণ *a. (mf. n. from R. উষ্)* Hot, warm. -তা (*f.*) or -ত্ব (*n.*) Warmth, heat.

উষ্ণক *s. (m. উষ্ণ + ক)* The hot season (June and July).

উষ্ণপ *s. (m. উষ্ণ + প from R. পা. See Manu* iii. 235. 236.) A deceased ancestor. *Bhag. Gītā*, xi. 22.

উষ্ণা *s. (femin. of উষ্ণ)* Heat, warmth, ardour; passion, anger, rage.

উষ্ণাইতে *v. a. (from উষ্ণ)* To make hot, to fill with anger or passion.

উষ্ণাণ *s. (v. noun of উষ্ণাইতে)* The making a thing hot; the exciting one to anger or passion.

উষ্ণান্বিত *a. (উষ্ণা + অন্বিত)* Enraged, angry.

উষ *ad. Sans. (irregular indeclinable participle, for উষিদ্, from R. বস্)* Having dwelt, having spent the night.

উন্ As a *Kridanta* suffix, is applied to roots to form miscellaneous nouns; e. g. চক্ষুন্ *s.* The eye, from R. চক্ষ্ To speak; যজুন্ *s.* The *Yajur-Veda*, from R. যজ্ To sacrifice; &c. According to a rule of euphony, the final ণ্ is changed into ষ্ whenever a termination of a case, beginning with a vowel, is subjoined; e. g. চক্ষুন্ *instrum.* চক্ষুষা. *Wilkins' Gr.* § 800.

উসন *s. (v. noun of উসিতে)* The supplying the hopper of a mill or mortar with grain.

উসিতে *v. a.* To serve a mortar or pedal with any substance which is to be pounded. *Carey.*

উষংফুষং *ad. (উষং, for উদষং, + ফুষং as a jingle to it)* Maltreated; expelled with ignominy and evil treatment. *Carey.*

উস্তাদ *s. (ا. استاد)* A preceptor, a master.

উস্তাদী *s. (উস্তাদ + ই)* The profession or office of a teacher, a professorship.

উস্বাস *s. (A. وسواس)* Uncertainty, doubt, waveringness.

উষ *s. (m.)* 1. A bull. 2. A ray of light.

উষা *s. (femin. of উষ)* 1. A cow. 2. The name of a plant (*Anthericum tuberosum*).

উই *interj.* An expression of pain; Oh! Alas!

উই *Root, 1. (উইতি)* 1. To injure, to hurt. 2. To kill.

উহাত *s.* A case, a cover.

উইউই *interj.* An expression of pain: Oh! Alas!

উ The sixth letter of the *Hindu* alphabet, corresponding to *U* long, and having the sound of that letter in the words *rule* and *rude*.

ଓ As an *Unádi* suffix, appears at the end of some substantives; e. g. *ପାଦୁ* *s. (f.)* A shoe, from R. *ପଦ* To go; *ଓନ୍* *s. (f.)* The body, from R. *ତନ୍* To stretch out. *Wilkins' Gr.* § 850.

ଓ *interj. Sans.* A particle used at the beginning of a sentence; an expression of regard or compassion.

ଓ° *interj. Sans.* A particle expressive of interrogation, anger, or consent.

ଓଃ *interj.* An expression of sudden pain or distress.

ଓଁ *a. (corrupt. of ଓଢ଼ି)* High, elevated. *ad.* On high.

ଓଁସାବ *a. (from ଓଁସ)* Elevated, high. *ad.* On high.

ଓକ As a *Kridanta* suffix, is subjoined to some roots, mostly in their reiterative forms, to form attributive adjectives; e. g. *ଜାଗରୁକ* *a. (mfu.)* Wakeful, vigilant, from R. *ଜାଗ୍* To awake; *ସାୟଜୁକ* *a. (mfu.)* In the habit of worshipping repeatedly, from R. *ସାଜ୍* To worship, &c. *Wilkins' Gr.* p. 466.

ଓକାର *s. (m. ଓ+କାର)* The letter ଓ or any character representing the sound of ଓ.

ଓଘ *s. (corrupt. of ଓଘ୍)* The sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

ଓଘାଲି *s. (corrupt. of ଓଲୁଘାଲ)* A large wooden mortar, used to cleanse rice from its husk.

ଓଘା *a. (corrupt. of ଓଘା)* Boiled in a cauldron.

ଓଡ଼ *a. (mfu. pret. part. p. R. ବହ)* 1. Carried, borne. 2. Married.

ଓଡ଼କଢ଼ି *a. (mfu. ଓଡ଼+କଢ଼ି)* Wearing armour; armed, mailed.

ଓଡ଼ା *s. (femin. of ଓଡ଼)* A bride, a wife, a spouse; a married woman.

ଓଡ଼ *a. (mfu. pret. part. p. R. ଓୟ Wilkins' Gr.* p. 421) Woven, strung, threaded. See ଓଡ଼.

ଓଡ଼ି *s. (f. from R. ବେ+ଡ଼ି)* 1. Protection, preservation. 2. The act of sewing or weaving. 3. Distillation. 4. Speed. 5. (*m.*) A son, progeny. *Wilkins' MS.*

ଓଞ୍ଚି An *Unádi* suffix, by means of which some substantives of the masculine and neuter gender are derived from roots; e. g. *ଉକଞ୍ଚି* *s. (n.)* Flesh, from R. *ଞ୍ଚ୍* To decay; *ବକଞ୍ଚି* *s. (m.)* The covering of a chariot, from R. *ବ୍* To cover. *Wilkins' Gr.* § 873.

ଓଞ୍ଚଃ *s. (-ଞ୍ଚ n.)* An udder.

ଓଞ୍ଚମା *s. (n. ଓଞ୍ଚମ୍+ୟ)* Milk.

ଓଞ୍ଚା *a. (corrupt. of ଓଢ଼ି)* High, lofty, tall. *s.* A rising upwards, an up-rise.

ଓନ Root, x. (*ଓନୟତି*) 1. To deduct or lessen; to reduce. 2. To mete out in small quantities. 3. To measure.

ଓନ *a. (mfu. from R. ଓନ୍)* Deficient, less, minus. Prefixed to any even decimal numeral from twenty up to a hundred inclusive, it serves to denote one less than the even ten; e. g. *ଓନବିଂଶତି* Nineteen, from *ଓନ+ବିଂଶତି* Twenty. It is also used in comp. with numerals generally, or other words denoting a quantity; e. g. *ପଞ୍ଚୋନବିଂଶତି* Twenty-five, lit. Thirty minus five, from *ପଞ୍ଚ+ଓନ+ବିଂଶତି*; and *ମୂଲୋନବାଶିଃ* *s. (m.)* A square minus a root, from *ମୂଳ+ଓନ+ବାଶି*.

ଓନଚତ୍ତାରିଂଶ *a. (mfu. from ଓନଚତ୍ତାରିଂଶତି)* The thirty-ninth.

ଓନଚତ୍ତାରିଂଶତି *s. (f. ଓନ+ଚତ୍ତାରିଂଶତି)* Thirty-nine.

ଓନଚତ୍ତାରିଂଶତମ *a. (mfu. ଓନଚତ୍ତାରିଂଶତି+ତମ)* The thirty-ninth.

- ঊনচল্লিশ *a.* (ঊন + চল্লিশ) Thirty-nine.
 ঊনবিংশ *a.* (*mfn.* from ঊন + বিংশ) The twenty-ninth.
 ঊনবিংশত্ব *s.* (*f.* ঊন + বিংশত্ব) Twenty-nine.
 ঊনবিংশতম *a.* (*mfn.* ঊনবিংশত্ব + তম) The twenty-ninth.
 ঊনবিংশ *a.* (corrupt. of ঊনবিংশত্ব) Twenty-nine.
 ঊনবিংশা *a.* (from ঊনবিংশ) The twenty-ninth.
 ঊননই *a.* (corrupt. of ঊন + নবতি) Eighty-nine.
 ঊননবতি *s.* (*f.* ঊন + নবতি) Eighty-nine.
 ঊনপঞ্চাশত্ব *s.* (*f.* ঊন + পঞ্চাশত্ব) Forty-nine.
 ঊনপঞ্চাশতম *a.* (*mfn.* ঊনপঞ্চাশত্ব + তম) The forty-ninth.
 ঊনপাঁজরীয় *a.* (from ঊন + পাঁজর) Having a rib less than the usual number; smaller than the usual size.
 ঊনবিংশ *a.* (*mfn.* ঊন + বিংশ) The nineteenth.
 ঊনবিংশতি *s.* (*f.* ঊন + বিংশতি) Nineteen.
 ঊনবিংশতিতম *a.* (*mfn.* ঊনবিংশতি + তম) The nineteenth.
 ঊনবৃকা *a.* (from ঊন + বৃক) Destitute of vigour and energy, spiritless.
 ঊনশোড়শ *a.* (ঊন + শোড়শ for ষোড়শ) Fifteen.
 ঊনষষ্ঠ *a.* (*mfn.* from ঊনষষ্টি) The fifty-ninth.
 ঊনষষ্টি *s.* (*f.* ঊন + ষষ্টি) Fifty-nine.
 ঊনষষ্টিতম *a.* (*mfn.* ঊনষষ্টি + তম) The fifty-ninth.
 ঊনষাইট *a.* (ঊন + যাইট) Fifty-nine.
 ঊনসত্তর *a.* (ঊন + সত্তর) Sixty-nine.
 ঊনসত্ততি *a.* (*mfn.* from ঊনসত্ততি) The sixty-ninth.
 ঊনসত্ততি *s.* (*f.* ঊন + সত্ততি) Sixty-nine.

- ঊনসত্ততিতম *a.* (*mfn.* ঊনসত্ততি + তম) The sixty-ninth.
 ঊনাশী *a.* (ঊন + আশী) Seventy-nine.
 ঊনাশীতি *a.* (*mfn.* from ঊনাশীতি) The seventy-ninth.
 ঊনাশীতি *s.* (*f.* ঊন + আশীতি) Seventy-nine.
 ঊনাশীতিতম *a.* (*mfn.* ঊনাশীতি + তম) The seventy-ninth.
 ঊনিশ *a.* (corrupt. of ঊনবিংশতি) Nineteen. Also written ঊনীশ.
 ঊনিশা *a.* (from ঊনিশ) The nineteenth.
 ঊম *interj. Sans.* A particle of, 1. Interrogation. 2. Anger. 3. Reproach, abuse. 4. Arrogance.
 ঊম *s.* (*n.*) A city.
 ঊম্ Root, 1. (ঊমতে) To sew, to weave.
 ঊমী *s.* The white ant (*Termes bellicosus*).
 ঊমীপোকা *s.* (ঊমী + পোকা) The white ant (*Termes bellicosus*).
 ঊবর *a.* (*m.* ঊক + য) A man of the third class, a *Vaisya*, a merchant or husbandman. (Lit. Born from the thigh of BRAHMÁ.)
 ঊবরী *indecl. Sans.* A particle implying, 1. Assent. 2. Expansion. See ঊবরী.
 ঊবী *indecl. Sans.* A particle of, 1. Assent. 2. Expansion. See ঊবরী and ঊবরী.
 ঊবীকৃত *a.* (*mfn.* ঊবী, from ঊক, + কৃত) 1. Promised. 2. Expanded.
 ঊক *s.* (*m.*) The thigh.
 ঊকত *s.* (*m.* ঊক + ত) A *Vaisya*, a man of the third tribe. (Lit. Born from the thigh of BRAHMÁ.)
 ঊকত্ব *s.* (from ঊক) The thigh.
 ঊকপর্ষ *s.* (-র্ষন্ *n.* ঊক + পর্ষন্) The knee. (Lit. The joint of the thigh.)

উর্কবী *indecl. Sans.* A particle implying, 1. Promise. 2. Expansion.

উর্কশ্চু *s. (m. উর্ক + শু)* A painful and dangerous tumour in the thigh.

উর্ক Roor, x. (উর্কযতি) 1. To be strong. 2. To live.

উর্ক *s. (m. from R. উর্ক)* 1. The month *Kārtika* (October-November). 2. Effort, exertion. 3. Strength, power. 4. Breath, breathing. (*n.*) Water.

উর্কশ্চল *a. (mfn. উর্কস্ for উর্ক, + বল)* Powerful, strong.

উর্কশ্চী *a. (-শ্চিন্ mfn. উর্কস্ for উর্ক, + বিন্)* Powerful, strong.

উর্কনাভ *s. (m. from উর্ক for উর্ক, + নাভ for নাভি)* A spider. Also written উর্কনাভি.

উর্কী *s. (f. from R. উর্ক)* Wool, felt, &c. the hair of sheep, deer, camels, &c. 2. A circle of hair between the eye-brows considered as an indication of greatness.

উর্কায়ু *s. (m. উর্ক + যু)* 1. A woollen blanket. 2. A ram.

উর্ক Roor, ii. (উর্কোতি, উর্কোতি, উর্কতে) To cover, to hide, to screen, to conceal

উর্কু *s. (i. اردو)* Belonging to the camp or to the royal army.

উর্কুজবান *s. (v. اردو زبان)* The language of the camp or of the army: the dialect spoken by the higher class of the *Muhammadans* in India, *Hindustānī*.

উর্কুজাব *s. (v. اردو بازار)* The market which attends an army, or a monarch, when on an expedition.

উর্ক *a. (corrupt. of উর্ক)* 1. Above, upper. 2. High, elevated. 3. Abandoned.

উর্কক *s. (m. corrupt. of উর্কক)* A kind of drum.

উর্ক *a. (mfn.)* 1. Superior, higher, high. 2.

Abandoned. *s. (Beng.)* Height. —উর্ক° *ad. Sans.* Upwards, above, up, further, onwards.

অত উর্ক° After this, hereafter, moreover.

উর্কক *s. (m. উর্ক + ক)* A kind of drum. *a.* Suffering from flatulency in the stomach.

উর্কগ *a. (mfn. উর্ক + গ)* Going upwards, ascending.

উর্কগত *a. (mfn. উর্ক + গত)* Ascended, gone upwards.

উর্কগামী *a. (-মিন্ mfn. উর্ক + গামিন্)* Ascending, going upwards.

উর্কজানু *a. (mfn. উর্ক + জানু)* Thick-kneed, long-shanked.

উর্কজ *a. (mfn. corrupt. of উর্কজানু)* Long-thighed, thick-kneed.

উর্কজু *a. (mfn. corrupt. of উর্কজানু)* Long-thighed, thick-kneed.

উর্কদৃষ্টি *a. (mfn. উর্ক + দৃষ্টি)* Turning the eyes upwards, looking upwards. *s. (f)* The act of looking upwards

উর্কবাহ *a. (mfn. উর্ক + বাহ)* Lifting the arms upwards; standing with uplifted arms (as devotees do).

উর্কবৃত *a. (mfn. উর্ক + বৃত)* Put over the head (as the sacrificial string of a *Brāhman* *Manu* ii. 44.

উর্কবেতাঃ *a. (-তস্ mfn. উর্ক + বেতস্)* Chaste

উর্কলোক *s. (m. উর্ক + লোক)* The world above *INDRA's* heaven.

উর্কশ্বাস *s. (m. উর্ক + শ্বাস)* Expiration; the emission of breath. *a. (mfn.)* Breathing with difficulty like an asthmatical person. *Carey*

उर्द्धम् *a. (mfn. उर्द्ध + म्)* Superior, placed above or on high.

उर्द्धस्थित *a. (mfn. उर्द्ध + स्थित)* Situated above, placed on high.

उर्ध्वसी *s. (f.)* The name of a nymph. See उर्ध्वशी.

उर्ध्वस्थि *s. (n. उर्ध्व + अस्थि)* The thigh-bone.

उर्मि *s. (mf.)* 1. A wave; a surge; a current of water. 2. A fold or plait in a garment. 3. Light, manifestation. 4. Swiftmess, speed. 5. Uneasiness, distress, pain. Also written उर्म्या.

उर्मिका *s. (f. उर्मि + का)* 1. A wave. 2. A plait or fold. 3. A ring. *Wilkins' MS.*

उर्मिगान् *a. (-मन् mfn. उर्मि + मन्)* 1. Wavy, billowy. 2. Bent, crooked; undulated, plaited, curled (as hair).

उर्मिमाला *s. (-लिन् m. उर्मि + माला + ईन्)* The ocean.

उर्मा *s. (f.)* A kind of grass (*Andropogon serotum*)

उलूक *s. (m.)* An owl. See उलूक.

उन् *Root, 1. (उगति)* To be diseased.

उम *s. (m.)* Salt ground, soil impregnated with saline particles. (*n.*) Dawn, day-break. See उम.

उमल *s. (n.)* Black pepper. See उमल.

उमर *a. (mfn.)* Saline, salt (sarl of land). *s. (n.)* A spot with saline soil.

उमवान् *a. (-वन् mfn. उम + वन्)* Consisting of saline soil.

उषा *s.* The morning twilight, the dawn. See उष.

उषाकाल *s. (उषा + काल) from काल)* Morning, the dawn.

उष्माः An artificial word used by ancient

writers on *Sanskrit* grammar to denote the letters श व स ह. *Colebr. Gr. p. 5.*

उह *Root, 1. (उहते)* To reason, to infer, to apprehend. With सम् prefixed, (समूहति or समूहते) To assemble, to be assembled.

उह or उहा *s. (mfn. from R. उह)* 1. Deliberation, inference, reasoning. 2. Supplying an ellipsis.

उहापोहा *s. (उहा + अपोहा)* The complete investigation of a thing.

उहा *a. (mfn. R. उह + ण)* Requiring to be supplied, elliptical

क्ष

क्ष The seventh vowel of the *Hindu* alphabet. It has the sound of *ri* in *rill*.

क्ष *Root, 1. (क्षच्छति)* To go, to approach. 2. To gam, to obtain, to acquire. In the causal form (अर्पयति) To put into motion, to direct, to throw.—III. (ईयति) To go.—V. (क्षपोति) To injure, to kill. (Also written रि).

क्षन् *s. (f.)* The first *Veda*. See क्षन्.

क्षकान *s. (m. क्ष + कान)* The letter क्ष or any character expressing the sound of क्ष.

क्षत्थ *s. (n. R. क्षत् + थ)* 1. Wealth, property, possessions: especially the effects of a dead man. *Wilkins' MS.* 2. Gold.

क्षह् *Root, v. (क्षहोति)* To kill, to hunt, or seek to hurt.

क्षह् *s. (m. from R. क्षह्)* 1. A bear. 2. A plant (*Bigonia Indica*). 3. (*mn.*) A star, a constellation. 4. The constellation *Ursa Minor*. *Morton.* 5. The particular star in the twenty-

seven mansions of the moon under which a person happens to be born. *Manu* vi. 10. *a.* (*mfn.*) Pierced, cut, divided.

ঋক্ষগন্ধা *s.* (*f.* from ঋক্ষ + গন্ধ) A potheb (*Convolvulus argenteus* or *paniculatus*).

ঋক্ষগন্ধিকা *s.* (*f.* ঋক্ষগন্ধা + ইকা) A potheb (*Convolvulus paniculatus*, the pale sort).

ঋক্ষব *s.* (*n.*) 1. A shower, a stream. 2. (*m.*) A family-priest.

ঋগ্বেদ *s.* (*m.* ঋচ্ + বেদ) The *Rig-Veda*, the first of the four *Vedas*. *As. Res.* viii. 388. 399. See ঋচ্.

ঋগ্বেদী *a.* (—দিন্ *mfn.* ঋগ্বেদ + ইন্) Knowing the *Rig-Veda*, studying the *Rig-Veda* principally.

ঋচ্ Root, vi. (ঋচতি) To laud, to praise, to extol.

ঋচ্ *s.* (*f.* R. ঋচ্) 1. A hymn; a stanza. *Trans. R. A. S.* i. 449. 2. The *Rig-Veda*, so called because the principal portion of its contents consists of hymns in praise of the several deities of *Hindu* polytheism. *As. Res.* viii. 388.

ঋচ্ Root, vi. (ঋচ্চতি) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff.

ঋচ্ Root, i. (ঋচ্চতে) 1. To go. 2. To stand or be firm. 3. To be strong. 4. To gain. 5. To live. 6. (ঋচ্চতে) To fly.

ঋজীম *s.* (*n.* from R. ঋচ্) 1. A flying-pan. 2. The name of a part of the infernal regions. *Manu* iv. 90.

ঋতু *a.* (*mfn.* R. ঋচ্ + উ) 1. Straight, not bent. 2. Upright, sincere, honest. —তা (*f.*) or —ত্ব (*n.*) Straightness, uprightness, sincerity, honesty.

ঋতুস্রাব *a.* (*mfn.* ঋতু + স্রাব) Honest, upright, sincere.

ঋতু *s.* (*m.* R. ঋচ্ + ব) A leader.

ঋণ Root, viii. (অর্ণোতি or অর্ণতে; ঋণোতি or ঋণতে) To go.

ঋণ *s.* (*n.* R. ঋ + ন *Wilkins' Gr.* § 697.) 1. A loan, a debt. 2. (In algebra) The sign of negation or subtraction, a *minus*. 3. (In astronomy) the westward motion of a planet (in anteceden-*tia*.) *Wilkins' MS.* 4. A fort, a strong-hold.

ঋণগ্রস্ত *a.* (*mfn.* ঋণ + গ্রস্ত) Involved in debt.

ঋণগ্রহিতে *v. a.* (ঋণ + গ্রহিতে) To borrow, to receive a loan.

ঋণদ *a.* (*mfn.* ঋণ + দ) Lending money, making loans.

ঋণদান *s.* (*n.* ঋণ + দান) The lending of money, the giving of money as a loan.

ঋণদায়ক *a.* (*mfn.* ঋণ + দায়ক) Lending money, giving money as a loan. *s.* (*m.*) A creditor, a lender.

ঋণবান্ *a.* (—বৎ *mfn.* ঋণ + বৎ) Indebted, owing a debt to others.

ঋণবিশিষ্ট *a.* (*mfn.* ঋণ + বিশিষ্ট) Indebted, loaded with debt.

ঋণময় *a.* (*mfn.* ঋণ + ময়) Consisting of debts, made up by borrowing; purchased or sold on credit.

ঋণমুক্ত *a.* (*mfn.* ঋণ + মুক্ত) Liberated from debt, released from debt.

ঋণাপনোদন *s.* (*n.* ঋণ + অপনোদন) The clearing off a debt.

ঋণী *a.* (—গিন্ *mfn.* ঋণ + ইন্) Having debts, indebted. *s.* (*m.*) A debtor.

ঋত *a.* (*mfn. pret. part. p.* R. ঋ + ত) 1. True. 2. Luminous, enlightened. 3. Respected, esteemed. *s.* (*n.*) 1. Truth. 2. Water. 3. Gleaning: especially a lawful gleaming and gathering. *Manu* iv. 5.—As an affix) Affected with *Morton*.

शतवः *s. (plur. of शतु q. v.)* The six seasons : thence used as a symbol to express the number six. *Wilkins' MS.*

शतवः *a. (mf. from शतु + य)* One who worships the seasons as deities. *Wilkins' Gr. § 899.*

शतानृत *a. (mf. शत + अनृत)* True or false. *Manu* 1. 28.

शतु *s. (m.)* 1. A season : any one of the six seasons into which the *Hindus* divide the year, each comprising two months. (Then succession is always the same). 2. A month. 3. The menstrual evacuation.

शतुमती *s. (f. शतु + मती)* A female at a certain period, or one arrived at the age of puberty.

शतुनाज *s. (from शतु + नाजन्)* The spring (Lit. The king of the seasons.)

शते *ad. Sans. (locat. case of शत)* Except, besides. It governs the accusative or ablative case. *Manu* 11. 172.

शति *s. (f. from शत + ति)* Rightness, fitness, truthness. *Wilkins' MS.*

शत्रिक् *s. (m.)* A family-priest. See **शत्रिक्**.

शत्रिक् *s. (m. शतु + इक् from R. यक्)* A domestic priest, a family-priest. *Manu* 11. 143. See **आचार्य** and **पूरोहित**.

शद् *a. (mf. R. शप् + उ)* Augmented, increased, stored up; prosperous, thriving. *s. (n.)* Stored grain.

शद् *s. (f. R. शप् + ति)* 1. Augmentation, increase. 2. Riches, wealth, property. 3. The name of a medicinal plant. See **सिद्धि**.

शप् Root, IV. (**शप्ति**) To increase, to be augmented, to grow, to prosper. With **प्र** prefixed, to grow, to increase. V. (**शप्ति**) 1. To increase. 2. To augment or make prosper and increase.

शप् Root, VI. (**शप्ति**) To injure, to kill. Also written **शिल्**.

शतु *s. (m.)* A deity, a divinity.

शतुक् *s. (m.)* 1. A name of **INDRA**. 2. **INDRA**'s heaven or paradise. 3. **INDRA**'s thunderbolt.

शम् Root, VI. (**शम्ति**) To injure, to kill. Also written **विम्**.

शम् Root, VI. (**शम्ति**) To go, to approach.

शम् *s. (m.)* 1. A bull. (Frequently used in composition, when it implies emence or distinction, e. g.) **उन्नत** *s. (m.)* The most eminent (lit. the bull) of the *Bharata*-race; from **उन्नत** + **शम्**. 2. The last of the twenty-four principal *Janas*, or *Jana* sants. 3. The second of the seven notes of the *Hindu* gamut, by abbreviation, *re*. 4. A medicinal plant.

शम् *s. (m.)* 1. A *Rishi*, or patriarchal sage. *Manu* 11. 191. There are several orders of these sages or sants : see **महर्षि**, **देवर्षि**, **नाडर्षि**, &c. The uncompounded name is especially applied to seven ancient sages (the first of whom is **Vasishtha**), who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the greater Bear. *Wilson*. Also an imaginary circle. *Kāla S.* p. 379. In the *Vedas*, the *Rishi* of a *Mantra* or hymn is the inspired author of it. *As. Res.* viii. 391. 2. The name of a fish (*Cyprinus Rishi*, *Buchanan's MS*) *Carey*.

शम्गि *s. (m. शम् + गि)* The host of sages.

शम्पद् *s. (f. शम् + पद् from पद्)* The fifth day in the first half of the month *Bhādra*. *As. Res.* iii. 290.

शक् *a. (mf. pret. part. p. R. शप् + उ)* Gone.

शक्ति *s. (f. R. शप् + ति)* 1. A sword, a staff. 2. Inauspiciousness of the heavenly bodies.

শ্বেতা *s. (m. R. শ্বে + য়)* The painted or white-footed antelope.

শ্বেতপ্রোক্তা *s. (f. শ্বে + প্রোক্তা)* The name of several plants, *viz.* Cowach (*Carpopogon pruriens*), and two species of *Sida* (*cordifolia* and *rhombifolia*).

ঋ

ঋ *Ri* The eighth vowel of the *Hindu* alphabet; having the sound of *ri* long in *marine*.

ঋ Root, *rx.* (ঋণোতি) To go, to move.

ঋকান *s. (m. ঋ + কান)* The letter ঋ or any character representing the sound of ঋ.

ঌ

ঌ The ninth vowel of the *Hindu* alphabet: it ought to have the power of *li*, but it is more usually expressed by *li* as in *tip*. The only word in which this letter is commonly used, is the root कृ with some of its derivatives.

ঌকান *s. (m. ঌ + কান)* The letter ঌ or any character representing the sound of ঌ.

ঐ

ঐ The tenth vowel of the *Hindu* alphabet, properly having the sound of *tri*, but sounded like *li* in *police*.

ঐকান *s. (m. ঐ + কান)* The letter ঐ or any letter representing the sound of ঐ.

এ

এ The eleventh vowel of the *Hindu* alphabet, having the sound of *e* in *grey*.

এ *interj. Sans.* A respectful particle of address.

এ *pron.* (corrupt. of এতদ্) This.

এতাবধি *ad.* (এ + অবধি) 1. Till now. 2. From this, henceforth.

এই *pron.* (corrupt. of এতদ্) This, this very, even this. See এ

এইকারণে *ad.* (এই + কারণ) For this reason, hence, on this account.

এইক্ষণে *ad.* (এই + ক্ষণে from ক্ষণ) This instant, now, instantly

এইক্ষণেই *ad.* (এইক্ষণে + ই) At this very instant, forthwith

এইক্ষণেও *ad.* (এইক্ষণে + ও) Still, yet, even now.

এইনিমিত্ত *ad.* (এই + নিমিত্ত) For this reason

এইপর *a.* (এই + পর) After this, behind this

এইপ্রকার *a.* (এই + প্রকার) Such, of this kind. *ad.* In this manner, thus.

এইভাবে *ad.* (এই + ভাবে from ভাব) Whence, wherefore, for which reason.

এইমত *a.* (এই + মত) Thus.

এইমতে *ad.* (*locat. case* of এইমত) This being the case, under these circumstances.

এইরূপ *a.* (এই + রূপ) Such; of this quality. *ad.* Thus, in this manner.

এইহেতু *ad.* (এই + হেতু) On this account, for this reason, therefore.

এইহেতুক *ad.* (এইহেতু + ক) On this account, for this reason, therefore.

ঐষে *a.* (from R. ইষ) This word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouths of cattle. *Carey.*

ঐষেঘা *s.* (ঐষে + ঘা) An ulcer between the hoofs or in the mouths of black cattle. *Carey.*

এক *a.* (*mfn.* Wilkins' *Gr.* p. 108) 1. One. 2. The same. 3. Alone, solitary. 4. "The one," in contradistinction from "The other." 5. *plur.* একে Some, certain persons. 6. Chief, eminent, unique. *ad. Sans.* (—ক°) Only, alone. —তা (*f.*) or —ত্ব (*n.*) Unity.

একআড়া *a.* (এক + আড়া) Being of the same size.

একআদ *a.* (এক + আদ corrupt. of আর্দ) Half, the moiety of one.

একই *a.* (এক + ই) One and the same, identical, the very same.

একইশ *a.* (এক + ইশ for বিংশতি) Twenty-one.

একএক *a.* (এক + এক) One by one, singly, severally.

একক *a.* (*mfn.* এক + ক) Alone, solitary, isolated, single.

এককর্মকারক *a.* (*mfn.* এক + কর্ম + কারক) Doing the same thing, employed in the same work, of the same profession. *s.* A competitor.

এককালীন *a.* (*mfn.* এক + কালীন from কাল) Belonging to the same time or period, coeval, cotemporary, simultaneous.

এককালে *ad.* (এক + কালে locat. case of কাল) At the same time, at once.

একখান *a.* (এক + খান) One, one piece.

একগাঁইয়া *a.* (এক + গাঁইয়া corrupt. of ঘামিয়া) Belonging to the same village.

একগাঢ় *a.* (এক + গাঢ়) Single (applied to cords, hair, and other things which have a fibrous appearance). *Carey.*

একগুঁয়া *a.* (এক + গুঁয়া corrupt. of জান) Headstrong, obstinate, self-willed, perverse.

একগুঁয়া *a.* Obstinate. *Mohun P.* p. 117. See একগুঁয়া.

একগুরু *a.* (*mfn.* এক + গুরু) Having the same spiritual preceptor. *s.* A spiritual brother, a pupil of the same preceptor, a condisciple.

একঘরিয়া *a.* (এক + ঘরিয়া from ঘর) Retired, secluded, solitary, having no intercourse with society.

একচক্ষুয়া *a.* (from এক + চক্ষু) Having but one eye, blind of one eye.

একচত্বারিংশ *a.* (*mfn.* from একচত্বারিংশ) The forty-first.

একচত্বারিংশ *s.* (*f.* এক + চত্বারিংশ) Forty-one.

একচত্বারিংশতম *a.* (*mfn.* একচত্বারিংশ + তম) The forty-first.

একচল্লিশ *a.* (এক + চল্লিশ) Forty-one.

একচাল *a.* (এক + চাল) Roofed on one side only (a house). *s.* A shed.

একচিত্ত *a.* (*mfn.* এক + চিত্ত) Having but one thought; pursuing one object exclusively; sedulous, attentive, unanimous.

একচেটিয়া *a.* (from এক + চেষ্টি) Monopolized. *s.* A monopolizer, a monopolist.

একচেটিয়াবসায় *s.* (একচেটিয়া + ব্যবসায়) A monopoly.

একজায়াশিত *a.* (*mfn.* এক + জায়া + আশিত)

Placed under equal obligations, as joint bondsmen. (Lit. Protected by the same shadow.)

একছুটিয়া *s.* (এক + ছুটিয়া from English *suit*?)
A single garment. *Carey.*

একত্ব *a.* (*mfn.* এক + ত্ব) Born alone, produced alone.

একতাই *ad.* (এক + তাই for তত্ব) Incessantly, frequently, repeatedly.

একটা *a.* (এক + টা) One, an entire one.

একটানা *s.* (এক + টানা) A single line. *a.* Extended. *ad.* In a right line. *Carey.*

একটী *a.* (এক + টী) One, merely one, one single.

একটু *a.* (এক + টু) One, but one, trifling, small, little.

একটুক *a.* (এক + টুক) One, a little, very small.

একটুকি *a.* (এক + টুকি) One, a little, very small, trifling.

একটুখানি *s.* (একটু + খানি) A small piece, a little bit, a morsel.

একতল *ad.* (এক + তল) Together, in common, unitedly.

একতাল *a.* (এক + তাল) Having an even or smooth descent, having an even or regular slant.

একতত্ত্বী *s.* (from এক + তত্ত্ব) Having the same object, a rival, a competitor. *Morton.*

একতন্ত্রী *a.* (-ত্বিন্ *mfn.* এক + তন্ত্র + ইন্) Having one string, subject to the same lord.

একতম *a.* (*mfn.* এক + তম) One out of many. *Wilkins' Gr.* p. 108.

একতর *a.* (*mfn.* এক + তর) 1. Either, one of the two. 2. Other, different. *Wilkins' Gr.* p. 108.

একতরফ *a.* (এক + A. طرف) On the same side.

একতা *s.* (*f.*) or -ত্ব (*n.* এক + তা or + ত্ব) Union, oneness, conformity, sameness.

একতান *a.* (*mfn.* এক + তান from R. তন) Closely

attentive, having the mind fixed on one object exclusively. *s.* (*m.*) Musical unison. See একতাল.

একতাল *s.* (*m.* এক + তাল) Harmony, unison; the accurate adjustment of song, dance, and instrumental music.

একতালী *a.* (এক + তালী) Having only one floor or story. *s.* A single lock.

একতীর *s.* (এক + তীর) A small cryptogamous plant (*Ophioglossum cordifolium*). *Carey.*

একতুম্বী *a.* (এক + তুম্বী) Made of a single gourd (as lutes, &c.).

একতথ *ad.* *Sans.* (এক + তথ) In one place, together.

একত্রিংশ *a.* (*mfn.* from একত্রিংশ) The thirty-first.

একত্রিংশ *s.* (*f.* এক + ত্রিংশ) Thirty-one.

একত্রিংশতম *a.* (*mfn.* একত্রিংশ + তম) The thirty-first.

একত্রিংশী *a.* (from একত্রিংশ) The thirty-first.

একত্রিশা *s.* (corrupt of একত্রিংশ) The thirty-first day of a month.

একদন্ত *a.* (*m.* এক + দন্ত) A name of GANESA. (Lit. The single-toothed: one of his tusks being broken off in a contest with KARTIKEYA, or according to another tradition, with PARASURAMA.)

একদা *ad.* *Sans.* (এক + দা) Once, at one time; at once, at the same time.

একদিক্ *a.* (-শ্ *mfn.* এক + দিক্) Directed towards the same point; having the same tendency or direction.

একদেশস্থ *a.* (*mfn.* এক + দেশ + স্থ) Situated in the same region, belonging to the same place or to the same country.

একধর্ম *a.* (*mfn.* এক + ধর্ম) Professing the same religion, subject to the same duty.

- একধা *ad. Sans.* (এক + ধা) Simply, separately.
- একধূব *a. (mfn. এক + ধূব)* Cattle for special burden, fit for but one kind of labour.
- একধূবাবহ *a. (mfn. এক + ধূব + আবহ)* Cattle for special burden. See একধূব.
- একধূবীণ *a. (mfn. এক + ধূব + ঙ্গ)* Cattle of special burden. See একধূব.
- একনামা *a. (এক + নামা for নামন)* Having the same name. *s.* A namesake.
- একনিশ্চয় *s. (m. এক + নিশ্চয়)* One and the same plan or determination. *a. (mfn.)* Having the same plan, come to the same resolution.
- একপ *s. (এক + প for পাদ)* One-fourth, a fourth part, a quarter.
- একপঞ্চাশ *a. (mfn. from একপঞ্চাশত)* The fifty-first.
- একপঞ্চাশত *s. (f. এক + পঞ্চাশত)* Fifty-one.
- একপঞ্চাশতম *a. (mfn. একপঞ্চাশত + তম)* The fifty-first.
- একপদী *s. (f. এক + পদ + ঙ্গ)* A path, a road, a way.
- একপাটী *s. (এক + পাটী)* The *Hindu* outer garment. (Lit. Made with a single breadth of the cloth.)
- একপাদ *s. (এক + পাদ)* One-fourth, the fourth part of a thing, a quarter.
- একপাশ *a. (corrupt. of এক + পার্শ্ব)* On one side, aslant, turned to one side.
- একপাশীয়া *a. (একপাশ + ঙ্গিয়া)* Turned to one side, aslant.
- একপিঙ্গ *s. (m. এক + পিঙ্গ)* A name of KUVERA.
- একপিঙ্গল *s. (m. এক + পিঙ্গল)* A name of KUVERA.
- একপেঁচিয়া *a. (from একপেঁচ A single screw)* Turning once in the manner of a screw (as

- a lock that fastens with a single turn of the key).
- একপেট *a. (এক + পেট)* Acting uniformly after a concerted plan, united in the same plan of deception or collusion.
- একপ্রকার *a. (mfn. এক + প্রকার)* Of the same kind, of the same description, uniform, conformable.
- একপ্রভুক *a. (mfn. এক + প্রভু + ক)* Subject to the authority of one individual, monarchical.
- একপ্রভুত্ব *s. (n. এক + প্রভু + ত্ব)* The authority of one single individual; monarchy.
- একব্রত *ad. (এক + A. وَفَتْ)* At one time, at once. *a.* Simultaneous, coeval.
- একবগল *ad. (এক + A. بَغْل)* Inclined to one side, one-sided. *ad.* On one side.
- একবচন *s. (n. এক + বচন)* (In grammar) the singular number.
- একবর্গসমীকরণ *s. (n. এক + বর্গ + সমীকরণ)* An equation involving only one unknown quantity, a unilateral equation. *Colebr. Alg. p. 185.*
- একবাক *a. (mfn. এক + বাক)* Uttering the same opinion, entertaining the same sentiments. —তা *(f)* Unanimity, concurrence in opinion.
- একবাগিয়া *a. (from এক + বাক)* 1. Pertinacious, obstinate, adhering to what has once been declared, dogmatical. 2. (From এক + ভাগ) Belonging to one part or side. *ad.* On one side, in one part.
- একবাগে *ad. (এক + বাগে corrupt. of ভাগে)* locat. case of ভাগ) In part, partly.
- একবার *ad. (এক + বার)* At one time, once upon a time.
- একবারগী *ad. (H. اَيْبَارِگِي)* At once, all at once, suddenly, unexpectedly.
- একবারে *ad. (Beng. locat. case of একবার)* All at once, on a sudden.

এক্‌বাল্ *s.* (from এক) The collecting of particulars into one head, a total sum. *Carey.*

একবিংশ *a.* (*mfn.* from একবিংশতি) The twenty-first.

একবিংশতি *s.* (*f.* এক + বিংশতি) Twenty-one.

একবিংশতিতম *a.* (*mfn.* একবিংশতি + তম) The twenty-first.

একবিন্দু *s.* (*m.* এক + বিন্দু) 1. A single drop.
2. A short space of time. *Carey.*

একবিষয়ী *a.* (— যিন্ *mfn.* এক + বিষয় + ইন্) Directed to one common object, striving for the same end. *s.* (*m.*) A rival.

একবীৰ *s.* (এক + বীৰ) A cryptogamous plant (*Osmunda Zeylanica*). *Hort. Ben.* p. 75.

একব্যবসায়ী *a.* (— যিন্ *mfn.* এক + ব্যবসায় + ইন্) Following the same profession or trade. *s.* A competitor.

একভুক্ত *a.* (এক + ভুক্ত) Eating only one meal during a whole day.

একমনা *a.* (— নঃ *mfn.* এক + মনস্) Being of the same opinion, unanimous, of one accord.

একমাটিয়া *a.* (এক + মাটিয়া from মাটি) Plastered over once with earth (as *Hindu* idols).

একযজ্জিকা *s.* (*f.* এক + যজ্জিকা) A single string of flowers, pearls, &c. worn as a necklace.

একযোটে *s.* (এক + যোটে) An association, a body of persons, a collection of things.

একযোনি *a.* (*mfn.* এক + যোনি) Born of the same mother, sprung from the same source.

একবাজ *s.* (*m.* এক + বাজ for বাজন্) The sole king, an absolute king or ruler.

একরূপ *a.* (*mfn.* এক + রূপ) Of the same shape or form, similar, uniform. —তা (*f.*) Uniformity.

একবোধা *a.* (এক + বোধা for বোধ) Blindly following an impulse of rage, obstinate, unruly.

একল *a.* (*mfn.* এক + ল) Lonely, solitary, single, private.

একলশাঁড়িয়া *a.* (from একল + শাণ্ড) Loving solitude, fond of retirement.

একলা *a.* (from একল) Alone, solitary, isolated, single.

একলাই *s.* (একলা + ই) A single border round the edge of cloth or of garments. *a.* Alone, solitary, single. *Carey.*

একলাদুকলা *ad.* (একলা + দুকলা) One or two together, a few.

একশিৰা *s.* (এক + শিৰা) The name of a disease which consists in an enlargement of one of the testicles, a swelled testicle. *Carey.*

একশেষ *a.* (এক + শেষ) Having the same termination, having the same issue. *s.* (In grammar) a species of compound word, in which the terminations of all the members except one are rejected. *Carey.*

একষষ্টি *a.* (এক + ষষ্টি) Sixty-one.

একষষ্ঠ *a.* (*mfn.* from একষষ্টি) The sixty-first

একষষ্টি *s.* (*f.* এক + ষষ্টি) Sixty-one.

একষষ্টিতম *a.* (*mfn.* একষষ্টি + তম) The sixty-first.

একসঙ্গী *a.* (— যিন্ *mfn.* এক + সঙ্গ + ইন্) United, come together, assembled, collected.

একসত্তর *a.* (এক + সত্তর) Seventy-one.

একসর্গ *a.* (*mfn.* এক + সর্গ) Closely attentive, having the mind engaged with one object exclusively.

একহায়নী *s.* (*f.* এক + হায়ন + ঙ্) A heifer one year old.

একহারী *a.* (এক + হারী from R. হ) Single, one.

এক *a.* (from এক) Alone, solitary, single.

একাকার *a.* (*mfn.* এক + আকার) Having the same shape or form, similar, alike.

একাকী *a.* (—কিন্ *mfn.* এক + আকিন্ *suffix*)
Alone, solitary, single.

একাক্ষ *a.* (*mfn.* এক + অক্ষ for অক্ষি) One-eyed,
monocular.

একায় *a.* (*mfn.* এক + অয়) Turned towards or
intent on one object, engaged in one pursuit
exclusively; intent, closely attentive; undis-
turbed, unperplexed. *s.* (*n.*) The whole of the
long side of a figure which is subdivided.
Colebr. Alg. p. 312. —তা (*f.*) The being en-
gaged in the pursuit of one object exclusively;
close attention.

একায়চিত্ত *a.* (*mfn.* একায় + চিত্ত) Having the
mind fixed upon one subject, intent.

একায় *a.* (*mfn.* একায় + য়) Pursuing one ob-
ject exclusively; intent, closely attentive.

একাতপস্ব *a.* (*mfn.* এক + আতপস্ব) Ruling alone
the whole world, having a wide extent of power.

একাত্তর *a.* (contract. of একসত্তর) Seventy-one.

একায়ত্তা *s.* (*f.* এক + আয়ত্ত + তা) The unity
of spiritual essence; the doctrine of one uni-
versal spirit.

একাদশ *s.* (—শন্ *n.* এক + দশন্) Eleven.
Beng. The eleventh day of a lunar month.
Mohun P. p. 131.

একাদশী *a.* (from একাদশ) The eleventh; espe-
cially the eleventh day of a lunar month.

একাদিক্রম *a.* (*mfn.* এক + আদি + ক্রম) In re-
gular order or succession, successive.

একাদিক্রমে *ad. Sans.* (*locat. case of একাদিক্রম*)
Successively, in regular series, uninterruptedly.

একাদোকা *a.* (এক + দোকা from দা) One or
two together, a few. *Morton.*

একাক্ষিপতি *s.* (*m.* এক + অক্ষিপতি) A sole ruler,
a monarch, a sovereign.

একানই *a.* (from এক + নই) Ninety-one.

একানব্বই *a.* (from এক + নব্বই) Ninety-one.

একানিয়া *a.* (from এক) One, only, single.

একান্ত *a.* (*mfn.* এক + অন্ত) 1. Tending to one
end, having the same result, effectual. 2. Ex-
cessive, extreme. 3. Solitary, private, uninha-
bited. *ad.* Much, excessive; entirely, certainly.

একান্তবা *s.* (এক + অন্তবা) A vow to take one
meal every other day.

একান্ন *s.* (*n.* এক + অন্ন) 1. One and the same
food. 2. (*m.*) A mess-mate. *a.* (*mfn.*) Having
all things in common, messing together.

একান্ন *a.* (corrupt. of একপঞ্চাশৎ) Fifty-one.

একান্নভুক্ত *a.* (একান্ন + R. ভুক্ত) Partaking of
the same food as others. *s.* A messmate.

একান্নাদী *a.* (—দিন্ *mfn.* এক + অন্ন + আদিন্
from R. অদ্) Receiving a supply of food from
one person only. *Manu* II. 188.

একাবয়ব *a.* (*mfn.* এক + অবয়ব) Made up of
the same numbers or constituent parts; uniform,
alike, conformable, similar.

একাবলী *s.* (*f.* এক + অবলী) A single string of
beads, flowers, &c.

একাক্ষী *s.* (*f.* এক + অক্ষী) A heifer one year old.

একায়ন *a.* (*mfn.* এক + অয়ন) Closely attentive,
intent. *s.* (*n.*) The name of a portion of the
Vedas. *Trans. R. A. S.* I. 575.

একায়নগত *a.* (*mfn.* একায়ন + গত) Closely at-
tentive, intent.

একাবে *s.* (*m.* এক + বাবে) The letter এক, or any
character expressing the sound of এক.

একাবেণ *ad.* (এক + বাবেণ) For this reason, on
this account.

একাবে *s.* (এক + আবে) 1. An undistinguished
multitude, a number of persons eating or acting
together without distinction of rank or class.
2. A general inundation. *Carey.*

একার্থ *a.* (*mfn.* এক + অর্থ) 1. Having the same

purpose or object. 2. Having the same meaning, synonymous.

একাশীড়ীয়া *a.* (from এক + শড়) Loving solitude, unsocial, retired, lonely.

একাশী *a.* (corrupt. of একাশীতি) Eighty-one.

একাশীতি *s.* (*f.* এক + অশীতি) Eighty-one.

একাশীতিতম *a.* (*mfn.* একাশীতি + তম) The eighty-first.

একাশীয়া *a.* (from এক + পার্শ্ব?) Inclining towards one side, leaning to one side, occupying one side; aslant.

একাঙ্গুলি *s.* (*m.* from এক + অঙ্গুলি) The name of a plant: see বকপুষ্প (*Æschynomene grandiflora*).

একাঙ্গুলী *s.* (*femin.* of একাঙ্গুলি) The name of a medicinal plant (*Cissampelos hexandra*).

একাহ *a.* (এক + অহ from অহন) Lasting only one day, ephemeral.

একাহার *s.* (*m.* এক + আহাৰ) A single meal in the day.

একাহারী *a.* (—বিন্ *mfn.* একাহাৰ + ইন্)
1. Taking a single meal in the day. 2. Living on the same food.

একি *a.* (from এক) 1. Alike, the same. 2. Single. 3. Together.

একিদা *s.* (A. عقيدة) Faith, belief, trust, confidence.

একীন্ *a.* (A. يقين) Certain, sure, reliable, accurate.

একুইশা *s.* (corrupt. of একবিংশ) The twenty-first day of a month. *Mohun P.* p. 139.

একুয়া *a.* (from এক) Solitary, unsocial, single, alone, odd.

একুয়াসাওদা *s.* (একুয়া + P. سودا) A monopoly.

একুন্ *s.* (from এক) A sum, a total.

একুনে *ad.* (Beng. locat. case of একুন্) In the whole, altogether.

একুশ *a.* (corrupt. of একবিংশতি) Twenty-one.

একুশবার *a.* (একুশ + বার) Twenty-one times (repeated). *Carey.*

একুশিয়া *a.* (from একুশ) The twenty-first.

একেএকে *ad.* (from এক) One by one, alternately, singly.

একেলা *a.* (from এক) Single, solitary, alone.

একেশ্বর *a.* (এক + ঈশ্বর) Alone, dependent on one's self alone.

একৈক *a.* (*mfn.* এক + এক) One by one, each separately.

একৈকশঃ *ad.* Sans. (একৈক + শন্) Severally, one by one, each separately.

একোদ্দিশ্বে *a.* (*mfn.* এক + উদ্দিশ্বে) Done for the same purpose, or with the same view.

একোনচত্বাবিংশ *a.* (*mfn.* from একোনচত্বাবিংশ) The thirty-ninth.

একোনচত্বাবিংশত্বে *s.* (*f.* এক + উন + চত্বাবিংশত্বে) Thirty-nine.

একোননবতি *s.* (*f.* এক + উন + নবতি) Eighty-nine.

একোননবতিতম *a.* (*mfn.* একোননবতি + তম) The eighty-ninth.

একোনপঞ্চাশ *a.* (*mfn.* from একোনপঞ্চাশত্বে) The forty-ninth.

একোনপঞ্চাশত্বে *s.* (*f.* এক + উন + পঞ্চাশত্বে) Forty-nine.

একোনষষ্টি *s.* (*f.* এক + উন + ষষ্টি) Fifty-nine.

একোনষষ্টিতম *a.* (*mfn.* একোনষষ্টি + তম) The fifty-ninth.

একোনষষ্ঠতি *s.* (*f.* এক + উন + ষষ্ঠতি) Sixty-nine.

একোনসত্ততিতম *a.* (*mfn.* একোনসত্ততি+
তম) The sixty-ninth.

একোনাশীতি *s.* (*f.* এক+ঊন+অশীতি)
Seventy-nine.

একোনাশীতিতম *a.* (*mfn.* একোনাশীতি+
তম) The seventy-ninth.

একোনিয়া *s.* The name of a species of lark
(*Alauda Ekoniya. Buchanan's MSS.*). *Carey.*

একোপম *a.* (*mfn.* এক+উপমা) Having the same
resemblance, similar, analogous.

এক্ৰাৰ্ *s.* (A. اقرار) A statement, a promise, an
engagement.

এক্ৰাৰ্‌নামা *s.* (P. اقرارنامه) A written state-
ment, a written promise, an indenture, a con-
tract, a bond.

এক্ষণে *ad.* (এ+ক্ষণে from ক্ষণ) At this moment,
instantly, immediately.

এখন *ad.* (এ+থন for ক্ষণ) Now, this instant,
at present.

এখনঅবধি *ad.* (এখন+অবধি) From thus.

এখনি *ad.* (from এখনি) Instantly, presently,
immediately.

এখনো *ad.* Still, yet.

এখান *s.* (এ+থান for থাও) This place.

এখানে *ad.* (*local. case* of এখান) In this place,
here.

এখতিয়াৰ্ *s.* (A. اختبار) Election, choice, free
will, authority, power.

এখতিয়াৰী *s.* (from A. اختبار) Free will, choice,
power, authority. *a.* Subject to one's choice,
arbitrary.

এগানা *a.* (P. يگانگی) Sole, single, unique, incom-
parable, unanimous.

এগানগী *s.* (P. يگانگی from يگانگی) Singleness,
peerlessness, excellence, unanimity.

এগাৰ *a.* (corrupt. of একাদশ) Eleven.

এগাৰত্ৰি *a.* (from এগাৰ) The eleventh.

এগুয়াইতে *v. a.* (from অগে for অগ্ৰে) To ad-
vance money, to pay revenues in advance.

এগুয়াড়ী *s.* (from অগে) Anticipation of the reve-
nues, advance of money. *Forster.*

এগুয়ানেপিচ্ছানে *s.* (এগুয়ানে from এগুয়াইতে,
+ পিচ্ছানে) Hesitation. *Forster.*

এঙ্গাপেঙ্গা *a.* (corrupt. of অঙ্গ + উপাঙ্গ) Miscel-
laneous, mixed in a disorderly manner, like chil-
dren at play. *Carey.* — কৰিতে To caress, coax.

এহ্ *Root, 1.* (এজতে) 1. To shme. 2. (এজতি)
To quake or tremble.

এজনো *ad.* (এ+জনো) On this account, hence,
therefore, wherefore. Also written এজন্য.

এজ্‌হাৰ্ *s.* (A. اظهار) A display, a manifestation,
a declaration.

এট্‌পেৰ *s.* (এট্‌ for আঁট, + পেৰ for প্রিয়)
The name of a fish (*Cyprinus Laoookoolec, Bu-
chanan's MSS.*). *Carey.*

এটিয়াট্‌টিয়াচাঁদা *s.* (corrupt. of অঙ্কি+
ট্‌টি + চাঁদা) The name of a fish (*Zeus in-
sidatus*). *Carey.*

এটে *s.* (corrupt. of অঙ্কি?) The thick root of the
plantain tree.

এট্ *Root, 1.* (এটতে) To annoy, to resist, or
oppose.

এত্ *a.* (*mfn.*) Deaf.

এত্‌ক *s.* (*m.*) 1. A ram. 2. A wild goat.

এত্‌কা *s.* (*femin.* of এত্‌ক) A ewe.

এত্‌গজ্ *s.* (*m.* এত্‌+গজ্) A medicinal plant,
used for the cure of ring-worm (*Cassia Tora*).

এত্‌ন *s.* (*v. noun* of এত্‌তে) The act of escaping,
the act of getting off.

এতমূক *a. (mfn. এত + মূক)* 1. Deaf and dumb.
2. Wicked, perverse.

এতা *a. (from এতিতে)* Relinquished, rejected, liberated.

এতাকাণি *s. (corrupt. of আত + কণ)* A turning away the ear, as a refusal or disapprobation of a thing. *Carey.*

এতাচিমা *a. (from এতিতে)* Filthy, abominable, reprobate.

এতান *s. (v. noun of এতিতে)* The relinquishing a thing, the setting a person or animal at liberty.
a. Liberated, relinquished. Carey.

এতানি *a. (from এতিতে)* Relinquished, rejected.

এতিতে *v. a. (from R. ইন্?)* To throw away, to loosen, to relinquish; to cast (as a fisherman does his net). "The participle of this verb is frequently compounded with দিতে To give; it then means to release, to relinquish." *Carey.*

এতুক *s. (n.)* 1. A building constructed of bones, rubbish, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. *Wilson.* Also written এতুক.

এণ *s. (m.)* A kind of deer or antelope, described as being of black colour, with beautiful eyes and short legs.

এণতিলক *s. (m. এণ + তিলক)* The moon. (Lit. Having a deer as its mark.)

এণ্ড *s. (m. এণ + ড্ from R. ড্)* The moon. (Lit. Bearing a deer.)

এণী *s. (femin. of এণ q. v.)*

এত *a. (mfn. from R. ই?)* 1. Of a variegated colour. 2. Arrived, come. *s. (m.)* 1. A deer, an antelope. 2. A variegated colour.

এত *pron. (corrupt. of এতাবদ্)* So much, so long, so many.

এতত্ব *a. (mfn. এতদ + ত্ব)* Arising from this, produced by this.

এতৎ *pron. Sans.* See এতদ.

এতৎকাল *s. (m. এতৎ + কাল)* The present time. *ad. Now.*

এতৎকালীন *a. (mfn. এতৎকাল + ইন)* Belonging to the present time.

এতৎক্ষণাৎ *ad. Sans. (এতৎ + ক্ষণাৎ, ablat. case of ক্ষণ)* From this instant, henceforth, immediately.

এতৎক্ষণে *ad. Sans. (এতৎ + ক্ষণে, locat. case of ক্ষণ)* Now, at this moment.

এততুল্য *a. (mfn. এতৎ + তুল্য)* Similar to this, equal.

এতৎসম *a. (mfn. এতৎ + সম)* Equal to this, similar.

এতদ *pron. Sans. (mfn. Wilkins' Gr. p. 112.)* This. *ad. Sans.* Now. Frequently used in comp. as will be seen from the articles that immediately follow.

এতদতিবিক্ত *a. (mfn. এতদ + অতিবিক্ত)* Besides this, moreover.

এতদনন্তর *ad. Sans. (-বৎ. এতদ + অনন্তর)* Immediately after this.

এতদন্ত *a. (mfn. এতদ + অন্ত)* Ending thus, thus terminated. *Manu* 1. 49.

এতদন্তর *ad. Sans. (-বৎ. এতদ + অন্তর)* Besides this.

এতদপেক্ষা *ad. (এতদ + অপেক্ষা)* With reference to this, compared with this, comparatively, than.

এতদবধি *ad. Sans. (এতদ + অবধি)* So far, to this or from this.

এতদবিক্ত *ad. (এতদ + অবিক্ত from R. বিচ্)* At most. (Lit. Not exceeding this.)

এতদর্থ *ad. (এতদ + অর্থ)* On this account, for this reason, therefore.

এতদর্থে *ad. Sans. (এতদ + অর্থে locat. case of অর্থ)* For this reason, therefore.

- এতদা *ad.* (এ + তদা) Now, at this time. *Morton.*
- এতদাদি *a.* (এতদ্ + আদি) Thus beginning, and so forth, *et cætera.*
- এতদাদিতত্ত্ব *a.* (এতদাদি + তত্ত্ব) Thus beginning and thus ending. *s.* All the circumstances of any thing from beginning to end.
- এতদানী *ad.* (এ + তদানী°) Now, at present.
- এতদিভব *a.* (এতদ্ + ইভব) Different from this, other than this.
- এতদুত্তম *a.* (এতদ্ + উত্তম) More excellent than this, better than this.
- এতদেব *a.* (এতদ্ + এব) That very same, the same.
- এতদগত *a.* (*mfn.* এতদ্ + গত) Attached to this, belonging to this, existing in this.
- এতদ্বৈতক *a.* (*mfn.* এতদ্ + হৈতু + ক) Owing to this reason, from this cause.
- এতদ্বিন্ন *a.* (এতদ্ + ভিন্ন) Separated from this, besides this.
- এতদ্বূপ *a.* (*mfn.* এতদ্ + কূপ) Of this shape, of this description.
- এতদ্বৎ *ad.* *Sans.* (এতদ্ + বৎ) Like this, thus, so. *a.* Such.
- এতন *s.* (*m.*) Expiration, the exhaling of air from the lungs.
- এতনয় *ad.* (এত + নয়) Within, less, not so much.
- এতনাই *ad.* (এত + নাই) See এতনয়.
- এতন্ন *ad.* (এতদ্ + ন) Not this, not so.
- এতন্মধ্যে *ad.* (এতন্ for এতদ্ + মধ্যে) Between this, within this.
- এতপ্রকার *ad.* (এত for এতদ্ + প্রকার) So many ways, so often.
- এতবৎ *pron.* *Sans.* Each, either. *Wilkins' MS.*
- এতর্হি *ad.* *Sans.* (এত from *pron.* এতদ্, + হি suffix) Now, at this time, at present, thus.

- এতশ *s.* (*m.*) A *Brāhman.*
- এতা *s.* (*femin.* of এত) A female antelope.
- এতাদৃক্ *a.* (— দৃশ্ *mfn.* from এতদ্ + R. দৃশ্) Such, this like, similar to this. *ad.* Thus, in this manner.
- এতাদৃশ *a.* (*mfn.* এতা for এতদ্, + দৃশ্ from R. দৃশ্) Like this, such, similar to this.
- এতাবৎ *ad.* *Sans.* (from এতদ্ + বৎ) Thus far, so much, so great. *Wilkins' Gr.* § 909.
- এতাবত *ad.* *Sans.* (*instrum. case* of এতাবৎ) By this, thereby, for this reason.
- এতাবন্মাত্র *ad.* (এতাবৎ + মাত্র) Only this, merely this.
- এতাবান্ *pron.* (— বৎ *mfn.* এতা for এতদ্, + বৎ) Such, proportionate to this, corresponding to this; similar, analogous.
- এতেক্ *pron.* (corrupt. of এতদ্) So many, so much, so long.
- এতফাক্ *s.* (A. اتفاق) Agreement, concord; chance, fortune.
- এতেল্লা *s.* (A. اطلاع) Information, news, a report.
- এতেলানামা *s.* (P. اطلاع نامه) A written report, a newspaper.
- এতবার্ *s.* (A. اعتبار) Trust, reliance, confidence, faith.
- এতবারী *a.* (from A. اعتبار) To be relied upon, faithful, confidential.
- এতমাম্ *s.* (A. اتمام) A farm of lands or duties.
- এতমাম্দাৰ্ *s.* (P. اتمدار) One who farms a district, and lets the land to under-tenants.
- এতমাম্দাবী *s.* (from P. اتمدار) The profession of one who farms a district.
- এথা *ad.* (এ + থা for স্থান) Here, in this place.
- এদিক্ *ad.* (এ + দিক্ for দিশ্) In this direction, this way.

এদিক্‌ওদিক্‌ *ad.* (এদিক্‌+ওদিক্‌) This way and that way.

এদিকে *ad.* (এ+দিকে from দিশ্‌) In this direction, this way.

এদিকেওদিকে *ad.* (এদিকে+ওদিকে) This way and that way, in this direction and that direction.

এদুঃ The termination of a sort of adverb of relative days, and as such considered to be a *Taddhita* suffix: e. g. অন্যেদুঃ On another day, from অন্য+এদুঃ. *Wilkins' Gr.* § 1047. (Such adverbs are more correctly deducible from দু q. v.)

এধ্‌ ROOT, 1. (এধতে) To grow, to increase.

এধ্‌ *s.* (m. from R. ইন্ধ্‌) Fuel, as wood, grass, &c. See এধস্‌.

এধতু *s.* (m. from R. এধ্‌) 1. Man. 2. (From R. ইন্ধ্‌) Fuel. *a.* (mfn.) Increased, grown.

এধমান *a.* (mfn. pres. part. proper form, R. এধ্‌) Increasing.

এধস্‌ *s.* (n. from R. ইন্ধ্‌) Fuel, wood. See এধ্‌.

এধার *ad.* (এ+ধার) This border, this edge, this extremity.

এধিত *a.* (mfn. pret. part. p. R. এধ্‌) Increased, grown.

এনস্‌ *s.* (n.) 1. Sin, guilt, offence, fault. 2. Blame, censure, reproach.

এনিমিত্ত *ad.* (এ+নিমিত্ত) For this reason, on this account.

এনিমিত্তে *ad.* (এ+নিমিত্তে locat. case of নিমিত্ত) At this moment, at this instant.

এনী *s.* (f.) A female antelope. See এত and এতা.

এনু An *Unádi* suffix, appearing at the end of some substantives; e. g. কৰেণু *s.* (f.) A she-elephant, from R. কৃ To do. *Wilkins' Gr.* § 871.

এপর্যন্ত *ad.* (এ+পর্যন্ত) Thus far, till now, hitherto, still, yet.

এপাশ *ad.* (from এ+পাশ for পার্শ্ব) On that side, on the other side. See উপাশ.

এপ্রকারে *ad.* (এ+প্রকারে locat. case of প্রকার) In this manner, of this sort, after this mode, thus.

এপ্রযুক্ত *ad.* (এ+প্রযুক্ত) For this reason, on this account.

এহাঁড়ওহাঁড় *ad.* (এ+হাঁড়+ও+হাঁড়) Through and through.

এব *ad.* *Sans.* Also, even, verily. *Wilkins' Gr.* p. 548. As, like. *Wilson.* Even, indeed. *Carey.*

এবং *ad.* *Sans.* Thus, so, in this manner, and, moreover. *Wilkins' Gr.* p. 548.

এবংগুণ *a.* (mfn. এবং+গুণ) Of such qualities, of this description.

এবংবিধ *a.* (mfn. এবং+বিধ for বিধি) Such, of this sort.

এবংরূপ *a.* (mfn. এবং+রূপ) Thus formed, thus shaped.

এবজ্‌ *s.* (A. عوض) A change, a substitute, an exchange; a retribution, a reward.

এবজ্‌মোআউজ্‌ *s.* (A. عوض معوض) An exchange, barter.

এবজী *a.* (from A. عوض) Instead of, in lieu of.

এবম্প্রকার *a.* (mfn. এবং+প্রকার) Thus, such, of this description.

এবম্বিধ *a.* (mfn. এবং+বিধ for বিধি) Of this sort, of this description, such.

এবমূত *a.* (mfn. এবং+ভূত) Such, of such a description.

এবার *ad.* (এ+বার্‌) This time, this once, now.

এবার্‌ *s.* (A. عارت) The text of a work, a reading, a phrase, an idiom, style.

এবে *ad.* (from *pron.* এতদ্?) Now, at this time.

এমত *ad.* (এ+মত) Thus, so, such, in this manner. Also written এমতে.

এমন *ad.* (এ+মন from R. মন্) In this manner, thus, such, so. Also written এমনে.

এমাবৎ *s.* (A. عمارت) 1. A building, an edifice. 2. An upper-room.

এমাবতী *a.* (from A. عمارت) Belonging to a building.

এমুড়া *s.* (from এ+মুড়) This border, this edge, this end.

এমুড়া ওমুড়া *ad.* (এমুড়া+ওমুড়া) From this end to that.

এয় A *Taddhita* suffix, requiring the change called *Vridhhi* of the first vowel of the word to which it is subjoined. It serves to form patronymics, e. g. গাঙ্গেয় *s.* (m.) An offspring of the goddess GANGÁ গঙ্গা; *Wilkins' Gr.* § 888, and adjectives, e. g. পৌৰেয় *a.* (mf.) Belonging to a town, from পূৰ *s.* A town. *Wilkins' Gr.* § 900.

এব A *Kridanta* suffix, by which some substantives are derived from verbal roots; e. g. পত্বেব *s.* (m.) A bird, from R. পৎ To fly. *Wilkins' Gr.* § 845.

এবশু *s.* (m.) The castor-oil plant, from the seed of which castor-oil is made, *Palma Christi* (*Ricinus communis*).

এবশুক *s.* (m. এবশু+ক) The castor-oil plant (*Ricinus communis*). See এবশু.

এবাদা *s.* (A. ارادة) A desire, a wish, an inclination, a disposition.

একপ *a.* (এ+কপ) Of this form, in this manner, thus. *s.* This mode, this description.

একপে *ad.* (এ+কপে locat. case of কপ) In this manner, thus.

এলবালুক *s.* (from এলা+বালুকা) The name of a granular substance, apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. *Wilson.* "It appears to be the powder of some mineral ore." *Carey.*

এলবিল *s.* (m.) A name of KUVERA. See ঐলবিল.

এলবাস্ *s.* (A. الباس) Garments, cloths.

এলম্ *s.* (A. علم) Science, wisdom, knowledge.

এলা *s.* (f.) 1. Small cardamoms, the seed of the *Elettaria cardamomum*, *New London Pharm.*, or *Alpinia Cardamomum*: see *As. Res.* 11. 355. *Wilson.* 2. The cardamom-plant.

এলাইচ *s.* (from এলা) Cardamoms.

এলাকা *s.* (A. علاقه) Connection, coherence, union, attachment.

এলাকাদাব্ *a.* (P. علاقه دار) Having connection with another.

এলাঙ্গ *s.* (এলা+অঙ্গ) The name of a fish (*Cyprinus marginatus*, *Buchanan's MS.*). *Carey.*

এলাচী *s.* (from এলা) Cardamoms (*Alpinia Cardamomum*). *Hort. Ben.* p. 2.

এলাচীকড়ি *s.* (এলাচী+কড়ি) A *cowrie* with dark coloured spots upon it. (*Cypraea caput serpentis*). *Carey.*

এলাচীদানা *s.* (এলাচী+দানা) A kind of confit or sugar-plumb.

এলাজ্ *s.* (A. علاج) A medicine; cure.

এলাপাণী *s.* (f. এলা+পাণ+ঐ) The name of a plant (*Mimosa octandra*).

এলাবতী *s.* (f. এলা+বতী) The cardamom-plant!

এলাহিয়ৎ *s.* (A. الهية) Divinity, godhead.

এলিম A *Kridanta* suffix, by means of which adjectives and substantives of a reflective sense are derived from roots: e. g. ভিদেলিম *a.*

(*mfn.*) Splitting itself, from R. ভিদ্ To split ;
পচেলিম *a.* (*mfn.*) Cooking or ripening itself,
and *s.* (*m.*) The sun, from R. পহ্ To ripen,
to cook.

এলুয়া *a.* Loose, unconnected, incoherent.

এলুয়াইতে *v. a.* (from এলুয়া) To untie, to
loosen, to disengage.

এলুয়াকথা *s.* (এলুয়া+কথা) Idle talk, in-
coherent, inconsistent talk.

এলুয়াকথিতে *v. a.* (এলুয়া+কথিতে) To talk
incoherently, to chatter.

এলুয়াথেলুয়া *a.* (এলুয়া+থেলুয়া as a rhyme
to it) Detached, loose, confused, discomposed.
adl. Disorderly, loosely.

এলুয়ান *s.* (*v. noun* of এলুয়াইতে) The act of
untying or loosening.

এলুয়ামেলুয়া *a.* (এলুয়া+মেলুয়া as a rhyme
to it). See এলুয়াথেলুয়া.

এষ্ *Root, 1.* (এষতে) To go or approach.

এষ *pron. Sans.* (—ষঃ *nom. sing. masc.* of এতদ্)
This. *Wilkins' Gr.* p. 112.

এষণ *s.* (*m. R.* এষ্+অন) An iron arrow. *Wilson.*

এষণা *s.* (*R.* ইষ্+অনা) A wish, a desire.

এষণিকা *s.* (*f.* এষণ+ইকা) A goldsmith's
balance.

এষণী *s.* (*f. R.* এষ্+অনী) 1. A goldsmith's
balance, assay-scales. 2. An iron or steel
probe. *Wilson.*

এষা *s.* (*f. R.* এষ্+আ) A wish, a desire.

এষী *a.* (—ষিন্ *mfn.* এষা+ইন্) Wishing, de-
sious of. Only used in comp., e. g. হিতৈষিন্
a. (*mfn.*) Well-wishing, from হিত *s.* Advan-
tage, + এষিন্.

এম্বাহাব্ *s.* (إشهار) An advertisement, a public
announcement.

এম্বাহানে *ad.* (ঐ+ম্বাহানে *locat. case* of ম্বাহান)
In this place, here.

এহেতুক *a.* (ঐ+হেতু+ক) Having this for its
reason, owing to this, caused by this. *ad.*
Hence, on this account, therefore, accordingly.

ঐ

ঐ The twelfth vowel of the *Hindu* alphabet, or
more properly a diphthong: it has the sound of
ai as in *aisle* (of a church).

ঐ *interj. Sans.* A respectful particle of address.
An interjection of, 1. Remembering (aye, ha).
2. Calling. 3. Summoning, (hola, ho, heigh)

ঐ *pron.* That, the same, you. *adl.* Yonder, there.

ঐকমতে *s.* (*n.* ঐকমতি+অ) The being of the
same opinion, agreement, conspiracy, confede-
racy.

ঐকশাহ *s.* (*m.* from ঐক+শাহ) An animal whose
hoof is not cloven, a single-hoofed animal.
Wilkins' MS.

ঐকাগাদিক *s.* (*m.* ঐক+আগান+ইক) 1. A
thief, a robber. 2. The possessor of one resi-
dence.

ঐকাগাবিকী *s.* (*femin.* of ঐকাগাবিক) A
female thief.

ঐকায় *s.* (*n.* ঐক+অয়+য়) The being of the
same opinion, agreement, confederacy, de-
votedness to the pursuit of one object exclu-
sively, consistency.

ঐকান্তিক *a.* (ঐক+অন্ত+ইক) Complete, en-
tire, excessive, much, relating to one thing.

ঐকান্তিকী *ad.* (ঐকান্তিক+ঐ) Inevitably.

ঐকাব *s.* (*m.* ঐ+কাব) The letter ঐ or
2 N 2

- any other character expressing the sound of ঐ.
- ঐকাহিক *a.* (ঐক+অহ্ন+ইক) Daily, quotidian, ephemeral. *s.* A tertian fever or ague.
- ঐঙ্গুদ *s.* (*n.* ঐঙ্গুদ+অ) The fruit of the plant called *Inguda*.
- ঐক *s.* (*n.* ঐক+য়) Unity, singleness, oneness, harmony; a product, an aggregate. *Colebr. Alg. p.* 312.
- ঐকতা *s.* (*f.* ঐক+তা) Singleness, oneness, unity.
- ঐকতাপন্ন *a.* (*mfn.* ঐকতা+আপন্ন) United, aggregated.
- ঐকবাক্য *a.* (from ঐক+বাক্য) Of one voice, unanimous.
- ঐচ্ছিক *a.* (ইচ্ছা+ইক) Voluntary, arbitrary, owing to one's free will.
- ঐচ্ছুতা *s.* (ইচ্ছু+তা) Willingness. *Mohun P. p.* 110.
- ঐণ *a.* (*mfn.* ঐণ+অ) Belonging to a male antelope.
- ঐণ্য *a.* (*mfn.* ঐণী+অ) Belonging to the female black antelope. See ঐণ. *Wilkins' Gr. §* 900.
- ঐত্তবেয় *s.* (*m.* from ইত্তব) The designation of a portion of the *Rig-Veda*. *As. Res. viii.* 407. 419. 420.
- ঐতিহ্য *s.* (*n.* ইতিহ+য়) Traditional instruction, knowledge founded on tradition. *Trans. R. A. S. i.* 567.
- ঐতিহাসিক *s.* (*m.* ইতিহাস+ইক) An historian. *Wilkins' Gr. §* 903.
- ঐন্দব *a.* (*mfn.* from ইন্দু) Lunar, relating to the moon.
- ঐন্দ্র *a.* (*mfn.* ইন্দ্র+অ) Sacred, or relating to the god INDRA. *Wilkins' Gr. §* 897.

- ঐন্দ্রজালিক *a.* (*mfn.* ইন্দ্রজাল+ইক) Magical, pertaining to legerdemain. *s.* (*m.*) A juggler.
- ঐন্দ্রিয়ক *a.* (*mfn.* ইন্দ্রিয়+ক) Perceptible to the senses, sensual, present, perceived.
- ঐন্দ্রী *s.* (*f.* ঐন্দ্র+ঐ) 1. The east, the east-quarter, of which INDRA is the regent. 2. The name of the eighth day of the second half of the month *Mārgaśīrsha*; it is also called পূর্ণাষ্টকী. Cakes of rice are offered on this day to the manes of ancestors. *As. Res. iii.* 269.
- ঐমত *a.* (ঐ+মত) So, such. *ut.* In this manner.
- ঐবান্ (*p.* ویران) A forest, a wilderness.
- ঐবাবণ *s.* (*m.* from ইবাবৎ) The name of INDRA's elephant.
- ঐবাবত *s.* (*m.* ইবাবৎ+অ) INDRA's elephant, the elephant of the north-east quarter. 2. An orange. 3. A fruit (*Artocarpus Lacucha*). 4. A serpent: one of the chiefs of the *Nāga* or serpent-race inhabiting the infernal regions. 5. (*n.*) INDRA's bow unbent, the ram-bow. *Wilson. a.* (In common language) Huge, monstrous, very great.
- ঐবাবতী *s.* (*f.* ঐবাবত+ঐ) 1. Lightning. 2. The female of INDRA's elephant. 3. The *Ravi* river in the *Panjab*.
- ঐবি *s.* (from অবি) An enemy, an adversary. -তা Enmity.
- ঐলবিল *s.* (*m.* ইলবিল+অ) A title of Kṛt-*vera*. (Lit. The descendant of ILAVILĀ, wife of PULASTYA.)
- ঐল্যেয় *s.* (*n.*) A perfume. See ঐলবালুক.
- ঐশানী *s.* (*f.* from ঐশান) The north-east quarter: that over which SIVA presides.
- ঐশিক *a.* (*mfn.* ঐশ+ইক) Supernatural, divine.
- ঐশী *a.* (from ঐশ) Supernatural, divine.

ঐশ্বর্য *a.* (*mfn.* ঐশ্বর + অ) Divine, sacred or belonging to the Supreme Deity.

ঐশ্বরী *a.* (ঐশ্বর + ঐ) Divine.

ঐশ্বর্য *s.* (*n.* ঐশ্বর + য়) 1. Great power, supremacy, grandeur, glory, pomp, majesty. 2. Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. *Trans. R. A. S.* i. 576.

ঐশ্বর্যোচ্চুক *a.* (ঐশ্বর্য + ইচ্চুক) Ambitious, desirous of power.

ঐশ্য *s.* (*n.* ঐশ + য়) The being opulent, wealth, power, influence.

ঐষমন্ *ad. Sans.* (from *pron.* ঐষঃ) The present year.

ঐষমন্ত *a.* (*mfn.* ঐষমন্ + ত) Belonging to the present year. Also written ঐষমন্তন.

ঐহিক *a.* (*mfn.* ইহ + ইক) Pertaining to the present state, belonging to mundane affairs, temporal, secular.

ঐহিকদর্শী *a.* (— শিন্ *mfn.* ঐহিক + দর্শিন্) Concerned about mundane affairs, worldly-minded.

ও

ও The thirteenth vowel of the *Hindu* alphabet, having the sound of *o* in the word *abode*.

ও *interj. Sans.* A particle of calling or addressing respectfully.

ও *conj.* And, too, also, even.

ও *pron.* (*n.* ও) He, that.

ওআওআ *s.* The name of a plant (*Tetranthera fruticosa*). *Hort. Ben.* p. 73.

ওআক *s.* The night-raven or common crow

(*Gallinula nycticorax*). Also an imitative sound expressing the call of this bird, and of two or three species of *Ardea*. *Carey*.

ওআকবক *s.* (ওআক + বক) The night-raven (*Gallinula nycticorax*).

ওআড় *s.* (corrupt. of আবর্তন) A pillow-case.

ওএবান্ *s.* (প. ویران) A wilderness, a forest.

ওঁ *ind.* See ওম্.

ওঁক্ *s.* The lowing or grunting of a bull.

ওঁচলা *s.* (from ওঁচিতে) Sweepings, dirt, refuse, leavings.

ওঁচান *s.* (*v. noun* of ওঁচাইতে) The raising of the hand or of a weapon to strike a blow.

ওঁচা *a.* (from ওঁচিতে) Thrown away, useless, rejected, cast out.

ওক *s.* (*m.* for ওকন্) 1. A house. 2. An asylum, a place of refuge, a haunt.

ওকড়া *s.* The name of three plants, viz. *Xyris Indica*, *Verbena nodiflora*, and *Hibiscus esculentus*. *Carey*. The same as অবিষ্ট, q. v. *Sabda S.* p. 37.

ওকব্ *s.* (أ. وناار) Goodness, superiority.

ওকন্ *s.* (*m.*) 1. A house, an abode. 2. A place of refuge, an asylum.

ওকাব *s.* (*m.* ও + কাব) The letter ও or any other character expressing the sound of ও.

ওকালৎ *s.* (أ. وکالت) The office of a *Wakil* or attorney.

ওকালতী *s.* See ওকালৎ.

ওকালৎনামা *s.* (প. وکالت نامه) A power of attorney.

ওখ্ *Root, 1.* (ওখতি) 1. To be dry or acrid. 2. To adorn. 3. To be able or competent, to suffice. 4. To refuse or prevent.

ଓଥାମ୍ *s.* (ଓ+ଥାମ୍) That place.

ଓଥାମ୍ *ad.* (ଓ+ଥାମ୍ locat. case of ଥାମ୍)
There, in that place.

ଓବା *s.* (from ଓଗରିତେ) The act of vomiting.
a. Vomited.

ଓଗେବହ୍ *ad.* (from A. وغيره) Et cetera, and the like, and so on.

ଓଗୋ *interj.* A vocative particle, employed in respectful address.

ଓଘ *s.* (*m.* from R. ବହ) 1. A stream, a current of water. *Manu* ix. 54. 2. A multitude, an abundance; the whole. 3. Quick time (*m.* music). 4. Tradition. 5. Instruction, advice.

ଓଞ୍ଜାର *s.* (*m.* ଓଞ୍ଜ+କାର) The mystic syllable ଓଞ୍ଜ, *q.* v.

ଓଞ୍ଜିୟା *s.* A species of lark (*Alauda Ongiya*. *Buchanan's MSS.*) *Carey.*

ଓଚଲନ *s.* (*v. noun* of ଓଚଲିତ) The act of winnowing corn. Also ଓଚଲାନ.

ଓଚଲିତେ *v. a.* (from ଓଞ୍ଚ+R. ଚଳ) To winnow. Also ଓଚଳାହିତେ.

ଓଞ୍ଜ *Root, x.* (ଓଞ୍ଜତି) 1. To live, to have the vital faculties and organs. 2. To be strong and able.

ଓଞ୍ଜ *s.* (A. عذر) An excuse. See ଓଞ୍ଜର୍.

ଓଞ୍ଜ *s.* (*m.*) See ଓଞ୍ଜନ୍.

ଓଞ୍ଜନ *s.* (A. وزن) A measure, a weight.

ଓଞ୍ଜନ୍ଦାର *s.* (P. وزندار) A weighman, a person who weighs articles.

ଓଞ୍ଜର୍ *s.* (A. عذر) An apology, an excuse.

ଓଞ୍ଜନ୍ *s.* (*n.* R. ଓଞ୍ଜ+ଅନ୍) 1. Light, splendour. 2. Manifestation, appearance. 3. Strength. 4. Gold. 5. Metallic lustre. 6. Vitality, vital warmth and action as appearing in the fetus. *Wilson.*

ଓଞ୍ଜନ୍ *a.* Uneven, unequal, odd (as a number).

ଓଜାରା *s.* The name of a tree (*Scytalia Damra*). *Carey.*

ଓଞ୍ଜା *s.* *Ojha*, one of the proper names of persons used in the district of *Mit'hilā*. *As. Res.* v. 66.

ଓଞ୍ଜା *s.* (from R. ଓଞ୍ଜ) A snake-catcher, one who cures the bite of snakes, and casts out evil-spirits by charms, a charmer, an exorcist.

ଓଞ୍ଜାଲି *s.* (from ଓଞ୍ଜା) The profession of a snake-catcher or exorcist: see ଓଞ୍ଜା.

ଓଟବନ୍ଦୀ *s.* (from ଓଟା+R. ବନ୍ଧ) An agreement concerning the rent to be paid for the breaking up and cultivating of waste land. *Carey.*

ଓଟା *s.* (from ଓଞ୍ଚ+R. ଘା) A raised place in a cow-house on which the owner or keeper sleeps. *Carey.*

ଓଟାର *s.* The packthread with which the mouth of a sack is sewed up, a seam of mats or sacks joined with packthread, a sewing, a girth.

ଓଟନ *s.* (*v. noun* of ଓଟିତେ) 1. The act of rising or ascending. 2. Recovery from illness. 3. The breaking up and cultivating of waste land.

ଓଟା *s.* (from ଓଞ୍ଚ+R. ଘା) 1. Rising, ascent. 2. Recovery from illness. 3. Cultivation of waste land.

ଓଟାଓଟି *s.* (ଓଟା+ଓଟି from ଓଟିତେ) A rising up, a rising up repeatedly.

ଓଟାହିତେ *v. a.* (*caus.* of ଓଟିତେ) To lift a thing up, to elevate, to raise.

ଓଟାନ *s.* (*v. noun* of ଓଟାହିତେ) The act of lifting up, elevating, or raising.

ଓଟିତେ *v. n.* (from ଓଞ୍ଚ+R. ଘା) 1. To rise, to stand up, to ascend. 2. To recover from an illness. 3. To come out of disgrace or distress. 4. To break up or cultivate waste land.

ଓଡ଼ଘୋଡ଼ *s.* (corrupt. of ଆବରଣ+R. ଓଡ଼) The wrapping of the clothes round the whole body. *Carey.*

ଓ଼ଟାକା *s.* (corrupt. of ବ୍ରହ୍ମ + ଚକ୍ର?) The name of a tree (*Sonneratia acida*). *Carey.*

ଓ଼ଡ଼ନ *s.* (from R. ଓ଼ଡ଼) The act of flying.

ଓ଼ଡ଼ଲ୍ଲ *s.* (from ଓ଼ଡ଼ + ଲ୍ଲ) 1. The name of a flowering shrub (*Hibiscus Rosa Sinensis*). 2. Also the flowers of the red *Hibiscus*. *Carey.*

ଓ଼ଡ଼ା *s.* (from R. ଓ଼ଡ଼) 1. Flight, the act of flying. 2. A measure for dry articles.

ଓ଼ଡ଼ାହିତେ *v. a.* (caus. of ଓ଼ଡ଼ିତେ) To cause a thing to fly; to scatter, to disperse.

ଓ଼ଡ଼ାନ *s.* (*v. noun* of ଓ଼ଡ଼ାହିତେ) The putting a thing to flight; a scattering or dispersing.

ଓ଼ଡ଼ାପଡ଼ା *s.* (ଓ଼ଡ଼ା + ପଡ଼ା) 1. The act of alternately rising and falling. 2. Perdition, total destruction.

ଓ଼ଡ଼ିତେ *r. n.* (from ଓ଼ଡ଼ + R. ଡ଼ି) To fly away.

ଓ଼ଡ଼େଶା *s.* (corrupt. of ଓ଼ଡ଼ାଦେଶ) The name of a country, *Orissa*. *As. Res.* vii. 225.

ଓ଼ଡ଼ୋ *s.* (from ଓ଼ଡ଼ + R. ଡ଼ି) (In *Hindu* music) An ascending fifth. *Carey.*

ଓ଼ଡ଼ୁ *s.* (*m.*) 1. The China-rose (*Hibiscus mutabilis*). 2. The name of a country, the northern part of *Orissa*. *As. Res.* v. 56. 3. The name of a tribe or nation (*Urigá*) *Manu* v. 44.

ଓ଼ଡ଼ୁଦେଶ *s.* (*m.* ଓ଼ଡ଼ୁ + ଦେଶ) The name of a country, extending from *Medinipur* to *Mánakapatana*, and from the sea to *Sammallpur*. *As. Res.* vii. 225. See ଓ଼ଡ଼େଶା.

ଓ଼ଡ଼ୁପୁଷ୍ପ *s.* (*n.* ଓ଼ଡ଼ୁ + ପୁଷ୍ପ) The China-rose, the plant or its flower (*Hibiscus mutabilis*, *Wilson*. II. *Rosa Sinensis*, *Carey.*)

ଓ଼ଡ଼ି *Root, i.* (ଓ଼ଡ଼ି) To remove, to take away, to abstract.

ଓ଼ଡ଼ି *s.* (from ଆ + R. ବ୍ରହ୍ମ) A screen, an ambuscade: any thing which conceals from view, the bamboo cross-rods to which the thatch of a

house is tied, when they lie bare by reason of the thatch being decayed. *Carey.*

ଓ଼ଡ଼ନ *s.* (A. وطن) A house, a dwelling.

ଓ଼ଡ଼ୁ *s.* (*m.*) A cat.

ଓ଼ଡ଼ୁଲ୍ଲୁତ *a.* (ଓ଼ଡ଼ୁ + ଲ୍ଲୁତ) Resembling the freaks of a cat: irregular, confused, disorderly.

ଓ଼ଡ଼େ *ad.* (*Beng. locat. case* of ଓ଼ଡ଼ି) Secretly, concealedly, clandestinely.

ଓ଼ଡ଼େଘାତେ *ad.* (ଓ଼ଡ଼େ + ଘାତେ) Privately, secretly, clandestinely. — ଚଳିତେ To slink off, to go secretly.

ଓ଼ଡ଼ା *ad.* (ଓ଼ + ଥା for ଥାନ) In that place, there, therein.

ଓ଼ଡ଼ାହି *ad.* (ଓ଼ + ଥାହି from ଥାନ) There.

ଓ଼ଡ଼ନ *s.* (*mn.* from R. ଓ଼ନ୍ଦୁ + ଅନ) 1. Boiled rice. 2. Food in general.

ଓ଼ଡ଼ନୀ *s.* (*f.* ଓ଼ଡ଼ନ + ଈ) A plant (*Sida cordifolia*).

ଓ଼ଡ଼ିକ୍ *s.* (ଓ଼ + ଡିକ୍ for ଡିଶ୍) That direction, that way.

ଓ଼ଡ଼ିଗେ *ad.* (*Beng. locat. case* of ଓ଼ଡ଼ିକ୍) In that direction, in that way.

ଓ଼ଡ଼େକ୍ *a.* (from ଓ଼ଡ଼ + ଈକ୍) Disagreeable, unharmonious, harsh (as the voice of a singer).

ଓ଼ଡ଼ୋ *a.* (from R. ଓ଼ନ୍ଦୁ) Moist, wet, damp, soft by means of wetness or greenness.

ଓ଼ଡ଼ୋଚାଉଲ୍ *s.* (ଓ଼ଡ଼ୋ + ଚାଉଲ୍) Moist rice; rice not well dried after its cleansing.

ଓ଼ଡ଼ୋଧାନ *s.* (ଓ଼ଡ଼ୋ + ଧାନ) Moist rice, rice not well dried after its cleansing.

ଓ଼ଡ଼ାର *s.* (ଓ଼ + ଧାର) The further or opposite bank of a river; the further side of any thing which is to be passed over or through. *ad.* Across, over.

ଓ଼ଡ଼ାର ଯାହିତେ *r. n.* (ଓ଼ଡ଼ାର + ଯାହିତେ) To pass over (a river), to cross

ওম্ *ind. Sans.* (contraction of **অ** a name of VISHNU, **উ** of SIVA, and **ম** of BRAHMÁ) 1. The mystic name of the Deity, prefacing all the prayers, and most of the writings of the *Hindus*. According to its pretended etymology it would imply *the three in one* or the *Hindu Triad*. *Manu* II. 75. *As. Res.* VIII. 386. *Trans. R. A. S.* I. 570. II. 15. 2. Yes, amen, so be it. *Wilkins' Gr.* p. 548.

ওম্ব *s.* (A. عمر) Life, the life-time, a man's age.

ওয়াকবক *s.* (ওয়াক for ওয়াক, + বক) The night-raven (*Gallinula nycticorax*).

ওব An *Unádi* suffix which appears at the end of some substantives and adjectives derived from verbal roots; e. g. কঠোর *a. (mf.)* Hard, difficult, from R. কট্ To be anxious, to prick; সহোব *s. (m.)* A good man, from R. সহ To be patient, to bear. *Wilkins' Gr.* § 846.

ওব *s.* (corrupt. of অন্তর) A boundary, an end.

ওবক্ *s.* (A. ورق) The leaf of a book, a sheet of paper.

ওবগা *s.* The name of a timber-tree (*Shorea robusta*).

ওবমা *s.* (H. اورما) The name of a particular kind of sewing; stitching two breadths together.

ওবম্বা *a.* (corrupt. of আবম্ব?) Undertaking, bold, daring, intrepid, wicked.

ওবেব্ *s.* (A. وريب) A diagonal.

ওল *a. (mf.)* Wet, damp. *s. (m.)* An esculent root (*Arum campanulatum*). Also written ওল্ল. *Hort. Ben.* p. 65. *As. Res.* x. 19.

ওলত্ Root, I. (ওলত্‌তি) and x. (ওলত্‌মতি) To dart or throw up. (N.B. Some consider the initial ও as an *Anubandha* or indicatory letter, and make the root লত্‌ q. v.)

ওলত্‌মট্‌ব *s.* (*Holland*, + মট্‌ব) A Rounceval-pea.

ওলন *s.* (v. noun of ওলিতে) 1. The act of descending or dismounting. 2. A plumb-line.

ওলবৃক্ষ *s.* (ওল + বৃক্ষ) A plant with a bulbous esculent root (*Arum campanulatum*).

ওলা *s.* (from ওলিতে) 1. The act of descending, a descent. 2. A dejection (by stool). 3. A kind of sweetmeat.

ওলাইতে *v. a.* (caus. of ওলিতে) To cause to descend, to land from a ship, to launch a vessel; to discharge by stool.

ওলাউঠা *s.* (ওলা + উঠা) Purging and vomiting, cholera morbus.

ওলান *s.* (v. noun of ওলাইতে) The launching, or causing a thing to descend; the landing goods from a ship or boat; the launching of a vessel.

ওলিতে *v. n.* To come down, to descend, to dismount.

ওলো *interj.* A vocative particle employed by women when addressing those of their own sex.

ওষ্ *s.* Frost, snow, cold, dew.

ওষ *s.* (m. R. ওষ্ + অ) A burning, a combustion.

ওষণ *s.* (m. R. ওষ্ + অন) Pungency, pungent taste or flavour.

ওষধী *s.* (f. from ওষ + R. ধী) An annual plant, a deciduous herb, one that dies after becoming ripe. Also written ওষধি.

ওষধীপতি *s.* (m. ওষধী + পতি) The moon. (Lit. The lord of herbs.)

ওষধীশ *s.* (m. ওষধী + ঈশ) The moon. (Lit. The lord of herbs.)

ওষাইতে *v. a.* To serve a mill or pedal with rice or grist whilst another person works it.

ওষাইবা *s.* (gerund of ওষাইতে) The supplying of the pedal with rice while it is working.

ওষণ *s.* (v. noun of ওষাইতে) The serving a

mill or pedal with rice while it is working.
a. Heaped near or supplied to the mill or pedal.

ওষাৰ s. Width, girth.

ওষ্কাইতে v. a. (caus. of ওষ্কিতে) To stir a fire, to raise the wick of a lamp.

ওষ্কাণ s. (v. noun of ওষ্কাইতে) The stirring a fire, the raising the wick of a lamp to make it burn better.

ওষ্কাণি s. (from ওষ্কাইতে) The stirring a fire; the raising the wick of a candle to make it burn better.

ওষ্ঠ s. (m.) The lip, especially the upper lip.

ওষ্ঠাগত a. (mfn. ওষ্ঠ+আগত) Come to the lips, come to the lips (as the soul of a dying person).

ওষ্ঠাধর s. (m. ওষ্ঠ+অধর) The lips (Lit. The upper and lower lip). Commonly used in the dual ওষ্ঠাধরৌ.

ওষ্ঠা a. (mfn. ওষ্ঠ+য়) Belonging to the lips, labial.

ওষ্ঠ্যবর্ণ s. (ওষ্ঠ+বর্ণ) A labial letter.

ওসাক্ s. (ا. عشاق) The name of a particular Persian tune.

ওসার a. Wide. s. Width, girth.

ওসারল a. (from ওসার) Broad, wide.

ওস্তাদুস্ s. (ا. اسطوخودوس from G. στοίχας) The name of a dried plant, used as a medicinal drug (Storchas, *Gludwin*).

ওস্তা s. (from অতি+R. স্থা) The hoarding up of things.

ওস্থানে ad. (ও+স্থানে locat. case of স্থান) In that place, there, thither.

ওহে interj. A vocative particle.

ঔ

ঔ Au, the fourteenth vowel, sounded like ou in house, the same as au in the old pronunciation of St. Paul's.

ঔ interj. A respectful term of address. Also an interjection of, 1. Calling (ho! hola!) 2. Of Prohibition, and, 3. Of Asseveration.

ঔকার s. (m. ঔ+কার) The letter ঔ or any character expressing the sound of ঔ.

ঔক্ষক s. (m. ঔক্ষ+ক) A herd of oxen.

ঔচিতি s. (f. from উচিত) Fitness, propriety. See ঔচিত.

ঔচিত s. (n. উচিত+য়) Fitness, propriety, aptness, suitableness.

ঔচ্চ s. (n. from উচ্চ) Height, elevation.

ঔচ্চা s. (n. উচ্চ+য়) Height. *Colebr. Alg.* p. 100.

ঔতুম্বর a. (mfn. ঔতুম্বর) 1. Made of copper, coppery. 2. Made with the wood of the glomericous fig-tree. s. 1. (m.) A name of YAMA, the regent of death. 2. (n.) A kind of leprosy. 3. Copper.

ঔৎকট s. (n. ঔৎকট+য়) Excessiveness, madness, troublesomeness, fury, drunkenness, rashness, rage.

ঔৎকর্ষ s. (n. ঔৎকর্ষ+য়) Excellency, perfection, distinction.

ঔৎকোচিক a. (mfn. ঔৎকুচ+ইক) Shinking, fearful. s. (m.) A thief. *Wilkins' MS.*

ঔত্তমি s. (m. ঔত্তম+ই) The second descendant of MANU. *Manu* 1. 62.

ঔত্তর a. (from উত্তর) Gross. *Carey.*

ঔত্তানপাদি s. (m. ঔত্তানপাদ+ই) A name of
2 O

DIIRUVA (in mythology) the son of **UTTĀNA-PĀDA**, and grandson of the first **MANU**; (in astronomy) the polar star or the north-pole itself.

ঔষ *a. (mfu.)* Gross. *Colebr. Alg.* p. 313. See **ঔত্তর**.

ঔৎপাতিক *a. (mfu. ঔৎপাত + ইক)* Prodigious, portentous, astonishing.

ঔৎসর্গিক *a. (mfu. ঔৎসর্গ + ইক)* 1. Pertaining to an oblation. 2. Natural *Morton*.

ঔৎসুক *s. (n. ঔৎসুক + য়)* Regret, anxiety, uneasiness; the longing for a thing; zeal.

ঔদনিক *s. (m. ঔদন + ইক)* A cook.

ঔদরিক *a. (mfu. ঔদর + ইক)* Selfishly voracious, gluttonous. *Wilkins' Gr.* § 903.

ঔদস্থিত *s. (n. ঔদস্থিত + অ)* Butter-milk with an equal proportion of water.

ঔদাসীন *s. (n. ঔদাসীন + য়)* Aversion to worldly pursuits.

ঔদার্য *s. (n. ঔদার + য়)* Generosity, munificence, liberality, greatness of soul. *a. (mfu.)* Great, generous, liberal.

ঔদাস *s. (n. ঔদাস + য়)* Solitude, solitariness, loneliness.

ঔদিক *a. (mfu. ঔদক + অ)* Aquatic, belonging to, or living in water. *Manu* i. 44.

ঔদ্ধত *s. (n. ঔদ্ধত + য়)* Violence, tumult, oppression, mischievousness.

ঔদ্বাহিক *a. (mfu. ঔদ্বাহ + ইক)* Relating to marriage. *s. (n.)* A gift made to a woman at her marriage.

ঔপগবক *s. (n. from ঔপগু + অক)* A multitude of the descendants of **UPAGU**.

ঔপচ্ছন্দসিক *s. (n. ঔপ + চ্ছন্দস্ + ইক)* A sort of metre, a species of *Vaitulya*. *As. Res.* v. 405. 407. 409.

ঔপথিক *a. (mfu. ঔপথ্য + ইক)* Deceitful, deceptive. *Wilkins' MS.*

ঔপথেয় *s. (n. ঔপথি + এয়)* A wheel. *Wilkins' Gr.* § 900.

ঔপনায়নিক *a. (mfu. ঔপনয়ন + ইক)* Belonging to the religious institution of the twice-born, or the three upper classes among the *Hindus*. *Manu* ii. 68.

ঔপনিষিক *a. (mfu. ঔপনিষি + ক)* Pertaining to a deposit, deposited.

ঔপম্য *s. (n. ঔপম্য + য়)* Similitude, similarity, resemblance.

ঔপবস্তু *s. (n. ঔপবস্তু + অ)* A fast, a fasting.

ঔপায়িক *a. (mfu. ঔপায় + ইক)* Right, fit, proper, becoming.

ঔপদোষিক *s. (n. ঔপদোষ + ইক)* A staff of the wood of a particular tree, the *Pilá*.

ঔপাসিক *a. (mfu. ঔপাষি + ক)* Pertaining to attributes or properties. *Morton*.

ঔপায়িক *a. (mfu. ঔপায় + ইক)* Expedient, right, fit, proper.

ঔবল্ *a. (v. اَوَّل)* The first, best, chief.

ঔবাচাঁপা *s.* The name of a tree (*Liriodendron biferum*) *Hort Ben.* p. 43.

ঔবৎ *s. (v. عورت)* A woman.

ঔবস্ত্র *s. (m. ঔবস্ত্র + অ)* A coarse woollen blanket.

ঔবস্ত্রক *s. (n. ঔবস্ত্র + ক)* A flock of sheep.

ঔবস *a. (mfu. ঔবস্ + অ)* A legitimate child, i. e. by a wife of the same class. *Manu* ix. 159. 162-166.

ঔবস *a. (mfu. ঔবস্ + য়)*. See **ঔবস**.

ঔচক *s.* The name of a plant (*Sonneratia acida*). *Hort. Ben.* p. 38.

ঔদ্ধদেহিক *s. (mfu. ঔদ্ধ + (দেহ + ইক))* Obscure.

quics performed in honour of a deceased person.
a. (mfu.) Due to a deceased person for a year
 after death, funeral. Also written **ঔদেহিক**.

ঔর্ষ *s. (m. ঔর্ষ + অ)* Submarine fire.

ঔলুক *s. (n. from ঔলু)* A flock of owls.

ঔল্বণ *s. (ঔল্বণ + য়)* Excessiveness, superabundance. *a.* Excessive, superabundant.

ঔশীৰ *s. (mn.)* 1. The handle of a fan made of cow's hair. 2. A bed. 3. A chair or stool. 4. The root of a fragrant grass (*Audiopogon muricatum*). See **ঔশীৰ**.

ঔষণ *s. (n. ঔষণ + অ)* Pungency. Also written **ওষণ**.

ঔষধ *s. (n. from ঔষধী + অ)* A medicament, a drug: any herb, mineral, &c. used in medicine.

ঔষধকর্তা *s. (-ত্ৰ m. ঔষধ + কর্তৃ)* One who prepares medicines, an apothecary.

ঔষধীয় *a. (mfu. ঔষধ + ঈয়)* Medicinal, pertaining to medicine.

ঔষ্ণ *s. (n. ঔষ্ণ + অ)* The nature or action of a camel. *Wilkins' Gr.* § 984.

ঔষ্ণক *s. (n. ঔষ্ণ + অক)* A herd of camels. *a. (mfu.)* Pertaining to a camel (as his han, &c.) *Wilkins' Gr.* § 902.

ঔষ্ণ *s. (n. ঔষ্ণ + অ)* Heat, ardour.

ঔষ্ণানুষ্ণ *s. (n. from ঔষ্ণ + অনুষ্ণ)* Climate, temperature. (Lit. Heat and cold.)

ঔষ্ণ্য *s. (n. ঔষ্ণ্য + য়)* Heat, warmth. *Wilkins' Gr.* § 975.

০ Called *Anuswāra*. It has a nasal sound like

the *ny* in *king*, and must be preceded, but can never be followed by a vowel.

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৩

৩ Called *Ardha-chandra*. It is a peculiar *Bengali* nasal, similar to the *Sanskrit* (০) *Anuswāra*; but it may be followed by a vowel, e. g. **কঁইল**.

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০

০ Called *Visarga*. It is a very audible aspirate, and must be preceded, but can never be followed by a vowel.

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ক

ক The first consonant of the *Hindu* alphabet, having the sound of the English *k*.

ক A *Taddhita* suffix, much used in forming adjectives; it generally requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined: e. g. **বাজন** *s. (m.)* A man of the second or military tribe, **বাজন্যক** *a. (mfu.)* Belonging to men of the second or military tribe; **বিশথ** *s. (m.)* A wrong path, **বৈশথক** *a. (mfu.)* Relating to a wrong path, who goes wrong; **ঔষ্ণ** *s. (m.)* A camel, **ঔষ্ণক** *a. (mfu.)* Belonging to a camel, &c. It is also used to form diminutive nouns, e. g. **পুয়** *s.* A son, **পুয়ক** *s. (m.)* A little son; and it is sometimes employed to mark deterioration; e. g. **অথ** *s.*

- (*m.*) A horse, অশ্বক *s. (m.)* A sorry horse. It also serves to mark similarity; e. g. অশ্বক *s. (m.)* Like a horse. *Wilkins' Gr.* § 902.
- ক *s. (m.)* 1. Wind. 2. BRAHMĀ. 3. The sun. 4. The soul. 5. The head.
- কঃ *pron. Sans.* (কন্ from *pron. কিং*) Who?
- কই *ad.* Where?
- কজ *s. (corrupt. of কবয়ী)* A species of fish (*Lutianus scandens, Lacepède. Perca vagabunda, Buchanan's MSS.*). *Carey.*
- কজমাচ *s. (কজ + মাচ for মৎস্য)* A kind of fish, see কজ.
- কঙুতর *s. (corrupt. of কপৌত)* A pigeon.
- কএক *pron.* (n. كَوْنِي + এক) Some, a few, several.
- কএখা *s. (corrupt. of কপিন্থ)* The name of a tree (*Feronia elephantum*). *Carey.*
- কএদ *s. (A. قيد)* Confinement, imprisonment.
- কএদখানা *s. (P. فيد خانه)* A prison.
- কএদী *a. (from A. قيد)* Imprisoned, confined. *s.* A prisoner.
- কএফ *s. (A. كيف)* Spirituous liquors, intoxication. See কৈফ.
- কএফী *a. (কএফ + জে)* Intoxicated, drunken.
- কএবাথানী *a. (corrupt. of কক্কশ + থানী)* Contentious, querulous, scurrilous, brawling (only applied to women). *Carey.*
- কংশ *s. (m.)* A goblet. See কংস.
- কংস *s. (m.)* 1. The name of the uncle and enemy of KRISHNA, by whom he was slain. 2. (*mn.*) A goblet, a drinking-vessel. 3. A metal, tutenag or white copper; also brass, bell-metal. 4. A measure. *Wilson.*
- কংসবণিক *s. (m. কংস + বণিক)* A brazier.
- কংসমাফিক *s. (কংস + মাফিক)* A metallic

- substance in large grains, the size of a pea; probably some sort of pyrites. *Carey.*
- কংসাবাতি *s. (m. কংস + অবাতি)* A name of KRISHNA, or of VISHNU in the character of KRISHNA. (Lit. The enemy of KANSA.)
- কংসীয় *s. (n.)* Bell-metal. *Wilkins' Gr.* § 899.
- কঁইলাবাজুর *s. (from কোমল + বৎস)* A calf under three months of age.
- কক্ *indecl.* A giggling or cackling noise, as in laughter or crying.
- কক্ *Root, 1. (ককতে) 1 To be proud. 2. To be unsteady. 3. To be thirsty. 4. (Also with the insertion of a nasal ককিতে) To go.*
- ককন্দ *s. (m.)* Gold.
- ককাইতে *v. a. (from R. কক্)* To groan, to moan, to cackle, to make a crowing noise in crying.
- ককান *s. (v. noun of ককাইতে)* A groaning, a moaning, the making a noise like crowing.
- ককানি *s. (from ককাইতে)* A groaning, a sobbing, a crowing sound as that of a crying child.
- ককাব *s. (m. ক + কাব)* The letter ক or any character expressing that sound.
- ককুৎ *s. (-দ f.) or ককুদ (mn.)* 1. The hump on the shoulders of the Indian bull. 2. An ensign or symbol of royalty, as the white parasol, &c. 3. Chief, pre-eminent. 4. The summit or peak of a mountain.
- ককুমুতী *s. (f. ককুদ + মৎ + জে)* The hips and loins.
- ককুমুদ *s. (-দ m. ককুদ + মৎ)* 1. A bull. 2. A mountain.
- ককুন্দব *s. (n. from ককুদ + দব)* The cavities of the loins. See কুকুন্দব.
- ককুন্ *s. (-ত f.)* 1. Space, region or quarter, as east, west, &c. 2. Beauty, splen-

dour. 3. Unornamented hair, or the hair hanging down as a tail. 4. A wreath of *Champaca* flowers. 5. A *Sāstra* or sacred treatise. *Wilson*.

ककुत् *s.* (*m.* from ककुत्) 1. A tree (*Pentaptera Arjuna, Rox.*) 2. A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. 3. One of the *Rāgas* or personified musical modes. (*f.*) 1. Space, region, quarter, a cardinal point of the compass. *Wilson*.

ककोर *s.* The name of an ornamental tree (*Nuclea parvifolia*).

ककुक् *s.* (from R. ककुक्?) The sound uttered in immoderate laughter.

ककौल *s.* See ककौलक.

ककौलक *s.* (*n.*) A perfume; a plant bearing a berry, the inner part of which is a waxy and aromatic substance. *Wilson*.

ककुत् *Root, i.* (ककुत्ति) To laugh, to laugh at, to deride.

ककुत् *a.* (*mfn.*) Hard, solid.

ककुत्पत्रक *s.* (*m.* ककुत् + पत्र + क) A plant of the fibres of which a kind of rope is made (*Corchorus olitorius, Rox.*) *Wilson*.

ककुत् *s.* (*femin.* of ककुत्) Chalk.

कक *s.* (*m.*) 1. The arm-pit. 2. A spreading creeper, a climbing plant. 3. Grass. 4. A forest. 5. The side or flank. 6. The belleric myrobalan (*Terminalia bellerica*). 7. (*mf.*) A wall. 8. A room. 9. The end of a lower garment which is tucked into the waistband. 9. (*n.*) A constellation, a star.

ककम् *a.* (*mfn.* कक + म्) Situated on the side or flank, seated on the hip or side.

कका *s.* (*f.*) See कका.

ककावेहक *a.* (*m.* कक + आवेहक) 1. A door-keeper. 2. The keeper of a royal garden. 3. A guard of the queen's apartments.

कका *s.* (*n.*) The cup or receptacle of a balance.

कका *s.* (*f.*) 1. The girth of an elephant, of rope or leather. 2. A woman's girdle or zone. 3. The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. 4. The inner apartment of a palace. 5. Similarly. 6. Effort, exertion, rivalry, emulation. 7. An upper garment. 8. A shrub yielding the black and red berry that serves as a jeweller's weight, the *Retti* or *Gunja* (*Abrus precatorius*). 9. The orbit of a planet. *Wilkins' MS.*

ककु *Root, i.* (ककुति) To laugh, to laugh at, to deride. Also written ककु and ककु.

ककु *ad.* (क, from किं, + कु for ककु) When at what time?

ककाउ *ad.* (क, from किं, + कु + उ) Now and then, occasionally, sometimes.

ककादि *s.* (क + कु + आदि) The alphabet.

कका *s.* (*f.*) An enclosure, a division of a large building, a court-yard. See कका.

ककु *Root, i.* (ककुति) 1. To go. 2. To collect. "The meaning of this root is not given in many lists of roots, from its application being indefinitely various." *Wilson*.

कक *s.* (*m.*) 1. A heron. 2. One of the eighteen divisions of the continent. (Also) 3. A false *Bráhma*n. 4. The back of a sword. 5. A title of *YAMA*. *Wilkins' MS.*

ककट *s.* (*m.*) Mail, defensive armour.

ककटक *s.* (*m.* ककट + क) Mail, defensive armour.

ककण *s.* (*m.*) 1. A bracelet, an ornament of the wrist. 2. A trinket, a small bell. 3. A crest.

কঙ্কণী *s.* (*f.* কঙ্কণ + ঙ্) A small bell or tinkling ornament.

কঙ্কত *s.* (*mn.*) A hair-comb.

কঙ্কতিকা *s.* (*f.* কঙ্কত + ইকা) A hair-comb.

কঙ্কতী *s.* (*f.* কঙ্কত + ঙ্) A hair-comb.

কঙ্কযোষ্ঠ *s.* (*m.* from কঙ্ক + যোষ্ঠ) A kind of fish commonly called *Kankila* (*Esox scolopax*, *Buchanan's MS.*) Also written কঙ্কযোষ্ঠি.

কঙ্কব *s.* (corrupt. of কঙ্কব) Nodules of limestone, gravel, coarse sand, pebbles, grit.

কঙ্কবোল *s.* (*m.*) 1. A small tree (*Alangium hexapetalum*). 2. A cucurbitaceous plant (*Momordica mixta*).

কঙ্কড়া *s.* (corrupt. of কঙ্কটক) A crab.

কঙ্কাল *s.* (*m.*) The skeleton: the loins, the waist; the back-bone.

কঙ্কাল *a.* (from কঙ্কাল?) Poor, needy, indigent.

কঙ্কালপনা *s.* (কঙ্কাল + পনা) Want, poverty, indigence.

কঙ্কালী *a.* (কঙ্কাল + ঙ্) Poor, indigent.

কঙ্কিয়া *s.* The name of a plant (*Roscoea pentandra*).

কঙ্কু *s.* (*f.*) A kind of panic-seed (*Panicum Italicum*). Also written কঙ্কু.

কঙ্কুজুড়িয়া *s.* (from কঙ্কু) A kind of grass (*Milium filiforme*). *Carey.*

কঙ্কুম *s.* The name of a plant (*Urena sinuata*). *Hort. Ben.* p. 51.

কচ্ *Root*, 1. (কচতে) 1. To bind. 2. To shone, to sound. (With the insertion of a nasal, কচ্চতে) To shine, to bind. (কচতি, *Wilkins' Rad.*) To murmur, to make a noise.

কচ *s.* (*m.* from R. কচ্) 1. The hair. 2. A binding. 3. A cicatrix, a dried sore. 4. The name of the son of *VRISHASPATI*.

কচকি *s.* The name of a fish (*Cyprinus monodactylus*).

কচ্ড়া *s.* (from R. কচ্) A halter, a rope, a cable, a tether.

কচন *s.* (*v. noun* of কচিতে) The being dislocated or out of place.

কচনার *s.* (from কান্ধনার) The name of a tree (*Bauhinia variegata* and *purpurea*). *Carey.*

কচপক্ষ *s.* (*m.* কচ + পক্ষ) Much or ornamented hair.

কচপাশ *s.* (*m.* কচ + পাশ) See কচপক্ষ.

কচব্‌কচন্ *s.* The chirp of the *mama*; a supping sound in eating. *Morton.*

কচহস্ত *s.* (*m.* কচ + হস্ত) See কচপক্ষ.

কচা *s.* (*f.*) 1. A female elephant. 2. Beauty, brilliancy. 3. A staff, a stake. 4. Coarse powder, grit. 5. A dislocation.

কচাইতে *v. n.* (from R. কচ্) To shoot forth, to bud, to germinate.

কচাকু *a.* (*mfn.*) 1. Malignant, wicked. 2. Intolerable, unbearable. *s.* (*m.*) Smoke.

কচাল *s.* A dispute, murmuring, haggling at a bargain.

কচি *a.* (from R. কচ্) Tender, young, delicate.

কচিতে *v. n.* (from R. কচ্) To be dislocated, to slip out of place. *Carey.*

কচিবি *s.* The name of a plant (*Arum forficatum*). See কচু. *Hort. Ben.* p. 65.

কচু *s.* (*f.*) The name of a plant with an esculent root (*Arum Colocasia*, and other species of the same). See কচুী. *Hort. Ben.* p. 65.

কচুৰী *s.* (كچوری) A sort of cake; a dish made of wheaten bread and pulse.

কচ্‌কচ্ *ind.* An imitative sound, expressive of wrangling, debate, rustling, &c.

চন *ad. Sans.* (কৎ, from pron. কিং, + চন) A particle of interrogation. *Wilkins' Gr.* p. 548. See কচ্চিৎ.

কচ্চিয়া *s.* (from কচ্চৎ?) 1. The name of a bird (*Lanius excubitor*). 2. A sort of coarse grass used for mats by the poor classes (*Cyperus tegetus* and *tegetiformis*).

কচ্চী *s.* (কচ্চৎ + জি) A murmur, a tumultuous noise of dissatisfaction or contention.

কচ্চব *a.* (*mfn.* from কৎ + চব) 1. Dirty, foul, soiled. 2. Wicked, bad.

কচ্চাবচ্চা *s.* (কচ্চা + বচ্চা or n. كچھ) 1. A child. 2. The young of an animal.

কচ্চিৎ *ad. Sans.* (কৎ, from pron. কিং, + চিৎ) A respectful introduction to a question: as কচ্চিৎ তং দৃষ্টবানসি Pray hast thou seen him? *Wilkins' Gr.* p. 548.

কচ্চ *s. (m.)* 1. A tree, commonly called *toon*: its timber is used for making furniture, &c. (*Cedrena Toona, Roa.*) 2. Another tree (*Hibiscus populneoides*). 3. (*mn.*) A low marshy place, a shore. 4. The end of a boat. 5. (*m.* and *f.* কচ্চা) The hem or end of a garment tucked into the waistband.

কচ্চপ *s. (m.)* (কচ্চ + প from R. পা) A tortoise, a turtle.

কচ্চপী *s. (f.)* (কচ্চপ + জি) A female tortoise.

কচ্চুন *a.* (*mfn.* from কচ্চ + ব) 1. Scabby, itchy. 2. Libidinous, unchaste

কচ্চুরা *s. (femin of কচ্চুন)* 1. A plant (a species of *Hedysarum*). 2. Cowitch or cowitch (*Dolichos carpopogon*) 3. Another plant: see শটী *Curcuma Amada* or *C. Zerumbet*. *Wilson.*

কচ্চ *s. (f. from R. কচ্)* Scab or itch.

কচ্চান *s. (v. noun of কচ্চিৎ)* The kneading of any substance.

কচ্চিৎ *v. a.* To knead, to dab together.

কচ্চী *s. (f. কচ্চ + জি)* An esculent root (*Arum Colocasia*). See কচ্চ.

কচ্চমচ্চ *s. (P. كچھ)* Babble, nonsense.

কচ্চমচ্চি *s. (from কচ্চমচ্চ)* A quarrel, an altercation, a dispute, a brawl.

কচ্চান *s. (from কচ্চি q. v.)* The budding of a tree.

কচ্চলাইতে *v. a.* (causal of কচ্চলিতে) To rub with water (as in washing).

কচ্চলিতে *v. a.* (from প্রক্ষালন) To rub any thing with water, to wash, to rinse.

কচ্চহরী *s. (H. كچھری)* A court of law, an office for transacting public business.

কচ্চাবী *s. (contract. of কচ্চহরী)* A court of law, an office for transacting public business.

কচ্চ *Root, 1. (কচ্চতি)* To be disturbed or confused, with joy, pride, or sorrow.

কচ্চিয়া *s. (A. فصبه)* A dispute, an altercation, a quarrel.

কচ্চুল *s. (m.)* 1. A cloud. 2. (*n.*) Lamp-black, considered as a collyrium, being applied upon the eye-lashes or eye-lids, medicinally or ornamentally. *Wilson.*

কচ্চুলী *s. (f.)* A kind of fish, or any kind peculiar to stagnant waters. 2. The name of a fresh-water fish (*Cypinus atratus*).

কচ্চুলী *s. (f.)* Sulphuret of mercury; *Æthiop's* mineral. Also written কচ্চুলী. Black pigment, lead ore, lamp-black, eye-paint. *Morton.*

কচ্চুল *s. (n.)* Lamp-black (when applied to the eyes).

কচ্চী *s.* A branch or twig of *bamboo*.

কচ্চ *s. (from R. কচ্)* The slough or skin of a snake.

কচ্চক *s. (m. from কচ্চ + ক)* 1. The skin of

a snake. 2. Mail, armour. 3. A bodice or jacket worn by women. 4. Short trowsers or drawers. 5. Clothes generally.

कशुकाल *s.* (कशु + काल) The black variety of the *Cobra de Capello* (*Coluber Naga*).

कशुकी *a.* (—किन् *m.* कशुक + ईन्) 1. An attendant on the womens' apartments. 2. A confidential attendant. 3. A debauchee, a libidinous man. 4. A serpent. 5. A certain drug (*Agallochum*). *Wilkins' MS.*

कशुलिका *s.* (*f.* from कशुक) A bodice or jacket: especially that of a woman.

कशुन *s.* (*m.*) 1. A name of BRAHMĀ. 2. The sun. 3. The belly. 4. An elephant. 5. (*Beng.*) A rope-maker.

कशुलता *s.* (*f.* कशु + लता) The name of a plant *Aselepias odoratissima*). *Carey.*

कट् *Root*, 1. (कटति) 1. To ram. 2. To encompass. 3. To go, to move. 4. To live hard or with difficulty. 5. To cover from ram. *v.* with प्र prefixed (प्रकटयति) To appear, to become apparent or manifest.

कट *ad.* Suddenly, unexpectedly, hastily.

कट *s.* (*m.*) 1. The hip. 2. The hollow above the hips, the loins, also the hip and loins. 3. The temples of the elephant. 4. A mat. 5. A twist of straw or grass. 6. A screen of the same. 7. A fixed period. 8. A treaty, a bond.

कट A *Taddhita* suffix, appearing in some substantives, as **उमाकट** *s.* Linseed, from उमा + कट; and in a few adjectives derived from the prepositions वि, नि, म, प्र, and उद्; e. g. **उत्कट** *a.* (*mfn.*) Excessive, mad, from उद् + कट. *Wilkins' Gr.* § 944. 945.

कटक *s.* (*mn.* from R. कट्) 1. The side of a hill or mountain. 2. A table-land, the brow of a hill. 3. Sea-salt. 4. A ring placed as an ornament on the tusk of an elephant. 5. A

bracelet of gold, shell, &c. 6. A circle. 7. A royal metropolis, a city. 8. A camp. 9. (*n.*) A mat. 10. A cane, reed or rush, such as mats are made of. *Wilkins' MS.* 11. The name of a part of *Uthalā* or *Orissa*, and of the town of *Kuttach* in *Orissa*.

कटकलेजा *s.* The name of a climbing plant (*Casalpinia Bonduccella*).

कटकी *s.* (—किन् *m.* कटक + ईन्) A mountain.

कटकी *s.* (कटक + ई) A medicinal plant (*Wigh-tea antidysenterica*, also *Calotropis gigantea*).

कटकीपाड़िया *s.* (from कटकी + पाड़ि A side-piece of a roof) A sort of cloth with a narrow stripe of red or other colour for a border.

कटपूतन *s.* (*m.* from कट + पूतना) A sort of demon. *Manu* xii. 71.

कटफल *s.* The name of a medicinal shrub, commonly *Kāyap'hal*. See कटफल.

कटफल *s.* The wood-apple or elephant-apple (*Feronia elephantum*).

कटली *s.* (*f.*) 1. A plant (*Cardiospermum Halimifolium*). 2. Another kind of plant.

कटम्ब *s.* (*m.*) 1. A kind of musical instrument. 2. An arrow.

कटम्बनी *s.* (*f.*) A medicinal plant. See कटूकी.

कटमुना *s.* (*f.*) 1. A plant (*Pederia fortida*). 2. A medicinal plant, used as a sedative and laxative: see कटूकी. 3. A sort of cucumber (*Cucumis Madraspatanus*). 4. Another plant (*Aletis hyacinthoides*).

कटक्कटक् *s.* A crumpling sound, as that occasioned by eating hard substances.

कटक्कटक् *s.* The crumpling sound occasioned by gnawing any thing hard.

कटलूवट *s.* (from कठाल + वट) A species of fig-tree (*Ficus laccifera*). *Hort. Ben.* p. 66.

লবণ *s.* (কট + লবণ) A kind of salt.

১ *ad.* (from কটাইতে) Flaccid, worn out, wasted, sallow, withered; ruddy. *pron.* (from *ans.* কিং?) How many? how much?

গাইতে *v. n.* (from R. কট) To fade, to wither, to become flaccid.

গাকু *s. (m.)* A bird.

গাহ *s. (m.)* কট + অহ for অহি) A side-glance, a side-look, a leer.

টাতক্ষুয়া *a.* (from কটা + টক্ষু) Cat-eyed, yellow-eyed.

টাত *ad.* (from R. কট) Suddenly, unexpectedly, hastily. See হটাত.

টাল *s.* (from কটিতে) 1. A fading, decaying. 2. The spring-tides. *a.* Faded, decayed, withered.

টাল *ad.* (from অকস্মাত?) Suddenly, unexpectedly, hastily.

টাই *s. (m.)* (from R. কট) 1. A shallow boiler for oil or butter, &c. a cauldron. 2. A turtle's shell. 3. A young buffalo whose horn is just appearing. 4. The name of a particular *dwīpa* or island. 5. The infernal regions, hell.

কটি *s. (mf.)* 1. The hip. 2. The loins, the waist, the buttocks. 3. The cheek of an elephant. *Wilson.* 4. The name of a fish (Cyprinus trapezoides, *Buchanan's MSS.*) *Carey.*

কটিভট *s.* (কটি + ভট) The loins, the waist.

কটিভে *v. n.* To fade, to wither, to become flaccid, sallow, or wan.

কটিঘ *s. (m.)* কটি + ঘ) An ornament, cloth, or armour worn round the loins.

কটিপ্রোথ *s.* (কটি + প্রোথ) The buttocks or posteriors.

কটিবন্ধনী *s.* (কটি + বন্ধনী) A girdle for the loins.

কটিয়া *a.* (from কটিন) Hard, disagreeable, of an inferior quality. *Carey.*

কটিয়াবরা *s.* The name of a fish (Cyprinus trapezoides, *Buchanan's MSS.*) *Carey.*

কটিল্লক *s. (m.)* A species of the balsam-apple (Momordica Charantia).

কটী *s. (f.)* 1. The hip. 2. The buttocks. 3. The cheeks of an elephant. 4. Long-pepper. See কটি.

কটু *a. (mf.)* 1. Pungent, hot. 2. Fierce, envious, impetuous, harsh, acrimonious, austere. 3. Fragrant. 4. Of an offensive smell. 5. Disagreeable. *s. (m.)* 1. Pungency, pungent taste. 2. An improper act. 3. (f.) The name of a medicinal plant: see কটুক. 4. The name of a flower (Michelia Champaca). —তা (f.) or —ত্ব (n.) Pungency, heat.

কটুক *s. (m.)* কটু + ক) 1. A plant the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (Echites antidysenterica). 2. Gigantic swallow-wort. 3. A fragrant kind of grass. 4. Mustard seed. 5. (n.) A compound of three pungent substances, as black pepper, long pepper, and dry ginger. *Wilson.*

কটুকী or কটুকী *s. (f.)* কটুক + আ or + ই) A medicinal plant used as a sedative and laxative. See কটু. *Wilson.* A shrub (Wrightea antidysenterica, *Brown.* Also Calotropis gigantea, *Brown.*) *Carey.*

কটুকটব *s.* (কটু + কাটব from কটু) Abusive or scurrilous language. *Morton.*

কটুতুন্দী *s. (f.)* কটু + তুন্দী) A bitter gourd.

কটুবাক *s. (n.)* কটু + বাক) Scurrilous language.

কটুভাষী *a.* (—মিন্ *mf.* কটু + ভাষা + ইন্) Speaking harshly or scurrilously.

কটুরোহিণী *s. (f.)* কটু + (রোহিণী) A medicinal plant: see কটুকী.

କଢ଼ୁଞ୍ଜି *s.* (*f.* କଢ଼ୁ + ଓଞ୍ଜି) Scurrilous, abusive, or provoking language.

କଢ଼େମବା *s.* A species of hawk. *Carey.*

କଢ଼ୋଞ୍ଜ *s.* (corrupt. of କଢ଼ୋଞ୍ଜ) A side-look, a glance.

କଢ଼ୋରା *s.* (from କଢ଼ୋର) A cup, a drinking vessel (generally made of a mixt metal).

କଢ଼ୋଲବୀନା *s.* (*f.*) A common lute. See କଞ୍ଜୋଲବୀନା.

କଢ଼କଢ଼ *s.* An imitative word meaning a twinging sensation, a throbbing pain.

କଢ଼କଢ଼ା *s.* (from କଢ଼କଢ଼) A crackling sound like that of grease in a frying pan.

କଢ଼କଢ଼ାନୀ *s.* (from କଢ଼କଢ଼) The twinging or throbbing of any diseased part.

କଢ଼କଢ଼ିଆ *s.* (from କଢ଼କଢ଼) A clattering, croaking, disagreeable noise.

କଢ଼କଢ଼ିଆବେଶ *s.* (from କଢ଼କଢ଼ିଆ + ବେଶ) The name of a species of frog.

କଢ଼କଢ଼େ *s.* (corrupt. of କଢ଼କଢ଼େ) The Numidian cane. *Sabda S. p. 100.*

କଢ଼ିନା *s.* (from କଢ଼ିନ) 1. Difficulty, severity, roughness, unfeelingness. 2. Farming at a rack-rent.

କଢ଼ିନାଦାର *s.* (କଢ଼ିନା + *r.* دار) 1. A severe and unfeeling person. 2. One who performs an arduous task. 3. One who lets land at a rack-rent.

କଢ଼ିନାଦାରୀ *s.* (କଢ଼ିନାଦାର + ଈ) 1. Severity, unfeeling behaviour. 2. The letting land at a rack-rent.

କଢ଼ିକୀ *s.* The name of a shrub, commonly called *Asoca* (*Jonesia Asoca*). *Sabda S. p. 43.*

କଢ଼ିୟା *s.* (from କଢ଼କଢ଼) The name of a fish

which makes a snapping sound when caught (*Tetrodon levis*, *Buchanan's MSS.*) *Carey.*

କଢ଼କୋବାଳୀ *s.* (କଢ଼ + *ا. قباله*) A conditional bargain or sale in which the buyer binds himself under certain penalties, if he does not fulfil the conditions of the sale. *Carey.*

କଢ଼ିବ *s.* (from *R.* کڑ) A dagger.

କଢ଼ିହଳ *s.* (*m.* କଢ଼ for କଢ଼ୁ, + ହଳ) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Kāyap'hal*. *Wilson.*

କଢ଼ିନୀ *s.* (*m.* କଢ଼ୁ + *ان*) A plant (*Bignonia Indica*).

କଢ଼ Root, 1. (କଢ଼ତି) To live in distress. (With the insertion of a nasal) 1. and x. (କଢ଼ତି, କଢ଼ତେ, କଢ଼ୟତି) 1. To grieve, to suffer pain or trouble. 2. To recollect. With ଓ଼ prefixed, To lament, to bewail, to miss or regret.

କଢ଼ *a.* (*mfn.* from *R.* کڑ) Hard.

କଢ଼ିଞ୍ଜୁର *s.* (*m.*) The name of a plant (*Ocymum gratissimum*).

କଢ଼ିନ *a.* (*mfn.* from *R.* کڑ) 1. Solid, hard. 2. Severe, harsh, unfeeling, unyielding, austere. 3. Abstruse, difficult. 4. Impeded, stopped. *s.* (*n.*) A switch or small stick. *Wilkins' MS.* —ତା (*f.*) or —ତ୍ତ (*n.*) Hardness, austerity, severity, difficulty.

କଢ଼ିନଚିତ୍ତ *a.* (*mfn.* କଢ଼ିନ + ଚିତ୍ତ) Ill-natured, hard-hearted, morose, austere.

କଢ଼ିନହୃଦୟ *a.* (*mfn.* କଢ଼ିନ + ହୃଦୟ) Hard-hearted, rigid, severe, austere.

କଢ଼ିନସମୟ *s.* (*m.* କଢ଼ିନ + ସମୟ) A season of distress, disagreeable weather.

କଢ଼ିନୀ *s.* (*f.* କଢ଼ିନ + ଈ) Chalk.

କଢ଼ିନୀଭୂତ *a.* (*mfn.* କଢ଼ିନୀ from କଢ଼ିନ, +

কড়) Become hard, obdurate. —তা (f.) In-lururation. *Mohun P.* p. 155.

ঠানো *ad.* (from কঠিন) Roughly.

ঠাকু *s. (m.)* 1. One hard to be restrained; a lawless fellow. 2. Any animal that lives under ground.

ঠোর *a. (mfn. from R. কঠ্)* Hard, solid. 2. Severe, difficult, cruel, unfeeling. 3. Full-grown, complete. —তা (f.) or —ত্ব (n.) Hardness, cruelty, severity, difficulty.

ঠোল *a. (mfn.)* See কঠোর.

কড় Root, 1. and v1. (কড়তি also, with the insertion of a nasal, কড়তি) To be confused or disturbed by pleasure or pain. Also 1. and x. (with the insertion of a nasal, কড়তি, কড়য়তি) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

কড় *s. (from কঠক)* A kind of bracelet. *Carey.*

কড়কট *s.* A superior kind of sea-salt obtained by evaporation. *Carey.* Also written কড়কট.

কড়কা *s.* 1. A sprout or shoot, the stalk of an herb. 2. A descendant, an offspring, an heir. 3. A musical instrument resembling a rattle. 4. A cause or original.

কড়কাইতে *v. n. (from কড়কিতে)* 1. To granulate (as a wound), to cicatrize. 2. To bud, to produce flowers.

কড়কিতে *v. n.* 1. To heal, to close, to granulate (as a wound). 2. To bud (as a tree).

কড়গা *s. (m.)* Chaff, straw.

কড়ম *s.* 1. The stalk of an herbaceous plant. 2. The prop of a family. 3. The original of any thing, a cause. See কড়কা.

কড়ম্ব *s. (m.)* The stalk of a potherb. 2. The end or point (of a thing).

কড়বা *a. (corrupt. of কঠব)* Hard, firm, compact.

কড়া *s. (from কঠক)* 1. An iron or brass ring, or any thing in the shape of a ring. 2. (from কড়াই) A shallow iron boiler. 3. (from কপদিক) A cowrie. 4. The sternum or breast-bone when somewhat prominent.

কড়াই *s. (corrupt. of কলায়)* Leguminous seeds, pulse.

কড়াকড়া *a. (কড়া + কড়া)* Dried into balls or little clods, as rice which has been set by after boiling.

কড়াৎ *ad. (from R. কড়্)* Gratingly, done with effort. *Carey.*

কড়াডুম্বর *s. (corrupt. of কাকোডুম্বর)* A species of fig-tree (*Ficus oppositifolia*).

কড়ানিয়া *s. (from কড়া)* The keeping accounts by cowries.

কড়ায় *s.* Lentils (*Cicer lens*). *Sabda S.* p. 326.

কড়ার *a. (mfn.)* Tawny. *s. (m.)* 1. A tawny colour. 2. A servant. 3. (*Beng.*) Any composition or cement which becomes hard and strong.

কড়ারকাঠি *s. (কড়ার + কাঠি)* A shell-cutter's instrument used in applying cement to then work. *Carey.*

কড়ি *s. (corrupt. of কপদিক)* 1. A cowrie, a small shell used as money in India (*Cypræa moneta*). Money. 2. Wood; fire-wood; a beam. 3. A ring. *Morton.*

কড়িকা *s. (corrupt. of কলিকা)* An unblown flower. *Sabda S.* p. 107.

কড়িকাইতে *v. n. (from কলিকা)* To heal, to cicatrize (as a sore or ulcer).

কড়িকাঠ *s. (কড়ি + কাঠ for কাণ্ড)* A beam in an edifice.

কণ্ঠফল্ল *s.* (*m.* for কণ্ঠফল্ল *q. v.*).

কণ্ঠালা *s.* The name of a plant (*Agave Cantala*).
Hort. Ben. p. 25.

কণ্ঠ *s.* (*mn.*) 1. The throat. 2. A sound, particularly a guttural sound. 3. (*m.*) A tree (*Vangueria spinosa*). *a.* (*mfn.*) Near, contiguous, proximate.

কণ্ঠক *s.* (corrupt. of কণ্ঠক) 1. A thorn; a fish-bone. 2. A paltry enemy.

কণ্ঠভূষা *s.* (*f.* কণ্ঠ + ভূষা) A collar, a necklace, an ornament worn round the neck.

কণ্ঠমালা *s.* (*f.* কণ্ঠ + মালা) A collar, a necklace.

কণ্ঠস্থ *a.* (*mfn.* কণ্ঠ + স্থ) Attached to the throat, sticking in the throat; committed to memory so as to have it ready to recite.

কণ্ঠা *s.* (*f.* from কণ্ঠ) 1. The throat. 2. Sound, especially a guttural sound. 3. (*Beng.*) The gills of a fish. *Carey.*

কণ্ঠাগত *a.* (*mfn.* কণ্ঠা + আগত) Come to the throat: applied to the soul of a dying person.

কণ্ঠাভরণ *s.* (*n.* কণ্ঠা + আভরণ) An ornament for the neck, a necklace.

কণ্ঠাৰ্হাড় *s.* (from কণ্ঠা + হাড়) (In anatomy) The clavicle. *Mohun P.* p. 15.

কণ্ঠি *s.* (from কণ্ঠা) A necklace.

কণ্ঠিধারী *a.* (কণ্ঠি + ধারী from *R.* ধৃ) Wearing a necklace. *s.* The neck.

কণ্ঠী *a.* (— কণ্ঠ *mfn.* কণ্ঠা + ইন্) Belonging to the throat, guttural. *s.* A necklace.

কণ্ঠী *s.* (*f.* কণ্ঠা + জে) The throat. See কণ্ঠা.

কণ্ঠ *a.* (*mfn.* কণ্ঠা + য়) Guttural, belonging to the throat. *s.* (*m.*) A guttural letter.

কণ্ঠবর্ণ *s.* (*m.* কণ্ঠ + বর্ণ) A guttural letter.

কণ্ঠ *a.* (corrupt. of কণ্ঠিন্) Belonging to the throat, guttural.

কণ্ঠন *s.* (*n.* from *R.* কণ্ঠ) The act of threshing, or of cleansing rice from the husk.

কণ্ঠিতে *v. a.* (from *R.* কণ্ঠ) To cleanse rice from the husk.

কণ্ঠীবা *s.* The name of a plant (*Robinia spinulosa*). *Carey.*

কণ্ঠু *s.* (*f.*) The itch, itching; an itching eruption. See কণ্ঠু.

কণ্ঠুবা *s.* (*f.*) Cowach or cow-itch (*Carpopogon pruriens*). See কণ্ঠুবা.

কণ্ঠু *s.* (*f.*) The itch, itching; an itching eruption. See কণ্ঠু.

কণ্ঠুতি *s.* (*f.* কণ্ঠু + তি) An itching, the itch.

কণ্ঠুয়ন *s.* (*n.* from কণ্ঠু) The itching of a pimple; an itching, a scratching.

কণ্ঠুয়মান *a.* (*mfn. pres. part. proper form* of the nominal verb of the noun কণ্ঠু) Scratching.

কণ্ঠুয়া *s.* (*f.* from কণ্ঠু) The itching of a pimple. See কণ্ঠুয়ন. *Wilkins' Gr.* § 831.

কণ্ঠুমিত *a.* (*mfn. pret. part. p.* of the nominal verb of the noun কণ্ঠু) Scratched, rubbed, curried.

কণ্ঠুমিতে *v. a.* (from কণ্ঠু) To scratch.

কণ্ঠুবা *s.* (*f.* from কণ্ঠু) Cowach or cow-itch (*Carpopogon pruriens*).

কণ্ঠোল *s.* (*m.*) 1. A basket, a safe, any place in which provisions are kept. 2. A camel.

কণ্ঠোলবীণা *s.* (*f.* কণ্ঠোল, here for চন্দাল, বীণা) A vulgar lute.

কণ্ঠোলী *s.* (*f.* কণ্ঠোল, here for চন্দাল, + জে) A vulgar lute. See কণ্ঠোলবীণা.

কণ্ঠ *s.* (*m.*) The name of a certain *Muni* or saint.

কৎ A prefix appearing before many nouns to which it gives a deteriorative sense, like কু.

কৎ s. (from A. قَطَعَ) 1. A nib. 2. (corrupt. of গাদিব) Catechu or Japan-earth.

কত pron. (from কতি) How many? how much?

কতক s. (m.) 1. The clearing-nut plant (*Strychnos potatorum*). One of the seeds of the plant being rubbed upon the inside of the water-jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water. *Wilson*. a. (mfn.) Moist, juicy, sappy, yielding moisture, succulent. *Wilkins' MS*. 2. (Beng.) The *Nux vomica* (*Strychnos Nux vomica*) and the plant which produces it. *Carey*.

কতক pron. (from কতি) Some, a few.

কতকগুলি a. (কতক + গুলি) Some, a few.

কতকটা pron. (from কতক) Some, several, an uncertain number.

কতকাল ad. (কত + কাল) How long? some time.

কতক্ষণ ad. (কত + ক্ষণ) How long?

কতগুলি pron. (কত + গুলি) How many?

কতগুলি a. (কত + গুলি) Some, a few.

কতগুলিই a. (কত + গুলিই) Some, a few.

কতটা pron. (from কত) How many?

কতটি pron. (from কত) How many?

কতটিম্ pron. (from কত) How many?

কতটুকু ad. (from কত) How much?

কতটুকি ad. (from কত) How much?

কতদিন ad. (কত + দিন) How many days? how long?

কতবার ad. (কত + বার) How many times? how often?

কতবেল s. The elephant or wood-apple tree

(*Feronia elephantum* or *Crataeva Valanga*). *Sabda S.* p. 98, 147, 332.

কতম pron. Sans. (ক, from pron. কিং, + তম) Which (of many)? *Wilkins' Gr.* p. 108.

কতব pron. Sans. (ক, from pron. কিং, + তব) Which (of two)? *Wilkins' Gr.* p. 108.

কতৰণ s. (from R. কৃৎ) The shearing of sheep, the cutting or clipping of any thing, the shearing of cloth or any substance. *Carey*.

কতৰিতে v. a. (from R. কৃৎ) To shear sheep, to cut, to dim, to clip, to dress.

কতল্ s. (A. قَتْل) Murder, slaughter.

কতা s. (A. قِطْعَة) A slice, a piece, a share.

কতাব্ s. (A. قِطَار) 1. A tying or binding together. 2. A string or rope. 3. A line, a row, a rank, a series.

কতি ind. Sans. (from pron. কিং) How many? how much?

কতিময় pron. (mfn. from কতি) How many? *Wilkins' Gr.* p. 109. a. Some, a few.

কতেক pron. (কতি + এক) A few, some, somewhat.

কৎকৎ s. A palpitation of the heart through regret or remorse, a misgiving of the mind.

কতুণ s. (n. কৎ, for কু, + তুণ) 1. A species of grass (*Andropogon muricatum*). 2. A plant commonly called *Chákuliya* (*Hemionites cordifolia*, *Rox.*).

কতৌয় s. (n. কৎ + তৌয়) Wine, spirits.

কথ্ Root, 1. (কথাতে) 1. To applaud, to praise, to celebrate. 2. To flatter, to coax. 3. To boast.

কথন s. (n. R. কথ্ + অন) Applause, praise, flattery, boasting.

কথ Root, x. (কথয়তি) To loosen, to untie, to slacken, to remove.

कथम्बर *s.* (*n.*) The shoulder, the shoulder-blade.

कथ् Root, 1. (कथते) To speak in praise of.
कथ *x.* (कथयति) To speak, to relate, to tell, to recount, to repeat.

कथ *s.* (*n.* from R. कथ्) The name of an *Upnishad* of the *Yajur-Veda*. *As. Res.* viii. 457.

कथ° *ad.* How? See कथम्.

कथक *s.* (*mfn.* from R. कथ्) A speaker, a reciter, a story-teller, a narrator. —ता (*f.*) or —तृ (*n.*) The office of a speaker, eloquence.

कथकथिक *a.* (*mfn.* कथम्+कथिक from R. कथ्) Enquiring, making enquiries, inquisitive. —ता (*f.*) The making enquiries, inquisitiveness.

कथक्थि° *ad.* *Sans.* (कथम्+चि°) Some how, by any means, howsoever. Also कथक्थन.

कथन *s.* (*n.* R. कथ्+अन) The speaking about, saying, narrating, or relating any thing.

कथनीय *a.* (*mfn.* fut. part. p. R. कथ्) To be spoken of, to be related, to be mentioned.

कथयितव्य *a.* (*mfn.* fut. part. p. R. कथ्) To be spoken of, to be mentioned.

कथ° *s.* (*f.* R. कथ्+आ *Wilkins' Gr.* p. 475) A discourse on any subject, a tale, a story, a speech; a feigned story, a tale or fable; a passage in any book. In the *Nyāya* philosophy, it is disputation, or dialogue of interlocutors maintaining adverse positions. *Trans. R.A.S.* i. 117.

कथा° *ad.* (from कि°+R. क्थ्) Where, in what place?

कथाप्रवक्त्र *s.* (*m.* कथा+प्रवक्त्र) A composed story or speech, a literary composition.

कथाप्रसङ्ग *a.* (*mfn.* कथा+प्रसङ्ग) 1. Talkative, talking much and foolishly. 2. Foolish. *s.* (*m.*) 1. A conjuror, a dealer in antidotes. 2. A conversation, a topic of conversation.

कथाप्राण *s.* (*m.* कथा+प्राण) 1. An actor, the speaker of a prologue, the introducer of a drama. *Wilson.*

कथावार्ता *s.* (*f.* कथा+वार्ता) A conversation, a discourse, news.

कथाय *ad.* (*Beng. locat. case* of कथा) In what place, where?

कथामचिव *s.* (कथा+मचिव) A solicitor, a barrister, a pleader.

कथामश्वार *s.* (कथा+मश्वार) A report, a rumour, fame.

कथित *a.* (*mfn.* pret. part. p. R. कथ्) Spoken of, said, mentioned.

कथिते *v. a.* (from R. कथ्) To speak, to talk of.

कथापकथन *s.* (*n.* कथा+उपकथन) Conversation, dialogue.

कथ° *a.* (*mfn.* fut. part. p. R. कथ्) Fit to be mentioned or spoken of, speakable.

कथयाम *a.* (*mfn.* pres. part. p. R. कथ्) Being spoken of, being mentioned.

कद् As a deteriorative prefix, see कथ्.

कद् Root, 1. (कदते, or with the insertion of a nasal कन्दते) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. (कन्दति) To call. 4. To cry or shed tears.

कद् *s.* (*m.* क+द) A cloud.

कदक *s.* (*m.*) An awning.

कदम्बर *s.* (कद्+अम्बर) Bad writing, bad letters, a scrawl.

कदम्बा *s.* (—ध्वन् *m.* कद्+अध्वन्) A bad road.

कदन *s.* (*n.* from R. कद्) The act of killing or cutting.

कदन्न *s.* (*n.* कद्+अन्न) Bad food.

कदलास *s.* (*m.* कद्+अलास) A bad habit.

কদম্ *s.* (A. قدم) 1. A footstep, a pace. 2. The foot, the sole of the foot.

কদম *s.* (corrupt. of কদম্ব) A tree (Nauclea Cadamba, and other species). *Hort. Ben.* p. 14.

কদমা *s.* (from কদম) A kind of sweetmeat made in a globular form and resembling the flowers of the Nauclea. *Carey.*

কদমীলতা *s.* (from কদম + লতা) A climbing plant (Clematis Gouriana). *Carey.*

কদম্ব *s.* (m.) 1. A plant, commonly called Cadamba (Nauclea Orientalis or N. Cadamba). *Colebr. Alg.* p. 25. 315. 2. A kind of grass (Andropogon serratum). 3. The mustard-seed plant (Sinapis diehotoma). (n.) A multitude, an assemblage or collection.

কদম্বক *s.* (mn. কদম্ব + ক). See কদম্ব.

কদব *s.* (m.) 1. A white sort of Mimosa. 2. A diseasc. 3. A saw. 4. An iron goad for an elephant. *s.* (n.) Coagulated milk.

কদব্ *s.* (A. قدر) 1. Price, value; a quantity. 2. Fate, destiny.

কদর্থিত *a.* (mfn. কদ + অর্থিত) Distressed with grief. *Wilkins' MS.*

কদর্থ *a.* (mfn. কদ + অর্থ) 1. Bad, disagreeable, stingy, depraved. 2. Unhealthy, ill; sad. 3. Avaricious, miserly. -তা (f.) or -ত্ব (n.) Depravity, badness, baseness.

কদল *s.* (m.) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes).

কদলা *s.* (f.) The silk-cotton tree.

কদলী *s.* (f. কদল + জী) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes). 3. A kind of deer, the hide of which is used as a seat, &c. 4. A flag, a banner.

কদা *ad. Sans.* (ক, from pron. কিং, + দা) When? At what time? At any time.

কদাকাব *a.* (কদ + আকাব) Shapeless, ugly, uncouth.

কদাচ *ad. Sans.* (কদা + চ) Scarcely ever, seldom, at any time.

কদাচন *ad. Sans.* (কদা + চন) At some time, seldom; once, at a certain time.

কদাচাব *s.* (m. কদ + আচাব) Bad conduct. *a.* Ill-behaved, profligate, wicked.

কদাচিত *ad. Sans.* (কদা + চিত) At some time, some times, once, at a certain time; seldom; perhaps.

কদাপি *ad. Sans.* (কদা + অপি) At some time, at a certain time: sometimes, now and then, even once.

কদিম্ *a.* (A. قديم) Ancient, old, prior, former.

কদিমকুন *s.* A plant (Psychotria herbacea). *Hort. Ben.* p. 15.

কদু *s.* (P. كدو) A pumpkin (Cucurbita lagenaria). *Hort. Ben.* p. 70.

কদুজি *s.* (f. কদ + উজি) Abuse, reproach.

কদুয়া *s.* (from কদু) A pumpkin (Cucurbita lagenaria).

কদুষ *a.* (corrupt. of কদুষ্ক) Lukewarm.

কদুষ *s.* (n. কদ + উষ্) Warmth, gentle warmth, lukewarmness.

কদ্বদ *a.* (mfn. কদ + বদ) 1. Speaking badly, indistinctly, or inaccurately. 2. Vile, base, despicable.

কদ্বা *s.* 1. The name of a plant (Paspalum scrobiculatum). *Hort. Ben.* p. 7.

কদু *a.* (mfn.) Tawny. *s.* (m.) Tawny colour.

কথী *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.

কথু *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.

কন্ Root, ১. (কন্তি) 1. To shine. 2. To desire or love. 3. To go or approach.

কনক *s.* (*n.* R. কন্+অক) Gold. (*n.*) The name of several trees or shrubs, viz. 1. A tree which bears red flowers (*Butea frondosa*). 2. Thorn-apple (*Datura Metel*). 3. *Mesua ferrea*. 4. Mountain ebony (*Bauhinia variegata*). 5. A black sort of *Agallochum*. 6. *Michelia Champaca*. *Wilson*. 7. A snake. *Wilkins' MS.*

কনকচম্পক *s.* (কনক+চম্পক) 1. The name of a plant (*Ochna squarrosa*). *Hort. Ben.* p. 42. 2. An ornamental tree (*Pterospermum acrifolium*). *Carey.*

কনকচাঁপা *s.* (corrupt. of কনকচম্পক) A plant (*Pterospermum acrifolium*). *Hort. Ben.* p. 50. *Mohun P.* p. 31.

কনকচূৰ *s.* (কনক+চূৰ) A name given to the cold-season rice, or that which forms the principal harvest in Bengal. *Carey.*

কনকবিদী *s.* (কনক+বিদী) A plant (*Polygonum elegans*). *Carey.*

কনকভেল *s.* (কনক+ভেল for ভৈল) The name of a drug. *Carey.*

কনকদণ্ডক *s.* (*n.* কনক+দণ্ড+ক) The royal parasol. (Lit. With a golden staff or standard.)

কনকধুতুর *s.* (কনক+ধুতুর) A species of the thorn-apple (*Datura fastuosa*).

কনকন্ *s.* A tinkling noise.

কনকনাইতে *v. a.* (*caus.* of কনকনিতে) To tinkle, to jingle.

কনকনিতে *v. n.* (from কনকন্) To tinkle, to jar, to jingle.

কনকময় *a.* (*mfn.* কনক+ময়) Made of gold, golden.

কনকাইঘোড়া *s.* (from কনকা, the name of a country, + ঘোড়া) A *Konkai* horse.

কনকাইটাই *s.* (from কনকা the name of a country, + টাই) A *Konkai* poney.

কনকাধিক *s.* (*m.* কনক+অধিক) The treasurer. (Lit. The superintendant of gold.)

কনকাবাঙ্গী *s.* (from কনক+বাঙ্গী) A kind of potherb (*Amaranthus Gangeticus*). *Carey.*

কনকালুকা *s.* (*f.* কনক+আলু+কা) A golden jar or vase

কনডাকা *s.* The name of a plant (*Commelina Bengalensis*). *Carey.*

কনাৎ *s.* (*f.* A. قنات) The walls of a tent, an outer screen surrounding a tent.

কনাল *s.* A species of *Uvaria* not yet described. *Carey.*

কনিয়ল *s.* A species of *Cascaria*. *Carey.*

কনিয়াৰ *s.* (corrupt. of কৰ্ণিকাৰ) A plant (*Pterospermum acrifolium*).

কনিষ্ঠ *a.* (*mfn.* superlative degree of কণ+ইষ্ঠ. *Wilkins' Gr.* p. 520.) 1. The youngest, the least. 2. Young, small, little. —ওঁ (*f.*) or —ত্ব (*n.*) Inferiority, minority. See কৰ্ণিষ্ঠ.

কনিষ্ঠা *s.* (*femin.* of কনিষ্ঠ) The little finger.

কনী *s.* (*f.* from কন্যা?) A girl, a maiden.

কনী *s.* (from R. খন) 1. A pit or small pond, dug in the midst of a swamp for the purpose of catching fish. 2. The elbow. *Mohun P.* p. 16.

কনীচি *s.* (*f.*) 1. A creeping plant which bears flowers. 2. The *Gunja*-plant (*Abrus precatorius*). 3. A cart.

কনীনিকা *s.* (*f.* কনীনী+ইকা) 1. The little finger. 2. The pupil of the eye; the sight of the eye.

কনীনী *s.* (*f.* from কনীয়ান্) The little finger. See কনিষ্ঠা.

কনীয়ান্ *a.* (—য়ন্ *mfn.* compar. degree of কণ

+ *ज्येष्* Wilkins' Gr. p. 520). 1. Younger, younger born, as a younger brother or sister. 2. Very young, very small or little. See *कनीयान्*.

कनूय *s.* The elbow. *Sabda S.* p. 253. See *कनूई*.

कनूई *s.* The elbow. *Sabda S.* p. 35. See *कनूय*.

कनोउ *s.* (corrupt. of *कनोकुवु*) *Kanoj*, a country in the north of *Hindustán*, also its capital. *a.* Belonging to *Kanoj*.

कन्नी *s.* (corrupt. of *कन्द*) A species of squill (*Scilla Indica*).

कन्था *s.* (*f.*) 1. A patched cloth or garment, a rag, a quilt of rags; a coat of shreds worn by some devotees. 2. A wall.

कन्थाधारक *a.* (*mfn.* *कन्था* + *धारक*) Wearing a coat of shreds. *s.* (*m.*) A religious mendicant, a devotee.

कन्थान्वित *a.* (*mfn.* *कन्था* + *अन्वित*) Wearing a coat of shreds.

कन्द *s.* (*mn.*) 1. A bulbous or tuberous root. 2. An esculent root (*Arum campanulatum*). 3. (*m.*) A cloud. 4. (*Beng.*) Raw sugar. 5. A kind of sweetmeat made up in large balls resembling large bulbous roots. *Carey*.

कन्दर *s.* (*mfn.*) 1. An artificial or natural cave, a glen, a defile, a chasm, a deep valley. 2. (*m.*) A hook for driving an elephant with.

कन्दराल *s.* (*m.* *कन्दर* + *ल*) 1. A plant (*Hibiscus populneoides*). 2. A sort of fig-tree (*Ficus venosa*). Also written *कन्दरालक*.

कन्दरी *s.* *femin.* of *कन्दर* *q. v.*

कन्दर्प *s.* (*m.*) A name of *KÁMADEVYA*, the deity of love in *Hindu* mythology.

कन्दल *s.* (*m.*) 1. War, battle. 2. Strife, dissension, dispute; censure, reproach.

कन्दली *s.* (*f.*) 1. A species of deer, the hide of which is used. 2. The banana tree: see *कदली*.

कन्दू *s.* (*mfn.*) 1. A saucepan, and cooking-utensil of iron; a frying-pan. Also written *कन्दू*. 2. A ball. *Wilkins' MS.*

कन्दूक *s.* (*m.*) A ball of wood or pith for playing with; a ball made of flowers tied together.

कन्दूर *s.* (*mf.*) 1. The neck. 2. (*m.*) A cloud.

कन् *a.* (*mfn. pret. part. p. R.* *कन्*) Illuminated, shining, splendid. *Wilkins' Gr.* p. 422.

कन्याका *s.* (*f.* *कन्या* + *अका*) 1. A maiden, a girl. 2. A plant (*Aloes perfoliata*).

कन्याकाजात *a.* (*mfn.* *कन्याका* + *जात*) The son of an unmarried woman, a bastard.

कन्याज *a.* (*mfn. contr.* of *कनीयम्* *q. v.*)

कन्यामा *s.* (*femin.* of *कन्याज*) The little finger.

कन्या *s.* (*f.*) 1. A girl nine years old, a maiden, a virgin, a young woman, a bride. 2. The sign *Virgo*. *As. Res.* II. 292. 3. A name of the goddess *DURGÁ*. 4. A plant (*Aloes perfoliata*).

कन्याकाल *s.* (*m.* *कन्या* + *काल*) The time of virginity.

कन्याकुवु *s.* (*m.* *कन्या* + *कुवु*) *Kanyákubja*, the name of a country, the modern *Kanoj*.

कन्यागत *a.* (*mfn.* *कन्या* + *गत*) Inherent in or pertaining to a virgin.

कन्यादाता *s.* (— *उ* *m.* *कन्या* + *दाता*) One who bestows a young woman in marriage.

कन्यादान *s.* (*n.* *कन्या* + *दान*) The act of giving away a young woman in marriage.

कन्यावाशि *s.* (*m.* *कन्या* + *वाशि*) The sign *Virgo*.

कन्यावाशीय *a.* (from *कन्या*) Like a maiden, timid, shy, bashful.

कन्यामप्रदान *s.* (*n.* *कन्या* + *मप्रदान*) The giving away a maiden in marriage.

कन् *Root, 1.* (*कम्पते*) To tremble, to shake.

With অনু prefixed, To feel tenderness or compassion, to pity; with বি, To shake, to tremble.

কপ্ indecl. An imitative sound expressive of that which is uttered by some fishes when caught with an angle. *Carey*.

কপ s. Cold, phlegm.

কপটি s. The metacarpus, the hand from the wrist to the root of the little finger. *Sabda S.* p. 102.

কপট s. (m.) Fraud, deceit, circumvention, cheating; a trick. a. (Beng.) Deceitful. —কবিতে v. a. To play a trick, to dissemble.

কপটতা s. (f. কপট + তা) Deceitfulness, treachery, knavery.

কপটবেশ s. (m. কপট + বেশ) 1. A disguise, an assumed character. 2. A play, pantomime.

কপটবেশী a. (—শিন্ mfn. কপটবেশ + ইন্) Acting under a disguise or under an assumed character. s. A player, an actor.

কপটী a. (—টিন্ mfn. কপট + ইন্) Insidious, deceitful, hypocritical. s. An actor, a player.

কপর্দ s. (m.) 1. The braided or matted hair of SIVA. 2. A cowrie or a small shell used as a coin (*Cypræa moneta*).

কপর্দক s. (m. কপর্দ + ক) 1. A cowrie or small shell used as a coin (*Cypræa moneta*). 2. The matted hair of SIVA.

কপর্দী s. (—র্দিন্ m. কপর্দ + ইন্) 1. A name of SIVA. (Lit. Wearing his hair braided in a knot). 2. The cowrie-shell (*Cypræa moneta*). *Colebr. Alg.* p. 1.

কপাট s. (mfn.) 1. A door. 2. The shutter of a window.

কপাটসন্ধি s. (m. কপাট + সন্ধি) A mode of multiplication, in which the multiplicand is placed in a certain manner under the multiplying quantity. *Colebr. Alg.* p. 320.

কপাৎ indecl. An imitative sound, used to express the sound uttered by some sorts of fish when caught by the hook. *Carey*.

কপাল s. (mn.) 1. The skull, the cranium; the forehead. 2. Either half of a water-jar; a piece of a broken vessel. 3. A cup or dish. *Manu* vi. 44. 4. (Figuratively) Fate, destiny (supposed to be written on the forehead). 5. The name of a particular caste or tribe. *As. Res.* v. 61.

কপালভূ s. (m. কপাল + ভূ from R. ভূ) A name of MAHÁDEVA (Lit. Who wears skulls).

কপালসন্ধি s. (m. কপাল + সন্ধি) A peace made by two parties on equal terms.

কপালিক s. (n. কপাল + ইক) The skull. *Wilkins' MS.*

কপালী s. (—লিন্ m. কপাল + ইন্) 1. A name of SIVA. 2. A particular order or caste of Hindus. See কপাল. 3. A lintel.

কপালীয় a. (কপাল + ইয়) 1. Fortunate. 2. Performing the religious duties of the *Kapála* tribe.

কপি s. (m.) 1. An ape, a monkey. 2. A pulley or block. 3. (Portug. couve) A cabbage.

কপিকচ্ছু s. (m. কপি + কচ্ছু) Cowach or cowitch (*Dolichos pruriens*).

কপিকল s. (কপি + কল) A pulley.

কপিন্ধ s. (m. from কপি + R. হ্) The elephant or wood-apple tree (*Feronia elephantum* or *Cratæva Valanga*).

কপিবল্লী s. (f. কপি + বল্লী) The elephant or wood-apple (*Feronia Elephantum* or *Cratæva Valanga*).

কপিময়না s. (কপি + ময়না) The name of a large thorny shrub (*Vangueria spinosa*). *Carey*.

কপিল a. (mfn.) Tawny. s. (m.) 1. The tawny colour. 2. A name of AGNI the god of fire.

3. KAPILA, a celebrated *Muni* or sage, the founder of the *Sāṅkhya* system of philosophy. *As. Res.* 1. 352. VIII. 485. *Trans. R. A. S.* 1.

কপিলী *s.* (*femin.* of কপিল) 1. The female elephant of the south-east quarter. 2. A fabulous cow celebrated in the *Purānas*. 3. A kind of perfume. 4. A sort of *Sisu* or timber-tree.

কপিলাতোগ *s.* (কপিলী + তোগ) A variety of autumnal rice. *Carey*.

কপিলারাই *s.* (from কপিলী) A sort of autumnal rice. *Carey*.

কপিলাসক *s.* (কপিলী + সক) A variety of autumnal rice the grains of which are very small. *Carey*.

কপিশ *s.* (*m.*) 1. Incense, styrax, or coarse benzoin. 2. The brown colour. 3. (*mfn.*) A spirituous liquor, a kind of rum.

কপিশাক *s.* (কপি + শাক) A cabbage. *Carey*.

কপীতন *s.* (*m.* from কপি) The name of several plants: viz. 1. *Spondias mangifera*. 2. *Hibiscus populneoides*. 3. *Mimosa Sirisha*. 4. *Ficus religiosa*. 5. *Areca Fafel* or *Catchu*. 6. *Cratæva Marmelos*. *Wilson*.

কপীন *s.* (corrupt. of কৌপীন) A cloth worn for decency by poor people, which being brought between the legs, is tucked in behind.

কপীল *s.* (corrupt. of কপাল?) The temples.

কপুচ্ছল *s.* (ক + পুচ্ছ + ল) A lock of hair tied to the right side of the crown of a young *Brāhman* when he is invested with the sacerdotal thread. Also written কপুচ্ছিক.

কপোত *s.* (*m.*) 1. A dove, a pigeon: particularly the spotted-necked pigeon. 2. A bird in general.

কপোতপালিকা *s.* (*f.* কপোত + পালিকা from *R. পাল্*) An aviary, a dovecot.

কপোতাঙ্ঘ্রি *s.* (*f.* কপোত + অঙ্ঘ্রি) A perfume. (Lit. Like the foot of a pigeon).

কপোতাস্থন *s.* (*n.* কপোত + অস্থন) Antimony. See কপোতাস্থন.

কপোতিকা *s.* (কপোত + ইকা) A pigeon, a dove.

কপোল *s.* (*m.*) The cheek.

কপোলী *s.* (*f.*) The fore-part of the knee, the patella or knee-pan.

কপ্চাইতে *v. a.* (from *R. কপ্*) 1. To clip, to cut a hedge with shears. 2. To begin to imitate (as young parrots imitating the human voice). *Carey*.

কপ্চান *s.* (*v. noun* of কপ্চাইতে) 1. The act of clipping. 2. The first attempt (of parrots, &c.) to imitate (the human voice).

কপ্চাইতে *v. a.* (for কপ্চাইতে) To clip, to cut with scissors or shears.

কপ্চান *s.* (*v. noun* of কপ্চাইতে) The act of cutting or clipping with scissors or shears.

কপ্পী *s.* (contract. of কৌপীন) A small piece of cloth worn round the loins by devotees and poor people. See also কপীন.

কফ *s.* (*m.*) 1. Phlegm, according to the *Hindu* physicians, one of the three humours of the body. 2. Watery froth or foam in general. 3. (*Beng.*) A rheum, a cold or catarrh.

কফকর *a.* (*mfn.* কফ + কর) Producing colds, occasioning catarrh, producing phlegm.

কফঘ্ন *a.* (*mfn.* কফ + ঘ্ন from *R. হ্ন*) Curing colds or rheum.

কফত *a.* (*mfn.* কফ + ত) Occasioned by a cold or rheum.

কফলি *s.* (*m.*) or কফলী (*f.*) The elbow.

কফদ *a.* (*mfn.* কফ + দ) Producing colds, occasioning rheumatism.

কফিল্লা s. (A. قافلة) A caravan.

কফলী a. (-ফিল্ mfn. কফ + ইন্) 1. Phlegmatic. 2. Afflicted with a cold or rheum.

কফলগি s. (m.) or কফলগী (f.) The elbow.

কব্ Roor, i. (কবতে) To colour, to tinge with various hues. 2. To praise.

কব্ ad. (ii. কব?) When? at what time?

কবচ s. (mn.) 1. Armour, mail. 2. A kettle-drum, a drum used in battle. 3. A tree (*Hibiscus populneoides*). 4. An amulet, a writing carried about the person as a charm.

কবচপত্র s. (n. কবচ + পত্র) A species of birch, commonly called *Bhojpatr*: pieces of its bark are inscribed with mystical verses and are worn as amulets.

কবচপাঠ s. (কবচ + পাঠ) A verse or text used as a charm, or inscribed upon an amulet.

কবচী s. (from কবচ) Armed, wearing defensive armour.

কবহ্ s. (corrupt. of কবচ q. v.)

কবহ্ s. (from A. قبض) Grasp, gripe: the act of receiving or taking possession of a thing. —কবিতে To take possession of, to sequester, to seize, to subdue, to conquer.

কবজী s. A kind of flat fish, commonly called *havay* or *hay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*). See কবয়ী and কজমাছ.

কবন্ধ s. (mn.) 1. A headless trunk (especially retaining the power of action); the belly. 2. (n.) Water. 3. (m.) The name of a demon whose head was forced into his body by a stroke of INDRA's thunderbolt.

কবয়ী s. (f.) A kind of fish, commonly called *Kavay* or *hay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*).

কবর্ s. (A. قبر) A grave.

কবর্ s. (mn.) 1. A braid or fillet of hair. 2. Salt. 3. Sourness, acidity. a. (mfn.) Mixed, intermingled.

কবর্কন্ s. (P. قبرکن) A grave-digger.

কবর্স্থান্ s. (P. قبرستان) A tomb, a burial ground.

কবর্ s. (f.) A plant (*Mimosa octandra*).

কবর্ s. (f.) 1. A braid or fillet of hair. 2. A plant (*Mimosa octandra*). 3. (*Beng.*) Sourness, acidity.

কবল s. (m.) A mouthful: particularly that of a beast.

কবলিত a. (mfn. কবল + ইত) Devoured, eaten, swallowed.

কবস s. (m.) Armour, mail. See কবচ.

কবা s. A pretext, a pretence, a trick, deception.

কবাইদ্ s. (A. قواعد plur. of قاعده) Military exercise, manœuvres.

কবাট্ s. (mfn.) A door, a shutter. Also written কবাটী.

কবাব্ a. (P. کباب) Roasted. s. Roasted-meat.

কবাব্চীনি s. (from কবাব *cubebs*, + চীনি) The name of the seeds of *Piper Cubeba*, or the *cubebs* of the shops. *Carey*.

কবার s. A bird (*Tantalus falcinellus*, *Buchanan's MSS.*) *Carey*.

কবার ad. (ক, from কি, + বার) How often? how many times?

কবালী s. (A. قبالة) A bill of sale, a deed of transfer.

কবি s. (m. from R. कू?) 1. A poet. 2. The sun. 3. SUKRA, the regent of the planet Venus and preceptor of the *Daityas* or demons. 4. The name of an ancient *Hindu* sage, son of ANGIRAS. *Manu* II. 151. 5. A name of BRAHMĀ. a. (mfn.) Learned, wise.

- कविक *s. (n.)* and कविका *s. (f.)* The bit of a bridle.
- कविकृत *a. (mf n. कवि + कृत)* Made by a poet, composed by a poet.
- कविता *s. (f.)* or कवित्रु *s. (n. कवि + ता or + त्रु)* Poetry.
- कवितावाला *s. (कविता + वाला from H. والا, which from बल q. v.)* A poet.
- कविन्थ *s. (m.)* The elephant or wood-apple (*Feronia Elephantum*). See कपिन्थ.
- कविय *s. (n.)* A bridle. See कविक.
- कविबात्र *s. (from कवि + बात्रन्)* A physician.
- कवी *s. (femin. of कवि q. v.)* The bit of a bridle.
- कवीरपन्थी *a. (कवीर + पन्थी from पथिन्)* Following the precepts of KABÍR, a celebrated Hindu sectator. *s.* A follower of KABÍR.
- कवु *s. (n.)* A ring of metal worn about the neck by way of ornament. *Wilkins' MS.*
- कवुत्र *s. (P. کبوتر from कपोत)* A pigeon.
- कवुत्रखाना *s. (P. کبوترخانه)* A pigeon-house.
- कबूल *s. (A. قبول)* An acknowledgment, an agreement. —कबिते *v. a.* To promise, to acknowledge.
- कवे *ad. (from कव्)* When? at what time?
- कबोह *a. (mf n. from कु + उह)* Slightly warm, tepid. *s. (n.)* A slight warmth.
- कबु *s. (from A. قبضة)* The wrist, the grasp of the hand; a hinge.
- कव *s. (n. from R. कु)* An oblation, an offering of food to deceased ancestors.
- कबी *ad. (H. کبھی)* At any time.
- कहू *ad. (from कही + ऊ)* Even at any time.
- कम् *Root, 1. (irreg. कामयति)* To desire, to wish or long for.

- कम् *indecl. Sans. 1. Water. 2. The head. 3. Happiness or happily. 4. An expletive. Wilson.*
- कम् *a. (P. کم)* Less, defective, minus; inadequate, deficient.
- कमक् *s. (P. کمک)* An associate, an assistant.
- कमठ *s. (m.) 1. A tortoise. 2. A bamboo. 3. The name of a Daitya or demon. 4. A porcupine. 5. (mn.) A water-jar, especially one made of a hollow gourd or cocoa-nut and used by ascetics.*
- कमठी *s. (f. कमठ + ठी)* A female tortoise, or a small one.
- कमण्डलू *s. (mn.) 1. An earthen or wooden water-pot used by ascetics. 2. A vessel with a spout. Wilkins' MS. 3. The waved-leaf fig-tree.*
- कमन *a. (mf n. from R. कम्) 1. Libidinous, desirous. 2. Desirable, beautiful. s. (m.) 1. A name of BRAHMÁ. 2. A name of KÁMADEVA. 3. A tree (Jonesia Asoca).*
- कमनीय *a. (mf n. from R. कम्) Desirable, pleasing, beautiful. —ता (f.) or —तु (n.) Loveliness, beauty.*
- कमने *ad. (from pron. किं) Where? Whither? Somewhere.*
- कमन्त *s. (n.) Water. See कवन्त.*
- कमर *a. (mf n. from R. कम्) Desirous, lustful.*
- कमर *s. (P. کمر)* The loins.
- कमरबन्द *s. (P. کمر بند)* A girdle for the loins.
- कमरबन्दी *s. (P. کمر بندی)* The girding up of the loins, the preparing for battle.
- कमरभोगिकटू *s. (कमर + भोग + कटू) A variety of Arum which is cultivated for its wholesome and nutritive root (Arum Colocasia). Carey.*
- कमल *s. (n. from R. कम्?) 1. A lotus or water-lily (Nelumbium speciosum or Nymphaea Ne-*

lumbo). 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. 6. (m.) A species of deer. 7. (Beng.) A candlestick.

কমলা s. (femin. of কমল) 1. A name of LAKSHMI. 2. An excellent woman. 3. (Beng.) An orange.

কমলানিম্বু s. (কমলা + নিম্বু. See নিম্বুক) An orange.

কমলানেবু s. (corrupt. of কমলানিম্বু) An orange (Citrus Aurantium). *Mohun P.* p. 58.

কমলাসন s. (m. কমল + আসন) A name of BRAHMÁ. (Lit. Seated upon a lotus.)

কমলিনী s. (f. কমল + ইনী) 1. An assemblage of lotus flowers, a place abounding with water-lilies. 2. A water-lily with its flower and seeds.

কমলোত্তর s. (n. কমল + উত্তর) Safflower (Carthamus tinctorius).

কমাইতে v. a. (causal of কমিতে) To lessen, to diminish, to reduce, to abate the price of an article.

কমান s. (v. noun of কমাইতে) The diminishing or reducing of any thing; the abating of the price of any article.

কমান্ (v. কمان) A cross-bow.

কমিত u. (mfn. pret. part. p. R. কম্) Desired, wished for, longed for.

কমিতা a. (-ত্ mfn. R. কম্ + ত্) Wishing, longing after; desirous, cupidinous, lustful.

কমিতে v. n. (from P. কম) To abate, to assuage, to diminish, to decrease, to remit, to shrink.

কমী s. (P. কমى) Defectiveness, smallness; reduction, remission, abatement.

কমীত্ s. (A. قميص) A shirt or shift.

কমীন্ a. (P. كمين) Mean, low, base, wicked, vile.

কমীনী s. (from P. كمين) 1. Meanness, lowness, baseness. 2. Vulgar persons, the mob, the dregs of the people.

কম্বীম্ a. (P. کم قیمت) Of little value, of a low price.

কম্বুঅ্ a. (P. کم قوت) Of little strength, weak, powerless.

কম্বাত্ a. (P. کم ذات) Low, base.

কম্বোব্ a. (P. کم زور) Of little power, weak, infirm.

কম্বোবী s. (P. کم زوري) Weakness, infirmity, debility.

কমতী s. (from P. کم) Littleness, paucity; a diminution, a defect.

কম্প s. (m. from R. কম্প) A tremor, a shake, a vibration, agitation.

কম্পত্ব s. (m. কম্প + ত্ব) A pain attended with trembling, an ague, an intermittent fever.

কম্পান a. (mfn. R. কম্প + অন) Trembling, shaking, vibrating. s. (n.) A quivering or trembling motion, a tremor.

কম্পানীম্ a. (mfn. fut. part. p. R. কম্প) Capable of being shaken, movable, vibratory, agitable.

কম্পবায় a. (কম্প + বায়) Paralytic, trembling from palsy.

কম্পমান a. (mfn. pres. part. p. R. কম্প) Shaking, vibrating, trembling, quivering, palpitating.

কম্পিত a. (mfn. pret. part. p. R. কম্প) Shaken, put into a vibratory motion, trembling, shaking. s. (n.) A trembling, tremor.

কম্পিতে v. a. (from R. কম্প) To move, to shake, to agitate. *Mohun P.* p. 170.

কম্পিল s. (m.) Sunda Rochani, a perfume and drug so called. See কম্পিল) Also written কম্পীল and কম্পিল্ল.

কম্পোক্ত *a.* (corrupt. of *P.* کم بخت) Unripe, not mature.

কম্প *a.* (*mfn.* *R.* কম্প + ব) Trembling, shaking, agitated.

কম্বথ *a.* (*P.* کم بخت) Inauspicious, unhappy, unfortunate, calamitous, wretched.

কম্বথতী *s.* (*P.* کم بختی) Wretchedness, misery, inauspiciousness, calamity.

কম্বর *a.* (*mfn.*) Variegated.

কম্বল *s.* (*m.*) 1. A blanket. 2. A chief of the *Nāgas* or serpents. 3. A small worm. 4. An upper cloth or garment. 5. The dew-lap. 6. A sort of deer. 7. (*n.*) Water.

কম্বলবান *a.* (কম্বল + বান) *q. v.* from *u.* ولا) Wearing a blanket.

কম্বলবাহক *s.* (*n.* কম্বল + বাহক from *R.* বাহ) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen.

কম্বি *s.* (*f.*) 1. A ladle or spoon. 2. A shoot, a branch or joint of a *bamboo*. Also written কম্বী.

কম্বু *s.* (*mn.*) A shell, a conch. (*m.*) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. *a.* (*mfn.*) Variegated, speckled.

কম্বুগ্রীবা *a.* (*mfn.* কম্বু + গ্রীবা) Having the neck marked with three lines like a shell.

কম্বুগ্রীবা *s.* (*f.* কম্বু + গ্রীবা) A neck marked with three lines like those of a spiral shell (considered to be indicative of exalted fortune)

কম্ব *s.* (*m.*) 1. A bracelet. 2. (*mfn.*) A thief, a plunderer.

কম্বেশ *ad.* (*v.* کم بیش) More or less, thereabout, nearly.

কম্বোজ *s.* (*m.*) 1. *Kamboja* or *Kamboya*, a

country in the north of India. 2. A kind of shell. 3. A description of elephant.

কম্বারী *s.* (*f.*) The name of a plant (*Gmelina arborea*).

কম্বিকা *s.* (*f.*) The name of a plant (*Pistia Stratiotes*). *Hort. Ben.* p. 49.

কম্ব *a.* (*mfn.* *R.* কম্ব + ব) Desirous, cupidinous.

কম্বা *s.* (corrupt. of কম্বল) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.

কম্বানবু *s.* (corrupt. of কম্বলানিবু) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.

কম্বি *s.* (corrupt. of কম্বল) A blanket.

কম্বলা *s.* (corrupt. of কোকিল) Coal, a coal.

কম্বু *s.* (*f.* corrupt. of কায়ম্বু?) The name of a plant, commonly called *Kākoli*. *Wilson*.

কম্বা *s.* (The same as কাওবা *q. v.* or corrupt. of কায়?) Sirup.

কম্বাদ *s.* A kind of partridge, commonly called *Kaēr* (*Perdix sylvatica*). *Subda S.* p. 130.

কম্বাল *s.* (*ل.* كمال) A weighman, a person who weighs wares.

কম্বালী *s.* (*ل.* كمال + ই) A toll taken by the person who weighs merchandize.

কম্বী *s.* A species of perch which is noted for going by land from one piece of water to another (*Perca vagabunda*). See কই.

কয়েক *a.* (from كوی + এক) Some, a few. See কএক.

কয়েদ *s.* (*ل.* قيد) Confinement, imprisonment, fetters. See কএদ.

কব *a.* (*mfn.* from *R.* কৃ) Making, producing, effecting. (Only used in comp. e. g. দুঃখকব

a. (*mfn.*) Causing pain, from দুঃখ *s.* Pain, + কব, অর্থকব *a.* (*mfn.*) Producing advan-

tage, from *অর্থ* *s.* Gam, advantage, + *কৰ*.
See *Wilkins' Gr.* § 783.)

কৰ *s.* (*m.* from *R. ক্*) 1. The hand. 2. The claw of an animal. 3. An elephant's trunk. 4. A cubit. *Colebr. Alg.* p. 2. 5. A ray of light. 6. Taxes, revenue. 7. Hail.

কৰই *s.* A storehouse, a granary.

কৰক *s.* (*m.* *কৰ* + *ক*) 1. The pomegranate-tree. 2. Revenue, tax, toll. 3. A sort of bird. 4. A plant (*Galedupa arborea*). 5. A tree (*Butea frondosa*). 6. (*mf.*) Hail. 7. A thunderstone. *Wilkins' MS.* 8. (*mn.*) The water-pot of the student or ascetic; the shell of a cocoa-nut hollowed to form a vessel. *Wilson.* 9. A skull. 10. A cruisé. 11. (*n.*) A mushroom. *Wilkins' MS.*

কৰকচ *s.* (corrupt. of *কড়ক*) Sea-salt obtained by evaporation.

কৰকচি *s.* The unripe shell of a cocoa-nut before it has acquired any hardness. *a.* Unripe, soft (only said of the cocoa-nut whilst it is soft and catable). *Carey.*

কৰকচিমা *s.* A sort of bird (*Lanius excubitor*).
a. Stunted (said of vegetables that have been checked in their growth and have thereby become crooked and hard).

কৰকনা *s.* (*কৰ* + *কনা*) The hip.

কৰকা *s.* (*f.* from *R. ক্*) 1. Hail. 2. The water-pot of an ascetic. 3. A vessel made of a cocoa-nut.

কৰকামু *s.* (*-মুঃ s.* *কৰক* + *অমুন্*) The cocoa-nut tree (*Cocos nucifera*).

কৰকি *s.* The name of a species of grass (*Rottboellia perforata*). *Carey.*

কৰকিটেশ্বৰ *s.* (*কৰকি* + *টেশ্বৰ*) The name of a fish (*Pimelodes Kurki-Tayngra*, *Buchanan's MSS.*) *Carey.*

কৰকোষ্ঠী *s.* (*কৰ* + *কোষ্ঠী*) The lines in the palm of the hand.

কৰগ্রহ *s.* (*m.* *কৰ* + *গ্রহ* from *R. গ্রহ*) Marriage. (Lit. The taking the hand: see *পাণিগ্রহণ*.)

কৰগ্রহণ *s.* (*n.* *কৰ* + *গ্রহণ*) The collecting of taxes, tribute, or revenue.

কৰগ্রাহক *a.* (*mf.* *কৰ* + *গ্রাহক*) Receiving or collecting taxes or revenue. *s.* (*m.*) A collector of tribute or taxes.

কৰগ্রাহী *a.* (*-হিন্ mf.* *কৰ* + *গ্রাহিন্*) Collecting or receiving taxes, tribute, &c. *s.* (*m.*) A collector of tribute or taxes.

কৰণ *s.* (*m.*) 1. A cocoa-nut hollowed so as to form a cup or vessel. 2. The head. 3. Any bone of the body. *Wilson.* Also written *কৰণ* and *কৰণী*.

কৰণী *s.* (*n.* from *কৰ* + *গা*) A market, a fair.

কৰ্ণা *s.* (from *A. خرج*) A written assessment, a levy of taxes. *Carey.*

কৰচিমালা *s.* The name of a tree (*Bridelia lanceafolia*, *Rorh.*) *Carey.*

কৰচিয়ব *s.* The name of a plant (*Wrightea antidysenterica*, or *Pentaptera Arjuna*). *Sabda S.* p. 414.

কৰচিয়া *s.* The name of the small white heron (*Ardea nivea*). *Carey.*

কৰজ *s.* (*m.*) The name of a plant commonly called *Karanj* (*Galedupa arborea*).

কৰজ *m.* (*কৰ* + *জ*) 1. A finger-nail. 2. (*n.*) A perfume, commonly called *Nakhi*, resembling a nail in appearance. *Wilson.*

কৰজু *s.* (*m.*) A plant commonly called *Karanj* (*Galedupa arborea*). *Hort. Ben.* p. 53.

কৰজুক *s.* (*m.* *কৰজু* + *ক*) A plant commonly called *Karanj* (*Galedupa arborea*).

কৰট *s.* (*m.*) 1. A crow. 2. An elephant's cheek.

3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first *Srāddha* or ceremony performed in honour of a deceased ancestor. 6. An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. 7. A musical instrument. *Wilson*.

কৰটী *s. (f.)* A cow difficult to be milked.

কৰটী *s. (-টিন্ m. কৰট + ইন্)* An elephant.

কৰটু *s. (m.)* The Numidian crane.

কৰণ *s. (n. R. ক্ + অন)* 1. Action; the doing of any thing. 2. Acting, dramatic action. 3. Business, occupation, us trade, &c. 4. The particular business of any tribe or caste. 5. An instrument or means of action. 6. (In grammar) The instrumental case. 7. An organ of sense. 8. Cause, motive. 9. The body. 10. A field. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation (see *modus coeundi*). 13. Plaistering, spreading any thing with the hand. *Wilson*. 14. A board, a written stipulation. *Wilkins' MS.*

কৰণ *s. (m. from R. ক্ + অন)* A man of a mixed class, the son of a *Sūdrā* woman by a *Vaisya*; the occupation of this class is writing, accounts, &c. a writer, a scribe. *As. Res. v. 58.* The son of an outcast *Kshatriya*. See *Mann x. 6 22.* *a. (mfu.)* Miserable. *Wilkins' MS.*

কৰণক *ad. (কৰণ + ক)* Occasioned by, produced by; by means of, by the instrumentality of. (Only used in comp. e. g. অনুবোধকৰণক *a* Effected by complaisance; complaisant, kind, from অনুবোধ *s.* Complaisance, kindness, + কৰণক.)

কৰণবাচক *s. (n. কৰণ + বাচক)* (In grammar) The instrumental case.

কৰণী *s. (f. কৰণ + জ্)* A surd or irrational number. *Colebr. Alg. p. 145.* A surd root. *Colebr. Alg. p. 324.*

কৰণীয় *a. (mfu. fut. part. p. R. ক্)* To be done, necessary, fit, practicable.

কৰণ্ড *s. (m.)* 1. A basket of bamboo wicker-work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed (*Valisneria*). *Wilson*.

কৰণ্ডা *s.* The name of the acid fruit *Caronda*, also the thorny bush which produces it (*Carissa Carodas*. *Curey*. Also, *Hibiscus fragrans* ? *Hort. Ben. p. 97.*)

কৰণ্ড *a. (Ben. pres. p. from R. ক্)* Continuing to do, doing repeatedly.

কৰণ্ডল *s. (m. কৰ + তল)* The palm of the hand. *a.* Subject to, under the power of a person.

কৰণ্ডলে *ad. (locat. case of কৰণ্ডল)* Under the power, in subjection.

কৰণ্ডাল *s. (কৰ + তাল)* A cymbal.

কৰণ্ডালধ্বনি *s. (কৰণ্ডাল + ধ্বনি)* The sound of a cymbal or of cymbals.

কৰণ্ডালী *s. (f. কৰণ্ডাল + জ্)* 1. A musical instrument, perhaps a kind of castanet. 2. Beating time by clapping the hands.

কৰণ্ডোয়া *s. (f. from কৰ + তোয়া)* *Karatoya*, the name of a river in the north of *Bengāl*.

কৰণ্ডায়ী *a. (-য়িন্ mfu. কৰ + দায়িন্)* Paying taxes or duties.

কৰণ্ড *s. (n. কৰ + পত্ৰ)* A saw.

কৰণ্ডবান্ *s. (-বৎ m. কৰণ্ড + বৎ)* The palmyra-tree (*Borassus flabelliformis*).

কৰণ্ডল্লব *s. (কৰ + পল্লব)* Conversation by sign-made with the fingers.

কৰণ্ড *s. (n. কৰ + পাত্ৰ)* The joined hands formed into a cup, to hold or to drink water.

কৰণ্ডাল *s. (m. কৰ + পাল)* 1. A sword, a scymetar. 2. The superintendent of the prisons. *Trans. R. A. S. i. 174.*

কৰপালিকা *s.* (*f.* কৰপাল + ইকা) A cudgel, a short club or wooden sword.

কৰপুট *s.* (কৰ + পুট) The joining the palms of the hands, as an expression of respect and obsequiousness.

কৰপুটে *ad.* (*locat. case* of কৰপুট) With the hands respectfully joined.

কৰবাণ *s.* (কৰ + বাণ) The name of a waterfowl (*Charadrius bilobus*, *Lin.*) *Carey.*

কৰবাণ *s.* (*m.* কৰ + বাণ) 1. A sword, a scymetar.

কৰবালিকা *s.* (*f.* কৰবাল + ইকা) A small sword, a cudgel or stick.

কৰবী *s.* See কৰবীৰ.

কৰবীৰ *s.* (*m.* কৰ + বীৰ) 1. A fragrant plant, a sort of oleander or rose-bay (*Nerium odorum*). 2. A sword. 3. A cemetery.

কৰভ *s.* (*m.*) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant.

কৰভূষণ *s.* (*n.* কৰ + ভূষণ) A bracelet, an ornament worn round the wrist.

কৰ্ম *s.* (*corrupt.* of কৰ্মন্) 1. An action. 2. Fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence; actions done in a prior state of existence. *Carey.*

কৰমচা *s.* *corrupt.* of কৰমদ্ *q. v.*

কৰমদ্ *s.* (*m.* কৰ + মদ্ from *R. ম্দ্*) A small tree bearing an acid fruit, commonly called *Caronda* (*Carissa Carondas*).

কৰমদক *s.* (*m.* কৰমদ্ + ক) See কৰমদ্.

কৰমা *s.* (*corrupt.* of কদম্ব) The name of a large timber-tree (*Nauclea cordifolia*). *Carey.*

কৰমালা *s.* (কৰ + মালা) A rosary, a bead-roll.

কৰযোড় *ad.* (কৰ + যোড় *Beng. locat. case* of যোড়) With joined hands (as a mark of respect).

কৰম্ব *a.* (*mfn.*) Mixed, intermingled, inlaid. *s.* (*m.*) Flour or meal mixed with curds.

কৰম্বিত *a.* (*mfn.* কৰম্ব + ইত) 1. Intermingled, mixed. 2. Pounded, reduced to powder.

কৰমু *s.* (*m.*) Cake, flour or meal mixed with curds. *a.* (*mfn.*) Warm, hot. *Wilkins' MS.*

কৰব *s.* (*ا. قرار*) Steadiness, firmness, patience.

কৰবা *s.* (from *ا. قرار*) Steadiness, firmness, patience.

কৰকহ *s.* (*m.* কৰ + কহ) A finger-nail.

কৰল *s.* The name of a bird (*Bucco Corula*). *Carey.*

কৰলা *s.* (*corrupt.* of কাৰবেলা?) A cucurbitaceous plant, also its fruit (*Momordica Charantia*). *Carey.*

কৰশাখা *s.* (*f.* কৰ + শাখা) A finger. (Lit. A branch of the hand).

কৰশীকৰ *s.* (*m.* কৰ + শীকৰ) Water expelled from an elephant's trunk.

কৰশোথ *s.* (কৰ + শোথ) An oedematous swelling of the hands, usually considered as a forerunner of death. *Carey.*

কৰহৰ *s.* (*m.* কৰ + হৰ) The name of a plant (*Gardenia saponacea*, *Buchanan's MS.*). *Carey.*

কৰহাট *s.* (*m.*) The root of a water-lily.

কৰহাটক *s.* (*m.*) The name of a tree (*Vangueria spinosa*).

কৰা *s.* (from *R. কৃ*) The doing or making of any thing. (Frequently used in comp. with nouns to give the sense of the verbal noun, e. g. প্রকাশকৰা *s.* The revealing, from প্রকাশ *a.* Evident, clear, + কৰা) *a.* Done, made.

- কবাইতে *v. a.* (*caus.* of কবিত্তে) To cause to make or do; to impel, to incite, to excite.
- কবাঘাত *s. (m. কব + আঘাত)* A blow or slap with the hand.
- কবাক্ষি *s.* The local name of a species of Mimosa. *Carey.*
- কবাটিয়া *a.* Stunted, obstructed in its growth, compressed. *s.* The name of a bird (*Gallinula viridis*). *Carey.*
- কবাটিয়াঘবানী *s. (কবাটিয়া + ঘবানী)* A species of grass (*Scirpus complanatus*). *Carey.*
- কবাণ *s. (v. noun of কবাইতে)* The causing a person to make or do (any thing).
- কবাণী *s. (from কবাণ)* A collector of taxes, a clerk, a writer.
- কবাত *s. (corrupt. of কবপত্র)* A saw.
- কবাতী *s. (কবাত + ঐ)* A sawyer.
- কবাযাইতে *v. pass. (কব + যাইতে)* To be made, to be done, to be effected.
- কবাব্ *s. (A. قرار)* A promise, a contract, a compact, an agreement, the ratification of a bargain.
- কবান্‌মদান্ *s. (from A. قرار و مدار)* A treaty, an agreement, an engagement, a promise.
- কবাৰী *a. (قرار + ঐ)* Engaged for, promised.
- কবাল *a. (mfn.)* 1. Great, tall. 2. High, lofty. 3. Formidable, terrible, dreadful. 4. Having large projecting teeth. *s. 1. (m.)* Resin, pitch, or a mixture of oil and the resin of the *Sál*-tree. 2. (*n.*) A dark species of *Tulasí*, or Basil (*Ocimum sanctum*). 3. (*Beng.*) A species of swallow-wort (*Hemidesmus Indicus*).
- কবিকুম্ভ *s. (m. কবিন্ + কুম্ভ)* The frontal globes of an elephant.
- কবিগর্জিত *s. (n. কবিন্ + গর্জিত)* The roaring of elephants.
- কবিশী *s. (femin. of কবিন্)* A female elephant.

- কবিত্তে *v. a. (from R. কৃ)* To make, to do.
- কবিসিপ্পলী *s. (f. কবিন্ + সিপ্পলী)* A plant bearing a pungent fruit. (Lit. Elephant-pepper, *Pothos officinalis*, *Rox.*)
- কবিবক *s. (কবিন্ + বক)* A variety of the white heron (*Ardea nivea maxima*). *Carey.*
- কবিয়াটি *s.* A species of bird (*Tringa Ochropus*). *Carey.*
- কবিয়াদিত্তে *v. a. (কবিয়া from কবিত্তে, + দিত্তে)* To effect, to cause, to accomplish.
- কবিল্লা *s.* The name of a plant (*Momordica Charantia*). *Hort. Ben. p. 70.*
- কবিশ *s.* The name of a plant (*Dalbergia reniformis*). *Hort. Ben. p. 53.*
- কবিশাবক *s. (m. কবিন্ + শাবক)* A young elephant, under five (or according to others under ten) years old.
- কবিশূত্ *s. (কবিন্ + শূত্)* The trunk of an elephant.
- কবিষ্কু *a. (mfn. R. কৃ + ইষ্কু)* Making, doing. Only used in comp. *c. g.* অলঙ্কবিষ্কু *a. (mfn.)* Ornamenting, embellishing, adorning, from অলঙ্ + কবিষ্কু.
- কবী *s. (-বিন্ m. কব + ইন্)* An elephant.
- কবী *a.* The feminine form of the adjective কব, frequently occurring in compound words; *c. g.* অর্থকবী বিদ্যা A science productive of wealth.
- কবীন্দ্র *s. (from কবিন্ + ইন্দ্র)* An excellent elephant, the leader of a herd of elephants.
- কবীম্ *a. (A. كريم)* Generous, liberal, munificent, beneficent.
- কবীর *s. (mn.)* 1. The shoot of a bamboo. 2. (*m.*) A thorny plant described as growing in deserts and fed upon by camels, commonly called *Caril* (*Capparis aphylla*, *Rox.*) 3. A water-jar. *Wilson.*

କବୀଘ *s.* (*mn.*) Dry cow-dung.

କବୁଇ *s.* (corrupt. of କୁଶୁଲ) A granary.

କବୁଣ *s.* (*m.*) Compassion, tenderness, pity, mercy.
2. The name of a fruit-tree, the *pamplemousse* or shaddock (*Citrus Decumana*). *ad. Sans.*
(-ମଂ) In a piteous manner.

କବୁଣୀ *s.* (*femin.* of କବୁଣ) Compassion, tenderness, pity, mercy.

କବୁଣୀକର *a.* (*mfn.* କବୁଣୀ + ଆକର) Full of pity. (Lit. A mine of pity.)

କବୁଣୀସ୍ଥିତ *a.* (*mfn.* କବୁଣ + ଅସ୍ଥିତ) Compassionate, tender, merciful.

କବୁଣୀୟୁକ୍ତ *a.* (*mfn.* କବୁଣୀ + ଯୁକ୍ତ) Filled with compassion or mercy; tender-hearted, compassionate.

କବୁଣୀର୍ଦ୍ର *a.* (*mfn.* କବୁଣ + ଆର୍ଦ୍ର) Mild, compassionate. (Lit. Moist with pity.)

କବୁଣୀର୍ଦ୍ରଚିତ୍ତ *a.* (*mfn.* କବୁଣୀର୍ଦ୍ର + ଚିତ୍ତ) Tender-hearted, compassionate.

କବୁଣୀମ୍ବର *s.* (*m.* କବୁଣୀ + ଗ୍ର) A plaintive voice.

କବୁଲ *s.* (corrupt. of କୁବର) The osprey or fishing-eagle (*Falco Haliaetus*).

କବେରୁ *s.* (*mf.*) The Numidian crane.

କବେରୁ *s.* (*mf.*) A male or female elephant. Also written କବେରୁ.

କବେତ *s.* The name of a plant (*Sida acuta*). *Hort. Ben.* p. 50.

କବେଳା *s.* The name of a cucurbitaceous plant, also of its fruit (*Momordica Charantia*). *Carey.*

କବେଳି *s.* (from କବେଳା) The name of a plant and its fruit (*Momordica Charantia*). *As. Res.* v. 17.

କବୋଟ *s.* (*n.*) The bones of the head, the skull. Also written କବୋଟୀ or କବୋଟୀ (*f.*)

କବୋଟି *s.* The name of a species of fish (*Clupea fornicata*, *Buchanan's MS.*) *Carey.*

କର୍କ *s.* (*m.*) 1. A white horse. 2. A mirror. 3. A water-jar. 4. A crab. 5. A sign of the zodiac (Cancer). 6. Fire. *Wilson.*

କର୍କଟ *s.* (*m.*) 1. A crab. 2. The sign of the zodiac (Cancer). *As. Res.* 11. 292. 3. A kind of bird, the Numidian crane. 4. A long gourd. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance to which the strings supporting the scale are attached. *Wilson.* 7. The opening of the compass, the radius of a circle. *Colebr. Alg.* p. 90.

କର୍କଟକ *s.* (*m.* କର୍କଟ + କ) A crab.

କର୍କଟବାଶି *s.* (*m.* କର୍କଟ + ବାଶି) The sign Cancer.

କର୍କଟଶୁଣ୍ଠୀ *s.* (*f.* କର୍କଟ + ଶୁଣ୍ଠ + ଈ) The name of a climbing and milky plant (*Aselepias geminata*?) *Carey.*

କର୍କଟୀ *s.* (*femin.* of କର୍କଟ) 1. A female crab. 2. A sort of cucumber (*Cucumis utilissimus*). 3. Another plant (*Momordica mixta*). *Hort. Ben.* p. 70.

କର୍କଟାଗବେନୀ *s.* (from କର୍କଟା + ବେନୀ) A toad. *Mohun P.* p. 57.

କର୍କକୁ *s.* (*mf.*) The name of a tree, the jujube (*Zizyphus Jujuba*). Also written କର୍କକୁ.

କର୍କର *s.* Gravel; a grating noise; the grating sensation arising from having sand between the teeth; the painful sensation arising from having dust in the eye, &c. *Carey.*

କର୍କର *s.* (*m.*) A mirror. *a.* (*mfn.*) Hard, firm. *s.* (*n.*) Stone, nodules of lime-stone, commonly called *Konkar*.

କର୍କରିୟା *a.* (from କର୍କର) Gritty, full of nodules.

କର୍କରୀ *s.* (*f.*) A pitcher

করক s. (m.) A pumpkin-gourd (Cucurbita pepo).

করবেট্ট s. (mf.) The Numidian crane. See বরবেট্ট and কবেট্ট.

করকশ a. (mf.) 1. Rough, hard, harsh, shrill. 2. Violent, cruel, unkind, harsh. s. (m.) 1. A plant, commonly called *Sunda Rochani*. 2. A kind of cassia (Cassia esculenta). 3. Sugar-cane. 4. A sword.

করকাক s. (m.) A pumpkin-gourd (Cucurbita pepo.)

করী s. The name of a species of grass (Rottbœllia perforata). See করকি.

করকোটক s. (m.) 1. A tree (Ægle Marmelos), also its fruit. See বেল. 2. A species of snake.

করুর s. (n.) Gold. See করবুর.

করুর s. (m.) A plant (Curcuma reclinata). See করবুর. Also written করুর.

করুরক s. (m.) A plant, zedoary (Curcuma Zerumbet). See করবুরক.

করু Root, 1. (করুতি) To give pain, to make uneasy.

করু s. (A. قرض) A loan, a debt.

করুআদায় s. (A. قرض + A. اداء) The discharging of a debt.

করুদাদন s. (P. قرض دادن) The lending of money or goods.

করুদার s. (P. قرضدار) A debtor, one who borrows money or other articles.

করুপাশ s. (A. قرض + পাশ) A promissory note, a bond.

করুশোধ s. (A. قرض + শোধ) The discharging of a debt.

করী s. (from A. قرض) A debtor.

কর্ণ Root, x. (কর্ণয়তি) To pierce or bore. With the prefixes আ, জন্ + আ, or উপ, To hear or listen.

কর্ণ s. (m. from R. কর্ণ?) 1. The ear. 2. The rudder of a ship or boat; a helm. 3. The hypotenuse of a right-angled triangle; or in any triangle, the diagonal of a parallelogram, whereof the triangle is the half. *Colebr. Alg.* p. 59. 106. 4. A plant (Cassia fistula). 5. A sort of swallow-wort (Asclepias gigantea).

করকড়ি s. (কর্ণ + কড়ি) An ear-ring.

করকীটী s. (f. from কর্ণ + কীট) A small coleopterous insect; (according to some) a centipede.

করকুহর s. (n. কর্ণ + কুহর) 1. The meatus or orifice of the ear. 2. The tympanum.

করগুথ s. (m. কর্ণ + গুথ) The wax of the ear.

করগোচর s. (m. কর্ণ + গোচর) The notice or cognizance of the ear; such a situation as to be within hearing. a. (mf.) Within hearing, perceptible to the ear.

করচিহ্ন s. (n. কর্ণ + চিহ্ন) The ear-hole.

করজলোকা s. (f. কর্ণ + জলোকা) The name of an insect (Julus cornifex, and perhaps some other species). Also, a very slender species of Centipedes or Scolopendra. *Carey*. Also written করজলুকা and করজলোকাঃ (—কন্.)

করধার s. (m. কর্ণ + ধার from R. ধৃ) A helmsman, a steersman, a pilot.

করনেম s. The name of a plant (Citrus Medica). *Hort. Ben.* p. 59.

করপাক s. (কর্ণ + পাক) A tumour in the ear.

করপালী s. (f. from কর্ণ + পাল) An ornament for the ear.

করফুল s. (from কর্ণ + ফুল) An ornament of the ear.

कर्णबिष्ट *s.* (*f.* -श्. कर्ण + R. बिष्ट) Ear-wax.
Wilkins' MS.

कर्णवेध *s.* (कर्ण + वेध) The religious ceremony of piercing the ears of a male *Hindu* child; the piercing the ears to receive ear-rings.

कर्णवेष्टन *s.* (*n.* कर्ण + वेष्टन) An ear-ring.

कर्णमूल *s.* (*m.* कर्ण + मूल) The secretion or wax of the ear.

कर्णमूल *s.* (*n.* कर्ण + मूल) The root of the ear.

कर्णबन्धु *s.* (*n.* कर्ण + बन्धु) The orifice of the ear.

कर्णशङ्कुली *s.* (*f.* कर्ण + शङ्कुली) The outer or cartilaginous part of the ear.

कर्णचक्र *s.* (*m.* कर्ण + चक्र) A running of the ears.
Wilkins' MS.

कर्णाकर्ण *s.* (कर्ण + आ + कर्ण for कर्ण) A whispering together.

कर्णाट *s.* (*m.*) A country, *Karnāṭa*, whence the modern *Karnāṭik*: the name however was anciently applied to the central districts of the peninsula, including *Mysore*. *Wilson.*

कर्णाटक *s.* (*m.* कर्णाट + क) A native of *Karnāṭa*.
Wilkins' Gr. § 902.

कर्णाटवच *s.* (कर्णाट + वच) A drug or medicinal root, produced in the country of *Karnāṭa* (probably a variety of *Acorus Calamus*). *Carey.*

कर्णाटी *s.* (*f.* कर्णाट + टि) One of the *Rāginis* or female personifications of the musical modes.
As. Res. 111. 78.

कर्णार्पण *s.* (*n.* कर्ण + अर्पण) The listening with attention.

कर्णिक *s.* (from R. कर्ण) A mason's trowel.

कर्णिका *s.* (*f.* कर्ण + ईका) 1. An ear-ring or ornament of the ear. 2. The pericarp of a lotus. 3. The middle finger. 4. The tip of

an elephant's trunk. 5. A fruit-stalk. 6. Chalk. 7. A plant (*Premna spinosa*). *Wilson.*

कर्णिकार *s.* (*m.* from कर्ण ?) 1. The name of a large ornamental tree commonly called *Kaniyar* (*Pterospermum acerifolium*, or *Pentapetes acerifolia*). 2. A sort of cassia (*Cassia fistula*).
Wilson.

कर्णिनाबाट *s.* (*m.* कर्णिन् + नाबाट) An iron arrow with a barbed point. *Wilkins' MS.*

कर्णी *a.* (-र्णिन् *mfn.* कर्ण + ईन्) Having ears.
s. (*m.*) A barbed arrow. *Wilkins' MS.*

कर्णीवथ *s.* (*mf.* कर्णी for कर्ण, + वथ) A covered car or litter for the conveyance of women, borne on men's shoulders.

कर्णोद्गम *s.* (*m.* कर्णे, locat. case of कर्ण, + उद्गम from R. उद्गम) An informer, a talebearer, a whisperer.

कर्णोद्गम *s.* (*m.* कर्ण + ईन्द्र) 1. A semicircular ornament fixed in the upper part of the ear. 2. An ear-ring.

कर्तृ Root, x. (कर्तृयति) To slacken, to unloose, to remove. Also written कथ or कथ.

कर्तृन *s.* (*n.* R. कृ + अन) 1. The act of trimming or cutting. 2. The spinning of cotton or thread.

कर्तृनी *s.* (from R. कृ) A pair of scissors or shears.

कर्तृव *a.* (*mfn.* R. कृ + उव) Necessary, proper to be done, fit, suitable. -ता (*f.*) or -त्व (*n.*) Suitableness, fitness, practicability.

कर्तृवक्रिया *s.* (कर्तृव + क्रिया) A religious or moral duty. *Mohun P.* p. 161.

कर्तृविका *s.* (*f.* from R. कृ) A pair of scissors, a pair of shears.

कर्तृववाच *s.* (*n.* कर्तृव locat. case of कर्तृ) (In grammar) The active voice.

कर्तवी s. (f. from R. कृ॒) A pair of scissors or shears.

कर्ता s. (-ई mfn. R. कृ+उ) 1. An agent, a doer, a maker; a governor; the Creator. *Trans. R.A.S.* 1. 570. 2. (In grammar) The agent of a verb; the nominative case. *Mohun P.* p. 122.

कर्तिका s. (f.) 1. The lower extremity of an elephant's trunk. 2. The middle finger. *Wilkins' MS.*

कर्तिते v. a. (from R. कृ॒) To cut, to trim, to cut off, to deduct.

कर्तृक a. (mfn. कर्तृ+क) Done by, accomplished by: only used in comp. e. g. अन्यकर्तृक a. (mfn.) Done by another (lit. having another for its agent), from अन्ना a. Another, + कर्तृक.

कर्तृत्व s. (n. कर्तृ+त्व) Management, agency, government.

कर्तृवाचक s. (n. कर्तृ+वाचक) (In grammar) A nominal verb. *Wilkins' Gr.* § 140. 561. 2. An adjective derived from a verb. *Yates' Gr.* p. 420.

कर्तृवाचा s. (n. कर्तृ+वाचा) (In grammar) The active voice, an active verb. a. (mfn.) To be expressed by the agent.

कर्तृशक्ति s. (कर्तृ+अर्थ+शक्ति) A noun of agency.

कर्तु s. (femin. of कर्तृ) A female agent; a governess; the mistress of a family.

कर्द Root, 1. (कर्दति) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द s. (m.) Mud, clay.

कर्दम s. (m.) 1. Mud, mire, clay. 2. Sin. 3. (n.) Flesh.

कर्षट s. (m.) Old and patched or ragged garments.

कर्षटधारी s. (-बिन् m. कर्षट+धारिन्) One wearing ragged clothes: a *fakir*, a religious mendicant.

कर्षटी a. (-टिन् mfn. कर्षट+इन्) Wearing ragged clothes; a beggar, a religious mendicant.

कर्ष s. (m.) 1. The skull, the cranium. 2. An iron saucepan or frying-pan. 3. A kind of weapon. 4. The glomerous fig-tree (*Ficus glomerata*).

कर्षबी s. (f. कर्ष+ई) A collyrium extracted from *Amomum Anthorrliza*, *Rox.*

कर्षवान s. (m.) A tree, described as a *Pilu* growing in the hills.

कर्षाम s. (mn.) 1. Cotton. 2. The cotton-plant or shrub.

कर्षामी s. (f. कर्षाम+ई) The cotton-tree.

कर्षू s. (mn.) 1. Camphor. 2. The camphor-tree (*Laurus camphorifera*) *Hort. Ben.* p. 30. 3. Another plant (*Columnea balsamica*). *Hort. Ben.* p. 47.

कर्षूबक s. (m. कर्षू+क) Zedoary (*Cureuma Zerumbet*, *Rox.*). *Wilson.*

कर्षूबकातिपाणि s. (from कर्षूबक+पाणि) A variety of the betle-leaf, the scent of which has some resemblance to camphor.

कर्ष Root, 1. (कर्षति) 1. To go, to move, to approach. 2. To be proud.

कर्षट s. (mn.) The capital of a district (of two or four hundred villages) in a pleasant site, and of handsome construction, a market-town. *Wilson.*

कर्षू s. (n.) 1. Gold. 2. (m.) A demon, an imp, a goblin. 3. A variegated colour. 4. A

plant (*Curcuma reclinata*). 5. Sin. *a.* (*mfn.*) Variegated, of a spotted or variegated colour.

কর্পূরজাল *s.* (কর্পূর+জাল) In the occult sciences this word means a particular mark on the body indicative of good fortune.

কর্পূর *s.* (*m.*) A plant (*Curcuma reclinata*, *Rox.*) See কর্পূর.

কর্পূরক *s.* (*m.*) Zedoary (*Curcuma Zerumbet*, *Rox.*) See কর্পূরক.

কর্ম *s.* (-র্মন্ *n.* R. ক্+মন্) 1. Action in general. *Trans. R.A.S.* i. 111. 2. Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c.; an art, work, business. 3. Religious action, as sacrifice, ablution, &c., especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. 4. The object of an action; an affair, a matter. 5. (In grammar) The accusative case.

কর্মক *a.* (*mfn.* কর্মন্+ক) Acting, doing. Only used in comp. c. g. দুষ্টকর্মক *a.* (*mfn.*) Acting wickedly, from দুষ্ট *a.* Wicked, + কর্মক.

কর্মকর *s.* (*m.* কর্মন্+কর) 1. A workman, a hired labourer. 2. An agent, any one who does work.

কর্মকরী *s.* (*femin.* of কর্মকর) A maid-servant. *Wilkins' Gr.* §. 783.

কর্মকর্তা *s.* (-র্তা *m.* কর্মন্+কর্তা) 1. A labourer, a workman. 2. (In grammar) A verb where the agent and object are the same, a neuter verb.

কর্মকা *s.* The name of a fish (*Cyprinus tuberculatus*).

কর্মকাণ্ড *s.* (কর্মন্+কাণ্ড) The body of religious ceremonies prescribed by the *Hindu* law or established by immemorial usage.

কর্মকার *s.* (*mfn.* কর্মন্+কার) 1. A worker, one who does any business, but not for wages or hire: the designation of a particular class. *As. Res.* v. 59. 2. (*m.*) A blacksmith. 3. A bull.

কর্মকারক *a.* (*mfn.* কর্মন্+কারক) Doing a thing, performing an undertaking. *s.* (*m.*) The person who does any work.

কর্মকুশল *a.* (কর্মন্+কুশল) Skilled in any business, eminent at any work.

কর্মক্ষম *a.* (*mfn.* কর্মন্+ক্ষম) Capable of doing any work, competent to an undertaking.

কর্মচারী *a.* (-বিন্ *mfn.* কর্মন্+চারিন্) Employed in an undertaking, engaged in a work. *s.* (*m.*) A collector of taxes or revenue; a factor, a steward.

কর্মজ *a.* (*mfn.* কর্মন্+জ) Acquainted with labour, acquainted with religious duties.

কর্মঠ *a.* (*mfn.* from কর্মন্) Finishing carefully, industrious.

কর্মণিবাচ *s.* (*n.* কর্মণি locat. case of কর্মন্, +বাচ) (In grammar) The passive voice.

কর্মণ *a.* (*mfn.* from কর্মন্) Useful, serviceable.

কর্মণভুক *a.* (-ভূ *mfn.* from কর্মণ+R. ভূ) Working for hire, living on wages earned through work.

কর্মণ্য *s.* (*f.* from কর্মন্) Wages, hire.

কর্মত্যাগ *s.* (*m.* কর্মন্+ত্যাগ) Retirement from business; the relinquishment of all hope of a reward for virtuous actions.

কর্মত্যাগিতে *v. a.* (কর্মন্+ত্যাগিতে from R. ত্যজ্) To retire from business.

কর্মত্যাগী *a.* (-গিন্ *mfn.* কর্মত্যাগ+ইন্) Retiring from business; not looking to a reward for works. *s.* (*m.*) An atheist.

কর্মন্ *s.* (*n.* R. ক্+মন্). See কর্ম.

কর্মনাশিতে *v. a.* (কর্মন্+নাশিতে from R. নশ্) To traverse, to thwart one's plans; to counteract.

কর্মন্দ্ৰী *s.* (—ন্দ্ৰি *m.*) A beggar, a religious mendicant, a member of the fourth *śrama*.

কর্মপারক *a.* (*mfn.* কর্মন্+পারক) Getting through any work or business; capable of doing any thing.

কর্মফল *s.* (*n.* কর্মন্+ফল) 1. Pain, pleasure, &c. considered as the fruit or consequence of human actions. 2. The name of a fruit.

কর্মবাচ *s.* (*n.* কর্মন্+বাচ) (In grammar) The passive voice, a passive verb. *Mohun P.* p. 123.

কর্মভূমি *s.* (*f.* কর্মন্+ভূমি) (In *Hindu* geography) The land in which religious ceremonies are properly attended to: *A'ryavarta*, the central part of India. See আৰ্য্যবৰ্ত্ত.

কর্মভোগ *s.* (*m.* কর্মন্+ভোগ) The enjoying or suffering the consequences of actions.

কর্মমন্ত্রী *s.* (—মন্ত্রী *m.* কর্মন্+মন্ত্রী) The executive minister of state. See ধীমন্ত্রী.

কর্মমীমাংসা *s.* (*f.* কর্মন্+মীমাংসা) The prior or practical division of the *Mīmāṃsā* philosophy: so called as relating to works, or religious observances undertaken for specific ends. *Trans. R.A.S.* 1. 439.

কর্মশালা *s.* (*f.* কর্মন্+শালা) A work-shop. *Wilkins' MS.*

কর্মশীল *a.* (*mfn.* কর্মন্+শীল) 1. Assiduous, laborious, diligent. 2. Persevering in the discharge of duties without a view to a reward for them. —তা (*f.*) Diligence; disinterestedness in performing one's duty.

কর্মশূৰ *a.* (*mfn.* কর্মন্+শূৰ) Performing a work carefully.

কর্মসচিব *s.* (*m.* কর্মন্+সচিব) A minister, a subordinate person, employed upon active duties, as a judge, &c., a deputy, an executive.

কর্মসাধক *a.* (*mfn.* কর্মন্+সাধক) Accomplishing a work.

কর্মসাধন *s.* (*n.* কর্মন্+সাধন) The means of accomplishing a work.

কর্মাক্ষম *a.* (*mfn.* কর্মন্+অক্ষম) Incapable of business.

কর্মীক্সা *a.* (—ক্সা *mfn.* কর্ম+আক্সা) Attached to any work, active, busy. *Manu* 1. 53.

কর্মাদি *s.* (কর্মন্+আদি) Actions, &c. i. e. a deed and its consequence.

কর্মাত্ত *s.* (*m.* কর্মন্+অত্ত) The ultimate result or consequence of an action.

কর্মাস্থিত *a.* (*mfn.* কর্মন্+অস্থিত) Engaged in work or labour, diligent, industrious.

কর্মাবসর *s.* (কর্মন্+অবসর) Leisure, cessation from business.

কর্মাবৃত্ত *a.* (*mfn.* কর্মন্+আবৃত্ত) Fully occupied.

কর্মীৰ *s.* (*m.* from কর্মন্) A smith, a brazier. people of this employment form one of the mixed classes.

কর্মীর্ই *a.* (কর্মন্+অই) Skilful, useful, serviceable.

কর্মীষ্ঠ *a.* (from কর্মন্) Highly serviceable, fit for any work; eminent in any kind of work, industrious.

কর্মী *a.* (from কর্মন্) A performer of ritual observances. Belonging to any work, ingenious.

কর্মেন্দ্রিয় *s.* (*n.* কর্মন্+ইন্দ্রিয়) An organ of

action : five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation, and that of excretion. *Wilson. Manu* II. 90. 91.

कर्मोद्युक्त *a. (mf. कर्मन् + उद्युक्त)* Active, diligent, industrious.

कर्म *s. (mn. from R. कृष्)* 1. A weight of gold or silver, a *harsha*, equal to sixteen *māshas*; this according to the ancient division of five *rattis* to the *māsha* would make the *karsha* equal to about one hundred and eighty grains troy; in common use eight *rattis* are given to the *māsha*, and the *harsha* is therefore two hundred and eighty troy grains. See *माष* and *वज्रिक*. *Wilson. See Colebr. Alg.* p. 2. 2. (*m.*) Ploughing. 3. Emblem myrobalan.

कर्मक *s. (m. R. कृष् + अक)* A ploughman, a cultivator of the soil, one who lives by tillage.

कर्मण *s. (n. R. कृष् + अन)* The act of drawing or pulling any thing, attraction; the act of ploughing. *m.* A person who vexes or annoys others.

कर्मणि *s. (f. R. कृष् + अनि)* A dishonest woman.

कर्मणी *s. (f. from R. कृष्)* 1. A medicinal sort of moon-plant (*Memspermum cordifolium*). 2. The bit of a bridle.

कर्मफल *s. (m. कर्म + फल)* Beleric myrobalan (*Terminalia belerica*).

कर्मित *a. (mf. pret. part. p. R. कृष्)* Drawn, ploughed. *Manu* II. 24.

कर्मिते *v. a. (from R. कृष्)* To draw, to pull, to plough.

कर्म *s. (m. from R. कृष्)* 1. A fire of dried cowdung. 2. Agriculture, tillage, cultivation. 3. (*f.*) A canal.

कहि *ad. (क from pron. किं, + हि suffix)* When? at what time?

कहिचित् *ad. (कहि + चित्)* Sometimes, occasionally.

कल् Root, 1. (कलति) To sound. 1. and x. (कलति, कालयति) 1. To throw or cast, to send. 2. To go. 3. To count or reckon. With आ prefixed, 1. To take. 2. To bind or tie. With परि, To keep in mind, to think, to remember.

कल *s. (m.)* A low or soft tone, as chirping, buzzing, &c. (*n.*) 1. Semen virile. 2. The jujube (*Zizyphus Jujuba*). 3. (*Beng.*) A sprout. 4. A machine. *a. (mf. n.)* 1. Crude, undigested. 2. Weak.

कलई *s. (from A. قلعي)* The tinning of a vessel.

कलईकर *s. (A. قلعي + कर)* A tin-man.

कलईगर् *s. (P. قلعي گر)* A tin-man.

कलकल *s. (m.)* A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the *Sál* tree.

कलक *s. (m.)* 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron.

कलकी *a. (-किन् mf. कलक + ईन्)* Stained, blemished, blotted, charged with any thing disgraceful, stigmatized.

कलकूब *s. (m.)* An eddy, a whirlpool.

कलकु *s. (mf. n.)* An animal struck with a poisoned weapon.

कलह *s. (n.)* 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong-hold, a fort.

कलधौत *s. (n.)* 1. Silver. 2. Gold.

कलप *s.* Paste, starch, varnish.

कलविक *s. (m.)* 1. A sparrow. 2. A plant (*Echites antidysenterica*). 3. A spot, a stain. 4. A white cowrie. *Wilson.*

- কলভ *s. (m.)* A young elephant. See কৰভ.
- কলম্ *s. (A. قلم)* A reed-pen; a scion, a cutting of any plant.
- কলম *s. (m.)* 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water.
- কলম্‌কুৰ্ণী *s. (A. قلم + কুৰ্ণী)* A pen-knife.
- কলম্‌কাঠি *s. (A. قلم + কাঠি)* A reed-pen.
- কলম্‌জাৰী *a. (P. قلم جاري)* Busy, engaged in work.
- কলম্‌তৰাশী *s. (P. قلم تراش)* A pen-knife.
- কলম্‌দান্ *s. (P. قلم دان)* A standish.
- কলমী *s. (A. كلمة)* A word.
- কলমী *a. (قلمی)* Crystallized. *s.* 1. Crystallized salt, nitre. 2. (Corrupt. of কলম্বী) An aquatic plant (*Convolvulus repens*).
- কলমীশাক *s. (কলমী for কলম্বী + শাক)* An aquatic plant (*Convolvulus repens*). *Hort. Ben.* p. 14.
- কলমেৰ্‌চেৰা *s. (কলমেৰ্ Beng. genit. case of কলম্ + চেৰা)* The slit of a pen.
- কলমেৰ্‌মোচ *s. (কলমেৰ্ Beng. genit. case of কলম্ + মোচ)* The mb of a pen.
- কলম্ব *s. (m.)* 1. An arrow. 2. The stalk of a potherb. 3. The Cudamba (*Nauclea Cadamba*). See কদম্ব.
- কলম্বী *s. (f. কলম্ব + ঙ্গী)* The name of a plant, a kind of potherb (*Convolvulus repens*). See কতম্বী. Also written কলম্বু.
- কলয় *s.* Divers species of pulse or leguminous seeds.
- কলবব *s. (m. কল + বব)* 1. A dove, a pigeon. 2. The Indian black cuckoo. 3. A low and pleasing tone. 4. (*Beng.*) A clamour.

- কলল *s. (mn.)* The womb, the uterus; (according to some) the embryo.
- কলশ *s. (mn.)* An earthen water-pot.
- কলশি *s. (f.)* 1. A plant, commonly called *Chá-kuliya*, or according to some *Ramvasak*. 2. A water-jar.
- কলশী *s. (f. কলশ + ঙ্গী)* 1. A water-jar. 2. The name of a plant.
- কলশীয় *s.* The name of a plant (*Leersia aristata*). *Hort. Ben.* p. 26.
- কলশৌদধি *s. (m. কলশ + উদধি)* The ocean. *Wilkins' MS.*
- কলস *s. (mn.)* A water-pot. See কলশী.
- কলসি *s. (f.)* See কলশি.
- কলসী *s. (f.)* See কলশী.
- কলসীসুত *s. (m. কলসী + সুত)* An epithet of the ancient *Hindu* sage AGASTYA. (Lit. Born in a water-pot, according to the legend).
- কলসনাড় *s. (কলস + নাড়, for নড়, A reed)* A species of aquatic grass (*Panicum paludosum*). *Hort. Ren.* p. 8.
- কলহ *s. (mn. কল + হ from R. হন)* War, battle, contention, strife, a quarrel. (*m.*) 1. The sheath or scabbard of a sword. 2. A road, a way. 3. Deceit, falsehood. 4. Dissension, strife. 5. Violence without murderous weapon, abuse, beating, kicking, &c. *Wilson.*
- কলহংস *s. (m. কল + হংস)* 1. A diake, or according to some, a teal or a gander. 2. An aquatic bird (*Gallinula Porphyria*, *Latham*). *Carey.*
- কলহকাৰী *a. (-বিন্ mfn. কলহ + কাৰিন্)* Causing dissension, quarrelsome.
- কলহান্তৰিতা *s. (f. from কলহ + অন্তৰিত)* An angry wife, a scold, a termagant.
- কলহী *a. (-হিন্ mfn. কলহ + ইন্)* Contentious, quarrelsome.

কলা *s. (f.)* 1. A part, a portion. 2. A digit, or one-sixteenth of the moon's disk. 3. A division of time, equal to thirty *Kāshṭhas* or about eight seconds. *Manu* i. 64. 4. Interest on capital. 5. A mechanical art or profession. 6. The menses. 7. A boat. 8. Fraud, deceit. 9. (*Beng.*) A plantain (*Musa sapientum*).

কলাই *s. (from R. কল্)* Several sorts of leguminous seeds or pulse.

কলাইতে *v. a.* 1. To spring, to sprout. 2. To rehearse. 3. To work a machine.

কলাকন্দ *s. (কলা + কন্দ)* A sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকর *s. (কলা + আকর)* A tree (*Unona longiflora*). *Hort. Ben.* p. 43.

কলান *s. (v. noun of কলাইতে)* 1. A sprouting, the springing of a plant, the germinating of a seed. 2. The rehearsing of a theme before exhibition. 3. The working of a machine. *a.* Sprouted, germinated, operated on by a machine. *Carey.*

কলাদ *s. (m. কলা + দ from R. দা)* A goldsmith.

কলানিধি *s. (m. কলা + নিধি)* The moon. (*Lit.* Containing many digits).

কলাপ *s. (m.)* 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. An assemblage, a multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the *Sanskrit* language ascribed to the god *KĀRTIKEYA*. *Wilson.*

কলাপক *s. (m. কলাপ + ক)* A rope on an elephant's neck.

কলাপাতী *s. (from Portug. Calafate)* A calker.
-করিতে *v. a.* To calk.

কলাপী *s. (-পিন্ m. কলাপ + ইন্)* 1. A pea-

cock. 2. The Indian black cuckoo. 3. The waved-leaf fig-tree.

কলাবট *s. (কলা + বট)* A name given to the representation of the *Nava-patnikā*, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in *Āswina*. *Carey.*

কলাভূ *s. (m. from কলা + R. ভূ)* 1. A dancer or singer. *Manu* ii. 134. 2. The moon.

কলামোচা *s. (from কলা + R. মুচ্)* A species of large grass or grain (*Andropogon laxum*). *Carey.*

কলায় *s. (m.)* The name of several kinds of leguminous seeds; peas; a kind of pulse or vetch.

কলায়ি *s. (corrupt. of কলায়)* A kind of legume or pod. *Subda S.* p. 417.

কলি *s. (m.)* The fourth age of the world according to the *Hindus*: the iron age or that of vice: its commencement is placed about three thousand years anterior to the Christian era, the number of its years are four hundred and thirty-two thousand, at the expiration of which the world is to be destroyed. 2. War, battle. 3. Dissention, strife. 4. A hero. 5. Beleric myrobalan. 6. (*f.*) An unblown flower. *Wilson.* (*Beng.*) 1. The bowl of a tobacco-pipe. 2. Wet lime. *a.* Dissolved (said of wet lime). *Carey.*

কলিকা *s. (f. কলি + কা)* 1. An unblown flower. 2. The base or bottom of a lute. 3. *Beng.* The part of a *hooka* which holds the tobacco; the receptacle of a lamp; a cup.

কলিকাতা *s. (from কালীঘাট?) Calcutta.*

কলিকার *s. (m. কলি + কার)* 1. A plant bearing a nut which is used as a febrifuge: grey bonduc. 2. The fork-tailed shrike (*Lanius forficatus*, *Latham.* *Corvus forficatus*, *Buchanan's MSS.*).

3. A small bird with a yellow head (*Loxia Philippensis*). *Wilson*.

कलिकावक *s.* (*m.* कलि + कावक) 1. Grey bonduc. 2. An epithet of NĀRADA.

कलिकाल *s.* (*m.* कलि + काल) The fourth *Yuga* or age of the world. See कलि.

कलिङ्ग *s.* (*m.*) 1. The febrifuge nut-plant (*Cæsalpinia* or *Guilandina Bonduccella*). 2. The fork-tailed shrike (*Lanius forficatus*, *Latham*. *Corvus forficatus*, *Buchanan's MSS.*). 3. The name of a country: the name *Kalinga* is in the *Purānas* applied to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Kuttack* to the vicinity of *Madras*. (In this sense it is generally *plur.* — *की०*.) (*mf.*) A medicinal seed, that of *Echites antidysenterica*.

कलिचूण *s.* (कलि + चूण) Wet lime.

कलिङ्गुन *s.* The name of a plant (*Alpinia Galanga*). *Hort. Ben.* p. 2.

कलित *a.* (*mf.* *pret. part. p.* R. कल्) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided.

कलिद्रुम *s.* (*m.* कलि + द्रुम) Beleric myrobalan (*Terminalia Belerica*).

कलिमावक *s.* (*m.* कलि + मावक from R. म्) The name of a plant (a species of *Bonduccella*). *Wilson*.

कलियुग *s.* (*m.* कलि + युग) The *Kali-yuga*, the fourth age of the world according to the *Hindus*. See कलि.

कलिल *a.* (*mf.* R. कल् + ईल) 1. Impervious, impenetrable. 2. Mixed, blended.

कली *s.* (*f.*) An unblown flower. See कलिका.

कलीजा *s.* The liver. See कलेजा.

कलू *s.* An oilman.

कलूस *s.* (*n.*) Sin, guilt. *a.* (*mf.*) Turbid, foul, muddy.

कलूषी *a.* (कलूस + ई) Sinful, criminal, guilty, foul, turbid.

कलेजा *s.* (corrupt. of कालथाञ्ज) The liver. See कलीजा.

कलेवर *s.* (*n.*) The body.

कल्क *s.* (*mn.*) 1. Sediment, the refuse or deposit of any fluid. 2. Dirt, filth. 3. The wax of the ear. 4. Feces, ordure. 5. Sin. 6. Fraud. 7. The Beleric myrobalan. 8. Levigated powder. *a.* (*mf.*) Sinful, wicked. See पबिकल्क.

कल्कन *s.* (*n.*) Deceit, dishonesty, fraud. *Wilkins' Rad.* p. 100.

कल्कल् *s.* A rippling or brawling noise, the cawing of a crow.

कल्कलाहते *v. a.* (from कल्कल्) To brawl, to make a rippling or brawling noise; to sound as a falling liquid.

कल्कलानी *s.* (from कल्कलाहते) A rippling, a surf, a brawling.

कल्कलीय *a.* (from कल्कलाहते) Brawling, contentious, quarrelsome, captious.

कल्काशिञ्ज *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

कल्की *s.* (corrupt. of कलिका) 1. The part of a *hooka* which holds the tobacco. 2. (— *लिकन् m.*) The name of the tenth and last incarnation of *Viṣṇu*, in which he is to appear on horseback as the destroyer of the world. He will be born a *Brāhman*, in the family of *Viṣṇu Sarmā*, and in the town of *Sambal*.

कल्हा *s.* A tiara or cross; an ornament for the head. *Carey*.

कलतानि *s.* The serum or thin matter which issues from a wound or sore. *Carey*.

কল্প *s.* (*m.* from R. **কৃপ্**+**অ**) 1. A day and night of BRAHMĀ, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world, and as many, the intervals of its annihilation. See *As. Res.* 1. 341. *Colebr. Alg.* p. 120. 2. A destruction of the world. 3. A sacred precept. 4. A *sūtra* or sacred work (one of the six *Vedāṅgas*, comprehending the description of religious rites). 5. A resolve, a determination. 6. Propriety, fitness. 7. Optionality, alternative, doubt. 8. One of the trees of INDRA's heaven.

কল্প A *Taddhita* suffix which is subjoined to substantives to form adjectives or substantives implying similarity, but with a degree of inferiority, to what the original word signifies; e. g. **কবি** *s.* (*m.*) A poet; **কবিকল্প** *s.* (*m.*) A poetaster.

কল্পক *s.* (*m.* R. **কৃপ্**+**অক**) A barber.

কল্পতরু *s.* (*m.* **কল্প**+**তরু**) The tree of plenty in INDRA's heaven; a tree which yields whatever may be desired: (hence figuratively) a generous person.

কল্পদ্রুম *s.* (*m.* **কল্প**+**দ্রুম**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

কল্পন *s.* (*n.* R. **কৃপ্**+**অন**) 1. The act of elphing or cutting. 2. Ability, power. 3. The contriving of any thing, the forming of a plan or scheme.

কল্পনা *s.* (*f.* R. **কৃপ্**+**অনা**) 1. A contrivance, a scheme; an imitation, a forgery. 2. The comparison or decoration of an elephant.

কল্পনাথ *s.* (**কল্প**+**নাথ**) A plant (*Justicia paniculata*). *Hort. Ben.* p. 3.

কল্পনীয় *a.* (*mfn. fut. part. p.* R. **কৃপ্**+**অনীয়**) Fit to be contrived, desired, or designed.

কল্পবৃক্ষ *s.* (*m.* **কল্প**+**বৃক্ষ**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

কল্পলতা *s.* (*f.* **কল্প**+**লতা**) The tree of plenty. See **কল্পতরু**.

কল্পসূত্র *s.* (*n.* **কল্প**+**সূত্র**) A ritual which teaches the manner of performing religious rites. *Trans. R. A. S.* 1. 452.

কল্পান্ত *s.* (*m.* **কল্প**+**অন্ত**) The end of the *Kalpa*, or of the four ages of the world's existence; the destruction of the world which takes place at that period.

কল্পান্তে *ad.* (*locat. case of কল্পান্ত*) Till the end of the present *Kalpa*.

কল্পান্তর *s.* (*n.* **কল্প**+**অন্তর**) Another *Kalpa* or long period of time.

কল্পান্তরে *ad.* (*locat. case of কল্পান্তর*) Till the renovation of all things.

কল্পিত *a.* (*mfn. pret. part. p.* R. **কৃপ্**) 1. Contrived, arranged, made, artificially produced, fictitious; imputed. 2. Adorned, maintained.

কল্পিতে *v. a.* (from R. **কৃপ্**) To contrive, to devise, to design, to arrange.

কল্প্য *a.* (*mfn. fut. part. p.* R. **কৃপ্**+**য়**) Proper, fit. (Lit. To be imagined, to be contrived.) *Wilkins' Gr.* § 729.

কল্বল্ *s.* A tumultuous noise, a brawling.

কল্বলানি *s.* (from **কল্বল্**) A tumultuous noise, a brawling.

কল্বলি *a.* (from **কল্বল্**) Tumultuous brawling. *s.* A brawling, a tumult.

কল্মষ *s.* (*n.*) 1. Sin. 2. The hand below the wrist. (*m.*) A division of the infernal regions. *a.* (*mfn.*) Dirty, foul.

কল্মাষ *s.* (*m.* from **কল্মষ**) 1. A variegated colour. 2. A demon, a goblin. 3. A gourd. *Wilkins' MS.* *a.* (*mfn.*) Of a variegated colour.

কল্য *s.* (*n.*) 1. The dawn or break of day. 2. Spirituous liquor. 3. (*Beng.*) Health. *a.* (*mfn.*)

1. Ready, prepared, armed. 2. Healthy, sound, recovered from sickness. 3. Clever, dexterous. 4. Deaf, deaf and dumb. — **ত্ব** Health.

কল্য *ad. Sans.* (—**ল্য**) 1. Yesterday. 2. To-morrow.

কল্যকা *a.* (from **কল্য** + **কা**) 1. To-morrow. 2. Yesterday.

কল্যাণ *s. (n.)* 1. Good fortune, happiness, prosperity, welfare. *a. (mfn. —**ত্ব**, —**ত্বী**, —**ত্বং**)* Happy, well, right, prosperous.

কল্যাণি *s. (f. vocat. case of femin. কল্যাণী)* Oh fortunate one!

কল্যাণীয় *a.* (কল্যাণ + **ঈয়**) Deserving success.

কল্যাণী *a.* (কল্যাণ + **ঈ**) Happy, prosperous, successful.

কল্যাবধি *ad.* (কল্য + **অবধি**) From or till yesterday, from or till to-morrow.

কল্ল Root, 1. (কল্লতে) 1. To sound ill or indistinctly. 2. To be mute.

কল্ল *a. (mfn. from R. কল্ল)* Deaf. — **ত্ব** (*n.*) Indistinct articulation, hoarseness.

কল্লা *a.* (from R. কল্ল) Wicked, abominable, disregarding reproof.

কল্লা *a.* (from R. কল্ল) Wicked, abominable, disregarding reproof.

কল্লোল *s. (m. from R. কল্ল ?)* 1. A surge, a billow, a roaring of the sea. 2. Joy, happiness, pleasure. *a. (mfn.)* Inimical, hostile, an enemy.

কল্লোলিতে *v. a.* To gargle, to wash the mouth.

কল্মা *s.* The part of a fish which is between the corner of the mouth and the gills; the lower part of the cheek, or the part between the corner of the mouth and the ear.

কল্মা *s.* The name of a plant (*Nymphæa Lotus*). *Mohun P.* p. 31.

কশ্ Root, 1. (কশতি, কশতে) To kill, to hurt.

কশ্মকশ্ *s. (P. کشک)* Affliction, distress.

কশা *s. (f. from R. কশ্)* A whip.

কশাকশী *s. (from P. کشیدن)* A mutual pulling or wrestling, a struggle; a tightening to the utmost.

কশাত্ত *s.* The name of a coarse kind of grass (*Scirpus Kysoor, Rox.*) *Carey.*

কশাই *a. (mfn. কশা + অই)* Deserving a whipping.

কশিশু *s. (m.)* 1. Food. 2. Clothing.

কশোক *s. (mn.)* 1. The back-bone. 2. One of the nine divisions of *Jambu-Dwīpa*.

কশোক *s. (f.)* A coarse kind of grass (*Scirpus Kysoor*).

কশোককা *s. (f. কশোক + কা)* The back-bone.

কশ্চন *pron. Sans. (কস্, from কিং, + চন)* Somebody, a certain person, any one.

কশ্চিৎ *pron. Sans. (কস্, from কিং, + চিৎ)* Somebody, some one, a certain person, any one.

কশ্মল *s. (m.)* 1. Fainting, weakness, syncope. 2. Sm. *a. (mfn.)* Foul, dirty.

কশ্মীর *s. (m.)* The name of a country, *Kashmīr*. *As. Res.* v. 55.

কশ্মীরজন্মা *s. (—**জন্ম** m. কশ্মীর + **জন্ম**)* Saffron. (Lit. Produced in *Kashmīr*.)

কশ *s. (n. R. কশ্ + য়)* 1. Spintuous liquor. 2. A horse's flank. *a. (mfn.)* Deserving a whipping.

কশ্যপ *s. (m. কশ + প from R. পা)* 1. The name of a *Muni* or deified sage, the son of *Marīchi* and father of the immortals, gods and demons. 2. A kind of deer. 3. A sort of fish. *Wilson.*

কষ্ Root, 1. (কষতি, কষতে) To kill, to injure.

কষ *s. (m. from R. কষ্)* The touch-stone.

কষণ *s.* (*v. noun* of কষিতে) 1. The trying of silver or gold by the touchstone. 2. The act of tightening. 3. The tanning of leather.

কষাণী *s.* (from কষিতে) Tightness, astringency, severity, harshness.

কষা *s.* (*f.* from R. কষ্) 1. A whip. 2. (*Beng.*) A harsh or astringent taste.

কষাণি *s.* (from R. কষ) Purulent matter.

কষায় *s.* (*mn.* from R. কষ্) An astringent flavor or taste. 2. Infusion, extract, exudation from a tree, &c. 3. Plastering, anointing. 4. Colouring or perfuming the person. 5. (*m.*) A plant (*Bignonia Indica*). 6. Passion. *a.* (*mf n.*) 1. Astringent. 2. Fragrant. 3. Red, brown, tawny.

কষায়ওষধ *s.* (কষায় + ওষধ) (In medicine) Any harsh-tasted astringent. *Mohun P.* p. 29.

কষিতে *v. a.* (from R. কষ্) To rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষী *s.* (from P. كشيدن) A dash, a line drawn with a pen or pencil.

কষীদা *a.* (P. كشيد) Tight, pulled close.

কষুটী পাথর *s.* (কষুটী from কষ, + পাথর) The touch-stone. *Mohun P.* p. 71.

কষুবা *a.* (from R. কষ্) Rough, astringent, harsh to the taste.

কষেককা *s.* (*f.*) The back-bone, the spine. See কশেককা.

কষ্ট *s.* (*n.*) Bodily pain or uneasiness; trouble, difficulty. *a.* (*mf n.*) 1. Suffering pain, pained. 2. Impervious, impenetrable.

কষ্টকল্পনা *s.* (কষ্ট + কল্পনা) An attempt to distress an opponent; a cavil; meditation upon one's distresses.

কষ্টপাইতে *v. a.* (কষ্ট + পাইতে) To toil, to labour.

কষ্টসাধ্য *a.* (*mf n.* কষ্ট + সাধ্য) Accomplishable with difficulty.

কষ্টস্থান *s.* (*n.* কষ্ট + স্থান) A bad or disagreeable place or site.

কষ্টাইতে *v. a.* (from কষ্ট) To distress, to vex.

কষ্টি *s.* (R. কষ্ + তি) A test, a trial; the trial of a person's virtue; the touchstone. *Carey.*

কষ্টিপাথর *s.* (কষ্টি + পাথর) The touchstone.

কষ্টেমানিতে *v. a.* (কষ্টে locat. case of কষ্ট, + মানিতে from R. মন্) To pause, to meditate.

কন্ Root, 1. (কসতি) To move, to go or approach. With বি, To open or expand (as a flower). 11. (কণ্ডে) 1. To go. 2. To command. 3. To destroy. Also written কন্ (কণ্ডে.)

কন্ *s.* 1. The corner of the mouth; the lower part of the cheek from the corner of the mouth to the ear. 2. Juice.

কন্ *s.* (*m.* from R. কন্) The touchstone. See কষ.

কন্ব *s.* (A. كسب) A trade, an employment, a profession.

কন্বা *s.* (A. قصبه) A small town or village.

কন্বাটী *s.* The name of a fish (*Cyprinus Kuswati*, *Buchanan's MSS.*) *Carey.*

কন্বী *s.* (A. كسي) A prostitute.

কন্বীবাজ *s.* (কসি বাজ) A wench.

কন্ম *s.* (A. قسم) An oath.

কসা *s.* (*f.*) A whip. See কষা and কশা.

কসাই *s.* (from قصاب) A butcher. *Mohun P.* p. 89. See কসায়ী.

কসাগিলা *s.* The name of a plant (*Dolichos hexandrus*). *Hort. Ben.* p. 55

- कसायी *s.* (from قصاب) A butcher. *Carey*.
 कसाला *s.* (A. كسالة) Distress, pain, anguish.
 कसिपू *s.* (m.) Food, boiled rice.
 कसूब *s.* (A. قصور) An abatement, a failure, a defect, a deficiency.
 कसूखाणि *s.* (कम् + कषाणि) A grinning, a setting of the teeth in rage.
 कसद् *s.* (A. قصد) A scope, a desire, an intention, a design, a conspiracy. Also written कसु.
 कसीर *s.* (n.) Tin.
 कसूर *s.* (from कसूरी) Musk.
 कसूरा *s.* An oyster.
 कसूरी *s.* (f.) 1. Musk, the animal perfume so called. 2. (Beng.) The name of two plants (Hibiscus Abclnosehus and Amaryllis Zeylanica).
 कम्मल *s.* (n.) Fainting, syncope. See कम्मल.
 कम्मात् *ad.* Sans. (ablat. case of pron. किं) Why? for what reason?
 कम्मिन् काले *ad.* Sans. (कम्मिन् locat. case of किं, + काले, locat. case of काल) When? At what time?
 कच्च *s.* (A. كثر) 1. A heap, a multitude. 2. Labour. 3. The committing of any thing to memory. *Carey*.
 कसूल *s.* (A. كسل) Fatigue, labour; heaviness, slowness.
 कहन *s.* (v. noun of कहिते) The speaking or saying of a thing.
 कहर् *s.* (A. قهر) Severity, punishment, judgment; indignation, rage.
 कहर्वा *s.* The name of a fish (Cobitis Chhotakuhura, *Buchanan's MSS.*). *Carey*.
 कहलक *s.* A species of dove (Columba lineata, *Buchanan's MSS.*). *Carey*.

- कहलकहलि *s.* A drug, apparently the bark of some tree.
 कहा *s.* (from कहिते) The recital or mention of any thing.
 कहाकहि *s.* (from कहिते) A dialogue, a conversation.
 कहाबल *s.* (from कहिते + बल from बलिते To speak) A conversation, a dialogue.
 कहिते *v. a.* (from R. कथ्) To converse, to speak, to dispute.
 कहियाहेलिते *v. a.* (from कहिते + हेलिते) To disclose, to divulge (a secret).
 कञ् *s.* (corrupt. of ककुत्त) The name of a forest-tree (Pentaptera glabra).
 कञ्वा *s.* (corrupt. of ककुत्त) A timber-tree (Pentaptera Arjuna).
 कञ्मा *a.* (from कहिते) Eloquent, talkative, garrulous.
 कहू *s.* (m.) A crane.
 कह्नाब *s.* (n.) The white esculent water-lily (Nymphaea lotus).
 का *ind.* Sans. Bad. A prefix of deterioration.
 काई *s.* Starch, paste.
 काईट *s.* (corrupt. of किट्ट) The sediment (of liquids); the dross (of metals); lecs, refuse.
 काइत *a.* (from काय + इत) Standing on one edge, aslant. *s.* (corrupt. of कायस्थ q. v.) A person of the Káyast'ha or writer-caste.
 काइम *s.* The name of an aquatic bird (Gallinula Porphyrio). *Carey*.
 काइल् *ad.* (corrupt. of कल्) To-morrow.
 काइदा *s.* (A. قاعدة) A law, a rule, a principle.
 काइम् *a.* (A. قائم) Perpendicular, erect, firm, durable, steadfast.

কাঁসী *s.* (from A. قائم) Firmness, steadfastness, durability.

কাওরা *s.* 1. An excuse, a pretence. 2. The name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste. *Carey.*

কাওরাইতে *v. a.* (from R. কু) To boil so as to cause an agitation of the fluid; to boil to a consistence, to inspissate, to thicken.

কাওয়াঠোঁটী *s.* The name of a plant (*Ardisia solanacea*). *Mohun P. p. 58.*

কাওরা *s.* (corrupt of কায়শূর) The name of one of the lowest classes among the *Hindus*.

কাংস *s.* (*mn.*) A goblet, a drinking-vessel. (*n.*) 1. White copper, Queen's metal, any amalgam of zinc and copper. 2. A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. 3. A measure. *Wilson. a. (mfu.)* Made of bell metal. See কংসীয়.

কাংস্যকার *s.* (*m.* কাংস + কার) A worker in white copper, a brazier.

কাঁক *s.* (from কক্ক) 1. A heron (*Ardea cinerea*). 2. (from কক্ষ) The side, the flank.

কাঁকই *s.* (corrupt. of কক্কটিকা) A comb, a carding-comb.

কাঁকড়া *s.* (corrupt. of কক্কট) 1. A crab. 2. A tree which grows in marshy places near the sea (*Rhizophora gymnorhiza*). *Carey.* 3. Another plant (*Webera corymbosa*). *Hort. Beng. p. 15.*

কাঁকড়াকাঠ *s.* (কাঁকড়া + কাঠ for কাষ্ঠ) The wood of *Rhizophora gymnorhiza*, much used in Calcutta as fire-wood. *Carey.*

কাঁকড়াবিছা *s.* (কাঁকড়া + বিছা) A scorpion. *Mohun P. p. 57.*

কাঁকড়াশালি *s.* (কাঁকড়া + শালি) A variety of cold-season rice.

কাঁকড়াশুঙ্গী *s.* (কাঁকড়া + শুঙ্গ + জে) A climbing plant (*Asclepias geminata*).

কাঁকিণ *s.* (corrupt. of কক্কিণ) A bracelet, a ring worn round the wrist.

কাঁকতলপী *s.* (কাঁক, for কক্ষ, + তলপী from তলপা) A bundle carried on the hip in the manner of *Hindu* women. *Carey.*

কাঁকনী *s.* A she-buffalo. See কাঁকিনী.

কাঁকবিবালি *s.* (কাঁক for কক্ষ, + বিবালি) A disease which generally attacks women; it consists of boils or tumours in the armpit.

কাঁকর *s.* (corrupt. of কক্কর) Gravel. Also written কাঁকরা.

কাঁকরীয় *a.* (কাঁকর + জম) Stony, gravelly.

কাঁকরোল *s.* (corrupt. of কক্কোটক) A cucurbitaceous plant (*Momordica Charantia*). *Carey.*

কাঁকরোলবীজ *s.* (কাঁকরোল + বীজ) The seed of *Momordica Charantia* used as a medicine.

কাঁকলা *s.* (corrupt. of কক্কোল) The name of an aromatic drug.

কাঁকলাম *s.* (corrupt. of কক্কলাম) A species of lizard (*Lacerta scutata*?) *Carey.* A chameleon. *Mohun P. p. 50.* Also written কাঁকলাশ.

কাঁকালি *s.* (corrupt. of কক্ষ) The side, the hips; the waist, the side.

কাঁকিনী *s.* 1. A full-grown woman. 2. A female buffalo. *a.* Very high (said of trees).

কাঁকিনা *s.* A species of fish (*Esox scolopax*, *Buchanan's MSS.*) *Carey.*

কাঁকুয়া *s.* (Gills. Also written কানকুয়া. *Mohun P.* p. 55.

কাঁকুই *s.* (corrupt. of কপ্তিক) A comb for the hair.

কাঁকুড় *s.* (corrupt. of ককটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁকুড়ী *s.* (corrupt. of ককটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁথ *s.* (corrupt. of কক্ষ) The armpit, the side.

কাঁথালী *s.* (কাঁথ + আলী from আল) The armpit.

কাঁচ *s.* (corrupt. of কাঁচ) 1. A species of grass (*Coix lacryma*). *Hort. Ben.* p. 66. 2. Glass, crystal, crystals of quartz.

কাঁচকলস *s.* (কাঁচ + কলস) A glass-bottle, a glass-pitcher.

কাঁচকলা *s.* (কাঁচ + কলা) A species of plantain usually employed as a sauce to meat (*Musa paradisiaca*).

কাঁচগড়া *s.* (কাঁচ + গড়া) A species of grass (*Coix lacryma*).

কাঁচড়া *s.* (corrupt. of কঞ্চড়?) A plant which grows in wet places (*Commelina Bengalensis*). *Carey*. Another plant (*Nama Zeylanica*). *Mohun P.* p. 31.

কাঁচড়াদাম *s.* (কাঁচড়া + দাম) A species of edible plant (*Commelina communis*, and other species). *Carey*.

কাঁচপাত্র *s.* (কাঁচ + পাত্র) A glass-vessel, a bottle.

কাঁচমণি *s.* (কাঁচ + মণি) Crystals of quartz.

কাঁচলবণ *s.* (কাঁচ + লবণ) A kind of rock-salt, resembling white flint in appearance.

কাঁচলি *s.* (corrupt. of কঞ্চলিকা) 1. A woman's bodice or short jacket. 2. Remnants of any substance adhering to another thing.

কাঁচা *a.* (corrupt. of কচর) Unripe, raw, imperfect, deficient.

কাঁচাহলুদী *s.* (কাঁচা + হলুদী) Zedoary (*Amomum Zedoaria*). *Carey*.

কাঁচী *s.* (corrupt. of কুর্চী?) A pair of scissors or shears. *a.* Deficient (as weights and measures).

কাঁচীছটাক *s.* (কাঁচী + ছটাক) A *chhaták* which is beneath the standard weight.

কাঁচীঘীম্ *s.* The name of a plant (*Dolichos lignosus*). *Hort. Ben.* p. 55.

কাঁচীসেব *s.* (কাঁচী + সেব) A *ser* which is beneath the standard of eighty *sicca-rupees* weight.

কাঁচুলী *s.* (from কঞ্চুক) A short jacket, a bodice.

কাঁচেরবাটী *s.* (কাঁচের *Beng.* genit. case of কাঁচ + বাটী?) A drinking-glass. *Mohun P.* p. 76.

কাঁজি *s.* (corrupt. of কার্জিক) 1. A kind of sour gruel or sowins made by steeping rice in water and letting the liquor ferment. 2. Rice-water. (The term is corruptly employed by the English, and spelt *congee* by them).

কাঁজিয়াল *s.* The name of a tree (*Cascaria ovata*).

কাঁচ *s.* (from R. কচ্?) The clitoris.

কাঁচইয়া *s.* (from কচকিন্) The name of a wild shrub which produces an agreeable fruit.

কাঁচা *s.* (from কচক) 1. A thorn. 2. A fish-bone. 3. A fork. 4. Spurs. 5. Any pointed instrument. 6. An enemy. 7. Any thing which occasions pain or anxiety.

কাঁটাআলু *s.* (কাঁটা+আলু) A species of yam (*Dioscorea pentaphylla*). *Hort. Ben.* p. 72.

কাঁটাকচু *s.* (কাঁটা+কচু) A thorny plant with leaves resembling those of the Arum (*Pothos Læsia*). *Hort. Ben.* p. 11.

কাঁটাকাৰী *s.* (corrupt. of কচকাৰী) The name of a plant (*Solanum Jacquini*). *Carey.*

কাঁটাকুড় *s.* (কাঁটা+কুড়) A thicket, a brake; a situation of difficulty or distress.

কাঁটাকুলিকা *s.* (কাঁটা+কুলিকা from কুল) The name of a thorny plant (*Ruellia longifolia*). *Hort. Ben.* p. 46.

কাঁটাগুড়কামাই *s.* (কাঁটা+গুড়কামাই) The name of a thorny shrub (*Monetia barlerioides*). *Carey.* Another plant (*Capparis sepiaria*). *Hort. Ben.* p. 41.

কাঁটাগুলাব *s.* (কাঁটা+প. گلاب) The name of a plant (*Rosa Chincensis*). *Hort. Ben.* p. 38.

কাঁটানটিয়া *s.* (কাঁটা+নটিয়া) A species of thorny *Amaranthus*, which is a good pot-herb while young (*Amaranthus spinosus*). *Carey.* Also written কাঁটানটা.

কাঁটাপালখা *a.* (from কাঁটা+পালখা) Pen-feathered, unfledged. *Carey.*

কাঁটাবউল *s.* (কাঁটা+বউল) A species of fish (*Pristis pectinatus*, *Latham.*) *Carey.*

কাঁটাবাটানা *s.* (কাঁটা+বাটানা?) A tree (*Quercus acuminata*). *Hort. Beng.* p. 104.

কাঁটাবাঁশ *s.* (কাঁটা+বাঁশ) A thorny species of bamboo (*Bambusa spinosa*). *Carey.*

কাঁটাবাবলা *s.* (কাঁটা+বাবলা) A species of flowering tree (*Mimosa Arabica*). *Carey.*

কাঁটাবিশিষ্ট *a.* (কাঁটা+বিশিষ্ট) Abounding in thorns, thorny.

কাঁটাভোলা *s.* (from কাঁটা+বোলা?) A sort of fish (*Perca Cataa*, *Buchanan's MSS.* *Lutianus Chinensis*, *Lacépède*).

কাঁটাময় *a.* (কাঁটা+ময়) Consisting of thorns, full of thorns, thorny.

কাঁটামান *s.* (from কাঁটা) The name of a thorny plant (*Pothos heterophylla*). *Hort. Ben.* p. 11.

কাঁটাল *s.* (corrupt. of কচিকল) A species of the Indian bread-fruit, commonly called *Jaca* (*Artocarpus integrifolia*). *a.* Thorny.

কাঁটালকুম্বী *s.* (কাঁটাল+কুম্বী?) A species of fish (*Perca nebulosa*, *Buchanan's MSS.*).

কাঁটালকোষ *s.* (কাঁটাল+কোষ) That part of the *Jaca*-fruit which immediately envelopes the seed. *Carey.*

কাঁটালমাছ *s.* (কাঁটাল+মাছ for মাছমা) A fish that abounds with small bones. *Carey.*

কাঁটালান্‌বাটানা *s.* (from কাঁটাবাটানা) The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.

কাঁটালিকলা *s.* (কাঁটালি+কলা) A very inferior variety of plantain; also the tree which produces it. *Carey.*

কাঁটাশিম্বুর *s.* (কাঁটা+শিম্বুর) A species of oak which grows in the forests on the eastern border of *Bengal* (*Quercus armata*). *Carey.*

কাঁটাশিৰীষ *s.* (কাঁটা+শিৰীষ) A species of *Mimosa*.

কাঁটাশূনা *s.* The name of a large shrub or tree which grows on the eastern mountains (*Panax digitata*). *Carey.*

काँठासिद्धि *s.* The name of a tree (*Quercus arnata*). *Hort. Ben.* p. 104.

काँठी *s.* 1. Scurrilous language, abuse. 2. (from कंठाला?) A weight used to sink a fishing-net.

काँठाल *s.* (corrupt. of कंठकिल्ल) The Indian bread-fruit (*Artocarpus integrifolia*). *Carey.*

काँठालि *s.* (from काँठाल) 1. A particular manner of sewing a patch upon a garment. 2. A variety of plantain. *Carey.*

काँठी *a.* (from कंठ) Having a ring round the neck. *s.* 1. A ring worn round the neck. 2. A bullet fastened to a fishing net to sink it.

काँठीबाल *a.* (काँठी + बाल) Having a ring round the neck.

काँठीबालाचन्दन *s.* (from काँठीबाल + चन्दन) A species of parrot with a light pink ring round the neck (*Psittacus eupatria*, *Latham.*) *Carey.*

काँड़न *s.* (*v. noun* of काँड़िते) 1. The act of separating grain from the husk. 2. The coming to a clear understanding with others.

काँड़नि *s.* (from काँड़िते) 1. The act of separating grain from the husk. 2. The wages paid for separating grain from its husk.

काँड़बा *a.* (from काँड़) Clumsy, thick.

काँड़बाबुल्लु *s.* (काँड़बा + ببل) A species of bird (*Turdus jocosus*, *Buchanan's MSS.* *Lanius jocosus*, *Lath.*) *Carey.*

काँड़ा *a.* (from काँड़िते) Cleansed from the husk. *s.* 1. An oil-vessel made of a joint of bamboo. 2. A large bamboo-needle used in making nets.

काँड़ाइते *v. a.* (from काँड़िते) To separate grain from the husk.

काँड़ि *s.* (from काँड़) A heap or collection, a stack, a pile.

काँड़िते *v. a.* (from R. कङ्) To separate grain from the husk. It is often compounded with नीते To take, or with बाधिते To keep: e. g. काँड़ियानीते, and means, To settle any business, to come to a clear understanding upon any point.

काँड़िया *s.* A small jar or pitcher.

काँड़ *s.* 1. A wall. 2. Ruins, remains of a broken wall. See काँथ.

काँड़डा *s.* (from काँड़) Ruins, remains of broken buildings.

काँडाकाँडि *s.* Mutual play by skipping, scuffling, parrying, &c.

काँथ *s.* (corrupt. of कन्था) A wall.

काँथबा *s.* (from काँथ) Ruins.

काँथा *s.* (corrupt. of कन्था) A coat of shreds worn by a sort of *Hindu* devotees.

काँथी *s.* (from काँथ) A high bank of a river.

काँदडा *s.* A plant which grows in wet places (*Commelina nudiflora*). *Carey.*

काँदन *s.* (*v. noun* of काँदिते) The act of weeping or crying; the howling of a dog or jackal.

काँदनि *s.* (from काँदिते) A weeping or crying; the howling of an animal; the charm sung by snake-catchers.

काँदनिकला *s.* (काँदनि + कला) Lamentation, weeping, wailing.

काँदला *s.* The name of a plant (*Commelina nudiflora*). *Carey.*

काँदा *s.* (from काँदिते) 1. A weeping. 2. (from म्कङ्) A margin, a brink, a shore, a verge.

কাঁদাইতে *v. a.* (*caus.* of কাঁদিতে) To cause a person to weep.

কাঁদাকাঁদি *s.* (from কাঁদিতে) A reciprocal weeping, crying, or howling.

কাঁদাকাটনি *s.* Lamentation.

কাঁদাকাটী *s.* (from কাঁদিতে) Lamentation.

কাঁদাতি *s.* The water-course below the eaves of a house.

কাঁদালিবাতি *s.* (from স্কন্ধ + বাতি) A stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor. *Carey.*

কাঁদিকাঁদি *ad.* (from কাণ্ড) By clusters.

কাঁদিতে *v. a.* (from R. ক্রন্দ) To weep, to cry, to lament.

কাঁদী *s.* (from কাণ্ড) A cluster (said of fruits).

কাঁধ *s.* (corrupt. of স্কন্ধ) The shoulder.

কাঁধছাড়াইতে *v. a.* (কাঁধ + ছাড়াইতে) To unyoke.

কাঁধনতি *s.* (from কাঁধ + নতী) A staff carried on the shoulder.

কাঁধা *s.* (corrupt. of স্কন্ধ) A bank, a border, a brink, a verge, a mound; the edge of a cup.

কাঁধাতি *s.* 1. The brow of a hill. 2. The place beneath the eaves of a house where the water falls.

কাঁপন *s.* (*v. noun* of কাঁপিতে) A quaking, a trembling, a shaking.

কাঁপনি *s.* (from কাঁপিতে) A shaking, a trembling, a quaking.

কাঁপা *s.* (from কাঁপিতে) 1. A shaking, a trembling. 2. A band to tie up straw with.

কাঁপিতে *v. a.* (from R. কম্প) To quake, to tremble, to shake.

কাঁপিয়াওঁঠিতে *v. a.* (কাঁপিয়া from কাঁপিতে, + ওঁঠিতে) To shudder.

কাঁশাৰি *s.* A silver or copper-smith. *Sabda S.* p. 191.

কাঁসৰ *s.* (from কাঁস) 1. A sounding-plate of bell-metal used instead of a bell. 2. A disease of the liver. *Carey.*

কাঁসৰিয়া *a.* (from কাঁসৰি) One whose liver is morbidly enlarged.

কাঁসা *s.* (from কাঁস) Bell-metal, white brass.

কাঁসাৰি *s.* (corrupt. of কাঁস্যকাৰ) A brazier, a copper-smith. See কাঁশাৰি.

কাঁম্ভা *s.* The name of a plant (*Solanum Indicum*). *Sabda S.* p. 110.

কাক *s. (m.)* 1. A crow. 2. A plant (*Ardisia solanacca?*) 3. A lame man. 4. One of the *dwīpas* or divisions of the world. 5. A measure. 6. A weight, the twelfth part of a *cowrie*. 7. Washing the head. (Washing the lower part of the body. *Wilkins' MS.*) 8. A sectarian mark, the *tilaka?* 9. An elephant of a particular breed. *Wilkins' MS. (n.)* 1. *Modus coeundi*. 2. A multitude of crows.

কাককোদী *s.* (কাক + কোদী for ক্রোধিন?) The name of a plant (*Asclepias tinctoria*). *Carey.*

কাকচা *s.* Straw of the mustard-plant.

কাকচিঞ্চী *s.* (*f.* from কাক + চিঞ্চী End, extremity) A shrub (*Abrus precatorius*). Also written কাকচিঞ্চা.

- কাকছড়ি *s.* (কাক + ছড়ি) A beautiful flowering plant (*Gloriosa superba*). *Carey*.
- কাকজুঁঘা *s.* (কাক + জুঁঘা) The name of a shrub (*Leea hirta*). *Hort. Ben.* p. 18.
- কাকজম্বু *s.* (কাক + জম্বু) A plant (*Premna herbacea*), a shrub (*Ardisia solanacea*). *Carey*.
- কাকচোঁটি *s.* (কাক + চোঁটি) A shrub, the seed of which is baked (*Ardisia solanacea*).
- কাকডীয়া *s.* A small plant (*Arenaria alsinoides*? *Buchanan's MSS.*) *Carey*.
- কাকডুম্বর *s.* (কাক + ডুম্বর) A tree (*Ficus oppositifolia*). Also written কাকডুমুর. *Hort. Ben.* p. 66.
- কাকডুন্দা *s.* (কাক + ডুন্দা) A light sleep, a slumber easily disturbed.
- কাকতালীয়া *a.* (কাক + তাল + ঐয়) Unexpected. An allusion founded upon the unexpected arrival of a crow and the fall of a palm-fruit.
- কাকতালীয়াবৎ *ad. Sans.* (কাকতালীয়া + বৎ) Suddenly, unexpectedly. See *Hitopadesa*, p. 6, *Schlegel's edition, and comment.* p. 12.
- কাকতিন্দুক *s.* (ম. কাক + তিন্দুক) A kind of ebony (*Diospyros tomentosa*, *Rox.*).
- কাকতুল *a.* (মfn. কাক + তুল) Like a crow, crow-like, crafty.
- কাকদ্রুম *s.* (ম. কাক + দ্রুম) A tree (*Dalbergia ramosa*).
- কাকনাসিকা *s.* (f. কাক + নাসিকা) A plant (*Leea hirta*).
- কাকনিদ্রা *s.* (f. কাক + নিদ্রা) A light slumber, a sleep which is easily broken.
- কাকপক্ষ *s.* (ম. কাক + পক্ষ) A ringlet, a jetty-lock, a side-lock.
- কাকপক্ষযুক্ত *a.* (মfn. কাকপক্ষ + যুক্ত) Having side-locks or ringlets. See কাকপক্ষ.

- কাকশীলুক *s.* (ম. কাক + শীলুক from শীলু) A kind of ebony (*Diospyros tomentosa*, *Rox.*)
- কাকবৎ *ad. Sans.* (কাক + বৎ) Like a crow, in the manner of a crow.
- কাকবন্ধা *s.* (কাক + বন্ধা) A woman who bears only a single child.
- কাকমাচী *s.* (f.) An esculent vegetable, commonly called *Gúrhamai* (*Solanum Indicum*).
- কাকমুখ *a.* (মfn. কাক + মুখ) Ugly, disfigured. (Lit. Crow-faced).
- কাকমুদগা *s.* (f. from কাক + মুদগ) Kidney-bean) A plant, commonly called *Mugani*, according to some a wild kind of bean.
- কাককক *s.* (ম.) 1. Fraud, deceit. 2. A man under the influence of a woman. 3. An owl. 4. A coward. *a.* (মfn.) Naked; poor, indigent.
- কাকলী *s.* A sort of perfume.
- কাকলাস *s.* (corrupt. of ককলাস) A species of lizard (*Lacerta scutata*?) *Carey*.
- কাকলি *s.* (f.) 1. A low and pleasing tone, as chirping, &c. Also written কাকলী. 2. (Beng.) A medicinal root, commonly called *Káholi*. *Sabda S.* p. 379. 388.
- কাকা *s.* (f.) An appellation of several plants, as, 1. The common *Baka-pushpa* (*Æschynomene grandiflora*). 2. (Also written কাকী) *Kah-jhanji* (*Leea hirta*). 3. A medicinal plant, commonly called *Káholi*. 4. The *ratti* or *gunja* (*Abius precatorius*). 5. A tree (*Ficus oppositifolia*). 6. A potherb (*Solanum Indicum*). *Wilson*.
- কাকা *s.* (r. কাক) 1. A paternal uncle who is younger than the person's father. 2. The note of a crow.
- কাকাদী *s.* (f. from কাক + অদী) The name of a plant (*Leea aquata*).

কাকাদী s. (f. কাক + অদী + জে) The name of a plant (*Leea æquata*, or *L. hirta*).

কাকাশুী s. The name of a plant (*Aponogeton monostachyon*). Also an esculent vegetable (*Solanum Indicum*), and another plant (*Leea æquata*).

কাকাতুআ s. The name of several species of the cockatoo-parrot (*Psittacus gigas*, *Bankesii*, *cristatus*, *rosaceus*, *Philippinarum*, and *sulphureus*, *Latham*). *Carey*.

কাকাবলী s. (f. কাক + আবলী) A number of crows flying in a continuous line.

কাকিনী s. (f.) 1. A cubit : the fourth part of a *danda* or short pole. 2. The quarter of a *pana* or a weight of shells equal to twenty *cowries*. 3. A quarter of a *másha*, a weight of silver and gold. 4. A *ratti* or small seed used as a weight. 5. A *cowrie* or shell used as a com. *Wilson*.

Also written কাকিনী.

কাকী s. (p. কাকী) 1. The wife of a paternal uncle who is younger than the person's father. 2. (কাক + জে) A female crow.

কাকু s. (f.) 1. A change of voice in fear, grief, supplication, &c. 2. (In rhetoric) The use of the interrogative instead of the affirmative form of expression in a sentence. 3. The tongue. 4. (Beng.) A plantain. 5. *Membrum virile*.

কাকুড় s. The name of a plant (*Cucumis usitatissimus*). *Sabda S.* p. 100.

কাকুংস্ s. (m. from ককুদ + স্) An epithet of RÁMACHANDRA.

কাকুদ s. (m. from ককুদ) The palate.

কাকুতা s. (f. from ককুত) The name of a musical mode. *As. Res.* III. 79.

কাকুবা s. The name of a plant which grows on the eastern mountains.

কাকুতি s. (f. কাকু + উতি) A cry of fear or

distress, a scream, an exclamation, a supplication.

কাকুতি s. (corrupt. of কাকুতি) A cry, a scream, an exclamation.

কাকেন্দু s. (m. কাক + ইন্দু) A species of ebony (*Diospyros tomentosa*, *Wilson*. *D. melanoxylon*, *Carey*).

কাকোডুম্বর s. (m. কাক + উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*). *Carey*.

কাকোডুম্বরিকা s. (f. কাক + উডুম্বরিকা from উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*).

কাকোদব s. (m. কাক + উদব) A snake.

কাকোল s. (mn.) 1. A black poisonous substance, probably prepared from the *Kákolí*, a drug. 2. (m.) A raven. 3. A potter. 4. A snake. 5. A boar. 6. A drug. See কাকোলী.

কাকোলী s. (f. কাকোল + জে) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c. *Wilson*.

কাকোলুকিকা s. (f. কাক + উলুক + ইকা) Mortal enmity, as that between the crow and the owl.

কাথ s. The name of a plant (*Rhizophora gymnorhiza*). *Hort. Ben.* p. 36.

কাহ্ Root, ১. (With the insertion of a nasal, কাহ্‌তি, কাহ্‌তে) To desire, to wish. It is frequently used with আ prefixed in the same sense.

কাহ্ s. (m. from R. কাহ্) A glance, a wink, a leer.

কাহী s. (f. from R. কাহ্!) 1. A sort of trefoil (*Cytisus Cajan*). 2. A perfume, a fragrant kind of earth.

কাহীব s. (m.) A plant (*Morunga hyperanthera*).

কাথড়া s. The name of a scitamineous plant (*Curcuma Zerumbet*). *Carey*.

কাগী *s. (m.)* A crow.

কাগচা *s. (from প. کاغذ)* A paper-maker, one who deals in paper. Also written কাগচা.

কাগজ *s. (প. کاغذ)* Paper.

কাগজপত্র *s. (প. کاغذ + পত্র)* A written document, a deed.

কাগজী *s. (প. کاغذ + জী)* 1. A stationer, a paper-maker. 2. A paper-case. 3. A variety of the lime or lemon. *a.* Thin-skinned.

কাগজীনিম্ব *s. (কাগজী + নিম্ব)* A lime with a very thin rind (*Citrus acida*). Also written কাগজীনেবু. *Hort. Ben.* p. 59.

কাগজেরূতা *s. (from কাগজের Beng. gen. case + n. رتو)* A sheet of paper.

কাগজেরুদ্দিস্তা *s. (from কাগজের Beng. gen. case + প. دسته)* A quire of paper.

কাগাবি *s. (কাগ + অবি)* An owl.

কাঙ্কর *s. (from ককর)* A calcareous nodule.

কাঙ্করোল *s. (corrupt. of ককরোল)* A cucurbitaceous plant (*Momordica nuxta*). *As. Res.* x. 17.

কাঙ্কী *s. (f.)* 1. The beak of a crow. 2. A sweet smelling drug, called also *Kāholi*. 3. A medicinal plant or tree, called also কাঙ্কজঙ্ঘী. *Wilkins' MS.*

কাঙ্কায় *s.* A species of grass (*Cyperus Jalmotha*? *Buchanan's MSS.*) *Carey.*

কাঙ্কালী *s. (from ককাল)* The waist, the loins.

কাঙ্কী *s. (f. from R. কাঙ্ক)* A wish, a desire.

কাঙ্কী *a. (-ফিন্ mf. কাঙ্কী + ইন্)* Desirous, wishing, longing for. (Used in comp. e. g. বিজয়কাঙ্কী *a. (mf.)* Desirous of victory, from বিজয় *s.* Victory, + কাঙ্কী *mf.*).

কাঙ্কনী *s. (from কঙ্গু)* A grass and seed employed

to feed birds: it is also eaten by the poor (*Panicum Italicum*). *Hort. Ben.* p. 7.

কাঙ্কাল *a. (from ককাল)* Poor, needy, wretched.

কাঙ্কালী *a. (কাঙ্কাল + জী)* Poor, needy, miserable, wretched.

কাঙ্কালীপনা *a. (কাঙ্কালী + পনা)* Poverty, want, wretchedness, misery.

কাঙ্কুর *s. (from গঙ্গা?)* A basket employed to carry the water of the *Ganges* to the different sacred places in India.

কাঙ্কুরালা *s. (কাঙ্কুর + n. لا)* A person who carries the water of the *Ganges* to the different sacred places in India.

কাচ্ *Root, 1.* (With the insertion of a nasal কাঞ্চতে) 1. To shine. 2. To bind.

কাচ *s. (m. from R. কাচ্)* 1. Glass. 2. Crystal. 3. A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve, or gutta serena. 5. (*Beng.*) A disguise, an assumed or feigned character, a trick.

কাচ্কাচা *s. (কাচ + কাচা from কাচিতে)* Assumption of a feigned character, the making a feigned appearance to impose on another.

কাচড়াদাম *s. (কাচড়া for কাঞ্চড়া + দাম?)* The name of a plant (*Jussieua repens*). *Hort. Ben.* p. 33.

কাচ্তিয়া *s. (corrupt. of ফকচ?)* A sickle.

কাচ্তিয়াচোৰা *s. (from কাচ্তিয়া + চোৰ)* A bird with a long curved tail resembling a sickle (*Tantalus denudata*). *Carey.*

কাচন *s. (n. R. কাচ্ + অন)* 1. An enclosure, a string or tape, which ties a parcel or bundle of papers. 2. *Beng. (r. noun of কাচিতে)* The washing of clothes, the appearing in a feigned or assumed character.

কাচনার s. (corrupt. of কাঞ্চন) A beautiful flowering tree (*Bauhinia variegata*).

কাচম্বালী s. (f. কাচ + ম্বালী) A goblet) The trumpet-flower (*Bignonia suaveolens*).

কাচা s. A very thin and coarse cloth, employed at funerals and oblations to the dead. a. Washing (said only of clothes).

কাচাইতে v. a. (caus. of কাচিতে) To cause or employ a person to wash clothes.

কাচান a. (from কাচিতে) 1. Washed, cleansed. 2. Finished (as a newly made image).

কাচি s. (from কাচতিয়া) A sickle.

কাচিত a. (mfn.) Suspended by a swing or in a loop.

কাচিতে v. a. (from R. কাচ্?) 1. To wash linen. 2. To act an assumed part, to put on a false appearance for the sake of deceiving a person. 3. To give the finishing touch to a newly made image.

কাচুবা s. (from কাচিতে?) 1. A comedian. 2. Any one who assumes a feigned character.

কাছ s. (from কচ্ছ) 1. Vicinity, nearness. 2. A shore.

কাছকলা s. The name of a plant (*Musa Paradisiaca*). *Hort. Ben.* p. 19.

কাছা s. (from কচ্ছ) The hem of the under garment tucked into the waistband.

কাছাআল্গা a. (কাছা + আল্গা) Careless, slovenly, loose, unskilful, lascivious.

কাছাইতে v. a. (from কচ্ছ) To overtake, to gain ground upon another, to approach.

কাছাকাছি ad. (from কাছ) Near to each other, mutually near, together, in company.

কাছাটীলা a. (কাছা + টীলা) Loose, careless, slovenly, unprincipled, indecent.

কাছাধরা s. (কাছা + ধরা) A sycophant, a

satellite, one who attaches himself closely to another.

কাছান s. (v. noun of কাছাইতে) The act of overtaking any one, the gaining ground in a chase.

কাছাব s. (from H. كچھری) An office for transacting business, a court of law; a town-house.

কাছালঈপটীয়া a. (from কাচা + লঈপট) Dangling) Careless, slovenly, loose, indecent, lascivious. Also written কাছালভূড়া.

কাছিম s. (corrupt. of কচ্ছপ) A tortoise, an aquatic turtle. *Carey*.

কাছী s. (from কচ্ছা) A hawser, a cable, a cart-rope, a string. Also written কাছীদড়ী.

কাছে ad. (Beng. locat. case of কাছ) Near, in the vicinity, at, towards.

কাছ s. (corrupt. of কার্য) 1. Work, labour, business, any thing to be done. 2. A black powder applied to the eyes as an ornament by *Hindu* women. See কাজল.

কাজল s. (corrupt. of কঙ্কল) Stibium, a black mineral used as an eye-paint. "It seems to be a sort of lead-ore." *Carey*.

কাজলগৌরী s. (কাজল + গৌরী) 1. A plant (*Tacca integrifolia*). 2. A variety of rice. 3. A species of *Alpinia*.

কাজলনতা s. (from কাজল + নতা for নেত্ৰ) A vessel resembling a spoon, in which stibium is prepared to anoint the eyes. *Carey*.

কাজলবলি s. A plant (*Alpinia Banglaim*, *Buchanan's MSS.*). *Carey*.

কাজলা s. (from কাজল) 1. A species of parrot with a black mark like stibium running from the eyes (*Psittacus accipitrinus*?). *Carey*. 2. A wedge. *Mohun P.* p. 92.

কাজলালটোরা s. (কাজলা + লটোরা) A species of shrike) A bird (*Lanius excubitor*). *Carey*.

কাঞ্জলি *s.* 1. A large variety of sugar-cane with a red stalk. 2. A species of fish (*Malopterus* Koila, *Buchanan's MS.*). *Carey.*

কাঞ্জিয়া *s.* (A. قضيه) A dispute, a contention, a fray.

কাঞ্জী *s.* (A. قاضي) A Muhammadan judge.

কাঞ্চড়া *s.* (from কঞ্চড়) A plant which grows in wet places (*Commelina Bengalensis*, also *C. saheifolia*).

কাঞ্চড়াদাম *s.* (কাঞ্চড়া + দাম) A plant which grows in wet places (*Commelina Bengalensis*, *C. saheifolia*, and perhaps some other species). *Carey.*

কাঞ্চন *s.* (*n.* from R. কাচ্) 1. Gold. 2. A filament of the lotus. (*m.*) The name of several plants, viz. 1. Mountain ebony (*Bauhinia variegata*). 2. A tree bearing a yellow fragrant flower (*Micheha Champaca*). 3. Another plant (*Mesua ferrea*). 4. The glomerous fig-tree (*Ficus glomerata*). 5. The common thorn-apple (*Datura Metel*). *Wilson.*

কাঞ্চনপুঁঠী *s.* (কাঞ্চন + পুঁঠী) A kind of fish (a species of *Cyprinus*).

কাঞ্চনফুল *s.* (কাঞ্চন + ফুল) The flower of mountain-ebony (*Bauhinia variegata*).

কাঞ্চনবুড়া *s.* (কাঞ্চন + বুড়া) A flowering plant (*Kampferia angustifolia*).

কাঞ্চনময় *a.* (*mfn.* কাঞ্চন + ময়) Golden.

কাঞ্চনদন্ধি *s.* (*m.* কাঞ্চন + দন্ধি) A perpetual alliance (*lit.* as tenacious as gold).

কাঞ্চনী *s.* (*f.* কাঞ্চন + ঙ্গ) Turmeric.

কাঞ্চী *s.* (*f.* from R. কাচ্) 1. A woman's girdle or zone. 2. One of the seven sacred cities of the *Hindus*. 3. A plant (*Abrus precatorius*).

কাঞ্চিক *s.* (*m.*) or কাঞ্চিকা (*f.*) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. Also written কাঞ্চীক.

কাট *s.* (corrupt. of কাঞ্চ) Wood, timber.

কাটকবুল *s.* (কাট from কাটিতে, + A قبل) An obstinate refusal to acknowledge a thing. *Carey.*

কাটকুয়া *s.* (কাট + কুয়া for কূপ) 1. A large vessel to feed cows from. 2. A wooden vessel to bale water from a boat.

কাটকুট *s.* (কাট + কুট as a jingle to it) A cutting and chopping; a stopping of wages; the stopping part of a demand by a counter-reckoning against a creditor. *Carey.*

কাটছাতা *s.* (কাট + ছাতা) A boletus or other fungus growing on wood. *Carey.*

কাটন *s.* (*n. noun* of কাটিতে) The act of cutting a thing.

কাটনা *s.* (from কাটিতে) Spinning.

কাটনি *s.* (from কাটিতে) 1. A female spinner. 2. The wages paid for spinning.

কাটনয়া *s.* (from কাটিতে) A man who spins thread.

কাটসীদা *s.* The name of a bird (*Muscicapa Ganua*, *Buchanan's MS.*) *Carey.*

কাটবগলা *s.* (কাট + বগলা) A species of heron (*Ardea Malaccensis?*) *Carey.*

কাটা *u.* (from কাটিতে) Cut, cut off. *s.* The cutting of any thing.

কাটাই *s.* (from কাটিতে) The wages paid for spinning.

কাটাইতে *v. a.* (*caus.* of কাটিতে) 1. To cause any thing to be cut or hewed. 2. To spend (the time). 3. To impede a thing.

কাটাকাটি *s.* (from কাটিতে) A mutual slaughter. *a.* Murderous, bloody.

কাটান *s.* (*v. noun* of কাটাইতে) 1. The causing a thing to be cut. 2. The spending time. 3. The frustrating or impeding a thing.

কাটানী *a.* (from কাটিতে) Earned by spinning.
s. The money earned by spinning.

কাটার *s.* (corrupt. of কড়াবক) A dagger.

কাটারী *s.* (corrupt. of কড়াবক) An iron bill,
 a butcher's cleaver.

কাটিতে *v. a.* (from R. কট) To cut, to gnaw,
 to stop wages, to stop the payment of a de-
 mand, to frustrate or make void, to prevent a
 misfortune; to refuse, to erase. সূত or চৰকা
 কাটিতে To spin. দিন or কালি কাটিতে
 To spend time.

কাটিয়াকুটিয়া *a.* (কাটিয়া from কাটিতে,
 + কুটিয়া as a jingle to it) Cutting and chop-
 ping, hewing; cut up.

কাটিয়ালেহিতে *n. a.* (কাটিয়া from কাটিতে,
 + হেলিতে) To cut down.

কাটিয়াসুকাটি *s.* (কাটিয়া from কাটিতে,
 + সুকাটি for সুকাটা, Easily cut) A species
 of tree said in *Buchanan's MSS.* to be a Cor-
 dia, or rather a Celtis. *Carey.*

কাটিহারা *s.* The name of a shrub or tree (*Ar-
 disia Catihara. Buchanan's MSS.*) *Carey.*

কাটী *s.* (corrupt. of কাষ্টিকা) A small bit of
 wood, a splinter, a chip.

কাটুনগা *s.* (from কাটিতে) A reaper. *Mohun
 P. p. 83.*

কাটুয়াটেঙ্গীরা *s.* (কাটুয়া Wooden, + টেঙ্গীরা)
 A sort of fish (*Pimelodes viridescens*). *Carey.*

কাটুৰা *s.* (from কাট) A wooden house or cell.

কাটালেহিতে *v. a.* (কাটগা from কাটিতে,
 + হেলিতে) To cut down.

কাঠ *s.* (from কাষ্ট) Timber, wood. See কাষ্ট.

কাঠকজী *s.* (কাঠ + কজী) A species of fish of
 the genus *Holoeentrus*. *Carey.*

কাচুকুয়া *s.* (কাঠ + আ for কুপ) 1. A round

wooden vessel used to feed cows from. 2. A
 wooden vessel for the purpose of baling water
 out of a boat.

কাচুকোটৰিয়া *s.* (কাঠ + কোটৰিয়া from
 কুছিতে) A species of wood-pecker (*Picus
 Bengalensis*, and other species). *Carey.*

কাচুকুয়া *s.* (কাঠ + কুয়া from কুছিতে)
 A species of wood-pecker (*Picus Bengalensis*).

কাচুখড়ী *s.* (কাঠ + খড়ী) A hard kind of chalk.

কাচুগড় *s.* (কাঠ + গড়) A large wooden mortar
 for cleansing rice from the husk.

কাচুগড়া *s.* (from কাঠ + গড়) A wooden en-
 closure, in which the offerings at a funeral-cere-
 mony are collected. 2. A stockade. 3. A
 mortar in which rice is cleansed from the husk.

কাচুগোলাব *s.* (কাঠ + p. گلاب) A species of
 rose (*Rosa Chinensis*).

কাচুচাঁদা *s.* (কাঠ + চাঁদা) A fish which is
 properly a species of *Lent* or *Lutianus*. *Carey.*

কাচুচোৰ *s.* (কাঠ + চোৰ) The name of a spe-
 cies of wood-pecker (*Picus Bengalensis*).

কাচুছাতা *s.* (কাঠ + ছাতা) A fungus growing
 on rafters or other dry timber (several species
 of *Agaric* and *Boletus*). *Carey.*

কাচুছাতিয়া *s.* (কাঠ + ছাতিয়া from ছাতা)
 A species of fungus which grows on rafters and
 dry wood. *Carey.*

কাচুজাম *s.* (কাঠ + জাম) A species of timber-
 tree (*Eugenia operculata*). *Carey.*

কাচুজালী *s.* (কাঠ + জালী from R. জুল) A
 coarse kind of table-salt.

কাচুহাঁকড়ি *s.* (from কাঠ + হাঁকড়া Bushy) A
 tree observed by Dr. Francis Buchanan, and
 supposed to be a species of *laurus*. *Carey.*

কাচুগৰ *s.* (কাঠ + গৰ) A flowering shrub
 (*Tabernaemontana coronaria*). *Carey.*

কাচঠোকৰা s. (কাঠ+ঠোকৰা) A species of wood-pecker (*Picus medius*, and some other species). *Carey*.

কাচডুমুর s. (কাঠ+ডুমুর) A species of fig-tree (*Ficus oppositifolia*).

কাচনেকাৰ s. (কাঠ+নেকাৰ) A retching or straining to vomit.

কাচপিপীড়া s. (কাঠ+পিপীড়া) A species of ant inhabiting cracks and hollow places in timber.

কাচহুড়িঙ্গ s. (কাঠ+হুড়িঙ্গ) A species of grasshopper.

কাচহুড়ুৰা s. (কাঠ+হুড়ুৰা Tearing) A species of wood-pecker (*Picus Bengalensis*). *Carey*.

কাচহুল s. (কাঠ+হুল) A species of jasmine.

কাচবিড়াল s. (কাঠ+বিড়াল) A squirrel (*Sciurus palmarum*). *Mohun P.* p. 50.

কাচবেল s. (কাঠ+বেল) The name of a flower (*Jasminum multiflorum*). *Mohun P.* p. 59.

কাচমল্লিকা s. (কাঠ+মল্লিকা) A species of jasmine (*Jasminum Zambae*, the single-flowered or wild variety). *Carey*.

কাচমূলী s. (from কাঠ+মূল) The name of a plant (*Canthium angustifolium*). *Hort. Ben.* p. 85.

কাঠৰা s. (from কাঠ) A wooden house; a wooden enclosure to receive the funeral offerings; wooden furniture. See কাঠগড়া.

কাঠবাগী s. (কাঠ+বাগী) The name of a timber-tree (*Ehretia levis*). *Carey*.

কাঠৰিয়া s. (from কাঠ) A wood-cutter, a woodman.

কাচশালুক s. (কাঠ+শালুক) The name of the sacred lotus (*Nymphaea Lotus*) when the roots are hard and stringy.

কাচশিম s. (কাঠ+শিম) A sort of kidney-bean (*Dolichos gladiatus*).

কাচশোলা s. The name of a plant (*Æschynomene paludosa*), the stalk of which is used by fishermen to make buoys for their nets. Also written কাচশোলা.

কাচমৰঙ্গ s. (কাঠ+মৰঙ্গ) The name of a bird (*Tantalus leucocephalus*). *Carey*.

কাঠা s. (corrupt. of কাঠা) 1. A measure of land which varies in different places: the most general is about four cubits or six feet square. 2. A measure of capacity the size of which differs in different places. 3. (corrupt. of কমেঠ) A large water-turtle, which is plentiful in the rivers of *Bengál*. *Carey*.

কাঠায়া বনৰূপী s. The name of a plant (*Dendrobium veratrifolium*). *Hort. Ben.* p. 63.

কাঠাকালী s. (কাঠা+কালী) The working of a sum in surveying, so as to give the result in *káthás*. See কাঠা.

কাঠাকীয়া s. (from কাঠা) The denominations of land-measures, and rules for writing them down, as taught in schools. *Carey*.

কাঠাবাড়ি s. (কাঠা+বাড়ি) A staff of about six feet long used in measuring land.

কাঠাম a. (corrupt. of কাঠময়) Wooden, made of wood (said of an image when only the *bamboo* frame is made, or of the frame of a house, before it is built up or thatched). *Carey*.

কাঠামূৰ্ত্তি s. (কাঠা+মূৰ্ত্তি) The name of a tree which grows on the eastern border of *Bengal*: its botanical characters are not yet ascertained. *Carey*.

কাঠাল a. (from কাঠ) Firm, matured, full-grown (used of trees when the wood begins to harden, and of a man or woman when adult).

কাঠিন্য s. (n. কঠিন+য়) Roughness, severity, hardness; unfeelingness.

কাঠিয়াবাম্বাম্ *s.* The name of a plant (*Orchis uniflora*). *Hort. Ben.* p. 63.

কাঠী *s.* (from কাঠ) 1. A wand. 2. A bamboo lath. 3. A split piece of bamboo. 4. A measure of capacity; in the south of *Bengál* it is ten *ser*, but it differs in different places. 5. A writing-reed. 6. A key. 7. A scabbard, a sheath.

কাঠুয়া *a.* (from কাঠ) Wooden, hard like wood. *s.* A wood-cutter, a seller of wood.

কাঠুরিয়া *s.* (from কাঠ) A man who cuts and sells wood.

কাঠোভূষণ *s.* (from কাঠ + ভূষণ) A variety of the large plantain (*Musa Paradisiaca*). *Carey.*

কাড়ন *s.* (*v. noun* of কাড়িতে) 1. The act of taking out or away. 2. The act of cleaning out any place.

কাড়া *a.* (from কাড়িতে) Taken out, emptied, cleansed. *s.* A sort of drum which is only beaten at one end.

কাড়াইতে *v. a.* (*caus.* of কাড়িতে) To wait at the temple of an idol, expecting the fall of a flower which has been placed on the head of the image: the fall of the flower thus placed indicating good luck, and its not falling the reverse.

কাড়াকাঠি *s.* (কাড়া + কাঠি a stick) A hooked stick used to draw the bruised seed from the spout of an oil-mill, and give the oil free passage.

কাড়াকাড়ি (from কাড়িতে) A mutual taking away or seizing.

কাড়াচিয়া *s.* (from কাড়িতে) Taken away, seized.

কাড়ান *s.* (*v. noun* of কাড়াইতে) The act of attending a temple in expectation of the fall of a flower, which has been laid on the head of the idol. See কাড়াইতে.

কাড়ানওকুল *s.* The name of a bird (*Tantalus Manillensis*, *Lin.*) *Carey.*

কাড়াবিকড়ী *s.* (কাড়া + বিকড়ী) A scramble, a scuffle.

কাড়িতে *v. a.* 1. To take away, to snatch, to seize. 2. To clean out. কাড়িয়ানিতে *v. a.* To take forcible possession, to usurp. কাড়িয়ানাইতে *v. a.* To snatch, to rifle.

কাণ *s.* (*m.*) A crow. *a.* (—ণঃ —ণী —ণং *mfn.*) One-eyed, monocular.

কাণ *s.* (corrupt. of কর্ণ) The ear. —দিতে or —লাগিতে *v. a.* To listen, to attend closely; —মলিতে To pull or twist a person's ear by way of punishment. *a.* 1. Blind. 2. Perforated: as a *cowrie* broken or perforated by insects.

কান্ধুয়া *s.* (কাণ + কুয়া for কূপ) The gills of a fish.

কাণকোটাৰী *s.* (from কাণ + কীট) A particular insect.

কাণ্ধড়িয়া *a.* (from কাণ + থড়িয়া) Attentive, listening to, hearing attentively. Also written কাণ্ধড়থড়ী, and কাণ্ধাড়া.

কাণ্ধুকনী *s.* (from কাণ + থুকনী) An ear-pick.

কাণ্চটা *s.* (কাণ + চটা) A fungus resembling in form the human ear, and accounted by the *Hindus* a specific for pains in that organ; two or three species of *Agaric* and *Boletus* which grow on trees or dry wood are called by this name. *Carey.*

কাণ্চুলকনী *s.* (কাণ + চুলকানী) 1. An ear-pick. 2. The itching of the ears, the scratching of the ears.

কাণ্জুলি *s.* (কাণ + জুলি from ا. زلف) A lock of hair on the temples.

কাণ্ডুপা *s.* (কাণ + উড়পা) An ornament for the ear.

কাণ্ডাকা *s.* (কাণ + পাকা from R. পহ) A painful tumor in the ear.

কাণ্ডাটা *s.* (কাণ + পাটা) The flap of the ear.

কাণ্ডাতল *s.* (কাণ + পাতল) Listening to and divulging every thing that is spoken, blabbing, talkative.

কাণে *s.* (from কাণ) The name of a fish (Ophiocephalus karruway). *Lacepède, t. III. p. 532. Carey.*

কাণভক্ষ *s.* (*m.* কাণ + ভক্ষ) A contumelious designation applied to the followers of KANĀDA's system of philosophy. (Lit. A crow-eater). *Trans. R.A.S. I. 565.*

কাণভাদিন *s.* (*v. noun* of কাণভাদিতে) The prejudicing of any person.

কাণভাদাইতে *v. a.* (*caus.* of কাণভাদিতে) To prejudice any person to indispose.

কাণভাদিতে *v. a.* (*caus.* of কাণ + ভাদিতে) To prejudice one against any person, to indispose, to warn privately against one.

কাণভাদানি *s.* (from কাণভাদাইতে) A warning, a whispered warning.

কাণভাদী *s.* (কাণ + ভাদী from ভাদিতে) The gaining the ear of any one; the communicating a matter to any person in private; the prejudicing a person for or against a thing.

কাণভুক্ *s.* (—*ভ্* *m.* কাণ + R. ভূজ). See কাণভক্ষ.

কাণমলা *s.* (কাণ + মলা) The pulling or twisting of a person's ears by way of punishment.

কাণমাত্তর *s.* (কাণ + মাত্তর) The name of a sort of fish.

কাণমোচড়া *s.* (কাণ + মোচড়া) The pulling or twisting of a person's ears by way of punishment; a warning.

কানুলুটি *s.* (কাণ + লুটি from R. লুট্) The pulling or twisting of a person's ears by way of punishment.

কাণ *s.* One of the twenty-eight lunar *Yogas.* *As. Res. ix. 366.*

কাণ *a.* (from কাণ) 1. Blind. 2. One-eyed, monocular. 3. Broken, perforated. *s.* The brim or edge of a cup or vessel.

কাণাকাণি *ad.* (from কাণ) Ear to ear. *s.* A whispering, a planning, a setting the heads together.

কাণাচি *s.* (from কাণ) The space under the eaves of a house, and overhung by the thatch.

কাণাচীয়া *a.* (from কাণাচি) Situated under the eaves of a house. *s.* 1. An eaves-dropper. 2. A listener.

কাণাতি *s.* (from কাণ) The act of listening to any thing.

কাণাতিপাতা *s.* (কাণাতি + পাতা) 1. A listener. 2. An eaves-dropper. 3. The act of listening.

কাণাৎ *s.* (كناات) The curtains or walls of a tent.

কাণাশি *s.* (from কাণ) A rope or cord passed through the gills of a fish for the purpose of carrying it; the opening of the gills of a fish.

কাণি *s.* 1. A rag, a small piece of cloth. 2. A moulding, an ornamental swelling out in a vessel. 3. The top of a *bamboo* or other tube. 4. The attempt of a horned animal to gore or strike by lowering one horn. *a.* (from কর্ণ) Eared.

কাণিপাব্দা *s.* (কাণি + পাব্দা) A species of fish belonging to the genus *Silurus*.

কাণিমাত্তর *s.* (কাণি + মাত্তর) A species of fish (*Plotosis anguillaris, Lacepède. Silurus unitus, Buchanan's MSS.*) *Carey.*

কানুটি *s.* (from কাণ) A twisting or pinching of the ear by way of punishment; a warning.

কাণে কাণে *ad.* (*locat. case of কাণ*) To the
brn, brnful.

কাণে তাল্লা লাগাইতে *v. a.* (from কাণ + তাল্লা
+ লাগাইতে) To stun.

কাণে যাইল *s.* (কাণে *Beng. genit. case of*
কাণ, + যাইল) Ear-wax. *Mohun P.* p. 14.

কাণে পাতা *s.* (কাণে *Beng. genit. case of*
কাণ, + পাতা) The tip of the ear.

কাণোড়দাঁপ *s.* (কাণোড় for কাণ্ড, + দাঁপ
for দাঁপ) A species of venomous serpent which
climbs trees and frequently falls on animals or
men and bites them. *Carey.*

কাণোড়া *s.* (from কাণ) Obsequious, obedient,
attentive, servile.

কাটাল *s.* (from কাটাল) The name of a plant
(*Agave Cantala*). *Carey.*

কাঠা *s.* (from কাঠ) A quarrelsome woman, a
virago, a scold, a vixen. Also written কাঠী.

কাণ্ড *s.* (*mn.*) 1. A stalk or stem. 2. The part
of the trunk of a tree whence the branches
proceed. 3. A cluster, a shrub. 4. An arrow.
5. Opportunity, season. 6. Water. 7. A kind
of reed (*Saccharum Sara*). 8. A multitude.
9. A horse. 10. A chapter, a section. *As. Res.*
i. 345. 11. Praise, flattery. 12. Private, pri-
vacy. 13. Low, vile, bad. 14. Sinful, wicked.
Wilson.

কাণ্ডপু *a.* (*mfn.* কাণ্ড + পু) Of the military
profession. (*Lit.* Bearing arrows on the back).

কাণ্ডবান্ *s.* (-বান্ *mfn.* কাণ্ড + বান্) An archer.

কাণ্ডবালুবুল্ *s.* (from কাণ্ড) Thick like the
trunk of a tree, + *v.* (বুল্) A species of bird
(*Turdus jocosus*, *Buchanan's MS.*) *Carey.*

কাণ্ডমুখ *a.* (*mfn.* কাণ্ড + মুখ) Of the military
profession, a soldier, living by arms.

কাণ্ডাল *s.* (*v.* from কাণ্ড) A granary.

কাণ্ডার *s.* (corrupt. of কাঁধার) 1. A helmsman,
a steersman, a pilot. 2. A fence or screen of
cloth.

কাণ্ডারী *s.* (from কাণ্ডার) A pilot, a helmsman,
a steersman.

কাণ্ডারোপণ *s.* (কাণ্ড + আরোপণ) The cere-
mony of planting four arrows in the earth at
the four corners of the pedestal of an idol upon
certain festival occasions. *Carey.*

কাণ্ডী *s.* (from কাণ্ড) A heap, a stack, a pile.

কাণ্ডীর *a.* (*mfn.* কাণ্ড + ইর) Armed with an
arrow, an archer. *s.* (*m.*) 1. A creeping plant,
commonly called *Kunda-Bel* (*Momordica*
Charantia). 2. A plant (*Achyranthes aspera*).

কাণ্ডেফু *s.* (*m.* কাণ্ড + ইফু) 1. A plant (*Barleria*
longifolia). 2. A kind of reed (*Saccharum spon-*
taneum).

কাণ্ড *s.* The value or worth of a thing; the essen-
tial quality of a thing.

কাণ্ডব *a.* (*mfn.*) Confused, perplexed, disordered.
-তা (*f.*) or -ত্ব (*n.*) Perplexity, confusion,
anxiety.

কাণ্ডবাইতে *v. a.* (from কাণ্ডব) To moan, to
groan, to writhe.

কাণ্ডবাণ *s.* (*v. noun* of কাণ্ডবাইতে) The act
of groaning or moaning; anguish, pain, distress.

কাণ্ডবাণি *s.* (from কাণ্ডবাইতে) A complaint,
a moan; anguish, distress, pain.

কাণ্ডবোক্তি *s.* (*f.* কাণ্ডব + ওক্তি) An expression
of pain or anguish, lamentation.

কাণ্ডল *s.* The name of a large fish (*Cyprinus*
Niloticus, *Lin.*) *Carey.*

কাণ্ডলা *s.* (from কাণ্ডল) The name of a fish
(*Cyprinus Niloticus*, *Lin.*) This word is used
by robbers and murderers in the west part of
Bengál as a cant word to signify a man, and
when construed with পড়িতে To fall, it signi-

fies that the man who was their prey is killed or fallen by their weapon. *Carey*.

কাতলাপড়া *a.* (কাতলা+পড়া) Fallen) Prey-fallen. In the western parts of *Bengál*, which a few years ago were infested with robbers, this word was used as a signal to inform their companions that a man had been murdered by them. *Carey*.

কাতা *s.* A coir-cable.

কাতান *s.* (from কুর্তন ?) A butcher's cleaver, a bill-hook, a knife.

কাতাব্ *s.* (from *ا. فطار* ?) A row, a line, a rank.

কাতাবি *s.* A sort of earthen pot, usually employed to hold curds.

কাতাবী *s.* (corrupt. of কুর্তাবিকা) A pair of shears, a shell-cutter's saw.

কাতি *s.* (corrupt. of কুর্তাবিকা) A shell-cutter's saw.

কাতীব্ *s.* (*ا. كاتب*) A writer, a teacher, a school-master.

কাতুব *s.* A board or seat on the Indian oil-mill, which is loaded with weights to expedite the expressing of the oil. *Carey*.

কাতুবকুতুব *s.* (কাতুব+কুতুব) The sensation of tickling.

কাতে *ad.* (*Beng. locut. case of কাৎ*) On the side of, in connection with, on account of.

কাতেকাতে *ad.* (কাতে+কাতে) Inclinedly, equally leaning both ways, pryingly, insidiously.

কাড়ুয়া *s.* A drinking-vessel. *Sabda S. p. 473*.

কাহায়ন *s.* (*m.*) The name of a celebrated sage and lawgiver.

কাহায়নী *s.* (*f.* কাহায়ন+ঐ) 1. A name of the goddess *Durgá*. 2. A middle-aged widow.

কাদখোঁচা *s.* A bird, the snipe. *Mokun P. p. 53*. See কাদাখোঁচা.

কাদড়া *s.* (corrupt. of কর্দ) Soft with rain, dirty, wet.

কাদড়াটিয়া *a.* (from কাদড়া) Muddy, dirty, wet, turbid, thick.

কাদম্ব *s.* (*m.*) 1. A tree (*Nauclea Cadamba*) See কদম্ব. 2. A drake; or, according to some, a teal. 3. An arrow.

কাদম্বব *s.* (*n.*) 1. The surface or skin of coagulated milk. 2. A spirituous liquor distilled from the flowers of the *Kadamba*.

কাদম্ববী *s.* (*f.* কাদম্বব+ঐ) Spirituous liquor prepared from the flowers of the *Nauclea orientalis*: the word is however more properly used to signify the rain-water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey. *Carey*.

কাদম্বিনী *s.* (*f.* from কাদম্ব) A long line of clouds following each other.

কাদা *s.* Mud, dirt, soft clay, mire.

কাদাইতে *v. a.* (from কাদা) To make muddy, to soften a field for sowing rice by flooding it.

কাদাকিচা *a.* (কাদা+কিচা from কচর ?) Mud, soft dirt.

কাদাখোঁচা *s.* (কাদা+খোঁচা) A snipe (*Scelopax Glarcola*. *Trianga Glarcola*, *Latham*). *Carey*.

কাদাটিয়া *a.* (from কাদা) Muddy, dirty, turbid

কাদাডিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদান *s.* (*v. noun of কাদাইতে*) The overflowing a field with water so as to make it thin mud previously to the planting of rice. *Carey*

কাদাময় *a.* (from কাদা) Muddy, dirty.

কাদাল *a.* (from কাদা) Muddy, dirty.

কাদীবাদী *a.* (from *R. বদ*) Contentious, quarrelsome, litigious.

- কাদেব্ *a.* (A. قادر) Powerful, mighty, able.
- কাদ্দা *s.* An ill-formed bill-hook to cut bushes or bamboos.
- কাদ্বেয় *s.* (*m.* from কদ্ The name of a snake, + ঐয়) A *Nāga* or serpent of the race that is supposed to inhabit the lower regions.
- কান্‌কোটাৰী *s.* A kind of worm. *Sabda S.* p. 101.
- কান্‌গুই *s.* (P. قانونگو) An officer whose business it is to take charge of the public records. Properly কান্‌নুগো *q. v.*
- কান্‌কুৰ *s.* The name of a plant (*Cucumis utilisimus*). *Hort. Ben.* p. 70.
- কানন *s.* (*n.*) A forest, a grove, a thicket, a wilderness.
- কান্‌ৰাজ *s.* (corrupt. of কাঞ্চন + ৰাজন্) A beautiful species of mountain-ebony (*Bauhinia candida*).
- কানাৎ *s.* (A. قنات) The side-curtains or walls of a tent. See কাণাৎ.
- কানীন *s.* (*m.* from কনগা) The son of a young and unmarried woman.
- কানীনী *s.* (*femin.* of কানীন) The daughter of an unmarried woman.
- কানিবৃক্ষ *s.* (কানী from R. कर्ण, + বৃক্ষ) The name of an aquatic plant (*Salvinia cucullata*). *Sabda S.* p. 347.
- কানুড *s.* A plant (*Crinum toxicarium*, *Carey*. *Crinum Zeylanicum*, *Hort. Ben.* p. 23.)
- কানুক *s.* (*m.*) 1. The bird which makes a hanging nest on the *Tái* tree. 2. A cock. 3. A species of goose. *Wilkins' MS.*
- কানুন *s.* (A. قانون) A regulation, a law, a statute.
- কানুনগো *s.* (P. قانونگو) An officer whose business it is to take charge of the public records.

- কানেকানেকহা *s.* (কানে for কাণে, locat. case of কাণ, + কহা from H. كھ) An informer, a spy.
- কান্ত *a.* (*mfn. pret. part. p.* R. कम्) Beloved, esteemed, beautiful, dear. *Wilkins' Gr.* p. 421. *s.* (*m.*) A husband; a paramour.
- কান্তকড়া *s.* (কান্ত + কড়া) A boiler or caldron made of well-refined iron.
- কান্তলৌহ *s.* (কান্ত + লৌহ) Steel, bright or excellent iron.
- কান্তলক *s.* (*m.* from কান্ত) A tree the wood of which something resembles mahogany, commonly called *Toon* (*Cedrela Tunna*, *Rox.*). *Wilson.*
- কান্তা *s.* (*femin.* of কান্ত) A beloved woman.
- কান্তাঞ্ছিদোহদ *s.* (*m.* কান্তা + ঞ্ছি + দোহদ) A tree commonly called *Asoca* (*Jonesia Asoca*), (supposed to blossom when coming in contact with the foot of a female).
- কান্তাৰ *s.* (*m.*) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. *s.* (*m.*) A red variety of the sugar-cane.
- কান্তাৰক *s.* (*m.* কান্তাৰ + ক) A sort of sugar-cane.
- কান্তি *s.* (*f.* R. कम् + ति) 1. Beauty, splendour, light. 2. A female beauty. 3. A desire, a wish, love.
- কান্তিকৰ *a.* (*mfn.* কান্তি + কৰ) Causing splendour or light; exciting desire.
- কান্তিমান *a.* (-মৎ *mfn.* কান্তি + মৎ) Splendid, shining, luminous.
- কান্দন *s.* (*v. noun* of কান্দিতে) The act of weeping or lamenting.
- কান্দিবিক *s.* (*m.* from কন্দু + ইক) A baker.
- কান্দিতে *v. a.* (from R. فند) To weep, to cry, to lament.

কান্দিশীক *a. (mfn.)* Running away through fear, fleeing, put to flight.

কান্দুয়া *a. (from কান্দিতে)* Weeping, howling, crying.

কান্দুয়াবাঘ *s. (কান্দুয়া + বাঘ for ব্যাঘ্র)* The hunting-leopard (*Felis jubata*, *Schræder*).

কান্দুলি *s.* The name of a plant (*Commelina nudiflora*.) *Hort. Ben.* p. 5.

কান্নাকান্দিতে *v. a. (from কান্দিতে)* To weep.

কান্যকুব্জ *s. (m. from কন্যা + কুব্জ)* The name of a country, the modern *Kanouje*. *Manu* II. 19.

কাপ *s. (from R. कप)* 1. A false appearance, a shew, a pretext. 2. The nib of a pen, the act of nibbling a pen. —কাটিতে *v. a.* To nib a pen.

কাপটিক *a. (mfn. कपट)* Deceiving. *s. (m.)* A deceiver, a fortune-teller.

কাপট্য *s. (n. कपट + য)* Deceitfulness, craftiness, dissimulation.

কাপড় *s. (from कपट)* Cloth, linen cloth, wearing apparel.

কাপড়্যা *s. (from কাপড়)* A linen-drapeer. Also written কাপুড়্যা.

কাপড়েকাণ্ডার *s. (কাপড়ের genit. case of কাপড়, + কাণ্ডার)* A screen of cloth surrounding a tent.

কাপথ *s. (m. কা for কু + পথ from পথিন্)* A bad road.

কাপালি *s. (from कपाल)* The name of a particular class of men among the *Hindus* who are *Súdras* and follow most of the mechanical arts without distinction. *Carey*.

কাপালিক *s. (কপালি + ক)* The name of a particular class of men among the *Súdras*.

কাপাস *s. (corrupt. of कर्पास)* 1. Cotton-wool.

2. The cotton-plant (*Gossipium* of several species). *Hort. Ben.* p. 51.

কাপাসীটেঙ্গিরা *s.* The name of a fish (*Pimelodes Capasi-Tayngra*, *Buchanan's MSS.*) *Carey*.

কাপাসীম *a. (কাপাস + জম)* Cotton, made of cotton.

কাপাসীমাপোকা *s. (কাপাসীম + পোকা)* An insect that infests the cotton-plant.

কাপিল *s. (m. from कपिल)* A follower of the *Sánkhya*-system of philosophy. *a. (mfn.)* Tawny.

কাপুৰি *s.* The name of a species of mustard.

কাপুরুষ *s. (m. কা for কু, + শূরুষ)* A mean-spirited man, a contemptible or worthless man. —তা *(f.)* or —ত্ব *(n.)* Worthlessness, cowardice.

কাপোত *s. (n. from कपोत)* A flock of pigeons. *(m.)* 1. Natron, fossile alkali. 2. Antimony considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. *a. (mfn.)* Of a dirty white colour.

কাপোতাক্ষুন *s. (n. কাপোত + অক্ষুন)* Antimony, especially considered as a collyrium.

কাষ্টমি *a. (from कष्ट?)* Niggardly, selfish, parsimonious.

কাষ্ট্য *a. (from कष्ट?)* Parsimonious, niggardly, selfish.

কাষ্ট্যাপনা *s. (কাষ্ট্য + পনা)* Avarice, niggardliness.

কাষ্ট্যামি *s. (from কষ্ট্য)* Avarice, niggardliness.

কাহর *s. (A. كافر)* One not a *Muhammadan*, an infidel.

কাহরি *s. (from A. كافر)* Pertaining to an infidel or negro; African.

কাফরিমরিচ *s.* (কাফরি + মরিচ) A species of pepper-plant (*Capsicum grossum*).

কাফী *a.* (كافي) Useful, advantageous. *s.* (قهوة) Coffee.

কাফের *s.* (كافر) One not a *Muhammadan*, an infidel.

কাবচিক *s.* (*n.* from কবচ) A multitude of men in armour.

কাবরি *s.* (corrupt. of কাবেরী) The *Káveri*, a river in the *Dechan*.

কাবুল *s.* The name of a country to the west of the Indus, *Kábul*.

কাবলীবুট *s.* (কাবলী from কাবুল + বুট) A species of pulse brought from *Kábul*.

কাবলীমটর *s.* (কাবলী from কাবুল + মটর) A sort of pea cultivated in *Kábul*.

কাবা *s.* 1. A pretext, a false pretence. 2. A crow. 3. (from كهوة) Coffee.

কাবাচি *s.* (from কপিকচু) The name of a species of kidney-bean (*Carpogon pruriens*). *Carey*.

কাবাজ *s.* (corrupt. of كواعد plur. of فاعده) The evolutions performed by soldiers when exercising.

কাবাব *a.* (كباب) 1. Roasted. 2. Exhausted with fatigue.

কাবাবচীনী *s.* (كباب چینی) Cubebs.

কাবাব *s.* The last day of the month.

কাবাবী *s.* (কাবাব + ঙ্গ) 1. Due at the month's end, belonging to the end of the month. 2. A long lath of *bamboo*.

কাবাসী *s.* (from কাবা + আস) A sort of bird: probably a species of *Corvus*.

কাবিল *a.* (قابل) Able, capable, apt.

কান *s.* (قادر from ت. قابر) Power, control. *a.* Within the power, under the control of a person.

কাবেরী *s.* (*f.*) A river in the *Dechan*, the *Káveri*.

কাব *s.* (*m.* from কবি) 1. The name of a class of the *Pitris* or progenitors of mankind. *Manu* III. 199. 2. A name of *Sukrúcharya* the preceptor of the demons. (*n.*) A poem, a poetical composition. (*Beng.*) A joke, merriment. — ত্ত্ব (*n.*) The characteristic of a poem.

কাব্যকর্ত্তা *s.* (—ত্ব *m.* কাব + কৰ্ত্ত্ব) A poet, the author of a poem.

কাব্যশাস্ত্র *s.* (*n.* কাব + শাস্ত্র) A book of poems. *As. Res.* 1. 353.

কাবল্য *s.* A wedge. {dre

কাম *s.* (*m.* from R. কাম্) 1. A wish, a desire; love, lust. 2. Any object of desire or love. 3. The deity of love. 4. (*Beng.*) (corrupt. of কৰ্ম্ম) Affair, business.

কামকলা *s.* (*f.* কাম + কলা) *RATI*, the wife of *KÁMADEVA*, the deity of love.

কামকার *a.* (*mfn.* কাম + কার) Conducive to lust or desire.

কামগ *a.* (*mfn.* কাম + গ from R. গম্) Going where one pleases.

কামগামী *a.* (—মিন্ *mfn.* কাম + গামিন্) Going as one lists. Also written কামগামিন্.

কামস্ত *s.* (*m.* কাম + স্ত) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment.

কামচাবী *a.* (—বিন্ *mfn.* কাম + চাবিন্ from R. চব্) 1. Going as one lists. 2. Indulging one's appetite, libidinous.

কামজ *a.* (*mfn.* কাম + জ from R. জন্) Arising from desire or love.

কামঠা *s.* (from কাম্যুক) A bow.

কামড় *s.* The biting of any thing, a bite.

কামড়ন *s.* (from কামড়াইতে) The act of biting.

কামড়াইতে *v. a.* (from R. মৃদ) 1. To snap at, to bite. 2. (*v. n.*) To throb, to produce a griping pain.

কামড়াকামড়ি *ad.* (from কামড়াইতে) Mutually biting.

কামড়ান *s.* (*v. noun* of কামড়াইতে) The act of biting, the sensation of griping.

কামড়ানি *s.* (from কামড়াইতে) A griping pain.

কামড়াভা *s.* (from কামড়াইতে) A griping, a colic pain.

কামড়ান্য *s.* (from কামড়াইতে) A griping pain.

কামড়ধ্বিষিতে *v. a.* (from কামড় + ধ্বিষিতে) To snap at, to bite.

কামতঃ *ad. Sans.* (কাম + তস্) Wilfully, lustfully; according to pleasure.

কামদ *a. (mfn. কাম + দ from R. দা)* 1. Giving after one's own inclinations. 2. Granting that which one wishes, yielding.

কামদেব *s. (m. কাম + দেব)* The god of love, the *Hindu* Cupid. He was the son of *VISHNU* and *RUKMINI*, and husband of *RATI*.

কামধেনু *s. (f. কাম + ধেনু)* The cow of *INDRA*, granting the fulfilment of all wishes. (*Lat.* The cow of wishes or desires). Also called কামদুহ (*nomin. sing. কামধূক্*).

কামন *a. (mfn. from R. কন্)* Lustful, libidinous, desirous.

কামনা *s. (f. from R. কন্)* A desire, a wish; lust, appetite.

কামনাশক *a. (mfn. কাম + নাশক)* Destroying irregular desires, subduing any sensual appetite.

কামপাগল *a. (কাম for কৰ্ম্মন্ + পাগল)* 1. Plodding. 2. (from কাম + পাগল) Infatuated with love or with irregular desire.

কামপাল *s. (m. কাম + পাল)* A name of *BALARAMA* the brother of *KRISHNA*.

কামপীড়িত *a. (mfn. কাম + পীড়িত)* Tormented with lust or irregular desires.

কামবাণ *s. (m. কাম + বাণ)* An arrow of *KÁMADEVA*, the deity of love.

কামবায়গা *a. (from কাম + বায়ু?)* Intoxicated with lust or passion.

কামম্ *ad. Sans. (accus. case of কাম)* A particle, 1. Of reluctant assent. 2. Of assent (Willingly, readily). 3. Of agreement (Very well, so be it). 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination. 6. Although, notwithstanding.

কামমোহিত *a. (mfn. কাম + মোহিত)* Overcome by or intoxicated with desire, love, or passion.

কাময়িতা *a. (-ত্ mfn. কাময়্ caus. of R. কন্, + ত্)* Libidinous, lustful, desirous.

কামৰঙ্গী *s. (corrupt. of কৰ্ম্মবঙ্গী)* The name of a fruit common in India: also the tree which produces it (*Averrhoa Carambola*). *Hort. Ben.* p. 34.

কামবালীনিম্ব *s. (from কাম + নিম্ব)* A variety of lemon with a smooth skin. Also written কামবালনেবু.

কামরূপ *a. (mfn. কাম + রূপ)* 1. Able to assume any shape at will. 2. Pleasing, beautiful. *s. (m.)* A district lying north of *Bengál*, including *Kúch-Behár* and some neighbouring parts belonging to *Bután*. See *As. Res.* v. 56.

কামরূপী *a. (-পিন্ mfn. কাম + রূপ + ইন্)* 1. Assuming any shape at will. 2. Pleasing, beautiful.

কামল *a. (mfn. from R. কন্)* Cupidinous, libidinous. *s. (m.)* 1. Spring. 2. A dry and sterile soil. 3. (*mf.*) A complaint, jaundice, excessive secretion or obstruction of bile.

কামলতা *s.* (*f.* কাম+লতা) The name of an ornamental climbing plant (*Ipomœa Quamoclit*).

কামলা *s.* (*femin.* of কামল) The jaundice, an excessive secretion or obstruction of bile.

কামশৰ *s.* (*m.* কাম+শৰ) An arrow of KÁMA-DEVA, (of which there are five).

কামহোগল *s.* The name of a plant (*Typha angustifolia*). *Hort. Ben.*, p. 66.

কামাই *s.* (from কৰ্মন্) Gains, earnings, savings.
2. (from *P.* کم) Loss, deficiency, neglect.

কামাইতে *v. a.* (from কাম for কৰ্মন্) 1. To acquire money by labour or work, to earn, to get. 2. To shave the head or beard.

কামাগ্নি *s.* (*m.* কাম+অগ্নি) The fire of desire, lust.

কামাচশিঙ্গী *s.* The name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound. (*Silurus pungen-tissimus*, *Buchanan's MSS.* *Silurus fossilis*, *Lacepède.*) *Carey.*

কামাতুর *a.* (*mfn.* কাম+আতুর) Overcome by desire, sick with love.

কামান্ *s.* (*p.* كمان) 1. A cross-bow. 2. (*Eng. cannon*) A cannon, artillery.

কামান *s.* (*v. noun* of কামাইতে) 1. The act of shaving. 2. The earning or acquiring of any thing.

কামানী *s.* (কামান+ঈ) The hire or fee of a barber.

কামান্ধ *a.* (*mfn.* কাম+অন্ধ) Blinded by lust, desire, or love.

কামাৰ *s.* (*corrupt.* of কৰ্মকাৰ) A blacksmith, a whitesmith.

কামাৰশালা *s.* (কামাৰ+শালা) A blacksmith's shop, a forge.

কামাৰ্ভ *a.* (*mfn.* কাম+আৰ্ভ) Pained with love or desire; lascivious, wanton, amorous.

কামার্থী *a.* (-র্থিন্ *mfn.* কাম+অর্থ+ইন্) Lascivious, wanton, amorous.

কামাল *a.* (from কাম) Amorous, lascivious, cupidinous, wanton.

কামালু *s.* (*m.*) A red sort of mountain-ebony (*Dioscorea alata*). *Hort. Ben.* p. 72.

কামান্ধ *a.* (*mfn.* কাম+আন্ধ) Influenced by passion or irregular desire, libidinous, wanton, lascivious.

কামি *s.* (from কাম?) The name of a bird (*Gal-linula violacca*).

কামিজ্ *s.* (from *A.* قميص) A shirt, a woman's shift.

কামিনী *s.* (*femin.* of কামিন্) 1. An affectionate or loving woman; a wanton or lascivious woman. 2. A climbing plant. 3. (*Beng.*) A flowering shrub (*Murraya exotica*).

কামিনীশ *s.* (*m.* কামিনী+ঈশ) A plant (*Morunga Guilandina*).

কামী *a.* (-মিন্ *mfn.* কাম+ইন্) Cupidinous, lascivious, wanton, lustful. *s.* (*m.*) 1. The moon. 2. An amorous man, a lascivious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. *Wilson.*

কামুক *a.* (*mfn.* R. কাম্+উক) Lustful, desirous, libidinous. *s.* (*m.*) 1. A plant (*Jonesia Asoca*). 2. A creeping plant. 3. A lotus. *Wilkins' MS.*

কামুকা *s.* (*femin.* of কামুক) A woman desirous of wealth, food, &c.

কামুকী *s.* (*femin.* of কামুক) A libidinous or wanton woman. *a.* (*Beng.*) Lustful, desirous, wanton.

কামোদক *s.* (*m.* কাম+উদক) An oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *Wilson.*

काम्पिल) *s. (m.)* 1. A perfume, commonly called *Sunda-Rochani*. 2. A country believed to be situated in the north of India.

काम्पिल *s. (m.)* A perfume and drug, commonly called *Sunda-Rochani*.

काम्बविक *s. (m. from कम्बु + ईक)* A dealer in shells, a vendor of ornaments made of them, &c.

काम्बल *s. (m. from कम्बल)* A car covered with a woollen cloth or blanket. *a. (mfu.)* Relating to a blanket. *Wilkins' Gr. § 897.*

काम्बोज *a. (mfu. from कम्बोज)* 1. Indigenous in the country called *Kamboja* in the north of India. *s. (m.)* A horse of the *Kamboja* breed. 2. A white Mimosa. 3. A tree commonly called *Tunnag* (*Rottleria tinctoria*).

काम्बोजी *s. (f. काम्बोज + जी)* 1. A plant commonly called *Mashani*. 2. A white Mimosa.

काम *a. (mfu. R. कम् + य)* Lovely, desirable, voluntary, optional. *s.* A supererogatory work performed at pleasure or through the desire of some advantage.

काम्यकर्म *s. (- कर्मन् n. काम + कर्मन्)* Rites performed with a view to future fruition.

काम्यदान *s. (n. काम + दान)* An acceptable or desirable gift.

काम्यमरण *s. (n. काम + मरण)* A voluntary death, suicide.

काम्या *s. (f. R. कम् + या)* Desire, wish.

काम्योपासना *s. (f. काम + उपासना)* Religious service paid for the purpose of attaining some desirable object

काय *s. (mn. from R. टि' See Wilkins' Gr. §. 822)*

1. The organic body, endued with sensibility and thought. *Trans. R.A.S. 1. 568. (n.)*

2. Part of the hand sacred to the Creator. 3.

The root of the little finger. *Manu 11. 59.*

(*m.*) 1. One of the eight modes of marriage,

the same as प्राजापत. 2. Assemblage, collection. 3. A butt or mark, a subject to be hit or attained. 4. Natural temperament. 5. A house, a habitation.

कायसिन *s.* The name of a fish (*Silurus acutus*, *Buchanan's MSS.*) *Carey.*

कायडा *s.* A species of bird (*Muscicapa Kangdhara*, *Buchanan's MSS.*) *Carey.*

कायदा *s. (A. ५८८)* A rule, a precept, a usage, a custom, an institute, a basis.

कायपूय *s. (m. काय + पूय)* The name of one of the lowest classes of men among the *Hindus*.

कायफल *s. (काय + फल)* A tree the bark and seeds of which are used in medicine.

कायवारी *a. (काय + वारी from R. वृ)* Quarrelsome, insulting, overhearing.

कायमनोवाक *a. (काय + मनस् + वाक)* With the body, mind, and speech; heartily; in every respect.

कायम्ह *a. (mfu. काय + म्ह from R. म्ह)* Situated in the body, incorporate, corporal. *s. (m.)* 1. The Supreme Being. 2. A caste or tribe, or a man of that tribe; the *Kāyat'h* or writer-cast, proceeding from an outcast *Kshatriya* father and a *Sūdrā* mother. *Manu x. 6. 22. As. Res. v. 58.*

कायम्हा *s. (femin. of कायम्ह)* 1. The wife of a *Kāyat'h*, or man of the scribe-cast. 2. A drug commonly called *Kāholi* 3. Yellow myrobalan. 4. Emblem myrobalan.

कायम्हित *a. (mfu. काय + म्हित)* Situated in the body, corporal.

काया *s. (corrupt. of काय)* The body.

कायिक *a. (from काय + ईक)* Bodily, corporeal, belonging to the body.

कायिकान्द्वि *s. f. कायिका from काय + द्वि)* Interest arising from service drawn from the

body of an animal (as a cow, &c.) pledged ; or according to some, interest of which the payment does not affect the (body of the) principal. *Wilson.*

কাগিৰী *s.* The name of a species of tree (*Mimosa rubicaulis*, *Buchanan's MSS.*) *Carey.*

কাৰ *s.* (*m.* from *R.* ক্) 1. Killing, slaughter. 2. Certainty. 3. Effort, exertion. 4. Religious austerity. 5. A heap of snow, or a mountain covered with it. 6. Tax, toll, royal revenue. 7. A master, a lord. 8. (In composition) The maker or doer, an agent : e. g. কুম্ভকাৰ *s.* (*m.*) A maker of earthen vessels, a potter. It is also used to form the names of the letters of the alphabet : e. g. অকাৰ *s.* (*m.*) The letter অ.

কাৰক *a.* (*mfn.* *R.* ক্+অক *Wilkins' Gr.* § 765.) Doing, acting, causing, affecting ; a doer, an agent. (Frequently used in comp. e. g. অপ্ৰিয়কাৰক *a.* (*mfn.*) Doing an unpleasant thing, from অপ্ৰিয়+কাৰ্য+কাৰক) *s.* (*n.*) 1. Action, especially in grammar : that part of grammar which treats of the declension of nouns and pronouns, and the different cases. 2. The primitive cause of any thing.

কাৰকবেত *s.* (কাৰক+বেত) A species of the ratan or cane (*Calamus latifolius*).

কাৰকান্দা মিঠাই *s.* A kind of sweetmeat.

কাৰকিত *a.* (corrupt. of কাৰ্য+কৃত) Complete, having done all that was requisite to be done.

কাৰকুক্ষীয়া *s.* (*m.* কাৰ+কুক্ষ+ঈয়া) The name of a country, that of King SALWA, situated on the skirts of the *Himálaya* ridge in the north of *Hindústán*; or *plur.* (—য়াঃ) The people of that country.

কাৰকুন *s.* (*P.* كاريون) An agent, a superintendent, the doer of any work.

কাৰখানা *s.* (*P.* کارخانه) A workhouse, a manufactory, a warehouse.

কাৰদীল *s.* The name of a species of *Tantalus* or *Ibex*, not yet described by ornithologists. *Carey.*

কাৰণ *s.* (*n.* *R.* ক্+অন) 1. Cause, motion, principle ; the reason of any thing ; the efficient cause. *Mohun P.* p. 145. The cause necessarily preceding an effect which cannot else be. *Trans. R.A.S.* 1. 96. 570. 571. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument, a means. 6. A number of scribes. 7. A kind of musical instrument. 8. A sort of song. This word is in *Bengálí* sometimes used in composition, when it may be translated as an adverb or preposition : on account of, for ; e. g. একাৰণ On this account, for this, for the sake of this, by means of this.

কাৰণকৰ্শ *s.* (কাৰণ+কৰ্শ from ক্শ) A deficiency, a quantity of any thing which is too little to answer the intended purpose.

কাৰণগত *a.* (*mfn.* কাৰণ+গত) Referred to its cause, resolved into its principles.

কাৰণতা *s.* (*f.*) or —ত্ব (*n.* কাৰণ+তা or +ত্ব) Causality.

কাৰণদূৰ্বী *s.* (কাৰণ+দূৰ্বী) A species of grass (*Poa karundubi*, *Buchanan's MSS.*) *Carey.*

কাৰণধ্বংস *s.* (*m.* কাৰণ+ধ্বংস) The obviating or removing a cause or occasion.

কাৰণধ্বংসক *a.* (*mfn.* কাৰণ+ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণধ্বংসী *a.* (—মিন্ *mfn.* কাৰণ+ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণনাশ *s.* (*m.* কাৰণ+নাশ) The obviating or removing the cause or reason of a thing.

কাৰণনাশক *a.* (*mfn.* কাৰণ+নাশক) Removing or obviating the reason or cause of a thing.

কাৰাফল্ল *s.* (কাৰণ + ফল্ল) The name of a shrub (*Amyris heptaphylla*).

কাৰাবাৰি *s.* (*n.* কাৰণ + বাৰি) The original water which was produced at the creation, from which, as from a reservoir, the *Hindus* suppose all the water in the universe to be supplied.

কাৰাবিনা *ad.* (কাৰণ + বিনা) Without a cause, causeless, unreasonably.

কাৰাবিশিষ্ট *a.* (*mfn.* কাৰণ + বিশিষ্ট) Having a cause or reason, reasonable.

কাৰাবিহীন *a.* (*mfn.* কাৰণ + বিহীন) Without a reason or cause, unreasonable.

কাৰায়ুক্ত *a.* (*mfn.* কাৰণ + যুক্ত) Having a proper reason or cause; reasonable.

কাৰাবহিত *a.* (*mfn.* কাৰণ + বহিত) Without a reason or cause, unreasonable.

কাৰাশৰীৰ *s.* (*n.* কাৰণ + শৰীৰ) In the *Vedānta* system of philosophy, the causal frame, one of the sheaths in which the soul is incased. *Trans. R.A.S.* 11. 35.

কাৰাশূন্য *a.* (*mfn.* কাৰণ + শূন্য) Without a cause, unreasonable.

কাৰাহীন *a.* (*mfn.* কাৰণ + হীন) Destitute of a reason or cause, unreasonable.

কাৰাণী *s.* (*f.* *R.* ক্ + অনা) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 4. A cause. *Wilkins' Gr.* § 833.

কাৰাব্যবিত্ত *a.* (*mfn.* কাৰণ + অব্যবিত্ত) Having a cause or reason; following as the effect from its cause.

কাৰাণিক *a.* (*mfn.* কাৰণ + ইক) Searching into causes; investigating acutely.

কাৰাণীভূত *a.* (*mfn.* কাৰাণী from কাৰণ + ভূত) Become a cause, possessed of causality, creative.

কাৰণোত্তৰ *s.* (*n.* কাৰণ + উত্তৰ) A special plea, denial of the cause of complaint.

কাৰাট *s.* The name of a tree (*Nerium reticulatum*). *Hort. Beng.* p. 19.

কাৰাণ্ড *s.* (*mf.*) The name of a species of water-fowl not yet ascertained.

কাৰব *s.* (*m.* কা for কু + বব) A crow.

কাৰবান্ *s.* (*r.* کاروان) A caravan.

কাৰবার্ *s.* (*p.* کاربار) Fit for business, active, industrious.

কাৰবী *s.* (*f.*) 1. A kind of anise (*Anethum Sowa*). 2. The assafoetida plant or its leaf? 3. Another plant (*Celosia cristata*). 4. A kind of fennel (*Nigella Indica*).

কাৰবেল্ল *s.* The name of a cucurbitaceous plant (*Momordica Charantia*). Also its fruit.

কাৰমু *s.* (*f.*) A plant having a fragrant seed, commonly called *priyangu*.

কাৰয়িষ্ক *a.* (*mfn.* from *R.* ক্ + ইষ্ক) Who possesses the habit of causing to do. *Wilkins' Gr.* § 821.

কাৰসীম *s.* The name of a species of tree (*Grewia hispida*, *Buchanan's MSS.*). *Carey*.

কাৰা *s.* (*f.* from *R.* ক্) A prison, a place of confinement. *Wilkins' Gr.* § 831.

কাৰাগার *s.* (*n.* কাৰা + আগার) A gaol, a place of confinement, a prison.

কাৰাক্বেট *s.* The name of a plant (*Calamus latifolius*). *Hort. Ben.* p. 73.

কাৰাঙ্গ *s.* The name of a plant (*Gratiola amara*). *Hort. Ben.* p. 4.

কাৰাবর *s.* (*m.*) The offspring of a *Nishāda* man by a wife of the *Vaidika* tribe. *Manu* x. 36.

কাৰি *s.* (*f.* from *R.* ক্) Action, act, agency. (*mfn.*) An artist, an artificer.

- কানিক *s.* (*n.* from R. কৃ) A work.
- কারিকৰ *s.* (কারি + কৰ) A mechanic, a workman.
- কারিকৰী *s.* (কারিকৰ + ই) Mechanic labour, workmanship, mechanics.
- কারিকা *s.* (*f.* from R. কৃ + ইকা) 1. An actress, a dancing woman. 2. Action, agency. 3. An explanatory verse, a gloss. *As. Res.* vii. 204. 4. An art, a profession. 5. Sharp pain. 6. Interest, at any stipulated rate. *a.* (*femin.* of কারক *q. v.*)
- কারিগৰ *s.* (*p.* কারিگر) A mechanic, a workman.
- কারিগৰী *s.* (*p.* কারিگری) Workmanship, mechanics.
- কারিণী *a.* (*femin.* of কারী) Doing, acting. (Used in comp. e. g. আডাকাৰিণী *a.* (*f.*) Obeying orders, from আডা An order + কারিণী Doing.)
- কারিত *a.* (*mfn. pret. part. p.* of কান্ the caus. of R. কৃ) Caused to be made or done.
- কারিতা *s.* (*femin.* of কারিত) Stipulated interest.
- কারিতা *s.* (*f.*) or -ত্ব (*n.* কারিন্ + তা or + ত্ব) Agency, causality.
- কারিয়াফোন্না *s.* (কারি + ফোন্না) The name of a particular kind of fish common in India (a species of Tetrodon). *Carey.*
- কারী *a.* (*femin.* of কার *q. v.*)
- কারী *a.* (-বিন্ *mfn.* কার + ইন্) Acting, doing, causing, or occasioning. (Used in comp. e. g. কর্মকারিন্ *a.* (*mfn.*) Doing an action, from কর্মন্ An action, + কারিন্ Doing.)
- কারীষ *s.* (*n.* কৰীষ + অ) A great quantity of dried cow-dung.
- কার *s.* (*mfn.* from R. কৃ) 1. An artist, an ar-

- tificer, an agent, a maker, a doer. 2. A manual or mechanical art, a science, a profession or trade. 3. (*Beng.*) A painful ulcer or eruption usually seen on the neck of an ox or cow, and sometimes on the legs of a man.
- কারক *s.* (*m.* কার + ক) A cook, an artisan. *Manu* vii. 138. Also written কারকৰ.
- কারকজ *s.* (*m.* কার + জ) 1. A piece of mechanism; any product of manufacture. 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant (*Mesua ferrea*). 6. Froth, foam. 7. Red ornament. *Wilson.*
- কারুণিক *a.* (*mfn.* করুণা + ইক) Compassionate, tender, kind.
- কারুণী *s.* (*f.*) A leech.
- কারুণা *s.* (*n.* করুণ + য়) Compassion, tenderness.
- কারুন্দিয়া *a.* (from কারু) Diligent, active, expert, useful.
- কারবেণী *s.* The name of a common weed (*Xanthium strumarium* Indicum, *Buchanan's MSS.*). *Carey.*
- কারুষ *s.* (*m.*) The offspring of an outcast of the *Vaisya* tribe. Also written কারুষ. *Manu* x. 23.
- কারেলী *s.* The name of a plant (*Cleome pentaphylla*). *Hort. Ben.* p. 48.
- কারোত্তৰ *s.* (*m.* কার + উত্তৰ) 1. Yeast, barm, froth. 2. A well. Also written কারোত্তম.
- কারোবাব *s.* (*p.* কারوبار) Business, a negotiation, trade.
- কার্কশ *s.* (*n.* কর্কশ + য়) Roughness, hard-heartedness, difficulty; scantiness.
- কার্যৰা *s.* An aromatic plant (*Curcuma Zerumbet*). Also its root.

कार्प *s.* The ancient language of *Karnātaka*, still prevailing in the mountainous parts of *Karnatik*. *As. Res.* vii. 227.

कार्पाठ *s.* See **कार्प**.

कार्पाठक *s.* (*m.* **कार्पाठ** + **क**) A native of *Karnāta*. *As. Res.* vii. 227. *Wilkins' Gr.* § 902.

कार्पिक *a.* (*mf.* **कर्प** + **इक**) Relating to the ear. *Wilkins' Gr.* § 903.

कार्पिज *s.* (from the English *Cornice*). A cornice.

कार्त्तुम्बर *s.* (*n.* **कार्त्तु** from **कृत्**, + **म्बर**) Gold.

कार्त्तुविक *s.* (*m.* **कृत्तुव** + **इक**) An astrologer.

कार्तिक *s.* (*m.* from **कृत्तिका** + **अ**) 1. The month *Kārtika* (October-November), the second of the sultry season, when the moon is full near the Pleiades. It commences when the sun enters Libra. See *As. Res.* iii. 265. *Kal. S.* p. 4. 2. The name of a deity, the chief of the armies of the gods.

कार्तिकशानि *s.* (**कार्तिक** + **शानि**) The rice which ripens in the beginning of the cold season, and forms the principal harvest in India.

कार्तिका *s.* (*femin.* of **कार्तिक**) The name of the fifteenth day in the first half of the month *Kārtika*. *As. Res.* iii. 265.

कार्तिकिक *s.* (*m.* **कार्तिक** + **इक**) The month *Kārtika*. See **कार्तिक**.

कार्तिकेय *s.* (*m.* **कृत्तिका** + **ऊय**) The name of the Hindu deity of war, and son of *Siva*.

कार्त्तुम्न *ad. Sans.* (*instrum. case* of **कार्त्तुम्न** from **कृत्तुम्न**) In full, entirely.

कार्दा *s.* (from the Portuguese *Carta*) A bill, a card.

कार्पटिक *s.* (*m.*) A caravan of pilgrims. *Wilkins' MS.*

कार्पा *s.* (*n.* **कृपा** + **य**) Parsimony, niggardliness; indigence, poverty.

कार्पास *s.* (*fn.*) 1. The cotton-plant (*Gossypium hirsutum*). 2. (*n.*) Cotton-cloth. *a.* (*mf.*) Made of cotton.

कार्म *a.* (*mf.* from **कर्मन्**) Diligent, active, zealous.

कार्मण *s.* (*m.* from **कर्मन्**) Magic, sorcery, witchcraft; the performing any thing by means of magical incantations. *a.* (*mf.*) Accomplishing a work, doing it well or completely.

कार्मुक *s.* (*n.*) 1. A bow. 2. (*mn.*) A bamboo. *a.* (*mf.*) Finishing a work, doing it well or completely.

कार्य *a.* (*mf.* *fut. part. p.* *R.* **कृ** + **य** See *Wilkins' Gr.* § 730) Necessary or fit to be done. *s.* (*n.*) 1. Motive, object. 2. Duty, business, affair. 3. Cause, origin. 4. In the *Nyāya*-system of philosophy, the effect, that which necessarily ensues from a cause. *Trans. R.A.S.* i. 96. 570. 571.

कार्यकर्त्ता *s.* (**कृ** + **कर्त्ता**) An agent, a workman.

कार्यकारक *s.* (*m.* **कार्य** + **कारक**) A workman, an agent.

कार्यकारी *a.* (**कृ** + **कारिन्**) Performing a work, accomplishing a duty.

कार्यकुशल *a.* (*mf.* **कार्य** + **कुशल**) Skilful, clever, finishing a work well.

कार्यक्षम *a.* (*mf.* **कार्य** + **क्षम**) Able to undertake a work, competent, fit for business.

कार्यछूत *a.* (*mf.* **कार्य** + **छूत**) Deprived of employment, removed from an office.

कार्यवृष्ट *a.* (*mf.* **कार्य** + **वृष्ट**) Having no employment, dismissed from an office.

কার্যবান্ *a.* (-বন্ *mfn.* কার্য + বন্) Obsequious, obedient.

কার্যসাম্প্রিক *a.* (*mfn.* কার্য + সাম্প্রিক) Finishing or completing a work.

কার্যস্থান *s.* (কার্য + স্থান) A place of business, an office.

কার্যগক্ষম *a.* (*mfn.* কার্য + অক্ষম) Unable to conduct an affair, unfit for business.

কার্যান্ত *s.* (*m.* কার্য + অন্ত) The end or termination of an affair.

কার্যার্থী *a.* (-র্থিন্ *mfn.* কার্য + অর্থিন্) Seeking for business or employment.

কার্যোদ্যুক্ত *a.* (*mfn.* কার্য + উদ্যুক্ত) Engaged in an undertaking, actively employed.

কার্ষী *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কার্ষ্মরী *s.* (*f.* for কার্ষ্মরী) The name of a plant commonly called *Gambhari* (*Gmelina arborea*).

কার্ষক *s.* (*m.* from *R.* কৃষ্ + অক) A husbandman.

কার্ষাপণ *s.* (*mn.* from কার্ষ + আপণ) 1. A weight or measure of silver equal to sixteen *panas* of *couries*. 2. A weight of copper, equal to eighty *rattis*. 3. A weight of shells equal to eighty *couries*. (*m.*) A husbandman.

কার্ষিক *s.* (*m.* কার্ষ + ইক) 1. A weight: see কার্ষক. 2. A husbandman.

কার্ষ *a.* (*mfn.* কৃষ্ + অ) Belonging to the black antelope. *Manu* II. 41.

কার্ষ *s.* (*n.* কৃষ্ + য) Blackness. *Wilkins' Gr.* § 975.

কার্ষ *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কাল্ *Root, x.* (কালয়তি) To count time.

কাল *s.* (*m.* from *R.* কল্) 1. Time, a space of time, a season. 2. The weather. 3. A name of *YAMA*, regent of the dead. 4. Death, the time of death. (*n.*) 1. Iron. 2. A sort of agallochum. *a.* (*mfn.*) Black, a dark colour, dark blue especially, which is usually confounded with black. কাল কাটিতে, -ক্ষেপিতে, or -যাপিতে *v. a.* To spend time.

কালআঁকড়া *s.* (কাল + আঁকড়া) The name of a plant (*Alangium hexapetalum*).

কালক *a.* (*mfn.* কাল + ক) Black. *Colebr. Alg.* p. 228. *s.* (*m.*) 1. A freckle, a mark. 2. A water-snake.

কালকচু *s.* (কাল + কচু) A variety of the *Arum Colocasia*. *Hort. Ben.* p. 65.

কালকঠ *s.* (*m.* কাল + কঠ) 1. A name of *SIVA*. 2. A water-fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wag-tail. 6. A tree (*Pentaptea tomentosa*).

কালকঠক *s.* (*m.* কালকঠ + ক) A gallinule.

কালকলায় *s.* (কাল + কলায়) A black variety of pulse (*Phaseolus* Max.) *Carey*.

কালকল্কশিণ্ড *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

কালকসূরী *s.* (কাল + কসূরী) The name of a plant, the seeds of which when rubbed give out a strong odour of musk (*Hibiscus Abdomoschus*). *Carey*.

কালকাটন *s.* (*v. noun* of কাল + কাটিতে) The spending of time.

কালকালকাসুন্দা *s.* (কাল + কালকাসুন্দা) A species of *Cassia*, the stalks and leaves of which are of a black tinge (*Cassia purpurea*). *Carey*.

কালকাসুন্দা *s.* A species of *Cassia* (*Cassia Sophora*). *Carey*.

কালকিষ্ট *a.* (কাল + কিষ্ট for কিষ্ট) Filthy, black, squalid.

কালকূট *s.* (*m.* কাল+কূট from R. কূট) A mortal poison, a subtle venom.

কালকুলী *s.* (কাল+কুলী from কল) The name of a fish abounding in the rivers and ponds in *Bengál* (*Cyprinus atratus*). *Carey*.

কালকৃৎ *s.* (*m.* কাল+কৃৎ from R. কৃ) The sun.

কালকেব *s.* The name of a scandent thorny shrub (*Capparis acuminata*).

কালক্রমে *ad. Sans.* (কাল+ক্রমে locat. case of ক্রম) In process of time, as time elapses.

কালথণ্ড *s.* (*m.* কাল+থণ্ড) The liver.

কালথলিশা *s.* (কাল+থলিশা) The name of a fish (*Trichopodus fuscus*, *Buchanan's MSS.*). *Carey*.

কালচক্ৰমা *s.* (কাল+চক্ৰমা) The name of a species of oak (*Quercus fenestrata*). *Hort. Ben.* p. 86.

কালচুড়ি *s.* (কাল+চুড়ি for চকু) The name of a small bird, which is a species of *Certhia* or creeper. *Carey*.

কালচুপ্কা *s.* (কাল+চুপ্কা A snipe) A species of snipe (*Scelopax fusca?*). *Carey*.

কালছুঁছা *s.* (কাল+ছুঁছা) The name of a black variety of the musk-rat (*Sorex caeruleus*). The *Hindus* suppose its bite to be mortal. *Carey*.

কালজুঁঘা *s.* (কাল+জুঁঘা) The name of a species of hawk or falcon.

কালজাতী *s.* (from কাল+জাতি) The name of a plant (*Eranthemum pulchellum*). *Hort. Ben.* p. 3.

কালজাম *s.* (কাল+জাম) The name of a tree which produces a black fruit somewhat resembling a plumb (*Eugenia Jambolana*). *Carey*.

কালজীবা *s.* (কাল+জীবা) The name of a plant (*Nigella Indica*). Also its seed. *Hort. Ben.* p. 43.

কালঝাঁটী *s.* (কাল+ঝাঁটী) The name of a shrub which produces a beautiful flower (*Eranthemum pulchellum*). *Carey*.

কালটেঁপারীয়া *s.* (কাল+টেঁপারীয়া) A species of nightshade (*Solanum nigrum*).

কালটুড়ি *s.* (কাল+টুড়ি) A species of snake of a blackish colour but not venomous. *Carey*.

কালতিত্তিবি *s.* (কাল+তিত্তিবি) The Francoline partridge (*Perdrix Francolinus*). *Carey*.

কালতা *s.* (*f.* কাল+তা) The state of time. *Wilkins' MS.*

কালতিল *s.* (কাল+তিল) A species of sesamum or oil-seed (*Sesamum Indicum*).

কালতুলসী *s.* (কাল+তুলসী) A species of basil (*Ocimum sanctum*). *Hort. Ben.* p. 44.

কালতুল *a.* (কাল+তুল) Deadly, destructive. (Lit. Like time or like death.)

কালতেউড়ী *s.* (কাল+তেউড়ী) The name of a plant which is accounted medicinal.

কালদণ্ড *s.* (*m.* কাল+দণ্ড) The staff of *SIVA*.

কালদানা *s.* (কাল+দানা) The name of an ornamental climbing plant (*Ipomoea caerulea*). *Carey*.

কালদেধান *s.* (কাল+দেধান) A species of grain much cultivated in some parts of India (*Andropogon bicolor*). Also written কাল-দেধান.

কালধর্ম *s.* (*m.* কাল+ধর্ম) 1. The line of conduct suited to any particular time or season. 2. (Lit. The law of time.) Death, dying.

কালধুঁড়ি *s.* (কাল+ধুঁড়ি) A species of water-snake not esteemed venomous.

কালধুতুর *s.* (কাল+ধুতুর for ধুতুন) A species of thorn-apple (*Datura fastuosa*).

কালনাগিনী *s.* (কাল+নাগিনী from নাগ)

A species of serpent which is scarce in *Bengál*, but is sometimes exhibited by snake-catchers.

কালনাট্য *s.* (কাল + নাট্য) The name of a large climbing shrub, and also of its fruit (*Cæsalpinia bonduccella*); a variety of the common sort with black seeds. *Carey*.

কালনিকপণ *s.* (ন. কাল + নিকপণ) Chronology. *Mohun P.* p. 137.

কালপর্ণ *s.* (ম. কাল + পর্ণ) A tree bearing dark-coloured leaves commonly called *Tagara* (*Ta-bernæmontana coronaria*). *Wilson*.

কালপৃষ্ঠ *s.* (ন. কাল + পৃষ্ঠ) The bow of KARNA.

কালপেচা *s.* (কাল + পেচা) A species of owl (*Stryx infausta*).

কালফুটকী *s.* (কাল + ফুটকী) A small species of bird (*Sylvia Kala-Phutki*, *Buchanan's MSS.*). *Carey*.

কালবটের *s.* (কাল + বটের) A species of quail (*Perdix olivacea*). *Carey*.

কালবসুমাছ *s.* (কাল + বসু + মাছ) A fish common in *Bengál* (*Cyprinus atratus*). *Carey*.

কালবাত *s.* (from কল + বাত?) The name of a peculiar method of singing by response. *Carey*.

কালবাতী *s.* (কালবাত + ঙ্গ) One well versed in the peculiar manner of singing called *Kálvát*.

কালবিছটী *s.* (কাল + বিছটী) The name of a species of nettle.

কালবিষহরী *s.* (কাল + বিষহরী) The name of a plant.

কালবেলা *s.* (কাল + বেলা) Certain periods in each day unpropitious for any undertaking.

কালবৈশাখী *a.* (কাল + বৈশাখ + ঙ্গ) Tempestuous, stormy.

কালবোরা *s.* (কাল + বোরা) The name of a water-fowl (*Tantalus Manillensis*, *Lath.*). *Carey*.

কালমরিচ *s.* (কাল + মরিচ) Black pepper.

কালমুগা *s.* (কাল + মুগা) The name of a leguminous plant much cultivated in India, and also of its seeds (*Phaseolus Max*). *Hort. Ben.* p. 55.

কালমেঘ *s.* (কাল + মেঘ) The name of a plant which is accounted a good febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

কালমেষিকা *s.* (f. কাল + মেষিকা) An ewe) 1. *Bengál madder* (*Rubia Manjit'h*). 2. A black sort of *Teori*, a plant so called. *Wilson*. Also written **কালমেশিকা**.

কালমেঘী *s.* (f. কাল + মেঘী) 1. The name of a plant (*Serratula* or *Conyza anthelmintica*). 2. *Bengál madder* (*Rubia Manjit'h*). Also written **কালমেশী**. *Wilson*.

কালমোৰগ *s.* (কাল + মোৰগ) A black species of vulture (*Vultur Ponticernanus*). *Carey*.

কালযবন *s.* (কাল + যবন) In *Hindu* mythology, the name of a tyrant who, after having made great devastations, was slain by NARÁYANA. (Figur.) A tyrant, one who introduces confusion and ruin wherever he goes. *Carey*.

কালযাপন *s.* (r. noun of কাল যাপিতে) The spending of time.

কাল যাপিতে *v. a.* (from কাল + R. যা) To spend time.

কাললবণ *s.* (ন. কাল + লবণ) A factitious and purgative salt, commonly called *Bitloben* or *Bitnoben*. *Wilson*.

কালশাক *s.* (ম. কাল + শাক) A vegetable. *Wilkins' MS*.

কালশাব *s.* An antelope. *Mohun P.* p. 48. See **কালসাব**.

কালশিম *s.* (কাল + শিম) A species of kidney-bean (*Dolichos virosus*). See **কালসিম**.

কালশিৰা *s.* (কাল + শিৰা) The black or livid colour of a bruise; a bruise.

কালশেয় *s.* (*n.* from কলশী) Butter-milk. Also written কালসেয়.

কালসর্প *s.* (*m.* কাল + সর্প) The black and most mortal variety of the *Cobra de Capello* (*Coluber Naga*). Also written কালসাপ.

কালসার *s.* (*m.* কাল + সার) The black antelope.

কালসিম *s.* (কাল + সিম) The name of a plant (*Dolichos ensiformis*). *Mohun P.* p. 59.

কালদূত *s.* (*n.* কাল + দূত) The name of one of the twenty-one hells. See *Manu* iv. 58.

কালক্ষক *s.* (*m.* কাল + ক্ষক) 1. A sort of ebony (*Diospyros melanoxylon*). 2. The *Tumala*, a tree bearing dark blossoms. *Wilson*.

কালহলদী *s.* The name of a plant (*Curema caesia*). *Hort. Ben.* p. 1.

কালী *a.* (from কাল) 1. Black. 2. Deaf. 3. Cold. *s.* A fish-spear.

কালী *s.* (*f.* from কাল) 1. Indigo (*Indigofera tinctoria*). 2. A black sort of *Teori*. 3. *Kalongi* (*Nigella Indica*). 4. Madder (*Rubia Manjit'h*). 5. A name of the goddess *Durgā*.

কালগুক *s.* (*n.* কাল + অগুক) A black kind of aloe wood or agallochum (*Aquilaria Agallocha*).

কালাগ্নি *s.* (*m.* কাল + অগ্নি) The universal conflagration at the end of the world.

কালাদেবধান *s.* (কাল + দেব + ধান) A sort of grass (*Holcus bicolor*). *Mohun P.* p. 59.

কালানল *s.* (*m.* কাল + অনল) The final conflagration which will consume the world.

কালানুসার্য *s.* (*n.* কাল + অনুসার্য) 1. Gumi Benjamin or Benzoin. 2. A yellow fragrant root from which a perfume is prepared. 3. A timber-tree, commonly called *Sisa*.

কালান্তক *s.* (*m.* কাল + অন্তক) A name of *YAMA*,

the deity of death. (Lit. Who puts an end to time).

কালান্তর *ad.* (কাল + অন্তর) Another time.

কালাপাতী *s.* (from Portug. *Calafata*) A calker.

কালামুখ *s.* (কাল + মুখ) Abused, defamed. (Lit. One whose face has been blackened).

কালায়স *s.* (*n.* from কাল + অয়স) Iron.

কালশুদ্ধি *s.* (*f.* কাল + অশুদ্ধি) An impure time; any period of ceremonial impurity on account of the birth of a child, the death of a relation, or the like, when it is considered unlawful to perform any religious rites.

কালশৌচ *s.* (কাল + অশৌচ) See কালশুদ্ধি.

কালি *s.* (from R. কল্) 1. The product of a sum in arithmetic; the contents of a piece of land. 2. (from কাল) The goddess *Kālī*, represented of a black colour and hideous form. 3. Ink. 4. The leaves of onions. *ad.* To-morrow, yesterday.

কালিক *a.* (*m.* কাল + ইক) 1. Belonging to time. 2. Of long standing. *Wilkins' Gr.* § 903. 3. Of yesterday.

কালিকা *s.* (*fem.* of কালিক) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist. 4. The goddess *Gaurī*. 5. A terrific goddess, a form of *CHANDĪ* or *DURGĀ*. 6. A female singer of *Swarga* or *INDRA*'s heaven. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A black scorpion. 11. A kind of potherb. 12. The branch of a cucumber-plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female crow. 16. Price of a commodity on credit. 17. Periodical interest paid by the month. 18. An animalcule generated in coagulated milk. 19. Ink, blacking. 20. A small bird commonly called *Syāma*. 21. A medicinal plant, commonly called *Kāholī*. *Wilson*. 22. A

poem. 23. A cloud replete with water. *Wilkin's MS.* 24. (*Beng.*) An instalment; the credit price of an article. *ad.* To-morrow.

কালিঙ্গী *s.* (*m.* from কালিঙ্গ) The name of a country). 1. An elephant. 2. A snake. 3. A species of cucumber (*Cucumis usitatissimus*).

কালিচা *s.* (from কাল) The black mark occasioned by a bruise or blow.

কালিঙ্গা *s.* (from কাল) An old thatch, the decayed straw of an old thatch.

কালিঙ্গাথড় *s.* (কালিঙ্গা + থড়) The decayed straw of an old thatch.

কালিদাস *s.* (*m.* from কালী + দাস) The name of a celebrated poet, author of *Sakuntalā*, the *Raghu-vansa*, and other poems. He was one of the nine poets or gems of *VIKRAMĀDITYA*'s court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honorable title; the works attributed to this poet are amongst the most elegant compositions in the *Sanskrit* language. *Wilson.*

কালিনী *a.* (from কাল) Rumour, deadly.

কালিন্দী *s.* (*f.* কালিন্দ) A mountain, part of the *Himālaya* range) The *Yamuna* or *Jumna* river.

কালিন্দীভেদন *s.* (*m.* কালিন্দী + ভেদন) An epithet of *BALARĀMA*.

কালিন্দীসু *s.* (*f.* কালিন্দী + *R.* সু) The wife of *SŪRYA* and mother of *YAMUNA*, the personified river.

কালিমা *s.* (from কাল) Blackness, darkness.

কালিয়া *s.* (from কালি) The present age, commonly called the *Kali-Yuga*. *Wilkins' Rad.* p. 102.

কালিঙ *a.* (from কাল) Weather-beaten, sun-burnt, tawny.

কালী *s.* (*f.* from কাল) 1. A name of the goddess *DURGĀ*, the wife of *SIVA*; see কালী. 2. One of the *Mātris* or divine mothers. 3. A female deity of the *Bauddhas*. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or annulcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. The trumpet-flower (*Bignonia suaveolens*). *Wilson.* 9. (*Beng.*) A stam, a stigma. *a.* Black, filthy.

কালীকৌড়া *s.* (কালী + কৌড়া from *R.* কুহ) The name of a tree which is indigenous in the eastern parts of *Bengāl* (*Guarea paniculata*). *Hort. Ben.* p. 28.

কালীগোম্বুর *s.* (from কাল + গোম্বুর) The black variety of the *Cobra de Capello* (*Coluber Naga*).

কালীঘাট *s.* (কালী + ঘাট) The name of a fame on the south-side of *Calcutta*, sacred to the goddess *KĀLĪ* or *DURGĀ*.

কালীচা *s.* (from কাল + চিহ্ন) The black colour of the skin arising from a bruise; a bruise.

কালীঝাঁপ *s.* (কালী + ঝাঁপ) The name of a species of fern (*Pteris lunulata*).

কালীন *a.* (*mfn.* কাল + ইন) Pertaining to time, referring to a particular time.

কালীপুঁঠী *s.* (কালী + পুঁঠী) The name of a species of fish of the genus *Cyprinus*.

কালীয় *s.* (*n.* কাল + ইয়) 1. A dark kind of sandal or perhaps of agallochum. See কালীয়ক. 2. (*m.*) The name of a snake whom *KRISNA* slew in his childhood. *As. Res.* iii. 288.

কালীয়ক *s.* (*n.* কালীয় + ক) 1. A yellow fragrant wood, perhaps a sort of sandal wood. 2. A dark kind of sandal wood. 3. (*m.*) A species of turmeric (*Curcuma xanthorrhiza*).

কালীয়াঁকড়া *s.* (corrupt. of কণ্টাকুলিকা) A thorny plant (*Ruellia longifolia*). *Carey*.

কালীয়াঁজীবাঁ *s.* (from কালীয় + জীবাঁ) The name of an Indian plant, and also of its seed (*Nigella Indica*). *Carey*.

কালৈয় *s.* (*n.* from কাল) 1. A yellow fragrant wood. 2. The liver. 3. (*m.*) The name of a demon or imp.

কালৈয়ক *s.* (*m.* কালৈয় + ক) 1. A sort of turmeric (*Curcuma xanthorrhiza*). 2. (*n.*) A yellow fragrant wood. See কালীয় and কালীয়ক.

কালোপযুক্ত *a.* (*mfn.* কাল + উপযুক্ত) Proper for the time, suited to the occasion.

কাল্প *s.* (*m.*) Zedoary (*Curcuma Zerumbet*).

কাল্পক *s.* (*m.* কাল্প + ক) Zedoary (*Curcuma Zerumbet*).

কাল্পনিক *a.* (*mfn.* কল্পন + ইক) Factitious, feigned, false, counterfeit, hypocritical *s.* (*m.*) A hypocrite, a forger. —ত্ৰী *s.* (*f.*) Contrivance, hypocrisy, forgery.

কাল *s.* (*n.* from কাল + য) Dawn, day-break.

কাল্যা *s.* (*f.* from কাল + য) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse

কাশ Root, 1. (কাশতে) and ২. (কাশ্যতে) To shine. With নিব্ prefixed, 1. To expel. 2. To hide, to obscure. With প্র, To make or become manifest.

কাশ *s.* (*m.*) 1. Cough, catarrh. See কাস. 2. Sneezing. 3. (*m.*) A tall species of grass (*Saccharum spontaneum*).

কাশন্দ *s.* The name of a plant (*Cassia esculenta*).

কাশন্দি *s.* Sauce, pickle; a pickle made of mango, tamarind, and mustard seed.

কাশমর্দন *s.* (corrupt. of কাসমর্দন) 1. A plant (*Cassia esculenta*). 2. An acid preparation; a mixture of tamarinds and mustard

কাশি *s.* (*f.*) *Kási*, a celebrated city and place of pilgrimage; the modern *Benáres*. Also written কাশী.

কাশিক *a.* (*mfn.* কাশি + ইক) Belonging to the district of *Kási* or *Benáres*. *Wilkins' Gr.* § 903.

কাশিতে *v. a.* (from কাশ) To cough.

কাশিয়া *s.* The name of a tall species of grass which abounds in low land in *Bengál* (*Saccharum spontaneum*). *Hort. Ben.* p. 6.

কাশম্বী *s.* (*f.*) The name of a plant commonly called *Gambhári* (*Gmelina arborea*). Also written কাশম্ব্য.

কাশ্মীর *s.* (*n.* from কশ্মীর) 1. A plant with a tuberous root, a sort of *Costus* (*Costus speciosus*). 2. A country, *Kashmír*, or in the plur. (—বাসী) its inhabitants.

কাশ্মীরজন্ম *s.* (—জন্ম *n.* কাশ্মীর + জন্ম *n.*) Saffron. (Lit. Produced in *Kashmír*.)

কাশ্মীরী *s.* (কাশ্মীর + ি) The name of a tree indigenous on the mountains north-west of *Bengál* which produces caoutchouc, or Indian rubber (*Ficus elastica*).

কাশ *s.* (*n.*) Spirituous liquor

কাশ্যপ *s.* (*m.* from কশ্যপ) 1. The name of a saint, also called *KANÁDA*, the son of *KASYAPA*. 2. A name of *ARUNA*

কাশ্যপি *s.* (*m.* from কাশ + R. পি) 1. A name of *ARUNA*. 2. A name of *GARUDA*, the bird of *VISHNU*.

কাশ্যপী *s.* (*f.* from কাশ + R. পি) The earth

কাশ্যা *s.* The name of a plant (*Saccharum spontaneum*). *Mohun P.* p. 59

কাঠ *s.* (*n.*) Wood, timber.

কাঠকদলী *s.* (কাঠ + কদলী) A species of plantain-tree (*Musa Paradisiaca*). Also its fruit.

- কাষ্টকুদাল *s.* (*m.* কাষ্ট+কুদাল) A wooden shovel used for cleaning a boat.
- কাষ্টতর্ক *s.* (—*m.* কাষ্ট+*R.* তর্ক) A carpenter.
- কাষ্টপাদুকা *s.* (*f.* কাষ্ট+পাদুকা) A sandal, a clog, a shoe with wooden soles.
- কাষ্টপুতুলিকা *s.* (কাষ্ট+পুতুলিকা) A wooden image.
- কাষ্টময় *a.* (কাষ্ট+ময়) Made of wood, wooden, abounding with wood.
- কাষ্টা *s.* (*f.* from *R.* কাশ্) 1. A quarter or region of the world; a cardinal point; space, tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time, the thirtieth part of a *kala* or eighteen twinklings of the eye. 5. Excellence, superiority. 6. A scitamineous plant (*Curcuma xanthorrhiza*). *Wilson.* *Beng.* Hard penance.
- কাষ্টান্দুবাহিনী *s.* (*f.* কাষ্ট+অন্দু+বাহিনী from *R.* বহ্) A wooden bucket or baling-vessel. *Wilson.* See অন্দুবাহিনী.
- কাষ্টানন *s.* (*n.* কাষ্ট+আনন) A stool or form of wood.
- কাষ্টিক *s.* (from *Eng.* *Caustic*) Caustic, a cantery.
- কাষ্টীলা *s.* (*f.*) A plantain.
- কাষ্টি *s.* Endive (*Cichorium Endivia*).
- কাস্ *Roor.* 1. (কাসতে) To make a bad sound or one indicating disease; to cough.
- কাস *s.* (*m.* from *R.* কাস্) 1. Cough, catarrh. 2. A species of reed or long grass (*Saccharum spontaneum*). 3. A plant (*Moringa hyperanthera*).
- কাসকর *a.* (*mfn.* কাস+কর) Producing cough or catarrh.
- কাসঘ্ন *a.* (*mfn.* কাস+ঘ্ন from *R.* হন্) Destroying or curing cough.
- কাসঘ্নী *s.* (*femin.* of কাসঘ্ন) A sort of prickly nightshade.

- কাসনাশিনী *s.* (*f.* কাস+নাশিনী from *R.* নশ্) A thorny plant.
- কাসনী *s.* A small bird found in *Bengál* in the cold season (*Muscicapa caerulea*). *Carey.*
- কাসন্দা *s.* (from কাস+দা from *R.* দা?) The name of a plant accounted a remedy for coughs (*Cassia esculenta*). *Carey.*
- কাসন্দি *s.* (from কাস) A pickle made of mangos, tamarinds, and mustard-seed, esteemed beneficial in coughs.
- কাসপীড়িত *a.* (*mfn.* কাস+পীড়িত) Afflicted with a cough.
- কাসমর্দ *s.* (*m.* কাস+মর্দ) 1. The name of a plant (*Cassia esculenta*). 2. An acid preparation, a mixture of tamarinds and mustard.
- কাসমর্দন *s.* (কাস+মর্দন from *R.* মৃদ) The name of a plant (*Cassia esculenta*).
- কাসব *s.* (*m.*) A buffalo.
- কাসাব *s.* (*m.*) A pond, a pool.
- কাসী *s.* (from কাস) A cough.
- কাসীদ *s.* (*A.* كاسد) A messenger, a courier.
- কাসীস *s.* Copperas or green vitriol, the green sulphate of iron.
- কাসুয়া *a.* (from কাস) Afflicted with a cough.
- কাসিয়া *s.* A sickle.
- কাসিয়াচোবা *s.* (from কাসিয়া+চোব) The name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer (*Tantalus denudatus*, *Buchanan's MSS.*). *Carey.*
- কাহণ *s.* (corrupt. of কার্ষাপণ) 1. A denomination of money equal to sixteen *panas*, or twelve hundred and eighty *cowries*. 2. Four *ánas* or the fourth part of a *rupee*. Also written কাহন.
- কাহল *s.* (*m.*) 1. A cock. 2. A cat. 3. Sound

কিচ্চিচাইতে *n. a.* (from কিচ্চিচ্চ) To chirp, to chatter, as some small birds do.

কিছু *pron.* (corrupt. of কিঞ্চিৎ) Some, any, a little.

কিছুকিছু *pron.* (কিছু + কিছু) Some, a little, somewhat.

কিছুছাইতে *v. a.* To give up, to resign, to recede from.

কিছুমিছু *pron.* (কিছু + মিছু as a rhyme to it) Some, a little.

কিজাত *a.* (কি + জাত from A. ذات) What sort! how altered for the worse! (Always used in a ludicrous sense).

কিজানি *ad.* Perhaps, lest, for fear that, lest perchance, suppose. *Morton.*

কিঞ্চিৎ *indecl. Sans.* (কি + চিৎ) 1. An inceptive or continuative particle (moreover, further, again; yet, and yet, but). 2. A particle of comprehension.

কিঞ্চন *pron. Sans.* (*m.* কশ্চন, *f.* কাচন, *n.* কিঞ্চন; কিঞ্চ + চন) Somewhat, something; a little; some, any, a little.

কিঞ্চিৎ *pron. Sans.* (*m.* কশ্চিৎ, *f.* কাচিৎ, *n.* কিঞ্চিৎ; কিঞ্চ + চিৎ) Somewhat, something; a little; some, any, a few.

কিঞ্চিৎপরে *ad.* (কিঞ্চিৎ + পরে *Beng. locat.* case of পর) A little after.

কিঞ্চিদপেক্ষা *ad.* (কিঞ্চিৎ + অপেক্ষা) Within a little, almost.

কিঞ্চিলিক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* The filament of a lotus.

কিচ্ছ Root, 1. (কেচ্ছতি) 1. To go or approach. 2 To alarm or terrify. 3. To dread or fear.

কিচ্ছি *s. (m.)* A hog.

কিচ্ছিকিচ্ছ *s.* Filthiness, dirtiness. *a.* Dirty, filthy, squalid.

কিচ্ছিকিচ্ছা *a.* (from কিচ্ছিকিচ্ছ) Dirty, filthy, squalid.

কিচ্ছি *s. (n.)* Excrement, excretion, filth, dirt.

কিচ্ছিমিচ্ছ *s.* A grating of the teeth; the grinding or setting of the teeth when in a rage. Also, কিচ্ছিমিচ্ছি, কিচ্ছিকিচ্ছ, কিচ্ছিকিচ্ছনি, or কিচ্ছিমিচ্ছনি.

কিচ্ছ *s. (m.)* 1. A wart, a mole. 2. A scar. 3. An insect found in wood.

কিচ্ছিতে *v. a.* (from R. ক্রী) To buy, to purchase.

কিচ্ছিশী *s. (f.)* The name of a plant (*Achyranthes aspera*).

কিচ্ছ *s.* Dregs, filth, ordure. *Subda S. p. 334.*

কিচ্ছ *s. (mn)* 1. Ferment, a drug or seed used to produce fermentation in the manufacture of spirits from sugar, Bassa, &c. *Manu viii. 326.* 2. (*n.*) Sm. *Wilson*

কিচ্ছ *interj. Sans.* An interjection of contempt. *Wilkins' Gr. p. 548.*

কিচ্ছ Root, 1. (চিকিচ্ছতি) 1. To cure, to administer remedies, to practise physic. 2. To remove, to destroy. 3. To chastise. 4. (Usually with চি prefixed) To doubt. (This root is irregular.) *iii.* (চিকিচ্ছতি) To know. *x.* (কেচ্ছতি) 1 To dwell. 2. To desire (Some authorities make it a regular root of the first class in these senses, and others deny its admitting of any conjugation.) *Wilson*

কিচ্ছ *s. (mfu.)* 1. A gamester, a gambler. 2. *a.* (*mfu.*) Cheating, fraudulent. 3. Mad, crazy. 4. Malicious. *s. (m.)* 1. Thorn-apple (*Datura Metel*). 2. A kind of perfume, commonly called *Rochana*.

কিচ্ছ *s. (A. قطع)* A bit, a fragment, a share; a parcel or spot of ground.

কিতাকিতা *ad.* (from A. قطع) By shares, by lots or parts. —কবিত্তে *v. a.* To divide by shares, to distribute, to parcel out.

কিতাব্ *s.* (A. كتاب) A book.

কিতাবৎ *s.* (A. كتابت) The learning to write, the act of writing; an inscription.

কিতাবতীয়া *a.* (from A. كتابت) Well skilled in writing.

কিন্ A *Taddhita* suffix by means of which some adjectives are derived from substantives; e. g.

বাতকিন্ *a.* (*mfn. nom. masc. sing.* বাতর্কী)

Windy, rheumatic, from বাত *s.* (*m.*) An, wind. *Wilkins' Gr.* § 906.

কিন্থাব্ *s.* (P. كمخواب) Brocade.

কিনা *s.* (from কিনিতে) The purchasing of any thing. *a.* Bought, purchased.

কিনা *ad.* That is to say, videlicet; or not?

কিনাট *s.* (*m.*) (In botany) The albumen. *As. Res.* viii. 448.

কিনাব্ *s.* (P. کنار) An edge, a shore.

কিনাবা *s.* (P. كماره) A shore.

কিনাবা *s.* (from P. کنار) A shore, an edge.

কিনিতে *v. a.* (from R. ক্রী) To purchase, to buy.

কিন্তন *s.* The name of a plant (*Laurus obtusifolia*).

কিন্তু *ad.* Sans. (किं + तु) 1. But, however, nevertheless. 2. Moreover, further.

কিন্ৰব *s.* (*m.* किं + नव) 1. A sort of demigods attached to the service of KUVĒRA; celestial choisters or musicians. *Manu* iii., 196. 2. A kind of attendant on a *Jaina* saint

কিন্ৰবৰ্ষ *s.* (*m.* কিন্ৰব + বর্ষ) A division of the earth said to be north of the *Himālaya* mountains.

কিন্ৰবেশ *s.* (*m.* কিন্ৰব + ঐশ) An epithet of KUVĒRA. (Lit. The lord of singers.)

কিন্ৰ *ad.* Sans. (किं + नु) 1. A particle of interrogation (what?). 2. Doubt (how? what?). 3. Comparison (thus, like, as). 4. Conjunction (again, further). 5. Place, location. 6. Agency.

কিপ্যন্ত *ad.* (কি + পর্যন্ত) Reaching how far? Of what extent? How long? Till when?

কিপ্ৰকার *ad.* (কি + প্রকার) Of what sort? Of what kind? How?

কিলাইৎ *s.* (A. كفايت) Gain, subsistence.

কিলাইতী *a.* (from A. كفايت) Gainful, profitable. *s.* One who gains by trade.

কিবা *ad.* (from *pron.* किं) What? What! how excellent!

কিম্ *pron.* Sans. (*m.* कः, *f.* का, *n.* किं) What? who? which? expressing, 1. Doubt. 2. Interrogation. 3. Disdam. 4. Reproach (As in English, 'Who are you?'). 5. Kind, sort. *ad.* Sans. 1. What? how? 2. Either, or; a particle of doubt and interrogation. See किं.

কিমত *a.* (কি + মত) How? what sort?

কিমতে *ad.* (Beng. locat. case of কিমত) In what way? how?

কিমর্থ *ad.* Sans. (কি + অর্থ accus. case of কর্থ) On what account? what for? why? wherefore?

কিমর্থে *ad.* (কি + অর্থে locat. case of অর্থ) Why? wherefore? with what intention?

কিমাকার *a.* (কি + আকার) Of what description? of what sort? Of an uncertain, or uncommon, or ugly shape.

কিমিআ *s.* (A. كيميا) Chymistry.

কিমিআগব্ *s.* (P. كيمياءگر) A chymist.

কিমিআগবী *s.* (P. كيمياءگرى) Chymistry.

किम् *ad. Sans.* (from *pron.* किम्) Either, or, whether: but what? and what?

किमुत *ad. Sans.* (किम् + उत) 1. Either, or, whether: implying doubt or discrimination. 2. Much, exceeding: a partiele of magnitude or quantity. 3. How? what? but what? or what?

किम्श्राव *s.* (P. كمخواب) A sort of brocade.

किम्पिच *a.* (*mfn.* किं + पच from R. पच्) Miserly, niggardly, avaricious.

किम्पिचान *a.* (*mfn.* किं + पचान from R. पच्) Miserly, niggardly, avariciously.

किम्पुनर्ब *ad. Sans.* (किं + पुनर्ब) How much more? but what? but how?

किम्पूक्य *s.* (*m.* किं + पूक्य) 1. A heavenly musician. 2. A contemptible man. 3. One of the nine *Khandas* or portions of the universe: the country between the *Himáchala* and *Hemakúta* mountains.

किम्बदन्ति *s.* (*f.* किं + नदन्ति from R. नद्) Rumour, report. (Lit. What do they say?) Also written किम्बदन्ती.

किम्बा *ad. Sans.* (किं + बा) Or, else, moreover.

किङ्कुत *a.* (किं + कुत) What kind? what sort? what? how?

किम्मा *s.* (A. قیمت) The price of an article.

किम्मा *pron. Sans.* (*nom. sing. m.* किमान्, *f.* कियती, *n.* किम्मा) How much? How little? (implying derogation, diminution).

किम्माकाल *ad.* (किम्मा + काल) How long? Some little time ago.

किमान् *See* किम्मा. *Wilkins' Gr.* § 909.

किब *s.* (*m.*) A hog. *a.* (*mfn.* from R. कृ) Scattering. *Wilkins' Gr.* § 767.

किबण *s.* (*m.* from R. कृ) 1. A beam, a ray. 2. The sun.

किबणमय *a.* (*mfn.* किबण + मय) Radiant, splendid, refulgent.

किबणमाली *s.* (-लिन् *m.* किबण + माला + इन्) The sun. (Lit. Having a necklace of rays.)

किबा *s.* An oath.

किबाट *s.* A miser, a penurious person, a dealer.

किबाउ *s.* (*m.* from R. कृ) A savage, a tribe of barbarous people who inhabit forests and live by hunting. *Manu* x. 44. *As. Res.* x. 409. 2. A species of *Gentiana* (*Gentiana Cherayta*). 3. A pugny, a small body, an insect. 4. A groom, a horseman.

किबाउतिष्ठ *s.* (*m.* किबाउ + तिष्ठ) A kind of gentian (*Gentiana Cherayta*).

किबि *s.* (*m.* from R. कृ) A hog.

किबिते *v. a.* (from R. कृ) To expunge, to erase, to cross out.

किबीह *s.* (MALAY क्रिस) A dagger, a sword.

किबीट *s.* (*mn.*) A crest, a diadem.

किबीटी *s.* (-टिन् *m.* किबीट + इन्) A name of ARJUNA. (Lit. Wearing a diadem).

विकृप *a.* (कि + कृप) Of what sort? of what description? *ad.* In what manner? how?

किन्किब् *s.* The sensation of guttiness between the fingers and teeth.

किन्किबा *s.* (from किबण) An ornament for the nose worn by *Hindu* females.

किर्तिकी *s.* The name of a star (η Tauri, Pleiades). *Mohun P.* p. 136.

किर्मिटी *s.* (from A. قرمز) Scarlet, (but more properly) crimson.

किर्मिरी *s.* (*m.*) 1. The orange-tree. 2. The name of a *Rákshasa* or goblin. 3. A variegated colour. *a.* (*mfn.*) Variegated.

কিল্ Root, vi. (কিল্‌তি) 1. To be or become white. 2. To play. x. (কেলয়তি) To send, to throw or cast.

কিল্ *ad. Sans.* Indeed, truly. *Wilkins' Gr.* p. 546. A particle expressing, 1. News (so said, so reported). 2. Likelihood (probably, possibly). 3. Conciliatory expression. 4. Assertion, certainty (indeed, verily). 5. Falsehood, inaccuracy. *Wilson.*

কিল্কিল্ *s. (f.)* An inarticulate confused sound of many persons talking together. *Wilkins' MS.*

কিল্দাগড়া *a. (from কলি* The fist, + *দাগড়া* from *p. داء* A mark) Callous, insensible to or hardened against beating.

কিল্লা *s.* A beating with the fist.

কিল্লাইতে *r. a. (from কিল্লা)* To pommel, to thump. *Mohun P.* p. 170.

কিল্লান *s. (r. noun of কিল্লাইতে)* The act of beating a person with the fist. Also written **কিল্লানি**.

কিল্লাস *s. (m)* A blotch, a scab.

কিল্লাসী *a. (-সিন্ mfn. কিল্লাস + ইন্)* Having whitish marks or blotches on the skin.

কিল্লিষ্টুক *s. (m.)* 1. A mat. 2. A screen or twist of grass or straw.

কিল্কিল্ *s. (from R. কিল্')* The simultaneous coming together of a great number of men or animals; the simultaneous motion of a number of fishes when swimming or playing; the rippling sound occasioned by a number of fishes moving or playing together.

কিল্লা *s. (A. قلعة)* A fort.

কিল্লাদার *s. (p. قلعه دار)* The governor of a fort.

কিল্লাদারী *s. (from p. قلعه دار)* The office of the governor of the fort.

কিল্বিস *s. (n.)* 1. Sin. 2. Fault, offence, transgression.

কিশোর *s. (m.)* 1. The young of any animal; a colt. 2. A youth, a lad, one from his birth to the end of his fifteenth year; a minor in law, **অত্রাতব্যবহারঃ**, becoming after his fifteenth year subject to suits at law **ত্রাতব্যবহারঃ**. 3. The sun. 4. Benjamin (*Styrax Benzoin*). *a. (mfn.)* Young, infantine.

কিশ্ণী *s. (p. کشتی)* 1. A ship, a boat; a tray. 2. The surpassing of others in show or expense. 3. A particular move at the game of chess.

কিশ্মিশ্ *s. (p. کشمش)* A raisin; a grape. Also written **কিম্মিস্**.

কিষ্টক্ Root, x. (কিষ্টকয়তে) To kill, to injure.

কিষ্টক *s. (m.)* A mountain situated in or about the province of *Orissa*.

কিষ্টকু *s. (mf.)* 1. A cubit, the measure from the elbow to the fist closed. 2. A span. 3. The fore-arm. *a. (mfn.)* Vile, bad, contemptible.

কিমল *s. (mn.)* A sprout or shoot.

কিমলয় *s. (mn. from কিমল)* A sprout or young shoot.

কিসারৎ *s. (A. فسار)* Hardness, grief, anguish, pain.

কিস্ *s. (A. قسط)* An instalment, a payment in part.

কিস্তি *s. (from A. قسط)* An instalment, a payment in part.

কিস্তিবন্দী *s. (مسطبندی)* An agreement to pay by instalments.

কিস্তিমাষ্টিক্ *a. (p. قسط موافق)* According to an agreement to pay by instalments.

কিম্মৎ *s. (A. قسمت)* 1. Apart, a share. 2. Fate, doom, destiny. 3. A thing decided on. 4. A kind, a species, a sort.

কিম্ম *s. (A. قصه)* A story, a tale, a history.

কিম্মা *s. (A. قصه)* A story, a tale, a narration.

কিস্সাগো s. (P. قيسار) A story-teller (by profession), one who relates amusing stories.

কীকট a. (mfñ.) 1. Miserly, avaricious, stingy. 2. Poor, needy. s. The name of a country which forms part of Bahár.

কীকস s. (m.) A worm, an insect. (n.) A bone. a. (mfñ.) Hard, firm.

কীকি s. (m.) A blue jay. See কিকি.

কীচক s. (m.) 1. A bamboo whistling or rattling in the wind, a hollow bamboo. 2. The name of a Daityn or demon.

কীচ Root, x. (কীচয়তি) 1. To tinge or colour. 2. To bind.

কীচ s. (m.) A worm, an insect, a maggot.

কীচক s. (m.) 1. An insect. 2. A tyrant. Wilkins' MS.

কীচঘ্ন s. (m. কীচ + ঘ্ন from R. হন) Sulphur. (Lit. Destroying insects).

কীচজ s. (n. কীচ + জ) Silk. Wilkins' MS.

কীচজা s. (f. from কীচ + জ) Lac, an animal dye of a red colour.

কীড়া s. (corrupt. of কীচ) A worm, an insect.

কীদ্র্শ a. (-শ nom. sing. masc. of কীদ্র্শ) Of what sort? of what description? ad. Beng. How? in what manner? what?

কীদ্র্শ a. (mfñ. কী from pron. কি + R. দ্র্শ) Of what sort? what like? who?

কীনাশ s. (m) 1. A name of YAMA. 2. A particular monkey. 3. A buffalo. 4. A low fellow. 5. (mfñ.) A labourer or cultivator of the soil. a. (mfñ.) 1. Small, little. 2. Covetous, niggardly.

কীনিতে v. a. (from R. ক্রী) To buy, to purchase.

কীমৎ s. (A. قیمت) The price or value of a thing.

কীয়ে A Taddhita suffix by means of which a few

adjectives are derived from substantives; e. g. জনকীয় a. (mfñ.) Human, from জন s. (m.) Man.

কীৰ s. (m.) A parrot. plur. (-বোঁ) The inhabitants of Kashmir.

কীবাট a. (from কীকট) Miserly, avaricious.

কীর্ণ a. (mfñ. pret. part. p. R. কৃ) 1. Scattered, strewn, spread. 2. Hurt, injured. Wilkins' Gr. § 698.

কীর্ণি s. (f. R. কৃ + নি for তি) 1. A throw. Wilkins' Gr. § 830. 2. (Beng.) The name of an edible fruit; also the tree which produces it (Mimusops Kanki). Carry.

কীর্তন s. (n. from R. কৃ) The act of shouting, the elevating of the voice as a token of joy; the act of singing a hymn aloud; celebration.

কীর্তনিয়া s. (from কীর্তন) One who sings or shouts for joy.

কীর্তনীয় a. (mfñ. fut. part. p. R. কৃ) Praiseworthy, to be proclaimed in song.

কীর্তনগ s. (from কীর্তন) One who shouts or sings.

কীর্তি s. (f. R. কৃ + তি) Glory, renown, praise, fame.

কীর্তিকন a. (mfñ. কীর্তি + কন) Procuring fame, causing glory or renown.

কীর্তিত a. (mfñ. pret. part. p. R. কৃ) 1. Celebrated, praised, glorified. 2. Said, asserted. 3. Known, notorious.

কীর্তিতে v. a. (from R. কৃ) To praise, to extol, to celebrate.

কীর্তিমান্ a. (-মৎ mfñ. কীর্তি + মৎ) Famous, renowned, glorious.

কীন্ Root, x. (কীলয়তি) To bind.

कील *s. (mf.)* 1. Flame, lambent flame. 2. (*m.*) A post, a pillar. 3. A stake, a pin, a bolt, a wedge. 4. A lance, a pike. 5. A guomon. 6. A weapon. 7. The fist. 8. A blow, a thump.

कीलक *s. (m. कील+क)* 1. A pillar for cows to rub themselves against, or one to which they are tied. 2. The fist.

कीलन *s. (v. noun of कीलिते)* A striking with the fist.

कीलाईते *v. a. (caus. of कीलिते)* 1. To beat with the fist. 2. To nail.

कीलाकीलि *s. (from कीलाईते)* A mutual beating with the fist.

कीलाल *s. (n.)* 1. Water. 2. Blood. 3. *Amrita*, the food of the gods. 4. Honey.

कीलालधि *s. (कीलाल+धि from R. धा)* The sea.

कीलिउ *a. (mfu. pret. part. p. R. कील्)* Bound tied, confined; wedged up, pinned, fastened with a pin or nail.

कीलिउते *v. a. (from R. कील्)* 1. To strike with the fist, to smite. 2. To nail, to pin, to wedge up; to fasten to a stake.

कीश *s. (m.)* 1. A monkey, an ape. 2. The sun. 3. A bud. *a. (mfu.)* Naked.

कीशपर्ण *s. (m. कीश+पर्ण)* A tree (*Achyranthes aspera*). Also **कीशपर्णी** (*f.*).

कु Root, II. (**कोति**) To sound. 1. (**कवते**) or VI. (**कुवते**) To sound, to sound indistinctly, to moan, to groan. IX. (**कुनाति**, **कुनीते**) To sound.

कु *indecl. Sans. (from pron. किं)* A prefix of deterioration, always placed as the first member of a compound word; e. g. **कुपुरुष** *s. (m.)* A bad man, from **कु+पुरुष**. It implies: 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance.

कु *s. (f.)* 1. The earth. 2. (In geometry) The basis of a triangle. *Colebr. Alg.* p. 69.

कुअ *s. (A. فوت)* Power, force, strength.

कुआ *s. (from कूप)* A well. See **कुया**.

कुआडा *s. (from कुहेडी)* A must, a fog.

कुआशा *s.* A must or fog. See **कुयाशा**.

कुँकडा *s. (corrupt. of कुकुरट)* A cook. *Sabda S.* p. 121.

कुँकड़िते *v. a. (from R. कुह)* To shrink, to shrivel up, to contract.

कुँकड़िमुकड़ि *a. (कुँकड़ि from कुँकड़िते, + मुकड़ि as a jingle to it)* Nipped or chilled with cold, shrivelled, contracted.

कुँच *s. (from कुण्ड)* 1. A small heron. 2. (from कुण्ड) The name of the seed of a papilionaceous plant, called *Ratti*, which is used as a weight by goldsmiths (*Abrus precatorius*). *Hort. Ben* p. 54.

कुँचगाछ *s. (कुँच+गाछ)* A tree) The name of a climbing plant which produces the seed called *Ratti*, and is used as a weight by goldsmiths (*Abrus precatorius*).

कुँचबक *s. (कुँच+बक)* A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*), *Carey*.

कुँचि *s. (from R. कुह)* A brush made by tying up a bundle of bushes, a bush-brush, a tooth-brush.

कुँचिया *s. (corrupt. of कश्चिका)* The name of a fish (*Muraena apteryga*, *Buchanan's MSS.* Synbrachie, *Lacepède*). The *Hindus* affirm that its bite is mortal to cows, though perfectly innocuous to men.

कुँचिला *s. (corrupt. of कुपीदिल्लु)* The *Nux vomica*; also the tree that produces it (*Strychnos Nux vomica*).

কুঁচী *s.* (from কুচ) The breast. *Sabda S.* p. 302.

কুঁজ *a.* (corrupt. of কুবু) Deformed, hump-backed.
s. A water-bottle of coarse pottery.

কুঁজড় *a.* (from কু+জড়) Mean, scurrilous, defamatory, abusive.

কুঁজড়া *s.* A green-seller. *Mohun P.* p. 90.

কুঁজি *a.* (from কুবু) 1. Crooked. 2. Unyielding, uncomplying. *s.* A key.

কুঁড় *s.* (from কুণ্ড) 1. A small fen or morass.
2. A pit or plot of ground proper to produce rice.

কুঁড় *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the gram after the first cleansing.

কুঁড়বক *s.* (corrupt. of কুপু+বক) A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁড়মুড় *s.* (কুঁড়+মুড় as a rhyme to it). The inner part of the husk of rice. See কুঁড়.

কুঁড়া *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the gram after the first cleansing. See কুঁড়.

কুঁড়ি *s.* (corrupt. of কুটমল) 1. The calyx of a flower. 2. The bowl of a tobacco-pipe. 3. (corrupt. of কুণ্ডিকা) A bowl, a hemispherical vessel.

কুঁড়িয়া *s.* (corrupt. of কুটীৰ) 1. A small hut for the shelter of those who guard fields from the depredations of wild animals. 2. (corrupt. of কুণ্ডিকা) A stone-mortar; a vessel of a particular make; a student's water-pot.

কুঁড়িয়াপাথর *s.* (কুঁড়িয়া+পাথর) A bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাড়ি *s.* (কুঁড়িয়া+হাড়ি) A pot nearly

of a hemispherical shape used in the manufacture of salt.

কুঁড়ী *s.* (corrupt. of কুটমল) 1. The calyx or bud of a flower. 2. (corrupt. of কুণ্ডিকা) A bason, an earthen cup or vessel.

কুঁড়কাঁড় *s.* (কুঁড়+কাঁড় as a jungle to it) A pit, a hole; a low piece of ground proper to produce rice.

কুঁড়মুড় *s.* An imitative sound expressing the noise which arises from eating hard substances.

কুঁথিতে *v. a.* (from R. কুন্থ) To groan.

কুঁদ *s.* (corrupt. of কুন্দ) 1. A species of flowering shrub (*Jasminum pubescens*). *Hort. Ben.* p. 3.
2. A turner's lathe.

কুঁদকাঠ *s.* (কুঁদ+কাঠ) 1. The wood which is fixed in a lathe to be turned, a piece of turnery. 2. The two upright posts of the lathe.

কুঁদনফাঁদন *s.* (কুঁদন from কুঁদিতে, +ফাঁদন) A dancing and jumping about (for joy). Also written কুঁদনিফাঁদনি.

কুঁদফুল *s.* (কুঁদ+ফুল) The flower of a species of jasmine (*Jasminum pubescens*)

কুঁদবাটালি *s.* (কুঁদ+বাটালি) 1. A chissel with a circular edge. 2. A turner's chissel.

কুঁদকী *s.* (from কুঁদ) A turner. *Mohun P.* p. 89.

কুঁদককী *s.* (from কুন্দুক) The tree which produces frankincense (*Boswellia thurifera*).

কুঁদলীয়া *s.* (from কুন্দল) Quarrelsome, litigious, disputatious.

কুঁদা *s.* (from কুন্দ) The stock of a gun.

কুঁদাক *s.* (from কুন্দ) A turner.

কুঁদিতে *v. a.* 1. To spring, dance, or jump on account of joy. 2. To turn in a lathe.

কুঁদিতোফাঁদিতো *v. a.* (কুঁদিতো+ফাঁদিতো) To leap, to frisk, to prance, to gambol, to skip, to play. *Forster.*

कुंदो *a.* Thick (said of thick pieces of fire-wood).

कुंदोकाठ s. (कुंदो + काठ) A thick piece of
fire-wood; hard wood.

कृ० a. Having the arms crooked or distorted.

कूक् Root, १. (कौकते) To take, to accept.

बूक् s. A voice ; the barking of a dog.

कुकड़ा s. (corrupt. of कुक्कुट) A cock.

कुकड़ी s. (कुकड़ा + ई) A hen.

कूकन *a.* (*mfn.* कू+कन) Having a crooked or withered arm, having a distorted hand.

कुकर्म *s.* (-र्मन् *n.* कू+कर्मन्) Sin, wickedness, an evil action.

कुकर्मा a. (-र्मन् *mfn.* कू+कर्मन्) Wicked, profligate, sinful.

कुकर्मी a. (-र्गिन् *mfn.* कु+कर्मान्+इन्)
Doing wicked things, vicious, sinful.

कूकप *a.* Perplexing, intricate, inextricable, difficult. *s.* A dilemma, a difficulty, a perplexing situation.

कृतार्थः) s. (कृ+कर्म) A bad action, sin, wickedness.

कुकुलि s. (corrupt. of काकिलि) The Indian black
cuckoo (*Cuculus Indicus*). *Carey*.

कुकुडा s. (corrupt. of कूकुट) The common fowl,
a gallinaceous fowl (*Phasianus Gallus*). *Carey*.

कूकुद् *a. (mfu.)* Giving a damsel, decorated with
fit ornaments, and with the prescribed ceremonies, in marriage.

कुकुन्दब s. (n. कु + कुन्दब) The cavities of the
loms.

কুকুৰ s. (m.) 1. A dog. 2. A *Kshatriya*.

कुकुब् आन्नु s. (कुकुब् + आन्नु) The name of a plant (*Dioscorea anguina*). *Hort. Ben.* p. 72.

কুকুৰচিঙ s. (কুকুৰ + চিঙ) The name of a plant (*Tetranthera monopetala*). *Hort. Ben.* p. 73.

কুকুৰ্ছ। s. (corrupt. of কুকুৰ + ছানা?) A puppy.

कुकुबजिईकी s. (कुकुब + जिईकी) The name of a shrub (*Leca staphylea*). *Carey*. (*Tetranthera monopetala*, *Roxb.*) *Mohun P.* p. 32.

कुकुबजिह्वा. s. (कुकुब + जिह्वा) 1. The name of a shrub (*Leea staphylea*). *Hort. Ben.* p. 18. Also another shrub (*Ixora undulata*). 2. The name of a fish (*Acheiris Kookor Zibha*, *Buchanan's MSS.*). *Carey.*

কুকুরনেজ *s.* The name of a flowering plant (*Gloriosa superba*). *Hort. Ben.* p. 24.

कुकुनयाँही s. (कुकुन + याँही) A dog-tick.

कुकुनशुभा। s. (कुकुन + शुभा। from n. सुगन्धि) The name of a plant which dogs are fond of smelling to (*Conyza lacera*). *Hort. Ben.* p. 61.

ककुनालु s. (ककुन + आलु) A species of yam which is seldom or never eaten (*Dioscorea angustata*). See ककुन आलु. *Hort. Ben.* p. 72.

कुकुरिग्रावादल *s.* (कुकुरिग्रा from कुकुर, + वादल) The local name of a certain variety of kidney-bean (*Dolichos ignosus*). *Curey.*

कुकुरियामाजी s. (कुकुरिया from कुकुर + माजी) A dog-bite. See कुकुरमाजी.

कुकुनी s. (corrupt. of कुकुनी) A bitch. *Mohun*
P. p. 49.

কুকুবেব্‌জানা s. (কুকুবেব্‌ genit. case of কুকুব্‌,
+ জানা) A puppy. *Mohun P.* p. 49.

कुक्ष s. (n. कु + क्ष) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail.

কুকো *s.* (corrupt. of কুকুত) A large species of cuckoo (*Cuculus castaneus*, *Buchanan's MSS.*). *Carey.*

কুকুট *s. (m.)* 1. A gallinaceous fowl, a cock (*Phasianus gallus*). 2. The offspring of a man of the *Súdra* class by a *Chandála* woman. See **কুকুটক**. 3. A fire-brand, a wisp of lighted straw. 4. A spark of fire.

কুকুটক *s. (m. কুকুট + ক)* 1. A cock. 2. A wild cock. 3. A man of a mixed cast, the offspring of a *Súdra* man by a *Chandála* woman. *Mum* x. 18.

কুকুটধ্বনি *s. (m. কুকুট + ধ্বনি)* The crowing of a cock, the cackling of fowls.

কুকুটব্রত *s. (n. কুকুট + ব্রত)* A religious observance held by women for the sake of obtaining offspring. *Wilson.*

কুকুটী *s. (m. কুকুট + ঙ্গী)* A hen

কুকুটীদ্রুত *s. (n. কুকুটী + দ্রুত)* A ceremony performed by women in honour of SIVA and DEVI on the seventh day of the first half of the month *Bhádra*. *As. Res.* iii. 291.

কুকুত *s. (m.)* 1. A wild cock (*Phasianus gallus*). 2. Varnish, oiling, only gloss.

কুকুর *s. (m.)* 1. A dog. 2. (*n.*) A vegetable perfume, commonly called *Gant'hiála*.

কুকুরব *s. (বুকু An imitative sound, + বব)* A crackling sound, a cooing.

কুকুরী *s. (f. কুকুর + ঙ্গী)* A bitch.

কুকুরিএল *s. (কুকু An imitative sound, + হরিএল)* A beautiful species of green dove with a tinge of purple on the breast (*Columba Pom-*

padora, *Buchanan's MS.*). Also another species of dove (*Columba caesia*). *Carey.*

কুকুটি *s.* (corrupt. of কুক্ষি) The hip-joint, especially the hollow on the fore-part of it.

কুকুডাব্জান *s. (কুকুডাব্জ genit. case of কুকুডা + জান)* A chicken. *Mohun P.* p. 51.

কুশ্রিয় *a. (mf. কু + শ্রিয়া)* Wicked, profligate, sinful.

কুশ্রিয়া *s. (f. কু + শ্রিয়া)* A bad action, a crime.

কুক্ষি *s. (m.)* The belly.

কুক্ষি *s. (m.)* The belly, the cavity of the abdomen.

কুক্ষিঘূনি *s. (mf. কুক্ষি° accus. case of কুক্ষি + ত্বি from R. ভ্)* Gluttonous, voracious. (Lit. Filling or pampering the belly.)

কুখ্যাত *a. (mf. কু + খ্যাত)* Of bad reputation, of evil report.

কুখ্যাতি *s. (f. কু + খ্যাতি)* A bad reputation, an unfavourable report, a bad name, disrepute, disgrace, dishonour, defamation.

কুগঠন *s. (কু + গঠন)* Bad workmanship, a bad conformation. Also **কুগড়ন**.

কুগতিক *s. (n. কু + গতি + ক)* 1. Evil conduct, misbehaviour. 2. Calamity, misfortune.

কুগ্রহ *s. (m. কু + গ্রহ)* An inauspicious planet.

কুগ্রাম *s. (m. কু + গ্রাম)* A village inhabited only by people of the lowest order, or where it is difficult to procure the necessities of life.

কুদ্রুম *s.* (corrupt. of কু + দ্রুম?) The name of a large tree which grows on the eastern frontiers of *Bengál* (*Dalbergia rimosa*). *Hort. Ben.* p. 53.

কুঙী *s.* (corrupt. of কু + গিব্) 1. A bad or offensive expression; blame, reproach; the beginning of a quarrel. 2. (corrupt. of কু + ইঙ্গিত) A sign of reproach.

কুঁকুম *s.* (*m.*) Saffron (*Crocus sativus*).

কুণী *s.* (corrupt. of কু + গিৰ). See কুণী.

কুচ্ *Roor*, 1. (কোচতি) 1. To sound high, to utter a shrill cry (as a bird). 2. To go. 3. To polish. 4. To touch. 5. To furrow or mark with lines. 6. To be crooked. 7. To be restricted or confined. vi. (কুচতি, or with সো prefixed, সাকুচতি) 1. To straiten, to make narrow, to contract. 2. To be straitened. *Wilson*.

কুচ *s.* (*m.*) 1. A woman's breast, a pap.

কুচ *s.* (*p.* کچ) 1. Departure, a march. 2. A chip of wood.

কুচইকাটা *s.* (from কুচ + কাটা) A thorny bush (*Mimosa octandra*).

কুচকলিকা *s.* (কুচ + কলিকা) A woman's breast.

কুচকাটা *s.* (কুচ + কাটা as a jingle to it) A multitude of chips, shavings, or small fragments.

কুচকোবক *s.* (কুচ + কোবক) A woman's breast.

কুচফ্র *s.* (কু + চফ্র) Bad society; the advice given by wicked associates.

কুচফ্রী *s.* (from কুচফ্র) Bad society, evil company; an evil adviser.

কুচতি *s.* The name of a small plant common in *Bengal* (*Exacum tetragonum*). *Hort. Ben.* p. 10

কুচন্দন *s.* (*n.* কু + চন্দন) 1. Red sanders (*Pterocarpus santalinus*). 2. Sappan or log-wood. 3. A leguminous plant (*Adenanthera pavonina*). *Wilson*.

কুচমুচ্ *s.* (কুচ + মুচ্ as a rhyme to it) Chips, shavings, a quantity of small fragments.

কুচৰ *a.* (*mfu.* কু + চৰ) Censorious, detracting.

কুচাইতে *v. a.* (from কুচ) To reduce to small fragments, to chip, to gnaw.

কুচায় *s.* (*n.* কুচ + অয়) A nipple.

কুচি *s.* 1. A small piece of any thing cut or broken, a chip, a strip. 2. A small brush made of the fibres of cocoa-leaves.

কুচিকিৎসক *s.* (*m.* কু + চিকিৎসক) A pretended physician, a quack-doctor.

কুচিতে *v. a.* (from *R.* কুচ্) To cut in pieces, to chip, to gnaw; to shrink, to contract.

কুচিন্তা *s.* (*f.* কু + চিন্তা) An evil thought, a mischievous contrivance.

কুচিনা *s.* (corrupt. of কুপীসিলু?) The *Nux vomica*, also the tree which produces it (*Stychnos Nux vomica*).

কুচবুচ্চ *s.* Chips, shavings. See কুচমুচ্.

কুচেল *a.* (*mfu.* কু + চেল) Badly dressed, clothed in ragged or dirty garments. *s.* (*mf.*) A plant (*Cissampelos hexandra*). (*n.*) A bad garment.

কুচেষ্টক *a.* (*mfu.* কু + চেষ্টক) Mischievous, making bad contrivances, entertaining evil designs.

কুচেষ্টা *s.* (*f.* কু + চেষ্টা) An evil design, a bad thought, a wicked contrivance.

কুচকী *s.* (corrupt. of কুক্ষি) The part where the thigh joins the trunk before; the hollow of the hips, the groins. Also written কুচকি.

কুচকুচ্ *s.* An imitative word expressing the sound arising from cutting fruits or other soft substances at a single stroke.

কুচ্চ *s.* (*n.*) The white water-lily.

কুচেন্দা *s.* (from কু + চেন্দা) Bad poetry

কুচ্চা *s.* (corrupt. of কুৎসা) A slander, an obloquy, a libel, a calumny; a censure, a blame.

কুচ্চাবাদী *s.* (কুচ্চা + বাদী from *R.* বদ্) Accusing or calumniating others.

কুচিহুত *a.* (corrupt. of কুৎসিত) Bad, evil, ugly

কুচৰামুচৰ। *s.* (কুচৰ। from কুচ্, + মুচৰ। as a rhyme to it) A quantity of chips or small fragments.

কুচ্ *pron.* (হ. كُفَّ S. কিছুচ্) Some, any.

কুচ্ *Root, ১.* (কোজতি) 1. To steal or rob. 2. To sound.

কুচ্ *s.* (corrupt. of কুবু) 1. A curvature of the spine. 2. A water-bottle of coarse pottery. 3. (*m*) The planet Mars. 4. Tuesday.

কুজড্ *a.* (কু+জড্) Low, base, mean, vulgar, stupid, contemptible.

কুজডা *a.* Low, base, &c. See কুজড্.

কুজডাকুজডি *s.* (from কুজড্) Meanness, low and base conduct.

কুজডামি *s.* (from কুজড্) Meanness, low conduct, vulgar behaviour.

কুজন *s.* (*m.* কু+জন) A low person, a mean or vulgar person.

কুজমুল *s.* (*mfu.*) A thief, a house-breaker. Also written কুজমিল.

কুজা *a.* (corrupt. of কুবু) Crooked, hump-backed. *s.* (from P. كوز) An earthen vessel used to keep water cool.

কুজানিতে *v. a.* (কু+জানিতে from R. জা) To resent.

কুজিয়েন *s.* (from কুজা+মিয়েন) A species of tree or large shrub (*Randia Malabana*, or *Ceniseus Malabanicus*, *Buchanan's MSS.*). *Carey.*

কুজিহেলাচ *s.* (from কুজা+হেলাচ) The name of a plant mentioned in Dr Buchanan's MSS., who calls it an *Antidesma*. *Carey.*

কুজীকাঠী *s.* (কুজী, for কুজা, +কাঠী) A padlock.

কুহুৰ্টি *s.* (*f.*) A fog or mist. Also written কুহুৰ্টি and কুহুৰ্টিকা.

কুষ্ *Root, ১.* (কুষ্টি) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. *Wilson.*

কুষ্কি *s.* (*f.*) 1. The name of a species of fish resembling an eel, commonly called *Kunchiya*. 2. A plant bearing a red and black seed used as a weight (*Abrus precatorius*). 3. The branch or shoot of a *bamboo*. 4. A plant bearing a pungent seed (*Nigella Indica*).

কুষ্টি *a.* (*mfu. pret. part. p.* R. কুষ্+ইউ) Bent, curved, curled.

কুষ্টি *s.* (*mn.*) 1. A place overgrown with climbing or creeping plants, a bower, an arbour. 2. An elephant's tusk, ivory. 3. The lower jaw. 4. A cave. *Wilkins' MS.*

কুষ্টি *s.* (*m.* from কুষ্টি) An elephant.

কুষ্টিবান *s.* (*m.* কুষ্টি+বান) The holy fig-tree (*Ficus religiosa*).

কুষ্টি *s.* (*m.*) Sour gmel.

কুট *Root, ১১.* (কুটতি) 1. To make crooked. 2. To be or become crooked. With the insertion of a nasal (কুটতি) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief. *x.* (কোটতি) 1. To cut. 2. To heat.

কুট *s.* A pinch or sudden gripe; the bite or sting of an ant.

কুট *s.* (*mn*) A water-pot. (*mf.*) 1. A house. 2. A fort, a strong-hold. 3. A tree. 4. A hammer, a mallet. 5. A mountain. 6. The crown or pinnacle of any thing. *Wilkins' MS.*

কুট *s.* A small piece of any thing, a chip, a shaving, a fragment, a shred.

কুটপৰ *s.* (*m.*) 1. An arbour formed by climbing plants over-running a tree. 2. A roof or thatch.

3. A house, a small house, a hut or cottage.
Wilson. Also written কুটুঙ্গক.

কুটজ *s.* (ম. কুট, for কুট + জ) A medicinal plant, commonly called *Karaya*, the seeds of which are used as a vermifuge (*Echites antidyenterica*, *Rox.*). *Hort. Ben.* p. 20. (*Wrightea antidyenterica*, *Brown*). *Carey.*

কুটন *s.* (v. noun of কুটিতে) The pounding or beating any thing to powder or to a pulp. *a.*
1. Requiring to be beat to a pulp or pulverized.
2. Beat or pounded to a pulp; trampled or stocked up by cattle.

কুটনী *a.* (from কুটিতে) Requiring to be beat to a pulp; fit to be trampled to a pulp or soft mass.

কুটনী *s.* (from কুটিতে) 1. A woman who eats greens or other potherbs. 2. (corrupt. of কুটনী) A procuress.

কুটনীপনা *s.* (কুটনী + পনা) The profession of a procuress.

কুটনট *s.* (ম.) 1. A plant (*Bignonia Indica*). 2. A fragrant grass (*Cyperus rotundus*).

কুটপ *s.* (ম.) A measure of grain or dry substances. It is the fourth part of a *Prastha*. *Colebr. Alg.* p. 3 See কুতব.

কুটব *s.* (ম.) A post round which the string passes that works the churning-stick.

কুটনী *s.* (from কুটনী) A small house, a hut, a hovel, an apartment.

কুটরীয়া *a.* (from কোটর) Belonging to the hole of a tree.

কুটরীয়াপেচা *s.* (কুটরীয়া + পেচা) An owl.
A species of owl very common in *Bengal* (*Strix Pecha*, *Buchanan's MSS.*). *Carey.*

কুটসংক্রান্তি *s.* (কুট + সংক্রান্তি) The day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one. *Carey.*

কুটী *s.* (from কুটিতে) A small piece or fragment of any thing; a chip, a shaving.

কুটাইতে *v. a.* (caus. of কুটিতে) To cause cattle to tread and spoil soft ground; to cause a person to reduce a substance to a pulp.

কুটাকাটা *a.* (কুটা + কাটা as a jingle to it) Cut and chopped, chopped up for any use.

কুটার্থ *s.* (কুট + অর্থ) A covert design, a subterfuge, a quibble.

কুটি *s.* (mf.) 1. A house. 2. (*Beng.*) A small fragment, a splinter, a small chip. 3. The leprosy.

কুটিকরা *a.* (কুটি + করা from R. ক্) Reduced to small fragments, broken, pounded.

কুটিকুটি *ad.* (কুটি + কুটি) By small pieces or fragments.

কুটিতে *v. a.* (from R. কুট্) To reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

কুটিনা *a.* (from কুটি) Leprous.

কুটিল *a.* (mf.) 1. Crooked, bent. 2. Insincere, disguised. —তা (*f.*) or —ত্ব (*n.*) 1. Crookedness. 2. Insincerity, guile.

কুটিলস্বভাব *a.* (mf. কুটিল + স্বভাব) Crooked-minded, disingenuous, insincere.

কুটী *s.* 1. A palace, the house of a European, a factory, a banking-house. 2. (from the English *Court*) An assembly, a court of justice.

কুটী *s.* (ম.) A small house, a hut, a hovel, a shed.

কুটুক *s.* (ম.) 1. An arbour or bower formed by climbing plants overgrowing a tree. 2. A thatch, a roof. 3. A hut, a cottage.

কুটুম্ব *Root. x.* (কুটুম্বমতি) To support a family.

কুঁম্ব *s. (m.)* 1. A name. 2. A kinsman, a relation by descent. 3. A relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. —তা *(f.)* Relationship, kindred.

কুঁম্ববাপ্ত *s. (m. কুঁম্ব + বাপ্ত)* A master
A provident and attentive father of a family.

কুঁম্বিতা *a. (from কুঁম্ব)* Related or akin to any one.

কুঁম্বিনী *s. (femin. of কুঁম্বী q. v.)* The wife of a householder and mother of a family, a matron.

কুঁম্বী *s. (-ম্বিন্ mfn. কুঁম্ব + ইন্)* A peasant, a cultivator of the soil.

কুঁকুঁ *s.* A throbbing or twinging sensation, a twinge; querulousness, peevishness.

কুঁকুঁনি *s. (from কুঁকুঁ)* A throbbing or twinging sensation; querulousness.

কুঁকুঁগা *a. (from কুঁকুঁ)* Peevish, querulous.

কুঁ Root, x. (কুঁয়তি) 1. To cut. 2. To censure. 3. To fill. 4. To multiply. (See *Colebr. Alg. p. 113*) 5. To heat. (Some write this root কুঁ.)

কুঁ *s. (m. from R. কুঁ)* A pulverizer, one who grinds or reduces to powder. (In mathematics) A multiplier such that a given dividend being multiplied by it, and a given sum added to (or subtracted from) the product, the sum (or difference) may be measured by a given divisor. *Colebr. Alg. p. 113.* *a. (mfn.)* Hard.

কুঁক *s. (m. R. কুঁ + অক)*. See কুঁ.

কুঁকব্যবহার *s. (m. কুঁক + ব্যবহার)* The determination of a grinding or pulverizing multiplier, or quantity such that a given number being multiplied by it, and the product added to a given quantity, the sum (or, if the additive be negative, the difference) may be divisible by

a given divisor without a remainder. *Colebr. Alg. p. 112.*

কুঁকধায় *s. (m. কুঁক + অধায়)*. See কুঁকব্যবহার.

কুঁনী *s. (f.)* A procuress.

কুঁড়িত *a. (mfn. pret. part. p. R. কুঁ)* Pounded, pulverized, ground.

কুঁড়িতে *v. a. (from R. কুঁ)* To beat, to grind, to pound.

কুঁড়িম *s. (mn. from R. কুঁ)* 1. A jewel-mine. 2. Ground smoothed and plastered, or prepared for the site of a mansion. 3. A hut, a cottage. 4. The pomegranate. *Wilson. a. (mfn.)* Splendid. *Wilkins' MS.*

কুঁপাট *s. (from R. কুঁ + পাটিতে)* The tearing of a thing into small pieces or fragments.

কুঁমল *s. (mn.)* An unexpanded or opening bud.

কুঁগুঁ *s. (from R. কুঁ)* The sound made by an animal when gnawing a hard substance.

কুঁ Root, x. (with the insertion of a nasal, কুঁয়তি) To surround. (Usually with অপ prefixed.)

কুঁ *s. (m.)* 1. A tree. 2. (*Beng.*) The leprosy.

কুঁন *s. (m. from R. কুঁ)* The post round which the string of the churning-stick winds.

কুঁবী *s. (corrupt. of কুঁবী)* 1. A house, a cottage. 2. An apartment, a chamber, a cabin. 3. The body of a carriage.

কুঁথার *s. (m.)* A hatchet, an axe. Also *f.* কুঁথারী.

কুঁঠী *s.* A palace; the house of a European; a factory, a mercantile bank, a granary.

কুঁঠীবান *s. (কুঁঠী + বান) q. v.)* 1. A banker, a person employed at a factory. 2. The servant of a European, especially of a merchant.

কুঠিয়া *a.* (from কুঠ *q. v.*) 1. Leprous. 2. (As a term of reproach) Dull, torpid, indolent, lazy.

কুঠিয়াবেগী *s.* (কুঠিয়া + বেগী) A toad.

কুঠৈবক *s. (m.)* 1. Holy Basil (*Ocimum sanctum*). 2. A white sort of the same (*Ocimum gratissimum*). *Wilson.*

কুঠা *a.* (contract. of কুঠিয়া from কুঠ) Leprous.

কুড় *Root, vi.* (কুড়তি) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap.—
1. (With the insertion of a nasal, কুড়তি) 1. To confound or disorder with grief and pain. 2. (কুড়তে) To burn, to heat. 1. and 3. (কুড়তি, কুড়য়তি) To preserve.

কুড় *s.* (corrupt. of কুঠ) 1. The leprosy. 2. A medicinal drug said to be the dried root of *Costus speciosus*. 3. A *Bighá* or measure of land varying from eighty to eighty-seven cubits square. 4. (When used as the last member of a compound) A heap. *Carey.*

কুড়কালী *s.* The name of a very small plant which forms a beautiful tuft (*Hedysarum buplenrifolium*). *Carey.*

কুড়কালী *s.* (কুড় + কালী) The calculating the geometrical contents of a piece of land, and stating the result in *Bighás*.

কুড়ন *s. (v. noun of কুড়িতে)* The gathering or collecting things into a heap. *a.* Collected, gathered into a heap, picked up.

কুড়নীয়া *a.* (from কুড়িতে) Collected, gathered, picked up, found (said of foundling-children)

কুড়প *s. (m.)* A measure see কুড়ব and কুড়প.

কুড়ব *s. (m. from R. কুড়)* A measure of gram, wood, iron, &c the fourth part of a *Prastha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *prasthas* or handfuls. *Wilson.* See *As. Res.* v.

96-99. A wooden measure containing thirteen and a half cubic *angulas*. See *Colebr. Alg.* p. 3.

কুড়ল *s.* (corrupt. of কুৰল) 1. The fishing-eagle or osprey (*Falco haliaetus*). 2. corrupt. of কুঠার) An axe. *Carey.*

কুড়া *s.* (from কুড়িতে) A *Bighá*, a measure of land. It varies in different places between eighty and eighty-seven cubits square.

কুড়াইতে *v. a. (caus. of কুড়িতে)* 1. To cause a person to gather or to pick up. 2. To collect, to gather, to pick up.

কুড়াচ *s.* (corrupt. of কুটজ) The name of a small tree common in some parts of India (*Wrightea antidysenterica*, *Brown.*) *Carey.*

কুড়ান *s. (v. noun of কুড়াইতে)* The gathering or picking up of scattered fruits, &c. *a.* Collected, picked up, gathered.

কুড়ানীয়া *a.* (from কুড়াইতে) Gathered, collected, picked up (said of a foundling-child).

কুড়ালি *s.* (from কুঠার) An axe, a hatchet.

কুড়ালিয়া *s.* The name of a small plant very common among grass (*Hedysarum buplenrifolium*). *Carey.*

কুড়ি *s. (m.)* 1. The body. 2. (*Beng.*) The leprosy. 3. A score, twenty.

কুড়িকুঠ *s.* (কুড়ি + কুঠ) The leprosy.

কুড়িতে *v. a.* (from R. কুন্) To gather, to heap up, to collect, to glean, to pick up. কুড়িয়া নাতে *a.* To pick up and take things.

কুড়ী *s.* Twenty, a score. See কুড়ি.

কুড়ী *s. (m.)* A cup, a dish. *Wilkins' MS.*

কুড়ীয়া *s.* A hut, a shed, a stall. *a.* (from কুঠ) 1. Leprous. 2. (from কুঠ) (As a term of reproach) Lazy, slothful, indolent, careless, dull.

কুড়ু *s.* 1. A word formed in imitation of the noise of the bolt or spring-lock in shutting a

door. 2. A flint. কুণ্ কৰিয়া *ad.* With a sudden spring or jirk.

কুণ্‌কুণ্‌ s. A word formed in imitation of the sound made by eating or crumping hard substances with the teeth, &c. Also written কুণ্‌মুণ্‌.

কুণ্‌ল s. (corrupt. of কুঠাল) An axe.

কুণ্‌ল a. (কু + ণ্‌ল) Ill-formed, clumsy.

কুণ্‌চী s. The name of a plant (*Echites anti-dysenterica*). *Mohun P.* p. 32.

কুণ্‌মল s. (n.) One of the twenty-one hells in *Hindu* mythology. *Manu* iv. 89.

কুণ্‌ s. (n.) 1. A wall. 2. The plastering of a wall.

কুণ্‌য়া a. (contract. of কুণ্‌য়া) 1. Leprous. 2. (from কুণ্‌) (As a term of reproach) Lazy, indolent, torpid, slow.

কুণ্‌য়ামি s. (from কুণ্‌য়া) Laziness, sloth, indolence, slowness.

কুণ্‌ Root, vi. (কুণ্‌তি) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain.—x. (কুণ্‌য়তি) 1. To converse with, to speak to, to address. 2. To counsel, to advise.

কুণ্‌ s. (m.) 1. A corpse, a carcase, a dead body. 2. A stink, a foul smell.

কুণ্‌পী s. (f) A small bird, a kind of *Maina* or *Sáhk*. *Wilson*.

কুণ্‌ s. (m.) 1. A cripple, one with a crooked or withered arm. 2. The *Toon* tree (*Cedrela Toona*). *Wilson*.

কুণ্‌ s. 1. A distorted or withered arm. 2. A whitlow. 3. A tumor occasioned by the corners of the nails growing into the flesh. *Carey*. a. Having a withered arm.

কুণ্‌য়া a. (from কুণ্‌) Shrinking from sight, sliding away, slinking into a corner, shy.

কুণ্‌য়া a. (from কুণ্‌) Sliding away, slinking into a corner, shy.

কুণ্‌বেদী s. (কুণ্‌ + বেদী) A species of frog which infests the houses of the *Hindus*, and usually lies hidden in some corner during the day. *Carey*.

কুণ্‌মি s. (from কুণ্‌) A shrinking back, a slinking into a corner, shyness.

কুণ্‌ক a. (mfu.) Fat, corpulent.

কুণ্‌ a. (mfu. from R. কুণ্‌) 1. Slothful, lazy, indolent, slow. 2. Foolish, silly, stupid. s. (m.) A fool.

কুণ্‌ক a. (mfu. কুণ্‌ + ক) Foolish, ignorant, stupid. s. (m) A fool.

কুণ্‌চত a. (mfu. pret. part. p. R. কুণ্‌) Indolent, backward, averse.

কুণ্‌ s. (m. from R. কুণ্‌) 1. A child born in adultery, an adulterine. *Manu* iii. 174. 2. A pitcher. (n) 1. A pit for receiving and preserving consecrated fire. 2. A port, a well, a spring, or basin of water especially consecrated to some holy purpose or person. 3. A measure. 4. (*Beug.*) A bowl, any large hemispherical vessel. (Also used in comp. e. g. দ্বানকুণ্‌ s. A bath, from দ্বান + কুণ্‌.)

কুণ্‌কীট s. (m কুণ্‌ + কীট) 1. A follower of the *Chárráka* doctrine, or the tenets of those sects who deny the authority of the *Vedas*. 2. The son of a woman of the *Brahmanical* tribe born in adultery, especially with a man of an inferior cast. 3. A keeper of concubines, a man who has female slaves.

কুণ্‌পায় s. (m. কুণ্‌ + পায় from R. পা) The name of a sacrifice at which is drunk the juice of the creeping plant called *soma* (*Aselepias acida*). *Wilson's Gr.* p. 428.

কুণ্‌ন s. (n.) 1. An ear-ring. 2. A bracelet. 3. A fetter, a tie; a collar. 4. The coil of a rope.

কুণলাকার *a.* (কুণল+আকার) Shaped like an ear-ring or bracelet; circular, annular.

কুণলিকা *s.* (*f.* কুণল+ইকা) The name of a particular metre in *Pāṇini* poetry. *As. Res.* x. 417.

কুণলী *a.* (—লিন্ *mfn.* কুণল+ইন্) 1. Having ear-rings, wearing bracelets, &c. 2. Circular, spiral, winding, coiling. *s.* (*m.*) 1. A name of VARUNA the regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer.

কুণলীকৃত *a.* (*mfn.* কুণলী from কুণল, + কৃত) Wound up in a coil, formed into a circular or spiral shape.

কুণলী পাকাইতে *v. a.* (কুণলী+পাকাইতে) To coil, to twine.

কুণলী পাকান *a.* (from কুণলীপাকাইতে) Twined, coiled; spiral, serpentine.

কুণিকা *s.* (*f.* কুণ+ইকা) 1. A student's water-pot: see **কমণ্ডলু**. 2. A pitcher. 3. An earthen vessel resembling a hemisphere.

কুণী *s.* (*f.* কুণ+ই) 1. A pitcher. 2. A student's water-pot, made of a hollow cocoa-nut, &c.

কুণ্ড *s.* A cistern. *Mohun P.* p. 82.

কুণ্ *s.* (from *pron.* কতি) The ascertaining the quantity of an article which is contained in any given space or in a receptacle. *a.* Ascertained, numbered, calculated —কতিতে To ascertain the quantity of an article contained in any given space or receptacle. *Carey.*

কুতং *ad. Sans.* (কু from *pron.* কিং, + তন্) 1. Whence? from where? from what place? 2. How? What? In what way? How should it be thus? (Implying denial or concealment of knowledge).

কুতপ *s.* (*mn.* কু+তপস্) 1. Great heat. 2. The eighth hour or portion of the day; about noon, an eligible time for the performance of sacrifices

to the manes. 3. A daughter's son. 4. A musical instrument. 5. A sort of blanket made of the hair of the mountain-goat. 6. Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

কুতপকাল *s.* (*m.* কুতপ+কাল) The time when the heat is most oppressive, viz. about mid-day.

কুতব *a.* (কু+ব. ط) Of a bad sort, evil, inferior, bad.

কুতুক *s.* (*n.*) 1. Eagerness, vehemence. 2. Inclination, desire.

কুতুপ *s.* (*m.*) A small leathern oil-bottle.

কুতুব *s.* (A. كُتُب, plur. of كِتَاب) Books, a library.

কুতুবখানা *s.* (P. كُتُب خَانَة) A house or apartment in which a library is kept.

কুতুবকাবু *s.* The sensation of tickling

কুতু *s.* (*f.*) A small leathern bottle to hold oil. See **কুতুপ**.

কুতুহল *s.* (*n.*) 1. Impetuosity, vehemence, eagerness. 2. Desire, inclination. 3. Surprise, astonishment, wonder. *a.* (*mfn.*) 1. Excellent, distinguished, best. 2. Wonderful, surprising (*Beng.*) Sport, pleasure, merriment.

কুতুহলী *a.* (—লিন্ *mfn.* কুতুহল+ইন্) 1. Gratifying, astonishing. 2. Impetuous, eager, vehement.

কুতুগ *s.* (*n.* কু+তুগ) An aquatic plant, water house-leek (*Pistia Stratiotes*).

কুতুকরণ *s.* (*n.* noun of কুতুকরিতে, see **কুতু**) The act of ascertaining the quantity contained in any given space or receptacle.

কুতী *s.* (n. كُتِي corrupt. of কুকুর) A bitch.

কুতী *s.* (কুতী+ই) A bitch.

কুথ *ad. Sans.* (কু from *pron.* কিং, + থ) Where? in what place?

कुयचि॒ *ad. Sans.* (कुय + चि॒) Somewhere ;
wheresoever, anywhere.

कुयापि॒ *ad. Sans.* (कुय + अपि) Wheresoever,
somewhere, any where.

कु॒स॒ *Root, x.* (कु॒स॒यति, कु॒स॒यते) To
despise, to blame, to reproach.

कु॒स॒ *s.* (from R. कु॒स॒) Reproach, blame,
abuse.

कु॒स॒न॒ *s.* (*n.* R. कु॒स॒ + अन॒) Blame, censure,
reproach, abuse.

कु॒स॒मा॒ *s.* (*f.* from R. कु॒स॒) Reproach, con-
tempt, censure, calumny.

कु॒स॒मा॒का॒र॒ *a.* (*mfn.* कु॒स॒मा॒ + का॒र॒) Calum-
niating, censorious, reproaching, abusing. *s.*
(*m.*) A calumniator.

कु॒स॒मि॒त॒ *a.* (*mfn. pret. part. p.* R. कु॒स॒ + ई॒त॒)
1. Reviled, reproached, contemned. 2. Low,
vile, bad, mean — *त्र॒* *s.* (*n.*) Badness, meanness.

कु॒स॒म॒ *a.* (*mfn.* R. कु॒स॒ + म॒) Blameable. *Wil-*
kins' MS.

कु॒थ॒ *Root, iv* (कु॒थ॒यति) To stink. *ix.* (कु॒थ॒यति)
1. To be connected. 2. To be distressed. 1.
(With the insertion of a nasal, कु॒थ॒यति) 1. To
hurt or kill. 2. To afflict, to give pain. 3. To
be afflicted or suffer pain.

कु॒थ॒ *s.* (*mfn.*) A painted or variegated cloth or
blanket serving as an elephant's housings. 2.
A coat. *Wilkins' MS.* 3 (*m.*) Sacrificial or
kusa grass (*Poa cynosuroides*)

कु॒थ॒ली॒ *s.* (from कु॒थ॒) A chequered cloth used to
be thrown over an elephant ; a chequered
horse-cloth ; a chequered cloth or blanket worn
by some devotees.

कु॒द् *Root, x.* (को॒द॒यति) To lie, to speak
falsely.

कु॒दा॒डा॒ *s.* (from कु॒धा॒वा॒) An evil habit, bad con-
duct.

कु॒दा॒ल॒ *s.* (*m.*) 1. The digging-hoe of the *Hindus*
and other eastern nations. 2. Mountain-ebony
(*Bauhinia variegata*). See कु॒दा॒ल॒.

कु॒दा॒लि॒ *s.* (corrupt. of कु॒दा॒ल॒) A kind of dig-
ging-hoe used by the *Hindus* instead of a spade.

कु॒दा॒लि॒या॒ *s.* The name of a plant common in
Bengal (*Hedysarum triflorum*).

कु॒दि॒न॒ *s.* (*n.* कु + दि॒न॒) An evil day, a day of
affliction or calamity ; a rainy or cloudy day.

कु॒दु॒म्ब॒व॒त॒ *s.* (कु॒दु॒म् + व॒त॒) The name of a
species of ratan or cane (*Calamus polygamus*).
Hort. Ben. p. 73.

कु॒दृ॒श॒ *a.* (*mfn.* कु + दृ॒श॒) Ill-favoured, ugly,
unseemly.

कु॒द॒श॒ *s.* (*m.* कु + द॒श॒) A bad country ; a country
where it is difficult to obtain the necessaries of
life ; a country subject to oppression or in-
justice.

कु॒दा॒ल॒ *s.* (*m.*) 1. Mountain-ebony (*Bauhinia va-*
riegata). 2. A strong and broad hoe with a
short handle, used by the *Hindus* instead of a
spade ; the digging-hoe.

कु॒दा॒ *s.* (*n.*) A wall.

कु॒द् *Root, x.* (With the insertion of a nasal,
कु॒द्द॒यति) To speak falsely, to lie.

कु॒द॒न॒ *s.* (A. قدرت) Power, force, ability.

कु॒द॒न॒ती॒ *a.* (from A. قدرت) Powerful, forcible,
able.

कु॒द॒न॒वा॒ला॒ *s.* (A. قدرت + वा॒ला॒) *q. v.* from
n. वा॒ला॒) One who has power, an able man.

कु॒द॒व॒ *s.* (*m.* कु + द॒व॒ from R. दृ॒व॒) A kind of grass
the gram of which is eaten by the poor (*Paspalum serotum*).

कु॒धा॒वा॒ *s.* (कु + धा॒वा॒) An evil custom, evil con-
duct.

कु॒न॒डी॒ *s.* (*f.*) Red arsenic.

कुनाय *s.* (कु + नायन्) Infamy, a bad name, a bad reputation.

कुनाशक *s.* (*m.* कु + नाशक) A plant, commonly called *Jawāsa* (*Hedysarum Alhagi*).

कुनीति *s.* (कु + नीति) Low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

कुन्कुन् *s.* A throbbing sensation; the pain caused by a tumor, or the like, when it is ready to burst.

कुन्कुननि *s.* (from कुन्कुन्) A throbbing pain.

कुञ्ज *s.* (*m.*) 1. A bearded dart, a lance. (Also कुञ्जी *f.*) 2. A species of grain (*Cox barbata*). 3. A small animal, an insect. 4. Passion.

कुञ्जल *s.* (*m.*) 1. The hair of the head, a lock of hair. 2. Barley. 3. A drinking-cup. 4. A plough. 5. The name of a country in the north-west of the peninsula of India. — लोको The people of that country.

कुञ्जलयुक्त *a.* (*mfn.* कुञ्जल + युक्त) Wearing hair-locks.

कुञ्जि or कुञ्जी *s.* (*f.*) 1. A bearded dart, a lance. 2. The name of the wife of PĀNDU, and mother of the five PĀNDAVA princes, YUDHISHTHIRA, ARJUNA, BHĪMA, NAKULA, and SAHADEV, by as many gods. 3. The gum olibanum-tree (*Boswellia thurifera*). 4. Bdellium, a fragrant resin. 5. The wife of a *Brāhman*.

कुञ्च *Roor*, ix. (कुञ्चाति) 1. To cling to, to twine round. 2. To be distressed. 3. To suffer pain, want, &c. See R. कुञ्च.

कुन्द *s.* (*mn.*) A kind of jasmine (*Jasminum multiflorum* or *pubescens*). (*m.*) 1. A turner's lathe. 2. Olibanum, the resin of the *Boswellia thurifera*. 3. One of the nine treasures of KĪRITĀRA: (hence used for the number nine).

कुन्दक *s.* (*m.* कुन्द + क) A turner.

कुन्दरकूट *s.* (from कुन्द) Olibanum. *Mohun P.* p. 32.

कुन्दल *s.* 1. A blue lotus or water-lily (*Nymphaea cyanea*). 2. A dispute, an altercation.

कुन्दलीया *a.* (from कुन्दल) Disputatious, quarrelsome, litigious.

कुन्दिते *v. a.* To prance, to skip. Also कुन्दिते-हान्दिते and कुँदितेहौँदिते.

कुन्दिनी *s.* (*f.* from कुन्द) An assemblage of lotus-flowers.

कुन्दू *s.* (*f.*) 1. Frankincense or olibanum. 2. (*m.*) A rat, a mouse.

कुन्दूव *s.* (*m.*) Olibanum. See कुन्दूक.

कुन्दूक *s.* (*mfn.*) The resin of the *Boswellia thurifera*, gum-olibanum or frankincense.

कुन्दूकक *s.* (*m.* कुन्दूक + क) The olibanum-tree, commonly called *Salai* or *Salae* (*Boswellia thurifera*).

कुन्दूककी *s.* (कुन्दूकक + ई) The olibanum-tree (*Boswellia thurifera*).

कुन्दूकथोर्ठी *s.* (from कुन्दूक + कूठ) The tree which produces frankincense (*Boswellia thurifera*).

कुप *Roor*, iv. (कुपयति) To be angry, to be flushed with wrath. x. (कोपयति) To shame.

कुप *s.* (corrupt of कुपुप) A leather oil-bottle

कुपत *ad. Sans.* Excellently.

कुपथ *s.* (*n.* कु + पथ from पथिन्) 1. A bad road. 2. Bad conduct, an evil way of living.

कुपथगामी *a.* (—मिन् *mfn.* कुपथ + गामिन्) Going bad or evil ways, behaving badly, acting wickedly.

कुपथ *a.* (*mfn.* कु + पथ) Unwholesome, hurtful: (said of diet). *s.* Unwholesome diet.

কুপন্থাঃ *s.* (—থিন্ *m.* from কু+পথিন্) Bad conduct, a course of wickedness.

কুপা *s.* (corrupt. of কুতুপ) A leathern oil-bottle. See কুপ.

কুপিত *a.* (*mfn.* pret. part. *p.* R. কুপ্+ইত) Provoked, enraged, vexed, angry.

কুপিতবায়ু *s.* (কুপিত+বায়ু) An aggravated state of flatulence or of hypochondria. *Carey.*

কুপিন্দ *s.* (*m.*) A weaver. See কুবিন্দ.

কুপ্পয় *a.* (*mfn.* from কু+R. প্প্) Inferior, low, vile.

কুপেঁচ *a.* (কু+পেঁচ) Badly turned, deformed, ngly.

কুপা *s.* (*n.*) Base metal, copper, brass, &c., or any metal except gold and silver. *a.* (*mfn.*) Subject to anger. *Wilkins' MS.*

কুপাশালী *s.* (*f.* কুপা+শালী) A brazier, a foundery, a place where metallic vessels, &c. are made or sold.

কুব্ *Root*, 1. and x. (With the insertion of a nasal, কুম্বতি, কুম্বয়তি) To cover, to hide, to clothe, to screen.

কুবজা *s.* (—জ্ *m.* কু+বজ্) A bad speaker, one who speaks in a coarse, vulgar or scurrilous manner.

কুবচ *a.* (*mfn.* from কু+R. বচ্) Abusive, censorious, blaming.

কুবব *s.* (*m.* corrupt. of ভুবব) An astringent taste.

কুবল *s.* (*mfn.* কু+বল) 1. The jujube-tree (*Zizyphus Jujuba*); also its fruit. 2. A water-lily. 3. A pearl.

কুবলয় *s.* (*n.*) Any water-lily. See কুবল.

কুবাদ *a.* (*mfn.* কু+বাদ from R. বদ্) Detracting, censorious.

কুবাস *s.* (*m.* কু+বাস) A disagreeable scent.

কুবাসী *a.* (—সিন্ *mfn.* কুবাস+ইন্) Fetid.

কুবিচার *s.* (*m.* কু+বিচার) An unfair or wrong decision of an affair.

কুবিন্দ *s.* (*m.*) A weaver.

কুবুদ্ধি *s.* (*f.* কু+বুদ্ধি) Depravity of mind.

কুবৃত্তি *s.* (*f.* কু+বৃত্তি) A livelihood, a profession means of subsistence.

কুবোণী *s.* (*f.*) A fish-basket.

কুবের *s.* (*m.* কু+বের) 1. KUBERA, the god of wealth. See *As. Res.* 1. 247. 2. The *Toon* tree. 3. One of the attendants of the *Jaina* saints. *a.* (*mfn.*) 1. Deformed, monstrous. 2. Lazy, indolent.

কুবেরক *s.* (*m.* কুবের+ক) The *Toon* tree (*Cedrela Tunna*).

কুবেরাফী *s.* (*f.* কুবের+আফ+ঐ) The trumpet-flower (*Bignonia suaveolens*).

কুবু *a.* (*mfn.*) Hump-backed, crooked. *s.* (*m.*) 1. A tree (*Achyranthes aspera*). 2. A scymetar.

কুহ্ *Root*, x. (With the insertion of a nasal কুমুয়তি) To cover, to clothe, to veil; to hide.

কুমক *s.* (p. كوك) 1. Help, assistance, aid. 2. An assistant, a helper, a sidesman, a second.

কুমড়া *s.* (corrupt. of কুম্ভাণ্ড) A species of gourd (*Cucurbita Pepo*). *Hort. Ben.* p. 70.

কুমড়াগড়ি *s.* (কুমড়া+গড়ি from গড়িতে) A kind of rice with a large and full grain.

কুমড়াঘাট *s.* (কুমড়া+ঘাট) A *Hindu* dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence. *Carey.*

কুমড়াবড়ী *s.* (কুমড়া+বড়ী) A preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the

Hindus and used as a condiment to their food.
Carey.

কুমড়াসূঁচনী *s.* (কুমড়া+সূঁচনী) A *Hindu* dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit. *Carey*. Also written কুমড়াসূঁচা.

কুমতি *s.* (f. কু+মতি) A weak mind. *Wilkins' Rad.* p. 63.

কুমন্ত্র *s.* (n. কু+মন্ত্র) 1. Evil advice, evil counsel. 2. A charm employed to do harm or injury to any person, or to secure success in a wicked undertaking.

কুমন্ত্রা *s.* (f. কু+মন্ত্রা) Evil advice, intrigue.

কুমন্ত্রী *s.* (-ত্বিন্ *m.* কু+মত্বিন্) A bad counsellor, an intriguer.

কুমারিকা *s.* (corrupt of কুমারিকা) The name of a plant (*Smilax cuneata*, *Retz.*) *Mohun P.* p. 32. (*Smilax ovalifolia*) *Hort. Ben.* p. 7.

কুমারিকাপোকা *s.* (কুমারিকা for কুমারিকা, +পোকা) The name of an insect (*Sphex Asiatica*). *Carey*.

কুমার *Root, x.* (কুমারয়তি) To play (as a child does). Also written কুমার.

কুমার *s.* (*m.* from R কুমার) 1. A boy, a lad under five years of age. 2. A prince, the heir apparent when he is associated in the government. 3. A name of KÁRṬIKĒYA. 4. (*n.*) Fine gold. 5. (*Beng.*) (corrupt of কুম্ভকাদ) A potter.

কুমারক *s.* (*m.* কুমার+ক) 1. A boy, a lad. 2. A tree (*Tapia C. itava* or *Capparis tinctoria*).

কুমারললিতা *s.* (f. কুমার+ললিতা) The name of a particular metre in *Sanskrit* poetry; it consists of an amphibrach, an anapaest, and a long syllable. *Yates' Gr.* p. 351, 424. (Lit. The boy's play.)

কুমারিকা *s.* (*femin.* of কুমারক) 1. A girl from

ten to twelve years old, a virgin. 2. A plant, double jasmine. 3. (*Beng.*) The name of an insect (*Sphex Asiatica*). 4. The name of a climbing plant (*Smilax ovalifolia*). 5. A wooden catch to receive the bolt of a door.

কুমারিকাখণ্ড *s.* (কুমারিকা+খণ্ড) One of the large divisions of the earth in the geography of the *Hindus*: it contains India and some of the neighbouring countries. See কুমারী.

কুমারী *s.* (f. কুমার+ঈ) 1. A young girl, one from ten to twelve years old, a virgin, a daughter. 2. One of the names of the goddess DURGĀ. 3. The central part of the universe, according to *Hindu* geography, *Jambu-Dwīpa* or India. 4. The most southerly of the nine portions of the known continent or of *Jambu-Dwīpa*: the southern extremity of the Peninsula: whence Cape Komorin or *Kumārī*. 5. The name of a plant (*Clitoma ternatea*). 6. The aloe-plant (*Aloe, perfoliata*).

কুমারীপূজা *s.* (f. কুমারী+পূজা) A ceremony performed at the great festival of DURGĀ, in which a girl under twelve years of age is placed on a pedestal or throne and worshipped as the representative of DURGĀ. *Carey*.

কুমারীভোজন *s.* (n. কুমারী+ভোজন) A religious repast at the great festival of DURGĀ, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess DURGĀ, and is fed with offerings made to the idol. *Carey*.

কুমারীয়া *s.* (from কুমারী) The name of a species of climbing-plant (*Smilax frutifolia*).

কুমার *Root, x.* (কুমারয়তি) To play (as a child). See কুমার.

কুমার *s.* (corrupt of কুমুদ) The large-nosed or common crocodile (*Lacerta Crocodila*). *Carey*.

কুমার *s.* (*n.*) The esculent white water-lily (*Nymphaea esculenta*).

কুমুদ *s. (n.)* 1. The esculent white water-lily (*Nymphaea esculenta*). 2. The red lotus (*Nymphaea rubra*). (*m.*) 1. The elephant of the south-west quarter.

কুমুদচ্ছায়া *s. (f. কুমুদ + চায়া)* The shade of the white lotus. *a. (mf n.)* Resembling the white lotus. *Wilkins' MS.*

কুমুদবান্ধব *s. (m. কুমুদ + বান্ধব)* The moon. (*lit.* The friend of the lotus; so called because the white esculent lotus expands its petals during the night, and closes them in the daytime. Hence other similar appellations of the moon, e. g. কুমুদবন্ধু, কুমুদপ্রিয়, কুমুদিনীনাথক, &c.)

কুমুদবতী *s. (f. কুমুদ + বতী)* A place abounding in water lilies. See কুমুদ্বতী.

কুমুদা *s. (f. from কু + মুদ)* 1. An aquatic plant (*Pistia Stratiotes*) 2. A tree (*Gmelina arborea*).

কুমুদিকা *s. (f. কুমুদ + ইকা)* A small tree the seeds of which are aromatic, commonly called *Kayap'hal*.

কুমুদিনী *s. (f. কুমুদ + ইনী)* A place abounding in water-lilies. See কুমুদবতী.

কুমুদিনীনাথক *s. (m. কুমুদিনী + নাথক)* The moon. (*lit.* The lover of the assemblage of water-lilies; see কুমুদবান্ধব).

কুমুদিনীপতি *s. (m. কুমুদিনী + পতি)* The moon. See কুমুদিনীনাথক.

কুমুদ্বতী *s. (f. কুমুদ + বতী)* 1. A place abounding in water-lilies; a multitude of lotus-flowers. 2. The flexible stalk of a water-lily. 3. A sort of water-lily (*Menyanthes Indica* or *cristata*). Also written কুমুদ্বান্ (*m*) or কুমুদ্বৎ (*n*).

কুমুব *s. (corrupt. of কুমুবি)* The common crocodile (*Lacerta Crocodila*). *Carey.*

কুমেরু *s. (m. কু + মেরু)* The south-pole of the

earth, where YAMA is fabled to rule over the *Asuras* and *Daityas*. See সূমেরু.

কুম্প *a. (mf n.)* Crooked-armed.

কুম্বা *s. (f. from R. কুব্)* 1. An enclosure round a place of sacrifice, to prevent profane intrusion. 2. A place of refuge or concealment. *Wilkins' Gr. p. 475.*

কুম্বিয়া *s.* The name of a tree (*Careya arborea*). *Carey.*

কুম্ভ *s. (m.)* 1. The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting-season. 2. A small water-jar. (Particularly such a jar as they put grain in to preserve it in case of fire. *Wilkins' MS.*) 3. A sign of the Zodiac (*Aquarius*. See *As. Res.* iii. 292). 4. (*n.*) A fragrant resin, or the plant which bears it (*Bdelium*).

কুম্ভক *s. (কুম্ভ + ক)* A religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing. *Carey.*

কুম্ভকামলা *s. (কুম্ভ + কামলা)* The dropsy, a dropsical swelling of the whole body. *Carey.*

কুম্ভকান *s. (m. কুম্ভ + কান from R. ক্)* A potter; the denomination of a particular tribe among the *Hindus*. *As. Res. v. 56.*

কুম্ভবাশি *s. (m. কুম্ভ + বাশি)* The sign *Aquarius* in the Zodiac.

কুম্ভলগ্ন *s. (n. কুম্ভ + লগ্ন)* That time of the day in which the sign *Aquarius* rises above the horizon.

কুম্ভনমুব *s. (m. কুম্ভ + নমুব)* An epithet of the sage *AGASTYA*. (*lit.* Born from a water-jar: according to the legend.)

কুম্ভিকা *s. (f. কুম্ভ + ইকা)* An aquatic plant (*Pistia Stratiotes*).

কুম্ভিল *s. (m.)* 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish (the gilt-head). *Wilson.*

কুম্ভী *s.* (-ম্ভিন্ *m.* কুম্ভ+ইন্) 1. An elephant.
2. A crocodile. 3. A plant bearing a fragrant resin (Bdellium).

কুম্বীনস *s.* (*m.*) A large and venomous snake.

কুম্বিপাক *s.* (*m.* কুম্বী A pot, + পাক from R. পচ্) One of the hells of *Hindu* mythology.

কুম্বীর *s.* (*m.*) A crocodile, an alligator. Also written কুম্বিলে.

কুশ *s.* (from কু+যশন্) A bad reputation, an evil name.

কুয়া *s.* (corrupt. of কূপ) A well.

কুয়াশা *s.* (*f.* কু+য়াশা) A bad journey.

কুয়াশা *s.* A mist, a fog. Also কুয়াসা.

কুয়ুক্তি *s.* (কু+যুক্তি) An improper decision, a bad advice.

কুযোগী *s.* (কু+যোগী) A magician, a juggler. (Lit. A false devotee).

কুর্ *Root*, vi. (কুৰতি) To sound.

কুৰঙ্গ *s.* (*m.*) A deer, an antelope. Also written কুৰঙ্গক or কুৰঙ্গম.

কুৰচি *a.* (কু+ৰচি) Ill-formed, ugly, misshaped.

কুৰচিপোনা *s.* (কুৰচি+পোনা) The name of a fish (Cyprius Koorchi, *Buchanan's MSS.*). *Carey.* Also কুৰচিমাছ.

কুৰণ *s.* (*v. noun* of কুৰিতে) The act of scraping any thing till it is thin. *a.* Scraped thin.

কুৰণি *s.* (from কুৰিতে) An instrument to scrape the hard shells of fruit thin, or to cut the shell of the cocoa-nut into any desired form. *Carey.*

কুৰ্চক *s.* (*m.* for কৰ্চক) 1. Yellow amaranth. 2. Yellow barleria.

কুৰ্ণ *s.* (*m.*) Enlargement of the testicles, or rather of the scrotum, including hernia humoralis, hydrocele, &c. *Wilson.*

কুৰ্ণক *s.* (*m.* for কৰ্চক) Yellow amaranth.

কুৰব *a.* (*mfn.* কু+ৰব) Having a bad or disagreeable voice. *s.* (*m.*) Red amaranth.

কুৰবক *s.* (*m.* কুৰব+ক) 1. A purple sort of *Jhinti* or barleria. 2. A crimson species of amaranth. *a.* (*mfn.*) Having a bad voice, uttering a disagreeable sound.

কুৰব *s.* (*m.*) 1. The osprey (*Falco haliaetus*) 2. Another species of eagle, not yet ascertained.

কুৰবী *s.* (*f.* কুৰব+বী) 1. A female osprey. 2. A sheep, an ewe. 3. A small black bird fabled never to drink but when it rains. *Wilkins' MS.*

কুৰল *s.* (*m.* for কুৰব) 1. An osprey (*Falco haliaetus*). 2. Another species of eagle not yet ascertained.

কুৰস *s.* (*m.* কু+ৰস) Spirituous or vinous liquor. *a.* (*mfn.*) Of a bad juice or essence.

কুৰিতে *v. a.* To scrape, to pare, to gnaw.

কুৰীতি *s.* (কু+বীতি) A bad custom.

কুৰ্ *s.* (*m.*) 1. (In *Hindu* mythology) The proper name of a sovereign of the north-west of India, or the country about *Dehli*, and ancestor of both *Pāndu* and *Duritarāshtra*: though the patronymic derived from it is most usually applied to the sons of the latter. 2. *Kuru* or *Uttarakuru*, the most northerly of the four *Mahā-Dwīpas*, or principal divisions of the known world: by other systems it is considered as one of nine divisions or *Varshas* of the same, in both cases it is the country beyond the northernmost range of mountains extending to the frozen ocean. *Wilson.*

কুৰ্ই *s.* (corrupt. of কুৰ্ক) Gravel, nodules of limestone.

কুৰ্ক্ষ *s.* (*n.* কুৰ্+ক্ষ) The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pāndus*, celebrated in the *Mahā-*

bhārata, in which the whole race of KURU was destroyed by that of PĀNDU. See *Manu* II. 19. *As. Res.* VII. 241.

कूटि *s.* (कू + कटि) Disgust, dislike.

कूट *s.* The wards of a lock.

कूट *s.* (*m.* from कू + R. कूट्) 1. Yellow amaranth. 2. Yellow barleria.

कूटक *s.* (*m.* कूट + क) 1. Yellow or white amaranth. 2. A yellow species of barleria (*Barleria prionitis*).

कूटक *s.* (*m.*) A plant (*Gomphrena globosa*). *a.* (*mfu.*) Poor, indigent. *Wilkins' MS.*

कूटवर्ष *s.* (कू + वर्ष) One of the sub-divisions of Uttara-Kuru, or the most northerly division of the earth.

कूटविन्द *s.* (*m.* कू + विन्द from R. विद्) 1. A fragrant grass (*Cyperus rotundus*). 2. A kind of barley. 3. A ruby.

कूटविस् *s.* (*m.* कू + विस्) A *Pala* of gold, equal to about seven hundred grams Troy.

कूट *a.* (*mfu.* कू + कट) Of an ugly or uncouth shape, deformed *s.* (*n.*) An ugly shape or form. -उ (f.) or -उ (n.) Ugliness, deformity.

कूट *a.* (-पिन् *mfu.* कू + कट + ईन्) Ugly, ill-shaped, uncouth.

कूट *s.* Sweepings, filth, rubbish.

कूट *s.* (*m.*) 1. A dog. 2. (*Beng.*) A yelping, a barking.

कूट *s.* (f. कूट + ई) A bitch.

कूट *s.* The yelping and barking of a little noisy dog.

कूट *s.* The scratching of the body.

कूट *s.* (f.) Inspissated milk. See कूटिका.

कूटी *s.* (from P. كرتى) A coat, a jacket.

कूट *Root, 1.* (कूटते or कूटते) To play. Also written कूट.

कूट *s.* (*n.* R. कूट + अन) Play, playing, sport. See कूटन.

कूटिते *n. a.* (from R. कूट) To skip, to play, to leap, to frisk, to gambol.

कूट *s.* (*m.*) 1. The knee. 2. The elbow. *a.* Under the control of, subject to. Also written कूट.

कूट *a.* (*m.* -ईन्, *f.* -ईती, *n.* -ईत्) *pres. part. a.* R. कूट) Doing, acting, making. *s.* (*m.*) 1. An agent. 2. A servant

कूल *Root, 1.* (कूलति) 1. To accumulate. 2. To be of kin, to act as of kin. 3. To flow homogeneously. 4. To count.

कूल *s.* (*n.*) 1. Family, race, tribe, or caste. See *Trans. R. A. S.* II. 167, 177, 178. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. A blue stone: see कूलथ. *m.* An artist of celebrated descent. (*Beng.*) (corrupt. of कूबल) A jujube (*Zizyphus Jujuba*).

कूल *s.* 1. The name of a plant (*Zizyphus Jujuba*). 2. A fan for winnowing corn.

कूलक *s.* (*m.* कूल + क) 1. A species of ebony (*Diospyros tomentosa*). 2. An artist of eminent descent; a man of family. 3. An epithet of the moon. 4. A white ant. 5. An ant- or mole-hill. (*n.*) 1. A sort of gourd (*Trichosanthes dioeca*). 2. A collection of any thing. 3. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 4. (In rhetoric) Prose in which compound terms are

sparingly admitted. *As. Res.* x. 449. *a.* (*mfu.*)
Relating to a tribe or family. *Wilkins' MS.*

कुलकर्त्तक *s.* (*m.* कुल + कर्त्तक) A person who
is a thorn to his family.

कुलकर्म *s.* (-र्मन् *n.* कुल + कर्मन्) 1. The
duties to be performed by the members of any
particular caste, tribe, or family. 2. The giving
a daughter to a person of noble family.

कुलकलङ्क *s.* (*m.* कुल + कलङ्क) A person who is
a stain or disgrace to his family.

कुलकुह *s.* The noise occasioned by gargling or
washing the mouth.

कुलक्रिया *s.* (कुल + क्रिया) 1. The duties to be
performed by the members of any particular
tribe or family. 2. The bestowing a daughter
in marriage to a person of a noble family.

कुलक्षण *s.* (*n.* कु + लक्षण) An evil or inauspicious
omen or sign. *a.* (*mfu.*) Inauspicious, ominous,
unlucky.

कुलक्षय *s.* (*m.* कुल + क्षय) The downfall, ruin,
or decay of a family.

कुलगत *a.* (*mfu.* कुल + गत) Entered into a fa-
mily, incorporated with a family.

कुलगविमा *s.* (-मन् *m.* कुल + गविमान् from
उङ्) The pride of high birth, family-pride.

कुलगौरव *s.* (*n.* कुल + गौरव from उङ्) The
greatness or importance of a family.

कुलग्न *s.* (*n.* कु + लग्न) An inauspicious ascension
of one of the signs of the Zodiac.

कुलकी *s.* (In architecture) A settle. *Mohun P.*
p. 76.

कुलछुत *a.* (*mfu.* कुल + छुत) Deprived of family-
privileges, rejected by his family.

कुलज *a.* (*mfu.* कुल + ज from R. जन्) 1. Born
in a family. 2. Of noble birth.

कुलजात *a.* (*mfu.* कुल + जात) 1. Born in a fa-
mily. 2. Of noble birth or descent.

कुलजी *s.* (कुल + जी) A genealogy, a register
of the members of a family, a pedigree.

कुलज *a.* (कुल + ज) Acquainted with a family.

कुलज्वन *s.* (*m.*) The name of a plant (*Alpinia*
Galanga, and *Galanga major*).

कुलजा *s.* (*f.*) An unchaste woman, a prostitute.

कुलजापति *s.* (*m.* कुलजा + पति) The husband
of an unchaste woman, a cuckold.

कुलजी *s.* (*f.*) Red arsenic.

कुलतिलक *s.* (*n.* कुल + तिलक) A person who
is an ornament to his family.

कुलथ *s.* (*m.* from कुल + R. श्) A kind of
vetch (*Dolichos biflorus*). Also कुलथक्लाय.

कुलथिका *s.* (*f.* कुलथ + ईका) A blue stone
used as a collyrium.

कुलथा *s.* (*f.*) A variety of the *Āryā* metre in
Sanskrit prosody. *As. Res.* x. 464.

कुलदर्प *s.* (*m.* कुल + दर्प) Family-pride, family-
importance.

कुलदीपिक *a.* (*mfu.* कुल + दीपिक) Ennobling
a family, rendering a family illustrious.

कुलदेवता *s.* (*f.* कुल + देवता) The tutelary
deity of a particular family

कुलधर्म *s.* (*m.* कुल + धर्म) Any practice or ob-
servance peculiar to a tribe or caste; the pecu-
liar duty of each caste or race; a family-duty
See *Manu* i, 118. *a.* Natural. *Forster*

कुलधारक *s.* (*m.* कुल + धारक) A son. (Lit
The upholder of a family.)

कुलध्वंस *s.* (*m.* कुल + ध्वंस) The destruction or
ruin of a family.

कुलन *s.* (*v. noun* of कुलिते) The being sufficient
in quantity to answer a given purpose. *a.* Suf-
ficient.

कुलनन्दन *a.* (*mfu.* कुल + नन्दन) Causing joy to

a family. *s. (m.)* The source of joy to a family ; a son.

কুলপতি *s. (m. কুল + পতি)* The head or chief of a family.

কুলপালক *a. (mf. কুল + পালক)* Supporting a family, providing for a family.

কুলপালিকা *s. (femin. of কুলপালক)* A chaste woman.

কুলপালী *s. (f. কুল + পালী from R. পাল্)* A chaste woman.

কুলপি *s. 1.* The name of a plant (*Barleria longifolia* or *Tribulus lanuginosus*). *2.* Sugar-cane. *Sabda S. p. 66.*

কুলফল *s. 1.* The jujube-tree (*Zizyphus Jujuba*) ; also its fruit. *2.* A water-lily. *3.* A pearl. *Sabda S. p. 127.*

কুলবতী *s. (f. কুল + বৎ + ত্রী)* A woman of a reputable family.

কুলবধূ *s. (f. কুল + বধূ)* A virtuous wife. — ত্রী (*f*) or — ত্রা (*u.*) Chastity, virtue in a wife.

কুলবর্দ্ধক *a. (mf. কুল + বর্দ্ধক from R. বৃধ্)* Increasing or advancing a family.

কুলবিপ্র *s. (m. কুল + বিপ্র)* The family-priest.

কুলবৃদ্ধি *s. (f. কুল + বৃদ্ধি)* The increase, promotion, or advancement of a family.

কুলব্রহ্ম *a. (mf. কুল + ব্রহ্ম)* Deprived of the privileges of a family ; excluded from a family.

কুলমান *s. (m. কুল + মান)* The honour of a family.

কুলবক্ষক *a. (mf. কুল + বক্ষক)* Preserving a family. *s. (m.)* One who takes care of a family.

কুলশীল *s. (কুল + শীল)* The honour of a family ; that conduct which is honourable to a family.

কুলশ্রেষ্ঠী *a. (— ষ্টিন্ mf. কুল + শ্রেষ্ঠ + ইন্)*

1. Well-born, of good family. 2. Eminent in a family. *s. (m.)* An artificer or artist of eminent birth.

কুলসমুব *a. (mf. কুল + সমুব)* Sprung from a good family.

কুলসী *s. (from কুল)* 1. A number of fruits tied together by their stalks for the convenience of carriage. 2. A contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends. *Carey.*

কুলস্রী *s. (f. কুল + স্রী)* A chaste woman ; a woman of good family and reputation ; a housewife.

কুলস্থ *a. (for কুলস্থ from কুল + স্থ)* Standing on the bank of a river.

কুলী *s.* A fan to winnow corn, &c.

কুলাইতে *v. a. (from কুল)* 1. To possess. 2. To be in abundance, to be in sufficient quantity for any given purpose.

কুলাঙ্গার *s. (m. কুল + অঙ্গার)* One who disgraces his family. (*Lat.* A live coal to his family.)

কুলাচার *s. (m. কুল + আচার)* The custom or usage observed by a family, race, or tribe.

কুলাচার্য *s. (m. কুল + আচার্য)* A person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family. *Carey.*

কুলানী *a.* Supervising, superintending. *s.* A superintendant.

কুলায় *s. (m. কুল + অয় from R. ঐ)* 1. A nest. 2. A place, a spot in general.

কুলাল *s. (m.)* 1. A potter. 2. A wild cock.

কুলালী *s. (f. কুলাল + ত্রী)* 1. The wife of a potter. 2. A species of blue-stone, applied as a collyrium to the eyes.

কুলি *s.* A labouring man. See **কুলি**.

কুলিক *s.* (m.) 1. A serpent. 2. An artist or artificer of eminent birth. *a.* (mfn.) Of a good family, well-born.

কুলিতে *v. n.* (from **কুল**) To be in sufficient quantity for any given purpose; to abound.

কুলিয়াকাড়া *s.* The name of a thorny shrub (*Capparis spinosa*). *Carey*.

কুলিয়াখাড়া *s.* The name of a plant (*Barleria longifolia*). *Mohun P.* p. 32.

কুলিশ *s.* (mn.) 1. The thunderbolt of INDRA. 2. A kind of fish (*Cyprinus Koorchi*? *Buchanan's MSS.*).

কুলীন *a.* (mfn. **কুল**+**ঈন**) Of high or noble descent, well-born, of a good family. *s.* (m) 1. The highest class of *Bráhmans* in *Bengál*. 2. A horse of a good breed. —**তা** (*f.*) or —**ত্ব** (*n.*) Nobility.

কুলীনা *s.* (*f.* from **কুলীন**) The name of a variety of the *A'ryá* metre in *Sanskrit* prosody. *As. Res.* x. 464.

কুলীর *s.* (m.) A crab.

কুলীরশৃঙ্গী *s.* (*f.* **কুলীর**+**শৃঙ্গী**+**ঈ**) The name of a plant not yet ascertained (Lit. Having the antennae of a crab).

কুলিশ *s.* (mn.) INDRA's thunderbolt: see **কুলিশ**.

কুলুপ *s.* (corrupt. of *أ. نل*) A bolt, a lock, a padlock.

কুলুপকাঠী *s.* (**কুলুপ**+**কাঠী**) A key.

কুলোক *s.* (m. **কু**+**লোক**) A bad man, a knave

কুলোৎপন্ন *a.* (mfn. **কুল**+**উৎপন্ন**) Sprung from a good family.

কুলোদ্গত *a.* (mfn. **কুল**+**উদ্গত**) Sprung from a good family.

কুলোদ্ভব *s.* (m. **কুল**+**উদ্ভব**) The origin of a family. *a.* (mfn.) Sprung from a good family.

কুল্কুচ *s.* The noise of gargling the mouth.

কুল্কুচা *s.* (from **কুল্কুচ**) (In medicine) a gargism. *Mohun P.* p. 29.

কুল্কুল *s.* The noise of gargling the mouth or the rippling of water. Also **কুল্কুল**.

কুল্কুলাইতে *v. a.* (from **কুল্কুল**) To ripple.

কুল্কুচু *s.* (**কুল** for **কোল**, + **চু**) A composition of dried jujubes beat up with salt, used as an article of food. *Carey*.

কুল্কুল *s.* (**কুল** for **কোল** or for **কুল**, with **কুল** as a rhyme to it) 1. Jujubes and all things of that kind. 2. A family with all its appendages, family-honours.

কুল্ল *s.* (mn.) 1. A disease. 2. (m.) The ancle.

কুল্মাষ *s.* (mn.) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. (*n.*) 1. Half-ripe barley. 2. Forced rice. 3. A sort of phaseolus. 4. A kind of bean (*Dolichos Catjang*). (*m*) A dish consisting of half-boiled rice, with pulse, &c, commonly called *Khichri*. Also written **কুল্মাষ**.

কুল্মাষাভিনুত *s.* (*n* **কুল্মাষ**+**অভিনুত**) Sour gruel.

কুল্মাস *s.* (mn.) See **কুল্মাষ**.

কুল *s.* (*n.* from *R. কুল*) 1. A bone. 2. A measure of eight *dronas*, or about fifty-six pounds sixteen ounces avoirdupois. 3. A wicker fan for winnowing corn. 4. Flesh. (*n.*) A counsellor. *a.* (mfn. from **কুল**) Belonging to a good family or race.

কুল্যা *s.* (*f* from *R. কুল*) 1. A river 2. A canal, a channel for irrigating. 3. A ditch, a dyke or trench. 4. A drug (*Celtis Orientalis*) 5. A virtuous woman.

কুল্ল *ad.* (from *A. كُلاً*) Only, wholly

কুল্লই *s.* (from *কক্কর*) A limestone, nodule; gravel.

कूली *s.* The noise made by gargling the throat.

कू *Root, iv.* (कूशति) 1. To embrace, to enfold. 2. To take out or from. x. (With the insertion of a nasal, कूशयति) To shme. See R. कूम्.

कू *s. (mn. from R. कू ')* 1. A species of grass, called *husa*, used in religious ceremonies and sacrifices (*Poa cynosuroides*). 2. (*n.*) Water. 3. (*m.*) The yoke of a plough. *a. (mfn.)* 1. Weak, depraved. 2. Mad, inebriate.

कूशमुष्टि *a. (mfn. कूश + मुष्टि)* Having the hand full of sacrificial grass.

कूशल *s. (m.)* 1. Adequacy, fitness, ability. 2. Virtue, virtuous action. 3. Safety, happiness, good fortune, welfare : the proper word to be used in saluting a *Bráhma*n. *Manu* ii. 127. *a. (mfn.)* 1. Skilful, fit, able, adequate. 2. Happy, prosperous, right, well. — *ता (f.)* or — *त्र (n.)* 1. Skilfulness, cleverness. 2. Auspiciousness, happiness.

कूशलव *s. (m. only dual — (वौ); from कूश + लव)*
The two sons of RÁMA, viz. KUSA and LAVA.

कूशली *a. (— लिन् mfn. कूशल + ईन्)* Happy, lucky, prosperous, auspicious.

कूशस्त *a. (mfn. कूश + हस्त)* Having the hand full of sacrificial grass.

कूशी *s. (f. from कूश)* 1. A rope. 2. A plant, commonly called *Maukát'ha*. 3. (*Beng. from कूश*) Sacrificial grass (*Poa cynosuroides*).

कूशाकु *a. (mfn.)* Causing heat, anger, or uneasiness. *s. (m)* 1. An ape. 2. Fire. 3. The sun. *Wilkins' MS.*

कूशान्धूरीय *s. (कूश + अन्धूरीय)* A ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women, who wear a ring made of *durva* grass (*Panicum dactylon*). *Curey.*

कूशकूब *s. (m. कूश + अकूब)* A blade of sacrificial grass.

कूशासन *s. (n. कूश + आसन)* A small mat of sacrificial grass, on which a *Bráhma*n sits when performing his devotions.

कूशिक *s. (m.)* The *Sál* tree (*Shorea robusta*). *Wilkins' MS.*

कूशिते *v. a. (from R. कूश)* To rough-hew timber.

कूशी *s.* 1. A plough-share. 2. A pod of cotton. 3. A sort of boat or spoon, used in making libations.

कूशीद *s. (n. for कूशीद)* The profession of usury. See **कूशीद**.

कूशील *a. (mfn. कू + शील)* Of a wicked character or disposition, evil-minded, evil-disposed. — *ता (f.)* or — *त्र (n.)* Wickedness, evil disposition.

कूशीलव *s. (m. from कूश + लव)* An actor, a mimic, a dancer. *Manu* iii. 155. *Dual (— वौ)* The two sons of RÁMA, viz. KUSA and LAVA.

कूशील *s. (m.)* A barn, a cupboard, a granary, any receptacle for rice or grain.

कूशीय *s. (m. कूशी locat. case of कूश, + शय from R. शी)* A lotus. (*Lat. Sleeping in the water.*)

कू *Root, iv.* (कूशति) To expel, to force or draw out, to extract.

कूशल *a. (mfn. for कूशल)* Skilful, clever, experienced.

कूशित *ad. Sans.* Excellently.

कूशित *ad. Sans.* Happy, well, right, auspicious, fortunate.

कूशीद *s. (n.)* Usury. See **कूशीद** and **कूशीद**. *a. (mfn.)* Inert, indifferent, apathetic.

कू *s. (n. from R. कू)* 1. A plant, a kind of

costus (*Costus speciosus*). 2. The leprosy, the elephantiasis. 3. A sort of poison.

कुष्ठग्र *a.* (*mfn.* कुष्ठ + ग्र) Curing leprosy. *s.* (*m.*) A medicinal plant commonly called *Hijāvali*.

कुष्ठग्री *s.* (*f.* कुष्ठग्र + ग्री) 1. A species of fig-tree (*Ficus oppositifolia*). 2. An esculent root (*Solanum Indicum*).

कुष्ठमय *a.* (*mfn.* कुष्ठ + मय) Leprous, full of leprosy.

कुष्ठबोग *s.* (*m.* कुष्ठ + बोग) The leprosy, the elephantiasis.

कुष्ठान्वित *a.* (*mfn.* कुष्ठ + आन्वित) Leprous, afflicted with the elephantiasis.

कुष्ठी *a.* (- ष्ठिन् *mfn.* कुष्ठ + ईन्) Leprous, a leper.

कुम्भाउ *s.* (*m.*) A pumpkin-gourd (*Cucurbita pepo*).

कुम्भाउक *s.* (*m.* कुम्भाउ + क) A pumpkin-gourd (*Cucurbita pepo*).

कुम् Root, iv. (कुम्भति) To embrace. x. (With the insertion of a nasal, कुम्भयति) To shme.

कुम्भ *s.* The name of a plant (*Carthamus tinctorius*). *Mohun P.* p. 59. See कुम्भ.

कुम्भल *a.* (*mfn.* for कुम्भल) 1. Adequate, able. 2. Prosperous, happy. 3. Virtuous.

कुम्भीद *s.* (*n.* कु + नीद from R. यद् ') Usury, the profession of usury. 2. Any loan to be repaid with interest. (*mfn.*) A money-lender, an usurer.

कुम्भीदिक *s.* (*mfn.* कुम्भीद + ईक) One who follows the profession of usury.

कुम्भ *s.* (*n.*) 1. A flower in general. 2. A particular plant (*Carthamus tinctorius*). 3. Fruit. 4. The menstrual flux.

कुम्भविचित्र *s.* (*n.* कुम्भ + विचित्र) The name of a sort of metre in *Sanskrit* prosody. See *As. Res.* x. 433. *note*.

कुम्भसुवक *s.* (*n.* कुम्भ + सुवक from R. सु) The name of a species of the *Dandaka* metre in *Sanskrit* poetry. *Yates' Gr.* p. 426.

कुम्भाङ्गुन *s.* (*n.* कुम्भ + अङ्गुन) The calx of brass, used as a collyrium.

कुम्भित *a.* (*mfn.* कुम्भ + ईत) Flowered, with expanded blossoms.

कुम्भितलता *s.* (*f.* कुम्भित + लता) A species of *Dhrita* metre in *Sanskrit* poetry. *As. Res.* x. 472. *Yates' Gr.* p. 426.

कुम्भेषु *s.* (*m.* कुम्भ + ईषु) A name of KĀMA the Indian deity of love. (Lit. Whose shafts are flowers).

कुम्भु *s.* (*m.*) 1. Safflower (*Carthamus tinctorius*). *Hort. Ben.* p. 60. 2. A student's water-pot. 3. Gold.

कुम्भति *s.* (*f.* कु + भति from R. भ्) Wickedness, depravity.

कुम्भुत *s.* (*m.*) A name of VISHNU.

कुम्भुवरी *s.* (*f.*) A pungent seed, Coriander See कुम्भुवृक्ष

कुम्भुवृक्ष *s.* (*f.*) A pungent seed, Coriander

कुम्भ Root, x (कुम्भयते) 1. To smile improperly or blameably. 2. To see mentally, to perceive, to imagine. (This is considered by some as a denominative, and to be classed improperly amongst the roots. *Wilson*. It seems to be composed from the prefix कु and the root म्भि)

कुम्भप्र *s.* (कु + म्भप्र) An ominous dream, the night-mare.

कुह Root, x. (कुहयते) To surprise, to astonish, to excite wonder.

कुहक *s.* (*m.* R. कुह + अक) Legerdemain, magic, sorcery. (*mfn.*) A cheat, a sorcerer.

कुहकी *s.* (कुहक + ई) A sorcerer, a cheat, a juggler.

कूहन *a. (mfn. R. कूह् + अन)* Envious.

कूहन *s. (f. R. कूह् + अना)* Hypocrisy, assumed and false sanctity, the interested performance of religious ceremonies.

कूहन *s. (n.)* 1. A cavity, a hole, a cave. 2. A fissure, a rent. 3. The ear-hole. 4. The larynx.

कूहू *s. (f.)* 1. New-moon: the first day of the first quarter on which the moon rises invisible. 2. The cry of the *Kohla* or Indian cuckoo.

कूहेडिका *s. (f. कू Earth + (हेडिका) from R. (हृत् To cover)* A fog, a mist, haze, haziness.

कूहेडी *s. (from कू Earth + R. (हृत् To cover)* A fog, a mist.

कू *Root, vi. (कूवते)* To moan, to groan, to utter sounds as from pain. *ix. (कूनाति, कूनीते)* To moan, to sound as from pain.

कूकुद *a. (mfn.)* Giving a damsel in marriage with due ceremony, and suitable decorations.

कूट *s. (m.)* A breast, a female breast, especially that of a young or unmarried woman.

कूटीकाश *s.* The name of a plant (*Mimosa octandra*). *Hort. Ben. p. 41*

कूह् *Root, i. (कूहति)* To make any articulate sound, to utter a cry as a bird, to *coo* as a pigeon, to *caw* as a crow. Frequently used in composition with the prefixes *अन्*, *उप*, *निन्* or *परि*, without any apparent change of the meaning.

कूहति *s. (n. R. कूह् + हति)* The cry of a bird, any inarticulate sound uttered by animals.

कूट् *Root, v. (कूटयते)* 1. To avoid or decline giving, to *not* give. 2. To render indistinct or unintelligible, to muddle or render confused or foul. (*कूटयति*) 1. To give pain. 2. To burn. 3. To call or invite. 4. To counsel or advise

कूट *s. (m. from R. कूट् ?)* A house, a dwelling.

(*mn.*) 1. The peak or summit of a mountain. 2. A water-jar. 3. A heap of grain, a ream of paper, &c. 4. Uniform and elementary substance. 5. A hammer, a mallet. 6. A plough-share. 7. The body of a plough. 8. A trap for catching deer. 9. Illusion, fraud, deceit; untruth, falsehood; (or attributively) false, untrue. *a. (mfn.)* Vile, mean, low. *Wilson.*

कूटक *s. (n. कूट + क)* A plough-share.

कूटयन्त्र *s. (n. कूट + यन्त्र)* A trap or snare for catching deer, birds, &c.

कूटशः *ad. Sans. (कूट + शस्)* By heaps, by crowds.

कूटशाल्मलि *s. (m. कूट + शाल्मलि)* A species of the *Simul* or silk-cotton tree.

कूटशसन *s. (n. कूट + शसन)* A forged patent. *Wilkins' MS.*

कूटम्ह *a. (mfn. कूट + म्ह)* Unchangeable, uniform, always the same, unalterable (as the soul, eternal space, &c) — *ता (f.)* or — *त (n.)* Unchangeableness, uniformity.

कूटार्थ *s. (कूट + अर्थ)* Obscurity, ambiguity of meaning, a fiction.

कूटोपाय *s. (m. कूट + उपाय)* Trick, fraud, stratagem.

कूह् *Root, vi. (कूहति)* 1. To be or become firm or solid. 2. To eat.

कूट *s. (corrupt. of कूट)* 1. A ream of paper. 2. (corrupt. of कूल) An end; the end of a thread when it is entangled; a clue.

कूट *s. (n. R. कूट् + य)* A wall.

कूण् *Root, x. (कूयति, कूयते)* To contract, to close.

कूणि *a. (mfn. from R. कूण्)* Having a withered or crooked arm, crooked-armed.

कृतनी *s.* (from *अ.* कृत्) A sort of stuff, the warp of which is silk, and the woof cotton.

कृथली *s.* (कृ for कु + थली) A satchel, a wallet.

कृप् Root, *v.* (कृपयति) To be weak. According to some, this root should be written कृप्.

कूप *s. (m.)* A well.

कूपक *s. (m. कूप + क)* 1. The mast of a vessel. 2. A stake, &c. to which a boat is moored. 3. A funeral-pile. 4. A well. 5. A temporary well, a hole dug for water in the dry bed of a rivulet. 6. A leathern oil-vessel. 7. The hollow below the loins. 8. A buttock. 9. A hole dug under a funeral pile. 10. A tree or rock in the middle of a stream.

कूपजल *s. (n. कूप + जल)* Well-water, spring-water; water from any place except the Ganges.

कूपमयूक *s. (m. कूप + मयूक)* A person who has not seen the world. (Lit. A frog in a well).

कूपान *s. (m.)* The ocean

कूपिक *a. (mfn. कूप + ईक)* Belonging to a well.

कूपिका *s. (f. कूप + ईका)* A stone found in water, a pebble.

कूपोदक *s. (n. कूप + उदक)* Well-water see कूपजल.

कूपद *s. (mn)* The pole of a carriage or a piece of wood to which the yoke is fixed.

कूपी *s. (corrupt. of कूप)* A well.

कूपगिठिया *a. (कूप for कूर्म, + गिठिया for शृङ्ग)* Having a back like that of the tortoise; round-backed, gibbons.

कूर्च्छ *s. (mn.)* The upper part of the nose, the part between the eye-brows.

कूर्च्छशीर्ष *s. (m. कूर्च्छ Prāise, + शीर्ष Principal)* A drug, commonly called *Jiraka*, one of the eight principal medicaments of the *Hindus*.

कूर्च्छि *s.* The name of a medicinal plant (*Wrightea antidysenterica*). *Sabda S.* p. 376.

कूर्च्छिका *s. (f. कूर्च्छ + ईका)* 1. Inspissated milk, curds. 2. A needle. 3. A quilt. 4. A hinge or pivot. *Wilkins' MS.*

कूर्द Root, *v.* (कूर्दते) To play. See कूर्द.

कूर्दन *s. (n. R. कूर्द + अन)* The act of playing; sport, pastime, amusement.

कूर्दिते *v. a.* (from *R. कूर्द*) To play, to gambol, to prance.

कूर्प *s. (m.)* 1. The elbow. 2. The knee. Also written कूर्पा (f.)

कूर्पाङ्क *s. (mn)* 1. A bodice, a jacket with short sleeves worn next the body especially by women. Also कूर्पाङ्ग.

कूर्मा *s. (m.)* A tortoise, a turtle: the second incarnation of *Visnu* in the form of a tortoise. *Is Res.* i. 352.

कूर्मशृङ्ग *s. (m. कूर्मा + शृङ्ग)* 1. The back or shell of a tortoise. 2. The name of a plant (*Gomphrena globosa*)

कूर्मशृङ्गाम्बु *s. (n. कूर्मा + शृङ्ग + अम्बु)* The back of a tortoise, tortoise-shell

कूर्मावतार *s. (m. कूर्मा + अवतार)* In *Hindu* mythology, the second incarnation of *Visnu*, in the shape of a tortoise. *Is Res.* i. 352.

कूल Root, *v.* (कूलति) 1. To cover, to screen, to enclose, to hide, to conceal. With *अनु* prefixed, To protect, to patronize, to be kind

कूल *s. (n.)* 1. A shore, the bank of a river. 2. A heap, a mound. 3. A pool, a pond. 4. The rear of an army. 5. (*Beng.*) The name of a fruit-tree (*Zizyphus Jujuba*), also its fruit.

कूलक *s. (m.)* 1. An insect. 2. A mountain. (*n. for कूलक*) A pile or heap. *Wilkins' MS.*

कूलम् *a. (mfn. कूल + म्)* Standing on the bank of a river.

कूलगाछ *s. (corrupt. of कौलि + गाछ)* The jujube-tree (*Zizyphus Jujuba*). *Carey.*

कूनाहते *v. a.* To afford, to furnish, to hold, to contain, to make up a deficiency, to make good a loss. *Forster.*

कूलि *s.* A labouring-man. See कूलि.

कूलिकूलि *ad. (from कूल)* To the brim. *a.* Reaching to the top of the bank. *Carey.*

कूमाण्ड *s. (m. for कूमाण्ड)* A pumpkin-gourd (*Cucurbita pepo*). Also कूमाण्डा.

कूमाण्डक *s. (m. कूमाण्ड + क)* A pumpkin-gourd.

क् *Root, v. (क्णोति, क्णुते)* To hurt, to injure, to kill. *viii. (करोति, कुरुते)* To do, to make, to perform any kind of action. This root is very frequently used in composition with prefixes which variously modify its meaning; e. g. With अस् 1. To select. 2. To overcome. 3. To bear patiently. 4. To abstain from. With अनु To imitate, to resemble, to take after. With अप 1. To remove, to take away. 2. To hurt, to injure. With आ To call, with उप + आ To make returns (for kindness received); with निश् + आ To frustrate, to refute (an argument); with उत् + आ To reproach, with नि + आ 1. To render manifest or public. 2. To explain, to expound. With उत् To tear, to lacerate. With उप To reward, to repay, to make returns. Also, with the insertion of a mute स् (*उपस्करोति* or *उपस्कुरुते*) 1. To alter. 2. To assemble. 3. To adorn. 4. To reply. With नि To hurt, to injure. With निश् To throw out, to turn away. With पश् To act well. With परि (a mute स् being inserted, *परिस्करोति*) 1. To polish or perfect. 2. To collect, to as-

semble, to bring together. With प्र 1. To make, to do. 2. To hurt, to injure. 3. To defile (a woman). With वि 1. To change, to alter. 2. To destroy. 3. To agitate, to disturb. 4. (*विकुरुते*) To utter, to sound. With सं 1. To join, to unite, to collect. 2. To unite by matrimony. 3. To adorn, to decorate.—Besides these prefixes, the root क् often occurs with other words, adverbs, &c. put before it; e. g. With नमस् (*नमस्करोति*) To do homage, to show reverence or respect; with तिरस् (*तिरस्करोति*) To scorn, to blame; with अलं (*अलंकरोति*) To adorn, to embellish. It also frequently appears in composition with a sort of adverb derived from substantives or adjectives, commonly ending in इ, and expressive of the attribution of a new nature or quality to a thing; e. g. कर्षावीकरोमि I choose (a person) as my pilot, from कर्षाव *s.* A helmsman or pilot, + करोमि from R. क्; स्वीकरोमि I appropriate a thing to myself, from स्व *a. (mfn.)* Own, proper, + करोमि.

क्क *s. (m.)* The throat, the larynx.

क्कण *s. (m.)* 1. A kind of partridge, commonly called *Kaer* (*Perdix sylvatica*). 2. A worm.

क्कलास *s. (m. from क्क + R. लस?)* A lizard, a chameleon (*Lacerta Mauritanica*?).

क्कवाकु *s. (m. क्क + वाकु)* 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A chameleon.

क्काटिका *s. (f. from क्क + अटि?)* 1. The back of the neck. 2. The raised and straight part of the neck.

क्कुलास *s. (m.)* A chameleon, a lizard. See क्कलास.

क्छ *s. (mn.)* Pain, bodily pain. 2. Penance, austerity, expiation. 3. Hardship, distress,

- difficulty. 4. Sin. *a. (mfñ.)* 1. Painful. 2. Sinful, wicked. *ad. Sans.* Hardly, scarcely.
- कृच्छ्रागत *a. (mfñ. कृच्छ्र + गत)* 1. Suffering pain or distress. 2. Engaged in the performance of a severe penance.
- कृच्छ्रम *ad. (from कृच्छ्र)* With difficulty, scarcely.
- कृत् Root, vi. (कृत्ति) 1. To be thick or coarse, to be gross or solid. 2. To eat.
- कृत् *a. (mfñ. R. कृ + २* See *Wilkins' Gr.* § 805) Doing, making, performing. Only used in comp. e. g. कर्मकृत् *a. (mfñ.)* Who does the work, from कर्मन् *s. (n.)* Work, + कृत्; भयकृत् *a. (mfñ.)* Making fear, from भय *s. (m.)* Fear, + कृत्.
- कृत् *s. (n. R. कृ + २)* The name of a class of suffixes, commonly called *Kridanta* suffixes, which are used in forming nouns from verbal roots.
- कृत् Root, vi. (कृत्ति) To cut, to divide. With कृत् or निवृत् To cut off; with परि To separate, to sever; with वि To tear off, to sever. vii. (कृत्ति) To surround, to encompass.
- कृत *a. (mfñ. R. कृ + त)* 1. Done, made, performed. Frequently used in composition; e. g. पूर्वकृत *a. (mfñ.)* Done formerly, from पूर्व + कृत; जन्मतदकृत *a. (mfñ.)* Done in a former state of existence, from जन्मन् + अतव + कृत. 2. Injmed, hurt. 3. Fit, proper. *s. (n.)* The *Krita-Yuga*, the first of the four ages of the world according to the mythological chronology of the *Hindus*. It lasted 1,728,000 years. *Kāla S. p. 77. ad. Sans. (-उ०)* 1. Enough, sufficient. 2. Completely finished. 3. Enough, have done, no more.
- कृतक *a. (mfñ. कृत + क)* Artificial, factitious, not produced spontaneously. *s. (n.)* Factitious salt,

- produced by boiling and evaporating from saline soils.
- कृतकर्म *a. (-र्मन् mfñ. कृत + कर्मन्)* Having successfully got over a work or business; skilful, clever, able.
- कृतकाम *a. (mfñ. कृत + काम)* Having fulfilled one's wishes.
- कृतकार्य *a. (mfñ. कृत + कार्य)* Having performed a duty, having successfully got through an undertaking.
- कृतकृत्य *a. (mfñ. कृत + कृत्य)* Having succeeded in an undertaking, successful, fortunate.
- कृतकृत्य *a. (mfñ. कृत + कृत्य)* Having discharged an incumbent duty, having successfully accomplished a business. -ता (*f.*) The state of having done one's duty.
- कृतघ्न *a. (mfñ. कृत + घ्न from R. हन्)* 1. Making no return for former kindness, ungrateful. 2. Defeating or rendering useless all previous measures. (Lit. Destroying that which has been done). -ता (*f.*) or -त्न (*n.*) Ingratitude, ungratefulness.
- कृतज्ञ *a. (mfñ. कृत + ज्ञ from R. ज्ञा)* 1. Grateful, mindful of former services or favours. 2. Observant of propriety, correct in conduct. -ता (*f.*) or -त्न (*n.*) Thankfulness, gratitude.
- कृतदार *a. (mfñ. कृत + दाबाः)* Married.
- कृतनिराश्रय *a. (mfñ. कृत + निराश्रय)* Having duly attended to the daily religious observances.
- कृतपाप *a. (mfñ. कृत + पाप)* Sinful, trespassing. *s. (m.)* A sinner.
- कृतपुण्य *a. (mfñ. कृत + पुण्य)* Skilled in archery.
- कृतपूजा *a. (mfñ. कृत + पूजा)* Accomplished in virtuous acts.
- कृतविक्रय *s. (कृत + विक्रय)* Sold, disposed of by sale.

कृतबुद्धि *a.* (*mfn.* कृत+बुद्धि) Wise, learned, clever. *Manu* 1. 97.

कृतविवाह *a.* (*mfn.* कृत+विवाह) Married.

कृतमाल *s.* (*m.* कृत+माला) The name of a plant (*Cassia fistula*).

कृतमुख *a.* (*mfn.* कृत+मुख) Skilled, clever, conversant.

कृतयुग *s.* (*n.* कृत+युग) The first of the four ages of the world according to the mythological chronology of the *Hindus*. it comprises 1,728,000 years. *Kāla S.*, p. 77. See सतयुग.

कृतलक्षण *a.* (*mfn.* कृत+लक्षण) Excellent, amiable, &c. noted for good qualities.

कृतसङ्गान *a.* (*mfn.* कृत+सङ्गान) Associated, combined.

कृतसापत्निका *s.* (*f.* कृत+सापत्नी+क) A superseded wife, one whose husband has married a second wife. Also written कृतसापत्निका, कृतसापत्नी, कृतसापत्नीका or कृतसापत्निका.

कृतहस्त *a.* (*mfn.* कृत+हस्त) Skilled, experienced, dexterous, clever, handy.

कृतान्श *a.* (*mfn.* कृत+अंश) Shared out, divided into portions, allotted.

कृतशुलि *a.* (*mfn.* कृत+अशुलि) Standing in a supplicating manner, by joining the hands but keeping the palms from touching, as if to hold an offering.

कृत *s.* (*m.* कृत+अन्त) 1. A name of YAMA, son of SŪRYA, and regent of the dead, or Death personified. 2. Fate, destiny. 3. A demonstrated conclusion, an established doctrine. 4. A sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. *Wilson*. 6. (*n.*) Prepared bread or food of any kind.

कृतपराध *a.* (*mfn.* कृत+अपराध) Guilty, criminal, sinful.

कृतार्थ *a.* (*mfn.* कृत+अर्थ) Having attained a desired end; successful.

कृतार्थी *a.* (-ार्थिन् *mfn.* कृत+अर्थिन्) 1. Desirous of success. 2. Thankful. *Carey*.

कृताहिक *a.* (*mfn.* कृत+अहिक) Having performed the daily rites of purification, &c.

कृति *s.* (*f.* R. कृ+ति) 1. Act, action, acting, doing. 2. The manner after which a thing works; influence, operation. *Mohun P.* p. 146. 3. (In mathematics) a square-number. *Colebr. Alg.* p. 8. 4. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 472.

कृतिता *s.* (*f.*) or **कृतित्र** *s.* (*n.* कृतिन्+ता or +त्र) An accomplishment, an acquirement, ability, cleverness; knowledge, learning, skill; virtue, piety, good conduct.

कृतिप्रकृति *s.* (*f.* कृति+प्रकृति) The extracting the root of a square. *Colebr. Alg.* p. 170.

कृती *a.* (-तिन् *mfn.* कृत+इन्) 1. Accomplished, learned, wise, able, clever. 2. Virtuous, pious, well-behaving.

कृते *ad.* *Sans.* (*locat. case* of कृत) For, on account of. (Used in composition, e. g. मथकृते, or with a genitive case, e. g. मम कृते On my account, for me.)

कृतोद्वाह *a.* (*mfn.* कृत+उद्वाह) Married.

कृत् *a.* (*mfn. part. pres. p.* R. कृ+त्) 1. Cut, divided. 2. Desired, sought, wished for.

कृति *s.* (*f.* R. कृ+ति) 1. The skin or hide of an animal. 2. The hide (usually that of an antelope) upon which the religious student sits, sleeps, &c. 3. One of the lunar mansions: see कृत्तिका.

कृत्तिका *s.* (*f.* कृति+का) The third of the lunar mansions or constellations in the moon's path, corresponding to the Pleiades. *As. Res.* ii. 293. ix. 323. *Kāla S.* p. 74.

क्वतिवासः *s.* (-सम् *m.* क्वति + वासम्) An epithet of SIVA or MAHÁDEVA. (Lit. Clothed in a (tiger's) skin).

क्वत्तुम् A termination which is put after words denoting numbers to form adverbs of repetition.
Ex. पञ्चक्वत्तुः. Five times, from पञ्च + क्वत्तुम्.
Wilkins' Gr. § 1040.

क्व *a.* (*mfn.* R. क्व + य, see *Wilkins' Gr.* § 730).
1. To be done or performed; practicable, feasible. 2. Hired as an assassin, mischievous or hostile through covetousness, &c. *s.* (*n.*) 1. That which ought to be done, a duty. 2. A motive, a cause. -ता (*f.*) or -त्र Practicability.

क्वला *s.* (*femin.* of क्व) 1. Action, act. 2. A female deity to whom sacrifices are offered for destruction and magical purposes. 3. A pestilence.

क्वमि *a.* (*mfn.* from R. क्व) Made, fictitious, artificial, counterfeit, false. *s.* (*m.*) An adopted son. *Manu* ix. 169.

क्वमिधूपक *s.* (*m.* क्वमि + धूपक from धूप) A perfume composed of ten or eighteen different ingredients.

क्वमिपुत्र *s.* (*m.* क्वमि + पुत्र) An adopted son.

क्वम् *a.* (*mfn.*) All, whole, entire.

क्वदन्त *a.* (*mfn.* क्व + अन्त) Terminated by one of the suffixes called क्व q. v.; derived from a verbal root (as a substantive or adjective).

क्वप् Root, 1. and x. (क्वप्ते, क्वप्स्यति) 1. To imagine, to think, to conceive. 2. To paint or colour. 3. To mix. 4. To be able, to be prepared for a thing. With उप prefixed, To prepare, to get ready; with परि, To consider, to think of; with प्र, To determine; with वि, To deliberate, to consider. Also x. (क्वप्स्यति) To be weak, to pity, to feel compassion.

क्वप *a.* (*mfn.* R. क्वप् + अन) 1. Miserly, par-

simonious. 2. Base, vile. 3. Low, little. *s.* (*n.*) Compassion, pity, tenderness. -ता (*f.*) or -त्र (*n.*) 1. Parsimony, niggardliness. 2. Wretchedness. 3. Smallness, lowness.

क्वप्ता *ad.* Sans. (*instrum.* case of क्वप्ता) Compassionately, graciously.

क्वप्ता *s.* (*f.* from R. क्वप्) 1. Tenderness, mercy, pity. 2. Misery. 3. Avarice.

क्वप्ताकर *s.* (*mfn.* क्वप्ता + कर) Merciful, compassionate, tender, gracious.

क्वप्ताण *s.* (*m.* from R. क्वप् for R. क्वप्) A scymetar.

क्वप्ताणी *s.* (*f.* from क्वप्ताण) 1. A knife. 2. Shears or scissors. 3. A dagger.

क्वप्तावलोकन *s.* (*n.* क्वप्ता + अवलोकन) Kind superintendence.

क्वप्तालु *a.* (*mfn.* क्वप्ता + आलु) Tender, compassionate, merciful - ता (*f.*) or -त्र (*n.*) Compassionateness, tenderness, mercy.

क्वप्ताटि *s.* (*n.*) 1. Water. 2. The belly. 3. Wood, amber. 4. A forest.

क्वप्ताटियोनि *s.* (*m.* क्वप्ताटि + योनि) Fœc. (Lit. Whose source was in the waters.)

क्वप् Root, v. (क्वप्ते) 1. To kill, to hurt or injure in any way. 2. To act, to do. 3. To go, to move. 4. To be in pain.

क्वप्ति *s.* (*m.*) 1. A worm, an insect. 2. The worms, as a disease. *Mohan P.* p. 28. 3. Lac the red dye (which is in fact an insect).

क्वप्तिशोथ *a.* (*mfn.* क्वप्ति + शोथ + उथ) Silken. (Lit. What comes from the balls made by a worm).

क्वप्तिघ्न *s.* (*m.* क्वप्ति + घ्न) The name of a shrub used in medicine as an anthelmintic, commonly called *Bireng* (*Erycibe paniculata*, Rox.).

क्वप् Root, iv. (क्वप्ति) To make thin or small.

क्वप् *a.* (*mfn.* from R. क्वप्) 1. Thin, small. 2.

Lean, emaciated. -उा (f.) or -उ (n.)
Meagreness, thinness.

कृशाङ्गी s. (f. कृश+अङ्ग+ङ) A woman of a slender or delicate shape.

कृशानु s. (m. from कृश?) 1. Fire. 2. The name of a plant (Plumbago Zeylanca). *Wilson*.

कृशानुबेताः s. (-उत् m. कृशानु+बेत्) An epithet of SIVA.

कृशाङ्गी s. (-ञ्चिन् m. कृश+अञ्च+इन्) A dancer, an actor, a tumbler.

कृष् Root, I. (कृषति) and VI. (कृषति, कृषते)
1. To draw or make furrows. 2. To plough.
3. To pull, to draw, to attract. With अप् or अव prefixed, 1. To draw away, to remove.
2. To pay no attention to; with आ To attract, to draw towards; with ऊ 1. To draw upwards, to raise, to lift up. 2. To excite, to make proud; with नि To draw near, to approach; with परि To draw around; with वि To draw away; with ज् To pull off, to draw along with.

कृषक s. (m. R. कृष्+अक) (Lit. Drawing furrows; hence) 1. The ploughshare. 2. A peasant, a farmer, a husbandman. 3. An ox. a. (mfn.) Performing the business of agriculture. See कृषिक.

कृषाण s. (from R. कृष्) A husbandman, a ploughman, a farmer.

कृषाङ्गी s. (from R. कृष्) Husbandry, agriculture.

कृषाणु s. (m. for कृशानु) A name of fire.

कृषि s. (f. from कृष्) 1. Cultivating the soil, ploughing. 2. Agriculture, husbandry.

कृषिक a. (mfn. R. कृष्+इक) Cultivating the soil, ploughing. s. (m.) 1. The ploughshare. 2. A husbandman, a farmer, a peasant. See कृषक.

कृषिकर्म s. (-र्मन् n. कृषि+कर्मन्) Agriculture, husbandry.

कृषी s. (-चिन् m. R. कृष्+इन्) A ploughman, a husbandman.

कृषीबल a. (mfn. कृषि+बल suffix) Living by agriculture; cultivating the soil. s. (m.) A husbandman.

कृष्ट a. (mfn. pret. part. p. R. कृष्+उ) 1. Ploughed or tilled (as a field). 2. Drawn, pulled.

कृष्टल s. (n.) 1. A beautiful scarlet, called also *Gunja*. 2. The name of a weight. *Wilkins' MS.* See कृष्टल.

कृष्टि a. (mfn. R. कृष्+ति) Wise, learned.

कृष् a. (mfn.) Black, or dark blue. s. (n.) Black pepper. (m.) 1. Black, the colour, or dark blue which is often confounded with it by the *Hindus*. 2. KRISHNA, the most celebrated of the *Avatāras* or incarnations of the deity VISHNU. 3. (Beng.) The name of a plant (*Nigella Indica*). -उा (f.) or -उ (n.) Blackness, blueness.

कृष्कर्म a. (-र्मन् mfn. कृष्+कर्मन्) Smful, criminal.

कृष्केलि s. (कृष्+केलि) The name of a plant (*Mirabilis Jalapa*). *Mohun P.* p. 60.

कृष्कुडा s. (कृष्+कुडा) The name of a plant (*Pomciana pulcherrima*). *Mohun P.* p. 61.

कृष्जन्माष्टमी s. (f. कृष्+जन्मन्+अष्टमी) The eighth day of the second half of the month *Śrāvana*, the birth day of KRISHNA. *As. Res.* III. 289.

कृष्जीवक s. (m. कृष्+जीवक) The name of a plant which is used for medicinal and culinary purposes (*Nigella Indica*).

कृष्जीवा s. See कृष्जीवक.

कृष्वाँटी s. (कृष्+वाँटी) The indigo-plant (*Indigofera tinctoria*). *Sabda S.* p. 243.

कृष्पक्ष s. (m. कृष्+पक्ष) The dark half of a

month, the fifteen days during which the moon is in the wane. See *Manu* i. 66.

कृष्णश्रीय *a.* (कृष्ण + श्रीय) 1. Pertaining to the wane of the moon. 2. Illegitimate, bastard.

कृष्णपाक *s.* (म. कृष्ण + पाक) The name of a tree bearing a small fruit which when ripe is of a black colour (Carissa Carondas)

कृष्णकारण *s.* (म. कृष्णपाक + रण) The name of a tree (Carissa Carondas). See **कृष्णपाक**.

कृष्णफल *s.* (म. कृष्ण + फल) A fruit-tree (Carissa Carondas). See **कृष्णपाक**.

कृष्णफलपाक *s.* (म. कृष्णफल + पाक) A fruit-tree (Carissa Carondas). See **कृष्णपाक**.

कृष्णवेली *s.* (f. from कृष्ण + वेली) The name of a shrub (Seriatula anthelmintica)

कृष्णवर्ण *a.* (mf. कृष्ण + वर्ण) Black, of a dark-blue colour

कृष्णवर्मा *s.* (- वर्मन् म कृष्ण + वर्मन्) Fire (Lat. Making a black road).

कृष्णवर्ण *s.* (कृष्ण + वर्ण) The name of a variety of basil (Ocimum pilosum) with dark-coloured leaves. *Carey*.

कृष्णवृत्ता *s.* (f. कृष्ण + वृत्ता) The trumpet-flower (Bignonia suaveolens).

कृष्णतरी *s.* (f. कृष्ण + (तरी from R तिर) The name of a medicinal plant not yet ascertained

कृष्णमूग *s.* (कृष्ण + मूग) A small sort of kidney-bean used as an article of food (Phaseolus Max.) Also written **कृष्णमूग**. *Mohun P.* p. 60

कृष्ण *s.* (म. from कृष्ण) A black variety of the Ratti seed (Abrus precatorius). *Colebr. Alg* p. 2.

कृष्णलवण *s.* (न. कृष्ण + लवण) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind called *Bit Loben* or *Bit Noben*. *Wilson*

कृष्ण *s.* (femin. of कृष्ण) A shrub bearing a small black and red berry, the Ratti or Gunja (Abrus precatorius).

कृष्णलोहित *a.* (mf. कृष्ण + (लोहित) Of a purple colour. *s.* (म) Purple (the colour).

कृष्णशार *s.* (म. कृष्ण + शार for शार) The black antelope. See **कृष्णशार**

कृष्णशर्पा *s.* (म. कृष्ण + शर्पा) The black and most deadly variety of the Cobra de Capello (Coluber Naga).

कृष्णशार *s.* (म. कृष्ण + शार) The black antelope (Antelope cervicapra). *Manu* ii. 23.

कृष्णशर्पा *s.* (म. कृष्ण + शर्पा) See **कृष्णशार**.

कृष्णशुक्ल *s.* (कृष्ण + शुक्ल) The heart or black part of agallochum or aloe-wood (Aquillaria Agallocha).

कृष्णश्वेत *s.* (म. कृष्ण + श्वेत) The name of a tree which bears black blossoms.

कृष्ण *s.* (f. from कृष्ण) Long-pepper

कृष्णशिर *s.* (कृष्ण + शिर) The hide of a black antelope (Antelope cervicapra), used by devotees as a seat and bed

कृष्णपद्मजिता *s.* (कृष्ण + पद्मजिता) A blue variety of a beautiful climbing plant (Citorca Tematea). *Carey*.

कृष्ण *s.* (कृष्ण + अत्र) 1. A black variety of tale 2. A black cloud

कृष्णिका *s.* (f. कृष्ण + ईका) Black mustard.

कृ Root, iv. (कृ + कृति) To throw out, to scatter, to drop With अनु prefixed, To fill, with आ To draw furrows, to mark lines, with उ To throw, to cast, with अ 1. To scatter 2. To fill up, to cover over, with इ To disperse, with इति To hunt, to inquire, with रि To throw, to cast, to send, with शि To fill up —

ix. (ক্ৰাতি, ক্ৰীতে) To hurt, to injure.—x. (কাবয়তে) To know.

কু Root, x. (কীর্য়তি) 1. To proclaim, to announce, to render known or notorious. 2. To extol, to praise, to glorify. With পরি, প্র, or সং prefixed, To declare, to announce.

কুপ Root, x. This root is generally supposed to be another form of R. কৃপ q. v. but as কল্পন signifies the act of clipping or cutting, this root must imply to clip, to cut, though this sense is not given in the native lists of roots. See কুপ্ত, and কল্পন.

কুপ্ত a. (mfn. pret. part p. R. কৃপ + ত) 1. Chpt, cut. *Manu* iv. 35. 2. Made, formed. 3. Contrived, imagined. 4. Appointed, fixed. 5. Denominated, called.

কে pron. (from কিং) Who?

কেয়া s. (corrupt. of কেতক) A small tree which produces a very fragrant flower (*Pandanus odoratissimus*). *Hort. Ben.* p. 71. Also written কেয়াতুল.

কেয়াকাটা s. The name of a plant (*Pandanus fortidus*). *Hort. Ben.* p. 74.

কেয়ারি s. (corrupt. of কেদার) 1. A garden-bed. 2. (corrupt. of কীট + অরি) A medicine used to destroy maggots in cattle.

কেই s. The name of a fish (*Clupea fente*, *Lacepède*). *Carey*.

কেউ pron. (corrupt. of কিং) Any one, some one.

কেউআহরণী s. (কেউআ + হরণী) The name of a tree (*Mimosa heterophylla*). *Carey*.

কেউটিয়ামুখা s. (corrupt. of কৈবর্তীমুখক) A sort of grass with a fragrant root (*Cyperus rotundus*). *Carey*.

কেউটিয়ামাঙ্গ s. (corrupt. of কৃষ্ণসর্প) The

black and most dangerous variety of the *Cobra de Capello* (*Coluber Naga*). *Carey*.

কেউবা s. (corrupt. of কাঁক?) A crow.

কেউতা s. The name of a tree common in the forests near the sea (*Sonneratia apetala*). *Carey*.

কেওয়াচেচনী The name of a plant (*Leea hirta*). *Sabda S.* p. 110.

কেঁই s. The seed of tamarinds.

কেঁইবীচি s. (কেঁই + বীচি for বীজ) The seed of tamarinds.

কেঁউ s. (corrupt. of কেঁমুক) 1. The name of a beautiful scitamineous plant (*Costus speciosus*). 2. A species of ebony (*Diospyros melanoxylon*, *Carey*; *Diospyros tomentosa*, *Rox.*). *Mohun P.* p. 32.

কেঁউকেঁউ s. The yelling of a dog when beaten. —কনিতে v. a. To bark as a dog.

কেঁঞা a. (from প. كنان The name of a country) 1. A native of *Keyán*. 2. Quarrelsome, disputatious, captious, dogmatical. s. The name of a plant (*Solanum nigrum*). *Carey*

কেঁও s. The name of a tree (*Diospyros melanoxylon*). *Sabda S.* p. 116.

কেঁকলাস s. (corrupt. of কুকলাস) A species of lizard (probably *Lacerta Mamitanca*). *Carey*.

কেঁকিতে v. a. To draw or sweep powdered or fluid substances from a board, table, or the like, into a vessel with the hand. কেঁকিয়া নীতে To take. *Carey*.

কেঁচা s. A long spear or pike made with wood or bamboo with a head of iron.

কেঁচিতে v. a. To become raw, to become imperfect or inexperienced.

কেঁচো s. (corrupt. of কিকুলুক) A worm, an earth-worm. *Mohun P.* p. 56.

কৈচকীল *s.* A marble or ball of dried earth used by boys in play.

কৈদ *s.* The name of a tree (*Diospyros melanoxylon*). *Carey*.

কৈদিত্তে *v. a.* (for কৈদিত্তে from R. ক্রন্দ) To weep. Only the adverbial participle is used.

কৈদুআবাঘ *s.* (কৈদুআ for কৈদো, + বাঘ for ব্যাঘ্র) A wolf.

কৈদো *a.* (from ক্ষক্) Thick, clumsy. *s.* (from কৈদিত্তে) A wolf.

কৈদোবাঘ *s.* (কৈদো + বাঘ for ব্যাঘ্র) A wolf.

কৈরোয়াশিম *s.* (from শিম) A sort of kidney-bean (*Dolichos lignosus*). *Carey*.

কেকব *a.* (*mfn.*) Squint-eyed.

কেকা *s.* (*f.*) The cry of a peacock.

কেকাঁটা *s.* (from কেআ + কাঁটা) A plant which grows by the side of rivers, and the leaves of which are armed with spines (*Pandanus fectidus*). *Carey*.

কেকাঁটাল *s.* (from কেআ + কাঁটাল) A sort of bread-fruit, a species of *Artocarpus* not yet described.

কেকা *s.* (-কিন্ *m.* কেকা + ইন্) A peacock.

কেগাছ *s.* (from কেআ + গাছ) The tree of the Andaman bread-fruit (*Pandanus odoratissimus*).

কেচিৎ *pron. Sans. (nom. plur. masc. of ক্রি-স্তিৎ)* Some, several.

কেচুআ *a.* Assuming a feigned character, hypocritical. *Carey*. Also written কেচো.

কেজুয়া *a.* (corrupt. of কার্যগাই) Useful, serviceable.

কেজাই *s.* A species of fern (*Polypodium Kangiha*, *Buchanan's MSS.*). *Carey*.

কেচুআ *a.* (from কাঠ for কাষ্ঠ) Hard like wood, woody. *s.* 1. A vessel to bale out the water from a boat. 2. A round wooden vessel in which cattle are fed, or articles of food deposited.

কেচুআথটী *s.* (কেচুআ + থটী) A wood-market, a wood-magazine.

কেচুআনেড় *s.* (কেচুআ + নেড়) Scybalæ.

কেচুআভোলা *s.* (কেচুআ + ভোলা) A fish (*Lutianus Chmensis*, *Lacepède*). *Carey*.

কেণ *a.* (from কেশিতে) Bought, purchased. *s.* The act of purchasing.

কেণা *a.* (from কেশিতে) Bought, purchased. *s.* A purchase.

কেণাবেচা *s.* (কেণা + বেচা) Bargain and sale

কেশিতে *v. a.* (from কিশিতে) To cause to purchase, to employ a person to buy articles.

কেনো *s.* (from কৰ্ণ) An insect which the natives of India dread lest it should creep into their ears: it appears to be a species of *Julus*. Also written কেনোই. *Mohun P* p 56.

কেৎ *Root, x.* (কেতয়তি) 1 To call or invite. 2. To counsel or advise.

কেতক *s. (m.)* A small tree which produces a fragrant flower (*Pandanus odoratissimus*)

কেতকী *s. (f. কেতক + কী)* A kind of tree (*Pandanus odoratissimus*, *Rox*)

কেতন *s. (n. R. কেৎ + অন)* 1. A flag, a banner; a mark or sign. 2. An abode, a dwelling-place. 3. A place, a site, a situation.

কেতাব *s.* (A. كتاب) A book.

কেতু *s. (m. from R. কেৎ)* 1. A banner, a standard, a flag. 2. A mark, a sign, a symbol. 3. (In mythology) The name of an *Asura* or demon. 4. Kert, the dragon's tail or descending node. 5. (In astronomy) The ninth of the planets.

কেতুমালি *s. (n. from (কেতু+মালি))* (In the geography of the *Hindus*) One of the nine great divisions of the known world, the western portion of *Jambu-Dwīpa*. Also written (কেতুমালিনবর্গ).

কেদর *s. (m.)* The name of a plant. *a. (mfu.)* Squint-eyed.

কেদারান *s.* Liquid filth

কেদার *s. (m.)* 1. A field 2. An enclosure, a border. 3. A mountain.

কেদারী *s. (f)* A particular scale in the musical system of the *Hindus*. *As. Res.* iii. 78

কেন *s. (m.)* The name of an *Upanishad*, so called from the word with which it opens. *As. Res.* viii. 468, 472, 478.

কেন *ad. Sans. (instrum. case of pron. কিং)* Why? By what?

কেননা *ad. (কেন+না)* For, because

কেনহ *a. (কেন+ই)* Some, any

কেনিতে *v. a. (from R. ক্রী)* To buy. See কেপিতে.

কেনিপাতক *s. (m. (কে from ক Water, + নিপা-তক from R. পৎ))* The helm, a rudder, a large oar used as a rudder. Also written কেনিপাত.

কেন্নে *ad.* How? why?

কেন্দড়ী *s.* A plant which grows in wet places and is used as a potherb (*Commelina nudiflora*). *Carey.*

কেন্দু *s. (m.)* A sort of ebony (*Diospyros melanoxylon*).

কেন্দুআবাঘ *s. (কেন্দুআ+বাঘ)* A wolf.

কেন্দ্র *s. (m.)* The centre of a circle. *Colebr. Alg.* p. 90. The argument of a circle. *Kāla S.* 367.

কেন্নাকৈদবাই *s.* A scorpion. *Sabda S.* p. 39. 204.

কেপ্ Root, 1. (কেপতে) 1. To shake or tremble. 2. To go, to move or approach.

কেবট *pron. (কে from কিং, + বট)* Who? (emphatically).

কেব্ Root, 1. (কেবতে) To serve.

কেবল *a. (mfu.)* 1. One, alone, simple, rare, only. 2. All, entire, whole. *ad. Sans.* 1. Alone, only, merely. 2. Certainly, absolutely.

কেবা *pron. (কে from কিং, + বা)* Who? In what way? What sort of?

কেমন্ *ad. (কে from কিং, + মন্)* How?

কেয়াজি *s.* The name of a fish (*Cyprinus Kuhlans*, *Buchanan's MSS.*). *Carey.*

কেয়াল *a. (corrupt. of ফ্রিয়াই)* Marketable, i. e. clean, winnowed (said of gram)

কেয়ুর *s. (n.)* A bracelet worn on the upper arm.

কেবতী *s.* The name of a plant (*Eclipta prostrata*). *Hort. Ben.* p. 62.

কেবাল *s.* A paddle for rowing a boat, a small oar.

কেবয়ে *s.* A name given in some parts to the common field-pea with a purple flower. *Carey.*

কেবল *s.* *Kerala-Des*, or the modern *Málabár*.

কেবলি *s.* The name of a climbing shrub (*Caparis aphylla*). *Carey.*

কেবানী *s. (corrupt. of কবণ)* A scribe, a writer, an accountant.

কেবাম্ *s. (from Engl. cramp)* A cramp, a staple.

কেবায়ী *s. (A. کرایه)* The hire or rent of a thing.

কেবায়াদার *s. (P. کرایه دار)* A renter.

কেবায়াদারী *s. (কেবায়াদার+ই)* The condition of a renter.

কেবালী *s.* The name of an aquatic plant (*Ambrosinia ciliata*). *Hort. Ben.* p. 65.

(কন্ Roor, i. (কেন্ডে) 1. To shake. 2. To go or move.

কেনাইতে *v. a.* To strip off the bark, to shell, to peel fruit, to skin an animal.

কোলি *s. (mf.)* Play, amusement, sport, pastime, diversion.

কোলিকদম্ব *s. (কোলি + কদম্ব)* The name of a timber-tree (*Naucllea cordifolia*). Also written কোলিকদম্ব. *Hort. Ben. p. 14*

কোলিগৃহ *s. (m. (কোলি + গৃহ))* A play-house, an assembly-room, a theatre. *Carey*

কেনিয়াকোঁড়া *s.* A plant (*Mimsperrum polyspermum*, *Ret.*) *Mohun P. p. 32*

কেন্যান *s.* A cow bearing many calves *Sabda S. p. 384*

কেন্যানী *s.* Sour gruel, rice-gruel.

কেশ *s. (m.)* 1. The hair of the head. 2. A mane.

কেশপক্ষ *s. (m. (কেশ + পক্ষ))* Much or ornamented hair.

কেশপাশ *s. (m. (কেশ + পাশ))* Much or ornamented hair.

কেশপাশী *s. (f. (কেশপাশ + ঈ))* A lock of hair on the top of the head.

কেশপুষ্ঠী *s. (কেশ + পুষ্ঠ from R. পুষ্ট)* A species of club-rush (*Scirpus Kysoor*).

কেশধ্রু *s.* The name of a plant (*Ceratostema vaccinaea*). *Hort. Ben. p. 33.*

কেশব *s. (m. from (কেশ))* An epithet of KRISHNA or VISHNU. *a. (mf.)* Having much or handsome hair.

কেশবন্ধ *s. (কেশ + বন্ধ)* An ornament for the hair. *Sabda S. p. 219.*

কেশবেশ *s. (m. (কেশ + বেশ))* 1. A fillet of hair, a tress. 2. The dressing and adorning of the hair.

কেশমার্জুনী *s. (f. (কেশ + মার্জুনী from R. মৃত্)*

A comb. Also written কেশমার্জুন (*n.*)

কেশব *s. (mn. from (কেশ))* 1. A mane. 2. The filament of a flower, especially that of a lotus. (*m.*) The name of several plants viz. 1. The *Assa fetida*. 2. A plant commonly called *Nagesar* (*Mesua ferrea*). 3. *Mimusops Elengi*. 4. *Rottlera tinctoria*. 5. (*Beng.*) Saffron.

কেশবাজ *s. (কেশ + বাজ from R. বাজ)* 1. The name of a bird (*Corvus cinnatus*). 2. A plant, the juice of which is used to colour the hair (*Verbesma calendulacea*). *Carey.*

কেশবিনী *s. (corrupt. of কেশবাজ)* The name of a plant (*Verbesina calendulacea*). *Carey.*

কেশবী *a. (-বিন্ m. (কেশব + ইন্))* (Lat. Having a mane: hence) 1. A horse. 2. A lion *a. (Beng.)* Maned.

কেশবা *s.* The name of a species of pulse (*Lathyrus sativa*) *As. Res. x. 16.*

কেশবীমল্লঙ্গী *s. (কেশবী + মল্লঙ্গী)* A species of rush (*Scirpus bispicatus*). *Hort. Ben. p. 6.*

কেশহস্ত *s. (m. (কেশ + হস্ত))* Much or ornamented hair.

কেশাকেশী *s. (from (কেশ))* A mutual pulling of the hair and fighting, a squabble, a brawl.

কেশান্ত *s. (m. (কেশ + অন্ত))* 1. The ceremony of cutting off the hair. *Mann n. 65.* 2. The extremity or the end of the hair. 3. The duty of alms-giving, offering presents to *Bráhmans*, &c

কেশিক *a. (mf.) (কেশ + ইক)* Having fine or luxuriant hair.

কেশিনী *s. (f. (কেশিন্ + ঈ))* A kind of grass (*Andropogon aculeatum*).

কেশী *a. (-শিন্ mf.) (কেশ + ইন)* 1. Having fine hair. 2. Hairy, shaggy. *s. (m.)* An epithet of KRISHNA or VISHNU. (*Beng.*) The kernel of a *mango* stone.

কেশুর *s.* (corrupt. of কেশক) 1. A kind of grass (Scripus Kysoor). *Sabda S.* p. 148. 2. Another sort of grass (Cyperus pertenuis). *Sabda S.* p. 229.

কেশুরিয়া *s.* (corrupt. of কেশক) A kind of grass (Scripus Kysoor). *Hort. Ben.* p. 6.

কেশুর্য *s.* (corrupt. of কেশক?) A plant (Verbesina calandulacea). *Mohun P.* p. 59.

কেশা *s.* (corrupt. of কাশ) A species of grass (Saccharum spontaneum). *Sabda S.* p. 117.

কেশী *s.* (corrupt. of কাশ) The kernel of a mango stone. Also written কেশী.

কেশব See কেশব.

কেশবী See কেশবী.

কৈ *pron.* (from কিং) Any one, some one

কৈ *pron.* (from কিং) Any one, some one.

কৈ *Root, 1.* (কায়তি) To sound.

কৈ *ad.* (from কু) Where?

কৈলা *a.* (corrupt. of কোমল) 1. Tender, young. 2. A suckling-calf. *Carey.*

কৈলাবাজুর *s.* (কৈলা + বাজুর) A suckling-calf.

কৈকেয়ী *s.* (*f.* from কেকয় The name of a king, + ই) The name of one of the wives of King DASHARATHA and mother of BHARATA (Lit. The daughter of KEKAYA).

কৈকর্য *s.* (*n.* from কিকর + য়) Slavery, servitude.

কৈটভ *s.* (*m.*) The name of an Asura or demon.

কৈটভজিৎ *s.* (*m.* কৈটভ + জিৎ from R. জি) An epithet of VISHNU. (Lit. The subduer of KAITABHA).

কৈটর্য *s.* (*m.*) A plant used in medicine, commonly called Kāyap'hal.

কৈতব *s.* (*n.* from কিতব) 1. Fraud, deceit,

roguery. 2. Gambling, swindling. *a.* (*mf.*) Gaming, gambling, cheating. Also written কৈতবক.

কৈত *s.* The name of a cucurbitaceous plant (Trichosanthes anguina). *Carey.*

কৈদ *s.* (A. قید) Imprisonment.

কৈদার *s.* (*n.* কেদার) A multitude of fields. (*m.*) Rice, corn.

কৈদারক *s.* (*n.* কেদার + অক) A multitude of fields. Also written কৈদারিক.

কৈদার্য *s.* (*n.* কেদার + য়) A multitude of fields.

কৈদী *s.* (from A. قید) A prisoner.

কৈফ *s.* (A. كيف) 1. Spirituous liquors, an intoxicating drug. 2. Intoxication.

কৈফিয়াৎ *s.* (A. كفت) A detailed account; the peculiar circumstances attendant on an event; an affair.

কৈফী *a.* (from A. كيف) One addicted to intoxication.

কৈবর *s.* The name of a fish (Lutianus Koibur, *Buchanan's MSS.*). *Carey.*

কৈবর্ত *s.* (*m.* from ক + বর্ত from R. वर्त?) 1. A fisherman, a waterman. 2. The name of one of the lowest classes of the Hindus. See *As. Res.* v 61. *Manu* x. 34.

কৈবর্তিমুশক *s.* (*n.* কৈবর্ত + মুশক) A fragrant kind of grass (Cyperus rotundus). Also written কৈবর্তমুশক, কৈবর্তীমুশক, কৈবর্তমুশ, &c.

কৈবল *s.* (*n.* কেবল + য়) 1. The detachment of the soul from matter, and exemption from farther transmigration; final beatitude, absorption into the divine essence, eternal emancipation. *Trans. R. A. S.* i. 566. 2. The name of an Upanishad. *As. Res.* viii. 479.

কৈভোল *s.* The name of a fish (*Holocentrus trispinosus*, or *Perca trispinosa*, *Buchanan's MSS.*). *Carey*. Also written কৈভোলা.

কৈবব *s. (n.)* The white esculent water-lily (*Nymphaea lotus*). (*m.*) 1. A rogue, a cheat. 2. An enemy. See কৈবব.

কৈলা *s.* (corrupt. of কোমল) A sucking-calf.

কৈলাস *s. (m.)* 1. The name of a mountain in the *Himálaya* range near the lake *Mánasarovara*. 2. In *Hindu* mythology the fabulous residence of *KUVERA*, and favourite haunt of *SIVA*.

কৈশিক *s. (n. কেশ + ইক)* A quantity of hair, the head of hair.

কৈশোব *s. (n. from কিশোর)* Youth, childhood.

কৈশ *s. (n. কেশ + য়)* Much or ornamented hair, a head of hair.

কো *s.* (corrupt. of কূপ) 1. A well. 2. A fog, a mist.

কোয়াড় *s.* A species of aquatic bird (*Tantalus falcinellus*) *Carey*.

কোয়াড়া *s.* (corrupt. of কুহড়িকা) A mist) A mist or fog.

কোয়ামুড় *s.* The name of an ornamental shrub (*Callicarpa lanceolata*).

কোইট *s.* A bet, a clause, a stipulation.

কোঁক *s.* (from কুক্ষি) 1. The side. 2. The name of a stemless palm (*Phoenix acanthus*). 3. A groan, the noise of wind from the stomach.

কোঁকচা *s.* (from কুচিতে) A snarl in a rope or cord which is overtwisted. See কোঁচক.

কোঁকড় *s.* (from কুচিতে) Shrivelled up, shrunk, curled, crisped, crimped, puckered. *Carey*.

কোঁকড়সোঁকড় *s.* (কোঁকড় + সোঁকড় as a rhyme

to it) Shrivelled up, curled, crisped, contracted, crimped, puckered.

কোঁকড়া *s.* (from R. কুছ) A crumple, a curl, a fold, a contraction.

কোঁকড়াইতে *v. a.* (from কোঁকড়া) To cause a thing to contract or shrivel up, to curl hair, to crimp linen. (*v. n.*) To curl up, to shrink, to shrivel.

কোঁকড়ান *s. (v. noun of কোঁকড়াইতে)* The causing a thing to shrivel up; the curling of hair, &c. *a.* Shrivelled up, curled, crisped, contracted, puckered.

কোঁকড়ানি *s.* (from কোঁকড়াইতে) The causing of a thing to shrivel up, the curling of hair, &c.

কোঁকাইতে *v. a.* (from কোঁক) To groan, to moan, to grunt.

কোঁকানি *s.* (from কোঁকাইতে) A groaning, a moaning, a grunting noise.

কোঁকুড়িতে *v. a.* (from কুচিতে) To shrink up, to shrivel, to be crumpled, to become curled or crisped.

কোঁখ *s.* (corrupt. of কুক্ষি) A rib.

কোঁচ *s.* (from কুচিতে) A sheaf of fish-spears.

কোঁচই *s.* (from কুচিতে) The name of an edible species of fern.

কোঁচকা *s.* (from কুচিতে) A snarl in a rope or cord.

কোঁচড় *s.* (corrupt. of কোঁচড়) The lap; the sides or ends of a garment so gathered as to hold articles like a bag. *a.* Curled, puckered.

কোঁচড়তমাক *s.* (from কোঁচড় + তমাক) A particular kind of tobacco.

কোঁচড়ীয়াদাদু *s.* (কোঁচড়ীয়া from কোঁচড়, + দাদু) A ringworm on the privities or near them. *Carey.*

কোঁচনী *s.* A name of the province *Kúch-Behár.*
See কোঁচবেহান.

কোঁচুক *s.* (compt. of কোঁচ + বক) A small crouching species of heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey* A curlew *Mohun P.* p. 53.

কোঁচবেহান *s.* (কোঁচ The name of a particular class of *Hindus*, + বেহান for বিহার) *Kúch-Behár*, a country north of *Bengál*, bordering on *Bútán.*

কোঁচমুটিয়াতমাক *s.* (কোঁচমুটিয়া from কোঁচ + মুষ্টি + তমাক) A sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish-spear. *Carey.*

কোঁচা *s.* (from কুচিতে) The front-tuck of the under garment.

কোঁচাইতে *r. a.* (from কুচিতে) To plant, to gather a piece of cloth in plants in order to sew it.

কোঁচান *s.* (*r. noun* of কোঁচাইতে) The planting of cloth, a plant. *a.* Gathered, planted, puckered. *Carey.*

কোঁচাবহ *a.* (কোঁচা + বহ from R. বহ) A tram-bearer; one who is subject to the influence of another. *Carey.*

কোঁচাল *a.* (from কোঁচা) Wearing the tuck or apron of the lower garment long

কোঁড় *s.* The tender stem of a *bamboo* when it first rises from the ground.

কোঁড়ক *s.* (from কোঁড়) A mushroom.

কোঁড়চ *s.* (from কোঁড়). See কোঁচড়.

কোঁড়াচীয়াদাদু *s.* See কোঁচড়ীয়াদাদু.

কোঁড়া *s.* (from কোঁবক) 1. The tender stem or shoot of many plants, e. g. of a *bamboo*, of the *Arum campanulatum*, &c. 2. The holes or rings which serve as loops to an ornament worn on the arm by women and children 3 A species of flower. *Carey.*

কোঁতপাইতে *r. a.* (from কোঁতিতে *q. v.*)

কোঁতা *s.* (from কোঁতাইতে) A groaning or straining at the prospect of a little exertion. Also written কোঁতাকোঁতি and কোঁতানি.

কোঁতাইতে *r. a.* (from কোঁতিতে) To groan, to moan, to whine; to make great difficulty at doing a little thing.

কোঁতিতে *r. a.* To whine, to strain, to groan, to make great difficulties about small matters.

কোঁথক *s.* (from কুঁথ) A large staff, or rather club or bludgeon earned by some religious mendicants, and by people from some of the western countries. *Carey.*

কোঁথকাইতে *r. a.* (from কোঁথক) To beat, to bang, to beat with a club or staff

কোঁথপাড়া *s.* (from কোঁতিতে) A groaning or straining at a very easy thing.

কোঁথা *s.* (from কোঁথিতে) A moan, a straining, a moaning.

কোঁথাইতে *r. a.* (*caus.* of কোঁথিতে) To groan, to strain, to grunt.

কোঁথিতে *r. a.* To strain, to groan, to moan, to grunt.

কোঁথানি *s.* (from কোঁথাইতে) A groaning, a moaning, a grunting.

কোঁথানীয়া *a.* (from কোঁথাইতে) Groaning, moaning, grunting.

কোঁদল *s.* (from কন্দল Strife, dispute) A quarrel, a dispute.

কোঁদলীয়া *a.* (from কোঁদল) Disputatious, quarrelsome, captious.

কোঁদা *s.* (from কুন্দিতে) The turning in a lathe. *a.* Turned in a lathe.

কোঁদাইতে *v. a.* (caus. of কোঁদিতে) To cause a person to turn any thing in a lathe.

কোঁদান *s.* (*v. noun* of কোঁদাইতে) The causing a person to turn any thing in a lathe. *a.* Ordered to be turned, turned.

কোঁদিতে *v. a.* (from কুন্দিতে) 1. To jump or skip about for joy. 2. To turn a thing in a lathe.

কোঁপা *a.* (from কুপ্প Crooked-armed) Having distorted arms, crooked-armed.

কোঁয়বকীল *s.* A black sort of extract resembling catechu. *Carey.*

কোঁবিতে *v. a.* To dig. *Forster.*

কোঁম *s.* A besom, a scrubbing-brush.

কোক *s.* (*m.*) 1. A wolf 2. The ruddy-goose (*Anas Casarca*). 3. A lizard or chameleon (*Lacerta Chamaeleon*). 4. The dwarf date-tree (*Phoenix acaulis*). *Carey.* 5. A wheel. 6. A bull. 7. Superiority. *Wilkins' MS.*

কোকনদ *s.* (*m.* কোক + নদ) The red lotus (*Nymphaea rubra*).

কোকনদচুবি *s.* (*m.* কোকনদ + চুবি) Red (the colour). *a.* (*mfn*) Red, of a red colour

কোকন্দ *s.* (corrupt. of কুকুৰশুদী) A species of flea-wort (*Conyza laccra*, and some other species). *Carey.* See কোকবন্দা.

কোকবন্দা *s.* A plant (*Salvia parviflora*). *Hort. Ben. p. 4.*

কোকবন্দা *s.* (corrupt. of কুকুৰশুদী) A species of flea-wort (*Conyza terebinthina*, and perhaps some other species). *Carey.* See কোকন্দ.

কোকল *s.* (corrupt. of কোকিল) The black Indian cuckoo (*Cuculus Indicus*).

কোকলা *s.* A species of dove (*Columba Pompadora*, *Buchanan's MSS. C. casia, Carey.*)

কোকশিমা *s.* (from কুকুৰ + শিমা) The name of a plant which dogs are fond of smelling to before they expel urine (*Conyza terebinthina*, and perhaps some other species). *Carey.*

কোকসিমা *s.* A plant (*Celsia Coromandeliana*). *Mohun P. p. 59.*

কোকালে *ad.* (কোঁ from কিং, + কালে from কাল) At any time.

কোকিল *s.* (*m.*) The black Indian cuckoo, called *Kokila* or *Kort* (*Cuculus Indicus*).

কোকিলক *s.* (*n.* কোকিল + ক) A sort of metre in *Sanskrit* prosody. *As. Res. v. 472.*

কোকিলনয়ন *s.* (*m.* কোকিল + নয়ন) A plant bearing a dark black flower (*Capparis spinosa*; also *Barleria longifolia*).

কোকিলাহ *a.* (*mfn.* কোকিল + অহ for অফি) Having eyes resembling those of the cuckoo. *s.* (*m.*) A shrub (*Capparis spinosa*, also *Barleria longifolia*, *Wilson.* *Ruellia longifolia, Carey.*)

কোকোয়াবাঁশ *s.* (কোকোয়া from কোঁ + কোঁ + বাঁশ) A very thick variety of bamboo: said to be so called from the groaning sound produced when the wind rubs them strongly against one another.

কোফা *s.* The name of a large tree (*Alnus dioeca*).

কোফি *s.* The name of a country, *Konhan*, on the western side of India.

কোচ্কাইতে *v. a.* (from কুচিতে) To contract, to shrivel up, to pucker.

কোজাগৰ *s. (m. কো for কং from কিং, + জাগৰ)*
The day of full-moon in the month *Aswina* (Sept.-Oct.). Lit. "Who is awake?" the call of *LAKSHMI*, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity and games of chance in honour of the goddess. *Wilson*. See *As. Res.* III. 261. 262.

কোট *s.* (corrupt. of কোঠ) A tower, a castle, a fort, a strong-hold.

কোটনা *s.* (from কুড়িনী) A pander, a pimp.

কোটনাপনা *s.* (কোটনা + পনা) The profession of a pander or pimp.

কোটনামি *s.* (from কোটনা) The trade of a pander or pimp.

কোটপাহাড়িয়া *s.* (কোট for কুট, + পাহাড়িয়া) The name of a small tree (*Hippocratea arborea*). *Carey*.

কোটবী *s. (f.)* 1. A naked woman. 2. An epithet of *DURGĀ*. Also কোড়বী.

কোটব *s. (m.)* The hollow of a tree, a hollow tree.

কোটবী *s. (f.)* 1. An epithet of *DURGĀ*. 2. A naked woman. See কোটবী.

কোটবীয়াপেচা *s.* (from কোটব + পেচা) A species of owl which chiefly resides in the hollows of trees. *Carey*.

কোটাইতে *v. a.* (from R. কুই) To beat to powder, to pound, to cut or mince herbs for the pot, to reduce to a pulp.

কোটানি *s.* (from কোটাইতে) A part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward.

কোটাবী *s.* A centipede. *Subdu S.* p. 415.

কোটাল *s. (P. کوتوال)* A constable, a watchman. See কোটবাল and কোটপাল.

কোটালী *s.* (কোটাল + ই) The office of a constable or watchman; the police of a city.

কোট *s. (f.)* 1. The edge or point of a sword. 2. The extremity of a bow. 3. The complement of an arc to 90°. 4. The side of a right angled triangle. *Kāla S.* p. 361. 5. A number of ten millions, a *krore*. 6. A plant, commonly called *Piring* or *Asparak* (*Medicago esculenta*). 7. (*Beng.*) A wager, a promise, an engagement.

কোটিকল্প *ad.* (কোট + কল্প) For ever. (Lit. For ten millions of *Kalpas*).

কোটিজা *s. (f. কোটি + জা)* The cosine.

কোটিতে *v. a.* (from R. কুই) To mince, to cut up, to pound, to beat to powder.

কোটিবর্ষ *s. (n. কোটি + বর্ষ)* A medicinal vegetable (*Medicago esculenta*). *Wilson*.

কোটিশ *s. (m. from কোটি + শ from R. শো To cut)* A harrow. Also written কোটীশ.

কোটিশঃ *ad. Sans.* (কোট + শঃ) By tens of millions.

কোটী *s. (f.)* 1. The edge or point of a sword. 2. A medicinal vegetable (*Medicago esculenta*). 3. A *krore* or ten millions. See কোটি.

কোটীবে *s.* (from কুটবে) A hut, a cottage.

কোটীশ *s. (m.)* A harrow. See কোটীশ.

কোটীশ্বৰ *s. (m. কোটি + ঈশ্বৰ)* 1. A lord of ten millions. 2. A person who is worth a thousand *rupees*.

কোড় *s. (m.)* A fort, a castle, a strong-hold.

কোড়াব *s. (m.)* 1. The town-well. 2. The stairs of a pond.

কোটার্দ্ধ *s.* (কোট + অর্ধ) Half a *krore*, five millions.

কোঠুদ্বার *s.* (কোঠি + উদ্বার) The fulfilling of an engagement; a solution. *Carey.*

কোঠ *s.* (*m.* from কুষ্ঠ) 1. A species of leprosy with large round spots. 2. (*Beng.*) The marks which leprosy produces on the skin. 3. The squares on a chess-board. 4. (corrupt. of কোর্ট) A fort, a castle, a strong-hold.

কোঠরী *s.* (*n.* کوٹھری from কুঠি) A room, an apartment.

কোঠা *s.* (from কুঠি) A brick-built house.

কোঠি *s.* (from কুঠি) A factory, a manufactory, a mercantile bank.

কোড়া *s.* (from কোড়িতে) A whip, a scourge, a cat-o'-nine-tails.

কোড়িতে *v. a.* To dig, to bore through, to pierce, to perforate.

কোণ *s.* (*m.*) 1. The elbow. 2. A corner; (in mathematics) an angle. *Colebr. Alg.* p. 58. 3. The edge of a sword. 4. The quill or bow of a lute, a fiddle-stick. 5. A stringed musical instrument.

কোণাটানা *s.* (কোণ + টানা) A diagonal line, a stroke made cornerwise. *Carey.*

কোণস্পর্গবৃত্ত *s.* (*m.* কোণ + স্পর্গ from R. স্পর্শ + বৃত্ত) A circle drawn round a triangle so as to be in contact with its angles. *Colebr. Alg.* p. 299.

কোণী *s.* (corrupt. of কোণ) An angle, a corner.

কোণাকোণি *ad.* (from কোণ) Cornerwise, diagonally, athwart. (Lit. From one corner to the other).

কোণাচি *s.* (from কোণ) A bamboo lath, bound on the hips of a roof to close the thatch at the corners.

কোণি *a.* (*mfn.*) Having a distorted arm, crooked-armed. See কুণি.

কোণী *a.* (from কোণ) 1. Having a distorted or crooked arm. 2. Angular.

কোণুয়া *a.* (from কোণ) Angular, crooked

কোত্বাল *s.* (*p.* کوتوال) A constable, a policeman, a police-officer.

কোত্বালী *s.* (*p.* كونوالي) The office or business of a constable or police-officer.

কোতবা *s.* A sort of treacle or molasses.

কোতল *s.* (*n.* کوتل) 1. A led horse, a spare horse. 2. A spare or empty palanquin or other vehicle which goes with a company.

কোত *ad.* (corrupt. of কুথ) Where? any where?

কোতও *ad.* (কোত + ও) Any where, even in any place.

কোতাহী *s.* (*p.* کوتاهي) 1. A deficiency, a defect. 2. Poverty. 3. A neglect.

কোথা *ad.* (corrupt. of কুথ) Any where; even in any place; where! Also written কোথায়.

কোথাতা *ad.* (corrupt. of কুথ) Whence?

কোদণ্ড *s.* (*mn.* কো + দণ্ড) A bow.

কোদধান *s.* (corrupt. of কোদ্র) A sort of small gram which is cultivated on elevated situations (*Paspalum Kora*). Also written কোদ.

কোদাল *s.* (from কুদাল) The Indian spade or digging-hoe.

কোদালিয়া *s.* (from কোদাল) 1. A plant with purple flowers, which grows among grass (*Hedysarum triflorum*). 2. A digger, a pioneer. *Carey.*

কোদ্র *s.* (*n.*) A species of small gram eaten by the poorer people (*Paspalum frumentaceum*).

কোন্ *pron.* (from किं) What? which?

কোন *pron.* (from किं) Any, some.

কোনকালে *ad.* (কোন + কালে from কাল) At any time.

কোনক্রমে *ad.* (কোন্+ক্রমে from ক্রম) In what order? In what manner? how? In any way.

কোনখানে *ad.* (কোন্+খানে for স্থানে?) Where? Somewhere.

কোনপ্রকারে *ad.* (কোন্+প্রকারে locat. case of প্রকার) In what way? In what manner?

কোনপ্রকারে *ad.* (কোন্+প্রকারে locat. case of প্রকার) By some way, by any means.

কোনমতে *ad.* (কোন্+মতে from মত) In any way, in some way, by some method.

কোনরূপে *ad.* (কোন্+রূপে from রূপ) Somehow, any how.

কোনহ *pron.* (কোন্+হ) Some.

কোন্দল *s.* (from কন্দল) A quarrel, a dispute.

কোন্দলীয়া *a.* (from কোন্দল) Quarrelsome, disputations.

কোপ *s.* (*m.* from R. কুপ্) 1. Anger, wrath, fury, rage. 2. (*Beng.*) A blow, the stroke of a weapon; the depth of earth dug out at one stroke of the spade or digging-hoe; a spit of earth. *a.* (*mfn.*) Angry, enraged. See *Wilkins' Gr.* § 768.

কোপকোপ *s.* (কোপ+কোপ as a jingle to it) 1. Wrath, fury, rage. 2. The stroke of a weapon, a blow.

কোপক্রম *s.* (*n.* ক+উপক্রম) The creation by BRAHMÁ. (*m.*) An irascible man. *Carey.*

কোপজ *s.* (*n.* from ক+উপজা) The creation by BRAHMÁ.

কোপথেকুয়া *a.* (কোপ+থেকুয়া for থেকুয়া Eaten) One who has received a blow.

কোপতঃ *ad.* *Sans.* (—তস্. কোপ+তস্) Through anger or wrath, angrily.

কোপন *s.* (*n.* from R. কুপ্) The being angry or enraged. *a.* (*mfn.*) Passionate, wrathful.

কোপনা *s.* (*femin.* of কোপন) A passionate woman.

কোপবতী *a.* (*femin.* of কোপবান্ q. v.)

কোপবান্ *a.* (—বৎ *mfn.* কোপ+বৎ) Angry, passionate, furious, wrathful.

কোপনা *a.* (from কোপ) Dug down so as to retain the water for the cultivation of rice (said of land). *Carey.*

কোপা *s.* (see কোপ) An instrument used by bricklayers to beat the mortar of a terrace-roof, and make it hard and compact.

কোপাইতে *v. a.* (*caus.* of কোপিতে) To provoke any one to anger, to incense, to irritate.

কোপাকোপি *s.* (from কোপ) Mutual anger, reciprocal wrath.

কোপান *s.* (*v. noun* of কোপাইতে) The provoking any person to anger. *a.* Provoked to anger.

কোপানি *s.* (from কোপাইতে) Anger, wrath, rage, provocation.

কোপাঘ্নিত *a.* (*mfn.* কোপ+অঘ্নিত) Wrathful, passionate.

কোপাল *a.* (from কোপ) Passionate, angry.

কোপিত *a.* (*mfn. pret. part. p.* of কোপ্ the causal form of R. কুপ্) Provoked to anger, excited to wrath.

কোপিতে *v. a.* (from কোপ) To be angry, to rage.

কোপী *a.* (—পিন্ *mfn.* কোপ+ইন্) Angry, passionate, wrathful.

কোপী *s.* A plant (*Brassica oleracea*). *Hort. Ben.* p. 48.

কোপোক্তি *s.* (*f.* কোপ+উক্তি) An angry expression, an angry speech.

কোবিদ *a.* (*mfn.* from ক°+R. বিদ্) Learned, skilful, clever. (Used in comp. e.g. অশ্বকোবিদ *a.* (*mfn.*) Skilful in horsemanship).

কোবিদার *s. (m.)* A species of mountain-ebony (*Bauhinia variegata*).

কোবিল *s.* A species of grass (*Apluda Kobilā*, *Buchanan's MS.*). *Carey.*

কোমব *s. (p. کمر)* The waist, the loins.

কোমবকষাই *s. (p. کمرکشای)* The money paid to a messenger for going a journey.

কোমববন্দ *s. (p. کمر بند)* A girdle for the loins, a belt.

কোমববন্দপটুকা *s. (p. কمرবন্দ + পটুকা)* A girdle for the loins.

কোমবতাকী *a. (কোমব + তাকী)* Broken-backed.

কোমবী *a. (from p. কمر)* Pertaining to the loins.

কোমবীবাত *s. (কোমবী + বাত)* 1. The scutella. 2. A sort of parrot. *Carey.*

কোমল *a. (mfn.)* 1. Tender, soft, bland. 2. Pleasing, agreeable, beautiful. —তা *(f.)* or —ত্ব *(n.)* 1. Tenderness, softness. 2. Mildness, gentleness.

কোমলস্বভাব *a. (mfn. কোমল + স্বভাব)* Of a mild or gentle disposition, kind, tender-hearted, good natured.

কোমলহাট *s. (কোমল + হাট)* Gristle. *Mohun P. p. 13.*

কোম্পানী *s. (English Company)* The East-India Company.

কোয়ঞ্চি *s. (m.)* The lapwing. A small white crane commonly called a paddy-bird. *Wilkins' MS.*

কোয়ঞ্চিক *s. (m. কোয়ঞ্চি + ক)* 1. The lapwing. 2. (*Beng.*) A species of plant not yet ascertained. *Carey.*

কোব *a.* Crooked, winding.

কোবক *s. (ma.)* 1. A bud, an unblown flower. 2. A species of perfume, commonly called *chor*.

3. Another perfume: a berry containing a resinous and fragrant substance.

কোবক *s. (A. فرق)* The stopping of goods or merchandize, the distraining of goods.

কোবকদার *s. (p. فرق دار)* A bound-bailiff, one who distrains another's property for a debt on any other cause, a sheriff's officer. *Carey.*

কোবকা *s.* A species of reed (*Arundo Korka* *Willd.*). *Carey.*

কোবকার *s. (from কোব)* Crookedness, a curvature. *Carey.*

কোবকী *s. (from A. فرق)* Ordering a distraint, authorizing the stoppage of goods.

কোবকুশী *s. (corrupt. of ক্ষুব + অকুশী?)* A species of sweet-scented grass (*Andropogon Nardus*). *Hort. Ben. p. 7.*

কোবদী *s. (f.)* Small cardamoms.

কোবটোর *a. (কোব + টোর as a rhyme to it)* Crooked, curved. *s.* Turnings and windings, sinuities. *Carey.*

কোবণ্ড *s. (corrupt. of কুবণ্ড)* The hydrocele, also the sarcocele.

কোবদুম *s. (m. কোব + দুম from R. দুয়)* A kind of grain (*Paspalum frumentaceum*).

কোব *s. (from কোবিত্তে)* The grated powder of any substance. *a.* Genuine, unadulterated, unbleached (said of cloth). *Carey.*

কোবাইত্তে *v. a. (caus. of কোবিত্তে)* To grate a substance to powder, to rasp, to scrape.

কোবাটিয়াবানী *s.* A species of grass (*Scirpus complanatus*). *Hort. Ben. p. 6.*

কোবাণ *s. (v. noun of কোবাইত্তে)* The act of scratching or grating. *a.* Grated, rasped, scratched.

কোবান্ *s. (from A. قرآن)* The *Koran*.

কোবাণী *s. (from কোবাইত্তে)* The grating or

rasping of a substance. *a.* (from قران) Well acquainted with the *Koran*, swearing by the *Koran*.

কোৰিতে *v. a.* (from R. চূর্ণ) To grate, to scratch, to rasp, to reduce any substance to a coarse powder.

কোল *s.* (*m.* from R. কুল?) 1. A hog. 2. A raft, a float. 3. The haunch, the hip, or flank. 4. The bosom, the lap. 5. An embrace. 6. (*n.*) The fruit of the jujube (*Zizyphus Jujuba*). 7. (*Beng.*) A port, a harbour. 8. A point of the compass. 9. A particular class of *Hindus* who usually follow the business of basket- or mat-makers. 10 The palm of the hand. 11. The concave side of any thing; the concave or upper surface of a leaf or footstalk.

কোলক *s.* (*n.* কোল + ক) 1. A kind of perfume; the berry of a plant the inner part of which is a waxy and aromatic substance. See ককোলক. 2. Long pepper. 3. (*m.*) A plant (*Cordia mixta*).

কোলদল *s.* (কোল + দল) A kind of perfume, commonly called *Nakhá*. See নখী.

কোলপাতী *s.* (কোল + পাতী from পয়) A supplementary leaf; a postscript to a letter, a codicil to a will.

কোলপোঁচা *a.* (কোল + পোঁচা from পোঁচিতে To wipe) Lat. Clearing the arms or bosom: said of the last child whom a woman bears, and who will clear her arms of the labour of nursing.

কোলবল্লী *s.* (*f.* কোল + বল্লী) A plant with a pungent fruit resembling pepper (*Pothos officinalis*).

কোলম্বক *s.* (*m.*) The whole of a lute except the strings.

কোলা *s.* (from R. কুল) A large swelling on the dewlap of a cow. *a.* Having an inflated or swollen throat. *Carey*.

কোলাকোলি *ad.* (from কোল) Mutually embracing.

কোলাৎ *s.* The bark which is stripped off from the upper or concave side of a palmyra-leaf (*Borassus flabelliformis*) and used to make ropes for ordinary purposes. *Carey*.

কোলানি *s.* (from কোল) Encouragement, welcome, hope. *Carey*.

কোলাবেদী *s.* (কোলা + বেদী) A species of frog, the throat of which is greatly inflated when it croaks. *Carey*.

কোলাইল *s.* (*m.*) A loud and confused sound, an uproar, a great and indistinct noise.

কোলি *s.* (*f.*) The jujube-tree (*Zizyphus Jujuba*). Also written কোলী.

কোলে *ad.* (*locat. case* of কোল) In the bosom, in the lap, in the arms.

কোলমগা *s.* An aquatic species of grass (*Leersia aristata*). *Carey*.

কোশ *s.* (*m.*) 1. An egg. 2. Wrought or unwrought gold. See কোষ.

কোশদেবী *s.* A plant (*Momordica umbellata*). *Hort. Ben.* p. 70.

কোশফল *s.* (*n.* কোশ + ফল) A berry containing a waxy and fragrant substance. See কোলক and ককোলক.

কোশলা *s.* The country about *Oude*.

কোশা *s.* (corrupt. of কোয়) A water-vessel used in offerings. See কোয়া.

কোশাতকী *s.* (*f.*) The name of several plants. See কোষাতকী.

কোশাম্বী *s.* The name of a city probably in the north of *Hindústán*.

কোষ *s.* (*m.* from R. कुश or कुष्) 1. A receptacle, a vessel. 2. A sheath, a scabbard. Used in the *Vedánta* system of philosophy for

the different sheaths or cases in which the soul is represented to be invested. *Trans. R.A.S.* 11. 35. 3. The place where money or plate is kept, the treasury. 4. Wealth, treasures: gold or silver wrought or unwrought. 5. The palm of the hand when contracted so as to hold liquids. 6. The bud of a flower. 7. A seed-vessel, a nutmeg. 8. An egg. 9. The womb. 10. The penis; a testicle, the scrotum. 11. A dictionary, a vocabulary. 12. Judicial trial by oath or ordeal, attesting a deity, and touching or drinking water three times in which some idol has been washed. *Wilson*. 13. (*Beng.*) The ball or cocoon of silk spun by the silkworm. 14. The eye-ball. 15. The stone or kernel of a fruit. 16. The seed-vessel of the *jaca* fruit. 17. A shoe or sandal. 18. The awn or beard of corn.

কোম্বাসা *s.* (কোষ + থাসা) Castration.

কোম্বাসাইতে *v. a.* (from কোষ + থাসা) To castrate.

কোম্বাটাস *s.* (কোষ + টাষ as a rhyme to it) 1. The inside of a *jaca* fruit with all that adheres to it. 2. The testicles. 3. A cocoon with all belonging to it. 4. A treasury with all its appurtenances. *Carey*.

কোষফল *s.* (ন. কোষ + ফল) A berry having a fragrant pulp. See কোলক and ককোল.

কোষবৃদ্ধি *s.* (ফ. কোষ + বৃদ্ধি) The sarcocele or hydrocele. See কোষা.

কোষা *s.* (from কোষ) 1. A canoe made by hollowing out a large tree. 2. A sacrificial vessel in the shape of a boat. 3. The bowl of a spoon. 4. The palm of the hand contracted so as to hold liquids. *Carey*.

কোষাইতে *v. a.* To shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার *s.* (কোষ + অগার) A treasury.

কোষাগ *a.* (from কোষাইতে) Shaved so as to taper to a point at each end.

কোষাতক *s. (m.)* 1. The hair. 2. A fruit commonly called *palwal*. 3. A common creeper. *Wilkins' MS.*

কোষাতকী *s. (f. from কোষ)* 1. A small species of cucumber (*Trehosanthos dioeca*). 2. A cucurbitaceous plant, commonly called *turai* (*Luffa acutangula*). 3. Another kind (*L. pentangula*). 4. A kind of creeper commonly called *ghosha*. 5. Another plant (*Achyranthes aspera*). 6. Night. *Wilson*.

কোষাধিপতি *s. (m. কোষ + অধিপতি)* The superintendent of the treasury; a paymaster.

কোষাধীশ *s. (m. কোষ + অধীশ)* A treasurer, a paymaster.

কোষাধক্ষ *s. (m. কোষ + অধক্ষ)* The superintendent of the treasury; a paymaster.

কোষী *s.* (from কোষ) 1. A small sacrificial vessel. 2. A sauce-boat.

কোষ্ঠী *s.* (from কোষ) The name of two plants the fibres of which are used for hemp (*Corchorus capsularis* and *C. olitorius*).

কোষ্ঠ *s. (m. from কোষ)* 1. A granary. 2. An apartment. 3. The stomach. 4. The heart. 5. The shell of any thing. *Wilkins' MS.* 6 (*Beng.*) A space enclosed by lines. 7. Ordure.

কোষ্ঠপাল *s. (m. কোষ্ঠ + পাল)* The watch of a city. *Trans. R.A.S.* 1. 185.

কোষ্ঠবদ্ধ *s. (কোষ্ঠ + বদ্ধ)* Costiveness. *a.* Costive.

কোষ্ঠশুদ্ধি *s. (কোষ্ঠ + শুদ্ধি)* Dejection by stool.

কোষ্ঠা *s.* (from কোষ্ঠ) 1. A granary. 2. An apartment. 3. A drawer. 4. The body of a carriage. 5. The stomach. 6. Ordure.

কোষ্ঠী *s.* (from R. কুষ্ট) A written account of a person's horoscope.

কোষ্ঠীগণক *s.* (কোষ্ঠী + গণক) One who draws horoscopes, an astrologer.

কোষ্ঠীগণনা *s.* (কোষ্ঠী + গণনা from R. গণ্) The ascertaining a person's destiny by the aspects of the planets at his birth; astrology.

কোষ্ণ *s.* (*n.* from ক for কদ্ + উষ্ণ) Warmth. *a.* (*mfn.*) Warm, tepid. See কদুষ্ণ.

কোহরী *s.* The name of a fish (*Cyprinus Dyan-gra*, *Buchanan's MSS.*). *Carey.*

কোহাড়া *s.* (from কুহেড়িকা) A fog, a mist.

কোহাশী *s.* The name of a sort of eagle or falcon (*Falco Kolasia*, *Buchanan's MSS.* It is probably the osprey, *F. haliaetus*). *Carey.*

কোহী *s.* The name of a plant (*Bridelia scandens*).

কোহোঁড়া *s.* A gourd or pumpkin (*Cucubita pepo*). *Carey.*

কোঁরি *s.* A tree (*Stereulia urens*); also a gum which exudes from it. *Carey*

কোকর *s.* (*n.* from কু + ক্রা) 1. Evil doing, wickedness. 2. Repentance.

কোকুটিক *s.* (*m.* from ককুট + ইক) A hypocrite; a devotee of a particular kind who keeps his eyes always fixed on the ground that he may not tread on insects.

কোক্ষয়ক *s.* (*m.* from কুক্ষি) A sword, a scymitar. (*Lat.* Worn at the breast.)

কোকুম *a.* (*mfn.* from ককুম) Relating to the saffron-flower. *Wilkins' Gr.* § 897.

কোট *s.* A small box with a screw-lid, a small canister, a casket. Also written কোটা.

কোটওক্ষ *s.* (*m.* কোট from কুট + ওক্ষ) An independent carpenter; one who works at home on his own account, and not for the village or the corporation.

কোটিক *s.* (*m.* from কুট) One who kills ani-

mals and sells their flesh for his own subsistence; a hunter.

কোটিল *s.* (*n.* কুটিল + য) Crookedness, dishonesty, deceit, insincerity.

কোট *a.* (*mfn.* from কুট + য) Belonging to the top of a mountain. *Wilkins' Gr.* § 899.

কোডবিক *a.* (*mfn.* from কুডব + ইক) Sown with a certain measure, a *hudava* of grain.

কোড়ি *s.* (corrupt of কপদিক) A *courie* or shell, used as current money throughout the east (*Cypraea moneta*).

কোড়েনা *s.* The name of a species of king-fisher (*Alcedo rudis*). *Carey.*

কোপ *s.* (*m.* from কপ) A *Rākshasa* or goblin.

কোতন *s.* (from *v.* کونر) A pigeon.

কোতুক *s.* (*n.* from কুতুক) 1. Joy, pleasure, happiness. 2. Sport, pastime. 3. A festival, festivity. 4. Eagerness, vehemence, impatience. 5. Wish, melmation. 6. Kind or friendly greeting, salutation, civility. 7. The marriage-thread or ring. *Wilson.*

কোতুককর্তা *s.* (-ই *m.* কোতুক + কর্তা) A show-man, a jester, a zany.

কোতুকটোতুক *s.* (কোতুক + টোতুক as a rhyme to it) Sport and pleasure, a spectacle, fun, diversion.

কোতুকী *a.* (-কিন্ *mfn.* কোতুক + ইন্) Jocose, funny. *s.* A jester, a buffoon.

কোতুকীয় *a.* (*mfn.* কোতুক + ইয়) Jocose, funny. *s.* A jester, a buffoon, a wag, a show-man.

কোতুকেয় *a.* (from কোতুক) Entertaining, laughable, showy.

কোতুহল *s.* (*n.* from কুতুহল) Eagerness, vehemence, impatience, desire.

কোদবীণ *s.* (*mfn.* from কোদব + ইন) A field, &c. of a particular grain.

কৌনথ্য *s.* (*n.* কু+নথ+য়) The condition of one who has deformed nails. *Wilkins' MS.*

কৌন্তিক *s.* (*m.* from কুন্ত+ইক) A soldier armed with a spear.

কৌন্তী *s.* (*f.*) A sort of perfume commonly called *renuka*.

কৌপীন *s.* (*n.*) 1. A wrong or improper act. 2. A privy, a privy part. 3. A small piece of cloth worn over the privities by poor persons. 4. Sm.

কৌবেৰী *s.* (*f.* from কুবের) The north-quarter, considered as the seat of the deity KUBERA.

কৌম *s.* (A. قوم) A nation, a tribe.

কৌমাৰ *s.* (*n.* from কুমাৰ) Childhood, youth, infancy.

কৌমাৰী *s.* (*f.* কৌমাৰ+ঈ) The name of one of the seven *Mātris*, the divine mothers or personified energies of the gods; the energy or *sakti* of KUMĀRA or KĀRTIKĀYA. *Wilson.*

কৌমুদ *s.* (*m.* from কুমুদ) The month *Kārtika* (October-November).

কৌমুদী *s.* (*f.* from কুমুদ) Moonlight at whose rays the lotus is said to expand. Like other words of similar import it is frequently used as the title of books, to imply that the book so designated throws much light on the subject of which it treats.

কৌমোদকী *s.* (*f.*) The mace or club of KRISHNA.

কৌবব *s.* (*m.* from কুব) A descendant of KURU; the cousins and enemies of the *Pāndus*.

কৌল *s.* (from A. قول) An engagement, a vow, a promise, a dictum.

কৌল *a.* (*mfn.* from কুল) Springing from a good family, well-born.

কৌলটিনেয় *s.* (*mf.* from কুলটা) The son or daughter of a female beggar. 2. A bastard.

কৌলটেয় *s.* (*mfn.* from কুলটা+এয়) 1. The offspring of a female beggar. 2. A bastard.

কৌলটেৰ *s.* (*mf.* from কুলটা) A bastard, a son or daughter of a disloyal wife.

কৌলথ্য *a.* (*mfn.* from কুলথ্য) A kind of vetch. Made of a kind of vetch (*Dolichos biflorus*).

কৌলথীন *s.* (*mfn.* কুলথ্য+ঈন) A field, &c. of *Dolichos biflorus*.

কৌলব *s.* The third of the seven variable *karanas* or astrological divisions of the month according to the *Hindu* calendar. *As. Res.* ix. 366.

কৌলালক *a.* (*mfn.* from কুলাল) A potter, + অক) Pertaining to a potter, as his work, &c. *Wilkins' Gr.* § 902.

কৌলিক *a.* (*mfn.* কুল+ইক) Pertaining to a family, customary in a family.

কৌলীন *s.* (*n.* from কুলীন) 1. High birth, family descent. 2. Rumour, report. 3. Combat of animals, of birds, snakes, &c.

কৌলীন *a.* (কৌলীন+য়) Pertaining to a family. *s.* (*n.*) Nobility, high birth, family-honour.

কৌলেয় *a.* (*mfn.* from কুল+এয়) Of a good family, well-born.

কৌলেয়ক *a.* (*mfn.* কৌলেয়+ক) 1. Of a good family. 2. Pertaining to a family. *s.* (*m.*) A dog.

কৌলমাষীণ *s.* (*mfn.* from কুলমাষ) A field, &c. fit for or sown with a certain kind of bean

কৌশ *a.* (*mfn.* from কুশ) Made of *husa* or saccharifical grass (*Poa cynosuroides*).

কৌশল *s.* (*n.* from কুশল) 1. Happiness, welfare. 2. Skill, cleverness in any art or science. 3. A contrivance, a device, a stratagem, art.

কৌশল *s.* (*n.* from কুশল+য়) Ability, capability, cleverness. *Wilkins' Gr.* § 976.

কৌশল্যা *s.* (*f.* from কুশল) The name of the

wife of king DASARAT'HA and mother of RÁMA.

কৌশিক *s.* (*m.* কুশ+ইক) 1. An epithet of INDRA. 2. A fragrant substance, bdellium. 3. An owl. 4. A snake-catcher. 5. An ichneumon (*Viverra Ichneumon*).

কৌশীলব *s.* (*n.* from কুশীলব) The profession of an actor or player. *Wilkins' MS.*

কৌশেয় *a.* (*mfn.* from কৌশ) 1. Silken, of silk, made of silk. Also written কৌষেয়. 2. Made of *husu* or sacrificial grass.

কৌষীতকী *s.* (*f.*) The name of an *Upanishad* belonging to the *Rig-Veda*. *As. Res.* VIII. 427. 428.

কৌসীদ *a.* (*mfn.* from কুসীদে) Of or relating to the capital sum or the principal of a loan.

কৌসুম *a.* (*mfn.* from কুসুম) Dyed with safflower.

কৌমুভ *s.* (*m.* from কুমুভ) The jewel of VISNU suspended on his breast.

কৃথ্ Root, 1. (কৃথতি) To hurt, to injure, to kill.

কৃস্ Root, 1v. (কৃস্যতি) 1. To be crooked (in mind or body). 2. To shine. x. (With the insertion of a nasal, কৃস্ময়তি) To shine.

কৃ Root, 1x. (কৃনাতি, কৃনাতে) To sound. Also written কৃ.

কৃ Root, 1x. (কৃনাতি, কৃনাতে) To sound.

কৃত্ *a.* (*mfn. pret. part. p.* R. কৃয়) 1. Stinking. 2. Being in want. 3. Noisy. *Wilkins' Gr.* p. 421.

কৃয়্ Root, 1. (কৃয়তে) 1. To sound. 2. To stink. 3. To be wet. 4. To be in want.

কৃ (For this and other words commencing thus, see below col. 833.)

কৃব্ Root, 1. (কৃবতি) To be crooked in body or in mind, to be cunning, to be crafty.

কৃকচ *s.* (*mn.*) 1. A saw. 2. A thorny plant.

কৃকব *s.* (*m.*) 1. A sort of partridge commonly called *Kaër* (*Perdix sylvatica*?) Also written কৃকব. 2. A thorny plant commonly called *Kuril* (*Capparis aphylla*). See কবীৰ. 3. A saw. 4. A poor man.

কৃত্ *s.* (*m.*) 1. Sacrifice, worship. 2. The name of one of the seven principal *Munis* or sages. *Manu* 1. 35. 3. One of the ten *Viswadevas*.

কৃত্বংশী *s.* (-শিন্ *m.* কৃত্ব+শ্বংশিন্ from R. শ্বংশ) An epithet of SIVA. (Lit. The destroyer of sacrifices).

কৃত্বিক্রয়িক *s.* (*m.* কৃত্ব+ক্রয়িক) One who sells the reward of a sacrifice which he is performing.

কৃত্বত্বক্ *s.* (-ত্ব *m.* কৃত্ব+R. ত্বত্ব) A god, a deity. (Lit. One who enjoys, or partakes of, a sacrifice).

কৃথ্ Root, 1. (কৃথতি or -তে) and x. (কৃথয়তি or -তে) To kill, to hurt or injure. Also x. (কৃথয়তি) To amuse, to delight repeatedly.

কৃথন *s.* (*n.* R. কৃথ+অন) Slaughter, killing.

কৃদ্ Root, 1. (কৃদতি, or with the insertion of a nasal, কৃন্দতি) 1. To confound, to confuse. 2. To grieve, to be confused. Also 1. (কৃন্দতি) 1. To call, to cry out. 2. To shed tears, to weep. See R. কৃন্দ.

কৃন্দ্ Root, 1. and x. (generally with আ prefixed, আকৃন্দতি, আকৃন্দয়তি) 1. To weep, to shed tears. 2. To call continually.

কৃন্দন *s.* (*n.* R. কৃন্দ+অন) 1. The act of weeping, sobbing, or lamenting. 2. A cry, a calling out. 3. The howling of an animal. 4. The act of braving or challenging any one; defiance.

ফ্রন্দনীয় *a.* (*mfn. fut. part. p. R.* ফ্রন্দ + অনীয়) Lamentable, deplorable.

ফ্রন্দিত *a.* (*mfn. pret. part. p. R.* ফ্রন্দ + ইত) Wept over, lamented. *s.* (*n.*) 1. A weeping, lamenting, or crying. 2. A call, a calling.

ফ্রন্দিতে *v. a.* (from *R.* ফ্রন্দ) To shed tears, to weep, to lament.

ফ্রপ্ *Root, ১.* (ফ্রপাতে) 1. To compassionate, to pity. 2. To go, to move. See *R.* কৃপ্.

ফ্রব্ *s.* (*n.*) Flesh, raw flesh.

ফ্রব্যাস্ *s.* (—*m.* ফ্রব্ + *R.* অদ্) 1. An eater of flesh. 2. A carnivorous animal. 3. A *Rákshasa*, an imp or goblin.

ফ্রব্যাদ *s.* (*m.* ফ্রব্ + অদ্ from *R.* অদ্) A *Rákshasa*, a goblin. (Lit. An eater of flesh).

ফ্রম্ *Root, ১.* (ফ্রমতি, and sometimes ফ্রামতি) 1. To step, to go, to walk. 2. To proceed uninterruptedly. 3. To grow or increase. 4. To preserve. (In the last three senses it is sometimes used with the terminations of the *proper form*, ফ্রমতে, ফ্রম্যতে). With অতি prefixed, 1. To pass by, to step over or beyond. 2. To pass (as time). 3. To trespass. 4. To surpass, to excel. (With অতি + অতি, বি + অতি and সন্ + অতি in the same sense); with অধি To approach; with অপ্, or with বি + অপ্, To go away, to depart; with অতি, or with সন্ + অতি, To approach, to go towards; with আ To go near, to approach; with উৎ To depart, to go away; with উপ্ or with সন্ + উপ্ To approach, to go near; with নিব্ To come out, to proceed: also with অতি + নিব্, with উপ্ + নিব্ and with বি + নিব্ in the same sense; with পবি To vanquish, to conquer, to excel; with পবি, with অনু + পবি or with সন্ + পবি, To wander about, to go around; with প্র To approach, to commence; with প্রতি

To return; with বি, 1. To overcome, to conquer. 2. To go. 3. To mount or ascend; with সন্, 1. To go or move. 2. To come together, to meet.

ফ্রম্ *s.* (*m.* from *R.* ফ্রম্) 1. A step, a degree. 2. A series, an uninterrupted progress. 3. Method, arrangement, order. 4. A sacred precept enjoined by the *Vedas*. 5. (In mathematics) a degree. *Mohun P.* p. 135.

ফ্রমক্ *s.* (*m.* *R.* ফ্রম্ + অক্) A student who proceeds methodically through a certain course of study.

ফ্রমজ্জা *s.* (*f.* ফ্রম্ + জ্জা) The sine of a planet; declination. *Kāla S.* 361.

ফ্রমণ *s.* (*n.* *R.* ফ্রম্ + অন্) The act of walking or pacing.

ফ্রমণীয় *a.* (*mfn. fut. part. p. R.* ফ্রম্ + অনীয়) To be gone to or beyond.

ফ্রমত্রৈবাসিক *s.* (*m.* ফ্রম্ + ত্রৈবাসিক) A certain method of applying the rule of three. *Colebr. Alg.* p. 34.

ফ্রমনিম্ *s.* (ফ্রম্ + নিম্) A slope, a slant, a declivity.

ফ্রমবর্তিতা *s.* (*f.* ফ্রম্ + বর্তিন্ + তা) Regular succession, regularity. *Mohun P.* p. 148.

ফ্রমভঙ্গ *s.* (*m.* ফ্রম্ + ভঙ্গ) An interruption in a methodical arrangement; disorder, irregularity.

ফ্রমযোগ *s.* (*m.* ফ্রম্ + যোগ) Order, regular succession. *Manu* 1. 42.

ফ্রমশঃ *ad. Sans.* (ফ্রম্ + শস্) By degrees, successively, in due order. *Manu* 1. 68.

ফ্রমাগত *a.* (*mfn.* ফ্রম্ + আগত) Regular, in due order or succession.

ফ্রমাৎ *ad. Sans.* (*ablat. case of* ফ্রম্) Gradually, by degrees.

ফ্রমানুযায়ী *a.* (—*যিন্ mfn.* ফ্রম্ + অনুযায়িন্)

Following the methodical order, conforming to regular arrangement.

ফ্রমানুসারে *s.* (*m.* ফ্রম + অনুসারে) Regular order, due arrangement.

ফ্রমানুসারে *ad. Sans.* (*locat. case of* ফ্রমানুসারে) In due succession, according to the regular arrangement.

ফ্রমান্বয় *s.* (*m.* ফ্রম + অন্বয়) The regular order of a series.

ফ্রমান্বয়ী *a.* (— য়িন্ *mfn.* ফ্রমান্বয় + ইন্) Conformable to the regular order of a series.

ফ্রমিক *a.* (*mfn.* ফ্রম + ইক) Successive, gradual, in regular order. *ad.* (*Beng.*) Successively.

ফ্রমিতা *s.* (— ত্ *m.* *R.* ফ্রম্ + ত্) One who goes or steps forward. *Wilkins' Gr.* § 764.

ফ্রমী *s.* (corrupt. of ফ্রিমি) A worm. *Morton.*

ফ্রমুক *s.* (*m.*) The areca or betel-nut tree (*Areca faufel* or *catechu*). 2. A kind of tree, a red sort of *Lodh* (*Symplocos racemosa*). 3. A kind of fragrant grass (*Cyperus pertenuis*). 4. The mulberry-tree (*Morus Indica*). 5 The fruit of the cotton-tree. 6. A certain drug: it is the root of a plant and yields an agreeable smell. *Wilkins' MS.*

ফ্রমুকা *s.* (*f.*) 1. A water-flower. 2. A seed-pod. 3. An ear-ring. *Wilkins' MS.*

ফ্রমে *ad. Sans.* (*locat. case of* ফ্রম) Successively, gradually, step by step.

ফ্রমে ফ্রমে *ad. Sans.* (ফ্রমে + ফ্রমে) Step by step, gradually, successively; at every step.

ফ্রমেল *s.* (*m.* from *R.* ফ্রম্) A camel. Also written ফ্রমেলক.

ফ্রমোৎফ্রম *s.* (*m.* ফ্রম + উৎফ্রম) Fits and starts, irregularity, disorder.

ফ্রম *s.* (*m.* from *R.* ফ্রী) Purchase; the act of buying.

ফ্রমকর্তা *s.* (— ত্ *m.* ফ্রম + কর্তৃ) A purchaser.

ফ্রাণীয় *a.* (*mfn. fut. part. p. R.* ফ্রী + অনীয়) Purchaseable, marketable.

ফ্রমবিফ্রম *s.* (*m.* ফ্রম + বিফ্রম) Trade, traffic.

ফ্রমবিফ্রমিক *s.* (*m.* ফ্রমবিফ্রম + ইক) A tradesman, a dealer, a merchant.

ফ্রমিক *s.* (*m.* ফ্রম + ইক) A trader, a merchant. 2. A purchaser, a buyer.

ফ্রমিতে *v. a.* (from *R.* ফ্রী) To buy, to purchase.

ফ্রমী *a.* (— য়িন্ *mfn.* ফ্রম + ইন্) Purchasing, buying; dealing, trading. *s.* A buyer.

ফ্রম *a.* (*mfn. fut. part. p. R.* ফ্রী + য়) Purchaseable, exhibited for sale. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

ফ্রশিষ্ট *a.* (*mfn. the irregular superl. degree of* কৃশ) Extremely lean or meagre.

ফ্রশীমান্ *a.* (— য়স্ *mfn. the irreg. compar. degree of* কৃশ) Leaner, thinner, more emaciated.

ফ্রান্ত *a.* (*mfn. pret. part. p. R.* ফ্রম্ + ত্) Passed over, gone to or beyond. *s.* (*n.*) (In astrology) A certain aspect when the moon is in conjunction with a planet. *Kāla S.* p. 309.

ফ্রান্তি *s.* (*f. R.* ফ্রম্ + তি) 1. A stepping or going; the ascending or surmounting (both in the literal and figurative acceptation). 2. (In astronomy) Declination. 3. The third part of a *cocrie*.

ফ্রান্তিকক্ষ *s.* (*m.* ফ্রান্তি + কক্ষ) The ecliptic. Also ফ্রান্তিমণ্ডল. *Kāla S.* p. 361.

ফ্রান্তিভাগ *s.* (*f.* ফ্রান্তি + ভাগ) The sine of the declination. *Kāla S.* p. 361.

ফ্রান্তিপাত *s.* (*m.* ফ্রান্তি + পাত) The intersection of the ecliptic and equinoctial circles, the nodes of the ecliptic. *As. Res.* XII. 210.

ফ্রান্তিপাতগতি *s.* (*f.* ফ্রান্তিপাত + গতি) The motion of the nodes of the ecliptic.

ফ্রান্তিভাগ *s.* (*m.* ফ্রান্তি + ভাগ) The declination of a point of the ecliptic. *Kāla S.* p. 361.

ফ্রায়ক *s.* (*m.* R. ফ্রী + অক) 1. A purchaser, a buyer. 2. A dealer.

ফ্রাস্ *s.* (from Engl. *Cross-examination?*) Such a reply to an opponent as will silence his objections; a complete reply, a rejoinder; the confutation of a plea. — দিতে *v. a.* To give a reply to an argument. — কাটিতে *v. a.* To refute the arguments contained in an adversary's reply.

ফ্রিমি *s.* (*m.*) 1. A worm, an insect, a maggot. 2. *Luc* (which consists of many insects).

ফ্রিমিঘ্ন *s.* (*m.* ফ্রিমি + ঘ্ন) A plant (*Serratula anthelmintica*). (Lit. Destroying insects). Also written ফ্রিমিঘ্নী.

ফ্রিমিদানা *a.* (ফ্রিমি + *v.* দা) Cochineal.

ফ্রিমিত্ত *s.* (*n.* ফ্রিমি + ত্ত from R. জন্) Aloe-wood (*Aquilana Agallochum*).

ফ্রিয়মাণ *a.* (*mfn. pres. part. p.* of R. কৃ) Being done, being performed.

ফ্রিয়া *s.* (*f.* from R. কৃ + আ) 1. An act, an action. 2. An undertaking. 3. The means for attaining an end. 4. A religious act, worship. 5. Penance, atonement. 6. Study, disquisition. 7. Remedying, physical treatment or practice. 8. Obscures, funeral rites. 9. (In grammar) A verb.

ফ্রিয়াকর্তা *s.* (—র্ত *m.* ফ্রিয়া + কর্তৃ) The doer of any action or business; an agent.

ফ্রিয়াকলাপ *s.* (*m.* ফ্রিয়া + কলাপ) The great body of ceremonies enjoined in the *Hindu* laws; a number of actions of any kind.

ফ্রিয়াকূট *s.* (ফ্রিয়া + কূট) The concluding action of a large body of works or ceremonies.

ফ্রিয়াদ্বেষী *s.* (—ষিন্ *m.* ফ্রিয়া + দ্বেষিন্ from R. দ্বিষ) One of the five kinds of witnesses: he whose testimony is hurtful to the cause. *Wilson.*

ফ্রিয়াস্বিত *a.* (*mfn.* ফ্রিয়া + অস্বিত) Of or belonging to actions or conduct; practising ritual observances.

ফ্রিয়াপদ *s.* (*n.* ফ্রিয়া + পদ) (In grammar) A verb.

ফ্রিয়াপাদ *s.* (*n.* ফ্রিয়া + পাদ) The third division of a suit at law, the proof or rejoinder of the plaintiff. *Wilson.*

ফ্রিয়াবাচক *s.* (*n.* ফ্রিয়া + বাচক) A verbal noun.

ফ্রিয়াবান্ *a.* (—বৎ *mfn.* ফ্রিয়া + বৎ) 1. Engaged in business. 2. Doing or acting much, abounding in works ordained by religion, meritorious.

ফ্রিয়াবাদী *s.* (—দিন্ *m.* ফ্রিয়া + বাদিন্ from R. বদ) A plaintiff.

ফ্রিয়ানিশেষণ *s.* (*n.* ফ্রিয়া + বিশেষণ) (In grammar) An adverb. (Lit. That by which the verb, or action, is defined).

ফ্রিয়াযোগ *s.* (*m.* ফ্রিয়া + যোগ) Active devotion. *Trans. R. A. S. 1. 577.*

ফ্রিয়াশক্তি *s.* (*f.* ফ্রিয়া + শক্তি) The energy of action. *Trans. R. A. S. 1. 572.*

ফ্রিয়াহনিতে *v. a.* (ফ্রিয়া + হনিতে) To counteract, to defeat an intention.

ফ্রী Root, ix. (ফ্রীণাতি, ফ্রীণীতে) To buy, to barter, to sell. With উপ prefixed, To buy, to purchase; with বি To sell.

ফ্রীড় Root, i. (ফ্রীড়তি) To play, to sport. With অনু, অব, আ, পরি and সৎ prefixed it is generally used in the *proper form*; with সৎ in the *common form*, To utter an articulate sound, to creak.

ফ্রীড় *s.* (*m.* from R. ফ্রীড়) Amusement, play, sport, pastime.

ফ্রীড়নক *s.* (*n.* from R. ফ্রীড়) A toy, a thing for playing with. *Wilkins' MS.*

ফ্রীড়া *s.* (*f.* from R. ফ্রীড়) Amusement, play, sport. 2. Wantonness, sensual gratification.

ফ্রীড়াকৌতুক *s.* (ফ্রীড়া + কৌতুক) 1. Sport, play, pastime, enjoyment. 2. Lasciviousness, sexual intercourse.

ফ্রীড়াবন *s.* (*n.* ফ্রীড়া + বন) A pleasure-garden, a park.

ফ্রীড়াবান্ *a.* (-বন্ *mfn.* ফ্রীড়া + বন্) Playful, fond of sport or amusement.

ফ্রীড়িতে *v. a.* (from R. ফ্রীড়) To play, to sport.

ফ্রীড়োদ্যান *s.* (ফ্রীড়া + উদ্যান) A pleasure-garden.

ফ্রীত *a.* (*mfn. pret. part. p.* R. ফ্রী + ত) Bought, purchased. *s. (m.)* An adopted son, who is purchased from his natural parents. *Manu* ix. 180. Also called ফ্রীতক.

ফুন্ Root, i. (ফুন্তি) 1. To go, to approach towards, to arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen. See কুন্.

ফুন্ *s.* (*m.* from R. ফুন্) A curlew.

ফুন্ *s.* (*m.* from R. ফুন্) A name of the mountain *krauncha*.

ফুন্ *s.* (*f.* from R. ফুন্) 1. A female curlew. 2. A kind of *rinu* or lute.

ফুন্ Root, vi. (ফুন্তি) To smk.

ফুন্ *a.* (*mfn. pret. part. p.* R. ফুন্ + ত) Enraged, vexed, provoked into a passion, angry.

ফুন্ Root, iv. (ফুন্তি) To be angry, to be flushed with anger. With পবি or প্রতি prefixed, To be angry.

ফুন্ *s.* (*f.* R. ফুন্) Anger, wrath, passion.

ফুন্ *s.* (*f.* from R. ফুন্) Anger, passion.

ফুন্ Root, ix. (ফুন্তি) 1. To be connected with, to cling or adhere to. 2. To be distressed.

ফুন্ Root, i. (ফ্রোশতি) 1. To call, to exclaim. 2. To cry, to weep. With আ prefixed, To censure, to abuse, to revile; with উন্, To call, to exclaim; with প্রি, To exclaim, to call to; with বি, To exclaim.

ফুন্ *s.* (*n.* R. ফুন্ + ত) 1. A weeping, a sobbing. 2. Noise, clamour.

ফুন্ *a.* (*mfn.*) 1. Cruel, harsh, unfeeling. 2. Mischievous, destructive. 3. Formidable, terrible. 4. Hot, sharp. 5. Hard, solid. -ত্ব (*n.*) or -তা (*f.*) Cruelty, severity, harshness, unfeelingness.

ফুন্ *s.* (from ফুন্) Hardheartedness, cruelty, severity, harshness.

ফ্রোণি *s.* (*m.* from R. ফ্রী) Buying, purchase.

ফ্রোণ *a.* (*mfn. pret. part. p.* R. ফ্রী + ত্ব) Purchaseable, for sale.

ফ্রোণ *s.* (-ত্ব *m.* R. ফ্রী + ত্ব) A purchaser, a buyer.

ফ্রোণ *a.* (*mfn. fut. part. p.* R. ফ্রী + য়) Purchaseable, for sale, marketable, saleable. -তা (*f.*) or -ত্ব (*n.*) Purchaseableness, saleableness.

ফ্রোণি *s.* The name of a plant (*Dalbergia Crowey*). *Hort. Ben.* p. 98.

ফ্রোণদারণ *s.* (*m.* ফ্রোণ for ফ্রোণ, + দারণ) An epithet of KARTIKIYA. See ফ্রোণদারণ.

ফ্রোণ *s.* (*n.* from R. ফুন্) 1. The haunch, the flank, the hollow above the hip. 2. The bosom, the breast, the lap. (*Beng.*) -লইতে *v. a.* To embrace.

ফ্রোণপত্র *s.* (*n.* ফ্রোণ + পত্র) A marginal writing omitted in its proper place, a postscript to a letter, a supplement, a codicil to a will.

ফ্রোড়া *s.* (*f.* from R. ফ্রুড্) 1. The haunch, the flank. 2. The bosom, the breast. See ফ্রোড়.

ফ্রোধ *s.* (*m.* from R. ফ্রুধ্) Anger, wrath, passion.

ফ্রোধত *a.* (*mfn.* ফ্রোধ + ত from R. অন্) Arising from anger, wrath, or passion.

ফ্রোধন *a.* (*mfn.* from R. ফ্রুধ্ + অন্) Passionate, angry, wrathful.

ফ্রোধমূর্চ্ছিত *a.* (*mfn.* ফ্রোধ + মূর্চ্ছিত) Angry, enraged, vexed. (Lit. Overcome with anger or passion).

ফ্রোধাইতে *v. a.* (from ফ্রোধ) To provoke, to enrage, to excite a person's wrath.

ফ্রোধান্বিত *a.* (*mfn.* ফ্রোধ + অন্বিত) Angry, furious, wrathful. (Lit. Filled with passion).

ফ্রোধিত *a.* (*mfn. pret. part. p.* of ফ্রোধ্ the causal form of R. ফ্রুধ্) Provoked, excited to anger or passion.

ফ্রোধী *a.* (—বিন্ *mfn.* ফ্রোধ + ইন্) Angry, passionate, enraged, furious.

ফ্রোব *s.* (corrupt. of কোটি) 1. Ten millions, a *krore*. 2. (corrupt. of কুবব) The fishing-eagle or osprey (*Falco hahæetus*). Also written ফ্রোবপক্ষী.

ফ্রোল *s.* (corrupt. of কুবব) The fishing-eagle or osprey (*Falco hahæetus*). See ফ্রোব.

ফ্রোশ *s.* (*m.*) A measure of distance, a league, a *kos*, equal to four (eight?) thousand cubits or nearly a mile and one-eighth. See *Colebr. Alg.* p. 2.

ফ্রোশযুগ *s.* (*n.* ফ্রোশ + যুগ) A measure of two *kos*, four thousand yards or about two miles and a quarter. This seems to correspond to the modern *kos*, but the standard varies. *Wilson*.

ফ্রোঙ্ক *s.* (—ঙ্ক *m.* irregular, see *Wilkins' Gr.* p. 58.) A jackall. (Lit. A crier.)

ফ্রোঙ্কপচ্ছিকা *s.* (*f.* ফ্রোঙ্ক from ফ্রোঙ্ক্, + পচ্ছিকা). See ফ্রোঙ্কবিনা.

ফ্রোঙ্কবিনা *s.* (*f.* ফ্রোঙ্ক + বিনা) The name of a plant, commonly called *Chakuliya* (*Hemionites cordifolia*, *Rox.*); or, according to some, another plant, commonly called *Ramvāsuk*.

ফ্রোঙ্কী *s.* (*femin.* of ফ্রোঙ্ক্. See *Wilkins' Gr.* p. 58.) 1. A female jackall. 2. The black or white *Bhuinkaonra* (*Convolvulus paniculatus*). 3. The plant commonly called *Chakuliya* (*Hemionites cordifolia*). See ফ্রোঙ্কবিনা.

ফ্রোহী *s.* The name of a plant (*Dalbergia robusta*).

ফ্রোঙ্ক *s.* (*m.*) A small species of heron or curlew (*Ardea jaculator*). 2. The name of a mountain belonging to the *Himālaya* range. 3. The name of a demon.

ফ্রোঙ্কদ্বীপ *s.* (*m.* ফ্রোঙ্ক + দ্বীপ) One of the seven divisions of the earth according to the geographical system of the *Hindus*.

ফ্রোঙ্কপদা *s.* (*f.* ফ্রোঙ্ক + পদা) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 433. 473. *Yates' Gr.* p. 426.

ফ্রোঙ্কদারণ *s.* (*m.* ফ্রোঙ্ক + দারণ) An epithet of KĀRTIKEYA.

ফ্রোফ *s.* (*n.* ফ্রু + ফ) Cruelty.

ফ্রাদি *s.* (*m.* R. ফ্রী + আদি) (In grammar) An artificial term to denote the verbal roots of the ninth class. (Lit. Those of which ফ্রী is the first).

কুম্ Root, i. (কুম্ভতি) To kill or hurt.

কুম্ Root, i. (কুম্ভতে, or with the insertion of a nasal, কুম্ভতে) 1. To be confused, to grieve. 2. To confound. 3. (কুম্ভতি) To call. 4. To shed tears.

কুম্ Root, x. (কুম্ভয়তি) To speak.

কুম্ Root, i. (কুম্ভতে) To fear, to apprehend, to be afraid. Usually with বি prefixed.

কুম্ Root, iv. (কুম্ভয়তি) To be fatigued; to be weary or exhausted.

ক্লম্ *s.* (*m.* R. ক্লম্) Fatigue, weariness, exhaustion.

ক্লমথ *s.* (*m.* R. ক্লম্ + অথ) Fatigue, weariness, exhaustion.

ক্লান্ত *a.* (*mfn.* pret. part. *p.* R. ক্লম্ + ত) Worn, fatigued, exhausted. *Wilkins' Gr.* p. 421.

ক্লান্তি *s.* (*f.* R. ক্লম্ + তি) Weariness, fatigue.

ক্লান্তিকর *a.* (*mfn.* ক্লান্তি + কর) Wearisome, fatiguing.

ক্লিদ্ *Root, 1.* (With the insertion of a nasal, ক্লিন্দ্ভি, ক্লিন্দ্ভতে) To bewail, to lament, to weep. *iv.* (ক্লিদ্ভি) To be wet, to become wet or damp.

ক্লিন্দ্ভ *a.* (*mfn.* pret. part. *p.* R. ক্লিদ্ + ন) Wet-tened, moistened.

ক্লিন্দ্ভাক্ষ *a.* (*mfn.* ক্লিন্দ্ভ + অক্ষ for অক্ষি) Blear-eyed.

ক্লিশ্ *Root, 1v.* (ক্লিশ্যতে) 1. To be vexed or distressed, to suffer distress. 2. To vex, to afflict or cause distress. *ix.* (ক্লিশ্যতি) 1. To oppose. 2. To afflict, to distress.

ক্লিশিত *a.* (*mfn.* pret. part. *p.* R. ক্লিশ্ + ইত) Worn, afflicted, distressed.

ক্লিশ্ঠ *a.* (*mfn.* pret. part. *p.* R. ক্লিশ্ + ত) See *Wilkins' Gr.* p. 422) 1. Distressed, afflicted, worn. 2. Inconsistent, contradictory. 3. (*Beng.*) Lean. —তা (*f.*) or —ত্ব (*n.*) Affliction, distress, fatigue. (*Beng.*) Leanness.

ক্লিশ্ঠকর্মক *a.* (*mfn.* ক্লিশ্ঠ + কর্মক) Causing pain, annoyance, or distress.

ক্লিশ্ঠি *s.* (*f.* R. ক্লিশ্ + তি) Affliction, distress, calamity.

ক্লীতক *s.* (*n.*) Liquorice (*Glycyrrhiza glabra*).

ক্লীতকিকা *s.* (*f.*) The indigo-plant (*Indigofera Indica*).

ক্লীব্ *Root, 1.* (ক্লীবতে) 1. To be timorous, to be modest or unassuming. 2. To be bold or presuming.

ক্লীব *a.* (*mfn.* from R. ক্লীব্) 1. Weak, impotent; destitute of virility. 2. Slothful, indolent. 3. Of the neuter gender. *s.* (*mn.*) 1. A word of the neuter gender. 2. A natural eunuch. —ত্ব (*n.*) Neutrality, stupidity; the being a eunuch or hermaphrodite.

ক্লীবলিঙ্গ *a.* (*mfn.* ক্লীব + লিঙ্গ) Of the neuter gender. *s.* (*n.*) The neuter gender.

ক্লোদ *s.* (*n.* from R. ক্লিদ্) 1. Wetness, dampness, moisture. 2. Filth in a liquid state. 3. Matter, pus, feces.

ক্লোদিত *v. a.* (from R. ক্লিদ্) To make wet or moist, to wetten.

ক্লোশ্ *Root, 1.* (ক্লোশতে) 1. To speak articulately. 2. To impede or obstruct. 3. To kill, to strike.

ক্লোশ *s.* (*m.* from R. ক্লোশ্ + অ) 1. Distress, pain, affliction. 2. Anguish, pain from disease. 3. Care, trouble, molestation, worldly labour. 4. Anger, wrath.

ক্লোশক *a.* (*mfn.* ক্লোশ + ক) Troublesome, painful, afflicting.

ক্লোশকাবী *a.* (—বিন্ *mfn.* ক্লোশ + কাবী) Causing pain and sorrow.

ক্লোশবান্ *a.* (—বৎ *mfn.* ক্লোশ + বৎ) 1. Distressing, afflicting. 2. Distressed, afflicted.

ক্লোশিত *a.* (*mfn.* pret. part. *p.* from ক্লোশ্ the causal form of R. ক্লোশ্ + ইত) Vexed, distressed, brought into trouble.

ক্লোশিতে *v. a.* (from R. ক্লোশ্) To distress, to afflict, to vex.

ক্লৌব *s.* (*n.* from ক্লীব + য) Debility, impotency, weakness, despondency.

ক্লোম *s.* (—মন্ *n.*) The bladder. Also written ক্লোম *nomin.* ক্লোমং.

ক্ ad. Sans. (from pron. কিং) Where? in what place or degree?

ক্চন ad. Sans. (ক্ + চন) Somewhere. যশ
ক্চন Hither and thither, anywhere.

ক্চিৎ ad. Sans. (ক্ + চিৎ) 1. Somewhere, any where. 2. (Beng.) Seldom, scarcely ever.
ক্চিৎ ক্চিৎ Here and there, in various places.

ক্ণ Root, 1. (ক্ণাতি) To sound.

ক্ণ s. (m. from R. ক্ণ) 1. Sound in general.
2. The sound or tone of any musical instrument.

ক্ণান s. (n. R. ক্ণ + অন) 1. The sound of any musical instrument. 2. (m.) A small earthen pot or boiler.

ক্ণিত a. (mfn. pret. part. p. R. ক্ণ + ইত) Twanged, made to sound by contact.

ক্ণাক্ণ s. (from R. ক্ণ) The sound of a musical instrument when touched; a ringing sound.

ক্ণাক্ণিয়া a. (from R. ক্ণ) Giving out a ringing sound, sounding well.

ক্ণ Root, 1. (ক্ণতি) To decoct, to boil, to prepare by heat, to digest.

ক্ণিত a. (mfn. pret. part. p. R. ক্ণ + ইত) Boiled, decocted, stewed, digested.

ক্ণ s. (m. from R. ক্ণ) The sound of a musical instrument. See ক্ণ.

ক্ণ s. (m. from R. ক্ণ) 1. A decoction, any solution prepared by a continued and gentle heat.
2. Pain, sorrow, distress.

ক্ণাথোদ্র s. (n. ক্ণাথ + উদ্র) A collyrium extracted from Amomum anthorrhiza.

ক্ণি ad. Sans. (ক্ + অপি) Somewhere.

ক্ণ Root, 1. (ক্ণতি) To shake or move.

ক্ণাক্ষ s. (m. ক্ + ক্ণ) The compound letter ক্ষ, a consonant compounded of ক্ and ঞ, and pro-

nounced accordingly like ksha in Sanskrit; but in Bengali it is corrupted into a sound resembling khyā.

ক্ষ Root, 1. (ক্ষতে) To go or approach. 2. To give. (With the insertion of a nasal, ক্ষুতে)
1. To go. 2. To give. 1. or x. (ক্ষতি, ক্ষুতি) To live in distress, to be in pain or want.

ক্ষ Root, viii. (ক্ষোতি, ক্ষুতে) To kill, to injure.

ক্ষ s. (m.) 1. A measure of time equal to thirty kalās or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, want of employment, leisure. 5. The time of the new or full moon. 6. The middle, the centre.

ক্ষাকাল s. (m. ক্ষ + কাল) An instant, a moment.

ক্ষাক্ষাণী a. (ক্ষ + ক্ষ + বাগিন্) Peevish. Mohun P. p. 117.

ক্ষাদ s. (corrupt. of ক্ষাদা) Night.

ক্ষাদা s. (f. ক্ষ + R. দা) Night.

ক্ষাদাচর s. (m. ক্ষাদা + চর from R. চন্) A Rākshasa or demon. (Lit. Wandering about by night).

ক্ষান s. (n. R. ক্ষ + অন) Killing, slaughter

ক্ষাভা s. (f. ক্ষ + ভা) Lightning. (Lit. A momentary flash of light).

ক্ষাবিধ্বংসী s. (-সিন্ mfn. ক্ষ + বিধ্বংসিন্ from R. ধ্বংস্) Perishing every moment. s. (m.) The name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant. Carey.

ক্ষাৎ ad. Sans. (ablat. of ক্ষ) Instantly, immediately.

ক্ষার্দ্ব *s.* (*n.* ক্ষণ + ঐক) Half the measure of time called ক্ষণ; a measure of time equal to two minutes; a very small space of time.

ক্ষণিক *a.* (*mfn.* ক্ষণ + ইক) Momentary, transient, perishable, fleeting.

ক্ষুয়া *a.* (from ক্ষণে) Diseased with sores and indentations in the feet.

ক্ষণেক *s.* (corrupt. of ক্ষণ + এক) One moment, an instant.

ক্ষণে *s.* (from R. ক্ষণ) A disease which frequently attacks the soles of the feet of those *Hindus* who go without shoes. *Carey.*

ক্ষত *a.* (*mfn. pret. part p.* R. ক্ষণ + ত) Broken, rent, hurt, wounded, scarred. *s.* (*n.*) A wound, a sore, a hurt, a scar.

ক্ষত *s.* (*n.* ক্ষত + ত from R. জন) 1. Blood. 2. Matter, pus. (Lit. Produced by a wound). *a.* (*mfn.*) Red, inflamed. *Wilkins' MS.*

ক্ষতবিহত *a.* (*mfn.* ক্ষত + বিহত) Covered with wounds or scars, full of cuts and wounds.

ক্ষতব্রত *a.* (*mfn.* ক্ষত + ব্রত) Violating a vow or religious engagement.

ক্ষতশৌচ *s.* (*n.* ক্ষত + অশৌচ) A state of legal impurity on account of a wound.

ক্ষতি *s.* (*f.* R. ক্ষণ + তি) Injury, loss, detriment, evil, hurt.

ক্ষতৌদর *s.* (ক্ষত + উদর) A bloody flux.

ক্ষত্রী *s.* (—ত্ৰ *m.* R. ক্ষদ + ত্ৰ) 1. A porter, a charioteer. 2. An offspring of a *Kshatriya* or *Vaisya* man by a *Sûdra* woman.

ক্ষত্র *s.* (*m.*) A man belonging to the second or military class among the *Hindus*. Also written ক্ষত্ৰ.

ক্ষত্রবন্ধু *s.* (*mfn.* ক্ষত্র + বন্ধু) A mere *Kshatriya*, a certain *Kshatriya*. (A term of abuse).

ক্ষত্রিয় *s.* (*m.* from ক্ষত্র) A man of the second or military caste.

ক্ষত্রিয়ী *s.* (*femin.* of ক্ষত্রিয়) A female belonging to the second or military caste of the *Hindus*.

ক্ষত্রিয়ানী *s.* (*f.*) A female *Kshatriya*.

ক্ষত্রিয়ী *s.* (*f.* ক্ষত্রিয় + য়ী) The wife of a *Kshatriya*.

ক্ষত্রী *s.* (—যিন্ *m.* ক্ষত্র + ইন্) A *Kshatriya*.

ক্ষত্ৰ *Root*, 1. (ক্ষদতি) To protect, to shelter. (A *Sautra* root.)

ক্ষত্ৰী *a.* (—ত্ৰ *mfn.* R. ক্ষম + ত্ৰ) Patient, resigned.

ক্ষপ্ *Root*, x. (ক্ষপয়তি) To send, to throw, to east, to direct. (With the insertion of a nasal), 1. (ক্ষম্পতি) or x. (ক্ষম্পয়তি) 1. To bear patiently, to endure. 2. To compassionate.

ক্ষপা *s.* (*f.*) 1. Night. 2. (*Beng.*) Passion, folly.

ক্ষপাকর *s.* (*m.* ক্ষপা + কর) The moon. (Lit. Making night.)

ক্ষব *s.* (*m.* from R. ক্ষু) 1. Sneezing. 2. Cough, catarrh. 3. A species of mustard (*Smapiis dichotoma*).

ক্ষবথু *s.* (*m.* R. ক্ষু + অথু) 1. Cough, catarrh. 2. Sneezing. 3. A consumption.

ক্ষম্ *Root*, 1. (ক্ষমতে) To bear, to endure, to suffer. iv. (ক্ষাময়তি) To bear, to endure.

ক্ষম *s.* (*n.* from R. ক্ষম) Propriety, fitness. *a.* (*mfn.*) 1. Patient. 2. Able, capable. 3. Benevolent, friendly. —তা (*f.*) or —ত্ব (*n.*) Ability, capability.

ক্ষমতাপন্ন *a.* (*mfn.* ক্ষমতা + আপন্ন) Possessed of ability or capability; fit, able.

ক্ষমী *s.* (*f.* from R. ক্ষম্) 1. Forbearance, patience, forgiveness. 2. The earth. 3. Night.

ক্ষমাপন্ন *a.* (*mfn.* ক্ষমী + আপন্ন) Forbearing, forgiving, patient.

ক্ষমাবান্ *a.* (—বৎ *mfn.* ক্ষমী + বৎ) Patient, forbearing, compassionate.

ক্ষমিতা *a.* (-ত্ *mfn.* R. ক্ষম্ + ত্) Patient, enduring, forbearing.

ক্ষমী *a.* (-মিন্ *mfn.* ক্ষমা + ইন্) Patient, forbearing, enduring.

ক্ষয় *s.* (*m.* from R. ক্ষি) 1. Decay, loss, waste. 2. Consumption, phthisis pulmonalis. 3. A destruction of the universe. 4. The cure of a disease. 5. Atonement, or expiation of sin. 6. A gradual wearing away. 7. (In mathematics) A minus, a negative quantity. *Colebr. Alg. p. 131.*

ক্ষয়কাস *s.* (*m.* ক্ষয় + কাস) A consumptive cough; consumption. Also written ক্ষয়কাশ.

ক্ষয়কৃৎ *a.* (*mfn.* ক্ষয় + কৃৎ from R. কৃ) Causing decay or loss.

ক্ষয়ত্ *a.* (*mfn.* ক্ষয় + ত্) Arising from decay or consumption.

ক্ষয়ণীয় *a.* (*mfn. fut. part. p.* R. ক্ষি + অনীয়ৈ) Perishable, liable to decay. -তা (*f.*) or -ত্ব (*n.*) Perishableness.

ক্ষয়মাস *s.* (*m.* ক্ষয় + মাস) 1. An intercalary month. 2. A month in which the sun enters two signs of the zodiac. *Tārāchand Ch.*

ক্ষয়বোগ *s.* (*m.* ক্ষয় + বোগ) An atrophy; a consumption.

ক্ষয়ী *a.* (from ক্ষয়) Decaying, perishable, liable to destruction.

ক্ষয়িত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষি) Destroyed, caused to perish.

ক্ষয় *a.* (*mfn. fut. part. p.* R. ক্ষি) Perishable, liable to destruction.

ক্ষব্ Root, ১. (ক্ষবতি) 1. To drop, to let fall. 2. To distil.

ক্ষবণ *s.* (*n.* R. ক্ষব্ + অন) The flowing, leaking, oozing, or trickling out of a liquid.

ক্ষবাইতে *v. a.* (*caus.* of ক্ষবিত্তে) To cause to flow, leak, or ooze out, to distil.

ক্ষবিত *a.* (*mfn. pret. part. p.* R. ক্ষব্) Leaked, oozed out.

ক্ষবিত্তে *v. n.* (from R. ক্ষব্) To ooze, to leak, to flow, to trickle out.

ক্ষন্ Root, ১. (ক্ষলতি) 1. To shake. 2. To move. x. (ক্ষালয়তি) To purify, to cleanse.

ক্ষাণ *a.* (*mfn.* from ক্ষপ্) Martial, warlike.

ক্ষান্ত *a.* (*mfn. pret. part. p.* R. ক্ষম্ + ত্) 1. Desisted, ceased from; forgiven. 2. Forbearing, enduring, patient.

ক্ষান্তি *s.* (*f.* R. ক্ষম্ + তি) 1. Endurance, forbearance, patience, forgiveness. 2. Desistance.

ক্ষামা *s.* (corrupt. of ক্ষমা) Patience, forbearance

ক্ষার *s.* (*m.* from R. ক্ষব্) 1. Glass. 2. Salt; alkali, potash; soda. (*n.*) A factitious salt commonly called *Bit-Loben*.

ক্ষারক *s.* (*m.*) 1. A bud, a germ. 2. A net.

ক্ষারমৃত্তিকা *s.* (*f.* ক্ষার + মৃত্তিকা) Saline soil, earth impregnated with salt or alkali.

ক্ষারিত *a.* (*mfn.* ক্ষার + ইত্) 1. Strained through alkaline ashes, distilled from alkaline matter. 2. Guilty. 3. Falsely accused, calumniated.

ক্ষালন *s.* (*r. noun* of ক্ষালিত্তে) The act of washing.

ক্ষালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষন্) Purified, cleansed, washed, rinsed.

ক্ষালিত্তে *v. a.* (from R. ক্ষন্) To wash, to cleanse

ক্ষি Root, ১. (ক্ষয়তি) 1. To wane, to decrease, to disappear. 2. To rule, to reign over. v. (ক্ষিপোতি) To hurt, to injure, to wound, to kill. vi. (ক্ষিয়তি) 1. To dwell. 2. To go, to approach.

ক্ষিণ Root, viii. (ক্ষিপোতি, ক্ষিপুতে) To hurt, to injure, to kill.

ক্ষিন *a.* (*mfn. pret. part. p.* R. ক্ষিদ্ + ন) 1. Ex-

cited, agitated. 2. Moistened, wetted; loosened. *Wilkins' Gr.* p. 419.

ক্ষিত্ *s.* (*m.* from R. ক্ষি) A ruler, a sovereign. Only used in comp. e. g. মহীক্ষিত্ *s.* (*m.*) A ruler of the earth, from মহী *s.* (*f.*) The earth, + ক্ষিত্.

ক্ষিত্ত *a.* (*mfn. pret. part. p.* R. ক্ষি + ত্ত) Wasted, spent, lost, decayed. *Wilkins' Gr.* § 693.

ক্ষিত্তি *s.* (*f.* R. ক্ষি + ত্তি) 1. Loss, deficiency, destruction. 2. The earth. 3. An abode, a dwelling-place, a house.

ক্ষিত্তিজ *s.* (*m.* ক্ষিত্তি + জ) The planet Mars. (Lit. The son of the earth).

ক্ষিত্তিধৰ *s.* (*m.* ক্ষিত্তি + ধৰ) A mountain. (Lit. Supporting the earth).

ক্ষিত্তিপতি *s.* (*m.* ক্ষিত্তি + পতি) A king, a sovereign. (Lit. Lord of the earth).

ক্ষিত্তিপাল *s.* (*m.* ক্ষিত্তি + পাল) A king, a sovereign. (Lit. Protector of the earth).

ক্ষিত্তিকহ *s.* (*m.* ক্ষিত্তি + কহ from R. কহ) A tree. (Lit. Rising from the earth).

ক্ষিদ্ Root, I. (ক্ষেদতে) or IV. (ক্ষিদতি) To release, to treat with kindness. Also I. (ক্ষেদতি) To grieve, to moan, to utter articulate sounds.

ক্ষিদ্যমান *a.* (*mfn. pres. part. p.* of R. ক্ষিদ্) Consuming away, declining; grieving, moaning.

ক্ষিপ্ Root, IV. (ক্ষিপ্যতি) or VI. (ক্ষিপতি) To throw or cast, to direct or send. With আধি prefixed, To abuse, to revile; with অব To throw away, to cast down; with আ 1. To despise, to blame, to revile. 2. To attract; with সৎ + আ 1. To remove, to send away. 2. To gather, to heap up; with উৎ To lift up, to raise; with নি To put down, to cast down; with নিব্ To lay down, to cast to the ground; with পবি To scatter; with প্র To throw away;

with বি To cast asunder, to disperse; with সৎ To contract, to compress, to abridge.

ক্ষিপণি *s.* (*f.* R. ক্ষিপ্ + অনি) An oar.

ক্ষিপা *s.* (*f.* from R. ক্ষিপ্) 1. A cast, a throw. 2. Night. See ক্ষণা.

ক্ষিপু *a.* (*mfn.* R. ক্ষিপ্ + নু) Obstructive, throwing obstacles in one's way, thwarting.

ক্ষিপ্ত *a.* (*mfn. pret. part. p.* R. ক্ষিপ্ + ত্ত) 1. Thrown, cast; sent, dismissed. 2. Mad, distracted.

ক্ষিপ্তবৎ *ad.* Sans. (ক্ষিপ্ত + বৎ) Like one frantic.

ক্ষিপ্তি *s.* (*f.* R. ক্ষিপ্ + ত্তি) (In algebra) The quantity to be added to the square of the least root multiplied by the multiplicator, to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363. Also ক্ষিপ্তিকা.

ক্ষিপ্ *a.* (*mfn.* R. ক্ষিপ্ + ব) Swift, quick, speedy. *ad.* Sans. (—প্র) Quickly, speedily. —তা (*f.*) or —ত্ব (*n.*) Swiftmess, speed, quickness.

ক্ষিব্ Root, IV. (ক্ষীযতি) 1. To vomit, to eject from the mouth. 2. To be intoxicated.

ক্ষিব *a.* (*mfn. irreg. pret. part. p.* R. ক্ষিব্) Intoxicated. *Wilkins' Gr.* p. 421.

ক্ষিয়া *s.* (*f.* from R. ক্ষি) Diminution, deficiency, loss, destruction.

ক্ষী Root, I. (ক্ষয়তি, ক্ষয়তে) To hurt or injure

ক্ষীজ্ Root, I. (ক্ষীজতি) To utter articulate sounds; to moan, to groan.

ক্ষীণ *a.* (*mfn. pret. part. p.* R. ক্ষি) Decayed, wasted, emaciated, exhausted; thin, feeble, slender, lean. *Wilkins' Gr.* p. 415. —তা (*f.*) or —ত্ব (*n.*) Decay, exhaustion, fatigue; thinness, feebleness, slenderness, emaciation, leanness.

ক্ষীণমথ *a.* (*mfn.* ক্ষীণ + মথ) Of slender waist.

ক্ষীণশৰীৰ *a.* (*mfn.* ক্ষীণ + শৰীৰ) Emaciated, lean, exhausted.

ক্ষীণাঙ্গ *a.* (*mfn.* ক্ষীণ + অঙ্গ) Emaciated, lean.

ক্ষীৰ্ Root, *i.* (ক্ষীৰতি) To eject from the mouth, to spit.

ক্ষীৰ *s.* (*n.*) 1. Water. 2. Milk, thickened milk; the milky juice of certain plants.

ক্ষীৰয়ে *s.* (from ক্ষীৰ) The name of most of the species of spurge or leafy Euphorbia: particularly Euphorbia hirta, E. thymifolia, and E. Chamaesyce. *Carey.*

ক্ষীৰকাকোলী *s.* (*f.* ক্ষীৰ + কাকোলী) A medicinal drug, apparently the root of a species of lily. Also written ক্ষীৰকাকোলিকা.

ক্ষীৰদ *s.* (corrupt. of ক্ষীৰোদ) 1. A kind of white silk-cloth. 2. The sea of milk (in the mythological cosmography of the *Hindus*). See ক্ষীৰোদ.

ক্ষীৰপুলী *s.* (ক্ষীৰ + পুলী for পুলি) A sort of sweetmeat.

ক্ষীৰবিকৃতি *s.* (*f.* ক্ষীৰ + বিকৃতি) Inspissated milk.

ক্ষীৰবিদারী *s.* (*f.* ক্ষীৰ + বিদারী) The white or black *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰশুক্লা *s.* (*f.* from ক্ষীৰ + শুক্ল) The pale *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰসমুদ্র *s.* (*m.* ক্ষীৰ + সমুদ্র) The ocean of milk (in the mythological cosmography of the *Hindus*).

ক্ষীৰসা *s.* (from ক্ষীৰ) Frumenty, rice-milk.

ক্ষীৰা *s.* (from ক্ষীৰ) 1. A cucumber. 2. A kind of frumenty or rice-milk.

ক্ষীৰাঙ্কিতনয়া *s.* (*f.* ক্ষীৰ + অঙ্কি + তনয়া) An epithet of the goddess LAKSHMĪ. (Lit. The daughter of the ocean of milk.)

ক্ষীৰাবী *s.* (*f.* from ক্ষীৰ) A plant containing a milky juice (*Aselepias rosea*, *Rox.*)

ক্ষীৰিকা *s.* (*f.* ক্ষীৰ + ইক) 1. A tree (*Mimusops Kauki*); also its fruit. 2. A potherb, *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰিণী *s.* (*f.* from ক্ষীৰ + ইনী) A tree (*Mimusops Kauki*); also its fruit. *Hort. Ben.* p. 25.

ক্ষীৰিণীবীজ *s.* (*n.* ক্ষীৰিণী + বীজ) The seeds of cucumbers used as a medicinal drug.

ক্ষীৰী *s.* (—বিন্ *m.* ক্ষীৰ + ইন্) A tree (*Mimusops Kauki*); also its fruit.

ক্ষীৰোদ *s.* (*m.* ক্ষীৰ + ওদ) 1. The ocean of milk (according to the mythological cosmography of the *Hindus*). 2. (*Beng.*) White silk-cloth.

ক্ষু Root, *ii.* (ক্ষোতি) To sneeze; to make a sneezing sound.

ক্ষুণ্ণ *a.* (corrupt. of ক্ষুদ্র) Small, little, diminutive. *s.* A sort of very coarse and thin cloth used to make nets for catching small fish. *Carey*

ক্ষুণ্ণ *s.* (from R. ক্ষুদ্র) A mark, a blemish, a bruise.

ক্ষুণ্ণ *s.* The cutting a soft thing with a sharp instrument.

ক্ষুণ্ণক্ষুণ্ণ *ad.* Quickly moving with short steps.

ক্ষুণ্ণবী *a.* (corrupt. of ক্ষুদ্র) Small, trifling, little.

ক্ষুণ্ণ *a.* (*mfn. pret. part. p.* R. ক্ষুদ্র + ন) 1. Pounded, pulverized, bruised, hurt. 2. Blushed, branded with a mark of infamy, miserable. 3. Disappointed, chagrined. 4. Versed in sacred science, yet incompetent to teach it.

ক্ষুণ্ণমনাঃ *a.* (—নন্ *mfn.* ক্ষুণ্ণ + মনন্) Distressed in mind, penitent, regretting, contrite, grieved, afflicted.

ক্ষুণ্ণ *s.* (*f.* R. ক্ষু + ণ্) 1. Sneezing, the act of sneezing. 2. A mark, a blemish. 3. Hunger. see ক্ষুণ্ণ.

ক্ষুত *s.* (*m.* R. ক্ষু + ত) A sneezing. Also written ক্ষুতা (*f.*)

ক্ষুতাভিজনন *s.* (*m.* ক্ষুত + অভিজনন from অভি + R. জন্) Black mustard. (Lit. What causes a sneezing.) See ক্ষুধাভিজনন.

ক্ষুতিতে *v. a.* (from ক্ষুত) To sneeze.

ক্ষুদ *Root, vii.* (ক্ষুণ্ডি, ক্ষুণ্ডে) To pound, to bruise, to reduce to powder.

ক্ষুদ *s.* (from R. ক্ষুদ) 1. The broken fragments of rice or other things occasioned by pounding. 2. (*f.*) Hunger. See ক্ষুধ.

ক্ষুদিতে *v. a.* (from R. ক্ষুদ) To dig the earth, to carve, to engrave.

ক্ষুদিয়া *a.* (corrupt. of ক্ষুদ) Small, trifling. See ক্ষুজবা.

ক্ষুদিয়াজাম *s.* (ক্ষুদিয়া + জাম) A small tree (*Antidesma paniculata*).

ক্ষুদিয়ানটিয়া *s.* (ক্ষুদিয়া + নটিয়া) A species of potherb (*Amaranthus polygamus*).

ক্ষুদিয়াপিপীড়া *s.* (ক্ষুদিয়া + পিপীড়া) A small yellow species of ant which bites very severely.

ক্ষুদিয়াবাই *s.* (ক্ষুদিয়া + বাই) A species of mustard (*Sinapis ramosa*).

ক্ষুদ্বোধ *s.* (*m.* ক্ষুদ from ক্ষুধ + বোধ) The sensation of hunger.

ক্ষুদ্র *a.* (*mfn.* R. ক্ষুদ + র) 1 Small, little, mean, trifling. 2. Avaricious, ingardly. 3. Cruel. —তা (*f.*) or —ত্ব (*n.*) Smallness, insignificance, meanness.

ক্ষুদ্রখটিকা *s.* (*f.* ক্ষুদ্র + খট + ইকা) A tinkling ornament, a gingle of small bells.

ক্ষুদ্রজান *s.* (*n.* ক্ষুদ্র + জান) Contempt.

ক্ষুদ্রদৃষ্টি *s.* (*f.* ক্ষুদ্র + দৃষ্টি) Penuriousness, miserliness, avarice. (Lit. A looking to the smallest things.) *a.* (*mfn.*) Penurious, miserly.

ক্ষুদ্রশ্বাস *s.* (*m.* ক্ষুদ্র + শ্বাস) A shortness of breathing.

ক্ষুদ্রা *s.* (*femin.* of ক্ষুদ্র) A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A harlot.

ক্ষুদ্রাণ্ডমৎস্যসঙ্ঘাত *s.* (*m.* ক্ষুদ্র + অণ্ড + মৎস্য + সঙ্ঘাত) The small fry of fish.

ক্ষুধ *Root, iv.* (ক্ষুদতি) To be hungry, to feel appetite or hunger.

ক্ষুধ *s.* (*f.* R. ক্ষুধ) Hunger, appetite.

ক্ষুধা *s.* (*f.* R. ক্ষুধ + আ) Hunger, appetite.

ক্ষুধাতুর *a.* (*mfn.* ক্ষুধা + আতুর) Distressed with hunger or appetite; hungry.

ক্ষুধাবিত *a.* (*mfn.* ক্ষুধা + অধিত) Afflicted with hunger, hungry.

ক্ষুধাভিজনন *s.* (*m.* ক্ষুধা + অভিজনন from অভি + R. জন্) Black mustard. (Lit. What excites appetite.) See ক্ষুতাভিজনন.

ক্ষুধার্ত *a.* (*mfn.* ক্ষুধা + আর্ত) Pained with hunger, famished, hungry.

ক্ষুধালু *a.* (*mfn.* R. ক্ষুধ + আলু) Hungry, famished.

ক্ষুধিত *a.* (*mfn. pret. part. p.* R. ক্ষুধ + ইত) Hungry, famished.

ক্ষুনিবৃত্তি *s.* (*f.* ক্ষুধ + নিবৃত্তি) The cessation of hunger, the appeasing of the appetite.

ক্ষুপ্ *a.* Quick. —কবিয়া *ad.* Hastily, quickly, suddenly.

ক্ষুপ *s.* (*m.*) A small tree, a bush, a shrub.

ক্ষুপক্ষুপ *a.* (ক্ষুপ + ক্ষুপ) Quick. —কবিয়া *ad.* Suddenly, hastily, quickly.

ক্ষুববী *s.* A pigeon-hole.

ক্ষুবি *s.* A tuft, a clump, a small patch sown with any kind of seed.

ক্ষুব্ব *a.* (*mfn. pret. part. p.* R. ক্ষুব্ব + ত) Agitated, excited, distressed, pained, alarmed. (*Beng.*)

Disappointed, discouraged. —তা (f.) or —ত্ব (n.) Agitation, alarm, distress.

ফুত্ Root, ১. (ফোভতি) 1. To be confused or agitated. 2. To stir, to agitate, to disturb. ৪. (ফুভতি) and ১৫. (ফুভ্রতি) To shake, to tremble, to be agitated. (Frequently used with প্র, বি, or সন্ prefixed to it, without any apparent change of the meaning).

ফুতিত a. (mfn. pret. part. p. R. ফুত্ + ইত) 1. Agitated, stirred. 2. Alarmed, frightened.

ফুমা s. (f.) 1. Linseed (*Linum usitatissimum*). 2. A sort of flax, *Bengal Sun*.

ফুন্ Root, ১৬. (ফুনতি) 1. To cut. 2. To scratch, to make lines or furrows.

ফুন s. (m. from R. ফুন্) 1. A razor. 2. A plant (*Barlena longifolia*). 3. Another plant (*Tribulus lumbosus*). 4. The hoof of a horse, cow, &c.

ফুনক s. (m.) 1. The name of a plant, commonly called *Tila*. 2. A black singing-bird. 3. Dice. *Wilkins' MS.*

ফুবধাৰ a. (mfn. ফুন + ধাৰ) Razor-edged, as sharp as a razor.

ফুৰণা s. (from R. ফুন + পা) An instrument like a paddle with a short handle, used to grub up grass for cattle.

ফুবপ্র s. See ফুৰণা.

ফুবী s. (—বিন্ mf. ফুন + ইন্) 1. A barber. 2. A razor, a knife.

ফুল্লক a. (mfn.) Low, mean, little. *Wilkins' MS.*

ফুল্ল a. (mfn.) Little, small.

ফুল্লক a. (mfn. ফুল্ল + ক) 1. Little, small; young. 2. Hard. 3. Poor, indigent. 4. Vile, low.

ফুন্ a. Quick. —কবিয়া ad. Quickly, swiftly.

ফে s. (corrupt. of ফেপ) 1. A burden which is transported from one place to another at one

journey; a transit from one place to another. 2. The casting of a fishing-net.

ফেত s. (corrupt. of ফেথ) 1. A field. 2. The body. 3. A wife.

ফেতি s. (corrupt. of ফিতি) Loss, detriment.

ফেথ s. (n.) 1. A field. 2. A holy place. 3. The body. 4. A wife. 5. (In geometry) Plain surface, bounded by a figure, a triangle, &c. *Colebr. Alg. p. 58.*

ফেথগণিত s. (n. ফেথ + গণিত) Geometry. *Kāla S. p. 362.*

ফেথগত a. (mfn. ফেথ + গত) Geometrical. *Colebr. Alg. p. 271.*

ফেথগতোপপত্তি s. (f. ফেথগত + উপপত্তি) Geometrical demonstration. *Colebr. Alg. p. 59.*

ফেথজ s. (m. ফেথ + জ) A son, the offspring of the wife by a kinsman, or person duly appointed to raise up issue to the husband. *Manu ix. 167.*

ফেথজ s. (m. ফেথ + জ) The soul (Lit. Knowing the body, as being the conscious principle in the corporeal frame). a. (mfn.) Clever, skilful.

ফেথপর্দা s. (ফেথ + পর্দা) A plant which produces a small white flower (*Oldenlandia biflora*, and perhaps another species). *Carey.*

ফেথফল s. (n. ফেথ + ফল) The area of a plane figure. *Colebr. Alg. p. 70.*

ফেথব্যবহার s. (m. ফেথ + ব্যবহার) Geometrical demonstration. *Colebr. Alg. p. 58.*

ফেথবাশি s. (m. ফেথ + বাশি) Quantity represented by a figure. *Colebr. Alg. p. 278*

ফেথাজীব a. (mfn. from ফেথ + জা + R. জীব) Gaining a livelihood by cultivating the soil. s. (m.) A peasant, a husbandman.

ফেথিয়া a. (mfn. ফেথ + ইয়া) Relating to a field. s. (n.) Meadow-grass, herbage, pasturage.

ফেব্রী *s.* (—যিন্ *m.* ফেব্ + ইন্) One who possesses or cultivates land, an agriculturist.

ফেদ *s.* (*m.* from R. ফিদ্) Grief, sorrow.

ফেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ফিদ্) Afflicted, distressed. See ফিদ্গমান.

ফেপ *s.* (*m.* from R. ফিপ্) 1. A throw, a cast. 2. A load which is transported from one place to another at once. 3. A stroke of an oar; a throw of the casting-net. 4. (In mathematics) An additive quantity. *Colebr. Alg.* pp. 19. 113. 171. 363.

ফেপক *s.* (*m.* R. ফিপ্ + অক) A spurious verse, an adulterated passage introduced erroneously into the text of a work.

ফেপণ *s.* (*n.* R. ফিপ্ + অন) The act of striking or throwing; the passing away of time.

ফেপণি *s.* (*f.* from R. ফিপ্) 1. An oar. 2. A fishing-net. Also ফেপণী. See ফিপণি.

ফেপণীয় *a.* (*mfn. fut. part. p.* R. ফিপ্ + অনীয়) Fit to be thrown, or cast away.

ফেপলা *a.* (from R. ফিপ্) Proper to be thrown.

ফেপলাজাল *s.* (ফেপলা + জাল) A casting-net.

ফেপা *a.* (from R. ফিপ্) Excited, vexed, provoked, angry, passionate, distracted, foolish.

ফেপাইতে *v. a.* (from ফেপা) To provoke to anger, to put a person into a passion.

ফেপিতে *v. a.* (from R. ফিপ্) 1. To send, to cast. 2. To row. 3. To spend time. 4. To be angry.

ফেপিষ্ট *a.* (*mfn. irreg. superl. degree* of ফিদ্) Quickest, speediest. *Wilkins' Gr.* p. 450.

ফেপীয়ান্ *a.* (—যস্ *mfn. irreg. compar. degree* of ফিদ্) More quick, more speedy. *Wilkins' Gr.* p. 450.

ফেব্ Root, 1. (ফেবতি) To spit.

ফেম *s.* (*mn.*) Happiness, welfare: the proper expression to be used by a *Bráhmaṇ* when meeting with a man of the *Vaisya* caste. *Manu* ii. 179, *a.* (*mfn.*) Happy, prosperous, fortunate.

ফেমকর্কী *s.* A species of Falco. *Buchanan's MSS.* Carey.

ফেমকর্কী *s.* (*f.* ফেম, accus. case of ফেম, + কর্কী) The *Bráhmaṇi* kite or *Coromandel* eagle, which is accounted an auspicious bird by the *Hindus* (*Falco Ponticerranus*, *Latham*). Carey.

ফেমী *a.* (—যিন্ *mfn.* ফেম + ইন্) Fortunate, auspicious, happy. *s.* (*Beng.*) A small basket in which women deposit their ornaments.

ফেয়া *s.* The profession of a ferry-man.

ফেয়ানী *s.* One who rows with an oar, a ferry-man.

ফৈ Root, 1. (ফয়তি) To wane, to waste or decline.

ফৈ *s.* (*n.* from ফীণ + য়) Slenderness, leanness, emaciation.

ফৈশ *s.* (*n.* from ফেব্) A multitude of fields.

ফে *s.* (from ইফু) The refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ফোফস *s.* A destroyer of *Rákshasas* or giants: used to denote a ferocious and cruel person.

ফোণা *s.* A kind of spear.

ফোণি *s.* (*f.*) The earth. Also written ফোণী.

ফোদ *s.* (*m.* from R. ফুদ্) 1. Powder, a pulverized substance. 2. A mortar, a slab or stone on which any thing is ground.

ফোদিতে *v. a.* (from ফুদিতে) To carve, to engrave.

ফোদিষ্ট *a.* (*mfn. irreg. superl. degree* of ফুদ্)

Very small or minute, very finely pounded.
Wilkins' Gr. p. 520.

ফৌদীয়ান্ *a.* (— যন্ *mfn.* irreg. compar. degree of ফুদ) Smaller, more minute. *Wilkins' Gr.* p. 520.

ফৌপ *s.* A place made for pigeons to build their nests in.

ফৌপচাল *s.* ((ফৌপ + চাল) The parts of a hipped roof which are designed for the end of the house.

ফৌপা *s.* (from ফুপ) A bunch of hair tied on the top of the head of a woman.

ফৌপাল *a.* (from (ফৌপা) Furnishing hair sufficient to form a large bunch.

ফৌভ *s.* (*m.* from R. ফুভ) Agitation, excitement, distress, anguish. (*Beng.*) Disappointment, discouragement.

ফৌভিত *a.* (*mfn.* pret. part. *p.* of the caus. of R. ফুভ) Agitated, excited, distressed.

ফৌভী *a.* (— ভিন্ *mfn.* (ফৌভ + ইন্) Agitating, exciting, causing distress or pain.

ফৌভা *a.* (*mfn.* fut. part. *p.* R. ফুভ + য়) Capable of being excited.

ফৌম *s.* (*n.*) Wove silk.

ফৌণি *s.* (*f.*) The earth. Also written ফৌণী.

ফৌদ *s.* (*n.* from ফুদ) 1. Honey. 2. Water. 3. A grape. *Wilkins' MS.*

ফৌম *a.* (*mfn.* from ফৌম) Linen, made of linen or flax. *s.* (*mn.*) 1. An airy room on the top of a house. 2. An apartment at the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form. 6. Wove silk.

ফৌব *s.* (*m.* from ফুব) The shaving of the head or beard.

ফৌবা *s.* (from ফুব) A tree which grows abundantly in the *Sunderbunds* (*Sonneratia acida*).

ফৌবী *s.* (ফৌব + ই) The shaving of the head or beard.

ফু Root, II. ((ফ্লাতি, ফুতে) To whet, to sharpen.

ফুত *a.* (*mfn.* pret. part. *p.* R. ফু + ত) Whetted, sharpened.

ফা *s.* (*f.* from R. ফম্) The earth.

ফাপতি *s.* (*m.* ফা + পতি) A king. (Lit. Lord of the earth.)

ফাত্ত *s.* (*m.* ফা + ত্ত from R. ত্ত) 1. A king, a sovereign. 2. A mountain. (Lit. Supporting the earth).

ফায়্ Root, I. (ফায়তে) To shake, to tremble.

ফাতি *s.* (*mfn.* pret. part. *p.* R. ফায়্) Shaken. *Wilkins' Gr.* p. 421.

ফাল্ Root, I. (ফালতি) To wink, or twinkle, to close as the eye-lids.

ফিদ্ Root, I (ফেদতি) To sound marticularly. IV. ((ফেদতি) 1. To be unctuous, to be soft or bland. 2. To liberate, to free. According to some, this root should be written ফিত্.

ফেড্ *s.* (*m.* from R. ফিদ্) 1. Venom, poison. 2. Cry, noise. *a.* (*mfn.*) 1. Crooked, bent. 2. Wicked, depraved.

ফেডা *s.* (*f.* from R. ফিদ্) 1. A war-whoop, a battle-cry. 2. A bamboo rod or stake.

ফেডাল্ *a.* (*mfn.* from ফেড) Poisonous, venomous.

ফেডিত *s.* (*n.* from R. ফিদ্) A war-whoop, a battle-cry.

ফুল্ Root, I. ((ফুলতি) 1. To shake, to tremble. 2. To move, to go.

খ

খ The second consonant of the *Hindu* alphabet, having the sound of *kh* in *inkhorn*.

খ s. (n.) 1. Air, the atmosphere, the sky. 2. Open space, vacuity. 3. A cypher, a dot. In the artificial system of the *Hindus* for expressing numerals, খ stands also for cypher. 4. Happiness, pleasure, auspiciousness. 5. A limb, member, or organ.

খই s. (corrupt. of খদিকা) Parched or fried grain.

খইচূৰ s. (খই + চূৰ) 1. The coarse powder of parched corn. 2. A sweetmeat made of coarsely powdered parched corn.

খইন্ a. (from R. খন্) Deep, navigable.

খইয়াখোলা s. (from খই + খোলা) A pan for parching corn.

খইয়াগোখুৰ s. (from খই + গোখুৰ) The grey variety of the *Cobra de Capello* (Coluber Naga).

খইল s. 1. An oil-cake. 2. The wax of the ear.

খএন s. (from খই) A variety of rice used to make fried or parched corn.

খএৰ s. (corrupt. of খদিৰ) 1. Catechu or Japan-earth. 2. The tree which produces it (*Mimosa Catechu*). *Hort. Ben.* p. 41.

খএৰ্মোৰীধান s. (খএৰ + মোৰী + ধান) A variety of rice, the grains of which are of the colour of catechu, and of the form of anise-seeds.

খএৰীৰক s. (from খএৰ + বক) A small heron of the colour of Japan-earth (*Ardea cinnamomea*). *Carey*.

খকাৰ s. (m. খ + কাৰ) The letter খ or any character expressing its sound.

খক্খ Root, 1. (খক্খতি) To laugh, to laugh at, to deride.

খক্খাট a. (mf n.) Hard, solid. See কক্খাট.

খগ s. (m. খ + গ from R. গম্) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. A deity. 6. Wind, air. 7. A grasshopper. (Lit. Moving in the air.)

খগপতি s. (m. খগ + পতি) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The lord of birds.)

খগম s. (m. খ + গম) A bird. (Lit. Moving in the air.)

খগাবগা a. Mean, inferior, bad, unprincipled.

খঙা s. (m. খ + ঙা) A magnitude which has cypher for its multiplier. *Colebr. Alg.* p. 19.

খগেশ্বৰ s. (m. খগ + ঈশ্বৰ) An epithet of GARUDA. (Lit. The king of birds.)

খগোল s. (খ + গোল) The celestial sphere.

খগোলবিদ্যা s. (f. খগোল + বিদ্যা) Astronomy; the use of the celestial globe.

খহ Root, 1x. (খহাতি) 1. To be past birth. 2. To cause prosperity, to augment, to unite. 3. To purify. *Wilson.* vi. (খচতি) and x. (খচয়তি) in the same senses. *Wilkins.*

খচ s. (from R. খহ) A ball of things tied or fastened together.

খচৰ a. (mf n. খ + চৰ) Moving in the air. s. (m.) A cloud.

খচৰ s. (H. خچر) A mule.

খচৰী s. (খচৰ + ঈ) A she-mule.

খচি a. (mf n. pret. part. p. R. খহ + ইত) Mixed, blended, combined, inlaid, studded. (Sometimes used in comp. e. g. মণিখচিত a.

(*mfn.*) Inlaid with jewels, jewelled, from য়নি
A jewel, + য়চিত্ত).

য়চিল *s.* (from R. য়চ্) A ball, a bullet.

য়জ্ Root, ১. (য়জতি) 1. To churn, to agitate.

2. (With the insertion of a nasal, য়জুতি) To limp, to halt, to walk lame or ill.

য়জ্ *s.* (*m.* from R. য়জ্) A ladle, a spoon.

য়জক *s.* (*m.* R. য়জ্ + অক) A ladle, a spoon,
a churning-stick.

য়জাক *s.* (*m.* R. য়জ্ + আক) A ladle, a spoon.

য়জাকা *s.* (*f.* from R. য়জ্ + আক) A ladle, a
spoon.

য়জানা *s.* (A. خزانه) Revenue, wealth; the trea-
sury.

য়জান্চী *s.* (from A. خزانه + ت. جي) A treasurer,
a paymaster.

য়জু *a.* (*mfn.* from R. য়জ্) Lame, crippled,
limping.

য়জুক *a.* (*mfn.* R. য়জ্ + অক) Lame, limping.

য়জুন *s.* (*m.* R. য়জ্ + অন) The wag-tail (*Motacilla alba*). (*n.*) The act of going or moving.

য়জুনী *s.* (from R. য়জ্) A small drum or tabor
which is struck by the thumb.

য়জুৰ্ *s.* (P. خنجر) A dagger.

য়জুরী *s.* (from R. য়জ্) A tabor, a small
drum struck with the thumb. See য়জুনী.

য়জুরীট *s.* (*m.* য়জু + রীট from R. য়জ্) The
wag-tail (*Motacilla alba*). Also য়জুরীটক.

য়জু *s.* (*f.* from য়জু) A kind of metre in *Sans-
krit* prosody. *As. Res.* x. 419. 466.

য়জ্ Root, ১. (য়জতি) To wish, to seek, to en-
deavour, to inquire.

য়জ্ *s.* 1. Coarse long grass of several species
used to thatch houses. 2. Phlegm.

য়জাতম্বুর *s.* A small drum, one of the attri-
butes of SIVA.

য়জাশ *s.* The civet- or pole-cat (*Viverra Zibetha*).
See য়জাশ.

য়জি *s.* 1. A multitude, a heap, a pile, a quan-
tity of things. 2. A consultation, an advice, a
scheme.

য়জিকা *s.* (*f.*) 1. Chalk. 2. A sort of grass
(*Andropogon muricatum*).

য়জী *s.* (*f.*) 1. Chalk. 2. Coarse grass or straw.

য়জ্ Root, x. (য়জয়তি) To cover, to screen.

য়জ্জা *s.* (*f.*) 1. A fragrant grass (*Andropogon mu-
ricatum*). 2. (*Beng.*) A couch, a cot, a bed-
stead; a bier; a hammock. See য়জ্জা.

য়জ্জাঙ্গ *s.* (য়জ্জা + অঙ্গ) A club, or rather the
foot of a bedstead: one of the attributes of
SIVA. See য়জ্জাঙ্গ.

য়জ্জাচ্চাদন *s.* য়জ্জা + চাদন) A coverlet, a
counterpane.

য়জাশ *s.* (*m.*) The civet- or pole-cat (*Viverra
Zibetha*). Also written য়জাশ.

য়জ্জা *s.* (*f.* from R. য়জ্জ্) 1. A bedstead, a
couch. 2. A hammock; a cot.

য়জ্জাঙ্গ *s.* (*n.* য়জ্জা + অঙ্গ) 1. One of the attri-
butes of SIVA: a bedstead or a club in form of
the foot of one. *Colebr. Alg.* p. 124. 2. The
hip-bone. *Wilkins' MS.*

য়জ্জাকট *a.* (*mfn.* য়জ্জা + আকট) Lecherous,
abandoned, low, vile.

য়জ্ Root, ১. and x. (য়জয়তি, and with the
insertion of a nasal, য়জুতি, য়জুয়তি) To di-
vide, to tear, to break off a part or piece.

য়জ্ *s.* (from R. য়জ্) Coarse grass dried, straw.

য়জ্জী *s.* A back-door, a private door.

য়জ্জীট *s.* Dried grass, straw. *Sabda S.* p. 198.

থড়জালী *s.* A sort of salt prepared by evaporation.

থড়ম *s.* A sandal, a clog.

থড়মপায়া *a.* (from থড়ম + পা) Sandal-footed.

থড়বা *s.* (n. كهررا) A curry-comb. See থববা.

থড়া *s.* 1. The mark of a graduated vessel, which points out the quantity that will fill it to that particular height. 2. The noise made by fish in swimming or moving in a trap. 3. A report, news, information. — দিতে *v. a.* To give a signal (as fish when moving in the trap). — পাইতে *v. a.* To receive intelligence. *Carey.*

থড়াকাটা *a.* (থড়া + কাটা) Marked, graduated. *s.* The graduating of a glass or other measure. *Carey.*

থড়াকান *s.* The name of a shrub, commonly called *Charmaghás*. *Sabda S.* p. 463.

থড়ি *s.* (from R. থই) 1. A consultation, an advice, a machination. 2. Chalk. 3. A kind of coarse grass.

থড়িকা *s.* (f. from থই) 1. Chalk. 2. Coarse grass used for thatching or as fuel. 3. A tooth-pick made of grass.

থড়িকাথাওন *s.* (থড়িকা + থাওন) The picking the teeth with a grass tooth-pick.

থড়িকামুটি *a.* (থড়িকা + মুটি) Striped (as cloth).

থড়িটী *s.* (from থই) A sort of coarse mortar used to plaster cottages. Also written থড়িষ্ক.

থড়িয়া *a.* (from থড়ি) White, pale, of a chalky colour. *s.* A species of potherb (*Anaranthus polygamus*). *Carey.*

থড়ী *s.* (from R. থই) 1. Chalk. 2. Straw used as fuel.

থড়ীমাটী *s.* (থড়ী + মাটী) Chalk.

থড়ুয়া *a.* (from থই) Made of coarse grass. Also written থড়ুয়া.

থড়ুয়াঘর *s.* (থড়ুয়া + ঘর) A hut made of coarse grass.

থড়ুয়াভৈকটি *s.* (থড়ুয়া + ভৈকটি) A species of large fish (*Lutianus Aya* or *Perca Aya*, *Buchanan's MSS.*). *Carey.*

থড়ুর *a.* (from R. থই) Dried so as to separate from what it was naturally united with.

থড়ুৰ্নাৰিকেল *s.* (থড়ুর + নাৰিকেল) A cocoa-nut gathered unripe and kept till the milk is dried up.

থড়ুথড়াইতে *v. a.* To produce a clattering and disagreeable noise (as a carpenter at his work).

থড়ুথড়িয়া *s.* A Venetian window. Also written থড়ুথড়া. *Mohun P.* p. 77.

থড় *s.* (m.) 1. A sword, a scymetar; a large sacrificial knife. 2. A rhinoceros. 3. The horn of a rhinoceros.

থড়ধার *s.* (n. থড় + ধার) The edge of a sword.

থড়পাত *s.* (m. থড় + পাত) A large salver or charger on which the sacrificial knife is laid. *Wilkins' MS.*

থড়িক *s.* (m. থড় + ইক) 1. A swordsman. 2. Buffaloes' milk. 3. Froth or scum. *Wilkins' MS.*

থড়কোষ *s.* (m. থড় + কোষ) The sheath of a scymetar.

থড়হস্ত *a.* (mfn. থড় + হস্ত) Holding a sword in the hand, wielding a sword.

থড়ী *s.* (— ভিন্ m. থড় + ইন্) 1. Armed with a scymetar. 2. A rhinoceros.

থড়মাৰিতে *v. a.* To tickle, to tease.

থণ্ড *s.* (mn. from R. থই) 1. A piece, a portion,

a part, a fragment; a strip of cloth; shreds of meat. 2. A chapter, a section of a book. 3. (In mathematics) The different terms in an equation. *Colebr. Alg.* p. 186. 4. (*Beng.*) Raw sugar. 5. A cluster of houses in the same court-yard. —তা (*f.*) or —ত্ব (*n.*) The being divided into parts or sections.

যন্তক *a.* (*mfn.* R. যন্ত+অক) Breaking into pieces, rendering ineffectual, removing. *s.* One who removes or expiates offences.

যন্তকপালীয়া *a.* (from যন্ত+কপাল) Unfortunate, unlucky. Also written যন্তকপালিনী.

যন্তযন্ত *ad.* (যন্ত+যন্ত) Piece by piece, in pieces. —কৰিতে *v. a.* To cut into pieces, to divide into portions.

যন্তন *s.* (*n.* R. যন্ত+অন) The act of breaking or dividing into pieces, the refuting an argument, the thwarting a scheme.

যন্তনা *s.* (from যন্তিতে) A fracture, a remonstrance, a refutation.

যন্তনীয় *a.* (*mfn. fut. part. p.* R. যন্ত) Fit to be broken, frangible.

যন্তপৰশু *s.* (*m.* যন্ত+পৰশু) An epithet of SIVA.

যন্তব্রলম *s.* (*m.* যন্ত+ব্রলম) 1. A partial destruction of the universe in which all the spheres beneath *Swarga* or heaven are dissolved in one common ruin. 2. A quarrel; the dissolution of the bands of friendship or of society. *Carey.*

যন্তা *s.* (from R. যন্ত) The repeal of an order, the refutation of an argument.

যন্তাইতে *v. a.* (from যন্ত) 1. To cut into pieces, to divide, to break. 2. To revoke or rescind an order. 3. To remove an obstacle, to avert danger. 4. To thwart a contrivance, to refute an argument.

যন্তাযন্তি *s.* (from যন্তিতে) A reciprocal thwarting; a mutual removing of difficulties.

যন্তিক *s.* (*m.* R. যন্ত+ইক?) 1. Pease. 2. The arm-pit.

যন্তিত *a.* (*mfn. pret. part. p.* R. যন্ত) 1. Broken into pieces. 2. Rescinded, revoked, repealed. 3. Averted, removed, prevented. 4. Thwarted, refuted.

যন্তিতে *v. a.* (from R. যন্ত) 1. To break, to cut, to divide, to efface. 2. To refute, to rescind.

যন্ত *s.* (A. خط) A handwriting, a writing, a letter, a bond, a promissory note.

যন্তনা *s.* (A. ختنه) Circumcision.

যন্তম *s.* (A. ختم) The conclusion of thing, a sealing, a finish, an end. Also written যন্তমা.

যন্তমি *s.* The seed of the common hollyhock (*Alcea rosca*).

যন্তব *s.* (A. خطر) Danger, apprehension, risk, reflection, remembrance, thought. Also written যন্তবা.

যন্তাইতে *v. a.* To calculate, to cast up a sum, to settle an account.

যন্তান *s.* (*v. noun* of যন্তাইতে) The casting up of a sum, the settling an account. *a.* Reckoned up, settled.

যন্তিয়ান *s.* (from যন্তাইতে) An account-book.

যন্তুয়া *a.* Torn, tattered, decayed, rotten. —মাবিতে To rot, to moulder away, to decay.

যন্তুন *s.* (from A. خنور) 1. A coming, a passing. 2. Recollection, remembrance. 3. A loss.

যন্তো *s.* (from যন্তুয়া) A disease of the eyelids which destroys the eye-lashes. *a.* Decayed, rent, rotten. —মাবিতে or —ধবিতো *v. n.* To be seized with rottenness or decay.

যন্তোরোগ *s.* (যন্তো+রোগ) A disease of the eyelids which destroys the eye-lashes.

যতুকী *s.* (corrupt. from P. خریدن) The purchase of a thing.

যদ Root, ১. (যদতি) 1. To be steady or firm.
2. To kill, to eat. x. (যাদয়তি) 1. To cover, to conceal, to protect. 2. To eat, to kill.

যদৰণ *s.* (*v. noun* of যদৰিতে) The frightening or chasing away of a person or animal.

যদৰিতে *v. a.* To chase, to drive away, to frighten.

যদি *s.* (from যদিকা) Parched or fried grain.

যদিকা *s. (f.)* Parched grain, parched or fried corn.

যদিব *s. (m.)* A tree (Mimosa Catechu); also its resin, which is sold as a drug under the name of *khayer*, catechu, or Japan-earth.

যদিবী *s. (f.)* (যদিব + জি) A sensitive plant (Mimosa pudica).

যদেব *s.* (corrupt. from P. خریدار) A purchaser, a buyer.

যদোত *s. (m.)* (য + দোত) 1. A fire-fly. 2. The sun. (Lit. Shining in the air.)

যন্ Root, ১. (যনতি, যনতে) 1. To dig, to delve. 2. To hurt. With উৎ prefixed, To dig up; with নি To dig into, to engrave.

যনক *a. (mfn. R. যন্ + অক)* Tearing, digging.
s. (m.) 1. A miner, a digger. 2. A house-breaker. 3. A rat.

যনন *s. (n. R. যন্ + অন)* The act of digging.

যনা *s.* (from R. যন্) 1. A hog-spear. 2. A snuffing. *a.* Uttered through the nose, nasal.

যনি *s. (f. from R. যন্)* A mine, a quarry; a hole, a cave.

যনিত *a. (mfn. pret. part. p. R. যন্ + ইত)* Dug, excavated.

যনিতে *v. a. (from R. যন্)* To dig, to delve.

যনিষ *s. (n. from R. যন্ + ষ)* A spade, a hoe, a spud or paddle.

যনী *s. (f.)* A mine. See যনি.

যন্তা *s.* (corrupt. of যনিষ) A spade, a hoe, a paddle. Also written যন্তী.

যন্দ *s.* (from R. যন্) The harvest, a crop.

যন্দক *s. (A. خندق from P. کند)* A ditch, a trench, a moat, a gutter.

যপ্ *ad.* Suddenly, hastily, quickly. Also যপ্ যপ্.

যপৰা *s.* (corrupt. of যপৰ) A tile.

যপৰৈল *s.* (from যপৰা) A tiled house.

যপুৰ *s. (m. য + পুৰ from R. পু)* 1. The betel-nut tree (Arcca Fauvel or A. Catechu). 2. A fragrant grass (Cyperus pertenuis). 3. Garlic. 4. (*n.*) A water-jar.

যপুৰা *s. (য + পুৰা)* A flower in the air: used metaphorically to express an impossibility or absurdity.

যহা *a. (from P. خفه)* Angry, wrathful.

যহীয়ে *s. (A. خفيف)* Disdain, contempt.

যন্ Root, ১x. (যোনাতি) 1. To be past birth. 2. To cause or procure prosperity. 3. To purify.

যব *s. (A. خبر)* 1. News, intelligence, information, report. 2. A predicate. 3. Care.

যবৰ্গী *s. (P. خبرگیر)* An informer, a reporter, a spy; a guardian, a protector.

যবৰ্গী *s. (P. خبرگیری)* The taking care of a person, protection, guardianship.

যবৰ্দা *a. (P. خبردار)* Watchful, attentive, careful. *interj.* Take care! beware!

যবৰ্দা *s. (P. خبرداری)* Watchfulness, attention, care.

- যবাৰি *s.* (ন. য+বাৰি) Rain-water, dew, vapour. (Lit. Water from the sky.)
- যবীশ *a.* (أ. خبيث) Wicked, malignant, malicious; impure.
- যভুক *s.* (—ভু *m.* য+R. ভূজ) An epithet of INDRA. (Lit. Enjoying the sky?)
- যম্ব *(p. خم)* Twisted, crooked, coiled. *s.* A twist, a coil, a curl, a ringlet, a noose.
- যমক *s.* (p. خمك) The name of a musical instrument.
- যম্বি *s.* (أ. خمير) Fermented, leavened. *s.* Leaven, any ferment.
- যম্বা *s.* (from أ. خمسة) A large pinch, as much as can be taken up between the thumb and all the fingers.
- যম্বাইতে *v. a.* (from أ. خمسة) To pinch or seize any thing between the thumb and all the fingers.
- যম্বাদ *a.* (p. خمدر) Crooked, twisted, curled, coiled.
- যম্ব Root, 1. (যম্বতি) To go or move.
- যম্বা *s.* (corrupt. of স্তম্ব) A post, a pillar.
- যম্বাআলু *s.* (যম্বা+আলু) A sort of yam (Dioscorea alata).
- যম্ব *s.* (أ. خير) Welfare, happiness, health, goodness. *a.* Beneficial, lucky.
- যম্বা *s.* (from যই) Light brown, coloured as if sown with grains of light brown resembling parched corn. *s.* A species of fish (Clupea fornicata). *Carey.*
- যম্বাৎ *s.* (from أ. خيرات) Charity, alms-giving.
- যম্বাতী *a.* (from أ. خيرات) Given or received in charity, intended for charitable purposes. *s.* Alms.
- যমা *a.* (from ক্ষয়) Decayed, worn out, injured.

- যম্বের *s.* A plant and its resin called *khayer* (Mimosa Catechu). See যদিব.
- যৰ *s.* (mn.) 1. An ass. 2. A *Daitya* or demon in general. 3. A kind of heron. 4. A kind of grass (Andropogon Serratum). 5. (mn) Heat. *a. (mfn.)* 1. Hot. 2. Sharp, pungent. 3. Cruel. 4. Crumping, brittle.
- যৰযৰ *a.* Quick, speedy.
- যৰগোশ *s.* (p. خرگوش) A hare; a rabbit.
- যৰহ *s.* (p. خرج from أ. خرج) Expenditure, expense; money; debt.
- যৰহদাৰ *a.* (p. خرچدار) One who expends money.
- যৰহপত্ৰ *s.* (p. خرج + পত্ৰ) A bill of exchange, a letter of credit.
- যৰহবালা *s.* (h. خرچوالا) A person who expends money.
- যৰচা *s.* (from p. خرج) 1. The proper expenses for any purpose. 2. The costs of a law-suit.
- যৰচী *a.* (from p. خرچ) Extravagant, expensive. *s.* A sort of wooden needle used in the knitting of nets.
- যৰণাস *a.* (mfn. যৰ+নস) Sharp-nosed.
- যৰণাঃ *a.* (—ণস্ *mfn.* যৰ+নস্) Sharp-nosed.
- যৰতৰ *a.* (mfn. যৰ+তৰ) More sharp, very sharp, exceedingly sharp.
- যৰপত্ৰ *s.* (যৰ+পত্ৰ) 1. A red variety of basil (Ocimum caryophyllatum). 2. The teak or Indian oak (Tectona grandis).
- যৰপুষ্পা *s.* (f. from যৰ+পুষ্প) A plant, a sort of *tulasi* (Ocimum gratissimum).
- যৰপোড় *a.* (যৰ+পোড়া) Well-baked, well-burnt; over-baked, burnt in baking.
- যৰবল্লকা *s.* (from যৰ+বল্লক) A sort of coarse grass (Saccharum cylindricum).

- থৰবুজ্ *s.* (from *প. খৰিভ*) A melon (*Cucumis Melo*). Also থৰবুজা.
- থৰমশুৰী *s.* (*f.* থৰ + মশুৰী) A plant (*Achyranthes aspera*).
- থৰৰা *s.* (*ন.* কহুৱা) A curry-comb.
- থৰশাণ *a.* (থৰ + শাণ) Sharp; pungent; well sharpened.
- থৰশূল *s.* (from থৰ + শূল) A sort of fish (*Mugil protuberans*). *Carey*.
- থৰসা *s.* A saucer or shell into which the lower part of the spindle is put whilst a person spins with the hand. *Carey*.
- থৰা *a.* (from থৰ) Hot, dry, over-parched. *s.* (*ন.* কহুৱা) A hare; a rabbit.
- থৰা *s.* (*f.*) A kind of grass used for thatching (*Andropogon muricatum*, also *A. serratum*).
- থৰাইতে *v. a.* (from থৰিতে) To over-bake, to parch, to calcine.
- থৰাগৰী *s.* (*f.* from থৰা) A kind of grass (*Andropogon serratum*).
- থৰাণ *s.* (*v. noun* of থৰাইতে) The over-baking of bread, the parching of corn. *a.* Over-baked, parched, calcined.
- থৰাণিয়া *a.* (from থৰাইতে) Over-baked, over-parched, calcined, burnt in baking.
- থৰাব্ *s.* (*অ.* খৰাব) Evil, bad, spoiled, wicked.
- থৰাবী *s.* (from *অ.* খৰাব) Badness, wickedness, deterioration, ruin.
- থৰাশী *s.* (*f.*) A plant (*Celosia cristata*).
- থৰিতা *s.* (*অ.* খৰিভা) A letter-bag; a letter.
- থৰিতে *v. n.* (from থৰ) To be over-baked or over-parched.
- থৰী *s.* A kind of sugar-cane (*Saccharum semidecumbens*). *Hort. Ben.* p. 6.
- থৰীদ *s.* (*প.* খৰিদ) A purchase.

- থৰীদা *a.* (*প.* খৰিদা) Bought, purchased.
- থৰীদাৰ্ *s.* (*প.* খৰিদাৰ্) A purchaser, a customer. Also written থৰিদাৰ্.
- থৰীদগী *s.* (from *প.* খৰিদগী) The purchase of a thing; a bill of fare. Also written থৰিদগী.
- থৰীদফৰোথ *s.* (*প.* খৰিদ + ফৰোখ) A buying and selling, trade.
- থৰ্জ্ Root, 1. (থৰ্জুতি) 1. To worship, to treat with respect or courtesy. 2. To pain, to make uneasy. 3. To cleanse, to purify.
- থৰ্জুৰ *s.* (*ন.*) Silver. See থৰ্জুৰ.
- থৰ্জু *s.* (*f.*) A cutaneous eruption, itch, scab.
- থৰ্জুৰ *s.* (*ন.*) 1. Silver. 2. (*m.*) The wild date-tree (*Phoenix* or *Elate sylvestris*); or its fruit.
- থৰ্জুৰী *s.* (*f.*) The wild date-tree (*Phoenix* or *Elate sylvestris*). Also its fruit.
- থৰ্দ্ Root, 1. (থৰ্দ্তি) To bite, to sting, to sting venomously.
- থৰ্পৰ *s.* (*m.*) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The upper part of the skull. 5. A tile. 6. The vessel in which the blood of a victim is offered. 7. A collyrium applied to the eyes.
- থৰ্ব্ Root, 1. (থৰ্বতি) 1. To go, to move to or towards. 2. To be proud, to be haughty.
- থৰ্ব্ *a.* (*mfn.*) Of little size or stature, short, low, dwarf. *s.* (*ন.*) A billion. *Wilson*. Ten thousand millions. *Colebr. Alg.* p. 4. —তা (*f.*) or —ত্ব (*n.*) Shortness of stature, dwarfness.
- থল্ Root, 1. (থলতি) To gather, to collect.
- থল *s.* (*mn.*) 1. Earth, ground, soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A threshing-floor, a granary. 5. (*Beng.*) A stone-mortar used to prepare medicine. *a.* (*mfn.*)

Low, vile, malignant, artful, cruel. —তা (f.) or —ত্ব (n.) Malignity, deceitfulness, knavery, craftiness.

থলকাহিনী s. (থল + কাহিনী) A legend, a story.

থলক a. (from থল) Artful, deceitful, unsteady, slippery.

থলন s. (n.) A bridle.

থলপা s. (থল + পা) A granary made of mats.

থলদু s. (m. থল + R. দু) A sweeper, a cleaner, a *mihter* or *farash*. Wilson.

থলমুসল s. (থল + মুসল) A mortar and pestle.

থলল s. A tumult, a disturbance.

থলসী s. A sort of tree common in forests near the sea-shore.

থলাইতে v. a. To consent readily and inconsiderately to a proposal.

থলাস্ s. (from A. خلاص) Release, liberation, emancipation, deliverance.

থলাসী a. (from A. خلاص) Pertaining to deliverance or liberation. s. A *clashee*, a sailor, an artilleryman.

থলি s. (from থল) 1. Refuse of an oil-press; oil-cake. 2. Ear-wax.

থলিতে v. a. (from থল) To slip, to trip, to blunder, to err, to do wrong.

থলিন s. (mn.) The bit of a bridle. See থলীন.

থলিনী s. (f.) A multitude of threshing-floors.

থলিহা s. (A. خليفة) 1. A successor, a *Muham-madan* sovereign. 2. A cook. 3. A tailor.

থলিশা s. A fish (Perca setacea, or Trichopodus Kolisha, Buchanan's MSS.). Carey.

থলীন s. (mn.) The bit of a bridle.

থলু ad. Sans. Certainly, indeed, truly. (Often merely used as an expletive.)

থলুবলু s. A tumult, a disturbance. Also থলুবলি.

থলুগা s. (f. from থল) A multitude of threshing-floors.

থল্ল s. (m. from R. থল্ল) A deep hole, a canal, a trench.

থল্লা s. A fish (Mugil protuberans. Buchanan's MSS.). Carey.

থল্লী s. (f.) Rheumatic pains in the extremities.

থল s. (m.) The name of a particular class, the descendants of a *Vratya-Kshatriya*. Mann x. 22. 44.

থল্ Root, 1. (থল্) To kill, to hurt, to injure.

থল্যাঁ s. (from থলিতে) The act of sloughing or falling off or down.

থলাইতে v. a. (caus. of থলিতে) To cause a thing to fall, to open a door, to loosen a thing.

থলাণ s. (v. noun of থলাইতে) The causing a thing to fall, the opening of a door, the loosening a thing. a. Made to fall, opened, loosened.

থলিতে v. u. (from R. থল্) To fall off, to slough off, to loosen.

থল s. (m.) The itch, the scab. a. (Beng.) Scabrous, rough, scaly, scabby.

থলম্ s. (n. خصم) A husband.

থলাইতে v. a. See থলাইতে.

থলিতে v. u. See থলিতে.

থলুয়া a. (from থল) Afflicted with the itch, scabby.

থল্কাতুমুর s. (from থল + তুমুর) A species of fig-tree not yet ascertained.

থল্খল্ s. (from P. خلس) The roots of a species of grass (Andropogon muricatum) used in India to make slight screens for the doors and windows, which being sprinkled with water in the

hot season cool the rooms. *ad.* Quickly, hastily.
a. Harsh to the touch, scabrous, rough. *Carey.*

খাস্তা *s.* A rough copy of any writing, a waste-book. *Carey.*

খাই *s.* (from R. খন) A pit, a ditch, a trench.

খাইতে *v. a.* (from R. খন) 1. To eat, to corrode, to abrade, to wear away. 2. To undergo, to suffer.

খাইদ *s.* The slag or dross of metals.

খাউকী *s.* A pretence, a deceitful assertion, an imposition.

খাউতল *a.* (from R. খাদ) Voracious, ravenous, gluttonous. Also written খাউতাল, খাউতিয়া, and খাউয়া.

খাউতে *v. a.* To eat, to wear away, to suffer or enjoy, to undergo.

খাউন *s.* (from R. খাদ) The act of eating, the wearing away or corroding of any thing, the suffering of any evil.

খাউনদাউন *s.* (খাউন + দাউন as a rhyme to it) The act of eating, eating and feeding.

খাউনিয়া *a.* (from খাউন) Hospitable, entertaining.

খাউয়া *s.* (from খাইতে) The act of eating, the corroding or wearing away of any thing, the suffering of any evil. *a.* Eaten, corroded.

খাউয়াইতে *v. a.* (*caus.* of খাইতে) To cause to eat, to entertain, to feed cattle, to graze.

খাউয়ামলম্ *s.* (খাউয়া + মলম্ from P. مرهم) A caustic plaster.

খাই *s.* (from কাম) Desire, greediness, want, covetousness.

খাঁকতি *s.* (from কমতি) Abatement, loss, deficiency.

খাঁকরি *s.* (corrupt. of কক্কর) Grit, sand, sediment.

খাঁকার *s.* (from কলক + আকার?) A disgrace, a blemish, a blot.

খাঁচা *s.* A cage, an aviary.

খাঁজ *s.* The cutting of a piece of wood so as to frame it with another piece which is cut down or half through in the same manner. *Carey.*

খাঁজকাটা *a.* (খাঁজ + কাটা) Cut half through so as to be framed with another piece. *Carey.*

খাঁড় *s.* (corrupt. of খণ্ড) Raw or coarse sugar, molasses.

খাঁড়া *s.* (corrupt. of খড়্গ) A scymetar.

খাঁড়াকান *s.* A plant commonly called *Charmaghás*. *Subda S.* p. 163. See খাড়কান.

খাঁড়াধারী *a.* (from খাঁড়া for খণ্ড + ধারিন) Chequered, checked.

খাঁড়ি *s.* (corrupt. of খণ্ড) An inlet, a frith, a strait.

খাঁড়ুয়া *s.* (from খণ্ড) A small piece of cloth usually worn by poor female children. Also খাঁড়ুয়াকাপড়.

খাঁদলন *a.* (from খাঁদা) Cut with a notch so as to be firmly tied or framed together.

খাঁদা *a.* (from খণ্ড?) Cut-nosed, flat-nosed, cut off. (Only said of the nose.) Also written খাঁদী or খাঁদুয়া.

খাঁবা *s.* A broom. See খাঁধা.

খাঁক *s.* (P. خاک) Earth, dust.

খাঁকরি *s.* (from কক্কর) The lees of wine.

খাঁকদখাঁক *a.* (P. خاک در خاک) Nothing. (Lit. Earth within earth.) - কবিত্তে *v. a.* To destroy.

যাকসীপেটা *a.* Panting with heat and fatigue. *Carey.*

যাকী *s.* (from R. যাদ্) Eating, devouring, voracious.

যাকুই *s.* A mill to separate cotton from the seeds.

যাগ *s.* (corrupt. of য়্জ) 1. The horn of a rhinoceros. 2. The tusk of a wild boar. 3. A scymetar.

যাগড়া *s.* (corrupt. of যগোড়া) A species of coarse grass or reed (*Saccharum spontaneum*).

যাগী *a.* (from R. যাদ্) Devouring, eating.

যাগীন *s.* (from য়্জ ?) A long-bladed scymetar.

যাগীরা *s.* A broom, a besom.

যাজন্ *s.* (corrupt. of A. خراج) Revenue. *Mohun P. p. 83.*

যাজা *s.* A kind of sweetmeat. *a.* Hard, firm.

যাজাকাটাল *s.* (যাজা + কাটাল) A jaca fruit, the substance of which is firm and hard.

যাজাক্ষী *s.* (from A. خراج + T. جی) A cashier, a cash-keeper, a treasurer.

যাজি *s.* The name of a fish (*Clupanodon Khaji*, *Buchanan's MSS.*). *Carey.*

যাজুর *s.* (corrupt. of যজুর) The wild date-tree (*Phoenix sylvestris*, *Rox.*).

যাজুরভুত *s.* (যাজুর + ভুত) Treacle or molasses made from the juice of the wild date-tree. *Carey.*

যাজুরবস *s.* (যাজুর + বস) The juice of the wild date-tree, used to make sugar and as yeast to leaven bread. *Carey.*

যাক্সা *s.* (P. خاند) A tray, a dish.

যাট *s.* (*mf.*) A bier, a bedstead, a cot. *a.* Short, small, dwarf, low, humble. (*Beng.*)

—কৰিতে *v. a.* To humble, to subdue, to van-

quish, to mortify. —জানিতে *v. a.* To undervalue, to depreciate, to despise, to scorn.

যাট্‌দৃষ্টি *s.* (যাট + দৃষ্টি) Short-sighted, dim-sighted, penurious, niggardly. *Carey.*

যাটনী *s.* (from যাটিতে) The wages of a labourer; a task, toil. Also যাটনি.

যাটনীয়া *s.* (from যাটিতে) A labourer, a workman.

যাট্‌মল *s.* (যাট + মল) A bug (*Cimex lectularia*).

যাটলা *s.* (from যাট) 1. A fence, a screen. 2. A sieve.

যাটা *a.* (from যাটিতে) Sour, acid. *s.* An effect; the working as a labourer.

যাটাইতে *v. a.* (*caus.* of যাটিতে) To superintend workmen, to set persons to work; to apply, to suspend; to try the efficacy of a thing by the proof.

যাটায়টি *s.* (from যাটিতে) A working or labouring mutually or in society.

যাটান *s.* (*v. noun* of যাটাইতে) The setting to work, the superintending a work. *s.* An effect. *a.* Sour, acid.

যাটাল *s.* (from যাট) The space between the beams. *Mohun P. p. 77.*

যাটানি *s.* (from যাটান) The bag of perfume found in the civet-cat.

যাটি *a.* (from যাট) Small, reduced in quantity by refining; clear, plain, explicit; approved of.

যাটিতে *v. a.* To labour, to serve, to work, to effect. *v. n.* To operate, to be efficient.

যাডুকান *s.* The name of a plant commonly called *Charmaghás*. *Sabdu S. p. 324.*

যাডুল *s.* Fissures in the ground from heat.

যাতি *a.* (ন. ۛۛۛ) 1. Erect, upright, perpendicular.
2. Payable at sight. *s.* 1. The tough part of any vegetable. 2. The legume of Hyperanthera Morunga. 3. A lament.

যাতিযাতি *ad.* Quickly, forthwith, instantly.

যাতিশক্তি *s.* (যাতি + ২শক্তি) A bill payable at sight.

যাতি *s.* A scolloped ornament of metal worn by women on the wrists.

যাগ *s.* (corrupt. of যশু) A piece. (As a particle it is employed in a peculiar way. See যান্.)

যাগযাগ *a.* (from যশু) In pieces.

যাগি *s.* (corrupt. of যশু) A piece.

যাগিক *s.* (corrupt. of ক্ষণ + ইক?) One moment, an instant, a short time.

যাত *a.* (*mf.* *pret.* *part. p.* R. যান্. See Wilkins' *Gr.* p. 417.) Dug. *s.* (*n.*) A square or oblong pond; a ditch, a moat, a pit, a well.

যাতক *s.* (*n.* যাত + ক) 1. A well, a ditch, a moat. 2. (*Beng.*) A debtor.

যাতকী *a.* (যাতক + কী) Acknowledging a debt, promissory (said only of written obligations for a debt).

যাতব্যবহার *s.* (*m.* যাত + ব্যবহার) Computation of the contents of an excavation. *Colebr. Alg.* p. 97. Also যাতসঙ্খ্যা. *Ibid.*

যাতা *s.* 1. A multitude, an assembly, a party. 2. A plot of ground. 3. An account-book, a ledger. *Mohun P.* p. 87.

যাতাযাতা *ad.* (যাতা + যাতা) In parties, in small heaps or numbers.

যাতিব *s.* (A. خاطر) The mind, the heart, the character; inclination, remembrance, will.

যাতিবুখাই *a.* (P. خاطر خواه) Desired, approved, chosen.

যাতিবুজমা *s.* (P. خاطر جمع) Tranquillity, self-

collectedness, composure, assurance, ease. *a.* Contented, composed, tranquil, self-collected.

যাতিবদার *a.* (P. خاطر دار) Giving encouragement.

যাতিবদারী *s.* (P. خاطر داری) Encouragement.

যাতিবদারদ *s.* (P. خاطر ندارد) Disregard, inattention, carelessness.

যাতেন *s.* (P. خاطر) The mind, the heart; thought, recollection. See যাতিব. *ad.* On account of, for the sake of, for.

যাতা *s.* (H. ۛۛۛ?) Convicted, confounded, confuted, humbled.

যাদ *Root, 1.* (যাদতি) To eat.

যাদ *s.* (from R. যাদ?) The dross or scoria of metals. See যাইদ.

যাদক *a.* (*mf.* R. যাদ + অক) Eating, consuming, devouring. (Used in comp. e. g. মাংসযাদক *a.* (*mf.*) Eating flesh, from মাংস *s.* Flesh, + যাদক.) *s.* (*m.*) 1. A corrosive substance. 2. A borrower, a surety (in law).

যাদন *s.* (*n.* R. যাদ + অন) 1. The act of eating. 2. Victuals, food.

যাদনীয় *a.* (*mf.* *fut.* *part. p.* R. যাদ + অনীয়) Eatable, edible, fit to be eaten.

যাদি *s.* (corrupt. of যশু) A short piece of wood, a trunchcon.

যাদিযাদি *ad.* (যাদি + যাদি) In short pieces.

যাদিত *a.* (*mf.* *pret.* *part. p.* R. যাদ + ইত) Eaten, devoured, destroyed.

যাদিতক *a.* (*mf.* *fut.* *part. p.* R. যাদ + তক) Eatable, fit to be eaten.

যাদিম *s.* (A. خادم) A servant.

যাদিৰ *a.* (*mf.* from যাদিৰ) Made of the wood of the catechu-tree.

খাদ *a.* (*mfn. fut. part. p.* R. খাদ্ + ম) Eatable, edible, fit to be eaten. *s.* Food, victuals.

খাদ্যখাদ্য *a.* (*mfn.* খাদ্ + অখাদ্য) Fit or unfit for food.

খান্ *s.* (*corrupt.* of খণ্ড) 1. A place, a situation. 2. A single thing, a parcel; a piece of cloth. It is applied to the names of objects that are flat or nearly so, e. g. একখান্কাপড় One piece of cloth.

খানকী *s.* (P. خانكي) A prostitute, a harlot.

খানকীঘোর *s.* (P. خانكي خور) A whoremonger.

খানকীটোলা *s.* (P. خانكي + টোলা) A district in a town inhabited by harlots.

খানকীপনা *s.* (P. خانكي + পনা) Whoredom, prostitution, fornication.

খানকীবাজ্ *s.* (P. خانكي باز) A whoremonger.

খানকীবাজী *s.* (P. خانكي بازي) Whoredom, fornication.

খানকীমি *s.* (*from* P. خانكي) Whoredom.

খান্খান্ *ad.* (খান + খান) Piece by piece, in pieces. —কবিত্তে *v. a.* To mnce, to break into pieces, to quarter.

খান্সামা *s.* (P. خاسامان) A house-steward, a butler.

খান্সামাগিবী *s.* (P. خانسامانگري) The employment of a butler.

খানা *s.* (*from* R. খন্) 1. A ravine, a pool, a pit. 2. (*from* R. খাদ্) A meal, food. 3. (*from* P. خانه) A house.

খানাখবচ্ *s.* (P. خانه خرج) Table-expenses, board-wages.

খানাখবাব্ *s.* (খানা + A. خراب) Ruined, spoiled.

খানাডঙ্গী *s.* (P. خانه جنگي) A domestic broil, a contest, a scuffle.

খানাডাঙ্গা *s.* (P. خانه زاد) 1. A home-born slave. 2. A child of the family.

খানি *indecl.* A particle giving the idea of parts or members of the body when spoken of with tenderness, e. g. দুই খানি পদ The two (dear) feet.

খানি *s.* (*f.*) A mine.

খাপ *a.* Thick, waterproof (as felt, cloth, &c.) *s.* A sheath, a scabbard.

খাপ্তা *s.* The name of a bird (*Corvus Capta*, *Buchanan's MSS.*). *Carey.*

খাপ্ৰা *s.* (*corrupt.* of কর্পর) A tile, a potsherd, a pantile.

খাপ্ৰেন *a.* (*from* খাপ্ৰা) Tiled (as a house).

খাপ্ৰেনী *s.* (*from* খাপ্ৰা) The tiling of a house.

খাফা *s.* (A. خفا) Angry.

খাবরা *s.* (*from* খাপ্ৰা) A potsherd, a tile.

খানরি *s.* (*from* কর্পর) 1. The skull. 2. A large hemispherical vessel.

খাবল *s.* (*from* R. খাদ্ ?) A handful, a mouthful. Also writter খাবলা.

খাবাব *s.* (*from* R. খাদ্) Eatable, edible.

খাবি *s.* (*from* R. খাদ্) The water which a person involuntarily swallows in swimming.

খাবিখাওন *s.* (খাবি + খাওন) The involuntary swallowing of water when in danger of drowning.

খাম্ *a.* (P. خام) Raw, unripe, crude, imperfect, inferior, bad. *s.* 1. The sealing of a letter. 2. A post, a pillar. See খাম্বা.

খাম্ভালু *s.* The name of a plant (*Dioscorea alata*). *Mohun P.* p. 60. See খামালু.

খাম্খোয়াল্ *s.* (P. خام خيال) A crude notion, an impracticable contrivance, the building castles in the air.

থাম্মা *ad.* (P. *خواه مخواه*) Nolens volens, suddenly, unexpectedly.

থামাচ *s.* A plant (*Carpopogon nivoves*, *Rox.*) *Mohun P.* p. 32.

থামাৰ *s.* (H. *کھمار*) A threshing-floor.

থামাৰিয়া *a.* (from থামাৰ) 1. Pertaining to a threshing-floor. 2. (from P. *خام*) Useless, spoiled, vile.

থামালু *s.* A species of yam (*Dioscorea alata*). *Carey.* See কাম্ভালু.

থাম্চা *s.* (A. *خمسه*) A pinch. See থম্চা.

থাম্চাইতে *v. a.* (from থাম্চা) To pinch, to take up between the thumb and the fingers.

থাম্চান *s.* (*v. noun* of থাম্চাইতে) The act of taking a pinch of something. *a.* Pinched, taken up at a pinch.

থাম্চানি *s.* (from থাম্চাইতে) A pinch, a sudden gripe.

থাম্বা *s.* (H. *کھمبا* from *স্তম্ভ*) A post, a pillar.

থান *s. (m.)* A measure of capacity containing sixteen *dronas*, or about three bushels.

থানই *s.* (from H. *কৈলা*) A vessel used by fishermen to preserve their fish.

থানা *a.* (from H. *কৈলা*) 1. Upright, straightforward, honest, sincere. 2. Payable at sight. *s.* 1. A cotton-pod. 2. A vessel used to preserve fish.

থাৰাজি *s.* (থাৰা + জি) Uprightness, righteousness, honesty, straightforwardness, integrity.

থাৰিজ্জ *a.* (A. *خارج*) Excluded, expelled, dismissed.

থাৰিজ্জদাখিল্ *s.* (A. *داخل + خارج*) The tendering of a resignation.

থাৰী *s.* (f. থাৰ + জি) A measure of capacity equal to sixteen *dronas* or about three bushels. See *Colebr. Alg.* p. 3. Also written থাৰি.

থাৰীক *a.* (mf. থাৰী + ক) Proper to be sown a *khárá* of grain (as a field).

থাৰীৰাপ *a.* (mf. থাৰী + বাপ) Proper to be sown with a *khárá* of grain.

থাল *s.* A creek, a canal, an inlet, a bay.

থাল *s.* (P. *خالا*) A mother's brother.

থালাতী *s.* (from থাল?) A place where salt is manufactured.

থালাস্ *s.* (from A. *خلاس*) Release, rescue; the deliverance of a woman in labour.

থালান্ধ *s.* (A. *خلاس + পণ্ড*) A written order to release any one; a leaf with a spell written upon it, laid on the head of a woman to secure her safe delivery.

থালানী *s.* (from A. *خلاس*) 1. A sailor, a *clashee*, a matross. 2. A person employed in raising heavy burdens, &c. 3. Rescue, release, deliverance.

থালিসা *s.* (A. *خالصة*) 1. An office of government in which the business of the revenue-department is transacted. 2. Land held immediately under government. *Carey.*

থালী *a.* (A. *خالي*) Vacant, empty, void, unengaged. *s.* (P. *خالا*) 1. A mother's sister. 2. The sheath of the plantain-tree leaves, used in certain religious ceremonies. 3. A great weakness in the limbs.

থালীধৰা *s.* (থালী + ধৰা) An attack of great weakness in the limbs.

থালীহাত্ *a.* (A. *خالي* + H. *হাত* from *হস্ত*) Empty-handed, pennyless.

থালুজি *s.* A vessel of bamboo rods or thick stalks of grass to preserve fish. See থাৰই.

থাস্ *a.* (A. *خاص*) Select, good, excellent, pure, peculiar, own.

থাসা *a.* (A. *خاصه*) Select, peculiar; choice, good, excellent.

খাসিয়া *s.* (A. خاصیت) Peculiarity, individual character, the natural disposition.

খাসী *a.* (A. خصى) Castrated (said of sheep and goats). —কবিতো *v. a.* To castrate.

খাস *a.* Bad, evil, inferior.

খাসা *s.* 1. Badness, inferiority. 2. The bad or inferior part of any thing.

খিঁচ *s.* A difference of opinion, a difference in reckoning a sum; a dispute, an altercation; a debate. —মিচিতে *v. a.* To settle a dispute, to remove a misunderstanding.

খিঁচিতে *v. a.* To draw, to pull, to distort the face convulsively, to writhe.

খিখি *s.* (f.) A fox.

খিচড় *s.* (corrupt. of কচৰ) Dirt. *a.* Vulgar, ungrammatical, scurrilous, low. Also written খিচড়া, খিচড়িয়া.

খিচড়ি *a.* (corrupt. of কচৰ) Mixed, confused, blended together. *s.* A well-known Indian dish composed of rice, split pulse, and spices; any mixture of two opposite kinds.

খিচাইতে *v. a.* (caus. of খিচিতে) To cause a person to grin, to make him distort his countenance, to scold, to maintain a dispute about a trifle.

খিচানীয়া *a.* (from খিচাইতে) Distorting the countenance, grinning; scolding.

খিচিতে *v. a.* To grin, to contract or distort the countenance, to dispute about trifles, to scold, to fret.

খিচিমিচি *s.* Fretfulness, a disputing about a trifle; a distorting of the countenance.

খিচ্খিচা *a.* Fretting at trifles, impatient.

খিচ্ড়া *a.* (corrupt. of কচৰ) Vulgar, low, ungrammatical. See খিচড়.

খিঁহি Root, I. (খেটতি) 1. To terrify, to alarm, to surprize. 2. To be terrified, to fear, to dread.

খিট *s.* Rust. —উঠাইতে *v. a.* To scale off.

খিট্টা *a.* (from খিট) Rusty.

খিটিমিটি *s.* Discontentedness, peevishness, waspishness.

খিটিয়া *s.* (from খিট) Rusty.

খিট্খিট *s.* A perpetual scolding of others; a murmuring, a peevish fretfulness.

খিট্খিটাইতে *v. a.* To fret, to be querulous, to scold.

খিট্খিটিয়া *a.* (from খিট্খিটাইতে) Fretful, peevish, querulous.

খিড্কা *s.* (II. کھڑکی) A window, a back-door, a private door, a sally-port.*

খিড্কাদ্বার *s.* (খিড্কা + দ্বার) A window, the opening for a window; a back-door, a private door.

খিড্কাপথ *s.* (খিড্কা + পথ) A back-door, a private door.

খিতাব *s.* (A. خطاب) A title, an honorary appellation.

খিদ্ Root, IV. (খিদ্যতে) and VII. (খিত্তে) To be distressed, to suffer pain or misery.

খিদা *s.* (from R. খিদ্) Hunger.

খিদমত *s.* (A. خدمت) Service, attendance, obedience.

খিদমদগাব *s.* (P. خدمتگار) A servant, one who waits at table.

খিদমদগাবী *s.* (P. خدمتگاری) Service; the employment of one who waits at table.

খিদ্যমান *a.* (mfn. pres. part. p. R. খিদ্) Grieved, sorrowful, distressed, regretting.

খিন্ন *a.* (mfn. pret. part. p. R. খিদ্) See Wil-

kins' Gr. p. 419) Distressed, suffering pain or uneasiness.

খিৰ্খিচ *s.* (from খিচড়ি) A confused mixture of things of different qualities.

খিল *a.* (*mfn.*) 1. Waste. 2. Vacant, empty. *s.* (*mn.*) 1. Land not in tillage, waste land. 2. (*Beng.*) Sward. 3. Numbedness when occasioned by lying so as to obstruct the free circulation of the blood. 4. A peg, a wedge, a bolt, a pin.

খিল্কা *s.* A variegated long dress worn by mendicants. *Carey.*

খিলঘৰা *s.* (খিল + ঘৰা) A staple.

খিলাইতে *v. a.* (*caus.* of খিলিতে) To turn an arch, to drive in a wedge or pin, to fasten with pins.

খিলান *s.* (from খিলাইতে) An arch, a dome, an arched turret, a vault. *a.* Arched, driven in as a wedge.

খিনানিয়া *a.* (from খিনাইতে) Arched, vaulted.

খিলিতে *v. a.* (from খিল) To turn an arch, to drive a wedge, to pin, to nail.

খিলী *s.* (from খিল) 1. An arch, a tunnel, a funnel. 2. A packet, as of betel, &c.

খীল *s.* (corrupt. of কীল) A bolt.

খু Root, 1. (খবতে) To sound.

খুঁআড় *s.* A sheep-fold, a pen for cattle.

খুঁইয়া *a.* (corrupt. of ক্ষুদ্র) Small, little, mean, diminutive, base.

খুঁচ *s.* The cutting a thing with ease. —কৰিয়া *ad.* Easily, without effort or exertion.

খুঁচড়িতে *v. a.* To stir up a fire. Also খুঁচড়াইতে.

খুঁচি *s.* 1. The repairing a straw-thatch. 2. A dry measure containing eight handfuls.

খুঁচিতে *v. a.* 1. To prick or pinch a thing, to thrust, to push with the finger. 2. To perforate. 3. To feel pain in the bowels.

খুঁজ *s.* (from R. খুজ्) The searching for a thing.

খুঁজিতে *v. a.* To seek for, to search out.

খুঁট *s.* The corner of a piece of cloth; the comparison of one thing with another (খুঁট দিয়া দেখিলাম্ I compared it). *a.* Similar to another person or thing; contracted to a point or corner. *Carey.*

খুঁটআখৰীয়া *a.* (খুঁট + আখৰীয়া from অক্ষর) Writing an illegible hand.

খুঁটকাড়া *s.* (খুঁট + কাড়া) The whole of any thing without reserve or remainder. *ad.* Entirely, wholly.

খুঁটিনি *s.* A dot, a point; the picking up of small articles.

খুঁটৰিতে *v. a.* (from R. খুজ्) To scratch up, to loosen any thing by the nails or by means of some instrument. Also খুঁটবাইতে.

খুঁটৰ্মুটৰ্ *s.* (খুঁটৰ্ from খুঁটৰিতে, + মুটৰ্ as a rhyme to it) A slight quarrel, a bickering, a contention.

খুঁটা *s.* A post, a wooden pillar.

খুঁটাইতে *v. a.* (from খুঁট) 1. To pick up small articles with the fingers. 2. To scratch. 3. To lie down for its load, and rise up when loaded (as a bullock does). 4. To compare with, to match.

খুঁটখুঁটি *s.* (from খুঁটাইতে) A mutual comparison.

খুঁটান *s.* (*v. noun* of খুঁটাইতে) The comparing

two things with one another. *a.* Compared with, matched with.

খুঁটী *A* post, an upright post or wooden pillar to bear the roof of a house.

খুঁটিতে *v. a.* (from R. খুড়) 1. To pick up with the fingers. 2. To scratch up, to loosen. 3. To lie down for its load and rise up again when loaded as a bullock does.

খুঁড়নি *s.* (from খুঁড়িতে) 1. The act of digging or throwing up the earth, as a hog does. 2. An expression of surprise or contempt.

খুঁড়িতে *v. a.* (from R. খুড়) 1. To dig, to throw up earth, as a hog does. 2. To express surprise or contempt.

খুঁত *s.* A blemish, a blot, a bad mark.

খুঁতুখুঁতু *s.* A sobbing or slight crying.

খুঁৎখুঁৎ *s.* Unwillingness, reluctance. Also খুঁৎখুঁতিয়া, খুঁৎমুঁৎ, or খুঁৎমুতিয়া.

খুকিতে *v. a.* To hawk or cough for the purpose of expectoration; to wheeze.

খুকী *s.* 1. A fetus, a child in arms. 2. The dandruff of the head.

খুকখুকাইতে *v. a.* To cough, to wheeze in the throat.

খুকখুকানি *s.* (from খুকখুকাইতে) 1. A fit of coughing. 2. A small basket. See খুন্দিয়া.

খুকনী *s.* (corrupt. of খুফি) A female infant.

খুকিবন *a.* (from খুকী) Turned up at the edges so as to hold liquids; said of leaves, &c. when formed into a sort of vessel.

খুকী *s.* An oblong box made of bamboo, and used to carry small things.

খুচ *ad.* Suddenly, hastily, unexpectedly.

খুড Root, I. (খোজতি) To steal, to rob.

খুডৰ *a.* Small, little, diminutive, low, mean.

খুজিতে *v. a.* (from R. খুজ) To seek, to search or enquire after a thing.

খুজী *s.* (from খুজিতে) Enquiry, investigation, search.

খুজীতলাসী *s.* (খুজী + P. تالاس) Enquiry, search.

খুজলাইতে *v. n.* (from খুজ?) To itch.

খুজলানি *s.* (from খুজলাইতে) The itch, an itching.

খুজলী *s.* (from খুজলাইতে) A plant which causes an itching when touched (*Hibiscus pistans*, *Buchanan's MSS.*). *Carey.*

খুন্দিয়া *s.* (corrupt. of কুন্দি) A basket, a vessel.

খুটিতে *v. a.* To gather, to pick up.

খুড Root, VI. (খুডতি) To cover. x. (খোডয়তি or with the insertion of a nasal খুণ্ডয়তি) To tear, to break into pieces, to rend.

খুডতত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুডততবহিনী *s.* (খুডতত + বহিনী) The daughter of a junior paternal uncle. Also কুডততভগিনী.

খুডততভাই *s.* (খুডতত + ভাই) The son of a junior paternal uncle.

খুড়া *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুড়াত *s.* (corrupt. of খুল্লতাত) A junior paternal uncle.

খুড়াতবহিনী *s.* See কুডততবহিনী.

খুড়াতভগিনী *s.* See কুডততভগিনী.

খুড়াতভাই *s.* See কুডততভাই.

খুড়িতে *v. a.* (from R. খুড়) 1. To pick up, to

collect, to glean, to compare. 2. To dig, to root up the earth.

খুড়ী *s.* (খুড়া + ঙ্গ) The wife of a junior paternal uncle. Also খুড়ি.

খুদ *s.* (corrupt. of ক্ষুদ) Refuse, the refuse of corn; the fragment of a grain of rice.

খুদাইতে *v. a.* (caus. of খুদিত্তে) 1. To cause to dig or cut. 2. To dig.

খুদিত্তে *v. a.* (from R. ক্ষুদ?) To dig, to cut, to sink a well.

খুদেওকড়া *s.* A plant (Croton plicatum). *Mohun P.* p. 60. Also খুদিওকড়া. *Hort. Ben.* p. 69.

খুদেজাম *s.* A plant (Antidesma paniculatum). *Mohun P.* p. 60. Also খুদিজাম. *Hort. Ben.* p. 72.

খুত্তি *s.* A spud or paddle, a spade.

খুপ *ad.* Suddenly, unexpectedly. Usually constructed with করিয়া.

খুৰ *a.* (P. خوب) Good, beautiful, elegant, excellent.

খুবৰি *s.* A small hut, a shed.

খুবৰিখাবৰি *a.* Rough, uneven: said of soft or muddy ground when imprinted with footsteps.

খুবৰিখুবৰি *a.* Little, small.

খুবসূৰত *a.* (P. خوبصورت) Beautiful, handsome.

খুবানি *s.* (P. خوبي) An apricot.

খুবি *s.* (P. خوبي) Goodness, elegance, beauty.

খুৰ *Root, vi.* (খুবতি) To cut, to scratch.

খুৰ *s.* (m. from R. খুৰ) 1. A razor. 2. The hoof of an animal. 3. The foot of a bedstead. See ক্ষুৰ. 4. A sort of perfume commonly called *Nakhi*, apparently a dried shell-fish, and of the shape of a hoof. *Wilson.*

খুৰাণাঃ *a.* (—াঙ্গ *mfn.* খুৰ+নঙ্গ from নাসিকা) Flat-nosed. Also খুৰাঙ্গ.

খুৰধ *s.* (m. খুৰ+ধ?) An arrow with a semi-circular head.

খুৰশী *s.* (খুৰ+R. শী) 1. A stool, a bench. 2. A noose or tether for cattle.

খুৰাক *s.* (m. খুৰ+আক) 1. An animal in general. 2. (P. خوراك) Food, provision.

খুৰাকী *a.* (from P. خوراك) Gluttonous, voracious.

খুৰিকা *s.* (f. খুৰ+ইকা) A hoof.

খুৰী *s.* (খুৰ+ঙ্গ) A cup, a small bason, a small platter. Also খুৰি.

খুৰখুৰ *s.* A quick pace with short steps. —কৰিয়া *ad.* With quick and short steps.

খুৰখুৰিয়া *a.* (from খুৰখুৰ) Moving with quick and short steps.

খুৰ্দ্ *Root, i.* (খুৰ্দ্তে or খুৰ্দ্তে) To play, to sport.

খুৰ্দ্দী *s.* (corrupt. of খুৰধ) A spud used to grub up grass for cattle.

খুৰ্মা *s.* 1. A kind of sweetmeat. 2. (P. خر) A date-fruit or tree.

খুলাসা *ad.* (from A. خلاص) Openly, freely, unreservedly.

খুলিতে *v. a.* To open, to unfold, to expand; to get loose, to fall off.

খুলী *s.* 1. The skull, the cranium. 2. A scull-shaped earthen vessel.

খুল *a.* (*mfn.*) Small, little, low, mean.

খুলক *a.* (*mfn.* খুল+ক) Low, vile; mean, little; poor, indigent; cruel, harsh.

খুলতাত *s.* (m. খুল+তাত) A father's younger brother.

খুশ্ s. (P. خوش) Joy, pleasure. a. Joyful, agreeable, pleasing.

খুশামদ্ s. (P. خوش آمد) Welcome, flattery.

খুশামদী s. (from P. خوش آمد) A flatterer. Also খুশামদীয়া.

খুশী s. (from P. خوشی) Pleasure, happiness, joy.

খুশ্কী a. (P. خشکی) On foot, by land.

খুশখাত্ s. (P. خوش خط) Good writing, good letters.

খুশখবর্ s. (P. خوش خبر) Good news.

খুশখুবাক্ s. (P. خوش خوراک) Dainty food.

খুশখুবাকী a. (P. خوش خوراک + ঐ) Feeding daintily.

খুশগল্প্ s. (P. خوش + গল্প) Pleasant conversation, a pleasant story.

খুশজবান্ a. (P. خوش زبان) Speaking well, eloquent.

খুশতৌল a. (P. خوش + তৌল) Handsome.

খুশতব্ a. (P. خوش طبع) Of a joyful disposition, gay, blithe.

খুশতবাজ্ s. (from P. خوش طبعی) A jest, a jocose expression.

খুশনবীস্ a. (P. خوش نویس) Writing well. s. A writing-master.

খুশনমা a. (P. خوش نما) Pretty, neat.

খুশনাম্ s. (P. خوش نام) A good reputation, a good name.

খুশনামী s. (P. خوش نامی) Good reputation.

খুশপোশাক্ s. (P. خوش پوشاک) Good clothes.

খুশপোশাকী a. (from P. خوش پوشاک) Wearing good clothes, well-dressed.

খুশবক্ত্ s. (P. خوش وقت) A good season, a good state.

খুশবো s. (P. خوش بو) A pleasing scent, fragrance.

খুশমিজাজ্ a. (P. خوش مزاج) Of a joyful disposition, happy, content, pleased.

খুশবেজা s. (P. خوش رضا) Well-disposed, friendly, kind.

খুষণ s. (v. noun of খুশিতে) The act of coughing.

খুশখুশানি s. (from খুশিতে) A fit of coughing.

খুশখুশি s. (from খুশিতে) A fit of coughing.

খুশিতে v. a. To cough; to tickle in the throat; to wheeze.

খুশকাইতে v. a. 1. To cough, to hawk, to make a husking noise in the throat. 2. To prompt, to excite to an action. Also খুশিকিতে.

খুশকী s. (from খুশকাইতে) The exciting or prompting a person to do any thing. — মাঝিতে v. a. To excite a person to do any thing by punching him with the finger.

খুস্ ad. Quickly, speedily, instantly.

খুসনি s. (from খুসিতে) 1. The separating of grain from the husk. 2. A witch.

খুসবাইতে v. a. To collect things into a heap or bundle. Also খুসবিতে. See খুসুবিতে.

খুসবাণ s. (v. noun of খুসবাইতে) The putting things into a heap or bundle. a. Put into a heap, collected into a bundle.

খুসবাণি s. (from খুসবাইতে) The putting things into a heap or bundle.

খুসিতে v. a. To separate grain from the husk by slight blows of the pestle.

খুসুড়িতে v. a. To wrap a thing up, to tuck a thing under something else, to conceal.

খুসুবিতে v. a. To thrust a thing among a number of other things.

যুন্ *s.* (P. خون) Blood, murder.

যুন্খবান *s.* (P. خون خراب) Murder, slaughter, bloodshed.

যুন্খবাবী *s.* (P. خون خرابی) Bloodshed, bloody deeds.

যুন্খুনি *s.* (P. خون خونی) Bloodshed, slaughter.

যুন্জারি *s.* (P. خون جاری) The shedding of blood.

যুন্সড়ি *s.* (from P. خون) A quarrel among relatives, a family-quarrel.

যুন্নী *a.* (from P. خون) Bloody, murderous, cruel.

যুন্নীয়া *a.* (from P. خون) Bloody, cruel.

যুদ্ *Root, i.* (যুদ্ভিতে) To play. See যুদ্.

যে *s.* 1. The fineness or evenness of a thread.
2. The fibres of a thread. 3. The end of a thread.

যেআন *s.* (A. خانت) Perfidy, treachery, embezzlement.

যেআল *s.* (A. خال) An imagination, a thought, a supposition.

যেআল *s.* (from যে) Made of even or good cotton or flax (said of thread).

যেই *s.* See যে.

যেওরা *s.* The name of a plant (*Sonneratia acida*).
Hort. Ben. p. 38.

যেওরা *s.* A broom. See যেওরা.

যেঁউ *s.* 1. A scurrilous or vulgar poem. 2. A singer of scurrilous or vulgar poems.

যেঁক *s.* The yelp of a fox, dog, or jackal.

যেঁকাইতে *v. n.* To be impatient or fretful. *v. a.* To treat a person in an ill-natured manner.

যেঁকানি *s.* (from যেঁকাইতে) Fretfulness; the treating a person in an ill-natured manner.

যেঁকানীয়া *a.* (from যেঁকাইতে) Impatient, passionate, fretful, peevish.

যেঁকারি *s.* A clearing of the throat, a hem, a half-cough.

যেঁকী *a.* (from যেঁকাইতে) Ill-natured, peevish, snarling, fretful.

যেঁক্কা *s.* Importunity, a peevish complaint.

যেঁক্কাইতে *v. a.* To tease, to importune, to urge a peevish complaint.

যেঁক্কানি *s.* (from যেঁক্কাইতে) Importunity, a peevish complaint.

যেঁক্কাশিআল *s.* (from যিযি + শ্যাল) A fox.
Also যেঁক্কাশিয়াল or যেঁক্কাশিয়াল.

যেঁক্কাশিয়ালী *s.* (যেঁক্কাশিআল + ই) A female fox. Also যেঁক্কাশিয়ালী. *Mohun P.* p. 49.

যেঁক্কা *s.* (corrupt. of যিযি) A fox.

যেঁক্কাশিয়াল *a.* (from যেঁকাইতে) Importune, impatient, peevish, teasing.

যেঁকাইতে *v. a.* (caus. of যেঁচিতে) To pull, to draw forcibly.

যেঁচিতে *v. a.* (H. کھینچنا) To pull tight, to draw, to tug, to gird close, to snatch.

যেঁক্কা *s.* Importunity, peevishness.

যেঁক্কাইতে *v. a.* To solicit, to importune, to behave peevishly.

যেঁক্কা *a.* Obscene, coarse, vulgar, scurrilous, low, base.

যেঁতু *s.* 1. A vulgar, scurrilous poem. 2. One who recites vulgar poems.

যেকুসা *s.* A cucurbitaceous plant (a species of Luffa). *Carey.*

যেকুআ *s.* (from R. খাদ্?) A devourer, an eater, a peculator (a vulgar expression). *Carey.*

যেঘাট *s.* (*English* quay? + ঘাট) A ferry.

যেধরা *s.* A broom, a besom.

যেচৰ *a.* (*mfn.* যে locat. case of থ, + চৰ) Aerial (Lit. Moving in the sky).

যেচা *s.* (from যেচিতে) 1. The pulling of a thing. 2. A spasm, a cramp.

যেচাইতে *v. a.* (from যেচিতে) To draw or pull forcibly.

যেচিতে *v. a.* To pull tight, to draw, to gird close, to tug, to snatch.

যেচ্ Root, x. (যেটমতি) To eat.

যেট *s. (m.)* A village, a suburb. *a. (mfn.)* Vile, bad, low.

যেটক *s. (m. যেট + ক)* 1. The mace of BALARÁMA. 2. A mace, a bludgeon generally. 3. A suburb, a village.

যেটস *s.* (from যেট) A mace, a club.

যেত্ Root, x. (যেতমতি) To eat.

যেড়ি *a.* Dwarf, thin, spare.

যেত *s.* (corrupt. of ক্ষেত্) 1. A field. 2. A wife.

যেতথোলা *s.* (যেত + থোলা) A field.

যেতাব্ *s.* (A. خطاب) A denomination, a title.

যেদ *s. (m. from R. যিদ্)* 1. Sorrow, distress, grief, affliction. 2. Regret, repentance.

যেদড়া *s.* (from যেদড়িতে) The chasing of an animal.

যেদড়াইতে *v. a. (caus. of যেদড়িতে)* To drive away an animal, to spring game.

যেদড়িতে *v. a.* To chase or drive away, to spring game.

যেদন *s. (n. R. যিদ্ + অন)* 1. Distress, affliction, grief. 2. Regret, repentance.

যেদাইতে *v. a.* To turn away, to drive away, to chase away.

যেদাড়া *a.* (from যেদাইতে) Driven or turned away. *s.* Expulsion, chase.

যেদান *s. (v. noun of যেদাইতে)* The turning away of an animal. *a.* Chased away, driven away.

যেদানীয়া *a.* (from যেদাইতে) Driving away, chasing an animal.

যেদিভ *a. (mfn. pret. part. p. of the caus. of R. যিদ্)* Afflicted, filled with grief, regret, or repentance.

যেদ *a. (mfn. fut. part. p. R. যিদ্)* To be regretted, worthy of repentance or regret.

যেপা *a.* (from যেপিতে) Mad, raving.

যেপাইতে *v. a. (caus. of যেপিতে)* To plague, to aggravate, to provoke.

যেপান *s. (v. noun of যেপাইতে)* The provoking or exciting any one to rage. *a.* Provoked, excited.

যেপানি *s.* (from যেপাইতে) Provocation, excitement.

যেপিতে *v. a. (from R. ফিপ্?)* To rage, to storm, to rave, to be furious.

যেপুৰ *s.* A species of grass (*Scirpus Kysoor*).

যেব্ Root, 1. (যেবতে) To serve.

যেমী *s.* A casket, a small work-basket used by ladies to hold their trinkets.

যেম *a. (mfn. fut. part. p. R. থন্.* See *Wilkins' Gr.* § 718.) To be dug. *s. (n.)* A ditch, a moat.

যেয়াঘাটা *s. (English* quay? + ঘাটা) A ferry. *Mohun P.* p. 87. See যেঘাট.

যেশানৌকা *s.* (*English* quay? + নৌকা) A ferry-boat. *Mohun P.* p. 87.

যেশাল *s.* (A. خیال) Imagination, conception, soul, mind.

যেশমুগ *s.* (যেশ for ক্ষেপ + মুগ) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেশমা *s.* (from ক্ষেপ?) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেশন্ *Root, 1.* (যেশন্তি) To shake, to tremble, to move.

যেশন্ *s.* (A. خلعت) A robe of honour bestowed by *Muhammadan* sovereigns on persons of distinction.

যেশন্ *s.* (n. R. যেশন্ + অন) Sport, pastime.

যেশনা *s.* (f. from R. যেশন্) Play, sport, diversion. —কবিত্তে *v. a.* To play.

যেশনাইতে *v. a.* (caus. of যেশন্তি) To cause a machine to play or move freely.

যেশনাযেশনি *s.* (from যেশন্তি) A mutual playing, a sport in which a number of persons unite.

যেশনাতিয়া *a.* (from যেশনা) Playful, sportive. Also যেশনাতি.

যেশনাডু *a.* (from যেশনা) Playful, sportive.

যেশনাৎ *s.* (A. خلعت) A robe of honour. See যেশন্.

যেশনাধুলা *s.* (যেশনা + ধুলা) Sport with dust.

যেশনাহ্ *a.* (from A. خلاف) Dissentient, opposed to.

যেশনি *s.* (f. from R. যেশন্) 1. A song, a hymn. 2. (*Beng.*) Play, sport, frolic.

যেশন্তিতে *v. a.* (from R. যেশন্) To play, to gambol.

যেশ *s.* (P. خواہش?) A desire, a wish.

যেশাহৎ *s.* (A. خسارت) Loss.

যেশাহতী *a.* (from A. خسارت) Causing a loss, detrimental. *s.* A cause of loss.

যেশাবী *s.* A species of pulse (*Lathyrus sativus*). *Hort. Ben.* p. 56.

যেশ *s.* *Root, 1.* (যায়তি) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig.

যেশ *s.* (corrupt. of যাদিকা) Parched grain.

যেশচূর *s.* (যেশ + চূর) Flour of parched grain.

যেশী *s.* A species of heron (*Aideia cinnomomea*). *Carey.* Also যেশীবক.

যো *s.* (from ক্ষয়) Broken brick, coarse brick-dust used for making terrace-roofs or floors. Also যোআ.

যোআ *a.* (from যোআইতে) Lost.

যোআইতে *v. a.* (from যোয়িতে) To lose.

যোআন *s.* (r. noun of যোআইতে) The being lost or dissipated. *a.* Lost.

যোআনীয়া *s.* (from যোআইতে) A wasteful person, a spendthrift.

যোআব *s.* (from যোআইতে) Loss, detriment, injury.

যোআঁড়ি *s.* A sheep-fold, a pen for cattle.

যোঁচ *s.* 1. An instrument used by thatchers. 2. A prominent piece of *bamboo*. 3. A staff used for measurement. 4. The thrusting or pushing any one. Also যোঁচা.

যোঁচাযোঁচি *s.* (from যোঁচা) A mutual pushing or thrusting.

যোঁচা *s.* A pillar, a stake to tether cattle. *a.* (from যোঁচিতে) Picked up, scratched off, matched.

যোঁচাইতে *v. a.* (caus. of যোঁচিতে) 1. To cause one to pick up small articles. 2. To

scratch off. 3. To compare, to match. 4. To make a bullock lie down to take its burden.

যোঁচিতে *v. a.* (from যুঁচিতে) 1. To pick up. 2. To scratch off. 3. To compare, to match. 4. To lie down to receive its burden (as a bullock does).

যোঁড়া *a.* (from R. যোত্) 1. Lame, limping. 2. Dug. *s.* The digging of the earth.

যোঁড়াইতে *v. a.* (from R. যুত্) 1. To cause to dig. 2. (from R. যোত্) To limp, to be lame.

যোঁড়ানি *s.* (from যোঁড়াইতে) 1. Limping, lameness. 2. The wages for digging.

যোঁড়ানীয়া *a.* (from যোঁড়াইতে) Lame, limping. *s.* A digger.

যোঁড়িতে *v. a.* (from R. যন্) To dig.

যোঁপা *s.* A tress or fillet of hair, the hair of the head tied into a bunch.

যোঁকনা *s.* 1. The osprey or fishing-eagle (*Falco haliaetus*). 2. Another species of eagle not yet ascertained. 3. A fish (a species of *Clupea*). *Carey.*

যোঁকা *s.* 1. An embryo. 2. A male infant.

যোঁকী *s.* (যোঁকা + ই) 1. An embryo. 2. A female infant.

যোঁখা *s.* A bill of exchange paid and kept as a voucher.

যোঁপা *s.* A small box made of bamboo or ratans. Also যোঁপী.

যোঁজ *s.* (from R. যুজ্) Search, enquiry; a trace, a vestige.

যোঁজা *s.* (from R. যুজ্) 1. Search, enquiry. 2. (from *v.* خواجه) A eunuch.

যোঁজাযোঁজি *s.* (from যোঁজা) A general search or enquiry.

যোঁহ্ Root, 1. (যোঁহতি) To be lame or lamed.

x. (যোঁহয়তি) 1. To eat, to throw or cast.

যোঁহন *s.* (*n.* R. যোঁহ্ + অন) The act of limping or going lame.

যোঁহাদিত *a.* Tied, bound, fastened. *Sabdu S.* p. 453.

যোঁহা *a.* *Hindústání:* applied to the language, the country, and the people.

যোঁহ্ Root, 1. (যোঁহতি) To be lame. x. (যোঁহয়তি) To throw, to cast.

যোঁহ *a.* (*mfn.* from R. যোঁহ্) Lame, limping.

যোঁদ *a.* (*v.* خود) Own, proper, self.

যোঁদকুস্তা *a.* (*v.* خود کاشت) Renting directly of the landlord.

যোঁদন *s.* (*v. noun* of যোঁদিতে) The picking of the teeth.

যোঁদা *s.* (*v.* خدا from the Zend *Kadāta*, 1. c. ৯. স্বদত্ত Self-created: from the *v.* خدا also comes the English *God*). God.

যোঁদাইতে *v. a.* (from যুঁদিতে) To cause to dig or hew wood or stone

যোঁদাবন্দ *s.* (*v.* خداوند) A master, a possessor; a husband (used as a term of respect in addressing superiors).

যোঁদিতে *v. a.* To dig, to carve, to engrave; to cut stone or wood; to pick one's teeth.

যোঁদ *s.* (from R. যন্) A spear, a hog-spear

যোঁদকার *s.* (*v.* خواند کار) The person among the *Muhammadans* who performs the ceremony of circumcision.

যোঁপ *s.* (corrupt. of ফুপ) A pigeon-box, a pot hung up for pigeons to breed in

যোঁপচাল *s.* The shorter side of a hipped roof.

যোঁপা *s.* (corrupt. of ফুপ) A bunch of hair tied on the crown or behind the head.

থোম *s.* (P. خوي) Disposition, nature.

থোমবেগড়া *a.* (P. خوي + বেগড়া from বিকার) Evil-disposed.

থোমা *s.* Broken brick, brick-dust. See থো and থোআ. *Mohun P.* p. 76.

থোমানিয়া *s.* (from থোমিতে) A spendthrift. *a.* Wasteful, lavish.

থোমার *s.* (from থোমিতে) Injury, loss.

থোমিতে *v. a.* To lose, to squander away.

থোৰ্ Root, I. (থোৰতি) To be lame, to be prevented from moving. See R. থোত্.

থোৰ *a.* (*mfn.*) Lame.

থোৰ *s.* A certain febrile disease which attacks cattle.

থোৰা *s.* A sort of vessel.

থোৰাক্ *s.* (P. خوراك) Food.

থোৰাকী *a.* (from P. خوراك) Gluttonous, voracious.

থোল *a.* (*mfn.* from R. থোল্) 1. Lame. 2. (*Beng.*) Hollow. *s.* 1. The shell of a nut or other fruit. 2. A sheath, a socket.

থোলক *s.* (*m.* থোল + ক) 1. The shell of the betel-nut. 2. A helmet. 3. A pot, a saucepan. 4. An ant-hill.

থোলস *s.* (from থোল?) 1. The slough of a serpent. 2. The slough of a foul sore.

থোলসএড়া *a.* (থোলস + এড়া) Having cast its skin (as a serpent).

থোলা *s.* 1. A nut-shell. 2. The sheath of a bamboo shoot. 3. A baking-pot. 4. A potsherd, a tile. 5. A toy. 6. A field. *a.* Open, loose, free, unobstructed, conspicuous.

থোলাইতে *v. a.* (from থোলা) To cause to open, to make loose.

থোলাকচি *s.* A potsherd. *Sabda S.* p. 418.

থোলাসা *a.* (A. خلاصه) Open, plain, frank, downright.

থোলাহাঁড়ি *s.* (থোলা + হাঁড়ি) A pot used for baking or frying things in.

থোলিতে *v. a.* To loosen, to untie, to unyoke, to strip, to pull off.

থোল্তা *a.* (H. کھولا?) Open, free, loose, unobstructed.

থোশা *s.* (corrupt. of কোষ) The husk of grain or rice. *Sabda S.* p. 198. See থোসা.

থোস *s.* (from থস) The itch, the scab; an itching eruption.

থোসড়া *a.* Rough, uncorrected, waste.

থোসলা *s.* A coarse mat, used as a bed and cloak by poor people.

থোসা *s.* (corrupt. of কোষ or কোশ) Husk, chaff; the rind or peel of fruit; a ligament. *a.* Cleansed from its husk (as grain).

থোসাইতে *v. a.* (from থুসিতে) To cleanse grain from its husk.

থোসান *s.* (*v. noun* of থোসাইতে) The cleansing grain from its husk. *a.* Cleansed from its husk (as grain).

থোসানি *s.* (from থোসাইতে) 1. The cleansing of grain from its husk. 2. The wages paid for cleansing grain from its husk.

থোসিতে *v. a.* To unhusk, to thresh grain.

থো Root, II. (থোতি) To say, to tell, to relate. With আ prefixed, To announce, to relate, to show, to teach, to point out; with প্রতি + আ To refuse, to deny; with বি + আ To expound, to interpret; with স্ + আ 1. To relate. 2. To count; with প্র To praise, to extol, to celebrate; with বি To tell, to say, to express; to avow; with স্ or with পরি + স্ To count, to calculate.

शर्गाँश्शर्गाँ s. Fretfulness, peevishness. Also written शर्गाँश्शर्गाँतानि.

शर्गाँश्शर्गाँताइते v. a. To be peevish or fretful.

शर्गाँश्शर्गाँतानीया a. (from शर्गाँश्शर्गाँताइते) Fretful, peevish.

शर्गात a. (mfn. pret. part. p. R. शर्गा+त) 1. Called, denominated; said, told. 2. Famous, renowned, well-known.

शर्गातगईण a. (mfn. शर्गात+गईण) Notoriously vile, infamous.

शर्गातक a. (mfn. fut. part. p. R. शर्गा+तक) 1. To be said, to be told. 2. To be celebrated, to be praised.

शर्गाति s. (f. R. शर्गा+ति) 1. Glory, fame, celebrity, renown. 2. A name, a denomination, a title. 3. A nick-namie.

शर्गातिकर a. (mfn. शर्गाति+कर) Causing renown, productive of glory. Also शर्गातिकारक and शर्गातिकारी (-दिन्).

शर्गातिघ्न a. (mfn. शर्गाति+घ्न) Destroying fame, depriving of fame or renown, defamatory.

शर्गातिजनक a. (mfn. शर्गाति+जनक) Causing glory, productive of glory or renown, glorious. Also शर्गातिजन.

शर्गातिबोध s. (m. शर्गाति+बोध) A sense of honour.

शर्गातापन्न a. (mfn. शर्गाति+आपन्न) Famous, celebrated, renowned.

शर्गाश s. (p. خواجہ) A salver, a plate.

शर्गान् s. (p. خوار) Corruption, debauchery, evil conduct.

शर्गाहिश् s. (p. خواهش) A desire, a wish, an inclination.

श्रीशक्तिमान् s. A Christian. *Mohun P.* p. 161.

ग

ग The third consonant of the *Hindu* alphabet, having the sound of *g* as in *good*.

ग a. (mfn. from R. गा or R. गम्, *Wilkins' Gr.* § 771.) 1. Going, moving. Only used in comp. e. g. कामग a. (mfn.) Going where one lists, from काम Wish, desire, +ग; अतबीहग a. (mfn.) Moving through the air, from अतबीह Air, sky, +ग. 2. (from R. गै, *Wilkins' Gr.* § 782.) Singing, as in सामग a. (mfn.) Chanting the *Sāma-Veda*.

ग In works on prosody, is used as an abbreviation of the word उरु to denote a long syllable.

गई s. 1. A billow, a wave. 2. A layer of thatch. 3. A tumor after the small-pox. Also गईड.

गईडपडा s. (गईड+पडा) 1. The beating of waves. 2. The laying on of a layer of thatch. 3. The rising of a tumor after small-pox.

गईबा a. (corrupt. of गमुबा) Deep. s. Deep water.

गइन s. The hawking up a matter from the throat.

गंबरा s. The representation of HUSAIN's horse made by the *Muhammadans*, and carried in procession at the festival of the *Muharram*. *Carey*.

गंबान a. (n. گنوار A countryman, from گانو A village) Strong and resolute, yet stupidly ignorant.

गंबारी s. (गंबान+ई) Stupid ignorance joined to great strength and obstinacy.

गकान s. (m. ग+कार) The letter ग or any other character expressing its sound.

গগণ *s.* (*n.* from R. গম্) The sky, the atmosphere, the firmament. Also written গগন.

গগাকুসুম *s.* (*m.* গগণ+কুসুম) Lit. A flower in the air: used metaphorically to express an unreal or fanciful thing.

গগাবিহারী *a.* (-বিন্ *mfn.* গগণ+বিহা-বিন্) Moving in the sky (used as an epithet of the heavenly bodies).

গগাভেলা *s.* The pelican or Indian crane. *Morton.*

গগামণ্ডল *s.* (*n.* গগণ+মণ্ডল) The orb or circle of the sky or atmosphere.

গগরী *s.* (corrupt. of গর্গরী) A large jar or pitcher.

গগাইতে *v. a.* To complain in a dissatisfied manner, to be querulous.

গগানি *s.* (from গগাইতে) A dissatisfied complaint, querulousness.

গগানীয়া *a.* (from গগাইতে) Querulous.

গগ্ঘ্ Root, 1. (গগ্ঘতি) To laugh, to deride. See ঘগ্ঘ্.

গঙ্গা *s.* (*f.* from R. গম্) The river Ganges, or its personification the goddess GANGÁ. See *As. Res.* i. 256.

গঙ্গাচিল্লী *s.* (*f.* গঙ্গা+চিল্লী from চিল্ল) The black-headed gull (*Larus ridibundus*).

গঙ্গাজল *s.* (*n.* গঙ্গা+জল) 1. The water of the Ganges. 2. A kind of sweetmeat made principally of the kernel of the cocoa-nut and sugar.

গঙ্গাজলী *a.* (-লিন্ *mfn.* গঙ্গাজল+ইন্) 1. Pertaining to the water of the Ganges. 2. Of the colour of the water of the Ganges: white, cream-coloured. 3. Swearing by the water of the Ganges.

গঙ্গাজলীয়া *a.* (from গঙ্গাজল) Connected with the water of the Ganges: applied in derision to

those who swear, or administer an oath, by the water of the Ganges. *Carey.*

গঙ্গাজলীশাল্ *s.* (গঙ্গাজলী+প. শাল) A shawl of a cream-coloured ground.

গঙ্গাতীর *s.* (*n.* গঙ্গা+তীর) The bank of the Ganges.

গঙ্গাধর *s.* (*m.* গঙ্গা+ধর) An epithet of SIVA. (Lit. Holding the Ganges: SIVA having, according to the legend, received the river Ganges on its descent in his matted hair.)

গঙ্গাপ্রাপ্তি *s.* (*f.* গঙ্গা+প্রাপ্তি) The arrival on the shore of the Ganges to die there; the casting of a corpse into the Ganges. *Carey.*

গঙ্গাবাসী *a.* (-সিন্ *mfn.* গঙ্গা+আবাস+ইন্) Dwelling near the Ganges.

গঙ্গামুঃ *s.* (*n.* গঙ্গা+অমুন্) The water of the Ganges.

গঙ্গায়াত্রা *s.* (*f.* গঙ্গা+য়াত্রা) The conveying a sick person to the Ganges that he may die there.

গঙ্গায়াত্রী *a.* (-যিন্ *mfn.* গঙ্গায়াত্রা+ইন্) Proceeding to the Ganges: applied to such sick persons as are conveyed to the Ganges to die there.

গঙ্গালাভ *s.* (*m.* গঙ্গা+লাভ) The arrival of a sick person at the Ganges to die there.

গঙ্গাসাগর *s.* (*m.* গঙ্গা+সাগর) The place where the Ganges empties itself into the ocean.

গঙ্গান্নান *s.* (*n.* গঙ্গা+ন্নান) Bathing in the Ganges.

গঙ্গান্নায়ী *a.* (-য়িন্ *mfn.* গঙ্গা+ন্নাযিন্) Bathing) Practising ablution in the Ganges.

গঙ্গোদক *s.* (*n.* গঙ্গা+উদক) The water of the Ganges.

গচ *a.* Coarse and closely woven. *Carey.*

গচ্ছ *s.* (*m.* ? from R. গম্) 1. The period, the number of terms in a progression. *Colebr. Alg.*

p. 52. 251. 2. A tree. 3. (*Beng.*) A deposit, a pledge.

গচ্ছতি See R. গম্.

গচ্ছিত s. (from গচ্ছ) A deposit. a. Pledged, deposited, left as a deposit.

গচ্ছা a. (from গচ্ছিতে) Delivered to the care of another.

গচ্ছাইতে v. a. (*caus.* of গচ্ছিতে) To deliver in trust; to deposit, to pledge.

গচ্ছাগচ্ছি a. (from গচ্ছা) Entrusted mutually to each other. s. A mutual deposit.

গচ্ছান s. (*v. noun* of গচ্ছাইতে) The depositing a thing with another person. a. Deposited.

গচ্ছানি s. (from গচ্ছাইতে) The act of depositing or entrusting a thing to another person's care.

গচ্ছিতে v. a. (from R. গম্?) To receive a thing deposited; to lay up a deposit.

গজ Root, 1. (গজতি) To be drunk, to be inebriated or confused. Also, 1. (গজতি or with the insertion of a nasal গজ্জতি) and x. (গজ-যতি) To sound.

গজ s. (*m.* from R. গজ্) 1. An elephant. 2. (At chess) A bishop. 3. A measure of length, the *gaz*, a yard, a measure of two cubits. 4. (*Beng.*) A wand. 5. A carpenter's rule. 6. A spit; the perforation of the upright tube of a *hooka* or Indian tobacco-pipe.

গজকটী s. A climbing plant (*Webera scandens*). *Hort. Ben.* p. 15.

গজকাঠি s. (গজ+কাঠি for কাঠী) A yardwand.

গজগাঁব s. (r. گج گير) 1. A plasterer. 2. A pavement or terrace.

গজগাঁবী s. (from r. گج گير) 1. The making of a terrace or pavement. 2. A pavement, a terrace.

গজঘাটা s. (গজ+ঘাটা) A bell hung on an elephant's neck.

গজচক্ষুঃ a. (-ক্ষুঃ *mfu.* গজ+চক্ষুঃ) Looking askant, squint-eyed.

গজচক্ষুয়া a. (corrupt. of গজচক্ষুঃ) Squint-eyed.

গজতা s. (*f.* গজ+তা) A multitude of elephants.

গজদন্ত s. (*m.* গজ+দন্ত) Ivory.

গজদাঁত s. (corrupt. of গজদন্ত) Ivory.

গজপতি s. (*m.* গজ+পতি) The lord of an elephant: a title given to some kings east of *Bengál*.

গজপাঁও s. A species of water-bird (*Charadrius himantopus*). *Carey*.

গজপিপূল s. (গজ+পিপূল?) A tree (*Achyranthes aspera*). *Sabda S.* p. 384.

গজপিপ্পলী s. (*f.* গজ+পিপ্পলী) A plant bearing a seed which resembles pepper (*Pothos officinalis*). Also its fruit.

গজব s. (A. غضب) Wrath, anger.

গজবাহি s. (from R. গজ্?) Confusion, tumult, disorder.

গজবন্ধনী s. (*f.* গজ+বন্ধনী from বন্ধন) A post to which an elephant is bound.

গজবিলসিতা s. (*f.* গজ+বিলসিতা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

গজভক্ষা s. (*f.* গজ+ভক্ষা) A plant (*Boswellia integrifolia*). Also গজভক্ষা.

গজভুক্ত a. (*mfu.* গজ+ভুক্ত) Eaten by elephants (an epithet applied to the *Feroma elephantum*).

গজমুক্তা s. (*f.* গজ+মুক্তা) 1. A pearl fabled to be produced in the head of an elephant. 2. A large pearl. Also গজমোতী.

গজব s. A murmuring under provocation or dissatisfaction. Also গজবগজব.

গজবা s. An armlet, an ornament for the wrists of females.

গজবাজ s. (m. গজ + বাজ) A noble elephant. (Lit. A king of elephants.)

গজশ্ৰু a. (mfn. গজ + শ্ৰু) Having shoulders like those of an elephant.

গজা s. 1. A bud, a sprout, a shoot. 2. A sort of sweetmeat. a. Pertaining to an elephant.

গজাইতে v. a. (from গজা) To shoot out, to sprout.

গজাচক্ষু a. (গজা for গজ + চক্ষু for চক্ষু) Elephant-eyed. Also গজাচক্ষুয়া.

গজাধক্ষ s. (m. গজ + অধক্ষ) The master of the elephant (at the court of a Hindu prince).

গজানন s. (m. গজ + আনন) An epithet of GANESA. (Lit. Having the face of an elephant.) Also গজান্দ.

গজাকট a. (mfn. গজ + আকট) Mounted on an elephant.

গজাল s. 1. A peg, a pin or nail to hang things on. 2. The name of a fish.

গজী s. 1. A kind of coarse cloth. 2. A climbing plant (*Hedyotis scandens*). Carey.

গজেন্দ্র s. (m. গজ + ইন্দ্র) A noble elephant. (Lit. A chief among elephants.)

গজ্জ s. A person's murmuring to himself when provoked.

গজ্জাইতে v. a. (from গজ্জ) To murmur, to complain, to be disappointed.

গজ্জানি s. (from গজ্জাইতে) The complaining or murmuring at a disappointment.

গজ্জানীয়া a. (from গজ্জাইতে) Complaining of an offence or at a disappointment.

গজ্জ s. (mn.) 1. A mine. 2. A jewel-house, a treasury. 3. A cow-house. 4. A tavern. 5. A mart, a place of merchandise. 6. The *gunja* or

ratti seed (*Abrus precatorius*). 7. (m.) Disrespect, contempt.

গজ্জনা s. (from গজ্জিতে) Disrespectful treatment, abuse, reproachful language.

গজ্জা s. (f.) 1. A mine. 2. A tavern, a liquor-shop. 3. (Beng.) The tops of hemp used as an intoxicating drug by the *Hindus*.

গজ্জাইতে v. a. (from গজ্জিতে) To vilify, to abuse.

গজ্জিতে v. a. To treat a person disrespectfully or opprobriously; to abuse, to vilify.

গজ্জিফা s. (from P. كنجف) A pack of cards. Also গজ্জিবা.

গঠিত a. (from গঠিতে) Made, formed, framed, moulded, erected.

গঠিতে v. a. (from R. घट्) To make, to carve, to fashion, to fabricate, form, to figure, to frame, to mould, to erect. See গঠিতে.

গড় Root, 1. (গড়তি) To distil or drop. With the insertion of a nasal (গড়তি) To affect the cheek, to be rough as the cheek. (Obsolete.)

গড় s. (m. from R. গড়) 1. A fish, a sort of gilt-head. 2. An impediment, an obstacle. 3. A screen, a covering, a fence. 4. A ditch, a moat. 5. A fortification, a stronghold. 6. (Beng.) A mixture of things, a medium, an average. 7. A salutation, a bow. 8. The hole into which a pedal falls.

গড়ই s. (corrupt. of গড়ক) A fish, a sort of gilt-head.

গড়ক s. (m. গড় + ক) A sort of fish, a species of gilt-head.

গড়কাঠ s. (গড় + কাঠ) A large block of wood placed in the ground for the pedal to work on in cleaning grain.

গড়খাই s. (গড় + খাই) The ditch of an embankment or fortification.

গড়ুগড় *s.* A sort of grass (*Coix barbata*).

গড়ুগড়িয়া *s.* An ornament worn on the wrist by low women of the *Vaishnava* sect. *Carey*.

গড়ন *s.* (*v. noun* of গড়িতে) 1. The making of a thing, fabrication. 2. Form, shape, figure.

গড়নিয়া *s.* (from গড়িতে) An artist, a workman.

গড়নী *s.* (from গড়িতে) The pay of an artificer.

গড়সুন্দর *s.* (গড়+সুন্দর) A tree (*Mimosa Arabica*).

গড়া *s.* (from গড়িতে) Wrought, forged, factitious; made plain (as cloth). *s.* Plain cloth.

গড়াইতে *v. a.* (from গড়িতে) 1. To make, to fabricate, to cast any thing metallic. 2. To lie. 3. To decline, to roll down a declivity. 4. To ooze out.

গড়াগড়ি *s.* A wallowing or rolling about; a writhing. -দিতে *v. a.* To wallow, to roll about.

গড়ান *s.* (*v. noun* of গড়াইতে) 1. The making or fabricating of any thing. 2. The casting of metal. 3. The act of rolling or wallowing. *a.* 1. Made, fabricated; cast. 2. Made to roll; sloping, sliding, slipping.

গড়ানি *s.* (from গড়াইতে) The pay of an artificer. See গড়নী.

গড়ানিয়া *a.* (from গড়াইতে) Rolling, wallowing; unfixed, sloping, unsteady.

গড়াপেটা *a.* (গড়া+পেটা as a jingle to it) Made, fabricated, formed.

গড়াল *s.* A provincial appellation of the *gayála* or *Bos Gavaus*.

গড়ি *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A humour after small pox.

গড়িতে *v. a.* To make, to shape, to form; to roll.

গড়িমসী *s.* Delay, procrastination; equivocation; dalliance.

গড়িয়া *a.* Idle, indolent, lazy.

গড়িয়াকাঠ *s.* (গড়িয়া+কাঠ) The cross-pieces of timber which are laid on certain posts or supporters, and form the bottom of a granary, or of a rick of corn.

গড়িয়ান *a.* Aslant, inclined, sloping.

গড়িয়ামি *s.* (from গড়িয়া) Idleness, indolence, laziness, sloth.

গড়ী *s.* A cart. *Sabda S.* p. 413.

গড়ু *s.* (*m.*) 1. A hump on the back. 2. A goitre or bronchocle. *a.* (*mfn.*) Crooked, hump-backed.

গড়ু *a* (*mfn.* গড়ু+ব) Afflicted with a goitre; hump-backed. *s.* (corrupt. of গরুড়) GARUDA the sacred bird and vehicle of VISHNU and regent of the birds.

গড়ুল *a.* (*mfn.* গড়ু+ল) Hump-backed.

গড়ি *ad.* (from গড়ি) On the whole, on an average, in the gross.

গড়ুগড়াইতে *v. a.* To make a rattling sound, to thunder, to rumble.

গড়ুগড়ি *s.* Thunder.

গড়ুবিড়ি *s.* Tumult, confusion, disorder. Also গড়ুবিড়ি.

গড়ুলিকা *s.* An interruption, an impediment.

গড়ালিকা *s.* A sheep.

গণ *Root, x.* (গণ্যতি) 1. To count, to reckon, to calculate. 2. To take into account, to have regard to, to consider. With বি prefixed, To consider, to reflect.

গণ *s.* (*m.* from R. গণ্) 1. A multitude, a troop, a party, a flock; a genus, a class, a sect. 2. A body of attendants. In law, an assemblage of

families. *Trans. R.A.S.* II. 175. 179. (*Beng.* A person attached to one's party. *Tārūchand* (Ch.) 3. A body of troops equal to three *gulmas* or twenty-nine chariots, eighty-one horse, and one hundred and thirty-five foot. 4. Troops of inferior deities considered as SIVA's attendants, and under the superintendence of GANESA. 5. (In arithmetic) A number. 6. (In prosody) A division of time equal to thirty *kūshṭ'has* or about eight seconds. See কল. *Yates' Gr.* p. 422. 7. A kind of perfume commonly called *chor*. 8. The list of *dhātus* or roots in the Sanskrit language. 9. The distance of places on the west side of the Ganges. 10. An astrological division of the twenty-seven stellar mansions into three parts, each consisting of nine.

গণক *s.* (*m.* R. গণ + অক) A calculator, an arithmetician; an astrologer, one who calculates nativities. —তা (*f.*) or —ত্ব (*n.*) Astrology, divination.

গণকী *s.* (*femin.* of গণক *q. v.*)

গণতা *s.* (*f.* গণ + তা) The belonging to a party, partiality, collusion; a plot, a cabal.

গণ্যকার *s.* (গণ্য from গণ + কার) An astrologer.

গণদ্রব্য *s.* (*n.* গণ + দ্রব্য) A thing belonging to a society; public property.

গণন *s.* (*n.* R. গণ + অন) 1. The act of counting, reckoning, or calculating; a calculation. 2 A number, an enumeration. Also গণনা (*f.*)

গণনীয় *a.* (*mfn. fut. part. p.* R. গণ + অনীয়) Calculable, numberable, coming within the bounds of computation.

গণপতি *s.* (*m.* গণ + পতি) An epithet of GANESA. See গণেশ.

গণবদ্ধ *a.* (*mfn. গণ + বদ্ধ*) Bound to a party, confined to a society.

গণযিতব্য *a.* (*mfn. fut. part. p.* R. গণ) Calculable, to be calculated or reckoned.

গণবাহ *s.* (*n.* গণ + বাহ) A multitude of nights.

গণকণ *s.* (*m.* গণ + কণ) Swallow-wort (*Asclepias gigantea*).

গণশঃ *ad. Sans.* (গণ + শঃ) By flocks, by crowds, by parties.

গণহাসক *s.* (*m.* গণ + হাসক from R. হস্) A species of perfume commonly called *chor*.

গণা *s.* (from R. গণ) The enumeration of any sum, the making a calculation. *a.* Reckoned, enumerated, calculated.

গণাইতে *v. a.* (*caus.* of গণিতে) To cause or employ a person to calculate.

গণাগণি *s.* (from গণিতে) 1. Reciprocal calculation or enumeration. 2. A party opposed to another party. 3. A coalition of different parties.

গণাগাংখা *s.* (গণা + গাংখা) A series of numbers, a calculation, a table of numbers.

গণাগোষ্ঠী *s.* (গণা + গোষ্ঠী) Family descent, lineage, race, a family.

গণাচর্চনা *s.* (গণা + চর্চনা as a rhyme to it) A reckoning, a calculation, an enumeration.

গণাখিপ *s.* (*m.* গণ + অখিপ) An epithet of GANESA.

গণান *s.* (*v. noun* of গণাইতে) The causing or employing a person to calculate. *a.* Calculated, counted by orders of another.

গণি *s.* (*f.* from R. গণ) A computation, an enumeration.

গণিআরী *s.* (corrupt. of গণিকারিকা) A small tree (*Premna spinosa*).

গণিকা *s.* (*f.* from গণ) 1. A courtesan, a harlot. 2. A sort of jasmin (*Jasminum auriculatum*). 3. A small tree (*Premna spinosa*). Also 4. Apprehension. *Wilkins' MS.*

গণিকারিকা *s.* (*f.* গণি + কারিকা) A small

tree commonly called *Ganiyári*, the wood of which is used in attrition for the purpose of producing flame (*Premna spinosa*). *Wilson*.

গণিকাৰী *s.* (*f.* গণি+কাৰী). See গণিকা-
ৰিকা.

গণিত *a.* (*mfn. pret. part. p.* R. গণ+ইত) Calculated, numbered, corrected. *s.* (*n.*) 1. Calculation, arithmetic. 2. An astronomical or astrological treatise. 3. The sum of a progression. *Colebr. Alg.* p. 52. Also, A sum generally. *Ibid*, p. 70.

গণিতশাস্ত্র *s.* (*n.* গণিত+শাস্ত্র) 1. The science of arithmetic or astronomy. 2. A book on arithmetic or astronomy.

গণিতে *v. a.* (from R. গণ) To reckon, to count. 2. To esteem, to account.

গণিত্র *s.* (*n.* from R. গণ+ত্ৰ) A rosary, a bead-roll. (Lit. An instrument for counting). See অক্ষ.

গণিয়ারি *s.* (corrupt. of গণিকারিকা) A small tree (*Premna spinosa*). Also গণিদি. *Subda S.* p. 2.

গণীভূত *a.* (*mfn.* গণী from গণ,+ভূত) Belonging to a party; peculiar to a race or family, hereditary (said of a disease).

গণ্য *a.* (*mfn.* R. গণ+ঈয়) Numerable, calculable; falling within the bounds of calculation.

গণেশ *s.* (*m.* গণ+ঈশ) GANESA the son of SIVA and PÁRVATÍ; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c., he receives the reverential homage of the *Hindus*: he is represented as a short fat man with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. *Wilson*.

গগণিমা *a.* Glowing, ready to blaze.

গণতি *s.* (from R. গণ) Numeration, arithmetic, a calculation, an enumeration. Also গতি.

গণ্ড *s.* (from R. গন্) 1. A cheek, the whole side of the face including the temple. 2. The temple or cheek of an elephant. 3. A boil, a pimple. 4. A mark, a spot. 5. A rhinoceros. 6. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 7. A hero. 8. The inferior persons of a species of dramatic entertainment. 9. The tenth *yoga* or one of the twenty-seven portions of a circle on the plane of the ecliptic: likewise its star, Regulus. *Kála S.* p. 364. 10. An astronomical period. 11. A knot or joint. *Wilson*. In composition this word sometimes implies excellence or eminence, e. g. গণ্ডগ্রাম *s.* A respectable village, from গণ্ড+গ্রাম A village.

গণ্ডক *s.* (*m.* গণ্ড+ক) 1. A rhinoceros. 2. A mode of reckoning by *gandas* or fours. 3. A particular science. 4. A division. *Wilkins' MS.*

গণ্ডকালী *s.* (*f.* from গণ্ড+কাল) A sensitive plant (*Mimosa pudica*). Also written কণ্ডকারী.

গণ্ডকী *s.* (*f.* from গণ্ডক) The name of a river in the north of India. *As. Res.* vii. 241.

গণ্ডগোল *s.* (গণ্ড+গোল) A quarrel, an insurrection, a mutiny, an uproar, a tumult.

গণ্ডগোলিয়া *a.* (from গণ্ডগোল) Noisy, tumultuous.

গণ্ডগ্রাম *s.* (*m.* গণ্ড+গ্রাম) A respectable village, a village abounding with respectable inhabitants.

গণ্ডদেশ *s.* (*m.* গণ্ড+দেশ) The cheek. Also গণ্ডদেশ.

গণ্ডাদুলী *s.* A plant (*Paderna foetida*). *Subda S.* p. 268.

গণ্ডমালা *s.* (*f.* গণ্ড + মালা) An inflammation of the glands of the throat.

গণ্ডমূৰ্খ *a.* (*mfn.* গণ্ড + মূৰ্খ) Preeminently ignorant, very stupid.

গণ্ডশৈল *s.* (*m.* গণ্ড + শৈল) A rock or rocky fragment fallen from a height, or thrown down by some convulsion of nature.

গণ্ডমূল *s.* (গণ্ড + মূল) The cheek.

গণ্ডা *a.* (from *R.* গণ) Four (used chiefly of *cowries*). *s.* A coin of the value of four *cowries*.

গণ্ডাকিয়া *s.* (from গণ্ডা) The counting things by *gandás* or fours. See গণ্ডক.

গণ্ডার *s.* (from গণ্ডক) A rhinoceros.

গণ্ডারগল্লা *s.* (গণ্ডার + গল্লা) A species of *ratan* (*Calamus viminalis*, *Buchanan's MSS.*). *Carey*.

গণ্ডালী *s.* (*f.*) A bent grass with white blossoms, a white sort of *durva* (*Agrostis lucaris*).

গণ্ডি *s.* (*m.* from *R.* গণ্ড ?) 1. A *goitre* or bronchocele. 2. The trunk of a tree. 3. (*Beng.*) A bow, a circle. 4. A rainbow, a halo.

গণ্ডী *s.* (corrupt. of গণ্ডীর) A bow, a circle; a rainbow, a halo.

গণ্ডীর *s.* (*m.*) A kind of potheib, described as growing in watery ground, and according to some a species of cucumber. *Wilson*.

গণ্ডু *s.* (*mf.* from গণ্ড ?) A pillow.

গণ্ডু *s.* (*f.* from *R.* গণ্ড) A knot or joint.

গণ্ডুপদ *s.* (*m.* গণ্ডু + পদ) An earth-worm.

গণ্ডুপদী *s.* (*m.* গণ্ডু + পদ + ঈ) A small worm, or according to some, a female worm.

গণ্ডুষ *s.* (*m.* from *R.* গণ্ড ?) 1. A handful of water; water, &c. held in the hand for rinsing the mouth, &c. 2. The washing or rinsing the mouth. 3. The tip of an elephant's trunk.

গণ্ডা *a.* (*mfn. fut. part. p.* *R.* গণ + য়) Calculable, computable, numerable, falling within

the bounds of calculation; worthy of being reckoned. —তা (*f.*) or —ত্ব (*n.*) Computability.

গত *a.* (*mfn. pret. part. p.* *R.* গম্ + ত. *Wilkins' Gr.* p. 420). 1. Gone. Frequently used

in comp. e. g. স্বর্গত *a.* (*mfn.*) Gone to heaven, dead, from স্বৰ্গ *s.* Heaven, + গত; অংশগত *a.* (*mfn.*) Gone into lots or shares, divided, from অংশ *s.* A portion, + গত; মনোগত *a.* (*mfn.*) Gone to the soul, touching a person's heart, from মনস্ *s.* Mind, + গত. 2. Past, gone by. 3. Known, understood.

গতকলুষ *a.* (*mfn.* গত + কলুষ) Freed from sin or guilt.

গতকল্মষ *a.* (*mfn.* গত + কল্মষ) Freed from crime or sin.

গতকল্য *ad.* *Sans.* (গত + কল্য) Yesterday.

গতকার্য *a.* (*mfn.* গতকার্য) Destitute of employ.

গতকাল *s.* (*m.* গত + কাল) Past time, a past opportunity.

গতকীর্তি *s.* (*mfn.* গত + কীর্তি) Deprived of reputation or glory, sunk in renown, disgraced.

গতদিন *s.* (*n.* গত + দিন) Yesterday, the past day. Also গতদিবস.

গতনাসিক *a.* (*mfn.* গত + নাসিকা) Noseless, without a nose.

গতপশু *ad.* (গত + পশু) The day before yesterday. *Mohun P.* p. 140.

গতপাপ *a.* (*mfn.* গত + পাপ) Freed from sin or guilt.

গতপুণ্য *a.* (*mfn.* গত + পুণ্য) Devoid of holiness or virtue, sinful.

গতপ্রভ *a.* (*mfn.* গত + প্রভা) Destitute of splendor, dim, faded, tarnished.

গতব্য *a.* (*mfn.* গত+ব্য) Freed from distress or anxiety.

গতমর্যাদা *a.* (*mfn.* গত+মর্যাদা) Deprived of honour or respectability.

গতব *s.* (corrupt. of গায) The body.

গতবাহি *ad.* (গত+বাহি) Last night, yesternight.

গতবাল *a.* (from গতব) Fat, plump, fleshy, large-bodied.

গতবৃত্তা *s.* (গতব + *A.* جمع or from *P.* خاطر جمع) Collectedness, indolence, steadiness, apathy.

গতলজ্জা *a.* (*mfn.* গত+লজ্জা) Destitute of modesty or shame, shameless.

গতাইতে *v. a.* (*caus.* of গতিতে) To deposit, to commit a thing to the custody of any person.

গতাহু *a.* (from গত+আয়ুস্) Antedated, out of date, out of use.

গতানুগতিক *a.* (গত+অনুগতিক from অনু+ *R.* গম্) Following custom or the conduct of others, imitating others. *s.* (*m.*) A blind partizan.

গতানুসূচনা *s.* (*f.* গত+অনুসূচনা) Reflection on things that are past, useless afterthoughts.

গতায়াত *s.* (গত+আয়াত) A coming and going, intercourse.

গতায়ুঃ *a.* (—যুঃ *mfn.* গত+আয়ুস্) Whose life has been spent, dying, past recovery.

গতি *s.* (*f.* *R.* গম্+তি) 1. The act of going; the gait; motion in general. 2. The march of an army, the progress of a procession. 3. (In astronomy) the diurnal motion of a planet in its orbit. *Kāla S.* p. 364. 4. A road, a way, a path. 5. Metempsychosis. 6. অনন্তম গতিঃ The incomparable way, i. e. the attainment of eternal bliss after death. *Manu* II. 242. 7. The

way or means of attaining an object, an expedient, a resource; knowledge, wisdom. 8. A condition, a plight. 9. A refuge, a place of refuge. 10. The course of events, fate, fortune. 11. The period of life in which a person is, as age, youth, &c.

গতিক *a.* (*mfn.* গতি+ক) Having a resource, knowing an expedient, acquainted with the ways and means. *s.* (*Beng.*) See গতি.

গতিফ্রিয়া *s.* (*f.* গতি+ফ্রিয়া) Delay, procrastination, neglect, the trifling away of time.

গতিতে *v. a.* To deposit, to give in trust or charge.

গতিবিধি *s.* (*m.* গতি+বিধি) Intercourse.

গতিশক্তি *s.* (*f.* গতি+শক্তি) The power of motion.

গত্ব *a.* (*mfn.* from *R.* গম্) Going, moving, locomotive.

গত্যা *ad. Sans.* (*instrum. case* of গতি) Optionally

গদ *Root, 1.* (গদতি) To say, to speak. Frequently with নি prefixed. *x.* (গদয়তি) To thunder.

গদ *s.* The uneasy sensation of the stomach after excessive eating or drinking.

গদ *s.* (*m.* from *R.* গদ) 1. Disease, sickness. 2. Speech, speaking, a word.

গদযিভু *a.* (*mfn.* *R.* গদ+ইভু) 1. Talkative, loquacious. 2. Lustful. *s.* (*m.*) An epithet of KĀMADEVĀ.

গদা *s.* (*f.*) A club, a mace.

গদাক *s.* (from *R.* গদ) A bird not yet described (a species of *Loxia*). *Carey.*

গদাভু *a.* (*mfn.* গদা+ভু from *R.* ভু) Bearing a mace, armed with a club or mace. *s.* (*m.*) An epithet of KRISHNA.

গদায়ুদ্ধ *s.* (*n.* গদা+যুদ্ধ) A battle with bludgeons or clubs.

গদাযুধ *a.* (*mfn.* গদা+আযুধ) Having a club for his weapon, armed with a mace or club. *s.* (*m.*) A club, a bludgeon.

গদি *s.* (ন. كدي) A cushion, a seat, a bench; a quilted cushion for a palanquin. Also গদিয়া.

গদিত *a.* (*mfn. pret. part. p.* R. গদ+ইত) Said, uttered, spoken.

গদিয়ান্ *a.* (from গদি) Possessed of a bench, seat, or throne.

গদী *a.* (-দিন্ *mfn.* গদা+ইন্) Armed with a mace, carrying a mace or club. *s.* (*m.*) An epithet of VISHNU.

গদগদ *a.* (*mfn.* from R. গদ?) Interrupted by sighs, ecstatic.

গদগদভাষী *a.* (-ষিন্ *mfn.* গদগদ+ভাষিন্) Speaking in accents interrupted by sobs; speaking in a low voice.

গদি *s.* (from R. গদ?) A jest, a repartee, a taunt.

গদ্য *s.* (ন. R. গদ+য়) Prose; mirth.

গদ্যচ্ছন্দঃ *s.* (ন. গদ্য+চ্ছন্দঃ) Prose, a kind of measured prose.

গদ্যগণক *s.* (*m.*?) A weight equal to thirty-two *gunjas* or *ratti* seeds. *Colebr. Alg.* p. 2.

গন্তব্য *a.* (*mfn. fut. part. p.* R. গম্+তব্য) Proper to be gone through or towards; passable. -তা (*f.*) or -ত্ব (*n.*) Passableness.

গন্তা *s.* (-ত্ব *m.* R. গম্+ত্ব) A goer, one who walks.

গন্তি *s.* (from গণ?) The muster of a regiment. *Mohun P.* p. 151. -কষিতে *v. a.* To count over, to enumerate.

গন্তী *s.* (*f.* গন্ত+ঈ) A cart drawn by oxen.

গন্ধ *Roor, x.* (গন্ধমতে) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask, to beg.

গন্ধ *s.* (*m.* from R. গন্ধ) 1. Scent, odour, smell. 2. A perfume, a fragrant substance; fragrance. 3. Sandal-wood. 4. Brimstone. 5. Sulphur. 6. Relationship, connexion, friendship.

গন্ধক *s.* (*m.* গন্ধ+ক) 1. Sulphur, brimstone. 2. The name of a river: also গন্ধকী. *As. Res.* vii. 225.

গন্ধকাঠি *s.* (গন্ধ+কাঠি) A match for lighting candles or lamps.

গন্ধকাষ্ঠ *s.* (ন. গন্ধ+কাষ্ঠ) A fragrant wood, aloe-wood, sandal, &c.

গন্ধকুটী *s.* (*f.* গন্ধ+কুটী) A kind of perfume commonly called *mura*.

গন্ধগুল্লী *s.* (corrupt. of গন্ধগোকুল) A civet-cat (*Viverra Zibetha*). *Mohun P.* p. 50.

গন্ধগুণা *s.* (from গন্ধ+গুণ) A species of grass (*Andropogon glabrum*). *Hort. Ben.* p. 7.

গন্ধগোকুল *s.* (গন্ধ+গোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*). *Carey.*

গন্ধগোল *s.* (corrupt. of গন্ধগোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*) *Carey.*

গন্ধতৃণ *s.* (ন. গন্ধ+তৃণ) A species of grass (*Andropogon Schcenanthus*). *Carey.*

গন্ধদ্রব্য *s.* (ন. গন্ধ+দ্রব্য) A fragrant substance, an odorous substance.

গন্ধন *s.* (ন. R. গন্ধ+অন) 1. Perseverance, continued effort. 2. Injury, hurting, killing. 3. Intimation, information. 4. (*Beng.*) An excellent vegetable (*Allium Ascalomum*). *Hort. Ben.* p. 24.

গন্ধনাকুলী *s.* (*f.* গন্ধ+নাকুলী) A plant (*Ophi-oxylon serpentinum*?).

গন্ধপাষণ *s.* (ম. গন্ধ+পাষণ) Brimstone, sulphur.

গন্ধপ্রিয় *a.* (*mfn.* গন্ধ+প্রিয়) Fond of scents.

গন্ধফলী *s.* (*f.* from গন্ধ + ফল) A plant having a fragrant seed, commonly called *priyangu*.

গন্ধফলী *s.* (*f.* গন্ধ + ফল + জ) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. The blossom of the *champak* (*Michelia Champaca*).

গন্ধবণিক *s.* (— *m.* গন্ধ + বণিচ্) A seller of scents, a perfumer, a druggist.

গন্ধবহ *a.* (*mfn.* গন্ধ + বহ from *R.* বহ) Fragrant, odoriferous. (*Lit.* Conveying fragrance). *s.* (*m.*) Air, the wind. Also গন্ধবাহ.

গন্ধবহা *s.* (*f.* from গন্ধ + *R.* বহ) The nose. (*Lit.* Conveying scent).

গন্ধবিষজা *s.* (from গন্ধ + বি + *R.* বাজ্) A medicinal drug (apparently a kind of semifluid turpentine). *Carey*.

গন্ধবোণা *s.* (গন্ধ + বোণা) The common lemon-grass (*Andropogon Schoenanthus*). *Carey*.

গন্ধভদ্রা *s.* (*f.* from গন্ধ + ভদ্র) A climbing plant (*Paederia fortida*). *Hort. Ben.* p. 15.

গন্ধভাদালী *s.* (corrupt. of গন্ধভদ্রা) A climbing plant (*Paederia fortida*, *Carey*. *Oldenlandia alata*, *Hort. Ben.* p. 11).

গন্ধভেদালী *s.* The name of a plant (*Oldenlandia alata*). *Mohun P.* p. 33. See গন্ধভাদালী.

গন্ধমাদন *s.* (*m.* গন্ধ + মাদন from *R.* মদ্) The name of a mountain.

গন্ধমালতী *s.* (*f.* গন্ধ + মালতী) A beautiful flowering climbing plant (*Eclites carayophyllata*). *Carey*.

গন্ধমার *s.* Wormwood.

গন্ধমূলী *s.* (*f.* গন্ধ + মূল + জ) A plant, commonly called *Ambahaldi*.

গন্ধমূষিক *s.* (*m.* গন্ধ + মূষিক) The musk-rat.

গন্ধবস *s.* (*m.* গন্ধ + বস) Myrrh. (*Lit.* The juice, or the best of scents).

গন্ধবাজ *s.* (গন্ধ + বাজ) A beautiful flowering shrub (*Gardema florida*). *Mohun P.* p. 60. (*Lit.* The king of scents).

গন্ধর্ষ *s.* (*m.*) 1. A *Gandharva* or celestial quister. 2. A singer or musician in general. 3. A horse. 4. A kind of deer (according to some, the musk-deer). 5. The soul after death, and previous to its being born again.

গন্ধর্ষবিদ্যা *s.* (*f.* গন্ধর্ষ + বিদ্যা) The polite arts, viz. music, dancing, &c.

গন্ধর্ষবিবাহ *s.* (*m.* গন্ধর্ষ + বিবাহ) (*In Hindu law*) One of the seven forms of marriage, in which the parties make the contract without previously consulting their parents or guardians. *Mann* iii. 26. 32.

গন্ধর্ষহস্তক *s.* (*m.* গন্ধর্ষ + হস্ত + ক) A plant, *Palma Christi* (*Ricinus communis*).

গন্ধল *a.* (from গন্ধ) Scented.

গন্ধলবঙ্গ *s.* (গন্ধল + বঙ্গ) A beautiful flowering shrub (*Ixora parviflora*). *Hort. Ben.* p. 10.

গন্ধশাটী *s.* (*f.* গন্ধ + শাট + জ) A plant commonly called *Ambahaldi*.

গন্ধসার *s.* (*m.* গন্ধ + সার) Sandal. (*Lit.* The essence, or the best of scents).

গন্ধাইতে *v. a.* (from গন্ধ) To perfume, to diffuse a fragrance, to emit a scent.

গন্ধাঢ় *s.* (*m.* গন্ধ + আঢ়) The orange-tree

গন্ধাদিদান *s.* (*v.* গন্ধ + আদি + দান) An offering of perfumes, &c. to the ancestors at funeral obsequies.

গন্ধাধিবাস *s.* (গন্ধ + অধিবাস) A preliminary ceremony in which perfumes are used.

গন্ধালী *s.* (*f.* from গন্ধ) A wasp.

গন্ধাশমা *s.* (-শম্ *m.* গন্ধ + অশম্) Sulphur.

গন্ধিক *s.* (*m.* গন্ধ + ইক) Sulphur. See গন্ধক.

গন্ধিনী *s.* (*f.* গন্ধ + ইনী) A sort of perfume commonly called *mura*.

গন্ধী *s.* (from গন্ধ) 1. A bug (*Cimex lectularius*). 2. The green flying bug. 3. A large tree which grows in the east of *Bengál* (*Xanthophyllum vucens*). *Hort. Ben.* p. 88.

গন্ধোত্তমা *s.* (*f.* গন্ধ + উত্তম) Spirituous or vinous liquor.

গন্ধোলী *s.* (*f.* from *R.* গন্ধ) A wasp.

গল্প *s.* Chit-chat, a story, a tale, a report.

গল্পসঙ্গ *s.* (গল্প + সঙ্গ as a rhyme to it) Chit chat, tittle-tattle.

গল্পিয়া *a.* (from গল্প) Talkative, garrulous

গল্পী *s.* (from গল্প) Chit-chat, tittle-tattle.

গবত *s.* The doing a thing awkwardly or clumsily, the writing unintelligibly. Also গবড়া, and গবড়াম. *a.* Awkwardly done.

গবড়াইতে *v. a.* (from গবড়িতে) 1. To do a thing clumsily. 2. To write unintelligibly. 3. To spoil an undertaking, to vitiate.

গবড়িতে *v. a.* To cast the young, to bring forth abortively; to miscarry, to fail in an enterprise.

গবয় *s.* (*m.* from গৌ) A species of ox, the *gayál* (*Bos gayans*).

গবদন *s.* (*n.* from গৌ) The horn of a buffalo.

গবী *s.* (from গৌ) A cow. (Applied in derision to men.)

গবাহু *s.* (*m.* গৌ + অহু for অক্ষি) An air-hole, a loop-hole, a round window (in the form of a cow's eye); a bull's eye.

গবাহী *s.* (*f.* গবাহু + ই) A sort of cucumber (*Cucumis Madraspatanus*).

গবাসন *s.* (গৌ + আসন) A skinner, a currier, a tanner.

গবাহু *s.* (*p.* গবাহু) A testimony.

গবাহী *s.* (from *p.* গবাহু) A witness.

গবীন *a.* (*mfn.* from গৌ) Belonging to kine. See অশিতগবীন.

গবীশ্বৰ *s.* (*m.* গৌ + ঈশ্বৰ) An owner of kine.

গবেতু *s.* (*f.* from গৌ + *R.* এতু) A species of grass (*Coix barbata*). Also গবেধু.

গবেষ *Root, v.* (গবেষয়তি) 1. To seek, to hunt for, to search or enquire. 2. To make an effort. (Evidently composed of গৌ + *R.* ইষ্.)

গবেষণ *s.* (*n.* *R.* গবেষ + অন) Search, enquiry.

গবেষিত *a.* (*mfn. pret. part. p.* *R.* গবেষ + ইত) Sought, enquired for.

গব্ধ *a.* (from গৌ) Pregnant, with young (as a cow).

গবা *a.* (*mfn.* গৌ + বা) Pertaining to kine. *s.* (*Beng*) 1. The produce of a cow; viz. milk, butter, *ghee* or clarified butter, cow-dung, &c. 2. (*n.*) A bow-string. 3. A multitude of cows.

গবুতি *s.* (*mf.* গৌ + যুতি from *R.* যু) A measure of two *kos*, a league measured by four thousand *dandas* or fathoms. *Colebr. Alg.* p. 37.

গভস্তি *s.* (*mf.*) A ray of light, a sun- or moon-beam.

গভস্তিমৎগত *s.* (*m.* গভস্তি + মৎ + গত) One of the divisions of the Earth.

গভীর *a.* (*mfn.*) 1. Deep (as water; and metaphorically), profound, grave. 2. Thick, imperious (as a forest). -তা (*f.*) or -ত্ব (*n.*) Depth, profundity.

গভীরনাদ *s.* (*m.* গভীর + নাদ) A deep or hollow sound, a grave tone.

গম্ Root, I. (गच्छति. See *Wilkins' Gr.* § 179).

To go, to move. With অতি prefixed, To go beyond or through; with উপ+অতি To pass over; with অধি 1. To go over, to pass by. 2. To meet with, to obtain, to acquire. 3. To peruse, to read; with সৎ+অধি To attain, to obtain; with অনু To follow; with অন্তর্ To go away, to disappear, to become invisible; with অব To understand, to comprehend; with অভি To approach, to go to or towards; with আ To approach; with অভি+আ, with উপ+আ, or সৎ+উপ+আ, and with সৎ+আ To approach, to meet, to encounter; with উৎ To go out, to approach; to grow up; with উপ To go near; to approach (a female). *Manu* iv. 40; with সৎ+উপ To approach; with নি To enter; with নিব্ To go out, to come forth; with পবি To go around; with প্রি To go out, to come forth; with প্রতি To return, to go backward; with বি To go away; with সৎ To go with, to meet; to encounter.

গম্ s. (A. گم) Withdrawn, concealed

গম s. (m. from R. গম্) 1. The act of going or moving. 2. The march of an army. 3. A road. (Frequently used in comp. e. g. দুর্গম a. (mfu.) Difficult of access, from দুর্+গম). 4. (Beng.) Wheat.

গমক s. 1. A species of cucurbitaceous plant (*Cucumis monordia*). Also its fruit. 2. A bag for concealing the beads of the rosary in praying.

গমকা s. (from R. গম্) The name of one of the combinations of sound in *Hindu* music.

গমন s. (n. R. গম্+অন) 1. The act of going or moving; movement, gait. 2. The march of an army or of an assailant. 3. Coition.

গমনাই a. (mfu. গমন+অই) Fit to be gone through, passable.

গমনীয় a. (mfu. fut. part. p. R. গম্+অনীয়) Fit to be gone through, accessible, passable, practicable. —তা (f.) or —ত্ব (n.) Passableness, practicability.

গমি s. A tree (*Milnea edulis*). *Hort. Ben.* p. 18.

গম্খোৰ্ s. (P. غم خور) Anxious, thoughtful, pensive, melancholy.

গম্গম্ ad. (from P. غم?) In a silent dissatisfied manner.

গম্ভারী s. (f.) An ornamental tree (*Gmelina arborea*).

গম্ভীর a. (mfu.) Deep, profound, grave. —তা (f.) or —ত্ব (n.) Depth, profundity, gravity.

গম্য a. (mfu. fut. part. p. R. গম্+য) Attainable, accessible; passable. —তা (f.) or —ত্ব (n.) Passableness.

গয়া s. (f.) *Gayá*, a city in *Behár*; a famous place of pilgrimage. *As. Res.* vii. 241.

গয়াকু s. (from *gnaia*?) The name of a medicinal wood. *Carey*.

গয়াব s. Phlegm, saliva. See গয়েব.

গয়াল s. 1. A species of ox, the *gayál* (*Bos Gavaus*). 2. A variety of rice, the grains of which are white.

গয়ালী a. (from গয়া+আলয়) Residing at *Gayá*.

গয়াশ্বাথ s. (m. গয়া+অশ্বাথ) A species of fig-tree (*Ficus cordifolia*). *Hort. Ben.* p. 66.

গয়েব s. Phlegm, saliva. See গয়াব.

গৰ্ ad. (A. غير) Besides, except, without. *pron* Another, other. a. Absent.

গৰ a. (mfu. from R. গৃ) One who swallows. *Wilkins' Gr.* p. 442. s. (m.) 1. Sickmess, disease. 2. (mn.) Poison. 3. An antidote.

4. One of the variable *karanas* or astrological divisions of the lunar month. *As. Res.* ix. 366.

গৰক্ *a.* (from A. غرق) Drowning, sinking.

গৰগণ্ড *s.* (গৰ+গণ্ড) 1. A goitre. 2. A wen.

গৰণ *s.* (n. R. গ্+অন) 1. The act of sprinkling or wetting. 2. The act of swallowing.

গৰশাখাঁদা *s.* (from গৰণ+খণ্ড?) A hare-hp. *Mohun P.* p. 18.

গৰজ্ *s.* (A. عرض) Desire, wish; the will, a scope, an object.

গৰদ *s.* A sort of silk cloth, made of the silk produced by the Phalana Paphia which feeds on the jujube tree. *Curey.*

গৰম্ *a.* (p. گرم) Hot, warm, passionate.

গৰমী *s.* (p. گرمی) Heat, warmth, passion.

গৰম্পোশ *s.* (p. گرم پوش) A red cloth-cap worn in cold weather by many natives of India. *a.* Wearing warm clothing.

গৰম্মেজাজ্ *a.* (p. گرم مزاج) Hot-headed, passionate, wrathful.

গৰল *s.* (n.) 1. Poison, the venom of a snake. 2. A disease occasioned by venom or by any virus.

গৰলী *a.* (from গৰল) Venomous, poisonous.

গৰাগনী *s.* (f.) A kind of grass (*Andropogon seriatum*).

গৰাণ *s.* The name of a tree, the bark of which is used in tanning (*Rhizophora decandra*). *Hort. Ben.* p. 36. *a.* Deep, far below the surface.

গৰাগিয়া *a.* (from গৰাণ) Deeply-rooted.

গৰাগিয়াআলু *s.* (গৰাগিয়া+আলু) A sort of yam (*Dioscorea rubella*). *Hort. Ben.* p. 72.

গৰাদিয়া *s.* A rail, a pallisade, a range of paling, a ballustrade.

গৰিমা *s.* (-মন্ *m.* from গুৰ্+ইমন্. See *Wilkins' Gr.* § 972. 973). Greatness, pride, arrogance, vanity; superiority.

গৰিষ্ঠ *a.* (*mfn. superl. degree* of গুৰ্ See *Wilkins' Gr.* p. 520) Heaviest, greatest, most important, most honourable.

গৰীব *a.* (A. غريب) Poor, needy, mild, humble. *s.* A foreigner.

গৰীবনোআজ্ *a.* (p. غريب نواز) Behaving kindly to the poor, courteous to foreigners, hospitable.

গৰীবপৰবব্ *a.* (p. غريب پرور) Cherishing the poor, charitable.

গৰীবানা *a.* (p. غريبانه) Fit for the poor, proper to be given to the poor.

গৰীবী *s.* (from A. غريب) Poverty, want, humility.

গৰীয়ান্ *a.* (-য়ন্ *mfn. compar. degree* of গুৰ্ See *Wilkins' Gr.* p. 520). 1. Heavier, greater, weightier, more important, more honourable; highly venerable, very heavy. 2. (*Beng.*) Gross; difficult of digestion.

গক *s.* (corrupt. of গোঁ) 1. A cow, an ox. 2. A simpleton.

গকখাদক *s.* (গক+খাদক) A feeder on beef.

গকড *s.* (m.) The bird and vehicle of VISHNĪ : generally represented as being something between a man and a bird, and considered as sovereign of the feathered race : he is the son of KASYAPA and VINĀTĀ, and younger brother of ARUNA.

গকৎ *s.* (m. from R. গ্) A wing, a feather.

গকমান্ *a.* (-মন্ *mfn.* গকৎ+মন্) Feathered, winged. *s.* (m.) A bird : especially

GARUDA the sacred bird of VISHNU. Also
গর্জত্বান্.

গর্জনায় *a.* (গর্জ + নায়) Cowlike, stupid, silly, awkward.

গর্জআদালৎ *s.* (ا. غر عدالت) Injustice; a wrong.

গর্জআসল্ *a.* (ا. عبر اصل) Without an origin.

গর্জইনসায় *s.* (ا. غر انصاف) Injustice, a wrong.

গর্জকদল্ *s.* (ا. غير قبول) The not acknowledging a thing, the not agreeing to a thing.

গর্জকাবিল্ *a.* (ا. عبر فابل) Not fit, not clever, unable, awkward.

গর্জব *s.* Redness from rage or anger, fury, rage.

গর্জবী *s.* (f.) 1. A churn. 2. A water-vessel, a jar, a pitcher.

গর্জবীয়া *s.* (from গর্জব) Red with rage or ripeness. Also গর্জবিয়া.

গর্জা *s.* A species of fish (*Silurus aseta*). *Carey.*

গর্জজমাঈ *a.* (ا. عبر جمع) Not collected, unsteady, wavering, fluctuating.

গর্জজানবিৎ *a.* (from ا. جاب + عمر) Unknown, unacquainted with.

গর্জজানিব্ *a.* (ا. جاب + عمر) Absent, not of the party.

গর্জ Root, x. (গর্জয়তি) To sound. 1. (গর্জতি) To emit a deep or full sound, to sound as distant thunder.

গর্জ *s.* (m. from R. গর্জ) A roaring, rumbling, or growling sound.

গর্জন *s.* (n. R. গর্জ + অন) A roaring, a grumbling, a growling. 2. Passion, rage, fury. 3. Battle, war. 4. A tree (*Dipterocarpus incanus*, *Rox.* and other species). *Hort. Ben.* p. 42.

গর্জনী *s.* (from R. গর্জ) A bellowing, a roaring, a threatening noise.

গর্জিত *a.* (mf. pret. part. p. R. গর্জ) Threatened, scolded. *s.* (n.) The muttering of clouds, the sound of a distant thunder. (m.) An elephant in rut.

গর্জকসীর্ *a.* (ا. غير تقصير) Faultless, innocent. *s.* Faultlessness, innocence.

গর্জজবী *a.* (ا. غير تجويز) Not duly examined. *s.* A neglect of examination or inquiry.

গর্জদবী *s.* (ا. غير تدبير) Carelessness, indolence.

গর্জ *s.* (m. from R. গর্জ) A hole, an excavation, a pit, a cavity. See *Colebr. Alg.* p. 97. A case, a barrow.

গর্জাশ্রয় *a.* (mf. গর্জ + আশ্রয়) Living in a hole, living under ground.

গর্জিকা *s.* (f. from গর্জ + ইকা) A weaver's workshop. (So called because the weaver puts his feet into a hole when he works.)

গর্জ Root, 1. (গর্জতি) and x. (গর্জয়তি) To sound.

গর্জন্ *s.* (p. گردن) The neck. Also গর্জদান্.

গর্জদানী *s.* (from p. گردن) The putting the hands on a person's neck to turn him out of doors. *Carey.*

গর্জদিশ্ *s.* (p. گردش) Circulation, a circuit.

গর্জদোষ *s.* (p. گرد خور) Filthy, dirty.

গর্জদন্ত *s.* (m. from R. গর্জ) 1. An ass. 2. A scent; an odour. 3. A large beetle which lays its eggs in balls of cow-dung.

গর্জদান্ত *s.* (m. গর্জদন্ত + অণ্ড) A tree commonly called *pars-pipal* (*Hibiscus populneoides*).

গর্জ *s.* (m. from R. গর্জ) 1. Eagerness, greediness. 2. The *pars-pipal* tree (*Hibiscus populneoides*).

গর্হন *a.* (*mfu.* R. গর্হ + অন) Greedy, avaricious, covetous.

গর্হী *a.* (-র্হিন্ *mfu.* from R. গর্হ) Greedy, eager. *Wilkins' MS.*

গর্হ Root, x. (গর্হয়তি) To desire, to covet. See R. গৃহ.

গর্প *s.* A story, a tale.

গৰ্দশন্দ *s.* (প. غير پسند) Disapprobation, dislike.

গৰ্বজ্জ *s.* (A. غير وقت) The being out of time, untimeliness.

গৰ্বাজিবী *a.* (A. غير واجب) Wrong, improper, unjust.

গৰ্ভ Root, 1. (গৰ্ভতি) To go, to move

গৰ্ভ Root, 1. (গৰ্ভতি) To be proud or haughty.

গৰ্ভ *s.* (*m.* from R. গৰ্ভ) Pride, arrogance, haughtiness, scorn.

গৰ্ভিত *a.* (*mfu.* pret. part. p. R. গৰ্ভ) 1. Proud, arrogant, haughty. (Used in comp.

e. g. জাতিগৰ্ভিত *a.* (*mfu.*) Proud of his decent). 2. (*Beng.*) (from গুৰু) Connected by family-ties.

গৰ্ভী *a.* (-র্হিন্ *mfu.* গৰ্ভ + ইন্) Arrogant, haughty.

গর্ভ *s.* (*m.*) 1. A fetus or embryo. 2. A child. 3. The belly, the womb. 4. The inside, the middle of any thing. 5. An inner apartment. 6. The spatha of a plant. 7. Union. 8. The bed of the *Ganges* when the river is fullest; that is on the 14th day of the dark half of the month *Bhādra*, or in the height of the rains: as high as the river flows at this period, so far extends the *Garbha*, after which the *Tīr* or proper bank begins, and extends for one hundred and fifty cubits: this space is holy ground. *Wilson.*

গর্ভিক *s.* (*m.*) A chaplet of flowers, &c. for the hair.

গর্ভঘাতিনী *s.* (*f.* গর্ভ + ঘাতিনী *femin.* of ঘাতিন্) Destroying the child whilst in its mother's womb, causing abortion.

গর্ভচ্যুত *a.* (*mfu.* গর্ভ + চ্যুত) Abortive. (Lit. Fallen out of the womb).

গর্ভজ *a.* (*mfu.* গর্ভ + জ from R. জন্) 1. Produced by pregnancy. 2. Born of a man's wife by another person. Such children are considered as legitimate by the *Hindu* law, and belong to the husband. *Carey.* See গর্ভজ. Also গর্ভজাত.

গর্ভদাস *s.* (*m.* গর্ভ + দাস) The son of a female slave.

গর্ভধারণ *s.* (*n.* গর্ভ + ধারণ) Conception in the womb, pregnancy.

গর্ভধ্বংস *s.* (*m.* গর্ভ + ধ্বংস) 1. Abortion. 2. The causing abortion. Also গর্ভনাশ.

গর্ভপতিত *a.* (*mfu.* গর্ভ + পতিত) Abortive.

গর্ভপাত *s.* (*m.* গর্ভ + পাত) Abortion.

গর্ভবতী *s.* (*f.* গর্ভ + বতী from বৎ) A pregnant female.

গর্ভবৃৎ *s.* (গর্ভ + বৃৎ from R. বৃ) The secundine. *Mohun P.* p. 148.

গর্ভবেদনা *s.* (*f.* গর্ভ + বেদনা) The pains of child-birth.

গর্ভশ্রাব *s.* (*m.* গর্ভ + শ্রাব for শ্রাব) An abortion. Also গর্ভশ্রাব.

গর্ভস্থলী *s.* (*f.*? গর্ভ + স্থলী) The womb, the uterus. *Mohun P.* p. 17.

গর্ভহইতে *v. n.* (গর্ভ + হইতে) To be pregnant.

গর্ভাগার *s.* (*n.* গর্ভ + আগার) The lying-in

chamber, the female apartments ; an inner and private room.

গর্ভাধান *s.* (*n.* গর্ভ + আধান from R. ধা) A ceremony to ensure conception.

গর্ভাশঙ্কা *s.* (*f.* গর্ভ + আশঙ্কা) A suspicion of pregnancy.

গর্ভাশয় *s.* (*m.* গর্ভ + আশয়) The womb, the uterus.

গর্ভাষ্টম *s.* (*m.* গর্ভ + অষ্টম) The eighth month of uterine gestation. *Wilson.* *a.* (*Beng.*) Eight years old, fit for the thread. *Carry.*

গর্ভিণী *s.* (*f.* গর্ভ + ইনী) 1. A pregnant woman. 2. A plant (*Asclepias rosea*).

গর্ভোপঘাতিনী *s.* (*f.* গর্ভ + উপঘাতিনী from উপঘাত + ইনী) A cow (or female) miscarrying from going unseasonably.

গম্ভী *s.* (*f.*) A kind of grass.

গর্হ *Root, 1* (গর্হতি, -তে) and *x* (গর্হয়তি) To blame, to censure, to despire. With পরি or বি prefixed, in the same acceptation

গব্হক *a* (A غر حى) Wrong, unjust, improper

গর্হণ *s.* (*n.* R. গর্হ + অন) Censure, blame, reproach.

গর্হণীয় *a* (*mfn. fut. part. p.* R. গর্হ + অনীয়) Deserving censure, reproachable, blameable.

গর্হা *s.* (*f.* from R. গর্হ) Censure, blame, reproach.

গব্হাজিব্ *a.* (غیر حاضر) Not present, absent.

গর্হিত *a.* (*mfn. pret. part. p.* R. গর্হ + ইত) Blamed, reviled, censured ; blameable, disgraceful.

গর্হ *a.* (*mfn. fut. part. p.* R. গর্হ + য) Deserving censure, blameable, reproachable.

গর্হবাদী *a.* (-দ্ভি *mfn.* গর্হ + বাদিদ্ভি)

Speaking ill, speaking vulgarly or inaccurately.

গল্ *Root, 1.* (গলতি) To eat. *x.* (গলয়তে)

To drop, to ooze, to distil. With অব prefixed, To fall down or off ; with বি, 1. To go, to approach. 2. To bear or support.

গল্ *s.* (*m.* from R. গল্) 1. The neck, the throat. 2. The resin of the *sāl* tree. 3. A reed, a large kind of the (*Saccharum cylindricum*). 4. A rope. 5. (*Beng.*) The prow of a vessel.

গলকম্বল *s.* (*m.* গল + কম্বল) A bull's dewlap.

গলগণ্ড *s.* (*m.* গল + গণ্ড) A goitre, a wen on the neck.

গলগ্রহ *s.* (*m.* গল + গ্রহ) 1. The throttling a person 2. A day on which a course of study is commenced, but immediately preceding a day on which all study is prohibited. *a.* (*mfn.*) Pertinaciously troublesome.

গলতি *s.* (from গলিতে) 1. The melting of snow or metals ; the dissolution of earth by heavy rain or by throwing on water. 2. The escape of a substance through a vessel 3. The escape of an animal from confinement.

গলদেশ *s.* (*m.* গল + দেশ) The neck.

গলন *s.* (*v. noun* of গলিতে). See গলতি.

গলনি *s.* See গলতি.

গলনীয় *a.* (*mfn. fut. part. p.* R. গল্ + অনীয়) Malleable, soluble.

গলন্তিকা *s.* (*f.* from R. গল্) A small pitcher

গলবস্ত্র *s.* (*n.* গল + বস্ত্র) An ornament worn round the neck.

গল্বা *s.* (A. غله) Superiority, preeminence

গলভঙ্গ *s.* (*m.* গল + ভঙ্গ) Hoarseness.

গলবোগ *s.* (*m.* গল + বোগ) A disease of the neck.

গলশুনী *s.* (*f.* from গল + শুন) A she-goat.

গলহস্ত *a.* (*mfn.* গল + হস্ত) Holding by the neck, collaring a person. *s.* A throttling or collaring, the seizing a person by the neck.

গলা *a.* (from গলিতে) Melted, dissolved, putrified, burst; escaped through an opening. *s.* 1. The neck, the throat. 2. The neck of a pitcher or jar. 3. A loud voice.

গলাইতে *v. a.* (*caus.* of গলিতে) 1. To melt, to dissolve. 2. To drive an animal through a gate.

গলাঘুঙ্কী *s.* (গলা + ঘুঙ্কী) A wheezing or tickling in the throat.

গলাথোঁকাৰিতে *v. a.* (গলা + থোঁকাৰিতে To cough up) To clear the throat by coughing up phlegm.

গলাগলি *s.* (from গলা) A mutual holding of each other by the neck.

গলাচাপা *a.* (গলা + চাপা) So tall as to reach another person's neck. *s.* The strangling or choking of an animal.

গলাঠ *a.* (corrupt. of গলিত) Worn out, putrid, dissolved, burst.

গলাঠল *a.* (from গলাঠ) Dissolved, putrid, burst. *s.* The neck and all connected therewith.

গলাটিপী *s.* (গলা + টিপী from টিপিতে) The throttling or strangling of an animal. Also গলাটিপন or গলাটিপা.

গলাধঃকরণ *s.* (*n.* গল + অধঃ + করণ) The swallowing a substance.

গলাধৰা *a.* (গলা + ধৰা) Seizing the throat, occasioning pain to the throat as acrid substances do.

গলান *a.* (from গলিতে) Melted, dissolved; forced to pass through an opening.

গলানিয়া *a.* (from গলিতে) Solvent. *s.* A dissolving substance.

গলাবগ *s.* (গলা + বগ) A neck-cloth, a cravat, a stock.

গলায়দড়িয়া *a.* (from গলা + দড়ি) Threatening to hang himself, hanged, deserving to be hanged.

গলায়া *a.* (from গলাইতে) Melted, dissolved, forced into fusion.

গলাভাঙ্গা *a.* (গলা + ভাঙ্গা) Hoarse. See গলভঙ্গ.

গলাবৃক্শ্বল *s.* (গলাবৃ from গলা, + বৃক্শ্বল) A bull's dewlap.

গলাবৃগহনা *s.* (গলাবৃ from গলা, + গহনা) A necklace.

গলাবৃঘা *s.* (গলাবৃ from গলা, + ঘা) A sore throat. *Mohun P.* p. 25.

গলাবৃথলী *s.* (গলাবৃ from গলা + থলী) A crop.

গলাবৃথ্যা *s.* (গলাবৃ from গলা, + থ্যা) The quinsy. *Mohun P.* p. 25.

গলাস *s.* (from গলা) The neck-rope or tie of an animal. Also গলাসী.

গলাসীগিৰা *s.* (গলাসী + গিৰা) A ship-knot.

গলি *s.* (from R. গল্) 1. An alley, a lane, a narrow passage, a defile. 2. The space between the fingers or toes. 3. The prow of a vessel.

গলিঘুঁজী *a.* (গলি + ঘুঁজী) Crooked, tortuous and narrow.

গলিত *a.* (*mfn. pret. part. p.* R. গল্ + ইত) Dropped, fallen; burst, melted, dissolved, running, oozing.

গলিতকুণ্ড *s.* (*n.* গলিত + কুণ্ড) The leprosy when arrived at that stage, that the hands and feet are full of ulcers, and the fingers and toes drop off. *Carey.*

গলিতকুষ্ঠী *a.* (—*ষ্টিন্* *mfn.* গলিতকুষ্ঠ+ইন্) Afflicted with the leprosy so as to lose the extremities.

গলিতে *v. n.* (from *R.* গল্) To drop, to fall off; to be melted or dissolved; to escape from a vessel.

গলিয়া *s.* (from গল) The man who manages the fore-part of a vessel.

গলী *s.* See গলি.

গলীহ্ *s.* (A. غلبه) Filth, mud, dirt.

গলুই *s.* The prow of a vessel. See গল.

গল্দল্ *s.* 1. The gulping down of liquids. 2. Garrulity. —কবিয়া *ad.* By gulps, with gulps; talkatively.

গল্গলাইতে *v. a.* (from গল্গল্) To talk much or quickly.

গল্গলিয়া *a.* (from গল্গলাইতে) Guping, talking thick.

গল্প *s.* A story, chat-chat

গল্পীয়া *a.* (from গল্প) Telling stories, talkative, chatting.

গল্হ *Root, 1.* (গল্হতে) To be bold or confident.

গল্যা *s.* (*f.* গল+য়া) 1. A multitude of throats. 2. A quantity of a kind of grass, or ropes made of it.

গল্লা *s.* (*p.* گله) A sheaf, a wisp.

গল্লাইতে *v. a.* (from গল্লা) To tie up sheaves.

গল্লাচিঙ্গি *s.* (গল্লা+চিঙ্গি) A large species of shrimp or prawn.

গল্বা *s.* 1. (A. غله) Grain. 2. (A. غلبه) The ascendancy over others.

গল্হ *Root, 1.* (গল্হতে) To blame, to censure, to despise. See গর্হ.

গঙ্গসাইতে *v. a.* To be hot with fever, to glow, to boil.

গঙ্গসীয়া *a.* (from গঙ্গসাইতে) Hot, feverish, glowing.

গস্ত *a.* (from *P.* گشت?) A walking about.

গস্তান *s.* (from গস্ত) A strumpet, a prostitute.

গস্তানী *a.* (from গস্তান) Licentious, whorish.

গহ্ *Root, x.* (গহ্যতি) To be thick or impervious (as a forest).

গহ্গহ্ *s.* (from *R.* গহ্?) 1. A crowd, the pressing of a crowd. 2. The barking of a dog.

গহন *a.* (*mfn.* *R.* গহ+অন) Impervious, thick. *s.* (*n.*) 1. A wood, a thicket. 2. A grove, a cave. 3. Pain, distress, trouble.

গহনা *s.* (from *R.* গহ্!) An ornament, a jewel, a trinket.

গহবা *a.* (corrupt. of গভীর) Profound, deep. *s.* Depth, a deep place.

গহবী *s.* Delay, procrastination.

গহীন *a.* (corrupt. of গভীর) Deep, profound.

গহীর *a.* (corrupt. of গভীর) Deep, profound.

গহেবা *a.* (corrupt. of গভীর) Deep, profound. *s.* Depth, a deep place.

গহ্বর *s.* (*n.* from *R.* গহ্) 1. A thicket, a wood. 2. Pride. (*m.*) 1. A cave, a deep valley, a cavern, a den, a hole, a recess in a rock or mountain. 2. A bowel, an arbour.

গহ্বরিত *a.* (*mfn.* গহ্বর+ইত) Hidden, concealed *Wilkins' MS.*

গহ্বরী *s.* (*f.* গহ্বর+ই) A cave, a deep valley, a cavern in a mountain or rock.

গা *Root, 1.* (গাতি, গাতে) To go, to move.

With অতি prefixed, To pass by (as time);

with অধি, To approach; with অনু, To follow; with অতি or আ, To go near, to ap-

proach. 111. (জগাতি only used in the *Vedas*)
To praise, to laud.

গা s. (from গাঘ ?) 1. The body. 2. The surface of any thing. —তুলিতে v. a. To rise, to get up. —যসিতে v. a. To miscarry. —কাঁপিতে v. a. To tremble, to quake.

গাইগর s. (from গা) A cow.

গাইতে v. a. (from R. গৈ) 1. To sing. 2. To caulk a boat.

গাইন s. (from R. গৈ) A singer.

গাইব s. (from A. غيب) A disappearing, a vanishing away.

গাইল s. (from গালি) Scurrility, abusive language. *Mohun P.* p. 97.

গাজি s. (from গা) A cow.

গাওজোরা s. (গাও for গা, An ox, + জোরা) Bodily strength, robustness.

গাওন s. (from R. গৈ) The act of singing.

গাওন্দার s. (গাওন The caulking of a boat, + r. دار ?) A caulker.

গাওনা s. (from R. গৈ) The singing of a tune; vocal music.

গাওনী s. (গাওন + জি) 1. Wages paid to a singer. 2. The caulking of a boat.

গাং s. (corrupt. of গঙ্গা) 1. The *Ganges*. 2. A river in general.

গাংকুজ s. (গাং + কুজ) A fish (*Holocentrus Dorea* Datanya, *Buchanan's MSS.*). In some places, *Perca bifurca* of *Buchanan's MSS.* is called by this name. *Carey.*

গাংঘর s. (গাং + ঘর) A fish (*Clupanodon Champil*, *Buchanan's MSS.* *Clupea Chrysoptera*, *Lacepède.*) *Carey.*

গাংচাঁদা s. (গাং + চাঁদা) A fish (*Lutianus diacanthus*, *Buchanan's MSS.*) *Carey.*

গাংচি s. (from গাং + R. চি ?) A variety of rice.

গাংচিল s. (গাং + চিল) A common species of gull (*Larus ridibundus*). *Carey.*

গাংপটকা s. (গাং + পটকা) A fish (*Tetrodon pulvinatus*, *Buchanan's MSS.*) *Carey.*

গাংফড়িঙ্গ s. (গাং + ফড়িঙ্গ) An insect (*Mantis gigas*, and perhaps some other species). *Carey.*

গাংফেঁসা s. (গাং + ফেঁসা) A fish (*Clupea truncata*, *Buchanan's MSS.*) *Carey.*

গাংবেণা s. (গাং + বেণা) A sort of grass (*Panicum strictum*). See গাঙ্গুবেণা.

গাংসালিক s. (গাং + সালিক) A bird (*Turdus Gmelianus*). *Carey.*

গাঁ s. (corrupt. of গ্রাম) A village, a hamlet.

গাঁই a. (from গাঁ) Pertaining to a village, rustic.

গাঁইট s. (from গ্রন্থি) A knot, a tie, a joint, a knob, a knuckle; a bale of cloth, cotton, or other goods. *Carey.* Also গাঁইঠে.

গাঁইটকাটা s. (গাঁইট + কাটা) A pickpocket, a cutpurse. Also গাঁইটকাটা.

গাঁইটশূলা s. (গাঁইট + শূলা) A pain in the joints, a whitlow.

গাঁইডু s. (corrupt. of গুদ ?) The anus.

গাঁইন s. (from R. গৈ) A singer.

গাঁইয়া a. (from গাঁ) Pertaining to a village, rustic. s. An inhabitant of the same village.

গাঁজনা a. (from গাঁজিতে) Frothy, covered with foam.

গাঁজা s. The tops of hemp, smoked with tobacco by the natives.

গাঁতাইতে *v. a.* (*caus.* of গাঁতিতে) To cause to foam, to beat into foam.

গাঁতায়োৰ্ *a.* (গাঁত্ৰ + خور) Smoking hemp, stupified by the smoking of hemp. Also গাঁতাবান্না or গাঁতিয়াল.

গাঁতিতে *v. a.* To froth, to foam.

গাঁতিয়া *s.* (from گنجیا) A wallet, a bag, a purse.

গাঁটৰি *s.* (from গ্রন্থি) A bundle, a bale of cloth, a package.

গাঁটী *s.* A listening posture, a listening. Also গাঁঠা.

গাঁটাইতে *v. a.* (from গ্রন্থি) To tie knots.

গাঁটি *s.* (corrupt. of গ্রন্থি) A knot, a joint, a package, a bale of goods.

গাঁটিকাটা *s.* (গাঁটি + কাটা) A pickpocket, a cutpurse.

গাঁটিছাড়া *a.* (গাঁটি + ছাড়া for ছড়া) A small cham) The rite of tying the bride and bridegroom together. *Carey.*

গাঁটিবন্দী *a.* (গাঁটি + বন্দী) Tied up, packed up in a bale.

গাঁঠনি *s.* (from গ্রন্থি) A bale of goods, a package, a bundle.

গাঁঠলী *s.* (from গ্রন্থি) The stopping the effects of the bite of a serpent by incantations. Also গাঁঠলীপাড়ন and গাঁঠলীপাড়ান.

গাঁঠাইতে *v. a.* (from গ্রন্থি) To tie knots, to knit. See গাঁঠিতে.

গাঁঠি *s.* (corrupt. of গ্রন্থি) A knot, a joint; a bale.

গাঁঠিকাটা *s.* (গাঁঠি + কাটা) A cutpurse.

গাঁড় *s.* (from গণ্ড) A protuberance round a prominent navel; the anus.

গাঁড়পোল *s.* A pelican (*Pelicanus Onocrotalus*). *Carey.*

গাঁড়ৰ *s.* (from গণ্ডৰ) 1. A rhinoceros. 2. The name of one of the lower classes among the *Hindus*.

গাঁড়ি *s.* (from গুদ) The anus.

গাঁড়িয়া *s.* (from গাঁড়ি) A catamite.

গাঁত্ৰ *a.* (from গাঁতিতে) Knotted, knitted, threaded, laid orderly, arranged, sewed together. *s.* The receiving a person into a society.

গাঁত্ৰবাড়ি *s.* The increasing of a body of workmen by uniting two or more companies together.

গাঁতাল *a.* (from গাঁত্ৰ) Tied together. *s.* A tying of things together.

গাঁতিতে *v. a.* (from গ্রন্থি) To tie together, to knit, to thread beads on a necklace; to arrange.

গাঁতী *s.* (from গাঁতিতে) The insertion or introduction of an article among a number of others.

গাঁথন *s.* (*i. e.* noun of গাঁথিতে) The act of knitting, knotting, stringing, or sewing; the arranging of things orderly in rows; the admitting of a person into a particular society.

গাঁথনি *s.* (from গাঁথিতে) The particular kind of workmanship employed in a building or in any orderly arrangement of things. *Carey.*

গাঁথা *a.* (from গাঁথিতে) Knitted, knotted, threaded, strung, orderly arranged.

গাঁথাইতে *v. a.* (*caus.* of গাঁথিতে) To cause

things to be sewed, knotted, threaded, or arranged.

গাঁথান *s.* (*v. noun* of গাঁথাইতে) The causing things to be arranged or threaded. *a.* Caused to be threaded or regularly arranged.

গাঁথিতে *v. a.* (from গ্রন্থি) To knit, to thread beads on a necklace; to arrange orderly; to sew; to build.

গাঁধালী *s.* (from গন্ধ) An ornamental climbing-plant (*Pæderia latida*). *Carey.*

গাঁধি *s.* (corrupt. of গন্ধ) A bad smell. — লাগিতে *v. n.* To be affected by a stench.

গাঁধিপোকা *s.* (গাঁধি + পোকা) A disagreeable species of beetle usually called the flying bug.

গাঁকাটা *s.* (গা + কাটা) The standing erect of the hair of the body; horripilation.

গাথনা *s.* (গা + থনা) Abortion.

গাগট *s.* A fish (*Pimelodes Gagata*, *Buchanan's MSS.*). *Carey.*

গাগর *s.* A sort of citron or lime.

গাগরা *s.* A fish (*Silurus ascita*, *Lin.* *Pimelodes barbatus*, *Lacepède*). *Carey.*

গাগরী *s.* (corrupt. of গর্গরী) A small water-jar.

গাগী *s.* A beautiful sort of paroquet (*Psittacus cyanocephalus*, *Latham*). *Carey.*

গাঘামান *a.* (গা + ঘামান) Causing perspiration. *s.* The causing of perspiration.

গাঙ্গিবেনা *s.* A species of grass (*Panicum strictum*). *Mohun P.* p. 60.

গাঙ্গৈয় *s.* (*n.* from গঙ্গী) 1. Gold. 2. A sort of grass (*Scirpus Kysoo*).

গাঙ্গৈকী *s.* (*f.*) A plant (*Hedysarum lagopodioides*), but it is variously described.

গাচা *s.* (corrupt. of গাছ) 1. A tree, a plant.

2. Applied to long fibrous substances, it means a single one. *Carey.* Also গাচী.

গাছ *s.* (from গাছ) 1. A plant, a tree. 2. Sometimes prefixed to the names of things whose principal dimension is length; e. g. এক গাছ চুল A single hair, এক গাছ বসী A single rope.

গাছড়া *a.* (from গাছ) Vegetable.

গাছদা *s.* (গাছ + দা) A sort of bill-hook.

গাছবেড়া *a.* (গাছ + বেড়া) Surrounded with trees, secured by a live hedge.

গাছমরিচ *s.* (গাছ + মরিচ) Red pepper (*Capicum annuum*). *Carey.*

গাছাইতে *v. a.* (from গাছ) 1. To grow, to spring up, to sprout. 2. To cultivate, to train. 3. To climb, to clamber.

গাছাকুড়া *s.* (from গাছ + কুড়া) Lean, feeble, thin, straggling; unthrifty.

গাছিতে *v. a.* (from গাছ) To sprout, to germ, to spring up; to climb up a tree.

গাছী *s.* A thin fibre, a long fibrous substance. See গাছ.

গাছুআ *a.* (from গাছ) Inhabiting trees, living on trees. *s.* A tree.

গাছুআ ইন্দুর *s.* (গাছুআ + ইন্দুর) A sort of rat which lives in trees (*Mus arboreus*, *Buchanan's MSS.*). *Carey.*

গাছুড়িয়া *a.* (from গাছ) Experienced in climbing trees.

গাছুয়া *a.* (from গাছিতে) Climbing trees, inhabiting or belonging to trees.

গাজন *s.* A company of persons who torture themselves in honour of some deity; a mode of penance commonly called *charak-pújá*.

গাজনীয়া *a.* (from গাজন) Belonging to a com-

pany of religious fanatics who torture themselves in honour of SIVA.

গাজর *s.* (from গার্জর) A carrot (*Daucus Carota*).

গাজুরগাজুর *s.* An uneasiness of the bowels through indigestion; an inward grumbling; resentment.

গাড় *s.* (corrupt. of গর্ত) A hole, a pit, a mine.

গাড়বান্ *s.* (from গাড়ী + বান্) A coachman, a carter.

গাড়বানী *s.* (from গাড়বান্) The employment of a coachman or carter.

গাড়র *s.* A sheep, the long-legged sheep. See গাড়ল.

গাড়রিয়া *s.* (from গাড়র) 1. A shepherd. 2. A person who sells sheep.

গাড়ল *s.* A sheep. See গাড়র.

গাড়নিয়া *s.* (from গাড়ল) 1. A shepherd. 2. One who sells sheep.

গাড়ী *s.* (from গাড়িতে) A pit, a cavity, a hole; a pit for preparing the cement of a building. *a.* Fixed in the earth, planted, buried; thickened, inspissated.

গাড়ি See গাড়ী.

গাড়িতে *c. a.* To fix in the ground, to plant, to bury.

গাড়ী *s.* (from গাড়) 1. A pit, a hole, a cicatrice left by a wound or by the small pox. 2. A cart, a coach, a wheel-carriage.

গাড়ীআন্ *s.* (corrupt. of গাড়ীবান্) A carter, a coachman. *Mohan P.* p. 82.

গাড়ীবান্ *s.* (গাড়ী + বান্) A coachman, a carter, a driver.

গাড়ীবাল্ *s.* (গাড়ী + বাল্) The driver of a wheel-carriage, a coachman.

গাড়ীবাহক *a.* (গাড়ী + বাহক) Drawing a cart or coach; managing a wheeled carriage.

গাড়ু *s.* 1. A curvature of the spine. 2. A humped back, a wen in the neck, or bronchocele. 3. A vessel having a spout.

গাঢ় *a.* (*mfn. pret. part. p.* R. গাহ + ড. *Wilkins' Gr.* p. 423). Much, excessive, heavy, close, oppressive; strong, thick (as liquids), deep (as sleep), &c.

গাঢ়দধি *s.* (*n.* গাঢ় + দধি) Thick curds.

গাঢ়প্রবাস *s.* (*m.* গাঢ় + প্রবাস) The abiding in the same residence for a very long time.

গাঢ়প্রীতি *s.* (*f.* গাঢ় + প্রীতি) Excessive love. Also গাঢ়প্রেম (*-মন্ n.*).

গাঢ়মুষ্টি *s.* (*m.* গাঢ় + মুষ্টি) A large knife used at sacrifices, a scymetar. *a.* (*mfn.*) Close-fisted, miserly, niggard, avaricious.

গাঢ়া *a.* (from গাঢ়) Thick (said of liquids); coarse, opaque. *s.* A pit, a cave, a ditch, an abyss, a dark grove or forest.

গাণপত্য *a.* (*mfn.* from গাণপতি) Pertaining to GANESA. *s.* (*m.*) A *Gāṇapatya*, or worshipper of GANESA, as uniting in his person all the attributes of the deity. *As. Res.* vii. 279. 282.

গাণিক *s.* (*n.* গাণিকা + য়) An assembly of harlots.

গাণ্ডাব *s.* (corrupt. of গণ্ডক) A rhinoceros.

গাণ্ডিব *s.* (*mn.*) See গাণ্ডীব.

গাণ্ডীব *s.* (*mn.* from গণ্ড) 1. The bow of ARJUNA. 2. A bow in general.

গাণ্ডেপিণ্ডে *a.* (from গণ্ড + পিণ্ড) Full to the throat.

গাভুয়া *a.* Indolent, lazy, slothful.

গাভুলসিয়া *a.* (from গাভ + আলস) Idle, lazy, slothful.

গাতোলন *s.* (গা + তোলন) The act of rising.
Also গাতোলা.

গাত্র *s.* (*n.* from R. গা + ত্র) 1. The body.
2. The fore-quarter of an elephant.

গাত্রকণ্ঠ *s.* (গাত্র + কণ্ঠ) 1. The sensation of
itching. 2. The itch. Also গাত্রকণ্ঠমা.

গাত্রপাক *s.* (গাত্র + পাক) A giddiness, a swim-
ming of the head, the staggers. *Carey.*

গাত্রমার্জুনী *s.* (*f.* গাত্র + মার্জুনী) A handker-
chief, a towel.

গাত্রানুলেপনী *s.* (*f.* গাত্র + অনুলেপনী from
R. লিপ্) Perfume for the person.

গাথক *a.* (*mfn.* R. গৈ + থক) Singing, skilful in
singing. *s.* (*m.*) A singer.

গাথা *s.* (*f.* from R. গৈ) 1. A verse, a stanza.
2. Metre, rhythm. 3. A song, a chaunt, a
poem to be sung. 4. Rustic or vulgar lan-
guage. 5. A particular metre in *Sanskrit* pro-
sody. *As. Res.* x. 400.

গাথিনী *s.* (*f.* গাথা + ইনী) A particular metre
in *Sanskrit* prosody. *As. Res.* x. 405.

গাদ *s.* Sediment, dregs, scum, lees, dross.

গাদনি *s.* (from গাদিতে) The act of fixing a
stake in the ground, the loading a pistol, the
cramming of any thing.

গাদপুনর্নবা *s.* (গাদ + পুনব্ + নবা) A plant
(the red variety of *Boerhavia diffusa*). *Carey.*
Also গাদগুনগা.

গাদবনগা *s.* (from গাদ + বন) An annual plant
(*Trianthema decandra*). *Carey.*

গাদা *s.* (corrupt. of গর্দভ) 1. An ass. 2. (from
R. গাথ) A quantity of any thing, a ream of
paper, a charge of powder, a stock, a rack

গাদাইতে *v. a.* (*caus.* of গাদিতে) To cause to
cram any thing full, to cause to load a gun, &c.

গাদাগাদি *s.* (from গাদা) A mutual cramming
of things into a vessel. *ad.* Heap on heap,
package on package.

গাদাজাম *s.* (গাদা + জাম) A tree (*Calyptan-
thes Jambolana*, *Willd.*, *Eugenia Jambolana*,
Rox.). *Carey.*

গাদাপিপল *s.* (গাদা + পিপল) A sort of fig-
tree not yet described (*Ficus Gadlia Pippula*,
Buchanan's MSS.). *Carey.*

গাদাবড় *s.* (গাদা + বড়) A species of fig-tree
not yet described. *Carey.*

গাদি *s.* A heap.

গাদিতে *v. a.* (from গাদা) To force down, to
press or cram things into a vessel, to load a
gun, to fix a stake into the ground, to tread.

গাদী *s.* (from গাদা) 1. A heap. 2. Half a
ream of paper, ten quires. 3. An elevated
place. 4. A bench, a seat.

গাদাপতি *s.* (গাদা + পতি) The chief of a body
of religious mendicants. *Carey.*

গাদুলসগা *a.* (corrupt. of গাথ + আনস) Indolent, lazy, slothful. See গাভুলসিয়া.

গাদুলসগামি *s.* (from গাদুলসগা) Indolence,
negligence, slothfulness.

গাধ *Root, v.* (গাধিতে) 1. To stand, to stay, to
remain. 2. To seek, to enquire after. 3. To
collect, to heap together.

গাধা *s.* (corrupt. of গর্দভ) 1. An ass. 2. A
stupid person, a blockhead, a fool.

গাধাপূর্ণা *s.* (গাধা + পূর্ণ) A plant (the white
var. of *Boerhavia praecumbens*). *Mohun P.* p. 33.

গাধাবৎ *ad.* (গাধা + বৎ) Like an ass, stu-
pidly, foolishly.

গাধাবনী *s.* (from গাধা + বন) A plant (*Trian-
thema decandra*). *Hort. Ben.* p. 34.

গাধি *s. (m.)* The name of an ancient king of *Kanyākubja*, the father of *Viśwamitra*.

গাধিত *s. (m. গাধি + ত)* An epithet of *Viśwamitra* (Lit. The son of *Gādhī*.)

গাধী *s. (from গাধা)* A she-ass. *Mohun P.* p. 49.

গান *s. (n. R. গৈ + ন)* The act of singing, a song, vocal music. See *As. Res.* 111. 58.

গানবিদ্যা *s. (f. গান + বিদ্যা)* The science of vocal music.

গাত্রী *s. (f.)* A carriage drawn by oxen.

গান্ধৰ্ব *s. (m. from গন্ধৰ্ব)* A heavenly musician. (*n.*) 1. Song, singing. 2. One of the forms of marriage sanctioned by law: that which requires only mutual agreement. See *গন্ধৰ্ববিবাহ*.

গান্ধৰ্ববেদ *s. (m. গান্ধৰ্ব + বেদ)* The science of music. *As. Res.* 1. 340.

গান্ধৰ্বশাস্ত্র *s. (n. from গন্ধৰ্ব + শাস্ত্র)* The law of marriage by mutual consent: see *গন্ধৰ্ববিবাহ*.

গান্ধাব *s. (m.)* One of the seven primary notes of music. *As. Res.* 111. 68. ix. 451.

গান্ধাবয়াম *s. (m.)* The name of a certain musical scale in the Hindu system of music. *As. Res.* ix. 451.

গান্ধালী *s. (from গন্ধ)* A plant (*Hibiscus populneoides*). *Sabda S.* p. 97. Also *গান্ধালি*. *Sabda S.* p. 145.

গান্ধিক *s. (m. গন্ধ + ইক)* 1. A vender of perfumes, a perfumer. 2. A scribe, a writer. 3. The name of a mixed class among the *Hindus*. *As. Res.* v. 56.

গাপা *a. (from গাপিতে)* Withheld, concealed, denied.

গাপাইতে *v. a. (caus. of গাপিতে)* To cause a person to withhold, conceal, or deny any thing.

গাপিতে *v. a. (from R. গাপ্?)* To conceal, to withhold, to deny.

গাফিল্ *a. (A. غافل)* Careless, indolent, inattentive, negligent.

গাফিলী *s. (from A. غافل)* Carelessness, negligence, indolence.

গাফুল্লাইতে *v. a. (গা + ফুল্লাইতে)* To appear self-important, to swell with pride, to strut, to stalk, to swagger.

গাফুল্লানিয়া *a. (from গাফুল্লানী)* Self-important, vain, inflated with pride.

গাফুল্লানী *s. (from গাফুল্লাইতে)* Self-importance, vanity, pride, stateliness.

গাব *s. (corrupt. of গালব)* A timber-tree (*Diospyros glutinosa*) *Hort. Ben.* p. 40. The juice of its fruit is used to cover the bottom of boats.

গাবা *s. (corrupt. of গর্ভ)* 1. A fetus, the gravid uterus. 2. The spatha of a plant. See *গাভা*. *a.* Stained, blotted.

গাবাইতে *v. a. (caus. of গাবিতে)* To make a fluid turbid by stirring; to make a thing rusty and filthy, to divulge a secret.

গাবান *s. (r. noun of গাবাইতে)* The act of stirring a fluid so as to make it turbid; the making a thing filthy; the divulging a secret. *a.* Made turbid by stirring, made filthy, divulged.

গাবানল *a. (গাবা + নল)* A species of reed (*Arundo Bengalensis*). *Hort. Ben.* p. 8.

গাবানি *s. (from গাবাইতে)* 1. The making a fluid muddy by stirring. 2. The making a thing filthy. 3. The divulging a secret, the telling tales.

গাবানিয়া *s. (from গাবানি)* 1. One who makes water muddy by stirring. 2. One who divulges a secret, a tale-bearer.

গাবিণ *a. (corrupt. of গর্ভিণী)* Pregnant.

গাবিতে *v. a.* To become turbid or dirty.

গাবী *s.* (from গা) A cow.

গাভা *s.* (corrupt. of গর্ভ) 1. A foetus, the gravid uterus. 2. The spathe of a plant. See গাবা.

গাভারী *a.* (from গাভা) 1. Advanced in pregnancy. 2. Affected with cold or fever.

গাভিণী *a.* (corrupt. of গর্ভিণী) Pregnant.

গাভী *s.* (from গর্ভ) A cow.

গামছা *s.* (corrupt. of গাম্‌মার্জনী) A towel.

গাম্‌ধুৰাইতে *v. a.* (from গা + মধুৰ) To cloy, to satiate.

গাম্‌ধুৰাণ *s.* (*n. noun* of গাম্‌ধুৰাইতে) The cloying or satiating of any one.

গাম্‌মারী *s.* (corrupt. of গম্‌মারী) An ornamental tree (*Gmelina arborea*).

গাম্‌মী *a.* (—মিন্ *mf.* from R. গম্) Gomg. Only used as the latter part of comp. e. g. অন্তরীক্ষগামিন্ *a.* (*mf.*) Gomg through the air, from অন্তরীক্ষ + গামিন্.

গাম্‌মুক *a.* (*mf.* R. গম্ + উক) Gomg, moving, locomotive. *Wilkins' Gr.* p. 464.

গাম্‌মোচা *s.* (গা + মোচা) A towel, a handkerchief, a napkin.

গাম্‌মোড়াইতে *v. a.* To stretch the body, to yawn.

গাম্‌মুচা *s.* (from গাম্‌মোচা) A towel, a handkerchief, a napkin.

গাম্‌মুতা *s.* The mid-rib of the leaf of a palm-tree.

গাম্‌মুবারী *s.* (corrupt. of গম্‌মুবারী) An ornamental tree (*Gmelina arborea*, *Rob.*) *Mohun P.* p. 33.

গাম্‌মুখ্য *s.* (*n.* গম্‌মুখ + য) 1. Depth, profundity. 2. Seriousness, gravity.

গাম্‌মল *s.* A vessel used for feeding cattle; a pan, a milk-pan.

গায় *ad.* (from গা) Along the surface, on the surface, on, over.

গায়ক *a.* (*mf.* R. গৈ + অক) Singing. *s.* (*m.*) A singer, a chanter; a choir.

গায়ছোঁয়া *s.* The common Indian kite (*Falco nter*). *Carey.*

গায়জলবান *s.* (from গায় + জ + লবণ) A dried plant sold as an article of *Hindú* materia medica.

গায়ত্রী *s.* (*f.* from R. গৈ) 1. A sort of metre in Sanskrit poetry. *As. Res.* x. 463. 469. *Colebr. Alg.* p. 49. 2. A hymn to the Sun, contained in the *Sanhitá* of the *Rig-Veda*, and considered as particularly holy. *As. Res.* viii. 400. 3. A species of tree (*Mimosa Catechu*)

গায়ন *a.* (*mf.* R. গৈ + অন) One who sings. *Wilkins' Gr.* § 777.

গায়পায় *s.* (গায় + পায় as a rhyme to it) The body, the person of a man.

গারকলায় *s.* (গার for গাঢ় + কলায়) A sort of kidney-bean (*Dolichos Soja*). *Carey.*

গারহ *s.* (اغتارت) Plunder, robbery, destruction, ruin.

গারতিল *s.* (গার + তিল) A plant (*Perilla sesamoides*).

গারুত *s.* (*n.* corrupt. of গরুত) The emerald (this gem being, according to the legend, generated from the voided phlegm of GARUDA, the sacred bird of VISHNU).

গার্গিক *s.* (*n.* গর্গ + ক) A multitude of the descendants of the saint GARGA.

গার্ভিক *a.* (*mf.* গর্ভ + ইক) Full of holes. *Wilkins' Gr.* § 903.

গার্হ *s.* (*n.* from R. গৃহ + য) Avidity, greediness, avarice.

গার্ভিক *a.* (*mf.* from গর্ভ) Pertaining to the womb, uterine.

গার্ভিণী *s.* (*n.* গার্ভিণী + য) An assemblage of pregnant women. Also গার্ভিণ.

গার্হপত্য *s.* (*n.* গৃহপতি + য) A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants. *Wilson. Manu* II. 231.

গার্হস্থ্য *a.* (*mfn.* গৃহস্থ + য) Belonging or pertaining to a householder. *s.* (*n.*) The condition of a householder.

গাল *s.* (corrupt. of গল্প) 1. The cheek 2. A story, conversation.

গালগুলা *s.* (গাল + গুলা as a jungle to it) A common report, town-talk.

গালব *s.* (*m.*) 1. A tree, commonly called *lod'h*, used in dyeing (*Symplocos racemosa*). 2. A pale species of the same. 3. A kind of ebony (*Diospyros glutinosa*). *Wilson.*

গাল্লা *s.* Lac, sealing-wax.

গাল্লাইতে *v. a.* (*caus.* of গালিতে) To melt metals, to dissolve salt or other similar substances.

গাল্লাগালি *s.* (from গাল) Scurrilous or abusive language.

গাল্লাঘুয়া *s.* (গাল্লা + ঘুয়া) A common report.

গালানি *s.* (from গাল্লাইতে) The melting of metals, the dissolving of salt, &c.

গালি *s.* (*f.* from গালি) Scurrilous or abusive language. Also গালী.

গালিচা *s.* (*A.* عاليحة or عاليحة) A carpet.

গালিতে *v. a.* (from R. গল্) To melt, to dissolve; to burst (as an ulcer), to pour away the superfluous water after boiling rice, &c.

গালিত *a.* (*A.* غالب) Overcoming, excelling, surpassing.

গালিম *a.* (*A.* ظالم) Tyrannical, oppressive. *s.* A tyrant, an oppressor, an enemy.

গালী *s.* Abusive or scurrilous language. See গালি.

গালুআ *s.* (from গাল) A boaster, one who gives an exaggerated account. Also গালুয়া.

গালুনিয়া *a.* (from গাল) Scurrilous, abusive, scolding, brawling.

গাহ *Root, i.* (গাহতে) To agitate, to stir, to churn. With অনু prefixed, To immerse; with অব or বি + অব, and with বি, 1. To perform ablutions, to bathe. 2. To make turbid or dark.

গাহক *s.* (corrupt. of গায়ক) A singer.

গিহগিহ *s.* A crowd, a multitude, a shoal of fishes. —কনিয়া *ad.* In a crowded way.

গিহু *a.* Impervious, impenetrable, thick.

গিনী *s.* (corrupt. of গৃহিণী) A house-wife, a wife.

গিধড় *s.* (from গৃধ্) A jackal.

গিধিনী *s.* (from গৃধ্) A species of vulture (*Vultur Coromandelanus*) *Carey.*

গিধী *s.* (from গৃধ্) A jackal.

গিনা *s.* A small cup of earth or metal.

গিমা *s.* A plant (*Pharmaceum mollugo*) *Hort Bea.* p. 22. (*Chromola centaurioides*). *Carey*

গিমাশাক *s.* (গিমা + শাক) A plant (*Pharmaceum mollugo*). *Mohun P.* p. 33. (*Chromola centaurioides*). *Carey.*

গিয়া *a.* (*pret. part.* of আইতে) Having gone, gone.

গিব্ *s.* (*f. noun.* গী from R. গৃ) 1. Speech 2. A word. 3. Fame, celebrity.

গিৰ *a.* (*mfn.* from R. গৃ) Swallowing. *Wilkins' Gr.* § 767.

গিৰগিটী *s.* A certain species of lizard (*Lacerta striata*).

গিৰ্জা *s.* (corrupt. of the Portug. *igreja*). A church. *Mohun P.* p. 161. See গিৰিজা.

গিৰ্দ্দা *s.* (P. گرد) 1. A shield. 2. A round pillow.

গিৰা *s.* (*f.* from R. गृ To chaunt) Speech.

গিৰা *s.* (P. گره) A knot, a tie, a joint, a knuckle.

গিৰি *s.* (*m.*) A mountain, a hill. (*f.*) 1. A rat or mouse. 2. Swallowing.

গিৰিকণী *s.* (*f.* গিৰি + কণ + ঙ্গ) A climbing plant (*Cltoria ternatea*). 2. A plant commonly called *Jawása* (*Hedysarum Alhagi*).

গিৰিকা *s.* (*f.* গিৰি + কা) A small rat, a mouse.

গিৰিজা *a.* (*mfn.* গিৰি + জ) Born on a mountain. *s.* (*n.*) 1. Tale. 2. Red chalk.

গিৰিজা *s.* (*f.* from গিৰি + জ) An epithet of PÁRVATÍ. (Lit. Daughter of the mountain : she being the offspring of the personified *Himálaya*) *Beng.* A church. See গিৰ্জা.

গিৰিজামল *s.* (*n.* গিৰিজা + অমল) Tale.

গিৰিত *a.* (*mfn. pret. part. p.* R. গৃ + ইত) Eaten.

গিৰিদা *s.* See গিৰ্দ্দা.

গিৰিদাবালিস *s.* (from P. بالش + گرد) A long pillow, a bolster.

গিৰিহ্তাব *a.* (P. گرفتار) Captive, prisoner, involved (in trouble, &c.).

গিৰিহ্তাবী *s.* (P. گرفتاری) Bondage, captivity, embarrassment, imprisonment. *a.* Authorizing to apprehend a person.

গিৰিমল্লিকা *s.* (*f.* গিৰি + মল্লিকা) A plant (*Echites antidysenterica*).

গিৰিশ *a.* (*mfn.* from গিৰি + R. শী *Wilkins' (Ir. § 771)*. Who rests or sleeps on a mountain. *s.* (*m.*) An epithet of SIVA.

গিৰীশ *s.* (*m.* গিৰি + ঙ্গ) 1. The lord of moun-

tains : a name of the *Himálaya*. 2. An epithet of SIVA.

গিৰ্ম্মী *s.* A plant (*Chironia centauroides*). *Hort. Ben.* p. 84.

গিৰীন্দ্র *s.* (*m.* গিৰি + ইন্দ্র) The *Himálaya*. (Lit. The lord of mountains.)

গিলন *s.* (*n.* for গিৰণ from R. গৃ) The act of swallowing.

গিল্লা *s.* (from P. گله) 1. Lamentation, blame, reproach, censure. 2. A kidney; the seeds of *Mimosa scandens*.

গিলাইতে *v. a.* (*caus.* of গিলিতে) To cause to swallow, to feed.

গিলাগাছ *s.* (গিলা + গাছ) A sort of sensitive plant (*Mimosa scandens*). *Carey.*

গিলাঙ্জাব *a.* (P. گله گذار) Blaming, reproaching, censorious, abusive.

গিলাঙ্জাবী *s.* (P. گله گذاری) Blame, reproach, censure, defamation.

গিলাহ *s.* (A. علاف) 1. A sheath, a case, a cover. 2. An outer garment.

গিলি *s.* (*f.* for গিৰি) Swallowing.

গিলিত *a.* (*mfn.* for গিৰিত from R. গৃ) Eaten, swallowed.

গিলিতে *v. a.* (from R. গৃ) To swallow.

গিলিম *s.* (P. گلم) A carpet, a blanket.

গিল্লা *s.* (P. گله) Blame, reproach, censure.

গিহ *s.* (*m.* from R. গৈ) A *Bráhma*n who chaunts the *Sáma-Veda*.

গীঃ *s.* See গিৰ্.

গীত *a.* (*mfn. pret. part. p.* R. গৈ + ত) Sung, chaunted. *s.* (*n.*) 1. Singing, vocal music. 2. A song, a hymn.

গীতজ *a.* (*mfn.* গীত + জ) Versed in the art of singing; acquainted with songs.

গীতবাদন *s.* (*n.* গীত+বাদন) The singing of a song.

গীতশাস্ত্র *s.* (*n.* গীত+শাস্ত্র) 1. The science of vocal music, or a work treating of it. 2. A book of poems or songs.

গীতা *s.* (*femin.* of গীত) 1. A song in general. 2. The *Bhagavad-Gītā*. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

গীতি *s.* (*f.* R. গৈ+তি) 1. A kind of metre in Sanskrit prosody. *As. Res.* x. 401. 2. Song, singing.

গীতিকা *s.* (*f.* from গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 473. See গীতা.

গীতায়াম *s.* (*f.* গীতি+আয়াম) A metre in Sanskrit prosody, consisting of four verses of sixteen short syllables each. *As. Res.* xii. 412. 466.

গীর্গ *a.* (*mf.* pret. part *p.* R. গৃ+ন) 1. Praised. 2. Swallowed. *Wilkins' Gr.* § 698.

গীর্গি *s.* (*f.* R. গৃ+নি for তি) 1. Fame, renown, praise. 2. Swallowing, a gulp. *Wilkins' Gr.* § 830.

গীর্দান *s.* (*m.* from গিব্+বান for বৎ?) A deity, a god.

গীর্ষতি *s.* (*m.* from গিব্+পতি) 1. An epithet of Vṛihaspati, the regent of the planet Jupiter, and preceptor of the gods. 2. A learned man, a *pandit*.

গু Root, vii. (গুবতি) To go to stool. to void excrement. 1. (গবতে) To sound inarticulately.

গু *s.* (from R. গু) Ordure, faeces.

গুয়া *s.* (corrupt. of গুবাক) The betel-nut (*Areca Catechu*). *Hort. Ben.* p. 68.

গুয়াডুদি *s.* (গুয়া+ডুদি?) A tree named Gumsca in *Buchanan's MSS.* *Carey.*

গুয়ামউৰী *s.* (গুয়া+মউৰী) An aromatic seed which the natives mix with their betel (*Anethum Panmorium*). *Carey.*

গুইয়া *s.* A species of vine (*Vitis latifolia*). *Hort. Ben.* p. 18. See গুইলা.

গুইয়াবাবলা *s.* A plant (*Mimosa Farnesiana*, *Kan.*). *Mohun P.* p. 61.

গুইলা *s.* A species of vine, the fruit of which is unfit for food (*Vitis latifolia*). *Carey.* See গুইয়া.

গুঁজড়িতে *v. a.* To thrust in, to tuck in; to repair a thatch. Also গুঁজড়াইতে.

গুঁজিতে *v. a.* To thrust or tuck one thing into another, to repair a thatch.

গুঁজী *s.* (from গুঁজিতে) An awl, a plug, a cork, a stopple. *Carey.*

গুঁড় *a.* (from গুঁড়িতে) Pounded, broken into small pieces, pulverized. *s.* A fragment, coarse powder.

গুঁড়ন *s.* (*c. noun* of গুঁড়িতে) The act of pounding or pulverizing. *a.* Pounded, broken into small pieces, pulverized.

গুঁড়া *a.* (from গুঁড়িতে) Pounded, broken, pulverized. *s.* Powder, small fragments, dust, any powdered substance. Also গুঁড়াগুঁড়া or গুঁড়ামুঁড়া.

গুঁড়াইতে *v. a.* (*caus.* of গুঁড়িতে) To cause to pound or pulverize.

গুঁড়ারোচনী *s.* (গুঁড়া+রোচনী) A yellow substance used as a drug, a pigment and a perfume. *Sabda S.* p. 161. 367.

গুঁড়ি *s.* (from গুঁড়িতে) Powder, flour, small frag-

ments. *s.* 1. The trunk of a tree; timber. 2. A tuberous root.

ଓଡ଼ିକଚୁ *s.* (ଓଡ଼ି + କଚୁ) A small variety of Arum Colocasia. *Carey.*

ଓଡ଼ିକାଠ *s.* (ଓଡ଼ି + କାଠ) The stem or trunk of a tree.

ଓଡ଼ିତେ *v. a.* (from R. ଓଡ଼ି?) To pulverize, to crumble, to reduce to a pulp, to bruise.

ଓଡ଼ିପିପିଡ଼ା *s.* (ଓଡ଼ି + ପିପିଡ଼ା) A small species of black ant (*Formica viatica*?). *Carey.*

ଓଡ଼ିଆମାଛ *s.* (ଓଡ଼ିଆ + ମାଛ) A species of fish (*Cobitis Taenia*, *Buchanan's MSS.*). *Carey.*

ଓଗଲୀ *s.* (from ଗୋଲ) A sort of snail.

ଓଗୁଲ *s. (m)* 1 A fragrant sort of gum-resin, bdellium. Also ଓଗୁଲୁ. 2. (*Beng.*) The Lagium Alocs (*Aquillaria Agallochum*). *Hort. Ben.* p. 28.

ଓଟି *s.* (corrupt. of ଓଛ) A bunch or tuft of grass, herbage, or flowers, a sheaf of straw, a nosegay. Also ଓଛି.

ଓଛାର *s.* (from ଓଛ) A bundle of grass or straw, a bunch of crumbled things. Also ଓଛନ

ଓଛ *s. (m)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, herbage, or flowers; a nosegay. 3. A necklace of thirty-two stings. See ଓଽସ.

ଓଛକ *s. (m. ଓଛ + କ)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, &c.

ଓଛାହି *s. (m. ଓଛ + ଆହି)* A necklace of thirty-four (twenty-four?) stings. See ଓଽସାହି.

ଓଛାହିତେ *v. a. (caus. of ଓଛିତେ)* To form into a tuft, to collect into a heap or bunch, to lay together in an orderly manner.

ଓଛି *s.* (from ଓଛ) A cluster, a bunch, a tuft of flowers, &c.

ଓଛିତେ *v. n.* (from ଓଛ) To become a bunch or cluster, to be formed into a tuft or heap.

ଓଞ୍ଜ *Root, v. i.* (ଓଞ୍ଜାତି) or 1. (with the insertion of a nasal ଓଞ୍ଜାତି) To sound inarticulately, to hum, to buzz.

ଓଞ୍ଜର *s.* (P. گزر) An oversight; admission; reproach.

ଓଞ୍ଜର *ad.* By means of, by the hand of. *Carey.*

ଓଞ୍ଜରାଟ *s.* (corrupt. of ଓଞ୍ଜରବାଞ୍ଜ) *Guzerât*, the name of a country.

ଓଞ୍ଜରାଟୀଏଲାତି *s.* (ଓଞ୍ଜରାଟୀ from ଓଞ୍ଜରାଟ, + ଏଲାତି) The true cardamom (*Alpinia Cardamomum*). *Carey.*

ଓଞ୍ଜନୀ *a.* (P. گزان) 1. Passing by, going. 2. Spent, passed, gone by.

ଓଞ୍ଜନିତେ *v. n.* (from P. گزر) To pass away, to go over, to go by, to spend (time)

ଓଞ୍ଜନୀ *s.* 1. One of the female personifications of music. 2. An ornament worn on the ankles of females. *Carey.*

ଓଞ୍ଜନୀ *a.* (P. گدش) Past, spent, gone by.

ଓଞ୍ଜନୀ *s.* (P. گدش) A ferry, a ferry-boat.

ଓଞ୍ଜନୀ *s.* Gossiping, garrulity, idle talk, tale-bearing. Also ଓଞ୍ଜନି.

ଓଞ୍ଜନିଆ *a.* (from ଓଞ୍ଜନୀ) Talkative, garrulous.

ଓଞ୍ଜର *s. (m. from ଓଞ୍ଜରବାଞ୍ଜ)* The name of a country, *Guzerât. As. Res.* v. 55.

ଓଞ୍ଜ *s.* See ଓଞ୍ଜା.

ଓଞ୍ଜନ *s.* (R. ଓଞ୍ଜ + ଅନ) A low murmuring sound, a humming.

ଓଡ଼ୁଷିତେ *v. a.* (from R. ଓଡ଼ୁ) To hum, to buz (as a beetle).

ଓଡ଼ୁଞ୍ଚି *s. (f.)* 1. A small shrub (*Abrus precatorius*) bearing a red and black berry, which forms the smallest of the jewellers' weights: commonly called *ratti*. The berry averages about one grain and five-sixteenths troy; the artificial weight called by this name weighs about two grains and three-sixteenths. *Wilson*. See କୁଞ୍ଚଳା and ବଞ୍ଚିକା. *Colebr. Alg.* p. 2. 2. A murmuring sound. 3. A tavern.

ଓଡ଼ୁଷିତ *a. (mf. pret. part. p. R. ଓଡ଼ୁ)* Resounding with a murmuring or humming noise.

ଓଡ଼ୁଷିତେ *v. n.* To hum, to buz, to echo, to resound, to murmur.

ଓଡ଼ିନି *s. (from ଓଡ଼ିତେ)* The rolling up of a mat, &c.

ଓଡ଼ିଲୀ *s. (from ଓଡ଼ିତେ)* 1. A ball or pellet of dung. 2. The stone of a fruit. *Carey*.

ଓଡ଼ିଆତେ *v. a.* (from ଓଡ଼ିତେ) To roll up, to collect scattered things.

ଓଡ଼ିଆତ *s. (ଓଡ଼ି + ଆତ)* The casting of lots, a lottery.

ଓଡ଼ି *s. (from R. ଓଡ଼ି)* 1. The ball of silk on the cocoon spun by the silk-worm. 2. The small-pox. 3. A fruit when first set or formed after the flower. *Carey*.

ଓଡ଼ିକ *s.* A collection, a quantity.

ଓଡ଼ିକା *s. (f. from R. ଓଡ଼ି)* 1. A pill, a bolus, a small globe or ball; a pellet of dung. 2. The stone of a fruit. 3. A lottery, a ticket; a pawn.

ଓଡ଼ିକାଆତ *s. (m. ଓଡ଼ିକା + ଆତ)* The casting of dice or lots.

ଓଡ଼ିତେ *v. a.* (from R. ଓଡ଼ି) To roll up a mat or blanket, &c., to gather up, to collect.

ଓଡ଼ିପୋକା *s. (ଓଡ଼ି + ପୋକା)* A silk-worm.

ଓଡ଼ୀ *s.* 1. A ball, a ballot, a pill, a cocoon. 2. A fruit-stone, a fruit-germ. 3. The small-pox.

ଓଡ଼ି Root, x. (ଓଡ଼ିଯାତି) To surround, to envelope or enclose. With ଅବ prefixed, in the same sense.

ଓଡ଼ି Root, vi. (ଓଡ଼ିତି) To protect, to guard, to preserve. i. and x. (with the insertion of a nasal, ଓଡ଼ିତି, ଓଡ଼ିଯାତି) 1. To surround, to enclose. 2. To preserve. 3. To pound, to grind, to pulverize.

ଓଡ଼ି *s. (m. from R. ଓଡ଼ି)* A globe, a ball. 2. Raw sugar, molasses, ginger, treacle.

ଓଡ଼ିକାମାହି *s. (from ଓଡ଼ି + କାମାହି)* A climbing thorny shrub (*Capparis sepiaria*). *Carey*. (*Solanum Indicum*). *Mohun P.* p. 33, 61.

ଓଡ଼ିଚୀ *s. (f. for ଓଡ଼ିଚୀ)* A plant (*Menispermum glabrum*).

ଓଡ଼ିଚ *s.* A species of climbing plant. *Sabda S.* p. 25.

ଓଡ଼ିବୁକ *s. (-ତ୍ତ n. ଓଡ଼ି + ବୁକ୍)* The aromatic bark of *Cassia arborescens*; cassia-bark; cinnamon. Also ଓଡ଼ିବୁଚ (*n.*)

ଓଡ଼ିନ *s. (v. noun of ଓଡ଼ିତେ)* The act of rolling up a blanket, &c. *a.* Furled, rolled up. Also ଓଡ଼ିନି.

ଓଡ଼ିପିଠା *s. (ଓଡ଼ି + ପିଠା from ପିଷ୍ଟ)* Ginger-bread.

ଓଡ଼ିପୁଷ୍ପ *s. (m. ଓଡ଼ି + ପୁଷ୍ପ)* A plant (*Bassia latifolia*).

ଓଡ଼ିହଳ *s. (m. ଓଡ଼ି + ହଳ)* A tree commonly called *Pilu* (*Careya arborea*). See ପିଲୁ.

ଓଡ଼ିମୁଡ଼ା *s. (ଓଡ଼ି + ମୁଡ଼ା)* The heel.

ଓଡ଼ା *s. (f.)* A plant (*Euphorbia Tricalli*).

ଓଡ଼ାହିତେ *v. a.* (from R. ଓଡ଼ି) To roll up, to furl, to pack up.

ঔড়াকু *a.* (from ঔড়) Mixed up or prepared with raw sugar or molasses.

ঔড়াকেশ *s.* (*m.* ঔড়া + কেশ) An epithet of ARJUNA and of SIVA. (Lit. Wearing the hair in matted locks, which resemble the leaves of the Euphorbia Tirucalli.)

ঔড়ি *s.* (from R. ঔহ্?) A stooping or crouching posture. — মাৰিতে *v. a.* To crouch.

ঔড়িড়ি *ad.* (ঔড়ি + ঔড়ি) In a stooping posture, in a crouching manner, slowly, by little and little. — চলিতে or — যাতে *v. a.* To creep.

ঔড়িতে *v. a.* (from R. ঔহ্) To roll up, to furl, to pack up.

ঔড়িয়া *a.* (from ঔড়) Prepared with raw sugar or molasses. *s.* A confectioner.

ঔড়ী *s.* A plant (*Leucocephala grammifolia*, Rox.) *Mohun P.* p. 61.

ঔড়ুকতমাক *s.* (from ঔড় + তমাক) Tobacco mixed with molasses.

ঔড়ুচী *s.* (*f.*) A plant commonly called *Guricha*. (*Menispermium glabrum*). Also ঔড়ুচী. See ঔড়ুচী.

ঔড়ুড়িয়াপক্ষী *s.* (ঔড়ুড়িয়া) Moving by quick steps, + পক্ষী) A sort of quail (*Perdix Coromandelana*). *Carey*.

ঔড়ুড়ী *s.* 1. A smoking-pipe with a short and inflexible tube. 2. A sort of quail (*Perdix Coromandelana*). *Carey*.

ঔণ *Root, x.* (ঔণ্যতি) 1. To invite. 2. To advise.

ঔণ *s.* (*m.*) 1. A property, a characteristic, an attribute, a quality in general. 2. (In the *Sāṅkhya* and other Indian systems of philosophy) Quality. not mere accidental property, but essential modification of nature. Three such qualities

are enumerated, viz. সত্ত্ব Goodness, রজস্ or তেজস্ Foulness or passion, and তমস্ Dark-ness. *Trans. R.A.S.* 1. 35. 3. A means of defence, one of the six expedients in government, as, Peace, War, a March, a Halt, a Stratagem, and Recourse to protection. 4. Virtue, valour, knowledge, accomplishment. 5. (In grammar) A particular change of a vowel, e. g. of ই into ঐ. See *Wilkins' Gr.* § 23. 6. A twine, a twisted cord, a string, a thread, a wire, a towing-rope. *Mohun P.* p. 88. 7. A bow-string. 8. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89. 9. (In arithmetic) A multiplier, a multiplicand; (in algebra) A coefficient. *Colebr. Alg.* p. 29. 170. 10. The abandonment or relinquishment of a thing. 11. A cook. 12. In composition, when preceded by a numeral, it serves to form a sort of multiplicative adjectives, corresponding to the English -fold: e. g. দ্বিঔণ *a.* (*mfn.*) Two-fold, অষ্টঔণ *a.* (*mfn.*) Eight-fold. 13. (*Beng.*) A plant (*Sansiviera Zeylanica*).

ঔণক *s.* (*m.* ঔণ + ক) (In arithmetic) The multiplier. *Colebr. Alg.* p. 5.

ঔণকার *a.* (*mfn.* ঔণ + কার) Productive of good qualities, beneficent, profitable, advantageous. Also ঔণকারী (—বিন্).

ঔণগ্রাম *s.* (*m.* ঔণ + গ্রাম) The assemblage of qualities that are the ornament of human nature.

ঔণগ্রাহক *a.* (*mfn.* ঔণ + গ্রাহক) Doing justice to the good qualities of another person, acknowledging his merits, &c. Also ঔণগ্রাহী (—হিন্).

ঔণছেদ *s.* (*m.* ঔণ + ছেদ) The cutting of any of the threads of the sacred cord of the *Hindús*. *a.* Having its threads cut. *Carey*.

ঔণ্ড *a.* (*mfn.* ঔণ + ড) Acknowledging the talent, merits, worth, &c. of another person.

—তা (f.) or —ত্ব (n.) Acknowledgment of the merits, &c. of another person.

কুণাটানা s. (কুণ + টানিতে) The act of drawing the track-rope of a boat. a. Drawing the track-rope of a boat.

কুণাটানিতে v. a. (কুণ + টানিতে) To pull the track-rope of a boat.

কুণতঃ ad. Sans. (কুণ + তস্) According to qualities.

কুণাতা s. (f. কুণ + তা) 1. The being endowed with good qualities, excellence. 2. The being formed into a rope or bow-string. Also কুণত্ব (n.)

কুণাদর্শিতে n. n. (কুণ + দর্শিতে) To avail, to succeed, to be effective.

কুণধর a. (mf. কুণ + ধর) Possessing good qualities.

কুণান s. (n. R. কুণ + অন) Multiplication. *Colebr. Alg. p. 5.*

কুণপনা s. (কুণ + পনা) Talent, skill, accomplishment, virtue.

কুণবত্তা s. (f. কুণবৎ + তা) The being possessed of talents, merits, or good qualities.

কুণবর্নন s. (n. কুণ + বর্নন) The describing the merits of another person.

কুণবাচক s. (n. কুণ + বাচক) (In grammar) An adjective. (Lit. Expressing a quality.)

কুণবাদী a. (—দিন্ mf. কুণ + বাদিন্) Speaking to the merits and good qualities of another person; praising, flattering.

কুণবান্ a. (—বৎ mf. কুণ + বৎ) 1. Possessing qualities generally. 2. Endowed with good qualities, accomplished, virtuous.

কুণবিবেচনা s. (f. কুণ + বিবেচনা) Discernment in appreciating the merits of a person; a just sense of merit.

কুণবৃক্ষ s. (m. কুণ + বৃক্ষ from বৃক্ষ) A mast.

কুণময় a. (mf. কুণ + ময়) Endowed with qualities.

কুণমূল s. (from কুণ + মূল as a rhyme to it) 1. Qualities. 2. Ropes and cords; sacks. *Carey.*

কুণযুক্ত a. (mf. কুণ + যুক্ত) Endowed with good qualities, virtuous, clever, accomplished.

কুণযোগ s. (m. কুণ + যোগ) 1. The being possessed of virtue, talent, &c. 2. The study of science.

কুণশালী a. (—লিন্ mf. কুণ + শালিন্) Possessed of good qualities, virtue, &c.

কুণসমুদ্র s. (m. কুণ + সমুদ্র) An ocean of virtues, i. e. a person endowed with numerous good qualities. Also কুণসাগর s. (m.),

কুণসিন্ধু s. (m.), and কুণার্ণব s. (m.)

কুণহীন a. (mf. কুণ + হীন) Destitute of good qualities.

কুণা s. (from কুণ) Wire.

কুণাকর s. (m. কুণ + আকর) A mine of merit and excellence, i. e. a virtuous and excellent person. a. (mf.) Virtuous, accomplished, excellent.

কুণাখ্যান s. (n. কুণ + আখ্যান) Eulogium, panegyric.

কুণাত্তণ s. (m. কুণ + আত্তণ) Virtues and defects, good and bad qualities.

কুণাধার s. (m. কুণ + আধার) A receptacle of virtues, i. e. a virtuous person.

কুণান্বিত a. (mf. কুণ + অন্বিত) Endowed with good qualities, possessed of virtue or merit.

কুণানকৃত a. (mf. কুণ + অনকৃত) Adorned with virtues or good qualities.

কুণিত a. (mf. pret. part. p. R. কুণ) 1. (In arithmetic) Multiplied. 2. Collected, gathered, heaped together.

কুণী *a.* (—*শিন্* *mfn.* কুণ + ইন্) Accomplished, virtuous, meritorious. *s.* (*m.*) A bow. (Lit. Having a bow-string.)

কুণীভূত *a.* (*mfn.* কুণী from কুণ + ভূত) Become good or virtuous; improved.

কুণ্ণুগাইতে *v. a.* To hum, to buzz, to snuffle.

কুণ্ঠিত *a.* (*mfn. pret. part. p. R.* কুণ্ঠ + ইত) 1. Reduced to dust or powder. 2. Covered, surrounded: in comp. e. g. পাণ্ডুকুণ্ঠিত *a.* (*mfn.*) Covered with dust, from পাণ্ডু *s.* (*m.*) Dust, + কুণ্ঠিত.

কুণ্ড *a.* (from *R.* কুণ্ড) Profligate, lascivious.

কুণ্ডমি *s.* (from কুণ্ড) Profligacy, lasciviousness.

কুণ্ডা *s.* 1. Powder, pulverized substance. 2. A flux added to metals in fusion. *Sabda S.* p. 50. 488.

কুণ্ডিকা *s.* (from *R.* কুণ্ড) Powder, dust, sawdust.

কুণ্ডিত *a.* (*mfn. pret. part. p. R.* কুণ্ড + ইত) Pounded, pulverized, ground.

কুণ্ড *s.* (*m. R.* কুণ্ড + য) (In arithmetic) The multipheand. *Colebr. Alg.* p. 5.

কুত *a.* (*mfn. pret. part. p. R.* কু + ত) Voided, ejected (as excrement). *Wilkins' Gr.* § 695. Also কুতন.

কুত *s.* A thrust, a stab, a knock; goring.

কুতন *s.* (*v. noun* of কুতিতে) The act of thrusting or stabbing. *a.* Thrust at, stabbed.

কুতনিয়া *a.* (from কুতিতে) Accustomed to thrust or to gore, goading. Also কুতনিয়া.

কুতমবালিয়া *s.* (from কুত + বালিয়া) A fish, a species of Gobius. *Carey.*

কুতাইতে *v. a.* (from কুত) To thrust, to stab, to punch, to knock, to gore.

কুতাকুতি *s.* (from কুতাইতে) A mutual stabbing or thrusting.

কুতিতে *v. a.* (from কুত) To thrust, to stab, to knock, to gore.

কুতিশেওবা *s.* A species of fig-tree (*Ficus heterophylla*). *Hort. Ben.* p. 65.

কুতিসুন *s.* The name of a plant (*Panax fragrans*). *Hort. Ben.* p. 21.

কুৎস *s.* (*m.*) 1. A cluster of blossoms, a bunch or tuft of grass, herbage or flowers; a nosegay. 2. A necklace of thirty-six strings. Also কুৎসক. See কুচ্চ and কুচ্চক.

কুৎসার্কি *s.* (*m.* কুৎস + আর্কি) A gauland or necklace of twenty-four strings. See কুচ্চার্কি.

কুদ্ *Root, i.* (গোদতে) To play.

কুদ *s.* (*n.*) 1. The anus. 2. (*Beng.*) Pudendum muhebre.

কুদড় *s.* (from the *Portug. Godrim*). A mendicant's rug, a bed-quilt of patch-work. Also কুদড়ী. See কুধড়ী.

কুদা *s.* A bird (*Loxia Hypoxantha?*) *Carey.*

কুদাম *s.* (from the *Malay* ڤودام) A warehouse, a magazine, a storehouse, vulgarly the go-down.

কুদার *s.* (*p.* گذار) A ferry-place.

কুদারঘাট *s.* (কুদার + ঘাট) A ferry over a river.

কুদী *s.* A small dock, a place for repairing and caulking boats.

কুদ্ *Root, x.* (With the insertion of a nasal কুন্দ্রয়তি) To lie, to speak falsely.

কুধ *Root, iv.* (কুধতি) To surround, to encompass. ix. (কুধতি) To be angry.

কুধড়ী *s.* (from the *Portug. Godrim*) A bed-quilt, a quilt of patch-work; a mendicant's rug. See কুদড়.

উন *a.* (*mfu. pret. part. p. R.* উ) Ejected, voided (as excrement). *Wilkins' Gr.* § 695. See উত.
s. (*Beng.*) A sack, a bag, a pack-saddle, a wallet.

উন্জাইশ্ *s.* (*r.* گنجایش) 1. Capacity, room, contents. 2. Advantage, gain. *a.* Holding, containing.

উন্জাইশী *s.* (from *r.* گنجایش) Advantageous, lucrative.

উনাহ্ *s.* (*r.* گناه) Guilt, wickedness, a crime, a fault.

উনাহ্গাব্ *s.* (*r.* گناه گار) A doer of mischief. *a.* Guilty, wicked, criminal.

উনাহ্গাবী *s.* (*r.* گناه گاری) Wickedness, criminality, guiltiness.

উন্দ্ৰ *s.* (*m.*) A kind of grass (*Saccharum Sara*).

উন্দ্ৰা *s.* (*f.*) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. A fragrant grass (*Cyperus pertenuis*).

উপ্ *Root, 1.* (গোপতি) To guard, to protect. In the *volitive* form (জুগুপ্সতে) 1. To conceal, to hide. 2. To despise, to blame, to censure. *iv.* (উপপতি) 1. To be perplexed or confused. 2. To perplex, to disturb. *x.* (গোপয়তি) To shine.

উপৌ *a.* (from *R.* উপ্) Secret, not manifest (said of a blow that has left no bruise or wound). *s.* The short stubble which remains after a crop has been cut close to the ground. *Carey.*

উপোঘা *s.* (উপৌ+ঘা from *R.* হন্) A blow that has left no wound.

উপ্চুপ্ *s.* A kind of comfits or sugar-plums. *Carey.*

উত্ত *a.* (*mfu. pret. part. p. R.* উপ্+ত) 1. Protected, guarded. 2. Concealed, hidden. *Wilkins' Gr.* p. 420. A common addition to the name of a *Vaisya*. See *As. Res.* v. 66.

উত্তকথা *s.* (*f.* উপ্+কথা) A confidential communication, a secret. Also উত্তবাক (*n.*)

উত্তবেশ *s.* (*m.* উপ্+বেশ) A disguise, dress, &c. used for concealment.

উত্তবেশে *ad. Sans.* (*locat. case* of উত্তবেশ) In disguise, incognito.

উত্তভাব *s.* (*m.* উপ্+ভাব) A concealed state.

উত্তভাবে *ad. Sans.* (*locat. case* of উত্তভাব) Secretly, clandestinely. Also উত্তবাপে.

উত্তলিখক *s.* (*m.* উপ্+লিখক) A secret intelligencer. *Mohun P.* p. 103.

উত্তা *s.* (*femin. of* উপ্) A female who conceals her amours.

উত্তি *s.* (*f. R.* উপ্+তি) 1. A cavern, a hole in the ground, a sink. 2. A prison. 3. Concealment.

উত্ *Root, vi.* (উততি) To string as a garland.

উত্ *s.* (from *R.* উপ্?) A pass, a defile, a ravine, a cave or cleft in a mountain.

উত্ৰিত *a.* (*mfu. pret. part. p. R.* উত্+ইত) Strung, tied on a string.

উত্ৰিতে *v. a.* To write badly or illegibly.

উত্ৰিয়া *a.* (from গোবৰ) Resembling cow-dung, pertaining to cow-dung.

উত্ৰিয়াপোকা *s.* (উত্ৰিয়া+পোকা) A large beetle which lays its eggs in cow-dung (*Scarabaeus Centaurus*). *Carey.*

উত্ৰাক *s.* (*m.*) The betel-nut tree (*Areca Faufel*, or *A. Catechu*). Also its fruit.

উত্ৰাকদান *s.* (*n.* উত্ৰাক+দান) The ceremony of presenting betel-nut to a person.

উত্ৰম্ভ *s.* (from উত্তিতে) Heat, warmth, sultriness.

উত্ৰম্ভকাল *s.* (উত্ৰম্ভ+কাল) The hot season.

উত্ৰম্ভিয়া *a.* (from উত্ৰম্ভ) Musty, tainted, smelling of mouldiness.

উমৰ *s.* 1. A humming or buzzing sound. 2. Pride, haughtiness. 3. Profit, advantage. *ad.* Advantageously, successfully, well.

উমৰিতে *v. a.* (from **উমৰ**) To murmur, to speak in a low voice, to buzz, to whisper, to re-echo. Also **উমৰাইতে**.

উমাশো *a.* (from **উমিতে**) 1. Heated, musty, mouldy. 2. In large block-like pieces (said of wood, &c.).

উমান্ *s.* (প. گمان) A doubt, a suspicion, an imagination, a fancy, an opinion.

উমানী *a.* (প. گمانی) Suspicious, fanciful, imaginary, capricious.

উমাশতা *s.* (প. گماشته) An agent, a factor.

উমিতে *v. n.* (from **ঘর্ম**) To become heated (as hay does when stacked up before it is dry).

উম্হ *Root, vi.* (**উম্হতি**) To string together, as a garland, &c. See **উম্হ**.

উম্মিত্ত *a.* (*mf. pret. part. p.* R. **উম্হ+ইত**) Tied, strung.

উম্বত্ *s.* (প. كبة) A vault, an arch, a cupola, a dome, a tower.

উম্মন *s.* (from **উমিতে**) 1. The heating of hay or corn in a rick. 2. The becoming spoiled through heat. 3. The growing musty or stale.

উম্মা *a.* (from **উমিতে**) Spoiled by heat, mouldy, musty, stale.

উয়বাবুল *s.* The name of a plant (*Mimosa Farnesiana*). *Hort. Ben.* p. 40.

উয়া *s.* (corrupt. of **উবাক**) The betel-nut.

উব্ *Root, vi.* (**উবতে**) To make an effort or exertion.

উব্‌গালিয়া *s.* A plant (*Cissus glauca*). *Hort. Ben.* p. 11.

উবণ *s.* (*n.* R. **উব্+অন**) Exertion, effort, perseverance.

উৰমি *s.* A species of wild cucumber.

উৰী *a.* (corrupt. of **গৌৰ**) White, fair. *s.* A plant (*Leucocephala graminifolia*). *Hort. Ben.* p. 68.

উৰীকুটু *s.* A variety of Arum *Colocasias*. *Hort. Ben.* p. 65.

উক *a.* (*mf. from* R. **উক্**?) 1. Weighty, heavy. 2. Great: large or eminent. 3. Arduous, difficult. 4. Best, excellent. 5. (In grammar) Long (as a vowel). *s.* (*m.*) 1. A spiritual parent, from whom the youth receives the initiatory *mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string: this person may be the natural parent or the religious preceptor. *Wilson.* See *Manu* 11. 142. 149. 2. Any male relative to whom respect is due. 3. A teacher, a superior. 4. An epithet of *VRISHASPATI* the preceptor of the gods. 5. (In grammar) A long or accented vowel. —**উ** (*f.*) or —**ত্ৰ** (*n.*) Weightiness, heaviness, greatness, importance.

উককুল *s.* (*n.* **উক+কুল**) The family of a spiritual preceptor or parent.

উকক্রম *s.* (*m.* **উক+ক্রম**) Traditionary instruction.

উকত্তম *a.* (*mf. উক+তম*) Most important, most weighty or honourable.

উকত্তর *a.* (*mf. উক+তর*) More important, weightier, more honourable.

উকতলপা *s.* (*m.* **উক+তলপা**) One who violates his spiritual teacher's bed. *Manu* 11. 63.

উকদক্ষিণা *s.* (*f.* **উক+দক্ষিণা**) A fee given to a spiritual preceptor.

উকদেব *s.* (*m.* **উক+দেব**) A parent, a spiritual preceptor, a superior.

উকপাক *a.* (**উক+পাক**) Difficult of digestion.

উকুবরণ *s.* (*n.* উক+বরণ) The making a present of articles of dress to a spiritual teacher.

উকুবর্ণ *s.* (*mn.* উক+বর্ণ) A vowel having the long accent; a vowel long by position.

উকুভাব *s.* (*m.* উক+ভাব) The condition of a spiritual preceptor; importance, consequence, weight.

উকুভার *s.* (*m.* উক+ভার) A heavy load, a great weight.

উকুশুশ্রূষা *s.* (*f.* উক+শুশ্রূষা) Obedience or obsequiousness to a spiritual preceptor.

উকুসেবা *s.* (*f.* উক+সেবা) Obsequiousness to a spiritual preceptor.

উকুপদেশ *s.* (*m.* উক+উপদেশ) The precepts or instruction given by a spiritual preceptor.

উকুপাসনা *s.* (*f.* উক+উপাসনা) Attendance on a spiritual preceptor.

উজ্জুর *s.* (*m.*) The name of a district, *Gurjara* or *Guzerāt*.

উজ্জুরী *s.* (*f.* from উজ্জুর) The name of a particular mode in *Hindu* music. *As. Res.* 111. 78.

উর্ণ *a.* (*mfn. pret. part. p.* R. উর্) Endeavoured, striven. *Wilkins' Gr.* p. 421.

উর্দ Root, 1. (উর্দতে or গূর্দতে) To play. x. (গূর্দয়তি) 1. To dwell or inhabit. 2. To invite.

উর্দল্লশীম *s.* The name of a plant, a variety of *Dohchos Lablab*. *Hort. Ben.* p. 55.

উর্ব Root, 1. (গূর্ষতি) To endeavour, to aim, to strive.

উর্ষদীনা *s.* (*f.* উক+অদীনা) A spiritual teacher's wife; a mother, an elder female relation.

উর্ষিণী *s.* (*f.*) 1. A pregnant woman. See

গর্ভিণী. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464.

উর্ষী *s.* (*f.* উক+ঐ) 1. A pregnant woman. 2. The wife of a spiritual preceptor.

উল *s.* (*m.*) 1. Raw sugar, molasses. 2. (*Beng.*) A globe, a ball, a fire-ball, a pill. 3. A collection, a number, a multitude. 4. A plant (*Euphorbia Tirucalli*, *Carey*. *Menispermum cordifolium*, *Hort. Ben.* p. 73). See উল্লা.

উল্আনার *s.* (প. گل انار) The pomegranate tree with a double flower.

উল্লক *s.* (from উল) A quantity, a multitude, a great number.

উল্লকন্দ *s.* (প. گل فند) Conserve of roses.

উল্লগী *s.* (প. گل گبر) Snuffers. *Mohun P.* p. 79.

উল্লগ *s.* A climbing plant (*Menispermum glabrum*). *Mohun P.* p. 33.

উল্লভাশ *s.* (گل تراش) Snuffers.

উল্লতি *s.* A bow used for shooting small pebbles or dried balls of clay.

উল্লদাউদী *s.* (প. گل داود) A beautiful flowering plant (*Chrysanthemum Indicum*). *Carey*.

উল্লনবগিশ *s.* (প. گل نرگس) A plant (*Narcissus tazetta*). *Carey*.

উল্লখিবিধী *s.* (প. گل فرگی) A plant (*Vinca rosca*).

উল্লবাঁশ *s.* (প. گل + বাঁশ) A sort of *bamboo*.

উল্লবাঘা *s.* (উল for গো + বাঘা) A hyæna.

উল্লমকমল *s.* (প. گل مخمل) A flower (*Gomphrena globosa*).

উল্লমস *s.* (প. گل مست) A drug, prepared probably of a species of *Clerodendrum*. *Carey*.

উল্লমেন্দী *s.* (প. گل مہندی) A flowering plant (*Impatiens balsamina*). *Carey*.

তুলব *s.* The name of several species of the wild fig-tree : especially *Ficus Goolooreea*. *Carey*.

তুলল *s.* 1. A bow used to shoot earthen bullets : see তুলতি. 2. A plant (*Ocymum caryophyllatum*). *Carey*.

তুলশকব *s.* (প. گل شکر) Conserve of roses. See তুলকন্দ. Also তুলশকবী.

তুলা *s.* (f.) 1. A plant (*Euphorbia Tirucalli*). 2. (Beng.) A heap, a set ; a few, some (usually expressive of contempt). Also তুলাক.

তুলাইতে *v. a.* To cause to dissolve in a liquid.

তুলাচীন *s.* (প. گل چین) A small tree (*Plumeria acuminata*). *Carey*.

তুলাব *s.* (প. گلاب) A plant (*Rosa centifolia*). *Hort. Ben.* p. 38.

তুলাবী *a.* (from প. گلاب) Having the scent of roses, rosy.

তুলাবজম্ব *s.* (from প. گلاب جامن) A plant (*Engenia Jambos*). *Hort. Ben.* p. 37.

তুলান্ *s.* 1. A bow used to shoot earthen bullets. 2. The name of several plants (*Ocymum caryophyllatum*, *Carey*. *Diospyros racemosa*, *Hort. Ben.* p. 40. *D. lanceafolia*, *ibid.* p. 93). See তুলল.

তুলালতুলসী *s.* (তুলাল + তুলসী) A species of fragrant plant (*Ocymum caryophyllatum*). *Hort. Ben.* p. 45.

তুলাশামা *s.* (প. گل + شام) A plant (*Eranthemum pulchellum*). *Carey*.

তুলাসুকপী *s.* (প. گل اشرفی) An ornamental shrub (*Linum trigynum*). *Carey*.

তুলি *s.* (from তুল) 1. A nodule, a bullet, a pill, a cannon-ball. 2. A set, a heap ; a few, some.

তুলিক *s.* (from তুলি) The individuals of which

a great number or quantity is formed. Also তুলিন্.

তুলিতে *v. a.* (from R. গল্) To dissolve in a liquid.

তুলিন *s.* A word used to express aggregation with pity or affection. *Tárachand Ch.*

তুলিবাট *s.* A sharing out by lot or dice. -কবিত্তে *v. a.* To cast lots.

তুলিবাউন *s.* (তুলি + বাউন) A sort of nightshade (*Solanum longum*). *Carey*.

তুলিয়া *s.* A fish (*Silurus porosus* or *Pimelodes Goolea*, *Buchanan's MSS.*). *Carey. a.* Globular.

তুলিয়াচোপো *s.* (তুলিয়া + চোপো) A fish (a species of *Gobius*). *Carey*.

তুলী *s.* (f.) A pill, a globe, a bullet, a cannon-ball.

তুল্গা *s.* A plant (*Nipa fruticans*). *Hort. Ben.* p. 68.

তুল্‌তুল্ *s.* (প. گل گل) A noise, a report, rumour, gossip. Also তুল্‌তুল্‌না.

তুল্‌তাই *s.* A pellet-bow, a bow used for shooting earthen balls. See তুলতি.

তুল্‌ফ *s.* (m.) The ankle.

তুল্ম *s.* (m.) 1. A division of an army ; a body of troops consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen, a chronic enlargement of the spleen ; an induration of the mesenteric glands. 3. A shrub, a bush. 4. A clump of grass, herbage, &c. *Wilson*.

তুল্মিনী *s.* (f. তুল্ম + ইনী) A spreading creeper, any creeping plant.

তুল্মী *a.* (-লিম্‌ mfn. তুল্ম + ইন্) 1. Shrubby, bushy, abounding in shrubs or bushes. 2. Having the spleen.

গুহ্ Root, i. (গুহতি) To cover, to conceal; to wear (as clothes, &c.). With **অতৰ্** prefixed, To conceal; with **উপ** To guard, to watch over, to protect; with **নি** To withhold, to keep back, to deny.

গুহ s. (m. from R. গুহ্) An epithet of *Kārtikeya*.

গুহষষ্ঠী s. (f. গুহ + ষষ্ঠী) The sixth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

গুহা s. (f. from R. গুহ্) A deep valley, a hole, a cave; a cleft, a defile, an ambuscade.

গুহ্য a. (mfn. fut. part. p. R. গুহ + য) 1. Concealable, to be concealed, private. 2. Solitary, secret. s. (m.) A privy; the organ of excretion and generation. (n.) Treasure. —তা (f.) Secrecy.

গুহ্যক s. (m. গুহ্য + ক) A kind of demigod attendant upon *Kuvera* the deity of wealth, and guardian of his treasures. *Wilson*. See *Manu* XII. 47.

গুহ্যকেশ্বৰ s. (m. গুহ্যক + কেশ্বৰ) An epithet of *Kuvera*. (Lit. The lord of the demigods called *Guhyakas*.)

গু Root, vi. (গবতি) To void by stool. Also **গু**.

গু s. (from R. গু) Fæces, ordure, filth, rust.

গুণ্লেখতা s. (from গু + লেখতা) A bird which builds its nest with rags and other refuse (*Sturnus Gosalia*, *Buchanan's MSS.*). *Carey*.

গুঢ় a. (mfn. pret. part. p. R. গুহ + ত) Concealed, hidden. *Wilkins' Gr.* p. 423. —তা (f.) or —ত্ব (n.) Secrecy.

গুঢ়জ s. (m. গুঢ় + জ) A son whose father is unknown, a bastard.

গুঢ়পাদ s. (—দ m. গুঢ় + পাদ for পাদ) A snake. (Lit. Whose feet are hidden.)

গুঢ়পুরুষ s. (m. গুঢ় + পুরুষ) A scout, a spy, a secret emissary.

গুথ s. (m. from R. গু) Fæces, ordure.

গূন a. (mfn. pret. part. p. R. গু + ন) Voided (as ordure, &c.).

গুবাক See **গুবাক**.

গুয়া a. (from গু) Pertaining to fæces or ordure.

গুয়াবাবলা s. (গুয়া + বাবলা) A tree the root of which has a foetid scent (*Mimosa Farnesiana*). *Carey*.

গূৰ্ Root, x. (গূৰ্যতে) 1. To strive, to endeavour, to make an effort. 2. To eat. iv. (গূৰ্যতে) 1. To hurt, to injure, to wound, to kill. 2. To grow old, to decay.

গূৰণ s. (n. গূৰ্ + অন) Exertion, effort.

গূৰ্দ্ Root, i. (গূৰ্দ্ভতে) To play. x. (গূৰ্দ্ভতি) To dwell or inhabit. See **গূৰ্দ্**.

গু Root, i. (গবতি) To sprinkle, to moisten, to wet.

গুহ্ Root, i. (গহতি, or with the insertion of a nasal, গুহতি) To sound indistinctly, to roar, to grumble. See **গহ্**.

গুপ্তুন s. (m.) Garlick; a carrot.

গৃধ্ Root, iv. (গৃধতি) To covet, to desire greedily.

গৃধ্ a. (mfn. R. গৃধ্ + নু) Covetous, greedy, desirous. —তা (f.) or —ত্ব (n.) Desire, greediness.

গৃধ্ a. (mfn. R. গৃধ্ + ব) Desirous, greedy, covetous. s. (m.) A vulture.

গৃধ্ৰসী s. (f.) Gout or rheumatism affecting the thigh.

গুষ্টি s. (m.) 1. A plant, commonly called *Varā-*

hakrañti (*Lycopodium imbricatum*, *Rox.*). 2. A cow that has had one calf.

গৃহ Root, 1. (গর্হতে) and x. (গর্হ্যতে) To take, to seize, to receive. See গৃহ.

গৃহ *s.* (*m.* from R. গৃহ?) 1. A house, a mansion, a habitation. 2. A wife.

গৃহকর্ম *s.* (—র্মন্ *n.* গৃহ+কর্মন্) 1. Domestic duties. 2. The building a house.

গৃহকার্য *s.* (*n.* গৃহ+কার্য) Domestic duties, household affairs.

গৃহগোষ্ঠী *s.* (*f.* গৃহ+গোষ্ঠী) The small house-lizard. Also গৃহগোষ্ঠিকা, and গৃহগোলিকা.

গৃহাণী *s.* (perhaps for গ্রহাণী) A diarrhoea. *Sabda S.* p. 154.

গৃহচ্ছিন্ন *s.* (*n.* গৃহ+চ্ছিন্ন) A family-quarrel, a family-fault.

গৃহজাত *a.* (*mfn.* গৃহ+জাত) Born in the house, home-born.

গৃহদাহ *s.* (*m.* গৃহ+দাহ) The setting a house on fire, arson.

গৃহদাহকরণ *s.* (*n.* গৃহদাহ+করণ) Arson. *Mohun P.* p. 96.

গৃহপতি *s.* (*m.* গৃহ+পতি) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. *Wilson.*

গৃহপ্রবেশ *s.* (*m.* গৃহ+প্রবেশ) The entrance of a house.

গৃহবাত্ত *s.* (গৃহ+P. বাত্ত?) A tumbler-pigeon.

গৃহবাসী *a.* (—সিন্ *mfn.* গৃহ+বাসিন্) Living in a house.

গৃহভেদী *a.* (—দিন্ *mfn.* গৃহ+ভেদিন্) Prying into another's domestic affairs, causing family-quarrels.

গৃহমধ্যে *ad. Sans.* (গৃহ+মধ্যে locat. case of মধ্য) In the middle of a house.

গৃহমেধী *a.* (—ধিন্ *mfn.* গৃহ+মেধিন্) Acquainted with household-affairs. *s.* (*m.*) A householder.

গৃহমানু *a.* (*mfn.* from R. গৃহ+আনু) Disposed to seize or take.

গৃহস্থ *s.* (*m.* গৃহ+স্থ) A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread performs the duties of the master of a house, and father of a family. *Wilson.*

গৃহস্থধর্ম *s.* (*m.* (গৃহস্থ+ধর্ম) The duties incumbent on a householder.

গৃহস্থাশ্রম *s.* (*m.* গৃহস্থ+আশ্রম) The station or rank in society of a householder.

গৃহস্থূণ *s.* (*n.* গৃহ+স্থূণ) The pillar of a house.

গৃহাবগ্রহণী *s.* (*f.* গৃহ+অবগ্রহণী) A threshold, a raised ground, or a terrace, in front of the door.

গৃহাবাম *s.* (*m.* গৃহ+আবাম) A grove, a garden, &c. near a house.

গৃহার্থ *s.* (*m.* গৃহ+অর্থ) Household-business.

গৃহিণী *s.* (*femin.* of গৃহী) A wife, a housewife.

গৃহিতা *s.* (corrupt. of গৃহীতা) The donee, he to whom a donation is made. *Mohun P.* p. 99.

গৃহী *a.* (—হিন্ *mfn.* গৃহ+ইন্) Pertaining to a house; mundane, worldly. *s.* (*m.*) A householder.

গৃহীত *a.* (*mfn.* pret. part. p. R. গ্রহ See *Wilkins' Gr.* § 708) Taken, received, seized, caught.

গৃহীতবিদ্য *a.* (*mfn.* গৃহীত + বিদ্যা) Having acquired information about a thing.

গৃহীতব্য *a.* (*mfn. fut. part. p.* R. গ্রহ + তব্য) To be seized, to be taken. See গ্রহীতব্য.

গৃহীতা *a.* (—ত্ *mfn.* from R. গ্রহ + ত্) Taking, disposed to seize or take.

গৃহীতাস্ত্র *a.* (*mfn.* গৃহীত + অস্ত্র) Having taken up arms, in arms.

গৃহে *ad. Sans.* (*locat. case* of গৃহ) At home.

গৃহা *a.* (*mfn. fut. part. p.* R. গ্রহ + য়) 1. To be taken or seized. 2. Domestic, pertaining to a house. 3. Subservient, dependant, attached to. *s.* (*Beng.*) A ritual for householders.

গৃহ্যক *a.* (*mfn.* গৃহ + ক) Dependent, docile, not following one's own inclinations. *s.* (*m.*) A domesticated animal.

গৃহ্যঘন্থ *s.* (*m.* গৃহ + ঘন্থ) A ritual teaching the mode of religious rites. *Trans. R. A. S.* i. 452.

গৃ Roor, vi. (গিরতি or গিলতি) To swallow, to eat. ix. (গ্ৰাতি) To sound, to recite, to speak, to chaunt. x. (গীৰয়তি) To know, to make known, to teach; with নিৰ্ + ওৎ prefixed, To vomit.

গোঁড় *s.* A tuberous or granulated root. *Carey.*

গোঁজ *s.* 1. The plumula of a seed, the sprout which first springs from a seed. 2. A pustule when first beginning to form. *Carey.*

গোঁজলা *a.* (from গোঁজিলতে) Fermenting, foaming, frothy,

গোঁজা *s.* (corrupt. of গগ্গু) The tops of hemp used for intoxication by the *Hindus*.

গোঁজাইতে *v. a.* (*caus.* of গোঁজিতে) To cause to ferment or to foam.

গোঁজিতে *v. n.* To ferment, to foam.

গোঁজা *s.* 1. A purse. 2. The sickle-bag of a grass-cutter.

গোঁজাল *a.* (from গোঁজা) Habitually intoxicated by the tops of hemp. *s.* A sot.

গোঁচা *a.* (from ঘন্থি) Knotty, knobby, geniculated.

গোঁচাগোঁচা *a.* (গোঁচা + গোঁচা as a jingle to it) Stout, plump.

গোঁচিবন *s.* An aromatic plant (*Ocymum hispidum* and *O. sanctum*). *Carey.*

গোঁচিয়া *a.* (from ঘন্থি) Having many knots or protuberances.

গোঁঠান *s.* (from ঘন্থি) The tying of a knot.

গোঁড়ি *s.* A species of snail (*Helix decollata*). *Carey.* Also গোঁড়িশামুক.

গোঁড়িভাঙ্গাকেউচিয়া *s.* (গোঁড়ি + ভাঙ্গা + কেউচিয়া) A variety of the *Cobra de capello* (*Coluber Naga*) which feeds on snails. *Carey.*

গোঁড়ু *s.* (corrupt. of গোড়ু) 1. A ball for playing with. 2. A tuberculous root.

গোঁড়ুআ *s.* (from গোড়ু) A ball of flowers.

গোঁড়ুয়া *s.* (corrupt. of গোড়ু) A ball for playing with. *Sabda S.* p. 97.

গোঁড়ুগোঁড়িতে *v. a.* To make a faltering noise, to falter.

গোঁদড়া *s.* A kind of sweetmeat.

গোঁদা *s.* A plant, marygold (*Tagetes patula*, and *T. erecta*). *Hort. Ben.* p. 61.

গোঁদাড়ি *s.* The cry of a watchman. *Carey.*

গেদান *s.* A whining cry or exclamation. *Carey.*

গেল *s. (m.)* A ball for playing with.

গেলুক *s. (m. গেলু + ক)* A ball for playing with.

Also গেলুক.

গেলিচেন্দিব *s. (গেলি + চেন্দিব)* A fish (a species of *Pimelodes*). *Carey.*

গেন্দা *s.* See গেন্দা.

গেব *Root, 1. (গেবতে)* To serve, to gratify by service.

গেবসা *s.* A drawer, a till, division of a box.

গেয় *Root, 1. (গেয়তে)* To shake, to tremble.
2. To move.

গেয় *a. (mf. fut. part. p. R. গৈ + য়. See Wilkins' Gr. § 717).* Fit to be sung or chanted.
s. (u.) Song, singing.

গেব *s. (v. گره)* A knot.

গেবাইতে *v. a. (caus. of গেবতে)* To throw down.

গেবাণ *s. (v. noun of গেবাইতে)* The throwing down of any thing. *a.* Thrown down.

গেবিতে *v. u.* To fall.

গেব *s. (from গেবিক)* Red chalk, red ornament; ruddle, red earth. Also গেবীমাটী.

গেদ *s. (v. گره)* A circle, an enclosure. *a.* Circular, surrounding.

গেদবান *a. (v. گرهوار)* Circular, enclosing, surrounding.

গেদবারী *s. (v. گرهباری)* The enclosing or surrounding on all sides.

গেলাইতে *v. a. (caus. of গেলিতে)* To cause to swallow, to force a thing through an opening, &c. to feed a mill.

গেলান *s. (v. noun of গেলাইতে)* The causing to swallow; the causing to pass through an open-

ing; the feeding a mill. *a.* Swallowed, forced through an opening. Also গেলানি.

গেলিতে *v. a. (from R. গুল্ ?)* 1. To swallow. 2. To strip, to plunder.

গেলুয়া *a.* Loquacious, talkative, boasting.

গেষ *Root, 1. (গেষতে)* To seek, to enquire, to investigate.

গেহ *s. (n.)* A house, a habitation, a dwelling.

গৈ *Root, 1. (গায়তি)* To sound, to sing. Frequently with অধি, অনু, অভি, ওৎ, নি, or প্র prefixed, the signification being modified accordingly.

গেগাঁ *s. (from গ্রাম)* The country in opposition to the city; a village. *Carey.*

গেচাপাটী *s.* A plant (*Phrynum imbricatum*). *Carey.*

গৈচিশিম *s.* A sort of kidney-bean (*Dolichos lignosus*, flore albo, *Buchanan's MSS.*). *Carey.*

গৈটী *s.* A plant (*Phrynum capitatum*). *Carey.*

গৈব *s. (corrupt. of গভীর)* A deep place, an abyss.

গৈবিক *s. (n. from গিবি)* 1. Red chalk, ruddle, red earth; red ornament. 2. Gold. 3. Metal. (*Lit.* What comes from a mountain).

গৈবেয় *a. (mf. from গিবি + এয়. See Wilkins' Gr. § 900)* Belonging to a mountain. *s. (n.)* Bitumen.

গৈবী *a.* Desirous of good qualities; desirous of talents or virtues. *Carey.*

গো *s. (m. nomin. sing. গোঃ)* 1. Heaven or paradise, *swarga*. 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. The sacrifice of a cow. (*m. u. nomin. sing.*

গোঃ, গু) 1. The hair of the body. 2. Water. (*f. nomin. sing. গোঃ*) 1. A cow. 2. The eye.

3. An arrow. 4. A quarter of the horizon, as the east, the west, &c. 5. Speech; and the goddess of speech, SARASWATĪ. 6. The earth. 7. A mother. *Wilson.* (*Beng.*) 1. The betelnut (*Areca Catechu*). 2. A vocative particle used in a familiar address to a person.

গোআলনী *s.* (from গোপাল) A female cow-herd, a milk-maid.

গোআলা *s.* (corrupt. of গোপাল) 1. A cow-keeper, a dairy-man. 2. A plant (*Menispermum cordifolium*). *Mohun P.* p. 61.

গোআলিয়া *a.* (from গোআলা) A species of grass (*Andropogon punctatum*). *Carey.*

গোআলিয়ালতা *s.* (গোআলিয়া+লতা) A climbing shrub (*Cissus vitiginea*). *Carey.*

গোএন্দা *s.* (v. گوینده) An informant, a reporter.

গোএন্দাগিরী *s.* (v. گوینده گری) The employment of a bound-bailiff. *Carey.*

গোঁ *s.* Advantage; a good price for an article of merchandize. *Carey.*

গোঁজ *s.* A peg, a stake, a nail.

গোঁড়া *s.* 1. A peg, a stake, a nail. 2. A sum paid to fill up a deficiency in an account.
—দিতে *v. a.* To repair a thatch.

গোঁড়াইতে *v. a.* (from গোঁড়াই) To repair a thatch.

গোঁড় *s.* (corrupt. of গণ্ড) A protuberance, a lump, a ball. *a.* Prominent, swollen, gibbous.

গোঁড়নাভি *s.* (গোঁড়+নাভি) A prominent navel.

গোঁড়া *s.* (from গোঁড়) 1. A protuberance, any thing in a globular form. 2. A flatterer, the leader of a band; a partizan, a bigot.

গোঁড়বিনুক *s.* (গোঁড়া+বিনুক) A species of shell-fish.

গোঁড়ানেবু *s.* (গোঁড়া+নেবু) A sort of lime-tree with an oval fruit.

গোঁড়াম *s.* (from গোঁড়) A panegyric, flattery.

গোঁদ *s.* Gum Arabic, the gum of the Mimosa Arabica.

গোঁহ *s.* (corrupt. of গুম্বহ) A whisker, a mustachio. Also গোঁপ.

গোঁহাল *a.* (from গোঁহ) Having large whiskers or mustachios.

গোবর্টক *s.* (m. গো+বর্টক) A plant (*Ruellia longifolia*).

গোবর্গ *s.* (m. গো+বর্গ) 1. A span, from the tip of the thumb to that of the little finger. 2. A kind of deer, commonly called *Nil-gáo* (*Antelope picta*).

গোবর্গী *s.* (f. গো+বর্গ+ঈ) A plant (*Aletia hyacinthoides*). *Wilson.*

গোকুল *s.* (গো+কুল for কবচ?) An oblation of a handful of grass, &c. made to a cow.

গোকুল *s.* (n. গো+কুল) 1. A herd of cows, a multitude of cattle. 2. A cow-pen, a cow-house or station.

গোকুলম্ভ *s.* (m. গোকুল+ম্ভ) The denomination of a certain religious sect, a branch of the *Vaishnavas*. See *As. Res.* vii. 280.

গোম্ভী *s.* (n. গো+ম্ভী) Cow's milk.

গোম্ভুর *s.* (m. গো+ম্ভুর) 1. A plant (*Ruellia longifolia*, *Rox.*). 2. Another plant (*Tribulus lanuginosus*). *Wilson.* Also গোম্ভুরক.

গোম্ভুর *s.* (m. গো+ম্ভুর) The name of two plants (*Ruellia longifolia*, *Rox.* and *Tribulus lanuginosus*). Also গোম্ভুরি and গোম্ভুরী.

গোম্ভুরদাপ *s.* (গো+ম্ভুর+দাপ) A variety of the *Cobra de capello* (*Coluber Naga*) with

speckles resembling the impression of a cow's hoof.

গোগলাদ *s.* A plant (*Boehmeria Goglada*, *Buchanan's MSS.*). *Carey.*

গোগা *a.* Dumb.

গোগৃহ *s.* (*n.* গো + গৃহ) A cow-house.

গোগোল *s.* (গো for গুহা, + গোল) A hæmorrhoidal tumour. *Carey.*

গোগ্রাস *s.* (গো + গ্রাস) The feeding like a cow.

গোগ্বা *s.* (গো + ঘবা) A species of jessamine sold as a drug (*Jasminum quadrifolium*, *Buchanan's MSS.*). *Carey.*

গোগ্যাস *s.* (গো + ঘাস) Grass for a cow.

গোগ্বত *s.* (*n.* গো + ঘৃত) 1. *Ghee* or liquid butter prepared from cow's milk. 2. Rain.

গোগ্ন *a.* (*mfn.* গো + ঘ্ন from R. হন্) Who slays a cow. *s.* (*m.*) A guest (for whose entertainment a cow was anciently killed).

গোগ্নবিত্তে *v. a.* (from গো) To make an indistinct noise, to utter articulate sounds. Also গোগ্নবাইতে.

গোগ্না গোগ্নবাণ *s.* (*v. noun* of গোগ্নবাইতে) The uttering articulate sounds, the making an indistinct noise. Also গোগ্নবাণি. *a.* Dumb. *s.* A cowl of an oblong form and smooth. *Carey.*

গোগ্নাকড়ি *s.* (গোগ্না + কড়ি) A cowl of an oblong shape and smooth surface. *Carey.*

গোগ্নিন *s.* (from গোগ্না?) The nightmare.

গোচ *s.* (corrupt. of গুচ্ছ) 1. A cluster, a clump, a bundle. 2. A habit, a custom. 3. The ring by which an ornament is suspended. 4. The instep.

গোচৰ *s.* (*m.* গো + চৰ?) 1. Any thing perceived by the senses, or whatever they comprehend; an object of sense, as sound, shape, colour,

&c. 2. A country, a district. *Beng.* —কৰিতে *v. a.* To reveal, to render visible or manifest.

গোচৰাণ *s.* (গো + চৰাণ) The grazing of cows or oxen. Also গোচৰাণি.

গোচৰে *ad.* (from গোচৰ) Wittingly, privately, clandestinely.

গোচা *s.* (corrupt. of গুচ্ছ) A bunch, a bundle, a handful; a nosegay, &c.

গোচাইতে *v. a.* (from গোচা) To collect into a bundle or bunch.

গোচাগোচা *ad.* (গোচা + গোচা) By small bundles or bunches.

গোচান *s.* (*v. noun* of গোচাইতে) The act of gathering into small bundles or heaps. *a.* Gathered into small bundles or heaps.

গোচানা *s.* A plant (*Lantana Gochana*, *Buchanan. L. viburnoides? Willd.*). *Carey.*

গোচাৰক *s.* (গো + চাৰক) A cow-herd.

গোচাৰণ *s.* (*n.* গো + চাৰণ) The tending or feeding cows, pasture.

গোচাল *a.* (from গোচ) 1. Tied up in bunches, bundles, or sheaves. 2. Regular and neat in business; keeping every thing in its proper place.

গোচ্ছ *s.* (corrupt. of গুচ্ছ) 1. A bunch, a bundle. 2. A custom, a habit. 3. The instep. 4. The ring by which an ornament is suspended.

গোচ্ছা *s.* (corrupt. of গুচ্ছ) A bunch, a small sheaf, a wisp, a nosegay.

গোচ্ছাইতে *v. a.* (from গোচ্ছা) To tie up in bundles or small sheaves.

গোচ্ছান See গোচান.

গোচ্ছাল See গোচাল.

গোজিআ *s.* (corrupt. of গোজিহ্বা?) A plant (*Premna esculenta*).

গোজিহ্বা *s.* (*f.* গো + জিহ্বা) A potherb com-

monly called *goji* (Hieracium). *Mohun P.* p. 33.

গোটে *s.* (from R. *গুহ*) 1. The rolling up a blanket or mat, the collecting of things into bundles or heaps. 2. A small chain worn as an ornament round the waist. *a.* Rolled up, heaped up.

গোটা *a.* Whole, entire, undivided, unbroken. *s.* 1. An integer, a thing that is whole or entire. 2. Gold or silver lace. 3. A sauce. 4. A betelnut. 5. A term of abuse. 6. As a prefix, it conveys the idea of indefinite number or quantity. See *Rudim. of Ben. Gram.* § 300.

গোটাইতে *v. a.* (from *গোটা*) To roll up a blanket or mat; to gather into a bundle or heap.

গোটাকত *a.* (*গোটা*+*কত*) A number, a quantity. Often employed to convey the idea of indefinite number or quantity.

গোটান *s.* (*v. noun* of *গোটাইতে*) The rolling up of a blanket, &c. *a.* Rolled up, as a blanket, &c.; heaped up.

গোটানাল *s.* A foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty. *Carey.*

গোটাল *s.* (from *গোটা*) Entire, whole, undivided.

গোটা সোটা *a.* (*গোটা*+*সোটা* as a rhyme to it) Rolled up, collected together.

গোঠ *s.* (corrupt. of *গোষ্ঠ*) A multitude, a herd, a flock, a crowd, a company; a cow-pen; a pasture.

গোঠছাড়া *a.* (*গোঠ*+*ছাড়া*) Astray, separated from the herd.

গোড় *s.* The foot, the base or foundation of any thing, the root of a tree.

গোড়গাঁঠি *s.* (*গোড়*+*গাঁঠি* for *গ্রন্থি*) The ancle. Also *গোড়গাঁঠ*.

গোড়মুড়া *s.* (*গোড়*+*মুড়া*) The heel.

গোড়া *s.* The base or foundation of any thing; origin, root, source.

গোড়াইতে *v. a.* (from *গোড়া*) To overtake, to approach, to draw near.

গোড়া গোড়ি *ad.* (from *গোড়া*) Entirely, altogether, from the bottom, anew.

গোড়া ঘেঁষা *a.* (*গোড়া*+*ঘেঁষা*) Close to the base of a thing.

গোড়ান *s.* (*v. noun* of *গোড়াইতে*) The approaching or overtaking a person. *a.* Approached, overtaken.

গোড়াবি *s.* (from *গোড়*) The heel.

গোড়ালি *s.* (from *গোড়*) The ancle. *Sabda S.* p. 151.

গোতিম *a.* (from *গো*+*তিম্ব*) Unfledged. Also *গোতিম্ব*.

গোড়ুম্বা *s.* (*f.*) 1. A kind of cucumber (*Cucumis Madraspatanus*). 2. (*Beng.*) The watermelon (*Cucurbita citrullus*).

গোপা *s.* (*f.*) 1. Torn or ragged clothes. 2. A sack.

গোণ্ড *s.* (*m.*) 1. A prominent navel, or a lump of flesh on the navel. 2. A man of a low tribe, a mountaineer, especially inhabiting the *Kimoor* range of hills, a *Goand*. *a.* (*mfn.*) Having a prominent navel.

গোস্তাফী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* 111. 77.

গোতম *s.* (*m.*) The name of a sage. *Manu* 111. 17. Also *গৌতম*.

গোতা *s.* (*ا. غوطه*) A dipping, a diving; a dip, a dive.

গোতাহর *s.* A shrub or tree (*Guarea Boro-Gotadhura*, *Buchanan's MSS.*). *Carey.*

গোত্র *s. (n.)* 1. Family, race; lineage, pedigree. 2. An appellation, a name. 3. (*m.*) A mountain. 4. (*Beng.*) An ancestor, a patriarch.

গোত্রজ *a. (mfn. গোত্র+জ from R. জন্)* Belonging to the same family, a relation. In law the term is nearly equivalent to the *gentile* of the Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

গোত্রভিৎ *s. (-দ্ m. গোত্র+R. ভিদ্)* An epithet of INDRA. (Lit. Who splits mountains.)

গোত্রা *s. (f.)* 1. The earth. 2. A herd of kine.

গোত্রিক *s. (n. গোত্র+ইক)* Consciousness of race or lineage: a term occurring in the tenets of the *Jainas*. *Trans. R. A. S.* 1. 554.

গোথুবি *s.* A sort of grass (*Cyperus monocephalus*). *Carey. a.* Full of knots or snails, curled, twisted.

গোদ *a. (mfn. গো+দ from R. দা)* Who gives a cow. *Wilkins' Gr.* § 771. *s. (m.)* 1. The brain. 2. (*Beng.*) The elephantiasis or swelled leg. *Carey.*

গোদন্ত *s. (m. গো+দন্ত)* 1. A cow's tooth. 2. Yellow orpiment. 3. A fossile substance of a white colour, apparently an earthy salt.

গোদা *s. (f. গো+R. দা)* The *Godávarí* river. *a.* Afflicted with the elephantiasis.

গোদাচিল *s. (গোদা+চিল)* The common Indian kite (*Falco ate*).

গোদাতা *s. (-ত্ m. গো+দাত্)* One who gives cows to others.

গোদান *s. (n. গো+দান)* A gift of a cow.

গোদানী *s.* 1. The tattooing of the upper part of the nose with a particular mark. 2. A branding-iron.

গোদাহুভিঙ্গ *s. গোদা+হুভিঙ্গ)* A sort of grasshopper with very thick legs.

গোদাবরী *s. (f.)* A river in the peninsula of India, the *Godávarí*. *As. Res.* v. 56.

গোদাবণ *s. (n. গো+দাবণ)* A plough.

গোদুহ *s. (m.)* See গোধূক. Also গোদুহ.

গোধন *s. (n. গো+ধন)* A herd of cows, a multitude of cattle, especially if considered as property.

গোধা *s. (f. from R. ঠুধ)* 1. A leathern fence worn by archers on the left arm to prevent its being injured by the bow-string. *Wilson.* 2. The Gangetic alligator, commonly called *guana*. *Wilkins' Gr.* p. 475.

গোধাপদী *s. (f. গোধা+পদী from পদ ?)* A plant (*Cissus pedata*).

গোধি *s. (m.)* 1. The forehead. 2. A Gangetic alligator, a *guana*.

গোধিকা *s. (f. from গোধা)* A Gangetic alligator, commonly called *guana*. See গোধা.

গোধিকায়জ *s. (m. গোধিকা+আয়জ)* A Gangetic alligator, a *guana*.

গোধুক *s. (-দুহ m. গো+R. দুহ)* A cow-herd, a milk-man. Also গোদুহ.

গোধূম *s. (m.)* Wheat. Also গোধূম.

গোধূমচূর্ণ *s. (n. গোধূম+চূর্ণ)* Wheaten meal or flour.

গোধূলি *s. (গো+ধূলি ?)* The evening-twilight. Also গোধূলী.

গোনর্দ *s. (n. গো+নর্দ from R. নর্দ)* A sort of grass (*Cyperus rotundus*).

গোনস *s. (m. গো+নস)* A large serpent (*Bon constrictor*). Also গোনাস.

গোনাগোষ্ঠী *s. (corrupt. of গণ+গোষ্ঠী)* A fa-

mily or lineage reckoned back to the original progenitor. *Carey*.

গোপ *s.* (*m.* গো+প from R. প।) 1. A herdsman, a cow-herd, a milk-man: the designation of a particular class among the *Hindus*. *As. Res.* v. 57. 59. 2. The head of a cow-pen. 3. The superintendant of a district. 4. A sovereign, a king. 5. A helper, a keeper, a cherisher, a friend. 6. Myrrh.

গোপজীবী *s.* (—বিন্ *m.* গোপ+জীবিন্) The designation of a mixed class. *As. Res.* v. 59.

গোপতি *s.* (*m.* গো+পতি) 1. A bull. 2. A king. 3. An epithet of SIVA. 4. The sun. (Lat. Lord of cows.)

গোপথব্রাহ্মণ *s.* (*m.* গো+পথ+ব্রাহ্মণ) The name of a portion of the *Atharva-veda*. *As. Res.* viii. 471.

গোপন *s.* (*n.* noun of গোপিতে) The act of concealing a thing; secrecy, concealment.

গোপনীয় *a.* (*mfn.* fut. part. *p.* R. উপ্+অনীয়) To be kept private, to be concealed, to be guarded; concealable. —তা (*f.*) or —ত্ব (*n.*) Concealableness, fitness for being kept secret.

গোপনে *ad.* (from গোপন) Claudestinely, secretly, in private.

গোপা *s.* (*f.*) A plant, commonly called *syámalatá*. Also গোপী.

গোপাঙ্গিনী *s.* (*f.* গোপ+অঙ্গিনা) 1. A female cow-keeper, a milk-maid. 2. A dairy-man's wife.

গোপানঙ্গী *s.* (from গোপ) The wood of a thatch.

গোপায়িত *a.* (*mfn.* from গোপ) Concealed, hidden, kept secret or secure.

গোপাল *s.* (*m.* গো+পাল) 1. A cow-herd, a dairy-man. 2. An epithet of KRISHNA. 3. A sovereign.

গোপালক *a.* (*mfn.* গো+পালক) Keeping or feeding cows. *s.* (*m.*) A cow-herd, a milkman.

গোপালতাপনীয় *s.* (*m.* গোপাল+তাপনীয় from R. উপ্) The name of an *Upanishad*. *As. Res.* viii. 494.

গোপালন *s.* (*n.* গো+পালন) The keeping or feeding of cows.

গোপিকা *s.* (*f.* গোপ+ইকা) A female cow-herd, a milkmaid.

গোপিত *a.* (*mfn.* গোপ+ইত) Guarded, preserved, kept.

গোপিনী *s.* (*f.* গোপ+ইনী) 1. A female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey*.

গোপিতে *v. a.* (from R. উপ্) To hide, to conceal, to guard, to protect.

গোপী *s.* (*f.* গোপ+ঈ) 1. The wife of a cow-herd; a female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey*.

গোপীচন্দন *s.* (*m.* গোপী+চন্দন) 1. A sort of (yellow?) sandal-wood. *Wilkins' MS.* 2. The name of an *Upanishad*. *As. Res.* viii. 497.

গোপীমাটী *s.* (গোপী+মাটী) A kind of earth brought from the forest of *Vrinda* where KRISHNA sported with the *Gopís* or milkmaids. *Carey*.

গোপুচ্ছ *s.* (*m.* গো+পুচ্ছ) 1. A cow's tail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey.

গোপুৰ *s.* (*n.* গো+পুৰ) 1. A town-gate. 2. A door or gateway in general. 3. A kind of grass (*Cyperus rotundus*). *Wilson*

গোপূৰী *s.* (গো+পূৰী) A plant (*Podalyria bracteata*). *Hort. Ben.* p. 31.

গোপো *s.* (গো+পো) The entire household of a person (Lat. Cattle and children).

- গোপ্তা *s.* (—*ভূ* *m.* R. *উপ্+ভূ*) One who conceals, guards, or cherishes; a guardian, a protector.
- গোপা *a.* (*mfn. fut. part. p.* R. *উপ্+য়*) To be concealed, guarded, or cherished. *s. (m.)* A slave.
- গোপ্যক *s. (m. গোপ+ক)* A servant or slave.
- গোবক *s. (m. গো+বক)* A small species of crouching heron (*Ardea boivina*). *Carey.*
- গোবদা *a.* Thick, clumsy, unwieldy.
- গোবধ *s. (m. গো+বধ)* The slaying of a cow.
- গোবন্দনী *s. (f. গো+বন্দনী from R. বদ্?)*
A plant commonly called *Priyangu*.
- গোবর *s. (from গো)* Cow-dung.
- গোবরচাঁপা *s. (গোবর+চাঁপা)* A plant (*Plumeria acuminata*). *Hort. Ben.* p. 20. See গোবরিয়াচাঁপা.
- গোবরা *s. (from গোবর)* A shrub (*Ajuga disticha*). *Carey.*
- গোবরাইতে *v. a. (from গোবর?)* 1. To write blottedly or illegibly. 2. To become yellow or red (as fruits when ripening).
- গোবরাট *s. (from গোবর)* The threshold of a door.
- গোবরাডেঙ্গুয়া *s. (গোবরা+ডেঙ্গুয়া?)* A plant (*Amaranthus lividus*, *Willd.*). *Hort. Ben.* p. 67. Also গোবরানটেয়া.
- গোবরাণ *s. (v. noun of গোবরাইতে)* 1. The writing blottedly or illegibly. 2. The changing colour (of fruits when ripening). Also গোবরাণি.
- গোবরাণিয়া *a. (from গোবরাইতে)* 1. Writing blottedly or illegibly. 2. Changed in colour (as fruits when ripening).

- গোবরাফল্গাটা *s. (গোবরা+ফল্গাটা)* A tree (*Gaurea alliacea*, *Buchanan's MSS.* *Trichilia alliacea*, *Willd.?*) *Carey.*
- গোবরিয়াচাঁপা *s. (গোবরিয়া+চাঁপা)* A small tree with a fragrant flower (*Plumeria acuminata*). *Carey.*
- গোবরিয়াপোকা *s. (গোবরিয়া+পোকা)* A large beetle (*Scarabæus Gideon*). *Carey.*
- গোবাঘ *s. (গো+বাঘ)* A hyæna.
- গোবালা *s. (corrupt. of গোপাল)* A cow-herd, a milk-man.
- গোবিন্দ *s. (m. গো+বিন্দ from R. বিদ্: see Wilkins' Gr. § 775).* 1. A cow-herd. 2. An epithet of KRISHNA.
- গোবিন্দদ্বাদশী *s. (f. গোবিন্দ+দ্বাদশী)* The twelfth day of the first half of the month *P'hālguna*. *As. Res.* 111. 275.
- গোবিট *s. (—*ষ্* *f.* গো+বিষ্)* Cow-dung.
- গোবৈদ *s. (m. গো+বৈদ)* A cow-doctor, a quack-doctor.
- গোব্দা *a.* Thick, clumsy, unwieldy.
- গোম্ *Roor, x. (গোময়তি)* To anoint, to smear.
- গোম *s.* A sort of gram (*Triticum æstivum*). *Hort. Ben.* p. 9.
- গোময় *s. (mn. গো+ময়)* Cow-dung.
- গোমাংস *s. (n. গো+মাংস)* Beef.
- গোমাতা *s. (—*ভূ* *f.* গো+মাত্)* The mother of cows: an epithet of SURABHI.
- গোমান্ *a. (—*মৎ* *mfn.* গো+মৎ)* Possessing herds, rich in cattle.
- গোমায়ু *s. (m.)* 1. A jackall. 2. (*Beng.*) The bite of a cow.
- গোমাস্তা *s. (گماشته)* An agent.

গোমাস্তাগিৰী *s.* (گماشته گري) Agency. *Mohun P.* p. 86.

গোমী *a.* (-মিন্ *mfn.* গো + মিন্) Rich in cattle. *s.* (*m.*) An owner of cattle.

গোমুখ *s.* (*n.* গো + মুখ) 1. A cow's mouth. 2. A kind of musical instrument (a sort of horn or trumpet?). 3. A chasm, a hole in a wall.

গোমুখী *s.* (*f.* গোমুখ + ই) 1. A cloth bag containing a rosary: the hand is thrown in to count the beads. 2. A chasm in the *Himáluya* mountains through which the Ganges flows, compared by the *Hindus* to the shape of a cow's mouth.

গোমুত্ৰ *s.* (গো + মুত্ৰ from মূৰ্দ্ধন) The head or skull of a cow.

গোমূঢ় *a.* (*mfn.* গো + মূঢ়) Stupid or ignorant like a cow.

গোমূত্র *s.* (*n.* গো + মূত্র) Cow's urine.

গোমেদক *s.* (*mn.* গো + মেদক from R. মিদ্) 1. A topaz. 2. A kind of poison.

গোমেধ *s.* (*m.* গো + মেধ) The sacrifice of a cow.

গোয়াল *s.* (corrupt. of গোপাল) A cow-herd, a milk-man. *Mohun P.* p. 90.

গোয়ালানী *s.* (from গোয়াল) A cow-herd's wife; a dairy-woman. *Sabda S.* p. 55.

গোব্ *s.* (*v.* گور) A tomb, a grave. — দিতে *v. a.* To bury.

গোব *a.* (corrupt. of গৌব) Fair, white, yellow, pale red.

গোবকচাল *s.* A plant (*Hedysarum lagopodioides*). *Sabda S.* p. 148. See গোবহু-চাকুল্যা.

গোবহু *a.* (*mfn.* গো + বহু) Keeping or feeding cows. *s.* (*m.*) 1. A cow-herd. 2. An orange.

গোবহুক *s.* (*m.* গো + বহুক) A cow-herd.

গোবহুচাকুল্যা (*s.* গোবহু + চাকুল্যা) A plant (*Hedysarum lagopodioides*). *Hort. Ben.* p. 57.

গোবহু *s.* (*f.* গো + বহু) The feeding or keeping of cows. Also গোবহুণ.

গোবহু *s.* (from গোবহু) A small annual plant (*Solanum rubrum*). *Carey.*

গোবহু *s.* A plant (*Menispermum cordifolium*). *Hort. Ben.* p. 72.

গোবকু *s.* (*m.* গো + বকু) 1. A water-fowl. 2. A prisoner, a bondsman, a security. 3. A mendicant, a naked person. 4. A panegyrist. *Wilkins' MS.*

গোবণ *s.* (*n.* from R. গুব্ + অন) Effort, exertion.

গোবনেবু *s.* (গোব + নেবু) A variety of *Citrus acida*. *Hort. Ben.* p. 59.

গোববা *s.* (A. غريب from غريب) Foreign, exposed to want, needy, poor.

গোবমা *s.* (from গো + R. বম্) A species of grass (*Apulda unistata*).

গোবশুন *s.* (গো + বশুন) A plant (*Allium Ascalonicum*). *Carey.*

গোবস *s.* (*mn.* গো + বস) 1. Milk. 2. Curdled milk. 3. Butter-milk.

গোবস্থান *s.* (v. گورستان) A burial-place.

গোবমুগ *s.* (গোব + মুগ) A sort of bean (*Phaseolus sublobatus*). *Hort. Ben.* p. 54.

গোবা *s.* (from গৌব) White, fair, European, yellow, pale red.

গোক *s.* (from গো) A cow, an ox.

গোকত *s.* (*n.* গো + কত from R. ক) A measure of distance equal to two *kros* or *hos*. *Wilson.*

গোবোচনা *s.* (*f.* গো + বোচনা) A bright yellow pigment prepared from the urine of a

cow, or vomited in the shape of scibulæ by the animal : it is used in dyeing, in medicine, and particularly in painting the *tilaka* or sectarial mark on the forehead.

গোদী *s. (n.)* 1. The brain. 2. Dregs.

গোল *s. (m.)* 1. A circle, a ball, a globe. 2. (*Beng.*) A mob, a crowd; noise, bustle, confusion. *a.* Globular, round.

গোলক *s. (m.)* 1. The bastard-child of a widow. *Manu* III. 174. 2. A ball or globe for playing with.

গোলকলাতু *s. (গোলক + লাতু)* A large shrub (*Johnia salicoides*). *Hort. Ben.* p. 5.

গোলকাকড়া *s. (গোল + কাকড়া)* A cucurbitaceous plant (*Momordica mixta*); also its fruit.

Carey. Also গোলকাকরোল.

গোলকাঠ *s. (গোল + কাঠ)* Timber.

গোলখয়রা *s. (গোল + খয়রা)* A plant (*Althæa nigricans*, *Buchanan's MSS.*). *Carey.*

গোলদার *s. (গোল for গোলা, + r. دار)* A shopkeeper, a wholesale-tradesman.

গোলদারী *s. (গোলদার + ঈ)* The business or profession of a shopkeeper.

গোলন্দাজ *s. (r. گولنداز)* A gunner.

গোলন্দাজী *s. (গোলন্দাজ + ঈ)* The profession of a gunner or cannonier.

গোলমরিচ *s. (গোল + মরিচ)* Black pepper.

গোলমল্লী *s.* A kind of reed. (*Cyperus elatus*). *Hort. Ben.* p. 6.

গোলমাল *s. (গোল + মাল as a jingle to it)* Tumult, confusion, disorder.

গোলমৃত্তিক *s. (গোল + মৃত্তিক)* A ball or globe of earth. *Sabda S.* p. 150.

গোলমোহনী *s. (গোল + মোহনী)* A plant (*Deeringia celosoides*). *Hort. Ben.* p. 19.

গোলশিষ্ট *s. (গোল + শিষ্ট)* The name of a tree (*Quercus serrata*). *Hort. Ben.* p. 68.

গোলা *s. (f. from গোল)* 1. A circle, a globe, a sphere. 2. (*Beng.*) A granary, a storehouse, a barn. 3. A muddy substance. *a.* Dissolved.

গোলাইতে *v. a. (from গোলা)* To spread a rumour, to make a thing universally known.

গোলাঙ্গুল *s. (গো + লাঙ্গুল)* A species of monkey, described as having a tail like a cow : perhaps the *baboon*.

গোলান *s. (v. noun of গোলাইতে)* The dissolving of any substance so as to form a thin paste. *a.* Dissolved, formed into a thin, semi-fluid paste.

গোলাধ্যায় *s. (m. গোল + অধ্যায়)* That part of mathematics which treats of spherics. *Colebr. Alg.* p. 88.

গোলাব *s. (r. گلاب)* Rose-water; a rose.

গোলাবজাম *s. (r. گلاب جام)* A plant (*Eugenia Jambos*). *Mohun P.* p. 61.

গোলাবী *a. (from r. گلاب)* Made of roses, rosy; scented like a rose.

গোলাম *s. (r. غلام)* A lad, a boy, a servant, a slave.

গোলাহাঁড়ি *s. (গোলা + হাঁড়ি)* A pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses. *Carey.*

গোলী *s. (from গোল)* A bullet, a ball.

গোলীট *s. (m. গো + লীট)* A plant commonly called *ghantápatali*. See ঘণ্টাপাটলী. Also গোলিহ.

গোলোক *s. (m. গো + লোক)* One of the heavenly regions in *Hindu* mythology: KRISHNA's paradise.

গোলোমী *s. (f. গো + লোমী from লোমন)*

A kind of bent grass, with white blossoms.
Wilson.

গোশাল *s.* (*mn.* গো+শাল) A cow-house.
Also গোশালা (*f.*).

গোশীর্ষ *s.* (*n.* গো+শীর্ষ) A kind of sandal-wood, described as of the colour of brass and of great fragrance. *Wilson.*

গোষ্ঠ *s.* (*mn.* গো+R. গুহ) A station of cow-herds, a cow-pen, a drove of cows, a cow-pasture.

গোষ্ঠাষ্টমী *s.* (*f.* গোষ্ঠ+অষ্টমী) A festival on the eighth day of the first half of the month *Kārtika*. *As. Res.* III. 265.

গোষ্ঠী *s.* (*f.* গোষ্ঠ+ঐ) 1. A party, an assemblage, a meeting. 2. Discourse, conversation. 3. A tribe, a family, a pedigree, a race, kindred; the junior branches of a family.

গোষ্ঠপদ *s.* (*n.* from গো+পদ) 1. The foot of a cow. 2. The impression or print of a cow's foot. 3. A measure, as much as a cow's foot-step will hold. 4. A spot frequented by kine.

গোস *s.* (*m.*) Gum myrrh.

গোসঙ্ঘ *s.* (*m.* গো+সঙ্ঘ) A cowherd, a herdsman.

গোসব *s.* (*m.* গো+সব) The sacrifice of a cow, one of the grand sacrifices of the *Hindus*. *Manu* XI. 75.

গোসর্গ *s.* (*m.* গো+সর্গ) Dawn, day-break.

গোসর্প *s.* (গো+সর্প) The guana (*Lacerta Godica*). See গোখিকা.

গোসহস্রী *s.* (*f.* গো+সহস্রী from সহস্র) The fifteenth day of the second half of the month *Kārtika*. *As. Res.* III. 267. Also the fifteenth day of the second half of the month *Jyāishṭha*. *As. Res.* III. 285.

গোসশশ *s.* (*m.* গোস+শশ) Myrrh.

গোসা *s.* (A. غصة) 1. Suffocation, strangulation. 2. Anxiety, grief. 3. Passion, anger, wrath.

গোসাঁপ *s.* See গোসর্প.

গোসূত্রিকা *s.* (*f.* গো+সূত্রিকা from সূত্র) A rope piqueted at both ends; with separate halters made fast to it for each ox or cow. *Colebr. Alg.* p. 319.

গোসেবা *s.* (*f.* গো+সেবা) Attendance on a cow.

গোস্তন *s.* (*m.* গো+স্তন) 1. The udder of a cow. 2. A garland consisting of four or thirty-four strings. 3. A bunch of flowers, a nosegay.

গোস্তনা *s.* (from গো+স্তন) A grape. Also গোস্তনী.

গোস্থান *s.* (*n.* গো+স্থান) A station of kine, a cow-pen.

গোস্থানক *s.* (*n.* গোস্থান+ক) A cow-pen.

গোস্থামী *s.* (—মিন্ *m.* গো+স্থামিন্) An owner of kine or herds.

গোহত্যা *s.* (*f.* গো+হত্যা) The killing of a cow.

গোহালী *s.* (গো+হালী) A cow-house.

গোহিন্দা *s.* (*f.* গো+হিন্দা) The hurting or murthering a cow.

গোহিত *a.* (*mfu.* গো+হিত) 1. Proper for kine or cattle. 2. Protecting kine or cattle.

গোহ *s.* (*mfu.* from R. গুহ+য) A privy. (Lit. What ought to be covered or concealed.)

গোচরিক *a.* (*mfu.* গোচর+ইক) Relating to sensible objects. *Wilkins' Gr.* § 903.

গৌড় *s.* (*m.*) 1. *Gaur*, the central district of Bengal: extensive tracts of its capital, called by the same name, are still remaining.

গৌড়ী *s.* (*f.* from গুড়) 1. Rum or spirit distilled from molasses or raw sugar. 2. The name of a certain scale in the *Hindu* musical system. *As. Res.* III. 77.

গৌণ *a. (mfn. from গুণ)* Subordinate, secondary, inferior; metaphorical (as the meaning of a word in certain constructions). *s. (n.)* 1. Delay. 2. Inferiority. 3. The inferior object governed by a verb. *Yates' Gr. p. 422.* —তা (*f.*) or —ত্ব (*n.*) Inferiority, the being subordinate.

গৌণচান্দ্র *s. (m. গৌণ + চান্দ্র from চন্দ্র)* The secondary lunar month, ending with the opposition of the sun and moon. *As. Res. III. 258.*

গৌণিক *a. (mfn. গুণ + ইক)* Belonging to quality. *Wilkins' Gr. § 903.*

গৌতম *s. (m. patronymic from গৌতম)* 1. A name of SĀKYAMUNI, the original BUDDHA or founder of the *Bauddha* sect. 2. The name of a sage, the founder of the *Nyāya* school of philosophy. *As. Res. I. 342. 352.*

গৌধাব *s. (m.)* A guana (*Lacerta Godica*). Also গৌধেয় and গৌধেব.

গৌৰ *a. (mfn.)* 1. White, pale. 2. Yellow. 3. Red. 4. Clean, pure, fair. *s. (n.)* 1. White mustard. 2. The moon. 3. A tree (*Grislea tomentosa*). (*n.*) 1. The filament of a lotus. 2. Gold. 3. Saffron.

গৌৰব *s. (n. from গুরু)* 1. Heaviness. 2. Weight, importance, honour, reputation, greatness, consequence, veneration. *Wilkins' Gr. § 974.*

গৌৰববান্ *a. (mfn. গৌৰব + বান্)* Important, great, of consequence.

গৌৰবাসন *s. (n. গৌৰব + আসন)* A seat of honour.

গৌৰবোক্তিসৰ্ধনাম *s. (-মন্ n. গৌৰব + উক্তি + সৰ্ধ + নামন্)* (In grammar) A pronoun of superiority; e. g. আমি I, instead of the deteriorative মুই I.

গৌৰসৰ্ধপ *s. (m. গৌৰ + সৰ্ধপ)* 1. White mustard-seed. 2. A weight. *Wilkins' MS.*

গৌৰা *s.* See গৌৰী.

গৌৰাঙ্গ *a. (mfn. গৌৰ + অঙ্গ)* White-bodied, white, fair.

গৌৰিকা *s. (f. from গৌৰী + ইক)* A girl before the age of maturity.

গৌৰী *s. (f. গৌৰ + ঈ)* 1. A name of the goddess PĀRVATĪ, the consort of SIVA. 2. A young girl eight years old; one prior to the age of puberty. 3. One of the *saktis* or female energies of the *Bauddhas*.

গৌৰীপাট *s. (গৌৰী + পাট for পাট)* The lower stone of a *linga*.

গৌৰীপাতা *s. (গৌৰী + পাতা for পত্র)* A species of plant (*Lycopodium miniosoides*, *Buchanan's MSS.*). *Carey.*

গৌৰীপুত্র *s. (m. গৌৰী + পুত্র)* An epithet of KĀRTIKEYA. (Lit. The son of GAURĪ or PĀRVATĪ.)

গৌৰীপূজা *s. (f. গৌৰী + পূজা)* A festival in honour of GAURĪ or PĀRVATĪ on the third day of the first half of the month *Māgha*. *As. Res. III. 272.*

গৌৰীফল *s. (গৌৰী + ফল)* A sort of bramble (*Rubus Gowry phul*). *Carey.*

গৌষ্ঠান *s. (n. from গো + স্থান)* The scite of an old and abandoned cow-pen.

গুলিনিতা *s.* A plant (*Cissus vitiginea*). *Hort. Ben. p. 11.*

গুলিয়া *s.* A plant (*Cissus pedata*). *Hort. Ben. p. 11.*

গ্রথ্ *Root, 1.* (With the insertion of a nasal গ্রথতে) 1. To be crooked or tortuous. 2. To make crooked or tortuous. 3. To act wickedly or dishonestly. x. (গ্রথয়তি) To bind, to tie.

গ্রথিত *a. (mfn. pret. part. p. R. গ্রথ্ + ইত)* Strung, tied together, arranged, composed, put into a regular order; built.

ग्रन्थ् Root, I. (ग्रन्थति), IX. (ग्रन्थाति) and X. (ग्रन्थयति) To string, to tie together, to arrange, to put into order. With उन् prefixed, To untie, to loosen.

ग्रन्थ s. (m. from R. ग्रन्थ्) 1. A stringing or tying together. 2. A writing, a composition in prose or verse, a book; the Scripture of the Sikhs.

ग्रन्थक a. (mfn. R. ग्रन्थ् + अक) Arranging, putting into connection or order. s. (m.) 1. One who arranges or puts into order. 2. A builder. 3. A writer. 4. The cement of a building. 5. The thread of a necklace.

ग्रन्थकर्ता s. (-र्त्ता m. ग्रन्थ् + कर्त्तु) An author, a compiler, the writer of a literary composition. Also ग्रन्थकार or ग्रन्थकारक.

ग्रन्थन s. (n. R. ग्रन्थ् + अन) The act of tying or stringing together; the working at wicker-work, &c., the composing a literary work.

ग्रन्थना s. (f. R. ग्रन्थ् + अना) A stringing or arranging. Wilkins' Gr. § 833.

ग्रन्थि s. (m. from R. ग्रन्थ्) 1. A knot, a tie. Manu II. 42. 2. The joint or knot of a reed or cane; a joint of the body; a knuckle, a knob. 3. Rheumatism, a rheumatic affection of the joints. 4. Distortion, crookedness.

ग्रन्थिक s. (n. ग्रन्थि + क) 1. The root of long pepper. 2. A black seed. 3. A knot. 4. A leaf. 5. A feather. Wilkins' MS. (m.) An astrologer, a fortune-teller.

ग्रन्थित a. (mfn. pret. part. p. R. ग्रन्थ् + इत्) 1. Tied up, strung up, orderly arranged. 2. Written, composed.

ग्रन्थिते v. a. (from R. ग्रन्थ्) 1. To string beads, to arrange, to build, to knot, to work in wicker. 2. To compose, to write.

ग्रन्थिदूर्वा s. (ग्रन्थि + दूर्वा) A sort of grass (a

variety of Panicum Dactylon, or perhaps a distinct species). Carey.

ग्रन्थिपर्ण s. (m. ग्रन्थि + पर्ण) A plant, and according to some authorities a perfume, commonly called Gánt'hiála. Wilson.

ग्रन्थिवस्त्र s. (n. ग्रन्थि + वस्त्र) The ceremony of tying the bride and bridegroom together by their garments on the day of marriage.

ग्रन्थिमान् s. (-मान् m. ग्रन्थि + मान्) A plant (Heliotropium Indicum).

ग्रन्थिल a. (mfn. ग्रन्थि + ल) Knotted, knotty. s. (m.) A plant, commonly called Buinchi (Flacourtia sapida, Rox.). 2. Curil, a thorny plant (Capparis aphylla). (n.) Green or undried ginger.

ग्रन्थी s. (-न्थिन् m. ग्रन्थ् + इन्) An owner of various sorts of books; a bibliographer. Tiráchand Ch.

ग्रस् Root, I. (ग्रसते) To eat, to swallow. I and X. (ग्रसति, ग्रसयति) To take, to seize.

ग्रसिष्णु a. (mfn. R. ग्रस् + इष्णु) Voracious, gluttonous.

ग्रस्त a. (mfn. pret. part. p. R. ग्रस् + उ) 1. Eaten, swallowed, seized. Frequently used in comp.

c. g. प्रेमग्रस्त a. (mfn.) Seized with love, in love, from प्रेमन् s. Love, + ग्रस्त; आपद्ग्रस्त a. (mfn.) Seized by calamity, distressed, from आपद् s. Distress + ग्रस्त; बांश्ग्रस्त a. (mfn.) Eclipsed, lit. seized by Ráhu from बांश् q. v., + ग्रस्त. 2. Indistinctly uttered, inarticulately pronounced.

ग्रस्तास्त a. (n. ग्रस्त + अस्त) The setting of the sun or moon when eclipsed.

ग्रस्तोदय s. (m. ग्रस्त + उदय) The rising of the sun or moon eclipsed.

ग्रह् Root, IX. (ग्रहाति) To take, to receive, to accept; to seize. With अन् prefixed, To re-

ceive, to treat with kindness; with ઉપ To deposit, to trust; with ઉપ To raise, to lift up; with નિ or વિ+નિ To restrain, to refrain; with જા+નિ To shoot, to throw arrows; with પરિ To scize, to embrace; with ધ્ર To raise, to lift up; with ધ્રતિ 1. To receive, to accept. 2. To acknowledge, to assent to. 3. To comprehend, to contain. 4. To subduc. 5. To throw missile weapons, to shoot; with વિ To combat, to struggle; with જા To take, to seize, to hold, to govern.

ગ્રહ s. (m. R. ધ્ર) 1. The act of taking; a hold, tenacity, seizure, acceptance. 2. Understanding, comprehension. 3. An eclipse: feigned by Hindu poets to be the seizure of the sun or moon by Rāhu; also a name of Rāhu or the ascending node: see વા. 4. A planet.

ગ્રહણ s. (n. R. ધ્ર+અન) 1. The act of taking or seizing a thing. 2. Agreement, admission, acceptance, assent. 3. Respect. 4. The hand. 5. An eclipse: see ધ્ર. 6. (mf.) A captive, a prisoner.

ગ્રહણિ s. (f. R. ધ્ર+અનિ) Diarrhœa, dysentery. Also ગ્રહણી.

ગ્રહણીરુક્ s. (-જ્ f. ગ્રહણી+રુક્) Diarrhœa, dysentery.

ગ્રહણીય a. (mf. fut. part. p. R. ધ્ર+અનીય) Acceptable, worthy of being accepted. -તા (f.) or -ત્વ (n.) Acceptableness.

ગ્રહપતિ s. (m. ધ્ર+પતિ) The sun. (Lit. The lord of planets.)

ગ્રહદન્ડ s. (ધ્ર+દન્ડ) A constellation. *Mohun P.* p. 135.

ગ્રહપીડા s. (f. ધ્ર+પીડા) The evil influence of an inauspicious planet.

ગ્રહિતે v. a. (from R. ધ્ર) To take, to re-

ceive; to allow, to assent; to comprehend, to assume.

ગ્રહીતવ a. (mf. part. fut. p. R. ધ્ર+ઉત્ત) To be taken or received; acceptable.

ગ્રહીતા a. (-ત્ mf. R. ધ્ર+ઉત્) Taking, receiving; disposed to take. s. (m.) A receiver.

ગ્રાવ s. (-વન્ m.) 1. A stone or rock. 2. A mountain.

ગ્રામ s. (m.) 1. A village, a hamlet: an inhabited place in the midst of fields and meadowland, where men of the servile class mostly reside, and where agriculture thrives. 2. A scale in music. 3. (In composition) A multitude, an assemblage. c. g. *ઇન્દ્રિયગ્રામ* s. The assemblage of the organs of perception and action, from *ઇન્દ્રિય+ગ્રામ*. *Wilson*.

ગ્રામણી s. (m. ગ્રામ+R. ની) A barber. (f.) 1. A female peasant. 2. A whore. a. (mf.) 1. Best, excellent, chief, eminent. 2. Only thinking of pleasure and enjoyment.

ગ્રામતક્ષ s. (m. ગ્રામ+તક્ષ) A village-carpenter.

ગ્રામતા s. (f. ગ્રામ+તા) A multitude of villages.

ગ્રામયાજક s. (m. ગ્રામ+યાજક) The village-priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Brāhman*; it also applies to the attendant of an idol. *Wilson*.

ગ્રામન્હ a. (mf. ગ્રામ+ન્હ) Situated in, or belonging to, a village; rustic. s. (m.) A villager.

ગ્રામધીન a. (mf. ગ્રામ+અધીન) Pertaining to a village.

ગ્રામણ s. (n. ગ્રામ+અણ) The space near a village.

ગ્રામી a. (-મિન્ mf. ગ્રામ+ઇન્) Pertaining to a village, rural, rustic.

গ্রামীণ *a. (mfñ.)* Belonging to a village, rustic.
s. (mfñ.) 1. A villager, a rustic. 2. (*m.*) A dog. 3. A crow.

গ্রামীণী *s. (f.)* Indigo (*Indigofera tinctoria*).

গ্রাম *a. (mfñ. গ্রাম + য়)* Relating to a village, domestic, rural, rustic. *s. (m.)* A tame hog. (*n.*) 1. Rustic language; the *Prákrit*. 2. Domestic happiness, rural life.

গ্রামদেবতা *s. (f. গ্রাম + দেবতা)* A village-god. There are fifteen or sixteen of these, which are supposed to preside over village-affairs, and are often represented by bricks, stones, or images, placed under a large tree. *Carey*.

গ্রামধর্ম *s. (m. গ্রাম + ধর্ম)* Copulation. (Lit. The law of the village.)

গ্রাস *s. (m. from R. গ্রস্)* 1. The act of swallowing. 2. A mouthful. 3. A piece cut out by the intersection of two circles. *Colebr. Alg.* p. 311. (*Beng.*) —বাঁধিতে *v. a.* To squeeze together a handful of rice before it is put into the mouth.

গ্রাসাচ্ছাদন *s. (n. গ্রাস + আচ্ছাদন)* Food and clothing.

গ্রাহ *s. (m. from R. গ্রহ্)* 1. The act of taking; seizure, acceptance. 2. A shark: according to some the Gangctic alligator; according to others the water-elephant (the hippopotamus?). 3. Any large fish or marine animal. *Wilson*.

গ্রাহক *a. (mfñ. R. গ্রহ্ + অক)* Taking, receiving, acquiring. *s. (m.)* 1. One who takes or receives; a receiver, a buyer. 2. A hawk, a falcon.

গ্রাহী *a. (-হিন্. mfñ. গ্রাহ + ইন্)* Taking, receiving, seizing. Used in comp. e. g. বেতন-

গ্রাহী *a.* Receiving wages, from বেতন Wages, hire, + গ্রাহী.

গ্রাহ্য *a. (mfñ. from R. গ্রহ্ + য়)* To be taken, to

be received, acceptable. —তা (*f.*) or —ত্ব (*n.*) Acceptableness.

গ্রীবা *s. (f.)* 1. The neck. 2. The back part of the neck, the nape.

গ্রীষ্ম *s. (m.)* 1. The hot season, comprehending the two months *Jyaisht'ha* and *A'shádha*, about June-July. 2. Heat, warmth. *a. (mfñ.)* Hot, warm.

গ্রীষ্মকাল *s. (m. গ্রীষ্ম + কাল)* The hot season: see গ্রীষ্ম.

গ্রীষ্মকালীন *a. (mfñ. গ্রীষ্মকাল + ইন)* Pertaining to the hot season.

গ্রীষ্মোত্তপ্ত *a. (mfñ. গ্রীষ্ম + উত্তপ্ত)* Exposed to the summer-heat.

গ্রুচ্ Root, 1. (গ্রোচতি) To steal or rob.

গ্রৈব *s. (n. from গ্রীবা)* A necklace; an ornament worn round the neck; a rope tied around the neck of an elephant.

গ্রৈবেয় *s. (n. from গ্রীবা)* A collar.

গ্রৈবেয়ক *s. (n. গ্রৈবেয় + ক)* A necklace, a collar, an ornament for the neck.

গ্রীষ্ম *a. (mfñ. from গ্রীষ্ম)* Pertaining to the hot season.

গ্রস্ Root, 1. (গ্রসতে) To eat.

গ্রস্ত *a. (mfñ. pret. part. p. R. গ্রস্ + ত)* Eaten.

গ্রহ্ Root, 1. (গ্রহতে) To take, to receive, to accept. See R. গ্রহ্.

গ্রহ্ *s. (m. from R. গ্রহ্?)* 1. Playing with dice, gaming. 2. A wager, a stake. 3. A chess-man.

গ্রান *a. (mfñ. pret. part. p. R. গ্রৈ + ন. Wilkins' Gr. p. 417).* Worned, languid, feeble; emaciated or exhausted by fatigue, disease, &c.

গ্রানি *s. (f. R. গ্রৈ + নি)* 1. Exhaustion, fatigue, debility, languor, lassitude. 2. Reproach, censure, slander.

গ্লান্ন *a. (mfn. R. গ্লৈ + ন্ন)* Wearied, languid, emaciated or exhausted by disease, fatigue, &c.

গ্লুহ্ *Root, 1. (গ্লোচতি)* 1. To steal, to rob. 2. To go.

গ্লুঞ্চ *Root, 1. (গ্লুঞ্চতি)* To go, to move.

গ্লোপ্ *Root, 1. (গ্লোপতে)* 1. To be poor or dependent. 2. To shake, to tremble. 3. To move.

গ্লোপন *s. (n. R. গ্লোপ্ + অন)* Humility. *Wilkins' Rad. p. 104.*

গ্লোব্ *Root, 1. (গ্লোবতে)* To serve, to worship, to show devotion.

গ্লোয় *a. (mfn. fut. part. p. R. গ্লৈ + য়)* To be wearied or fatigued; exhaustible, fatigable.

গ্লোষ্ *Root, 1. (গ্লোষতে)* To investigate, to enquire, to search, to trace.

গ্লৈ *Root, 1. (গ্লায়তি)* 1. To be languid, wearied, or exhausted. 2. To yawn. According to some, this root should be written গ্লা.

গ্লৌ *s. (m.)* The moon.

ঘ

ঘ The fourth consonant of the *Hindu* alphabet, being the aspirate of গ, and corresponding in pronunciation to the English *g'h*, as in *log-house*.

ঘকার *s. (m. ঘ + কার)* The letter ঘ or any other letter expressing the sound of ঘ.

ঘাঘ্ *Root, 1. (ঘাঘতি)* To laugh, to laugh at, to deride.

ঘাঘ্ *Root, 1. (ঘাঘতি)* To laugh, to deride. See R. ঘাঘ্.

ঘাট্ *Root, 1. (ঘাটতে)* To act, to strive, to endeavour. x. (ঘাটয়তি) 1. To unite, to put together. 2. To injure, to kill. 3. (Also with the insertion of a nasal, ঘাটয়তি) To shine.

ঘাট *s. (m. from R. ঘাট্ ?)* 1. A large earthen water-jar. 2. The frontal sinus of an elephant. 3. Suspending the breath as a religious exercise. 4. A man who makes efforts or exertions.

ঘাটক *s. (m. R. ঘাট্ + অক)* A match-maker, an attorney: a person who investigates genealogies and negotiates matrimonial alliances.

ঘাটকর্পব *s. (n. ঘাট + কর্পব)* A potsherd: the name of a celebrated *Sanskrit* poem.

ঘাটকপূরি *s. (m. ঘাটক + পূরি ?)* *Ghataka-pūri*, one of the nine celebrated men or Gems of *VIKRAMĀDITYA's* court.

ঘাটকালি *s. (from ঘাটক)* The office of a match-maker.

ঘাটন *s. (n. R. ঘাট্ + অন)* 1. The happening or occurring of any thing. 2. Striving, endeavour.

ঘাটনা *s. (f. from R. ঘাট্)* 1. A troop of elephants assembled for war. 2. Effort, exertion, endeavour. 3. The act of collecting or assembling; union; mixture. 4. (*Beng.*) An occurrence, an accident.

ঘাটনীয় *a. (mfn. fut. part. p. R. ঘাট্ + অনীয়)* 1. Likely to occur, probable. 2. Unitable, suitable, heritable. —তা (*f.*) or —ত্ব (*n.*) Likelihood, probability.

ঘাটপটাদি *s. (n. ঘাট + পট + আদি)* (In philosophical writings) Objects of sense. (Lit. Jars, clothes, and other things.)

ঘাটী *s. (f. from R. ঘাট্)* 1. A troop of ele-

phants assembled for war. 2. An assembly, a multitude, a public procession, a crowd. 3. A vehicle. 4. Exertion, endeavour, effort. (*Beng.*)

—করিতে *v. a.* To call an assembly.

ঘটাইতে *v. a.* (*caus.* of ঘটতে) 1. To cause, to occasion an event, to effect. 2. To ascribe to. 3. To unite, to mix, to join.

ঘটাকার *s.* (ঘটা+টকার) The noise occasioned by a great assemblage.

ঘটাতোপ *s.* (ঘটা+আটোপ) A tilt, a covering for furniture, *pálkee*, &c.

ঘটিকা *s.* (*f.* from ঘটা) 1. A *muhúrta* of forty-eight minutes, being the thirtieth part of one day and night. 2. The ankle. 3. (*Beng.*) A house. 4. A *danda* of twenty-four minutes.

ঘটিকায়ন্ত্র *s.* (*n.* ঘটিকা+যন্ত্র) 1. A chronometer, a clock, a watch. 2. A machine for raising water. *Túrúchand Ch.*

ঘটিত *a.* (*mfn. pret. part. p.* R. ঘট্+ইত) 1. Happened, taken place. 2. Relating to, concerning. 3. Arranged, planned. Sometimes used in comp. e. g. লোহঘটিত *a.* (*mfn.*) Impregnated with iron, chalybeate.

ঘটিতব *a.* (*mfn. fut. part. p.* R. ঘট্+তব) Likely to occur, probable.

ঘটিতে *v. n.* (from R. ঘট্) To take place, to occur, to happen; to belong to; to inherit; to unite.

ঘটিসেওড়া *s.* The name of a plant (*Ficus heterophylla*). *Mohun P.* p. 61.

ঘটা *s.* (*f.* from R. হন?) 1. The *gharí* or Indian clock: a plate of iron or mixed metal on which the hours are struck. 2. (*Beng.*) A small pitcher or jar.

ঘটীবান *s.* (ঘটা+বান) A clock-maker, a bell-man.

ঘটীযন্ত্র *s.* (*n.* ঘটী for ঘট + যন্ত্র) 1. The rope

and bucket of a well, or any machine for raising water. 2. A watch.

ঘট্ Root, I. (ঘট্তে) and x. (ঘট্য়তি) To move. With পরি prefixed, to spread, to diffuse; with বি To rub gently, to scratch.

ঘাট *s.* (*m.* from R. ঘাট্) A *ghát*, a quay, a wharf; a landing-place on the side of a river; stairs leading down to a river; a bathing place.

ঘাটী *s.* (*f.* from R. ঘাট্) A sort of metre in *Prákrit* poetry. Also ঘাটানন্দ. *As. Res.* x. 419.

ঘাটিকা *s.* (*f.* from ঘটা) An hour. *Trans. R.A.S.* II. 195. See ঘটিকা.

ঘাটী *s.* (*f.* from ঘাট্) A small quay, an inferior wharf or landing-place; private stairs, &c.

ঘড়া *s.* (corrupt. of ঘট) A waterpot, a pitcher.

ঘড়ি *s.* (corrupt. of ঘটী) An hour. See ঘড়ী.

ঘড়িয়া *s.* (corrupt. of ঘটিকা) A fish (*Esox scolopax*, *Buchanan's MSS.*). *Carey.*

ঘড়িয়াল *s.* (corrupt. of ঘটিকা) A *guana*, or Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়ী *s.* (corrupt. of ঘটী) An hour, a clock, a watch. See ঘড়ি.

ঘড়েল *s.* (corrupt. of ঘড়িয়াল) A Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়ঘড়াইতে *v. a.* To pum, to rattle in the throat.

ঘড়ঘড়িয়া *a.* (from ঘড়ঘড়াইতে) Making a rattling noise in the throat. *s.* A hyana.

ঘড়ঘড়ী *s.* 1. The death-rattle in the throat 2. A top. 3. A whinzig.

ঘণ্ Root, VIII. (ঘণোতি or ঘণতে) To shine.

ঘাট *s.* A condiment made of gourds and other vegetables with mustard-seed, turmeric, capsicum and water. *Carey*

ঘাটা *s.* (*f.* from R. *হন্*?) 1. A bell, a plate of metal struck as a bell. 2. A plant (*Bignonia suaveolens*). See **ঘাটাপাটলী**. —**বাজাইতে** *v. a.* To ring a bell.

ঘাটাগার *s.* (*n.* **ঘাটা**+**আগার**) A belfry. *Mohun P.* p. 160.

ঘাটাতাড় *s.* (*m.* **ঘাটা**+**তাড়**) A bell-striker, a bell-man. *Wilkins' MS.*

ঘাটাপথ *s.* (*m.* **ঘাটা**+**পথ** from **পথিন্**) The chief road through a village; a highway.

ঘাটাপাটলী *s.* (*f.* **ঘাটা**+**পাটলী**) A plant commonly called *ghantápárali* (*Bignonia suaveolens*). Also **ঘাটাপারলী** (*Beng.*). See **গোলীট**.

ঘাটারবা *s.* (*f.* from **ঘাটা**+**বব**) A plant (various species of *Crotalaria*). *Wilson.*

ঘাটী *s.* (from **ঘাটা**) A small bell worn by women as an ornament. *Carey.*

ঘন *s.* (*n.* from R. *হন্*?) Any metallic instrument which is struck: a clock, a cymbal, a bell, a *gong*, especially a metallic plate on which the hours are struck. (*m.*) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass (*Cyperus rotundus*). 5. A number, an assembly, a quantity. 6. (In mathematics) A cube. *Colebr. Alg.* p. 10. 7. Extension, diffusion. 8. Hardness. 9. Solidity, substance, matter. *a.* (*mfn.*) 1. Material, solid. 2. Coarse, gross. 3. Thick (as a forest), impervious. 4. Inspissated, thick (as a fluid). 5. Crowded, thick set, close, near. —**তা** (*f.*) or —**ত্ব** (*n.*) Thickness, solidity, consistence.

ঘনঘন *s.* (*m.* **ঘন**+**ঘন**) (In mathematics) The cube of a cube. *Colebr. Alg.* p. 11. *ad.* (*Beng.*) Incessantly, uninterruptedly, in thick succession.

ঘনফল *s.* (*n.* **ঘন**+**ফল**) (In mathematics) The solid contents of an excavation. *Colebr. Alg.* pp. 88. 97.

ঘনবর্গ *s.* (*m.* **ঘন**+**বর্গ**) (In mathematics) The square of a cube. *Colebr. Alg.* p. 11.

ঘনমূল *s.* (*m.* **ঘন**+**মূল**) (In mathematics) The root of a cube. *Colebr. Alg.* p. 12.

ঘনবস *s.* (*m.* **ঘন**+**বস**) Water. (Lit. The juice of the clouds.)

ঘনসার *s.* (*m.* **ঘন**+**সার**) Camphor.

ঘনহস্তসঙ্খ্যা *s.* (*f.* **ঘন**+**হস্ত**+**সঙ্খ্যা**) The contents of an excavation or of a solid alike in figure. *Colebr. Alg.* p. 97.

ঘনাইতে *v. a.* (from **ঘন**) To overtake, to come up with.

ঘনাঘন *a.* (*mfn.* from **ঘন**) 1. Crowded, without interstices, impervious, thick, close. 2. Vicious, mischievous, cruel. *s.* (*m.*) 1. A rainy cloud. 2. A vicious elephant, or one in rut. 3. An epithet of *INDRA*.

ঘনাবৃত *a.* (**ঘন**+**আবৃত** for **আবৃত্ত**) Thickened, inspissated by boiling and stirring round.

ঘনিষ্ঠ *a.* (*mfn. irreg. superl. degree* of **ঘন**) Close, very near. —**তা** (*f.*) or —**ত্ব** (*n.*) Closeness, proximity.

ঘনী *s.* (from **ঘন**) A bamboo cage for catching fish.

ঘনীভূত *a.* (*mfn.* **ঘন**+**ঐ**+**ভূত**) Thickened, inspissated, condensed. —**তা** (*f.*) Condensation. *Mohun P.* p. 154.

ঘনুয়া *s.* A paramour, a pimp, a pander.

ঘবনাইতে *v. a.* (*caus.* of **ঘবনিত্তে**) To fill with perplexity or confusion, to confound, to perplex, to discompose or disturb the mind of any one.

ঘববাণী *s.* (from **ঘবনাইতে**) Perplexity, confusion, discomposure. Also **ঘববায়ী**.

ঘববিত্তে *v. n.* To be confused, perplexed, or amazed.

ঘৰল *s.* A sort of fish (*Mugil protuberans*, *Buchanan's MSS.*). *Carey.*

ঘম্ব্ Root, 1. (**ঘম্বতি**) To go, to move.

ঘৰ *s.* (corrupt. of **গৃহ**) 1. A house, an abode, a dwelling-place, a building; an out-office. 2. (In machinery) A receptacle, a passage, a loop-hole, a loop. 3. The hole (for a button). 4. A groove. 5. A family.

ঘৰকণা *s.* (**ঘৰ** + **কণা** for **করণ**) Domestic affairs, the settling as a householder. *Carey.*

ঘৰকুটলী *a.* (**ঘৰ** + **কুটলী**) Domestic, belonging to household-work.

ঘৰলব্ *ad.* (**ঘৰ** + **লব**) From house to house.

ঘৰটুক *s.* A grind-stone.

ঘৰণী *s.* (*f.* from **ঘন**) A house-wife, a wife.

ঘৰবসন্ত *s.* (**ঘৰ** + **বসন্ত** from R. **বস্**) 1. An abode, a home, a residence. 2. The ceremony of conducting a bride to her husband's house.

ঘৰসন্ধান *s.* (**ঘৰ** + **সন্ধান**) A prying into the domestic affairs of others; curiosity, officiousness.

ঘৰা *s.* (from **ঘন**) A passage, a loop, a hole, a receptacle, a drawer.

ঘৰাঘরি *s.* (from **ঘর**) A person's own home or domicile. *a.* Domestic, private, pertaining to the interior of a house or family. *ad.* At home.

ঘৰাণ্ড *a.* (from **ঘরা**) Domestic, pertaining to the interior of a house or family.

ঘরামী *s.* (from **ঘর**) A thatcher, a hedger, one who builds huts of *bamboo*.

ঘরামীগিরী *s.* (**ঘরামী** + *P.* **گري**) The employment of a thatcher or builder of *bamboo*-huts. Also **ঘরামীপনা**.

ঘরুয়া *a.* (from **ঘর**) Home-made, domestic. Also **ঘরুয়া**.

ঘরে *ad.* (*locat. case* of **ঘর**) At home.

ঘরেঘরে *ad.* (**ঘরে** + **ঘরে**) In every house.

ঘর্ঘর *s.* A rattling sound, as that of a carriage, &c.

ঘর্ঘরা *s.* The name of a river, the *Gográ* or *Ghográ*.

ঘর্ঘরাইতে *v. a.* (from **ঘর্ঘর**) To make a rattling sound.

ঘর্ঘরিকা *s.* (*f.*) 1. An ornament of small bells worn by women, horses, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. *Wilson.*

ঘর্ Root, 1. (**ঘর্ষতি**) To go, to move.

ঘর্ম *s.* (*m.*) 1. Heat. 2. Sunshine. 3. The hot season. 4. Perspiration, sweat.

ঘর্মবিন্দু *s.* (*m.* **ঘর্ম** + **বিন্দু**) A drop of perspiration.

ঘর্মাক্ত *a.* (*mfn.* **ঘর্ম** + **অক্ত**) Moist with perspiration. Also **ঘর্মাবিত** and **ঘর্মাদ্রি**.

ঘর্ষক *a.* (*mfn. nom. R.* **ঘৃষ্** + **অক**) Rubbing, cleaning, polishing, filing. *s.* A furbisher, a polisher; one who cleans or files.

ঘর্ষণীয় *a.* (*mfn. fut. part. p. R.* **ঘৃষ্** + **অনীয়**) Capable of being polished or cleaned.

ঘর্ষিত *a.* (*mfn. pret. part. p. R.* **ঘৃষ্** + **ইত**) Polished, filed, wiped, cleaned.

ঘর্ষিতে *v. a.* (from R. **ঘৃষ্**) To polish, to rub, to file, to furbish, to clean, to wipe, to varnish.

ঘম্ Root, 1. (With the insertion of a nasal, **ঘম্বতে**) To render handsome or brilliant.

ঘমা *a.* (from R. **ঘৃম্**) Rubbed, polished, wiped, filed.

ঘমাইতে *v. a.* (from R. **ঘৃম্**) To cause to be rubbed, wiped, cleaned, or polished.

ঘষাচুল *s.* (ঘষা + চুল) A polished helmet.
Sabda S. p. 429.

ঘষি *s.* The powder of dried cow-dung; dried cakes of cow-dung.

ঘস্ *Root, 1.* (ঘসতি) To eat. (A defective verb, used in some tenses as a substitute for *R. অদ.*) (With the insertion of a nasal, ঘসতি, according to some authorities) To drop, to sprinkle.

ঘসিতে *v. a.* (from *R. ঘৃষ্*) To rub, to wipe, to polish.

ঘম্মব *a.* (*mfn.* *R. ঘস্ + মব*) Gluttonous, voracious.

ঘন্ *s. (m.)* A day.

ঘা *s.* (from ঘাত) A blow, a wound, a cut, a scar, a bruise, an ulcer. — দিতে *v. a.* To strike, to knock. — মাৰিতে *v. a.* To beat, to wound.

ঘাইট *s.* A crime, a fault, an offence, misbehaviour, guilt. *a.* Less, deficient.

ঘাইটকৰ্ম্ম *s.* (ঘাইট + কৰ্ম্ম) A transgression, a trespass, an offence.

ঘাইটবাড়ি *a.* (ঘাইট + বাড়ি) More or less.

ঘাইল *a.* (from ঘা) Wounded. *Mohun P.* p. 19.

ঘাইটিতে *v. a.* (from *R. হন্*) To stir up, or mix together by stirring. Also ঘাঁটিতে.

ঘাঁটা *a.* (from ঘাঁটিতে) Stirred up, mixed together. *s.* The blade-bone or scapula of a cow or other animals, used as a shovel. *Carey.*

ঘাঁটাইতে *v. a.* (*caus.* of ঘাঁটিতে) To rouse up, to excite, to stimulate; to cause to stir or mix together.

ঘাঁটি *s.* (from ঘাঁট) A track or trace made by animals; a retreat, a by-way, a cross-road, an ambuscade. *Mohun P.* p. 149.

ঘাঁটিতে *v. a.* To stir, to mix by stirring, to knead.

ঘাঁটু *s.* The name of a god who presides over the itch and other cutaneous diseases, called in *Sanskrit* ঘাটবৰ. *Carey.*

ঘাঁটুভাঙ্গামঙ্গলি *s.* (ঘাঁটু + ভাঙ্গা + মঙ্গলি) A religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow-dung, on which they place boiled rice, cowries, and the flowers of the *Vol-kamera infortunata*. After the performance of the appointed ceremonies, the pot is broken, and the worship ends. *Carey.*

ঘাঁটিতে *v. a.* To affect by speaking, to speak so as to touch the heart of a person.

ঘাথেকুয়া *a.* (ঘা + থেকুয়া) Wounded, suffering wounds.

ঘাগৰা *s.* A dress reaching from the shoulders to the feet. *Sabda S.* p. 54.

ঘাগী *a.* (from ঘা) Hardened by beating, frequently beaten (only said of women).

ঘাঘৰা *s.* (from ঘাঘৰাইতে) 1. A girdle of small bells worn by women. 2. An apron, a petticoat. 3. A short kind of furbelow at the upper end of a petticoat. 4. The chaff of mustard. *Carey.*

ঘাট *s. (m.)* The nape or back of the neck. (*Beng.*) 1. (from ঘাট) A quay, a wharf, a landing-place, a ferry. 2. A mountain-pass, a defile.

ঘাটমাৰিয়া *s.* (from ঘাটমাৰিতে) A smuggler. *a.* Smuggling.

ঘাটমাৰা *s.* (from ঘাটমাৰিতে) 1. The smuggling of merchandize. 2. A smuggler.

ঘাটমাৰিতে *v. a.* (ঘাট + মাৰিতে) To smuggle. Also ঘাটমাৰিয়াচলিতে and -মাইতে.

ঘাট *s.* (*f.* from ঘাট) 1. The nape or back of the neck. 2. (*Beng.*) A wound, a sore.

ঘাটাইতে *v. a.* To diminish, to reduce, to lessen, to abate.

ঘাটিতে *v. a.* To be deficient, to fail, to waste away.

ঘাটী *s.* (from *R. হন*?) A fault, a trespass, an offence, a misdemeanour, a crime. Also ঘাটি.

ঘাড় *s.* (from ঘাট) The nape or back of the neck. -লাড়িতে *v. a.* To nod assent or dissent; to acquiesce, to object. -ভাঙিতে *v. a.* To break the neck.

ঘাড়াইতে *v. a.* (from ঘাড়) To nod assent, to acquiesce.

ঘাড়েশিৰ *s.* The tendon forming the nape of the neck. *Sabda S.* p. 332.

ঘাণ্টক *s.* (*m.* from ঘাট + ইক?) 1. A bard who sings in chorus. 2. One who rings a bell before an idol. Also ঘাটিক.

ঘাত *s.* (*n.* from *R. হন*) 1. Killing, murdering, slaughter. 2. A blow, a hurt. 3. (In arithmetic) The product of a multiplication. *Colebr. Alg.* p. 5. 4. An arrow.

ঘাতক *a.* (*mfn.* from *R. হন*) Killing, destroying, beating, ruffianly. Used in comp. e. g. বিশ্বাসঘাতক *a.* (*mfn.*) Treacherous, lit. Destroying confidence, from বিশ্বাস *s.* Confidence + ঘাতক. *s.* (*m.*) A murderer, a destroyer, a maimer; a means or instrument of killing.

ঘাতিতে *v. a.* (from *R. হন*) To snute, to hurt, to kill, to strike.

ঘাতী *a.* (-তিন্ *mfn.* ঘাত + ইন্) Destroying, killing; wicked, mischievous. *Trans. R.A.S.* 1. 553. Used in comp. e. g. অমিত্রঘাতী *a.*

(-তিন্ *mfn.*) Destroying enemies, of অমিত্র *s.* An enemy, + ঘাতিন্.

ঘাতুক *a.* (*mfn.* from *R. হন* + উক *Wilkins' Gr.* p. 464). Disposed to injure or kill; hurtful, cruel, murderous. *s.* (*m.*) An executioner.

ঘানি *s.* An oil-mill. *Carey.*

ঘানিগাছ *s.* (ঘানি + গাছ) The excavated trunk of a tree used in an oil-mill as the receptacle of the seed. *Carey.*

ঘাম্ *s.* (corrupt. of ঘর্ম্ম) Perspiration, sweat.

ঘাময় *a.* (ঘা + ময়) Full of wounds, covered with sores or ulcers.

ঘামা *a.* (from ঘামিতে) Made to perspire. -গাইতে *v. a.* To labour hard so as to occasion perspiration.

ঘামাইতে *v. a.* (*caus.* of ঘামিতে) To cause to perspire.

ঘামাচি *s.* (from ঘাম্) The prickly heat, an itching eruption. *Mohun P.* p. 28.

ঘামান *s.* (*r. noun* of ঘামাইতে) The causing to perspire. *a.* Made to perspire.

ঘামিতে *v. a.* (from ঘর্ম্ম) To perspire, to sweat.

ঘামুখ *s.* (ঘা + মুখ *Lat.* The mouth of a wound) The opening of an ulcer or sore.

ঘাৰেঘাৰে *ad.* (ঘাৰে for ঘৰে, + ঘাৰে) Clandestinely, secretly, privately.

ঘালি *s.* (from *R. হন*) A wound, an ulcer.

ঘাস্ *s.* (*m.* from *R. ঘাস্*) Meadow or pasture-grass. *Mohun P.* p. 82.

ঘাসকাটা *s.* (ঘাস + কাটা) A grass-cutter. Also ঘাসিয়াড়া.

ঘাসুড়ীয়া *s.* (from ঘাস) A grass-cutter. *a.* Feeding on grass.

ঘাসুয়া *a.* (from ঘাস) Abounding with grass, grassy; smelling like grass.

ঘি *s.* (corrupt. of ঘৃত) *Ghee*, clarified butter.
Also ঘী.

ঘিকুমাৰী *s.* (ঘি+কুমাৰী) An ornamental plant (*Aloe perfoliata*, *Succotrina*). *Carey*. See ঘতকুমাৰী.

ঘিচ্চিচ্চ *a.* Dense, impervious, crowded.

ঘিচ্চিচ্চ *a.* Dense, unaccessible, impervious, crowded, thick.

ঘিণ্ Root, ১. (With the insertion of an additional nasal ঘিনতে) To take, to seize, to accept.

ঘিণ্ঘিণ্ *s.* Disgust. —কৰিয়া *ad.* With disgust, with abhorrence.

ঘিতবই *s.* A plant (a variety of *Luffa pentandra*). *Carey*.

ঘিতুলী *s.* A species of fish (*Gobius electricus*). *Carey*.

ঘিনালিতা *s.* A plant (*Corchorus capsularis*). *Mohun P.* p. 34.

ঘিয়া *a.* (from ঘি) Only, butyraceous, glossy, shining, polished.

ঘিয়াকড়ি *s.* (ঘিয়া+কড়ি) A *cowrie* with a bright and polished surface.

ঘিৰিতে *v. a.* (from R. ঘ্ৰ) To surround, to hedge round, to enclose with a skreen or fence, to skreen, to fence.

ঘিৰপুৰাণা *s.* (ঘি+পুৰাণা) A cucurbitaceous plant (*Luffa pentandra*). *Carey*.

ঘু Root, ১. (ঘবতে) To sound.

ঘুঁতি *a.* Crooked, tortuous, concealed.

ঘুঁটনি *s.* (from ঘুঁটিতে) 1. The act of grinding or rubbing. 2. The rousing the mind to an affair. 3. A careful superintendence of affairs. *Carey*.

ঘুঁটি *s.* 1. A small stone used in playing; a lot, a ballot. 2. Hair left uncut in shaving. *Carey*.

ঘুঁটিতে *v. a.* 1. To grind, to rub, to stir. 2. To rouse the mind. 3. To be actively employed, to superintend business carefully. 4. To proclaim, to publish.

ঘুঁটিফেলা *s.* (ঘুঁটি+ফেলা) The casting of lots, the playing with dice.

ঘুঁটিয়া *s.* (from ঘুঁটিতে) Dried clods or cakes of cowdung used for fuel. Also ঘুঁটগা. *Mohun P.* p. 34. See ঘামি.

ঘুঁৎঘুঁতিয়া *a.* Grunting, grumbling, obstinate. *s.* A pig.

ঘুঘু *s.* A species of dove, a turtle-dove (*Columba semnfusca*, *Buchanan's MSS.*). *Carey*.

ঘুঘুর *s.* 1. The mole-cricket (*Gryllus Grilla Talpa*). 2. A dangerous sort of ulcer which breaks out on the legs and feet. *Carey*. Also ঘুঘুৱা. See ঘুঘুৰ.

ঘুঘোকল *s.* (from ঘুঘু+কল) A sham attack (Lit. The attack of a dove). Also ঘুঘোফাঁদ.

ঘুঘুৰ *s.* A string of small bells worn as an ornament by women.

ঘুচন *s.* (*v. noun* of ঘুচিতে) An untying, a removing, a yielding, a disappearing. *a.* Untied, removed, yielded, disappeared.

ঘুচাইতে *v. a.* (*caus.* of ঘুচিতে) To unloosen, to untie, to open; to rescind a law; to remove, to dispel, to rub out; to strike, to beat.

ঘুচিতে *v. n.* To withdraw, to disappear; to yield, to open, to pass away.

ঘুট্ Root, ১. (ঘোটতে) 1. To come back, to return. 2. To barter, to exchange. *vi.* (ঘুটতি) To strike again, to retaliate, to resist, to oppose.

ঘুট *s.* (*m.*) 1. The ancle. 2. (*Beng.*) A species of small round jujube.

ঘুটমণ্ডল *s.* (ঘুট + মণ্ডল) Disorder, confusion.

ঘুটি *s. (f.)* The ancle. See ঘুট. Also ঘুটী.

ঘুটিক *s. (m. ঘুটি + ক)* The ancle. Also ঘুটিকা *(f.)*

ঘুটী *s. (f.)* 1. The ancle. 2. (*Beng.*) A chess-man.

ঘুট্‌ঘুট্‌ *a.* Great darkness, gloom.

ঘুট্‌ঘুটিয়া *a.* (from ঘুট্‌ঘুট্‌) Gloomy, dark.

ঘুড়ি *s.* A paper-kite. *Tārāchand Ch.*

ঘুড়িতে *v. a.* To secure or surround by a fence or screen. ঘুড়িয়া বেড়িতে *v. a.* 1. To wrap round. 2. To wander about without any determined object.

ঘুড়ী *s.* (from ঘোড়া) 1. A snare. 2. The flight of birds.

ঘূণ Root, *i.* (ঘোণতি) and *vi.* (ঘুণতি) To roll, to whirl, to turn round. (With the insertion of an additional nasal, ঘূণতে) To take or accept.

ঘূণ *s. (m.)* An insect that destroys timber and bamboo.

ঘূণাক্ষর *s.* (ঘূণ + অক্ষর) An undesigned and unexpected event or circumstance; a trace, a hint, an intimation.

ঘূণিতে *v. a.* To root up the ground (as a swine does).

ঘূণী *s.* A bamboo trap for catching fish.

ঘূণ্‌ঘূণাইতে *v. a.* To buzz, to hum, to growl.

ঘুটী *s.* (from ঘাটী) 1. A button. 2. A small bell, such as are worn on strings round the waist by women.

ঘুটীঘরা *s.* (ঘুটী + ঘরা) A button-hole.

ঘুগা *s.* A sort of fish (*Cyprinus Kursa Gooni, Buchanan's MSS.*). *Carey.*

ঘুম *s.* Sleep, slumber. —পাড়াইতে *v. a.* To lull

asleep. —ভাগিতে *v. n.* To awake. —ভাগাইতে *v. a.* To wake a person.

ঘুমগড়িয়া *a.* (ঘুম + গড়িয়া) Slothful, sleepy.

ঘুমন *s.* (*v. noun* of ঘুমিতে) The act of sleeping, repose.

ঘুমনিয়া *a.* (from ঘুমন) Asleep, sleeping. Also ঘুমন্ত.

ঘুমাইতে *v. a. (caus. of ঘুমিতে)* 1. To lull asleep. 2. Also *v. n.* To sleep.

ঘুমান *s.* (*v. noun* of ঘুমাইতে) 1. Sleeping, sleep. 2. The act of lulling asleep. *a.* 1. Sleeping. 2. Lulling asleep.

ঘুমানিয়া *a.* (from ঘুমাইতে) 1. Sleepy, asleep. 2. Lulling to sleep.

ঘুমিতে *v. a.* To sleep, to slumber.

ঘুমে *ad.* (from ঘুম) Asleep.

ঘূৰ Root, *vi.* (ঘূৰতি) 1. To be frightful or terrible. 2. To sound.

ঘূৰিতে *v. a.* (from *R.* ঘূর্ণ) To whirl, to turn round, to roll.

ঘূর্ণাগজল *s.* (ঘূর্ণা from ঘূৰিতে, + জল) A whirlpool, an eddy. *Mohun P.* p. 6.

ঘূৰ্ঘূৰ *s.* 1. The mole-cricket (*Gryllus Grylla Talpa*). 2. A worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers. 3. A lounging or wandering about. —করিয়া *ad.* In a lounging manner *Carey.* See ঘূৰ্ঘূৰ.

ঘূৰ্ঘূৰী *s.* 1. A disease (the *Herpes exedens*). *Mohun P.* p. 27. See ঘূৰ্ঘূৰ. 2. The mole-cricket. *Mohun P.* p. 56.

ঘুলিতে *v. a.* To stir or agitate a liquid, to turn round.

ঘুষ Root, *i.* (With the insertion of a nasal, ঘুষতে) To render beautiful or brilliant. Also

১. (ঘোষতি) To do any act, except manifest sentiment by sound. x. (ঘোষয়তি) 1. To speak, to utter sentiments, to affirm. 2. To praise. 3. To utter various sounds. With আ prefixed, To weep incessantly; with উৎ, with প্র + উৎ or with পরি + সৎ To sound; with উপ To fill or surround with noise.

ঘুম *a.* Small. (Only said of fish.) *s.* 1. The clenched fist. 2. A bribe. *Mohun P.* p. 96.

ঘুমথেকুআ *a.* (ঘুম + থেকুআ) Venal, corrupt, taking a bribe.

ঘুমতন *s.* (*v. noun* of ঘুমতিতে) 1. The entering or retreating into a place. 2. The act of expunging a written document. *a.* 1. Crept into, retreated. 2. Expunged, cancelled.

ঘুমতাইতে *v. a. caus.* of ঘুমতিতে) To force in, to thrust in.

ঘুমতান *s.* (*v. noun* of ঘুমতাইতে) The act of pressing, forcing, or thrusting in. *a.* Forced or thrust in.

ঘুমতিতে *v. a.* (from ঘুমিতে) 1. To enter, to creep into, to retreat. 2. To expunge a writing, to cancel.

ঘুমণ *s.* (*v. noun* of ঘুমিতে) 1. The entering or retreating into a place. 2. The striking a person with the fist. 3. The declaring or expressing any thing. (Also ঘুমণি.) *a.* 1. Entered. 2. Struck, smitten. 3. Declared, expressed.

ঘুমি *a.* Small. (Only said of fish.) See ঘুম. *s.* A blow with the fist.

ঘুমাইতে *v. a.* (*caus.* of ঘুমিতে) 1. To cause to retreat, to drive into. 2. To strike with the fist.

ঘুমিঘুমি *s.* (from ঘুমাইতে) A mutual striking with the fist; pugilism.

ঘুমামাছ *s.* (ঘুম + মাছ) A small fish.

ঘুমিত *a.* (*mfn. pret. part. p.* R. ঘুম্ + ইত) Manifested by sound. Also ঘুম্ভে.

ঘুমিতে *v. a.* (from R. ঘুম্) 1. To say, to declare, to express. 2. To retreat, to retire. 3. To strike with the fist.

ঘুম্ভাইতে *v. a.* (from ঘুমিতে) To enter into, to retire, to penetrate.

ঘুম্ভী *s.* A woman of loose character. *Carey.*

ঘুম্ভে *a.* (*mfn. pret. part. p.* R. ঘুম্ + ত, *Wilkins' Gr.* p. 422.) Manifested by sound, made to sound; declared, proclaimed, said, uttered.

ঘূন্ Root, iv. (ঘূর্ণিতে) 1. To kill, to hurt, to injure. 2. To become old, to decay.

ঘূর্ণ *s.* (*n.* R. ঘূন্ + অন) A turning round, the revolving around an axis, a whirling motion. Also ঘূর্ণি (*Beng.*).

ঘূর্ণপাক *s.* (ঘূন্, from ঘূর্ণিতে + পাক) A twist, a distortion.

ঘূর্ণাইতে *v. a.* (*caus.* of ঘূর্ণিতে) 1. To turn round, to cause to revolve. 2. To overturn, to subvert. 3. To misguide.

ঘূর্ণাশিয়া *a.* (from ঘূর্ণাইতে) Wandering around, revolving, whirling round.

ঘূর্ণাশিয়াবাতাস *s.* (ঘূর্ণাশিয়া + বাতাস) A whirlwind.

ঘূর্ণিতে *v. n.* (from R. ঘূন্) To turn, to revolve, to roll, to whirl.

ঘূর্ণ Root, i. and vi. (ঘূর্ণতি, ঘূর্ণতে) To turn round, to roll, to revolve, to whirl. With আ or বি + আ prefixed, in the same sense.

ঘূর্ণ *a.* (*mfn.* from R. ঘূর্ণ) Turning round, whirling, rolling. *s.* (*m.*) A potherb (*Chironia centauroides*).

ঘূর্ণানীয়ে *a.* (*mfn. fut. part. p.* R. ঘূর্ণ্ + অনীয়ে) Capable of being whirled around.

ঘূর্ণবায়ু *s.* (*m.* ঘূর্ণ + বায়ু) A whirlwind.

ঘূর্ণমান *a.* (*mfn. pres. part. a. proper form, R.* ঘূর্ণ + মান) Revolving, turning round, swinging.

ঘূর্ণা *s.* (*f. from R. ঘূর্ণ*) A swinging or whirling motion; an eddy, a whirlpool; a giddiness.

ঘূর্ণায়মান *a.* (*mfn. from ঘূর্ণা*) Caused to revolve, swinging, turning round, whirling.

ঘূর্ণি *s.* (*from R. ঘূর্ণ*) A swinging or turning round, a revolution.

ঘূর্ণিত *a.* (*mfn. pret. part. p. R. ঘূর্ণ + ইত*) Whirled, revolved; turning, rolling (as in sleep).

ঘূর্ণিতে *v. a.* (*from ঘূর্ণ*) To whirl, to revolve, to turn round.

ঘ্ Root, 1. (ঘনতি), III. (জিঘর্তি) and v. (ঘাবয়তি) 1. To sprinkle, to wet, to moisten. 2. To drop or distil.

ঘ্ণ Root, 1. (with the insertion of an additional nasal, ঘ্ণতে) To take, to accept. III. (ঘ্ণোতি, ঘ্ণুতে) To shine.

ঘ্ণা *s.* (*f. from R. ঘ্ণ*) 1. Aversion, hatred, antipathy, dislike. 2. Reproach, censure, blame. 3. Pity, compassion, tenderness.

ঘ্ণি *s.* (*m. from R. ঘ্ণ*) 1. A ray of light. 2. The sun.

ঘ্ণিত *a.* (*mfn. ঘ্ণা + ইত*) Detested, disliked, abhorred, abominated, shocking.

ঘ্ণিত্ব (*n. গ্ণিন্ + ত্ব*) Mercifulness, compassionateness. Also ঘ্ণাতা (*f.*)

ঘ্ণী *a.* (— গ্ণিন্ *mfn. ঘ্ণা + ইন্*) Spiteful, malicious; entertaining hatred or dislike.

ঘ্ণা *a.* (*mfn. ঘ্ণা + য়*) Detestable, abominable, disgusting.

ঘৃত *a.* (*mfn. pret. part. p. R. ঘ্ + ত*) 1. Sprinkled, shed. 2. Illumined. *s.* (*n.*) 1. *Ghee*, clarified butter, or butter which has been boiled gently and allowed to cool. 2. Water.

ঘৃতকুমারী *s.* (*f. ঘৃত + কুমারী*) The aloe (*Aloe perfoliata* var. *Socotrina*). *Mohun P.* p. 34.

ঘৃতাক্ত *a.* (*mfn. ঘৃত + অক্ত*) Anointed with clarified butter.

ঘৃষ্ Root, 1. (ঘর্ষতি) To grind or pound.

ঘৃষ্ট *a.* (*mfn. pret. part. p. R. ঘৃষ্ + ত*) Rubbed, polished, cleaned; pounded, ground.

ঘৃষ্টি *s.* (*f.*) 1. A plant, commonly called *Varráharianti* (*Lycopodium imbricatum, Ror.*). 2. The act of grinding or pounding. 3. Emulation, competition, rivalry, contest. 4. (*m*) A hog.

ঘেঁউআ *a.* (*from ঘা*) Full of wounds, sores, or ulcers. *Carey.*

ঘেঁচড়া *a.* Scurrilous, obscene, vulgar. *Carey.*

ঘেঁচাইতে *v. a.* See ঘেঁচিতে.

ঘেঁচিতে *v. a.* To frustrate, to supplant, to shuffle cards, to cut, to bruise, to pound, to injure.

ঘেঁচু *s.* (*from ঘেঁচুলিকা*) An esculent root (*Arum Onissense*). *Carey.*

ঘেঁটকচু *s.* (*corrupt. of ঘেঁচুলিকা*) A plant (*Arum Onissense*). *Carey.* Also ঘেঁটকোল.

ঘেঁটাইতে *v. a.* See ঘেঁটিতে.

ঘেঁটিতে *v. a.* To meddle with, to be concerned in, to have dealings with.

ঘেঁটু *s.* (*from ঘাটা*) The name of an idol which has a bell hanging at each ear.

ঘেঁষ *s.* (*from ঘেঁষিতে*) Pitch. *a.* Thickly crowded.

ঘেঁষণ *s.* (*noun of ঘেঁষিতে*) The rubbing or

crushing of things against one another. *a.* Rubbed.

ঘেঁষড়ন *s.* (*v. noun* of ঘেঁষড়িতে) The trailing or drawing things along the ground. Also ঘেঁষড়ান and ঘেঁষড়ানি.

ঘেঁষড়িতে *v. a.* To trail, to draw or drag along the ground, to run. Also ঘেঁষড়াইতে.

ঘেঁষা *a.* (from ঘেঁষিতে) Rubbed, cleansed, filed, polished.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause to rub or to crush one thing against another. 2. To rub, to polish.

ঘেঁষাঘেঁষি *a.* (from ঘেঁষিতে) Thronged together, crowded, thick, impervious.

ঘেঁষাণ *s.* (*v. noun* of ঘেঁষাইতে) The causing to rub one thing against another; the rubbing or polishing a thing.

ঘেঁষিতে *v. a.* 1. To throng, to crowd, to crush. 2. To rub against, to polish.

ঘেঁপা *s.* Importunity.

ঘেঁপাইতে *v. a.* To entreat, to pray importunately.

ঘেঁপান *s.* (*v. noun* of ঘেঁপাইতে) The act of entreating or asking for a thing with importunity. Also ঘেঁপানি.

ঘেঁপানিয়া *a.* (from ঘেঁপাইতে) Importunate, troublesome.

ঘেঁশুলিকা *s.* (*f.*) An esculent root (Arum Orissense). *Wilson.*

ঘেঁটকচু *s.* An esculent root (Arum Orissense). *Hort. Ben. p. 65. See ঘেঁশুলিকা.*

ঘেঁটকুল *s.* An esculent root (Arum Orissense). *Hort. Ben. p. 65. See ঘেঁশুলিকা.*

ঘেঁটিতে *v. n.* To diminish, to decrease, to fall short.

ঘেঁষাঘা *s.* (from ঘেঁষিতে) 1. An enclosure, a hedge, a fence. 2. The investing or besieging of a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষিতে) The act of enclosing, fencing, or surrounding a thing; the investing or besieging of a city. *a.* Enclosed, surrounded.

ঘেঁষা *s.* (from ঘেঁষিতে) An enclosure, a hedge, a fence, a circle. *a.* Enclosed, surrounded, secured by a hedge or fence.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause to surround or enclose. 2. To invest or besiege a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষাইতে) The act of surrounding, enclosing, or securing a thing. *a.* Surrounded, enclosed, secured by a hedge or fence.

ঘেঁষিতে *v. a.* To surround, to enclose, to invest, to encompass, to besiege.

ঘেঁষা *s.* (corrupt. of গম্ভীর) Depth, profundity.

ঘেঁজ *s.* A crooked path, a bend in a road.

ঘেঁট *s.* 1. The grinding a substance in a mortar. 2. The talking over an affair.

ঘেঁটনা *s.* (from ঘেঁটিতে) A pestle, a muller, any instrument for grinding substances in a mortar.

ঘেঁটা *a.* (from ঘেঁটিতে) Ground in a mortar, rubbed, stirred up. *s.* A scratching or pawing the ground with the foot (as horses do). — ঘেঁষিতে *v. a.* To paw the ground with the foot.

ঘেঁটাইতে *v. a.* (*caus.* of ঘেঁটিতে) 1. To cause a thing to be ground, rubbed, or agitated. 2. To introduce a topic of conversation, to cause the canvassing of an affair.

ঘেঁটিতে *v. a.* To stir about any thing.

ঘোণ *s.* 1. A hole in a mound through which

water oozes. 2. An animal (*Lemur tardigradus*).
3. The ruddy goose.

ঘোড় s. 1. A musical instrument, the Chinese *gong*: also its sound. 2. An animal (*Lemur tardigradus*).

ঘোড়ী s. A musical instrument: see ঘোড়.

ঘোড়ীকড়ি s. (ঘোড়ী + কড়ি) The name of the middle-sized shells which are included in the genus *Cypræa*. Carey.

ঘোড়ীবা s. (from ঘোড়) Deep-sounded, guttural, hoarse, *gong*-like.

ঘোড়ীবাইতে v. a. (from ঘোড়ীবা) To speak in a deep and hoarse or guttural voice.

ঘোড়ীবাণি s. (from ঘোড়ীবাইতে) A deep and hoarse or guttural sound.

ঘোড় s. (m.) A horse.

ঘোড়ক s. (m. ঘোড় + ক) A horse.

ঘোড়কসেনা s. (f. ঘোড়ক + সেনা) An army of horse.

ঘোড়কী s. (f. ঘোড়ক + কী) A mare.

ঘোড় s. The hind-quarter of a shoe. —তুলিতে v. a. To pull up a shoe behind.

ঘোড়গোত্র s. (from ঘোড় + গতি) The name of a fish which appears to be a species of *Gobius*. Carey.

ঘোড়দৌড় s. (from ঘোড়া + দৌড়) A horse-race.

ঘোড়বেড় a. (from ঘোড়া + বেড় from R. বৃ) Spread around, wrapped round.

ঘোড়শালা s. (from ঘোড়া + শালা) A stable
See ঘোড়াশালা.

ঘোড়া s. (corrupt. of ঘোড়ক) 1. A horse. 2. A knight at chess.

ঘোড়াকরণ s. (from ঘোড়া + কর্ণ) A large timber-tree (*Ailanthus excelsa*). Carey.

ঘোড়াচড়া s. (ঘোড়া + চড়া) A horseman, cavalry.

ঘোড়াচেল s. (ঘোড়া + চেল) A fish (a species of *Cyprinus*). Carey.

ঘোড়ানিম s. (ঘোড়া + নিম) A timber-tree (*Melia Azadirachta*). Carey.

ঘোড়ামুগ s. (ঘোড়া + মুগ) A small bean cultivated as an article of food (*Phascolus lobatus*).

ঘোড়ায়নী s. A species of plant (*Phellandrium latifolium*, *Buchanan's MSS.*). Carey.

ঘোড়াকক s. (ঘোড়া + কক) An elk. *Mohun P.* p. 48.

ঘোড়াশালা s. (ঘোড়া + শালা) A stable.

ঘোড়ী s. (ঘোড়া + কী) A mare.

ঘোণ s. (f.) 1. The nose. 2. The nostrils of an animal. 3. (*Beng.*) A sort of sack worn during sleep to keep off the cold and musquitos.

ঘোণী s. (—শিন্ m. ঘোণা + ইন্) A hog. (Lat. Having a large nose or snout.)

ঘোড়া s. (f.) 1. The jujube (*Zizyphus Jujuba*). 2. The betel-nut: also the tree which produces it (*Areca Catechu*). 3. (*Beng.*) A timber-tree (*Schebera Swietenoides*). Carey.

ঘোনস s. (m.) A large kind of snake.

ঘোপ s. (corrupt. of ফুপ) A bush, a large shrub.

ঘোপঘোপ s. (ঘোপ + ঘোপ as a jungle to it) Large bushes. —থাকিতে v. n. To be concealed among bushes.

ঘোপনগর s. (ঘোপ + নগর) A port.

ঘোপাল a. (from ঘোপ) Bushy, abounding with bushes.

ঘোম্টা s. (corrupt. of অবস্তিষ্ঠকা) A veil, a muffler. —দিতে v. a. To veil.

ঘোৰ a. (mfn. from R. ঘূৰ্) Terrible, dreadful, horrific, awful, formidable; gloomy, dark. s.

(*m.*) An epithet of SIVA. (*n.*) Horror, horribleness, dread; gloom, darkness; intoxication. —তা (*f.*) or —ত্ব (*n.*) Terribleness; gloom, darkness.

ঘোৰতৰ *a.* (*mfn.* comp. degree of ঘোৰ + তৰ) More terrible; very dreadful, very awful, very gloomy.

ঘোৰা *s.* (from R. ঘূৰ্?) A going round, a revolution. *a.* Going round, revolving.

ঘোৰাইতে *n. a.* (from R. ঘূৰ্?) To move in a circle, to turn round, to go in a circuit.

ঘোৰাল *a.* (from ঘোৰ) Dark, gloomy, obscure, mysterious.

ঘোৰেঘোৰে *ad.* (ঘোৰে from ঘোৰ, + ঘোৰে as a jingle to it) Darkly, indistinctly, obscurely; by signs or hints

ঘোল *s. (n.)* Butter-milk

ঘোলমন্থন *s. (n.)* (ঘোল + মন্থন) The churning of butter.

ঘোলমন্থনী *s. (f.)* (ঘোল + মন্থনী) 1. A churning-stick. 2. The name of a plant (*Decumbra celosoides*). *Carey.*

ঘোলা *a.* Turbid, muddy (as a liquid).

ঘোলাইতে *v. a.* (from ঘোলা) To mix, to stir together into a semifluid substance

ঘোলাটিয়া *a.* (from ঘোলাইতে) Turbid, muddy, semifluid.

ঘোলান *s. (v. noun of ঘোলাইতে)* The reducing a fluid into a turbid or semifluid state.

ঘোলানিয়া *a.* (from ঘোলাইতে) Dissolving, reducing to a semifluid paste.

ঘোলানী *a.* (from ঘোলাইতে) Turbid, muddy, thick.

ঘোষ *s. (m. from R. ঘুষ).* 1. A sound, an exclamation; especially low thunder, the muttering of clouds. 2. Bell-metal, tutenague. 3. A

climbing-plant (*Luffa pentandra*). 4. A station of herdsmen. 5. A herdsman. 6. A certain branch of the writer-tribe, a *Kāyat'h*.

ঘোষক *s. (m. R. ঘুষ + অক)* 1. One who proclaims, a public crier. 2. A creeping plant, commonly called *ghosha* (*Luffa pentandra*).

ঘোষণা *s. (f. from R. ঘুষ + অনা)* A proclamation, a public statement, a sermon. —দিতে or —কৰিতে *v. a.* To declare publicly, to preach.

ঘোষণাপত্ৰ *s. (n. ঘোষণা + পত্ৰ)* A written proclamation, a written declaration.

ঘোষণীয় *a. (mfn. fut. part. p. R. ঘুষ + অনীয়)* Proclaimable, to be publicly stated or announced.

ঘোষবৰ্ণ *s. (m. ঘোষ + বৰ্ণ)* A flat or sonant letter. *Wilkins' Gr.* p. 15.

ঘাষা *s.* A plant, commonly so called (*Luffa pentandra*). See ঘোষ.

ঘোষাইতে *v. a.* (from ঘোষ) To proclaim, to declare publicly, to preach, to instruct, to inculcate.

ঘোষণা *s. (v. noun of ঘোষাইতে)* The declaring a thing publicly; a proclaiming or preaching. *a.* Declared publicly, proclaimed, published, preached.

ঘোষাতকী *s. (corrupt. of কোষাতকী)* A plant (*Achyranthes aspera*). *Carey.*

ঘোষালতা *s. (f. ঘোষা + লতা)* A climbing-plant (*Luffa pentandra* and *acutangula*). *Carey.*

ঘোষিত *a. (mfn. pret. part. p. of the causal of R. ঘুষ)* Publicly declared, proclaimed.

ঘোষিতক *a. (mfn. fut. part. p. R. ঘুষ + তক)* Proclaimable, to be publicly announced or declared.

ঘোৰ *s. (from A. عور)* Meditation, deep reflection.

ঘ a. (mfn. from R. হন) Destroying, killing. Only used as the last member of compound words, e. g. শত্রুঘ্ন a. (mfn.) Destroying enemies, from শত্রু s. An enemy, + ঘ্ন; গোঘ্ন a. (mfn.) Killing kine, from গো s. A cow, + ঘ্ন. *Wilkins' Gr.* § 772.

ঘ্রতি s. (f. R. ঘ্রা+তি) The nose.

ঘ্রা Root, ১. (জিঘ্রতি) To smell, to receive smell.

ঘ্রাণ s. (n. R. ঘ্রা+ন) ১. Smell, the act of smelling. ২. A scent. ৩. The nose. a. (mfn.) Smelling.

ঘ্রাণতর্পণ s. (m. ঘ্রাণ+তর্পণ) A fragrance, odour, a perfume. (Lat. What satisfies the smell.)

ঘ্রাত a. (mfn. pret. part. p. R. ঘ্রা+ত) Smelled. *Wilkins' Gr.* p. 414.

ঙ

ঙ The fifth consonant of the *Hindu* alphabet. It is scarcely ever used except as the first member of a compound letter, and as such must be preceded by a vowel: it has the sound of *n* followed by a guttural, as in *wink, song*, &c.

চ

চ The twentieth letter of the *Hindu* alphabet, and first of the second or palatal class of consonants, having the sound of the English *ch* in *child, cherry*.

চ as an affix, appears in some adjectives derived from prepositions; e. g. উচ্চ a. (mfn.) High, from উৎ Up; নীচ a. (mfn.) Low, from নি In (?).

চ conj. And, also: A conjunctive particle resembling the Latin *que*, always put after the word or sentence which it is intended to unite. When repeated, it may sometimes be rendered by *As well as*.

চআল s. The jaw-bone. —ধরিতে v. a. To be seized with tetanus or locked jaw.

চই s. A species of pepper (*Piper Chuvya*). *Hort. Ben.* p. 4. See চবি.

চক্ Root, ১. (চকতে) ১. To repel, to resist. ২. (চকতি, চকতে) To be satiate or satisfied.

চক s. (corrupt. of চক্র) A square in a town, a market-place.

চকবন্দী s. (from চক+বন্দী from r. بستن) The joining of buildings on the four sides of a square or court.

চক্মিলন s. (চক+মিলন) A square of buildings all of the same height and form.

চকবোতা s. A species of fleabane (*Conyza bonina*, *Buchanan's MSS*). *Carey*.

চকাব s. (m. চ+কাব) The letter চ or any character expressing the sound of চ.

চকাস্ Root, ১১. (চকাশি) To shme.

চকিত a. (mfn. pret. part. p. R. চক্+ইত) Afrighted, alarmed, startled, fearful, timid.

চকিতা s. (femin. of চকিত) The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 471.

চকোব s. (m.) The red-legged or Greek partridge, bartavelle (*Tetrao rufus*, *Lin.*, *Perdix rufa*, *Lath.*).

চকোবক s. (m. চকোব+ক) The Greek partridge or bartavelle. See চকোব.

চক্ক Root, x. (চক্কমতি) To give or inflict pain.

চক্চক *a.* Shining, splendid, glaring, vivid, clear.

চক্চকানি *s.* (from চক্চক) Lustre, glare, brightness.

চক্চকি *s.* (from চক্চক) Brilliancy, lustre, brightness, glare.

চক্চকিয়া *a.* (from চক্চক) Bright, splendid, glittering.

চক্ণামা *s.* (চক্ + r. ٤٤٦) A tally of land. *Carey.*

চক্‌মক্ *s.* (r. چمنى A flint) A sudden flash of light.

চক্‌মকাইতে *v. n.* (from চক্‌মক্) To burst suddenly forth like a flash of lightning; to glitter, to shine.

চক্‌মকানি *s.* (from চক্‌মকাইতে) A flash, a sudden glare, an explosion of light.

চক্‌মকি *a.* (from r. چمنى) Flashing, glaring, glittering.

কক্‌মকি পাথর *s.* (চক্‌মকি + পাথর) A flint.

চক্‌মকিয়া *a.* (from চক্‌মক্) Radiant, brilliant, flashing, shining.

চক্‌মকী *s.* (from r. چمنى) A flint. *Mohun P.* p. 71. See চক্‌মকি পাথর.

চক্র *s. (a)* 1. A wheel; a potter's wheel. 2. An oil-mill. 3. A discus or sharp circular missile weapon. 4. A whirlpool. 5. A circle. 6. A circular leprosy spot on the body. 7. The convolutions in the *Sálúgrāma* or sacred stone of the *Hindus*, which appears to be a petrified shell (*Argonauta Argo*). 8. A particular astrological figure. 9. A period of time; a revolution. 10. A district, a province, a region, a realm. 11. An army, a host. 12. A multitude, a heap. 13. An anatomical division or portion of the body; six of these are enumerated, viz.

the pubes, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures. (*m.*) The ruddy goose (*Anas Casarca*). *Wilson.*

চক্রকাৰক *s. (m. চক্র + কাৰক)* A kind of perfume, of a brown colour and the shape of a nail: apparently, a dried shell-fish. See নখী.

চক্রকুল্যা *s. (f.)* A plant, a species of fern (*Hemionites cordifolia, Rox.*). Also চক্রপাণী.

চক্রটচক্র *s. (চক্র + টচক্র as a rhyme to it)* Combinations, plots, contrivances. (*Lit. Wheels and other movements.*)

চক্রপাণি *a. (mfu. চক্র + পাণি)* Holding a discus in the hand, wielding a discus. *s. (m.)* An epithet of *VISHNU*. Also চক্রভূ.

চক্রবর্তিনী *s. (f. চক্র + বর্তিনী from R. বৃত্ত)* A fragrant plant, commonly called *Chakáwat*. *Wilson.*

চক্রবর্তী *s. (-বর্তিন m. চক্র + বর্তিন্)* An emperor, a sovereign of the world: the ruler of a *chakra* or country described as extending from sea to sea. Twelve princes, beginning with *BHARATA*, are especially considered as *Chakravartís*. *Wilson.*

চক্রবাক *s. (m. চক্র + বাক for বক্)* The ruddy goose (*Anas casarca*), commonly called in India the *Bráhmańí* duck.

চক্রবাত্ত *s. (m.)* See চক্রবাল.

চক্রবাল *s. (m. চক্র + বাল for বাত্ from R. বাত্)* 1. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. 2. A circle: especially the horizon. *Colebr. Alg.* p. 175.

চক্রমচক্র *s. (চক্র + মচক্র as a rhyme to it)* Combinations, plots, contrivances. (*Lit. Wheels and other movements.*)

চক্ষুর্মদ *s.* (*m.* চক্ষু + মদ from R. মৃদ) A plant the leaves of which are supposed to be efficacious for removing leprous blotches or herpetical eruptions (Cassia Tora).

চক্ষুর্মদক *s.* (*m.* চক্ষুর্মদ + ক) A plant (Cassia Tora). See চক্ষুর্মদ.

চক্ষুলা *s.* (*f.*) A plant (Kyllinga monocephala). Wilson.

চক্ষুকাৰ *a.* (*mfn.* চক্ষু + আকাৰ) Circular, round, of the shape of a wheel or discus.

চক্ষুকৃতি *a.* (*mfn.* চক্ষু + আকৃতি) Circular, discus-shaped, round.

চক্ষুগ *s.* (*m.* চক্ষু + অগ) 1. A garden. 2. A carriage.

চক্ষুগী *s.* (*f.*) A medical plant, commonly called *katuki*.

চক্ষুসী *s.* A plant (Swietenia Chickrassa). Hort. Ben. p. 33. As. Res. x. 22.

চক্ষি *a.* (*mfn.* from R. কৃ) An agent, a maker, a doer.

চক্ষী *a.* (—*ফিন্* *mfn.* চক্ষু + ইন্) 1. Having or holding a discus. 2. Wheel-shaped, round, crooked. *s.* (*m.*) 1. An epithet of Vishnu. 2. An emperor: see চক্ষুবর্তী. 3. A potter. 4. An oil-grinder. 5. The ruddy goose or *Bráhma-ní* duck (Anas Casarca). 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. A snake.

চক্ষীবান্ *s.* (—*বৎ* *m.* from চক্ষু?) 1. An ass. 2. The name of a king.

চক্ষুলা *s.* (corrupt. of চক্ষু) A province, a district, a number of villages.

চক্ষুলাদাৰ *s.* (চক্ষুলা + *p.* دار) The lord or owner of a district.

চক্ষু Root, II. (চক্ষে) 1. To speak, to tell. 2. To see (generally with আ prefixed). 3. To

eat. With আ prefixed, To see, to speak; with সৎ + আ To tell, to relate; with পরি To call by name, to enumerate.

চক্ষুণ *s.* (*n.* R. চক্ষু + অন) 1. Eating a relish to promote drinking. 2. Speaking, saying.

চক্ষু *s.* (corrupt. of চক্ষুস্) The eye. —*টি-পিতে* *v. a.* To wink; —*ফুটাইতে* *v. a.* To undecieve; —*মট্কাইতে* *v. a.* To beckon; —*মোদিতে* *v. a.* To excuse, to shut the eyes to the faults of others; —*পাকিতে* *v. a.* To roll the eyes, as in terror or surprise; —*কলিতে* *v. a.* To move about, as the eye does when any extraneous substance has fallen into it.

চক্ষুঃপীড়া *s.* (*f.* চক্ষুঃ for চক্ষুস্ + পীড়া) A pain of the eyes, an eyesore.

চক্ষুঃশ্রবাঃ *s.* (—*বস্* *m.* চক্ষুঃ for চক্ষুস্ + শ্রবস্) A snake. (Lit. Whose eyes perform the duties of ears).

চক্ষুখেকুআ *a.* (চক্ষু + খেকুআ) Eye-devouring: a vulgar term of abuse.

চক্ষুর্গোচর *a.* (*mfn.* চক্ষুস্ + গোচর) Coming under the perception of the eye, being within sight *s.* An object of sight.

চক্ষুর্দান *s.* (*n.* চক্ষুস্ + দান) The ceremony of putting ink or antimony to the eyes of an idol, by which it becomes an object of worship.

চক্ষুয়া *s.* (*f.* from চক্ষুস্) 1. A blue stone, or according to some, the calx of brass, used as a collyrium. 2. A pleasing or interesting woman.

চক্ষুস্ *s.* (*n.* from R. চক্ষু) The eye.

চক্ষুনোগ *s.* (*m.* চক্ষুস্ + বোগ) A disease of the eyes.

চগ *s.* A species of bird (Scolopix Gatera). Carey.

চক্ষি *s.* An aquatic plant, probably a species of

Damasonium (*Alisma parnassifolia*, *Buchanan's MSS.*). *Carey.* (*Galedupa pisoidia*). *Hort. Ben.* p. 53.

চন্দ্র *a. (mf. n.)* 1. Handsome, elegant, beautiful. 2. Clever, dexterous, eminent. 3. Healthy, sound.

চন্দ্রাই *s. (from চন্দ্র)* 1. Recovery, health. 2. Eminence, cleverness, dexterity. 3. Beauty, elegance.

চন্দ্রাবী *s.* A wide kind of basket.

চঞ্চ *Root, 1. (চঞ্চতি)* To go, to move.

চঞ্চনিয়া *a. (from R. চঞ্চ)* Running or shooting (as pain); uneasy, unsteady, fickle.

চঞ্চল *a. (mf. n. from R. চঞ্চ + অল)* Unsteady, changeable, wavering, fickle, trembling. — **তা** (*f.*) or — **ত্ব** (*n.*) Unsteadiness, changeableness, fickleness.

চঞ্চু *s. (f.)* The bill of a bird, a beak. Also **চঞ্চুকা** and **চঞ্চু**.

চঞ্চুপুট *s. (চঞ্চ + পুট)* The bill of a bird when shut. *Carey.*

চঞ্চুসূচি *s. (চঞ্চ + সূচি)* The tailor-bird (*Sylvia sutoria*). *Carey.*

চট্ *Root, ১. (চাটয়তি)* To break, to pierce, to kill, to injure.

চট্ *s.* Sack-cloth, canvass. *ad.* Quickly, hastily, speedily.

চটাই *s.* A sparrow. See **চটক**.

চটক *s. m.* 1. A sparrow. 2. Gaudiness, show.

চটকা *s. (femin. of চটক)* 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper.

চটকাশিবাঃ See **চটিকাশিবাঃ**.

চটন *s. (v. noun of চটতে)* The cracking or splitting of any thing; a falling off in small pieces.

চট্টা *a. (from চটতে)* Shivered off, splintered off.

চট্টাইতে *v. a. (causal of চটতে)* To cause a thing to scale off, to break into splinters.

চট্টাচট্টি *s. (from চটতে)* A mutual grudge or desire of revenge.

চট্টান *s. (v. noun of চট্টাইতে)* 1. A scaling off or breaking off in splinters. 2. A plain place, a strand. *a.* Splintered, shivered, scaled off.

চট্টাল *a. (from R. চট্)* Broad, wide.

চট্টিচা *s. (f.)* 1. A sparrow. 2. The root of long pepper. See **চটকা**.

চট্টিকাশিবাঃ *s. (-বস্ m. চট্টিকা + শি-বস্)* The root of long pepper. (Lit. Resembling a sparrow's head). Also **চট্টিকা-শিবস্** (*n.*).

চট্টিতে *v. a. (from R. চট্)* To scale off, to shiver off, to split, to break off in splinters; to prove ineffectual.

চট্টী *s. (from চট্)* 1. Sack-cloth, canvass, a mat. 2. A thin rod of bamboo, such as are used to make wicker-work.

চট্টকনা *s.* A slap with the flat palm. *Carey.*

চট্টকা *s.* An ornamental shrub (*Bauhinia variegata*). *Carey.*

চট্টকাইতে *v. a.* To knead dough, to temper clay.

চট্টকান *s. (v. noun of চট্টকাইতে)* The kneading of dough, or tempering of clay. Also **চট্টকানি**.

চট্টকানা *s. (from চট্টকাইতে)* The slapping or throwing of dough in kneading, the tempering clay.

চট্টকানিয়া *a. (from চট্টকাইতে)* Kneading or tempering clay.

চট্টচট্ *ad.* Quickly, speedily.

চট্টচট্টানি *s.* Viscidity, clamminess.

চট্‌চটিয়া *a.* Viscid, viscous, ropy, clammy.

চট্‌পট্‌ *s.* Restlessness, a constant tossing about, activity.

চট্‌পটিয়া *a.* (from চট্‌পট্‌) 1. Restless, active. 2. Talkative, eloquent.

চট্‌পটী *a.* (from চট্‌পট্‌) Restless, active.

চড় Root, 1. (চড়তি, চড়তে) and x. (চড়মতি)
To be angry, to be wrathful or passionate.

চড় *s.* (from R. চড়) A flat-handed blow, a slap, a slap on the face.

চড়ই *s.* (corrupt. of চটক) A sparrow.

চড়ইনখো *s.* (চড়ই + নখো for নখ) A variety of rice, the grains of which are very small and resemble the nails of sparrows.

চড়ক *s.* (from চড়) 1. The swinging ceremony performed by the *Hindus* in the month of *Chitra*. 2. The machine on which they swing on that occasion. Also চবক. 3. Pain.

চড়কগাছ *s.* (চড়ক + গাছ) The machine on which the *Hindus* swing in the month of *Chitra*. Also চবকগাছ.

চড়কল *a.* (from চড়কিতে) Excessive, become worse, very painful, aggravated.

চড়কিতে *v. a.* (from চড়ক) To throb, to produce a twinging or smarting sensation; to twinge, to grow worse (as a wound).

চড়ন *s.* (*v. noun* of চড়িতে) The act of ascending or mounting; the going on board a ship, the sealing a wall, &c.

চড়ন্দাৰ *s.* (চড়ন + r. چار) A supercargo.

চড়া *s.* 1. (corrupt. of চট্‌টিকা) A male sparrow. *Mohun P.* p. 52. 2. An island, a shallow, a sand-bank, shoal. 3. The bending of a bow to fix the string. — দিতে *v. a.* To bend a bow. *a.* High, elevated, amplified, exalted.

চড়াইতে *v. a.* (*causal* of চড়িতে) 1. To cause

to mount or ascend; to place one thing over or upon another; to load. 2. To add to a thing. 3. To raise the price of an article. 4. To bend a bow. 5. To slap with the flat hand.

চড়াও *s.* (from চড়িতে) An attack, a hostile aggression, an assault.

চড়াকথা *s.* (চড়া + কথা) Loud or threatening language, a bullying expression.

চড়াচড়ি *s.* (from চড়) A mutual slapping on the face; leap-frog.

চড়াদৰ *s.* (চড়া + দৰ) A high price. *a.* Dear, high-priced.

চড়ান *a.* (from চড়াইতে) High, loud, steep, exalted, increased. *s.* An island, a shallow, a strand.

চড়ানিয়া *a.* (from চড়াইতে) 1. Raising, elevating. 2. Augmenting the price of a thing.

চড়াপড়া *a.* (চড়া + পড়া) Balanced, neutralized.

চড়াশব্দ *s.* (চড়া + শব্দ) A loud or emphatic word.

চড়িতে *v. a.* To ascend, to mount; to go on board a ship, to mount a horse, to climb a tree, to slap or smite with the flat palm.

চড়ী *s.* (চড়া + ঈ) A female sparrow. *Mohun P.* p. 52.

চড়্‌চড়্‌ *s.* 1. Vexation, mental distress. 2. Pain occasioned by excessive heat.

চড়্‌চড়ী *a.* (from চড়্‌চড়্‌) Making a crackling or sputtering noise.

চড়তি *s.* (from চড়িতে) An advance in price, an accumulation.

চণ Root, 1. (চণতি) 1. To give. 2. To sound.

চণক *s.* (*m.*) 1. Chick-pea (*Cicer arietinum*); a sort of pea given to horses, gram. 2. The name of a sage.

চাকী s. (f. from চাক) Linseed.

চণ্ড a. (mf. from R. চন্ড) 1. Hot, warm, fiery.
2. Passionate, angry, wrathful, furious; strong, violent. —তা (f.) or —ত্ব (n.) Warmth of temper, passionateness, violence, fury.

চণ্ডবৃষ্টিপ্রমাত s. (m. চণ্ড + বৃষ্টি + প্রমাত) A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

চণ্ডী s. (f. from চণ্ড) 1. A perfume, commonly called *chor*. 2. A name of the goddess DURGÁ. See চণ্ডী.

চণ্ডাত s. (m. from চণ্ড) A fragrant plant (*Nerium odorum*).

চণ্ডাতক s. (n.) A short petticoat.

চণ্ডাল s. (m. from চণ্ড) An outcast, a *Chandala*: the generic name for a man of the lowest of the mixed tribes, born from a *Súdra* father and a *Bráhmaṇi* mother. *Manu* x. 12. Also চাণ্ডাল.

চণ্ডালবল্লকী s. (f. চণ্ডাল + বল্লকী) A common or vulgar lute.

চণ্ডালমি s. (from চণ্ডাল) The condition of an outcast.

চণ্ডালিকা s. (f. চণ্ডাল + ইকা) A vulgar lute. Also চাণ্ডালিকা.

চণ্ডালীয়া a. (from চণ্ডাল) Low, unprincipled, belonging to an outcast.

চণ্ডিকা s. (f. from চণ্ড) A name of the goddess DURGÁ. See চণ্ডী.

চণ্ডী s. (f. from চণ্ড) 1. A name of the goddess DURGÁ, applied especially to her incarnation for the purpose of destroying MAHISHÁSURA; this exploit forms the subject of a section of the *Mārkaṇḍeya-Purāna*, and is particularly celebrated in *Bengál* at the *Durgá-pújá*, or festival held in honour of the goddess towards

the close of the year (Oct. Nov.). *Wilson*.
2. A passionate or furious woman.

চণ্ডীপাঠ s. (m. চণ্ডী + পাঠ) A text recited in honour of the goddess DURGÁ.

চণ্ডু s. (m. from R. চন্ড?) 1. A rat. 2. (*Beng.*) The common small monkey (*Simia erythræa*).

চণ্ডুল s. A beautiful species of lark (*Alauda Senegalensis?*) *Curey*.

চত্ Root, 1. (চততি, চততে) To ask, to beg, to solicit.

চতস্রঃ The *nomin. femin. plur.* of চতুর্ Four.

চতুঃপঞ্চাশ a. (mf. চতুর্ + পঞ্চাশ) The fifty-fourth.

চতুঃপঞ্চাশৎ s. (f. চতুর্ + পঞ্চাশৎ) Fifty-four.

চতুঃপঞ্চাশত্তম a. (mf. চতুঃপঞ্চাশৎ + তম) The fifty-fourth.

চতুঃপার্শ্ব s. (n. চতুর্ + পার্শ্ব) The four sides of a square, all the sides.

চতুঃশত s. (n. চতুর্ + শত) Four hundred.

চতুঃশালী s. (f. চতুর্ + শালী) A square court, a square formed by four houses. Also চতুঃশালী (f.) and চতুঃশাল s. (n.)

চতুঃষষ্টি a. (mf. চতুর্ + ষষ্টি) The sixty-fourth.

চতুঃষষ্টি s. (f. চতুর্ + ষষ্টি) Sixty-four.

চতুঃষষ্টিতম a. (mf. চতুঃষষ্টি + তম) The sixty-fourth.

চতুঃসত্তত a. (mf. চতুর্ + সত্তত) The seventy-fourth.

চতুঃসত্ততি s. (f. চতুর্ + সত্ততি) Seventy-four.

চতুঃসত্ততিতম a. (mf. চতুঃসত্ততি + তম) The seventy-fourth.

চতুঃসীমা s. (f. চতুর্ + সীমা) A border or boundary on all sides.

চতুঃসীমাবচ্ছিন্ন *a.* (*mfn.* চতুঃসীমা + অব-চ্ছিন্ন) Bordered or limited on all sides.

চতুৰ্ *a.* (*mfn.*) Four.

চতুৰ্ *a.* (*mfn.*) Dexterous, acute, ingenious, clever. -তা (*f.*) or -ত্ব (*n.*) Dexterity, cleverness.

চতুৰংশ *s.* (*m.* চতুৰ্ + অংশ) Four parts, four shares, four quarters. -কৰিতে *v. a.* To quarter, to divide into four shares.

চতুৰঙ্গ *a.* (*mfn.* চতুৰ্ + অঙ্গ) Quadripartite, complete: said of an army which when complete consists of four divisions, viz. elephants, chariots, cavalry, and infantry.

চতুৰঙ্গিণী *a.* (*f.* from চতুৰঙ্গ) Composed of four members or parts, quadripartite, complete: only said of an army. See চতুৰঙ্গ.

চতুৰঙ্গুল *s.* (*m.* চতুৰ্ + অঙ্গুল) A plant (Cassia fistula).

চতুৰাশীতি *a.* (*mfn.* চতুৰ্ + অশীতি) The eighty-fourth.

চতুৰাশীতি *s.* (*f.* চতুৰ্ + অশীতি) Eighty-four.

চতুৰাশীতিতম *a.* (*mfn.* চতুৰাশীতি + তম) The eighty-fourth.

চতুৰ্ভুজ *a.* (*mfn.* চতুৰ্ + ভুজ) Quadrangular, square. *s.* (*m.*) A quadrangular figure. *Colebr. Alg.* p. 58.

চতুৰ্ভানন *s.* (*m.* চতুৰ্ + আনন) An epithet of BRAHMĀ. (Lit. Having four faces.)

চতুৰ্ভোণ *s.* (*m.* চতুৰ্ + (ভোণ) A quadrangular figure. *Colebr. Alg.* p. 58.

চতুৰ্ভুজ *a.* (*mfn.* চতুৰ্ + ভুজ) Four-fold, quadruple.

চতুৰ্থ *a.* (*mfn.* চতুৰ্ + থ) The fourth. Also said of the funeral oblation made by a daughter to the manes of her deceased parents on the fourth day after their death. *Carey.*

চতুৰ্থফল *s.* (*n.* চতুৰ্থ + ফল) The second inequality or equation of a planet. *Kāla S.* p. 360.

চতুৰ্থাংশ *s.* (*m.* চতুৰ্থ + অংশ) The fourth part, one-fourth.

চতুৰ্থী *s.* (*femin.* of চতুৰ্থ) The fourth day of the month.

চতুৰ্দন্ *a.* (-দ্ব *mfn.* চতুৰ্ + দ্ব for দন্ত) Four-toothed.

চতুৰ্দশ *a.* (*mfn.* চতুৰ্ + দশ from দশন্) The fourteenth.

চতুৰ্দশন্ *s.* (*n.* চতুৰ্ + দশন্) Fourteen.

চতুৰ্দশী *s.* (*femin.* of চতুৰ্দশ) The fourteenth day of the lunar month. *Kāla S.* p. 360.

চতুৰ্দিগ্ *ad. Sans.* (-শ্. চতুৰ্ + দিশ্) On all sides, all around.

চতুৰ্দিগ্ধু *ad. Sans.* (চতুৰ্ + দিগ্ধু locat. case plur. of দিশ্) On all sides, in every direction.

চতুৰ্দিগে *ad.* (চতুৰ্ + দিগে from দিগ্) On every side, all around.

চতুৰ্দোল *s.* (চতুৰ্ + দোল) A litter, a palanquin.

চতুৰ্ভা *ad. Sans.* (চতুৰ্ + ভা) Fourfold.

চতুৰ্ভাশান্তি *s.* (*f.* চতুৰ্ভা + শান্তি) A religious ceremony performed at the time of making the stated offerings to deceased ancestors. *Carey.*

চতুৰ্ভবত *a.* (*mfn.* চতুৰ্ + নবত) The ninety-fourth.

চতুৰ্ভবতি *s.* (*f.* চতুৰ্ + নবতি) Ninety-four.

চতুৰ্ভবতিতম *a.* (*mfn.* চতুৰ্ভবতি + তম) The ninety-fourth.

চতুৰ্ভগ *s.* (*m.* চতুৰ্ + ভগ) The four main objects

of human pursuit, viz. sensual enjoyment, wealth, virtue, and final beatitude.

চতুৰ্বৰ্ণ *s.* (ন. চতুৰ্+বৰ্ণ) The four classes of the *Hindu* population, viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*. (Lit. The four colours or descriptions).

চতুৰ্বিংশ *a.* (মফন. চতুৰ্+বিংশ) The twenty-fourth.

চতুৰ্বিংশতি *s.* (ফ. চতুৰ্+বিংশতি) Twenty-four.

চতুৰ্বিংশতিতম *a.* (মফন. চতুৰ্বিংশতি+তম) The twenty-fourth.

চতুৰ্বিদা *a.* (মফন. চতুৰ্+বিদ্যা) A *Bráhma*n who has studied the four *Vedas*.

চতুৰ্বিধ *a.* (মফন. চতুৰ্+বিধ) Of four kinds, of a fourfold description.

চতুৰ্বেদ *s.* (ন. চতুৰ্+বেদ) The four *Vedas*, viz. the *Rik* or *Rich*, the *Yajus*, the *Sáman*, and the *Atharvan*.

চতুৰ্ভদ্র *s.* (ন. চতুৰ্+ভদ্র) The aggregate of the four principal objects of human pursuit, viz. sensual gratification, wealth, virtue, and final beatitude.

চতুৰ্ভুজ *s.* (ম. চতুৰ্+ভুজ) 1. An epithet of *VISHNU*. (Lit. Having four arms). 2. (ন.) A quadrilateral figure. *Colebr. Alg.* p. 58.

চতুৰ্মুখ *s.* (ম. চতুৰ্+মুখ) An epithet of *BRAHMA*. (Lit. Having four faces). See চতুৰানন.

চতুৰ্মাস *s.* (ন. চতুৰ্+মাস) A period of four months. *Wilkins' Gr.* § 899.

চতুৰ্যুগ *s.* (ন. চতুৰ্+যুগ) The four *Yugas* or ages of the mythological chronology of the *Hindus* taken together. *Manu* i. 71.

চতুৰ্হস্ত *a.* (মফন. চতুৰ্+হস্ত) Four-armed.

চতুশ্চত্বাৰিংশ *a.* (মফন. চতুৰ্+চত্বাৰিংশ) The forty-fourth.

চতুশ্চত্বাৰিংশত *s.* (ফ. চতুৰ্+চত্বাৰিংশত) Forty-four.

চতুশ্চত্বাৰিংশতম *a.* (মফন. চতুশ্চত্বাৰিংশত+তম) The forty-fourth.

চতুষ্কোণ *a.* (মফন. চতুৰ্+কোণ) Quadrangular. See চতুৰ্কোণ.

চতুষ্টয় *s.* (ন. চতুৰ্+তম) Four, a tetras, a number consisting of four.

চতুষ্টয়ায়ক *a.* (মফন. চতুষ্টয়+আয়ক) Quadruple.

চতুষ্পথ *s.* (ন. চতুৰ্+পথ for পথিন্) 1. A place where four roads meet. 2. (ম.) A *Bráhma*n.

চতুষ্পদ *a.* (মফন. চতুৰ্+পদ) 1. Quadruped. 2. (In arithmetic) Tetranomial. *Colebr. Alg.* p. 280. *s.* (ম.) A quadruped animal.

চতুষ্পাটী *s.* (ফ.) A river.

চতুষ্পাঠী *s.* (from চতুৰ্+পাঠ) A college where the four *Vedas* are taught. Also চতুষ্পাটী.

চতুষ্পাদ *a.* (চতুৰ্+পাদ) Four-footed, quadruped. *s.* (ম.) A quadruped animal. The ninth *karana* (two of which constitute a *tit'hi* or lunar day). *Kála S.* p. 360.

চতুষ্পার্শ্ব *s.* (ন. চতুৰ্+পার্শ্ব) The four sides of a thing.

চতুষ্পাৰ্শ্বে *ad.* (locat. case of চতুষ্পার্শ্ব) On all sides, all around.

চতুষ্কোণ *s.* (ন. চতুৰ্+কোণ) A quadrilateral figure. See চতুৰ্কোণ.

চতুস্ত্রিংশ *a.* (মফন. চতুৰ্+ত্রিংশ) The thirty-fourth.

চতুস্ত্রিংশত *s.* (ফ. চতুৰ্+ত্রিংশত) Thirty-four.

চতুস্ত্রিংশত্তম *a.* (*mfn.* চতুস্ত্রিংশৎ + তম) The thirty-fourth.

চতুৰ্ভ *s.* (*n.* from চতুৰ্ভ) 1. A levelled spot of ground, prepared for a sacrifice. 2. A courtyard.

চতুৰ্ভঃ The *nomin. masc. plur.* of চতুৰ্ভ, Four.

চতুৰ্ভি The *nomin. neut. plur.* of চতুৰ্ভ, Four.

চতুৰ্ভিংশ *a.* (*mfn.* from চতুৰ্ভিংশৎ) The fortieth.

চতুৰ্ভিংশৎ *s.* (*f.* from চতুৰ্ভ) Forty.

চতুৰ্ভিংশত্তম *a.* (*mfn.* চতুৰ্ভিংশৎ + তম) The fortieth.

চদ্ Root, (চদতি, চদতে) To ask, to beg, to solicit. (With the insertion of a nasal, চন্দতি) 1. To gladden. 2. To shine.

চন An affix put after the interrogative pronoun কিং and its derivatives, in any case, gender, and number, to give it an indefinite signification. Ex. কশ্চন (*m.*), কাচন (*f.*) কিঞ্চন (*n.*) Some one, somewhat, from কং, কা, কিং Who? what? + চন; ক্বচন Somewhere, from ক্ব Where? + চন. *Wilkins' Gr.* §. 1046. See চিৎ.

চন্দ্রশি *s.* (corrupt. of চতুর্দশী) The fourteenth day of a month. *Mohun P.* p. 138.

চনা *s.* 1. A sort of vetch (*Cicer arietinum*). 2. A sort of Vicia, the seeds of which are frequently mixed with corn, and give it a disagreeable taste. 3. Another plant (*Lathyrus Aphaca*). *Hort. Ben.* p. 56.

চনাশিম *s.* (চনা + শিম) A kind of kidney-bean.

চনাহিৰাণ *s.* (চনা, for চন্দন, + হিৰাণ) A shrub (*Uvaria Chuna hiran*, *Buchanan*). *Carey.*

চন্দন *s.* (*mn.*) Sandal (*Sirium myrtifolium*); it implies either the tree, the wood, or the un-

tuous preparations of the wood, held in high estimation as perfumes. *Wilson.* Sandal-wood (*Santalum album*). *Colebr. Aly.* p. 44.

চন্দনপীড়া *s.* (*f.* চন্দন + পীড়া) The stone on which sandal-wood is ground.

চন্দনবাতুআ *s.* (চন্দন + বাতুআ) A plant (*Chenopodium album*). *Carey.*

চন্দনহিৰাণ *s.* (চন্দন + হিৰাণ) A shrub (*Uvaria Lal hiran*, *Buchanan's MSS.*). *Carey.*

চন্দনা *s.* (from চন্দন?) A species of parrot (*Psittacus Chunduna*, *Buchanan's MSS.*). *Carey.*

চন্দনাট্টা *s.* A stone or mortar for grinding or rubbing down sandal-wood.

চন্দা *s.* A subscription, an assessment, a collection.

চন্দ্র *s.* (*m.* from R. চদ্?) 1. The moon, whether considered as a planet or as a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant (*Cinnamum*?) 6. When used as the latter member of a compound word it implies preeminence or distinction, e. g. ঔকষচন্দ্র *s.* (*m.*) An eminent man. (Lit. A moon of a man.)

চন্দ্রক *s.* (*m.* চন্দ্র + ক) The eye in a peacock's tail.

চন্দ্রকলা *s.* (*f.* চন্দ্র + কলা) A digit, or one-sixteenth of the moon's disc.

চন্দ্রকান্ত *s.* (*m.* চন্দ্র + কান্ত) A fabulous gem, supposed to be formed of the congelation of the rays of the moon; crystal, jasper. (*mn.*) 1. Sandal. 2. The white water-lily.

চন্দ্রকোণা *s.* (from চন্দ্র + কোণ) A particular kind of cloth.

চন্দ্রচূড় *s.* (*m.* চন্দ্র + চূড়া) An epithet of SIVA. (Lit. Wearing the moon for a crest.)

চন্দ্রগ্রহণ *s.* (*n.* চন্দ্র + গ্রহণ) An eclipse of the moon.

চন্দ্রপঞ্চাঙ্গী s. (n. চন্দ্র + পঞ্চাঙ্গী) The luni-solar calendar. *Kāla S.* p. 360.

চন্দ্রবদন a. (mfn. চন্দ্র + বদন) Moon-faced, beautiful as the moon.

চন্দ্রবিন্দু s. (m. চন্দ্র + বিন্দু) The nasal sign ঙ. Also *Beng.* চন্দ্রবন্দ.

চন্দ্রবর্তী s. (f. চন্দ্র + বর্তী) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

চন্দ্রবর্ম s. (- বর্ম্ n. চন্দ্র + বর্ম্) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 470.

চন্দ্রবল্লবী s. (f. চন্দ্র + বল্লবী) The moon-plant (*Asclepias acida*).

চন্দ্রবালা s. (f. চন্দ্র + বালা) A plant, large cardamoms.

চন্দ্রব্রত s. (n. চন্দ্র + ব্রত) The duty or vow of a monarch to make his subjects happy. *Morton*.

চন্দ্রভাগা s. (f. from চন্দ্র + ভাগ) A name of a river, the *Chinab*, one of the five streams of the *Penjab*. *As. Res.* vii. 241. Also চন্দ্রভাগী, চান্দ্রভাগা, or চান্দ্রভাগী.

চন্দ্রমণ্ডল s. (n. চন্দ্র + মণ্ডল) The lunar orb, the moon's disc.

চন্দ্রমল্লিকা s. (f. চন্দ্র + মল্লিকা) A plant (*Chrysanthemum Indicum*).

চন্দ্রমাং s. (-মস্ m. from চন্দ্র) The moon.

চন্দ্রমূলী s. (from চন্দ্র + মূল) A plant (*Kampferia Galanga*).

চন্দ্রমৌলি s. (m. চন্দ্র + মৌলি) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

চন্দ্রলেখা s. (f. চন্দ্র + লেখা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

চন্দ্রশেখর s. (m. চন্দ্র + শেখর) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

চন্দ্রহার s. (m. চন্দ্র + হার) An ornament worn by women. *Sabda S.* p. 111.

চন্দ্রহাস s. (m. চন্দ্র + হাস) A scymetar.

চন্দ্রাতপ s. (চন্দ্র + আতপ) An awning.

চন্দ্রাদিরকলঙ্ক s. (m. চন্দ্র + আদির + কলঙ্ক) A lasting or indelible disgrace. (Lit. A disgrace that will endure as long as the sun and moon.)

চন্দ্রানন a. (mfn. চন্দ্র + আনন) Moon-faced, having a countenance beautiful as the moon.

চন্দ্রাভাস s. (m. চন্দ্র + আভাস) An appearance resembling the moon, a paraselene or false moon.

চন্দ্রিকা s. (f. চন্দ্র + ইকা) 1. Moonlight, moon-shine. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 411. 465. 3. (*Beng.*) A small fish (*Zeus oblongus*). *Curey*.

চন্দ্রিমা s. (corrupt. of চন্দ্রমাং) The moon.

চন্দ্রোদয় s. (m. চন্দ্র + উদয়) 1. Moon-rise. See উদয়. 2. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. at festivals.

চন্দ্রোপল s. (m. চন্দ্র + উপল) The moon-gem. See চন্দ্রকান্ত.

চপ্ Root, 1. (চপতি) To caress, to console, to soothe. x. (চপয়তি) To grind or pound. Also, 1. and x. (with the insertion of a nasal চম্পতি, চম্পয়তি) To go, to move.

চপ্ ad. Quickly, hastily, speedily.

চপট s. (m. from R. চপ্) 1. The palm with extended fingers. See চপেট. 2. (*Beng.*) Risk, danger, hazard.

চপড় s. (corrupt. of চপট) The open or flat palm. -মাৰিতে v. a. To strike with the flat palm.

চপৰাস্ s. (n. چپراس) A buckle, a badge, a belt-plate worn by persons who hold some office.

চপরাঙ্গী *a.* (H. چپراس + জে) Wearing a badge of office.

চপল *a* (*mfn.* R. চপ্ + অল) Tremulous, shaking. 2. Unsteady, inconstant, fickle, variable. 3. Inconsiderately criminal. 4. Quick, expeditious, swift; instantaneous, momentary. 5. Agitated, alarmed. *s.* (*m.*) Quick-silver. —ত্ৰ (*f.*) or —ত্ব (*n.*) Tremulousness, unsteadiness, inconstancy, inconsiderateness, quickness, agitation.

চপলা *a.* (corrupt. of চপল) 1. Tremulous. 2. Wavering, unsteady. 3. Quick, expeditious. *s.* (*f.*) 1. An epithet of the goddess LAKSHMÍ. 2. Lightning. 3. A courtesan. 4. A metre in Sanskrit prosody. *As. Res.* x. 400. 440. 464. 468. 5. The allegorical personification of one of the scales in *Hindu* music. *As. Res.* III. 70.

চপিয়া *s.* A species of bird (*Caprimulgus Asiaticus*, *Buchanan's MSS.*). *Carey.*

চপূৰ *s.* A bird which frequents the shores of rivers (a species of *Tringa*). *Carey.*

চপেট *s.* (*m.*) The palm of the hand with expanded fingers.

চপেটাঘাত *s.* (চপেট + আঘাত) A slap with the flat hand.

চপৌন *s.* A species of water-bird (*Tringa Senegalensis*). *Carey.*

চপ্কন *s.* A species of bird (*Caprimulgus Europæus*). *Carey.*

চপ্চপ্ *ad.* Quickly, speedily, hastily.

চব্দাৰ *s.* (P. چوب دار) A mace-bearer.

চব্দাৰী *s.* (P. چوبداري) The office of a mace-bearer.

চবিক *s.* (*m.*) The long pepper plant (*Piper Chavya*, *Rox.*). Also চবিকা, চবিকী, চবী, or চকা (*f.*) and চকা (*n.*)

চবিলা *a.* (H. چبلا?) Active, cheerful, blithe.

চবিশ *s.* (corrupt. of চতুর্বিংশতি) Twenty-four.

চবিশী *s.* (from চবিশ) The twenty-fourth day of a month. *Mohun P.* p. 139.

চম্ Root, 1. (চমতি) and v. (চমোতি) To eat. With আ prefixed (আচামতি) To sip water; with বি (বিচমতি) To eat.

চমক *s.* A sudden flash of light, lightning, a glance.

চমকিত *a.* (from চমক) Shrunk back, frightened, contracted, parched.

চমকিতে *v. a.* To parch or heat corn slightly.

চমকী *s.* A shrub or tree (a species of *Bradleia*, *Buchanan's MSS.*). *Carey.*

চমজবুকা *s.* A species of water-fowl (*Platalia leucordia*). *Carey.*

চমড়া *s.* (corrupt. of চর্মন্) Skin, leather, a hide.

চমৎকান *s.* (*m.* চমৎ from R. চম্ + কাব) 1. Turbulence, riot. 2. Astonishment, surprise, amazement.

চমৎকারী *a.* (—বিন্ *mfn.* চমৎকার + ইন্) Astonishing, surprising.

চমৎকৃত *a.* (*mfn.* চমৎ from R. চম্ + কৃত) Astonished, surprised.

চমন *s.* (*m.*) 1. A kind of deer, or rather the *Bos grunniens*, erroneously classed by the *Hindus* among the deer. 2. (*n.*) A *chouri* or long brush, most usually made of the tail-hairs of the *yak* or *Bos grunniens*, and employed to whisk off insects, flies, &c.

চমবিক *s.* (*m.* চমন + ইক) A species of ebony (*Bauhinia variegata*).

চমবী *s.* (*f.*) The female *yak* or Tartarian ox (*Bos grunniens*). See চমব.

চমস *s.* (*m.* from R. চম্) 1. A cake made of

barley, rice, or lentils ground to meal. (Also চমসী). 2. A kind of ladle or spoon, used at sacrifices to drink the juice of the acid asclepias.

চমাটিপতী *s.* A plant (*Cyperus Pangorii*). *Hort. Ben.* p. 6.

চম্ *s. (f.)* 1. An army. 2. A squadron, a division of an army, consisting of 729 elephants, as many chariots, 2,187 horses, and 3,685 infantry. *Carey.*

চমুক *s. (m.)* A sort of deer.

চমুকন *s. (v. noun of চমুকিতে)* A sudden flashing of light; a starting, a shuddering.

চমুকাইতে *v. a. (from চমুকিতে)* 1. To flash, to glitter, to shudder, to start. 2. (*caus.*) To alarm, to make any one startle.

চমুকান *s. (v. noun of চমুকাইতে)* The alarming or frightening any one. 1. *a.* Alarmed, frightened, startled. 2. Slightly parched.

চমুকানি *s. (from চমুকাইতে)* A shudder, a start, a flash.

চমুকিতে *v. a.* 1. To shudder, to start, to take fright at any thing. 2. To flash, to glitter. 3. To parch.

চমচ্চ *ad.* Starting or shrinking through fear.

চম্চা *s. (corrupt. of চমস)* A kind of ladle or spoon used at sacrifices.

চম্পক *s. (m.)* A tree which bears a fragrant yellow flower (*Michelia Champaca*).

চম্পকচতুর্দশী *s. (f. চম্পক+চতুর্দশী)* The name of a festival on the fourteenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

চম্পকমালা *s. (f. চম্পক+মালা)* The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 432.

চম্পট *s.* A sudden departure, retirement or vanishing; escape.

চম্পু *s. (f.)* A work in which the same subject is continued through alternations in the composition of prose and verse. *Wilson.*

চম্পোলি *s.* A fish (*Clupea fomicata*, *Buchanan's MSS.*). *Carey.*

চম্বেলি *s.* A beautiful species of jasmine (*Jasminum grandiflorum*). *Carey.*

চম্ Root, I. (চমতি) To go to or towards, to go, to move.

চম *s. (m. from R. চি)* 1. A collection, an assemblage; a multitude, a heap. 2. A mound of earth, a rampart; a raised plot. 3. A mound of earth raised to form the foundation of a building. 4. The gate of a fort. 5. The common increase or difference of the terms of a progression. *Colebr. Alg.* p. 52.

চমন *s. (n. from R. চি)* The act of gathering or collecting any thing.

চমনীয় *a. (mf. fut. part. p. R. চি+অনীয়)* Proper to be collected or gathered together.

চমিতে *v. a. (from R. চি)* To collect, to gather; to strip off, to pull off.

চব্ Root, I. (চবতি) 1. To go, to move. 2. To do, to perform, to act. With অতি prefixed, To trespass, to sin; with অনু, To follow; with অন্তর্ To come between; with অতি To pass beyond, to pass over or neglect; with আ or স+আ, To go near, to approach; with উৎ, 1. To rise, to move upwards. 2. To transgress, to sin. 3. To void by stool. *Manu* IV. 49; with উপ, To approach, to go near, to administer, to serve; with নিব্, To go out or away; with পবি, To go or walk around, to surround; to attend to, to shew obedience or respect; with প্র, To go out or forth; with বি,

1. To walk or go about. 2. To transgress, to trespass; with স°, To meet, to accompany.

x. (চাৰযতি) 1. To doubt. 2. To be free from doubt. With বি prefixed, To reason, to discuss, to debate.

চৰ s. (m. from R. চৰ্) A spy, a secret emissary or agent. a. (mfn.) 1. Moveable, locomotive. 2. Unsteady, changeable. 3. (As the last member of compound substantives and adjectives) Going, moving: e. g. অন্তৰীক্ষচৰ a. (mfn.) Moving in the air, s. (m.) a bird; গিৰিচৰ a. (mfn.) Walking or dwelling upon hills and mountains, &c.

চৰক s. (m. চৰ+ক) 1. A spy, a secret emissary. 2. The name of a writer on medicine. 3. (Beng. from চক্র) The ceremony of swinging with hooks passed through the integuments of the back.

চৰক্কাচ s. (চৰক+গাছ) The post erected for performing the ceremony of swinging. See চৰক.

চৰকপূজা s. (চৰক+পূজা) The religious ceremony of swinging in honour of Siva with iron hooks passed through the muscles of the back. It is performed on the day when the sun enters Aries.

চৰকসংক্রান্তি s. (চৰক+সংক্রান্তি) The day of the sun's entering Aries, on which the religious ceremony of swinging is performed. Carey.

চৰকা s. (corrupt. of চক্র) A spinning-wheel, a capstan, a windlass.

চৰকি s. (from চক্র) 1. A circular hole, the gudgeon of a wheel. 2. A reel. 3. A winch, a crank. 4. A small wheel. 5. A machine for cleaning cotton.

চৰঙতিয়া s. An aquatic insect supposed to produce a substance resembling a ball of conferva, but brittle. Carey.

চৰণ s. (mn. R. চৰ্+অন) 1. A foot. 2. The root of a tree. 3. A foot in prosody. 4. Race, a family. 5. A portion of the Vedas. 6. The fixed or instituted observances for any class of society or age or condition of life, as priesthood, manhood, &c. 7. (n.) The wandering or going about; the feeding of cattle in a pasture. 8. Protection, favour.

চৰণদাসী s. (f. চৰণ+দাসী) 1. A wife (Lit. One attending on her husband's feet.) 2. Sandal-wood.

চৰণপ্রসাদাৎ ad. Sans. (চৰণ+প্রসাদাৎ ablat. case of প্রসাদ) Through the kindness of, by favour of: a complimentary expression. (Lit. Through the kindness or grace of his, or her, foot.)

চৰণযুগল s. (n. চৰণ+যুগল) The two feet Also চৰণযুগ্ম.

চৰণসেবক a. (mfn. চৰণ+(সেবক) Humble, obedient, obsequious. (Lit. Attending or serving the feet of a person.)

চৰণসেবা s. (f. চৰণ+(সেবা) Obedience, obsequiousness, obsequious attendance.

চৰণামৃত s. (n. চৰণ+অমৃত) The water in which the foot of a Bráhmaṇ or spiritual guide has been washed. Also চৰণোদক.

চৰণায়ুধ s. (m. চৰণ+আয়ুধ) A cock: lit. Whose foot is his weapon. (Phasianus Gallus.)

চৰণোপাত্ত a. (mfn. চৰণ+উপাত্ত) At the foot, before the feet.

চৰতা s. A species of nettle (Urtica longifolia, Buchanan's MSS.). Carey.

চৰহ a. (p. چرب) Active, zealous, attentive, vigilant.

চৰব a. (p. چرب) Active, zealous, vigilant, spirited. s. The getting the better of a person.

চৰ্বী s. (p. چربی) Fat, suet, tallow.

- চৰ্ব্বদাৰ্হ *a.* (প. *دار + جربى*) Greasy.
- চৰভঙ্কী *s.* (corrupt. of *চৰ্ভঙ্কী*) A noise of merriment; self-applause, self-complacency.
- চৰম *a. (mfn.)* 1. Last, final, ultimate. 2. West, western. *Wilkins' Gr.* p. 109.
- চৰমকাল *s. (m. চৰম + কাল)* The last moments, the time of death.
- চৰমম্ভাঙ্ক *s. (m. চৰম + ম্ভাঙ্ক)* The western mountain behind which the sun is supposed to set. Also *চৰমাচল*, *চৰমাদি*, &c.
- চৰস *s.* An intoxicating drug, made of the flowers of hemp.
- চৰসী *a. (from চৰস)* Using intoxicating drugs. *s.* A sot.
- চৰাচৰ *a. (mfn. চৰ + অচৰ)* Moveable and immoveable, stationary and locomotive: unsteady, inconstant: applied chiefly to the world. *Mann* i. 57. *s. (n.)* 1. The world. 2. The sky, the atmosphere. 3. Heaven, paradise.
- চৰাইতে *v. a. (caus. of চৰিতে)* To attend or feed cattle.
- চৰাণ *s. (r. noun of চৰাইতে)* The attending or feeding of cattle. Also *চৰাণি*.
- চৰাণী *s. (from চৰাইতে)* A meadow, a pasture.
- চৰিত *a. (mfn. pret. part. p. R. চৰ্ + ইত)* Gone over or through, performed, acted, done; customary. *s. (n.)* A fixed institute, a usage, a custom, a proper or peculiar observance, disposition of mind.
- চৰিতার্থ *a. (mfn. চৰিত + অর্থ)* Attaining one's wishes, successful in an undertaking, satisfied, thankful.
- চৰিতার্থী *a. (-র্থিন্ mfn. চৰিত + অর্থিন্)* Desirous of success.
- চৰিতে *v. a. (from R. চৰ্)* To go, to walk

- about, to roam for food; to graze, to feed (as cattle).
- চৰিত *s. (n. from R. চৰ্ + য)* 1. Behaviour, conduct, disposition. 2. A history, an account of the deeds of any one.
- চৰিষ্ক *a. (mfn. R. চৰ্ + ইষ্ক)* Active, moveable, mobile, locomotive. *Wilkins' Gr.* § 821.
- চক *s. (m. from R. চৰ্?)* 1. An oblation of rice-milk and sugar boiled together. *Trans. R.A.S.* i. 454. 2. The vessel in which an oblation is prepared.
- চক্ৰস্থালী *s. (f. চক্ + স্থালী)* A pot in which the meat-offering is prepared.
- চক্ৰোম *s. (m. চক্ + হোম)* The oblation of a meat-offering.
- চৰুখা *s. (p. چرخا)* A spinning-wheel.
- চর্ Root, 1. and vi. (*চর্চতি*) 1. To speak or say. 2. To censure, to reprove, to abuse. 3. To injure, to hurt. x. (*চর্চয়তি*) To read over, to preserve carefully, to study.
- চর্চবী *s. (f.)* 1. A festival, festive sport. 2. A kind of song. 3. Musical symphony. 4. Striking the hands to beat time.
- চর্চা *s. (f. from R. চর্চ)* 1. Consideration, reflection, discussion, deliberation; action. 2. Anointing the body with fragrant unguents. —*কৰিতে* *v. a.* To consider, to reflect, to reason.
- চর্চাপিপীড়া *s. (চর্চা + পিপীড়া)* A small insect, which causes a disagreeable painful itching on the body.
- চৰ্পট *s. (m.)* 1. The open palm of the hand with the fingers extended. 2. A plant (*Mollugo pentaphylla*).
- চর্ Root, 1. (*চর্ষতি*) To go, to move.

চৰ্ Root, I. (চৰ্ভতি) To chew, to eat, to masticate.

চৰ্ষণ *s.* (n. R. চৰ্ + অন) The act of chewing, eating, or masticating.

চৰ্ষণীয় *a.* (mfn. fut. part. p. R. চৰ্ + অনীয়) Masticable, eatable, proper to be chewed.

চৰ্খিত *a.* (mfn. pret. part. p. R. চৰ্ + ইত) Masticated, chewed.

চৰ্খিতচৰ্ষণ *s.* (n. চৰ্খিত + চৰ্ষণ) A repetition of the same act; tautology.

চৰ্বিতে *v. a.* (from R. চৰ্) To chew.

চৰ্ভ *a.* (mfn. fut. part. p. R. চৰ্ + য) Masticable, eatable, proper to be chewed.

চৰ্ভট *s.* (m.) 1. A noise of merriment, festivity, or applause. 2. Self-applause, arrogance. Also **চৰ্ভট্টি**.

চৰ্ম *s.* (n.) A shield. See **চৰ্ম** (-ৰ্মন).

চৰ্ম *s.* (-ৰ্মন. R. চৰ্ + মন?) 1. A skin, a hide. 2. A student's hide, usually that of an antelope. 3. A shield. 4. The bark of a tree.

চৰ্মকষা *s.* (f. চৰ্মন + কষা from R. কষ) A plant commonly called by a similar name, *Charmakashá* or *Charmaghús*. Also **চৰ্মকাৰী** and **চৰ্মকসা**.

চৰ্মকাৰ *s.* (m. চৰ্মন + কাৰ) A shoemaker, a tanner, a currier, or worker in leather, a shoemaker. *As. Res.* v. 60. Also **চৰ্মকৃৎ**.

চৰ্মচটিকা *s.* (f. চৰ্মন + চটিকা) A bat. Also **চৰ্মচটকা** and **চৰ্মচটী**.

চৰ্মধাৰী *a.* (-বিন্ mfn. চৰ্মন + ধাৰিন্) Holding or bearing a shield.

চৰ্মপাদুকা *s.* (f. চৰ্মন + পাদুকা) A leather shoe.

চৰ্মপ্রভেদিকা *s.* (f. চৰ্মন + প্রভেদিকা from R. ভিদ) A shoemaker's awl.

চৰ্মপ্রসেবক *s.* (m. চৰ্মন + প্রসেবক from R. সিব) A bellows. Also **চৰ্মপ্রসেবিকা** (f.)

চৰ্ম্যাব *s.* (m. from চৰ্মন) A worker in leather.

চৰ্ম্যী *a.* (-ম্মিন্ mfn. চৰ্মন + ইন্) Bearing a shield, armed with a shield. *s.* (m.) 1. A shield-bearer, a soldier armed with a shield. 2. A tree the bark of which is used for writing upon. Also called **ভূৰু**.

চৰ্য *a.* (mfn. fut. part. p. R. চৰ্ + য) Incumbent, customary, practicable, proper to be practised. *Wilkins' Gr.* § 727.

চৰ্য্য *s.* (f. from R. চৰ্) 1. Due observance of religious ceremonies or austerities. 2. Perseverance in any practice or habit; moral conduct. *Wilkins' Gr.* § 831.

চল Root, I. (চলতি) To be in motion, to shake, to tremble. With **প্র** prefixed, To shake, to fall; with **বি** To remove, to tremble, to shake. VI. (চলতি) To play, to sport. X. (চালয়তি) To cherish, to foster.

চল *a.* (mfn. from R. চল) Trembling, tremulous, unsteady, moveable. *s.* (Beng.) Motion, action, conduct.

চলচ্ছক্তি *s.* (f. চলৎ from R. চল + শক্তি) The power of motion.

চলৎ *a.* (mfn. pres. part. a. R. চল + অৎ) Moving, shaking. *s.* Motion.

চলদল *s.* (m. চল + দল) The holy fig-tree.

চলন *s.* (n. R. চল + অন) 1. A wandering or roaming about; motion. 2. A habit, a custom. *a.* (mfn.) 1. Tremulous, shaking, unsteady. 2. Habitual, customary, current.

চলনাই *a.* (*mfn.* চলন + আই) Passable, proper or fit to be passed over or through.

চলনী *s.* (*f.* from R. চল্ন) A short petticoat worn by the lower class of women. Also চলনক (*n.*)

চলনীয় *a.* (*mfn. fut. part. p.* R. চল্ন + অনীয়) What may be moved or shaken, moveable.

চল্য *s.* (from R. চল্ন) Motion, action, currency.

চল্যাইতে *v. a.* (*caus.* of চলিতে) To cause to move or act, to urge on, to drive, to dispatch.

চল্যচল *a.* (*mfn.* চল + অচল) Partly moveable and partly immovable; stationary and locomotive; wavering, unfixed, tremulous.

চল্যাচলি *s.* (from R. চল্ন) Reciprocal motion.

চল্যাবল্য *s.* (চল্য + বল্য) Much ado about a thing.

চলি *s.* (from R. চল্ন) A journey, a race.

চলিত *a.* (*mfn. pret. part. p.* R. চল্ন + ইত) Moved, agitated, shaken, gone, current, customary.

চলিতটাকা *s.* (চলিত + টাকা) Current coin. *Mohun P.* p. 104.

চলিতব্য *a.* (*mfn. fut. part. p.* R. চল্ন + তব্য) Moveable, to be moved, to be shaken; fit to be gone over or through.

চলিতে *v. a.* (from R. চল্ন) To move, to go, to go off, to continue, to pass (as money), to be discharged (as a gun), to flow, to blow, to avail.

চলিছু *a.* (*mfn.* R. চল্ন + ইছু) Moving about, unsteady, moveable, fluid.

চলু *s.* (*m.* from R. চল্ন) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth. Also চলুক (*n.*)

চলুক *s.* (*n.* চল্ন + ক) 1. A handful of water hastily taken up. 2. An undulating motion,

as that of a fluid or of a weight swinging freely.

চলকাইতে *v. a.* (*caus.* of চলিকিতে) To agitate or spill a liquid in carrying it.

চলিকিতে *v. n.* (from R. চল্ন) To move with a wave-like motion (as fluids carried in a vessel).

চল্চলিয়া *a.* (from R. চল্ন) Moveable, unsteady, unstable, fluid.

চল্চতি *s.* (from R. চল্ন) An action; behaviour, conduct; a habit, a custom.

চল্লিশ *a.* (corrupt. of চত্বাৰিংশৎ) Forty.

চল্লিশ *a.* (corrupt. of চত্বাৰিংশৎ) Forty.

চল্লিশা *s.* (from চল্লিশ) A defect in sight which frequently attacks persons about forty years of age.

চশম *s.* (*p.* چشم) 1. The eye. 2. A fountain, a well.

চশমথোৰ *a.* (*p.* چشم خور) Seeing nothing, regarding nothing, pumblnd. *Carey.*

চশমথোৰী *s.* (*p.* چشمخوري) The not seeing or regarding of a thing when before his eyes. *Carey.*

চশ্মা *s.* (*p.* چشمه) 1. A pair of spectacles. 2. A fountain. Also written চস্মা.

চষ *Roar*, 1. (চষতি) 1. To kill or hurt. 2. (চষতি, -তে) To eat.

চষক *s.* (*mn.* R. চষ + অক) 1. A drinking-vessel, a wine glass. 2. Spirituous liquor.

চষা *a.* (from চষিতে) Plowed. *s.* The ploughing of a field.

চষাইতে *v. a.* (*caus.* of চষিতে) To cause to plough.

চষাচষি *s.* (from চষিতে) A ploughing in various directions.

চষাণি *s.* (from চষাইতে) 1. The act of ploughing a field. 2. The wages paid for ploughing.

চমাল *s.* (*m.* from R. চম্?) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post.

চষিত *a.* (from চষিতে) Ploughed.

চষিতে *v. a.* (from R. চষ্) To plough.

চষী *a.* (from চষিতে) Ploughing, worming *m.* Carey.

চষীপোকা *s.* (চষী + পোকা) An insect, supposed by the *Hindus* to be the cause of a tumour which frequently breaks out between the fingers.

চমাজুড়ি *s.* (চমা for চষা, + জুড়ি for ভূমি) Cultivated land. *Mohun P.* p. 81. Also চমাজুমি.

চহ Root, 1. (চহতি) or x. (চহয়তি) 1. To commit wickedness, to cheat. 2. To be proud. 3. (চহয়তি) To grind or pound.

চহলা *s.* Soft mud, dirt.

চা *s.* (corrupt. of ইচ্ছা) 1. A desire, a wish, volition. 2. (From the Chinese *chá*) Tea.

চাইট *s.* The kick of an animal.

চাইতে *v. a.* (from ইচ্ছা) 1. To wish, to desire, to ask. 2. To look upon, to see.

চাওনি *s.* (from চাইতে) 1. A desire, a wish, a request. 2. A view, a look.

চাউল *s.* (corrupt. of চালানী) Husked paddy, sifted rice.

চাউলমগরা *s.* (চাউল + মগরা for মুগ) A tree (*Chaoolmoogra odorata*) Also its seed, which is employed as a medicinal drug.

চাওয়া *s.* (from চাইতে) A wish, a desire, a request.

চাওয়াচাওয়া *s.* (from চাইতে) 1. A mutual desire or endeavour. 2. Rivalry, emulation.

চাওব *s.* (A. غور) Reflection, consideration, meditation.

চাঁই *s.* 1. A large turf or piece of earth which stands loose. 2. A leader, a protector. Carey.

চাঁচ *s.* A coarse mat of reeds.

চাঁচন *s.* (*v. noun* of চাঁচিতে) A scraping. *a.* Shaved, scraped off.

চাঁচৰ *a.* Curled, crisped, crimped. *s.* 1. A curl. 2. A bonfire made the night before the ceremony of the *Dhola* at the full moon of the month *P'hálguna*. Carey.

চাঁচৰু কেশ *s.* (চাঁচৰ + কেশ) Curled hair.

চাঁচা *a.* (from চাঁচিতে) Scraped or shaved off.

চাঁচাইতে *v. a.* (*caus.* of চাঁচিতে) To cause to shave or scrape off.

চাঁচি *s.* (from চাঁচিতে) Scrapings, shavings.

চাঁচিতে *v. a.* To shave, to scrape or pare off the surface.

চাঁড়া মাৰা *s.* (চাঁড়া for চণ্ডাল + মাৰা) A sort of fish not yet determined. Carey.

চাঁড়াল *s.* (corrupt. of চণ্ডাল) A *Chandála*, an outcast, a man of the lowest class of *Hindu* society.

চাঁড়ালীয়া *a.* (from চাঁড়াল) Vile, low, vulgar, befitting a *Chandála*.

চাঁদ *s.* (corrupt. of চন্দ্র) The moon.

চাঁদআ *s.* (corrupt. of চন্দ্রাতপ) An awning

চাঁদজো *s.* (চাঁদ for চন্দ্র, + জো) A kind of *lac* or some other gummy substance resembling it.

চাঁদনী *s.* (from চন্দ্র) 1. An awning: a building with a roof supported by pillars, and open on all sides, an open portico. 2. A moon-light night.

চাঁদা *s.* (from চন্দ্র?) 1. A subscription or collection of money. 2. A small fish (Zeus oblongus). Also চাঁদামাছ.

চাঁদাত্ত *s.* (from চাঁদ) The ridge of a house: the joining of the two sides of its roof or thatch at the top.

চাঁদী *a.* (from চন্দ্র) Clear, white. *s.* Silver.

চাঁদোয়া *s.* (corrupt. of চন্দ্রাত্ত) An awning. *Tárachand Ch.*

চাঁপকলি *s.* (from চম্পক + কলিকা) An ornament for the ear resembling a bunch of unblown *champak* flowers.

চাঁপা *s.* (from চম্পক) 1. A small tree with fragrant flowers (*Michelia Champaca*). 2. An ornament for the ear, resembling a bunch of unblown *champak* flowers.

চাঁপাকলা *s.* (চাঁপা + কলা) A variety of the plantain-tree (*Musa sapientum*). *Carey.*

চাঁপাগড়ি *s.* (চাঁপা + গড়ি) A species of fish (*Silurus sex-carinatus*, *Buchanan's MSS.*). *Curey.*

চাঁপানটিয়া *s.* (চাঁপা + নটিয়া) A pot-herb (*Amaranthus polygamus*). *Carey.*

চাক *s.* (corrupt. of চক্র) 1. A wheel, a discus, a circle, or any thing circular. 2. A honey-comb; the comb of a wasp or hornet's nest. Also চাকা.

চাকখড়ী *s.* (চাক from the Engl. *chalk*, + খড়ী) Chalk when in large lumps or blocks.

চাক্চকা *s.* Gloss, brightness. *Tárachand Ch.*

চাক্‌দয়াল *s.* (চাক + দয়াল) A small bird which spreads its tail like a turkey (*Muscicapa laticauda*). *Carey.*

চাকন *s.* (*v. noun* of চাকিতে) The trying or tasting any thing. Also চাকনি.

চাকনিয়া *a.* (from চাকিতে) Tasting, trying the taste or relish of any thing. Also চাকনী.

চাকন্দা *s.* (from চক্ষুর্মদ) The name of a plant (*Cassia Tora*). *Carey.*

চাক্‌ভাকই *s.* A sky-lark. See ব্যাঘাট. *Sabda S. p. 379.*

চাক্‌ভ্রমী *a.* (চাক for চক্র + ভ্রমী from R. ভ্রম) Turning like a wheel, revolving, moving in a circle.

চাকৰ *s.* (প. چاکر) A servant, a domestic.

চাকৰা *s.* (from প. چاکر) Land given as a reward for services rendered.

চাকৰানা *s.* (from প. چاکرانه) Certain lands allowed to *zemindárs* to defray the expence of collecting the revenue.

চাকৰানী *a.* (from প. چاکرانه) Serving. *s.* A female servant.

চাকৰী *s.* (প. چاکري) Service; an office, an appointment.

চাকৰীচাকৰী *s.* (প. چاکري + চাকৰী as a rhyme to it) Service and attendance. Also চাকৰী-বাকৰী and চাকৰীমাকৰী.

চাকলা *s.* (corrupt. of চক্র) 1. A province, a district, an estate. 2. A slice of fruit, bread, &c. *a.* Round like a wheel, circular, orbicular.

চাকলাদার *s.* (চাকলা + প. دار) The holder of an estate, the prefect or governor of a district or province.

চাকশূল *s.* (চাক for চক্র + শূল) A particular medicinal drug.

চাকা *s.* (corrupt. of চক্র) 1. A wheel, a circle. 2. A fish (*Cottus gobioides*, *Buchanan's MSS.*). *a.* (from চাকিতে) Tasted.

চাকাইতে *v. a.* (*caus.* of চাকিতে) To cause to taste food.

চাকাদানা *s.* (চাকা + P. دانه) A particular medicinal drug.

চাকাবালিয়া *s.* (চাকা + বালিয়া) A species of fish (*Cottus insidiator*, *Lacepède*, vi. 328). *Carey*.

চাকিতে *v. a.* To taste, to try the taste of any thing. See চাখিতে.

চাকী *s.* (from চক্র) 1. A mill, a grinding-stone. 2. A small spindle.

চাকু *s.* (P. چاکو) A clasp-knife, a pen-knife.

চাকুন্দা *s.* 1. A plant (*Cassia Tora*). *Hort. Ben.* p. 31. Also চাকুন্দা *Mohun P.* p. 34. 2. A sort of fish (*Clupea lata*, *Buchanan's MSS.*). *Carey*.

চাকুলিয়া *s.* (corrupt. of চক্রকুল্যা) A plant (*Hemionites cordifolia*). *Hort. Ben.* p. 75. Also চাকুল্যা.

চাক্চক *s.* (from চক্চকি) Brightness, lustre, glare.

চাক্চকিনি *a.* (from চক্চকি) Loosing of its brilliancy or lustre: said of the evening about sun-set.

চাকী *s.* (from চক্র) 1. A wafer, a lozenge. 2. Any flat and round body.

চাক্রিক *s.* (m. চক্র + ইক) 1. A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. 2. An oil-maker.

চাক্রেয় *a.* (mfn. চক্র + ঐয় *Wilkin's Gr.* § 900) Relating to a wheel or discus.

চাক্ষু *a.* (mfn. from চক্ষু *Wilkin's Gr.* § 897) Relating to the eye, optical; visible, seen. *s.* (m.) The name of one of the seven *MANUS*. *Manu* i. 62.

চাখন্দা *s.* (from চাকিতে) A provincial name of the orange.

চাখিতে *v. a.* To taste, to try the taste of any thing.

চাগন *s.* (v. noun of চাগিতে) 1. The approach of the paroxysm of a disease. 2. The rousing one's self to motion or exertion. Also চাগনি.

চাগাইতে *v. a.* (caus. of চাগিতে) To rouse up, to stimulate, to excite; to cause to rise; to bring on the paroxysm of a disease.

চাগান *s.* (v. noun of চাগাইতে) The act of rousing, stimulating, or causing to rise. Also চাগানি. *a.* Roused, stimulated, excited.

চাগিতে *v. a.* To rouse one's self for action, to arise for the purpose of doing any thing; to seize a person like the paroxysm of a disease.

চাগী *s.* A shrub (*Grewia rigida*, *Buchanan's MSS.*). *Carey*.

চাগ *s.* (m.) Whiteness or beauty of the teeth.

চাগাৰী *s.* A wide shallow basket, a scuttle. *Tárachand Ch.*

চাগেবী *s.* (f.) Wood-sorrel (*Oxalis monadelphica*, *Rox.*).

চাচা *s.* (from চ. چچا) A father's brother; a paternal uncle. Also চাচা.

চাচাত *a.* (from চাচা) Derived from a father's brother.

চাচাতবহিনী *s.* (চাচাত + বহিনী) The daughter of a father's brother.

চাচাতভাই *s.* (চাচাত + ভাই) The son of a father's brother.

চাচী *s.* (from চাচা) The wife of a paternal uncle.

চাচ্চী *a.* Unstable; easily imposed upon. *s.* The imposing upon a person.

চাচা *s.* A father's brother. See চাচা.

চাঞ্চল্য *s.* (n. চঞ্চল + য়) Changeableness, fickleness, unsteadiness, restlessness, waveringness; agility, fluidity, activity.

চাট *s.* (m. from R. চট) A rogue, a cheat.

- চাটক *s.* (চাট + ক) A magician, a necromancer.
 চাটকৈৰ *s.* (*m.* from চাটক) A young sparrow.
 চাটন *s.* (*n. noun* of চাটিতে) The act of licking. Also চাটনি.
 চাটা *a.* (from চাটিতে) Licked.
 চাটাইতে *v. a.* (*caus.* of চাটিতে) To cause to lick or to lap.
 চাটাচাটি *s.* (from চাটিতে) A mutual or reciprocal licking.
 চাটি *s.* (from *R.* চট্) A kick backwards.
 -মাৰিতে *v. a.* To kick backwards.
 চাটিতে *v. a.* To lick, to lap.
 চাটিম *a.* (from চাটিতে) Proper to be sucked or licked: only said of some kinds of fruit.
 চাটিমকলা *s.* (চাটিম + কলা) A very luscious variety of the plantain. *Carey.*
 চাটু *s.* (*mn.*) Pleasing or grateful discourse, flattery.
 চাটুবাদী *a.* (-দিন্ *mfn.* চাটু + বাদিন্) Flattering. *s.* (*m.*) A flatterer, an adulator, a parasite.
 চাটুয়া *s.* The palm or flat of the hand.
 চাটুফ *s.* (*f.* চাটু + উক্তি) 1. Flattering language, a laudatory speech. 2. Service.
 চাটে *ad* Altogether, entirely, wholly
 চাডু *s.* 1. A hurry; a necessity; a wrench. 2. As much food as is dressed for one meal.
 চাড়া *a.* (from *n.* چڑھا) Steep, high. *s.* The fixing a bow-string.
 চাড়াশব্দ *s.* (চাড়া + শব্দ) An emphatic expression, a raised or loud voice
 চাড়িতে *v. a.* To dismiss, &c. See চাড়িতে.
 চাড়ী *s.* (from *n.* چڑی?) 1. A pole used to impel a boat. 2. A lever

- চাণ *s.* (from চিহ্ন) The track or trace of a fish in the water.
 চাণকীন *a.* (*mfn.* from চাণক) Fit for, or sown with the chick-pea (*Cicer arietinum*).
 চাণক *s.* (*m.*) The name of the author of a work compiled from various other books.
 চাণ্ডাল *s.* (*m.*) A person of the most degraded class of *Hindu* society, an outcast, a *Páriah*. *As. Res.* v. 60.
 চাণ্ডালিকা *s.* (*f.* চাণ্ডাল + ইকা) A vulgar lute. See চাণ্ডালিকা.
 চাণ্ডালী *s.* (*femin.* of চাণ্ডাল + ই) A female *Páriah* or outcast. See চাণ্ডাল.
 চাতক *s.* (*m.*) A bird, a kind of cuckoo (*Cuculus melanoleucus*). According to some, a kind of swallow.
 চাতকী *s.* (*femin.* of চাতক + ই) A female cuckoo. Also চাতকিনী.
 চাতন *s.* A conspiracy, an assembly or band of wicked persons.
 চাতব্দূৰ্ণী *s.* (চাতব্ + দূৰ্ণ) A species of grass (*Milium Chaturdoorva*, *Buchanan's MSS.*). *Carey.*
 চাতাল *s.* (from চত্বৰ) An enclosed plain space, a terrace, the roof of a house, a sheet of water.
 চাতব *a.* (*mfn.* from চত্বৰ) Dexterous, clever, able, ingenious.
 চাতুৰ্থিক *s.* (*m.* চতুৰ্ + অর্থ + ইক) A derivative adjective relating to place or circumstance. *Yates' Gr.* p. 421.
 চাতুৰী *s.* (*f.* চাতুৰ + ই) 1. Dexterity, ability, cleverness. 2. Fraud, deceit; female infidelity.
 চাতুৰ্বৰ্ণ *s.* (*n.* from চতুৰ্ + বৰ্ণ) The aggregate of the four casts or principal divisions of *Hindu* society: viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*,

and *Súdras*. *a.* (*mfn.*) Pertaining to the four castes.

চাতুর্বেদ *a.* (*mfn.* from চতুর্ + বেদ) Versed in the four *vedas*.

চাতুর্মাস *a.* (*mfn.* from চতুর্ + মাস) Lasting four months, continuing during four months. *Wilkins' Gr.* § 899.

চাতুর্য *s.* (*n.* চতুর্ + য়) 1. Cleverness, dexterity. 2. Deceit, roguery, fraud.

চাত্তাল *s.* A hole dug in the ground to receive a burnt-offering. Also চত্বাল.

চাদর *s.* (پ. چادر) A sheet, a large square cloth.

চান্দনী *s.* (from চন্দ্র) Illuminated by the moon.

চান্দ্র *a.* (*mfn.* from চন্দ্র) Lunar, pertaining to the moon. *s.* (*m.*) 1. The *chandrahantu* or lunar gem. 2. A lunar month. 3. The light fortnight of a month. 4. The *chándráyana* observance: see চান্দ্রায়ণ.

চান্দ্রবৎসর *s.* (*m.* চান্দ্র + বৎসর) The lunar year.

চান্দ্রমাস *s.* (*m.* চান্দ্র + মাস) A lunar month.

চান্দ্রায়ণ *s.* (*m.* from চন্দ্র + অয়ন) A religious or expiatory penance regulated by the moon's age: diminishing the daily consumption of food every day by one mouthful for the dark half of the moon, and increasing it in like manner during the light half. *Wilson. Manu xi. 217.*

চাপ *s.* (*m.* from R. চপ্) A bow. (*Beng.*) 1. A turf, a square clod, a lump. 2. A burden. 3. A block used to impress the figures in printing calicoes; the platen of a printing-press.

চাপক *a.* (*mfn.* চাপ + ক) Pertaining to a bow. *Wilkins' Gr.* § 902.

চাপড় *s.* (from চপেট) 1. The flat palm. 2. A slap or blow with the flat palm. 3. A plant (*Dispermum hedyarum*, *Buchanan's MSS.* probably a species of *Flemingia*, *Carey.*)

চাপড়া *a.* (from চাপড়) Slapped or stricken with the flat palm.

চাপড়াইতে *v. a.* (from চাপড়) To strike or smite with the flat hand, to slap.

চাপড়ান *s.* (*v. noun* of চাপড়াইতে) The striking any one with the flat palm. Also চাপড়ানি. *a.* Slapped, stricken with the palm.

চাপল *s.* (*n.* from চপল) Unsteadiness, fickleness. *Wilkins' Gr.* § 984.

চাপলাস *s.* A species of bread-fruit (*Artocarpus Chaplasha*). *Hort. Ben.* p. 66.

চাপলা *s.* (*n.* চপল + য়) Unsteadiness, rashness, inconsiderateness.

চাপা *s.* (from চাপিতে) 1. A cover. 2. A press, any thing used to press upon a substance; the lever of a press. —কবিত্তে *v. a.* To cover, to press down.

চাপাইতে *v. a.* (*caus.* of চাপিতে) To force or press a thing down, to print.

চাপাচাপি *s.* (from চাপিতে) A mutual or reciprocal pressing.

চাপান *s.* (*v. noun* of চাপাইতে) The covering a thing, the pressing a thing down, the art of printing; pressure, crowd. Also চাপানি. *a.* Pressed down, printed.

চাপিতে *v. a.* 1. To cover, to conceal. 2. To press down, to compress, to quash, to smother. 3. To delay.

চাপুয়া *a.* (from চাপ) Curdled.

চাপুয়াদই *s.* (চাপুয়া + দই) Coagulated milk.

চাপেচাপে *ad.* (from চাপ) In curds, clots, or lumps.

চাপ্কন *s.* A particular garment worn by *Muhammadans*.

চাপ্চাপ *ad.* (from চাপ) In curds, clods, or lumps.

চাপুচোপ *ad.* (from চাপ) Under a pressure.
a. Compressed, pressed down by distress or misfortune.

চাপ্টালি *a.* A squatting posture.

চাপ্টী *s.* (from চাপ) A fish (*Pleuronectes recurvus*, *Buchanan's MSS.*) *Carey.*

চাবড়া *s.* (from চাপ) A square clod : as much earth as is dug up at one spadeful.

চাবনি *s.* (from চাইতে) 1. A wish, a desire.
 2. The view or sight of a person or thing.

চাবা *a.* (from চাইতে) Wished for, desired, asked for.

চাবাইতে *v. a.* (*caus.* of চাবিতে) To cause an animal to masticate.

চাবাচাবি *s.* (from চাবিতে) 1. A mutual looking at one another. 2. A mutual wishing or requesting.

চাবান *s.* (*v. noun* of চাবাইতে) The act of chewing, mastication. Also চাবানি.

চাবিতে *v. a.* (from R. চব্) To chew, to masticate.

চাবী *s.* (from the Portug. *chave*) A key.

চাবুক *s.* (P. چابک) A scourge, a whip. — মাৰিতে *v. a.* To whip.

চাবুকস্বাব *s.* (P. چابک سوار) A good horse-man, a horse-breaker, a jockey.

চাবুকস্বাবী *s.* (P. چابک سوارى) The business or occupation of a horse-breaker or jockey.

চাম *s.* (corrupt. of চৰ্মন) A skin, leather.
 — ছাতাইতে or — খোলিতে *v. a.* To flay, to skin.

চামআঠালু *s.* (চাম + আঠালু) A species of tick or acarus which fastens itself on the skin of animals. *Carey.*

চামগটা *s.* A species of shrub (*Camelia Cham-guta*, *Buchanan's MSS.*) *Carey.*

চামঘাস *s.* (চাম + ঘাস) A species of *Arum* not yet described. *Carey.*

চামচা *s.* (P. چمچ) A spoon, a ladle.

চামচামা *s.* A species of *Artocarpus* not yet described. *Carey.*

চামচিকা *s.* (corrupt. of চৰ্মচৰ্চিকা) A small species of bat.

চামচিকী *s.* A plant (*Hedysarum vespertilionis*). *Carey.*

চামড় *a.* (from চাম) Adhesive, sticking, sticky.

চামড়মাংস *s.* (চামড় + মাংস) Gristle.

চামড়া *s.* (corrupt. of চৰ্মন) A skin, leather.

চামড়া *s.* (from চামড়) Scurf, dandruff. *a.* Light and dry (as wood).

চামদল *s.* (চাম + দল) A cutaneous or various disease.

চামনিকী *s.* (from চাম) The egg of a louse, a nit. Also চামনী.

চামৰ *s.* (*n.* from চমৰ) A *chowri*, the tail of the *yak* (*Bos grunniens*) of Tartary, used as a fan or fly-brush. Also চামৰী and চামৰা (*f.*)

চামৰপুৰ *s.* (*m.* চামৰ + পুৰ) 1. The betel-nut tree (*Areca Faufel* or *Catechu*). 2. A kind of grass (*Saccharum cylindricum*). 3. The mango-tree (*Mangifera Indica*). 4. A flower (*Pandanus odoratissimus*). *Wilson.*

চামৰী *s.* (— বিন্ *m.* চামৰ + ইন্) 1. A horse (using its tail like a *chowrie*). 2. (*Beng.*) A potherb, a species of *Chenopodium* not yet described.

চামৰীকৌৰেয়া *s.* A shrub (*Nerium Doodkourec*, *Buchanan's MSS.*) *Carey.*

চামসা *a.* (from চাম + H. ساء) Having a bad smell like dried leather.

চামাটী *s.* (from চাম) A strap for setting razors.

Also চামাতী and চামাটি.

চামাটীপাটী *s.* (চামাটী + পাটী) A species of grass used to make mats (Cyperus Pangorii).

Carey.

চামাৰ *s.* (corrupt. of চৰ্মকাৰ) A tanner, a currier, a skinner, a worker in leather, a shoemaker.

চামাৰালু *s.* (চামাৰ + আলু) A species of yam.

চামাৰীলতা *s.* (চামাৰী, for চামৰী, + লতা)

A climbing plant (a species of Dalbergia?)

Carey.

চামাৰীশিম *s.* (চামাৰী from চামাৰ, + শিম)

The red-blossomed variety of Dolichos lignosus.

Carey.

চামীকৰ *s.* (n.) Gold.

চামুণ্ডা *s.* (f.) A name of the goddess PÁRVATÍ or DURGĀ. Also চামুণ্ডাদেবী *s.*

চামেৰমোজা *s.* (চামেৰ genit. case of চাম, + P. *سوز*) A boot.

চাম্পিল *s.* The name of a fish (Clupanodon Champil, Buchanan's MSS.; Clupea chrysoptera, Lacepède xii, 192. 228). Carey.

চাম্পৈ *s.* (m.) 1. The *champak* (Michelia champaca). 2. The plant commonly called *na-gesar* (Mesua ferrea). Wilson.

চাম্ Root, 1. (চামতি, -তে) 1. To worship, to revere. 2. To discern.

চায় *s.* (m. from R. চি) A collection. Wilkins' Gr. § 822.

চাৰ *s.* (m. from R. চৰ) 1. Motion, going: frequently used in comp. e. g. অন্তৰীক্ষচাৰ *a.* (mf.) Whose going is in the air, moving in the air, from অন্তৰীক্ষ *s.* The sky or atmosphere, + চাৰ, &c. 2. A secret agent or emissary, a spy. 3. (Beng.) A worm. 4. A bait for fish. *a.* (corrupt. of চতুৰ) Four.

চাৰকু A variety of Wake-Robin (Arum Colocasia). Carey.

চাৰখানা *s.* (চাৰ + P. *خانہ*) A sort of chequered cloth.

চাৰটী *s.* (f.) A plant (Hibiscus mutabilis). See পদ্মচাৰিণী.

চাৰণ *s.* (m. from R. চৰ) 1. A dancer, a mime.

2. An actor of note. 3. A reader of the *vedas*.

4. A species of demigods who act as panegyrist to the superior deities.

চাৰা *s.* (P. *چار*) 1. Help, remedy. 2. (from R.

চৰ) A species of bird (Lanius cristatus, *Latham*). 3. A plant, a seedling.

চাৰাইতে *v. a.* (from চাৰা) To plant out seedlings.

চাৰাটোৰা *s.* (চাৰা + টোৰা as a rhyme to it) Plants and seedlings, remedies and hopes.

চাৰাগিয়া *a.* (from চাৰাইতে) Dealing in plants, raising plants from seed. *s.* A nurseryman.

চাৰি *a.* (corrupt. of চতুৰ) Four.

চাৰিকোণা *a.* (চাৰি + কোণ) Quadrangular.

চাৰিভুণ *a.* (চাৰি + ভুণ) Fourfold.

চাৰিতে *v. a.* (from চাৰা) To sow seed, to raise plants from seed; to level the surface of the ground or of any other thing.

চাৰিদৰজা *s.* (P. *چهار درجه*) A square, an area.

চাৰিদিগে *ad.* (চাৰি + দিগে from দিশ্) On four sides, on every side, all around.

চাৰিপাইয়া *a.* (from চাৰি + পাই) Four-footed.

s. A chair, a stool; a bedstead. Also চাৰিপায়ী.

চাৰিপাশ *ad.* (from চাৰি + পাশ্) On four sides, on every side, all around.

চারিপুত্রা *a.* (চারি + পুত্রা) Complete, whole, entire.

চারী *a.* (-বিন্ *mfn.* চার + ইন্) Going, moving. Frequently used in composition, e. g.

জলচারী *a.* (*mfn.*) Moving in the water, from

জল *s.* Water, + চারী; অন্তরীক্ষচারী *a.*

(*mfn.*) Moving in the air or sky, from অন্তরীক্ষ *s.* Air, + চারী.

চাক *a.* (*mfn.*) Beautiful, elegant, handsome, agreeable. -তা (*f.*) or -ত্ব (*n.*) Beauty, elegance.

চাকগীতি *s.* (*f.* চাক + গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চাকহাসিনী *s.* (*f.* চাক + হাসিনী) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চার্চিক *s.* (*n.*) Perfuming the person, anointing with sandal, &c.

চাম্ব *a.* (*mfn.* from চর্ম) Covered with leather.

চাম্বণ *s.* (*n.* from চর্মন্) A multitude of hides, of shields, &c.

চাম্বিণ *s.* (*n.* from চর্মন্) A number of men armed with shields.

চার্য *s.* (*m.* from R. চৰ্?) The name of one of the outcast tribes in Hindu society. *Manu* x. 23.

চার্ঘ্য *a.* (-গ্নিন্ *mfn.* চাক + অগ্নি + ইন্) Beautiful, elegant, symmetrical.

চার্ঘ্যাক *s.* (*m.* from চাক + বাক from R. বহ্) A sophist, a philosopher; a sceptic in any matter of Hindu faith, and considered by the orthodox as an atheist or materialist. *As. Res.* i. 344. *Trans. R.A.S.* i. 28, 445, 550, 558, 567.

চাল *s.* (*m.* from R. চল্) 1. A sloping roof or thatch. 2. The blue jay (*Coracias Indica*). 3. (*Beng.*) Conduct, course, behaviour. 4. Husked rice.

চালক *a.* (from R. চল্) Active, lively. See চালাক.

চালকী *a.* (from চাল) Dealing in rice, preparing rice for sale.

চালখাগড়া *s.* (চাল + খাগড়া) A sort of grass (*Saccharum Bengalense*, Willd.). *Carey*.

চালতা *s.* A tree (*Dillenia Indica*, *Carey*; *D. speciosa*, *Hort. Ben.* p. 43). Also its fruit.

চালতাজাম *s.* (চালতা + জাম) A particular fruit-tree (*Eugenia macrocarpa*). *Carey*.

চালন *s.* (*n.* R. চল্ + অন) A sieve, a strainer. Also চালনী (*f.*) (*Beng.*) The causing a thing to move; the passing of any thing through a sieve or skreen.

চালনা *s.* (from চালিতে) The sifting of corn, the passing of any thing through a sieve or skreen.

চালনীয় *a.* (*mfn. fut. part. p.* of R. চল্ + অনীয়) Capable of being moved.

চালবাঁশ *s.* (চাল + বাঁশ) A very thick and large variety of the bamboo. *Carey*.

চালমুগাৰী *s.* A tree (*Chaetochloa odorata*). *Carey*.

চাল *s.* (from R. চল্) 1. Conduct, behaviour; management. 2. The pitched roof of a house. 3. A rat's hole.

চালাইতে *v. a.* (*caus.* of চালিতে) To remove, to drive forwards or onwards, to transport, to dispatch, to manage, to steer.

চালাক *a.* (*p.* چالاک) Active, lively, energetic, clever.

চালাকী *s.* (*p.* چالاکي) Activity, energy, liveliness, cleverness.

চালানিয়া *a.* (from চালাইতে) Urging forward, driving on, dispatching, superintending. *s.* A superintendant, the manager of any thing.

চালানী *s.* (from চালাইতে) The despatch or removal of merchandize or goods. *a.* Causing the despatch of any thing.

চালি *s.* (from R. চল্) 1. A custom, a habit, practice. 2. A method, a fashion. 3. The gait of a person. 4. Rice cleansed for the table. 5. A stage built on a large boat upon which are stowed the *bamboos* and other cumbersome tackling. 6. A hanging-shelf or stage in a *Hindu* house. 7. A running motion. *Carey.*

চালিতে *v. a.* (from R. চল্) 1. To cause to move, remove, to dispel, to drive away. 2. To sift, to pass any thing through a sift or skreen.

চালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. চল্) 1. Caused to move. 2. Sifted through, passed through a sift or skreen.

চালিতা *s.* The name of a plant (*Cordia myxa*). *Sabda S. p. 309.*

চালিমালি *s.* (চালি + মালি as a rhyme to it) The jolting motion of a palanquin when carried carelessly.

চালু *s.* (from চালন) Rice cleansed from the husk and made ready for the table.

চালুনী *s.* (from চালন) A sieve.

চালি *s.* (from চালি) A running, quick motion.

চাষ *s. (m.)* 1. The blue jay (*Coracias Indica*). 2. A king-fisher. 3. (*Beng.*) Agriculture, tillage. —কষিতে *v. a.* To plough.

চাষ্চাষ *s.* (চাষ + চাষ as a rhyme to it) Tillage, husbandry, agriculture. Also চাষ্চাষ.

চাষা *s.* (from চাষিতে) A ploughman, a husbandman, a clown. *a.* Rustic, clownish, awkward, clumsy.

চাষাডামি *s.* (from চাষা) Rusticity, clumsiness, awkwardness.

চাষাড়িয়া *a.* (from চাষা) Rustic, awkward, clumsy.

চাষিতে *v. a.* To plough, to cultivate the ground, to till.

চাষী *a.* (from চাষিতে) Ploughing. *s.* A ploughman.

চাস *s. (m.)* 1. The blue jay. See চাষ. 2. Sugar-cane.

চাহা *s.* The name of a species of snipe (*Scopax Gotera*). *Carey.*

চাহিতে *v. a.* (from ইচ্ছা) To ask, to wish, to want. *v. n.* To look to, to look for.

চি *Root, i.* (চয়তি, চয়তে), *v.* (চিনোতি, চিনুতে), *x.* (চয়য়তি or চপয়তি) 1. To collect. 2. To cover, to conceal, to deck over. 3. To seek, to search for. With অব or আ prefixed, To collect; with উপ, To heap over, to cover; with নিব্, To fix upon, to determine, to resolve; with বি + নিব্, To consider, to reflect; to determine, to decide; with প্র, To collect; with বি, To seek; with সন্, To heap up, to collect.

চিঅইতে *v. a.* To awaken a person, to rouse, to stimulate.

চিঅন *s. (v. noun of চিঅইতে)* The act of awakening or rousing any one. *a.* Awake, alive, active.

চিঅনকটাল *s.* (চিঅন + কটাল) The spring-tide, a tide at the equinoxes in spring.

চিঅন্ত *a.* (from চিঅইতে) Awakened, stimulated to action.

চিআইতে *v. a.* (from চিঅইতে) To awaken a person, to stimulate, to rouse, to stir up.

চিআন *s. (v. noun of চিআইতে)* The act of awakening, stimulating or rousing any one. *a.* Roused, stirred up, awakened.

চিকু *s. (T. جق)* A cheek or blind.

চিকন *a.* (from চিকিতে) Split into thin pieces; fine, nice. 2. Unctuous, oily, smooth.

চিকনকাঠ *s.* (চিকন + কাঠ) Wood split in thin and straight pieces, a skewer. *Carey.*

চিকন্দোজ *s.* (پ. چکن دوز) An embroiderer.

চিকাইতে *v. a.* (*caus.* of চিকিতে) To make smooth, to polish, to straighten.

চিকান *s.* (*v. noun* of চিকাইতে) The act of polishing or making a thing smooth. *a.* Polished, smoothed, straightened.

চিকামাল *s.* (চিকা from চিকিতে + মালা) A tree (a species of *Croton*, *Buchanan's MSS.*). *Carey.*

চিকাশ *s.* (from *R.* চকাস্) Bright, clear, fair (said of the sky or weather).

চিকিতে *v. a.* (from চিকুণ) To make level, straight, or smooth, to polish.

চিকিৎসক *s.* (*m.* from *R.* কিৎ) A physician.

চিকিৎসনীয় *a.* (*mfn. irreg. fut. part. p.* *R.* কিৎ + অনীয়) To be cured or remedied, curable, medicable.

চিকিৎসা *s.* (*f.* from *R.* কিৎ) The practice or science of medicine, the art of healing, the administering remedies.

চিকিৎসিত *a.* (*mfn. irreg. pret. part. p.* *R.* কিৎ) Cured, healed, remedied, treated by a physician.

চিকিৎস্য *a.* (*mfn. irreg. fut. part. p.* *R.* কিৎ) Curable, medicable, to be remedied or cured.

চিকিমিকি *a.* (from চিক্মিক্) Suddenly flashing, or bursting forth as a sudden glare of light.

চিকী *a.* (from *R.* চিক্) Harsh, astringent (only said of the betle-nut).

চিকীর্ষা *s.* (*f.* from *R.* ক্ *Wilkins' Gr.* p. 474). A desire to act or to do.

চিকীর্ষিত *a.* (*mfn. pret. part. p.* of চিকীর্ষ্) the

volitive or desiderative form of *R.* ক্) Desired to be done, wished to be accomplished.

চিকীর্ষ্ *a.* (*mfn.* from চিকীর্ষ্ the volitive form of *R.* ক্, + ঔ) Wishing to act, desirous of acting or doing.

চিকুর *s.* (*m.*) The hair of the head; a lock of hair. *a.* (*mfn.*) Rashly criminal, guilty through want of discrimination or reflection.

চিকোর *s.* (corrupt. of চকোর) The red partridge (*Tetrao rufus*, *Linn.*; *Perdix rufa*, *Lath.*).

চিকু *Root, x.* (চিকুমতি) To give pain.

চিকু *s.* (*m.*) A musk-rat. *a.* (*mfn.*) Flat-nosed.

চিকুণ *a.* (*mfn.*) Bland, soft, mild, smooth, unctuous, oily, slippery, emollient. *s.* (*m.*) The betel-nut tree. -তা (*f.*) or -ত্ব (*n.*) Softness, unctuousness, oiliness.

চিকুণাই *s.* (from চিকুণ) Softness, unctuousness, oiliness, smoothness.

চিকু *s.* (*f.*) 1. A mouse. *Wilson.* 2. A musk-rat (*Sorex caeruleus*). *Carey.*

চিকুণ *a.* (*mfn.*) Soft, bland, unctuous, oily, emollient. See চিকুণ.

চিকুড় *s.* (from *R.* চিকু) A thunderbolt, the stroke of a thunderbolt.

চিক্চিক্ *s.* Softness, smoothness, unctuousness, slipperiness. See চিকুণ.

চিক্চিকিনী *s.* A flash of light, a glare; the redness of an evening sky. See চিকিমিকি.

চিক্মিক্ *s.* A flash of light, a sudden glare. See চিকিমিকি.

চিক্রাশী *s.* A sort of timber-tree (*Swietenia Chikrassy*). *Carey.*

চিকিট *s.* (*m.*) A shrimp or prawn.

- চিপ্তি s. (from চিপ্ট) A shrimp or prawn. Also চিপ্তা and চিপ্তী.
- চিপ্তিমৎসা s. (চিপ্তি+মৎসা) A shrimp or prawn. Also চিপ্তীমৎসা.
- চিপ্তিপোড়া a. (চিপ্তি+পোড়া) Shrivelled up, contracted, shrunk together like a fried shrimp.
- চিচিঙ্গা s. The snake-gourd (*Trichosanthes anguina*). *Hort. Ben.* p. 70. See চিচিশু.
- চিচিবিয়া s. A plant (*Achyranthes Cappacea*). *Hort. Ben.* p. 19.
- চিচ্কাব s. A scream, a bawling, a squalling noise. See চিচ্কাব.
- চিচ্ছক্তি s. (f. চিচ্+শক্তি) The mental or intellectual power.
- চিষ্কা s. (f.) The tamarind-tree (*Tamarindus Indicus*). Also its fruit.
- চিহ্ন Roor, 1. (চেষ্টা) To be another's messenger or servant.
- চিট s. Rust, mouldiness.
- চিটা s. (from চিট) 1. Rust, mouldiness; mildew; the smut of corn. 2. A sort of account or tally of land. a. Clammy, viscous.
- চিটাত্ত s. (চিটা+ত্তু) Molasses or treacle of a rather thick consistence. *Carey*.
- চিটী s. (from ii. چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিঠী.
- চিট্কল a. Broad, open, flat (said of vessels or plates).
- চিট্টিচিট্টিয়া a. Ropy, sticky, tenacious.
- চিট্টিয়া a. (from চিট) Mouldy, rusty, viscid, thick.
- চিট্টিয়াত্ত s. (চিট্টিয়া+ত্তু) Liquid molasses.
- চিট্টিয়ামি s. (from চিট্টিয়া) Rust, mouldiness.

- চিট্টিয়াবোলা s. (চিট্টিয়া+বোলা) Rust, mouldiness.
- চিঠী s. (ii. چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিঠী.
- চিড্ s. (corrupt. of চীৰ) 1. A slit. 2. Vexation, passion. —উঠিতে v. a. To scale off, to peel off.
- চিড্‌ন s. (v. noun of চিড্‌তে) The irritating or provoking of any one. a. Irritated, provoked, exasperated.
- চিড্‌মাৰিতে v. a. (চিড্‌+মাৰিতে) To split, to peel or scale off.
- চিড্‌য়া s. (from চিপিট) Rice or grain wetted, parched, and flattened.
- চিড্‌য়াইতে v. a. (caus. of চিড্‌তে) To exasperate, to tease, to provoke.
- চিড্‌ক s. A twinging sensation, a throbbing pain.
- চিড্‌তে v. a. (from চিড্‌) 1. To cut, to split off. 2. To be exasperated, to fret.
- চিড্‌য়া s. (from চড্‌ই) A bird.
- চিড্‌য়াখানা s. (চিড্‌য়া+খানা) An aviary.
- চিড্‌য়াঘাস s. (চিড্‌য়া+ঘাস) A sort of grass not yet ascertained (perhaps *Milium ramosum*). *Carey*.
- চিড্‌য়াৰ s. (ii. چار) A bird-catcher.
- চিড্‌কাইতে v. a. (from R. চিক্‌) To cause a throbbing or twinging sensation (as a wound).
- চিড্‌কানি s. (from চিড্‌কাইতে) The twinging or throbbing of a wound.
- চিড্‌চিড্‌ s. (from চিড্‌তে) Exasperation, passion, petulance.
- চিড্‌চিড্‌য়া a. (from চিড্‌তে) Exasperated, passionate, petulant, peevish.
- চিড্‌চিড্‌য়া a. (from চিড্‌তে) Petulant, peevish, captious, cross. s. 1. A plant (*Achy-*

ranthes lappacea). 2. A sort of grass (*Milium sanguinale*). *Carey*.

চিৎবিড় *s.* (from চিড়িতে) The sensation caused in the mouth by tasting acrid substances, attended with flow of saliva. *Carey*.

চিৎমিড়িয়া *a.* Throbbing, twinging (as the sensation from a wound).

চিৎ Root, I. (চেততি), x. (চেতয়তি, -তে, or with the insertion of a nasal চিন্তয়তি) To think, to reflect, to consider. Frequently occurring with the prepositions অনু, পরি, প্র, বি, or স° prefixed.

চিৎ *s.* (*f.* from R. চিৎ) Intellect, understanding; the soul, the heart.

চিৎ *a.* (R. চিৎ Wilkins' Gr. § 805) Collecting, gathering: only used in composition, c. g. অগ্নিচিৎ *a.* (*mfn.*) Collecting fuel for a sacrificial fire, from অগ্নি *s.* (*m.*) Fire, + চিৎ.

চিৎ *a.* Lying on the back, supine.

চিত *a.* (*mfn. pret. part. p.* R. চিৎ + ত) 1. Gathered, collected. 2. Covered, veiled, concealed. *Wilkins Gr.* § 693.

চিতই *a.* (from চিৎ) Spotted, full of plums (as a plumcake).

চিতলমাছ *s.* (চিতল + মাছ) A fish (*Mystus Chitula*, *Buchanan's MSS.*). *Carey*.

চিতা *s.* (*f.* from চিত) 1. A heap, a collection. 2. A funeral pile. 3. (*Beng.*) Leadwort (*Plumbago Zeylanica*, *Mohun P.* p. 34. *P. rosea*, *Carey*). *a.* Spotted.

চিতাকড়ি *s.* (corrupt. of চিৎ + কড়ি) Some of the spotted kinds of *Cypræa*.

চিতাচ্ছাদন *s.* (*n.* চিতা + আচ্ছাদন) A covering for the dead, a shroud. Also চিতাবস্ত্র *s.* (*n.*)

চিতাপড়ন *s.* (চিতা + পড়ন from পড়িতে) 1. A mouldering state of condition. 2. A plant (*Plumbago rosea* and *Zeylanica*). *Carey*.

চিতাবাঘ *s.* (চিতা for চিত্র + বাঘ) A hunting-leopard. (*Felis jubata*, *Schreb.*)

চিতাভস্ম *s.* (-স্মন্ *n.* চিতা + ভস্মন্) The ashes of a funeral pile.

চিতাভূমি *s.* (*f.* চিতা + ভূমি) The place where a funeral pile is erected.

চিতাকড়া *a.* (*f.* চিতা + কড়া) Mounted upon a funeral pile (said of a woman that burns herself with her deceased husband). Also চিতা-বোহিণী (*f.*).

চিতাশায়ী *a.* (-মিন্ *mfn.* চিতা + শায়িন্ from R. শি) Lying on the funeral pile; dead.

চিতাহরিণ *s.* (চিতা for চিত্র + হরিণ) The spotted deer (*Cervus Axis*). *Carey*.

চিত্তি *s.* (*f.* R. চিৎ + তি) 1. A quantity, a heap. 2. A funeral pile.

চিত্তিতে *v. a.* (from চিৎ) To lie on the back, to recline.

চিত্তিবাঘ *s.* (চিত্তি for চিত্র + বাঘ) A leopard. See চিতাবাঘ.

চিত্তিব্যবহার *s.* (*m.* চিত্তি + ব্যবহার) The rule or theory for finding the solid content of a stack or pile of bricks, &c. of uniform dimensions. *Colebr. Alg.* p. 100.

চিত্তিসাপ *s.* (চিত্তি for চিত্র + সাপ) Several species of serpents.

চিত্তুআবোৰা *s.* A plant (*Polypodium glabrum*). *Hort. Ben.* p. 75.

চিত্তিকাৰ *s.* (চিত্ত + কাৰ) An outcry, a loud exclamation, a scream, a squalling noise.

চিত্ত *a.* (*mfn. pret. part. p.* R. চিৎ + ত) Considered, thought, reflected upon; become sensible. *Wilkins' Gr.* p. 419. *s.* (*n.*) The

reasoning faculty, the mind, the heart. *Trans. R. A. S.* i. 559. 561.

চিত্তপ্রমাথী *a.* (—*খিন্* *mf.n.* চিত্ত + প্রমাথিন্)

Moving or touching the heart, exciting love or desire.

চিত্তবাদ *s.* (*m.* চিত্ত + বাদ) The speaking one's mind freely.

চিত্তবোধ *s.* (*m.* চিত্ত + বোধ) A disgust at a person so as not to be on speaking-terms; a disagreement, a misunderstanding.

চিত্তবিভ্রম *s.* (*m.* চিত্ত + বিভ্রম) Derangement of mind, madness.

চিত্তসম্মুখতি *s.* (*f.* চিত্ত + সম্মুখতি) Pride, arrogance, haughtiness.

চিত্তস্থ *a.* (*mf.n.* চিত্ত + স্থ) Fixed in the mind, as a conception or impression.

চিত্তান্তর *a.* (*mf.n.* চিত্ত + অন্তর) Dissatisfied, disgusted, averse.

চিত্তাপহাবক *a.* (*mf.n.* চিত্ত + অপহাবক) A stealer of hearts, a deluder.

চিত্তাভোগ *s.* (*m.* চিত্ত + আভোগ) Consciousness of pleasure or pain, the attention of the mind to its own sensations.

চিত্তিত *a.* (*mf.n.* চিত্ত + ইত) Pensive, thoughtful, anxious.

চিত্তোন্নতি *s.* (*f.* চিত্ত + উন্নতি) Pride, arrogance, haughtiness.

চিত্তোদ্বেগ *s.* (*m.* চিত্ত + উদ্বেগ) Anxiety, perplexity, distress of mind.

চিত্তপঙ্কাজ *s.* (চিত্ত + পঙ্কাজ from *R. পং*) The falling into a recumbent posture.

চিত্তপাত *s.* (চিত্ত + পাত from *R. পং*) The falling into a reclining posture with the face turned upwards.

চিত্র *s.* (*m.* from *R. চি*) 1. A sacrificial fire.

Wilkins' Gr. p. 429. 2. (*n.*) A monument or any mark of the site of a funeral pile.

চিত্রা *s.* (*f.* from চিত্র) A funeral pile.

চিত্র *Root, x.* (চিত্রয়তি) 1. To paint, to delineate, to colour with various colours. 2. To wonder. 3. To cause wonder, to be wonderful. 4. To see a rare or wonderful sight.

চিত্র *a.* (*mf.n.*) 1. Many-coloured, variegated, spotted, speckled. 2. Wonderful, beautiful, lovely, astonishing, surprising. 3. Clever, dexterous. *s.* (*m.*) 1. A picture, a painting; any thing painted with a variety of colours; a map. 2. Surprise, astonishment, wonder. 3. Sky, heaven. 4. A circular ornament, a sectarian mark on the forehead. (*mn.*) Variegated colour.

চিত্রক *s.* (*m.* চিত্র + ক) A circular mark on the forehead made with sandal, &c.

চিত্রকর *s.* (*m.* চিত্র + কর) A painter. Also চিত্রকার.

চিত্রকর্ম *s.* (—*কর্ম* *n.* চিত্র + কর্ম) The act or art of painting. *Mohun P.* p. 153.

চিত্রকারী *a.* (—*কারি* *mf.n.* চিত্র + কারি) Painting, colouring with a variety of colours.

চিত্রকৃৎ *s.* (*m.* চিত্র + কৃৎ) 1. A painter. 2. A tree (*Dalbergia Ougemensis*).

চিত্রতুল্লা *s.* (*f.* চিত্র + তুল্লা) A plant, commonly called *Bábreng*.

চিত্রভূত *s.* (*m.* চিত্র + ভূত) An epithet of YAMA.

চিত্রপট *s.* (চিত্র + পট) A picture, a painting. *Mohun P.* p. 153.

চিত্রপদা *s.* (*f.* from চিত্র + পদ) 1. A creeping plant (*Cissus pedata*). 2. A kind of metre. *As. Res.* x. 440.

চিত্রপার্শ্ব *s.* (*f.* চিত্র + পার্শ্ব) A plant commonly called *chakutya* (*Hemionites cordifolia*, *Rox.*).

চিষফল *s.* (*m.* চিষ + ফল) A sort of cucumber (*Cucumis usitatissimus*).

চিষবিচিষ *a.* (*mfn.* চিষ + বিচিষ) Variegated, chequered, many-coloured.

চিষবিদ্যা *s.* (*f.* চিষ + বিদ্যা) The art of painting.

চিষভানু *s.* (*m.* চিষ + ভানু) 1. An epithet of SIVA. 2. Fire. 3. The sun.

চিষলিখিত *a.* (*mfn.* চিষ + লিখিত) Well written, beautifully written.

চিষলেখা *s.* (*f.* চিষ + লেখা) A celebrated female writer.

চিষশিখণ্ডিজ *s.* (*m.* চিষশিখণ্ডিন্ + জ) An epithet of VRISHASPATI. (Lit. The son of CHITRASIKHANDIN.)

চিষশিখণ্ডী *s.* (-ণ্ডিন্ *m.* চিষ + শিখণ্ড + ইন্) An epithet of the seven great *Rishis* represented in the seven principal stars of Ursa Major. They are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, and VASISHTHA. See *Manu* i. 35.

চিষহস্ত *a.* (*mfn.* চিষ + হস্ত) With the palm of the hand turned upwards.

চিষা *s.* (*femin.* of চিষ) 1. The fourteenth of the twenty-seven lunar mansions, a star (α) in the Virgin's spike. *As. Res.* ii. 293. xi. 323. 2. A sort of cucumber (*Cucumis Madraspatanus*). 3. Another plant (*Cureuligo orchoides*). *Hort. Ben.* p. 24. 4. Two other species of plants (*Plumbago rosea* and *P. Zeylanica*). *Hort. Ben.* p. 13. 5. A sort of metre. *As. Res.* x. 412. 465. See also *Trans. R.A.S.* i. 457.

চিষাবহর *s.* (চিষ + অবহর) A plant (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

চিষিণী *s.* (*f.?* from চিষ) Ravishing, beautiful, surprising (used in erotic composition).

চিষিত *a.* (*mfn. pret. part. p.* R. চিষ + ইত) Variegated, painted with a variety of colours, chequered.

চিষকৃত *a.* (*mfn.* from চিষ + কৃত) Variegated, painted with a variety of colours; adorned, embellished.

চিদাম্মা *s.* (-ম্মন্ *m.* চিৎ + আম্মন্) The intelligent mind or soul.

চিদাভাস *s.* (*m.* চিৎ + আভাস) The semblance of intellect, the illusory appearance of spirit.

চিদূপ *a.* (*mfn.* চিৎ + কপ) Intellectual, wise, kind, liberal, amiable.

চিনকী *s.* A plant (a species of *Crotolaria*). *Carey.*

চিনগোবনেবু *s.* (চিন + গোবনেবু) A tree (a variety of *Citrus acida*). *Hort. Ben.* p. 59.

চিনা *a.* (from চিনিতে) Acquainted with, known, familiar.

চিনাইতে *v. a.* (*caus.* of চিনিতে) To point out, to show, to introduce to the knowledge of any person.

চিনাজোঁক *s.* (চিনা + জোঁক) A small species of leech.

চিনানাবঙ্গী *s.* A plant (*Triphasia aurantiola*). *Hort. Ben.* p. 25.

চিনাপরিচয় *s.* (চিনা + পরিচয়) A familiar acquaintance with a person and his circumstances.

চিনি *s.* Sugar. See চীনী. *Mohun P.* p. 34.

চিনিতে *v. a.* (from চিহ্ন) To know, to recognize, to distinguish one thing from another.

চিনী *a.* (from চীন) Chinesc. *s.* Sugar. *Mohun P.* p. 75.

চিন্‌চিন *s.* A twinging or throbbing sensation.

চিন্‌চিনিয়া *a.* (from চিন্‌চিন) Shrill, acute, sharp (said of pain).

চিন্তক *a.* (*mfn.* from R. চিৎ + অক) Anxious, thoughtful, pensive.

চিন্তন *s.* (*n.* R. চিৎ + অন) Reflection, thought, consideration.

চিন্তনীয় *a.* (*mfn. fut. part. p.* R. চিৎ + অনীয়) To be thought of, to be reflected upon.

চিন্তা *s.* (*f.* from R. চিৎ Wilkins' Gr. § 831). Reflection, consideration, thought, anxiety, care.

চিন্তাকাৰী *a.* (—বিন্ *mfn.* চিন্তা + আকাৰ + ইন্) Anxious, careful.

চিন্তাপৰ *a.* (*mfn.* চিন্তা + পৰ) Full of thought, deeply engaged in meditation. Also চিন্তাকুল.

চিন্তামণি *s.* (চিন্তা + মণি) A fabulous gem, said to yield to its possessor whatever he may wish for.

চিন্তিত *a.* (*mfn. pret. part. p.* R. চিৎ + ইত) Thought on, reflected upon, recollected; thoughtful, anxious, perplexed, solicitous.

চিন্তা *a.* (*mfn. fut. part. p.* R. চিৎ + য়) To be thought of, deserving consideration.

চিন্ন *s.* (*m.*) A kind of grain (*Panicum miliaceum*). See চীন.

চিপড়া *a.* (from চিপড়িতে) Expressed, squeezed out.

চিপড়াইতে *v. a.* (from চিপড়িতে) To squeeze out, to express the juice of a fruit.

চিপড়িতে *v. a.* To express the juice of a fruit, to squeeze.

চিপটি *s.* (*m.*) Rice or gram flattened. Also চিপটিৰু and চিপট. *a.* (*mfn.*) Flat-nosed.

চিপিতে *v. a.* To squeeze, to express the juice of a fruit.

চিবন *s.* (*v. noun* of চিবিতে) The act of chewing or masticating food. Also চিবনি and চিবান. *a.* Masticated.

চিৰাইতে *v. a.* (from R. চৰ্) To chew, to masticate.

চিৰিট *s.* (*m.*) Flattened grain. See চিপটি.

চিবিতে *v. a.* (from R. চৰ্) To chew, to masticate.

চিবুক *s.* (*m.*) The chin. Also চিবু.

চিম্টি *a.* (from চিম্টিতে) 1. A pair of tongs, pincers, or nippers. 2. A spasm, a cramp.

চিম্টি *s.* A pinch. See চিম্টিতে.

চিম্টিতে *v. a.* To pinch, to adhere, to grasp, to nip.

চিম্টি *s.* (from চিম্টিতে) 1. A pair of tongs or pincers. 2. A vice. 3. Spasm, cramp.

—কাটিতে *v. a.* To pinch. —কাড়িতে *v. a.* To gripe, to seize, to pinch.

চিম্ড়া *s.* (corrupt. of চৰ্মন্) The husk or shell of any leguminous fruit. *a.* Dry, emaciated.

চিম্ড়াইতে *v. a.* (*caus.* of চিম্ড়িতে) To make a thing adhere closely, to twist together, to wring water out of cloth, &c.

চিম্ড়ান *s.* (*v. noun* of চিম্ড়াইতে) The causing a thing to adhere closely, the wringing of cloth to express the water. *a.* Stuck close, wrung out.

চিম্ড়িতে *v. n.* (from চৰ্মন্) To adhere, to stick closely; to shrivel.

চিয়াইতে *v. a.* To awake, to excite, to arouse, to make plain.

চিয়ান *s.* The rousing of an animal, the making any thing plain. See চিঅন.

চিব *a.* (*mfn.*) Long: only said of time. The accusative, dative, genitive, and ablative cases are used adverbially. See চিবম্, চিবাম্, চিবাৎ, and চিবস্য

চিব° See চিবম্.

চিৰকাল *s.* (*n.* চিৰ + কাল) A long time, a long period.

চিৰকালাবধি *ad. Sans.* (চিৰকাল + অবধি) Long since, for a long time.

চিৰকালিক *a.* (*mf n.* চিৰ + কাল + ইক) Of long standing, old, inveterate, ancient, long continued. Also চিৰকালীন.

চিৰক্ৰিয় *a.* (*mf n.* চিৰ + ক্ৰিয়) Slow, dilatory, tedious.

চিৰজীৱী *a.* (-বিন্ *mf n.* চিৰ + জীবিন্) Long-lived. *s.* (*m.*) An epithet of VISHNU. Also চিৰজীৱী (-বিন্).

চিৰশুণী *s.* (from চিৰশুণীবিন্) The fruit of a tree common in the forests of *Bengál* (*Buchanania latifolia*). *Carey*.

চিৰণী *s.* A comb, a carding-instrument. See চিকণ.

চিৰাচী *s.* (*f.* from চিৰ!) A woman married or single who continues after maturity to reside in her father's house. Also চিৰিচী.

চিৰতা *s.* (*f.* চিৰ + তা) 1. Permanence, long duration, continuance. Also চিৰত্ব *s.* (*n.*) 2. (*Beng.*) A medicinal plant (*Gentiana Cherayta*).

চিৰত্ব *a.* (*mf n.* from চিৰ) Old, ancient, of long standing; antique.

চিৰন্তন *a.* (*mf n.* from চিৰ + তন) Of long standing, ancient, old, antique.

চিৰম্ *ad. Sans.* (*accus. case sing.* of চিৰ) Long, for a long time, long since.

চিৰবিল্ব *s.* (*m.* চিৰ + বিল্ব?) A plant (*Gale-dupa arborea*). Also চিৰিবিল্ব.

চিৰবাহায় *ad. Sans.* (চিৰ + বাহায় from বাধি) A long time.

চিৰৰোগ *s.* (*m.* চিৰ + ৰোগ) A chronic disease.

চিৰদূতা *s.* (*f.* চিৰ + দূতা from *R. দূ*) A cow that has borne many calves.

চিৰস্থায়িতা *s.* (*f.* চিৰস্থায়িন্ + তা) Permanence, long continuance, durability. Also চিৰস্থায়িত্ব (*n.*)

চিৰস্থায়ী *a.* (-য়িন্ *mf n.* চিৰ + স্থায়িন্ from *R. স্থা*) Permanent, lasting, not transitory, enduring.

চিৰসা *ad. Sans.* (*genit. case sing.* of চিৰ) For a long time, long since.

চিৰা *a.* (from চিৰিতে) Torn, rent, lacerated.

চিৰাইতে *v. a.* (*caus.* of চিৰিতে) To cleave wood, to tear paper or cloth.

চিৰাগ্ *s.* (*p.* چراغ) A lamp.

চিৰাগদান্ *s.* (*p.* چراغ دان) A lamp-stand.

চিৰাৎ *ad. Sans.* (*ablat. case sing.* of চিৰ) Long since, from times past, for a long time.

চিৰাতিক্ত *s.* (*m.*) A plant (*Gentiana Cherayta*, *Rox.*). See কিৰাতিক্ত.

চিৰায় *ad. Sans.* (*dat. case sing.* of চিৰ) Long, a long time.

চিৰায়ুঃ *a.* (*mf n.* চিৰ + আয়ুঃ) Long-lived.

চিৰি *Root, v.* (চিৰিশোতি) To hurt, to injure, to wound, to kill.

চিৰিতে *v. n.* To lacerate, to split asunder, to tear. চিৰিয়া যাইতে *v. n.* To tear, to split.

চিৰিয়া উত্তৰাইতে *v. n.* To deflower.

চিৰিম্ব *s.* A medicinal plant (*Brassica Eruca*, *Buchanan's MSS.*). *Carey*.

চিকণ *s.* A comb. See চিৰণী. Also written চিকণী.

চিকণদাতী *a.* (from চিকণ + দত্ত) Having teeth resembling those of a comb, pectinated.

চিৰে *ad. Sans. (locat. case of চিৰ)* Long, after a long time.

চিৰেণ *ad. Sans. (instr. case of চিৰ)* Long, after a long time.

চিল্ Root, VI. (চিলতি) To put on clothes.

চিল *s. (corrupt. of চিল্ল)* The *Bengál* kite (*Falco ater*).

চিলম্ *s. (H. چلم)* The bowl of the *hooka* or Indian tobacco-pipe.

চিলম্‌চি *s. (H. چلیم)* A wash-hand basin.

চিলা *s.* A small room on the top of a house to cover the staircase. *Carey.*

চিনাকোটী *s. (চিলা + কোটী)* A small kind of turret raised on the top of a house to cover the stairs. *Carey.*

চিলিচিম *s. (m.)* A kind of sprat (*Clupea cultrata*). Also চিলিচীম, চিলীচিম, and চিলীচিমি.

চিলিয়াটঙ্গী *s.* A plant (*Hedysarum vespertilionis*). *Hort. Ben. p. 57.*

চিল্পুত *s.* A plant (*Wrightea caryotidoides*). *Hort. Ben. p. 68.*

চিল্মুরী *s.* A plant (*Coffea tetrandra*). *Hort. Ben. p. 85.*

চিল্ল Root, I. (চিল্লতি) 1. To be loose, to be slack or flaccid. 2. To indicate one's meaning.

চিল্ল *a. (mf. n.)* Sore-eyed, blear-eyed. *s. (m.)* 1. The *Bengál* kite (*Falco ater*). 2. A sore eye.

চিল্লোড় *s.* A species of lark (*Alauda cristata*?). *Carey.*

চিহ্ন *s.* A shrub or tree (*Bauhinia platyphylla*, *Buchanan's MSS.*). *Carey.*

চিহ্না *s. (P. چهره)* The face; the aspect, a shape or form.

চিহ্ন *s. (n.)* A sign, a distinguishing mark; a

spot, a stain; a symbol, a signal, a token; a badge; a trace, a vestige; a scar.

চিহ্নক *a. (mf. n. চিহ্ন + ক)* Having a sign or mark. Used chiefly as the last member of compound adjectives.

চিহ্নিত *a. (mf. n. চিহ্ন + ইত)* Marked, signed, having a token of distinction.

চিহ্নিতনামা *s. (চিহ্নিত + P. نامه)* A written description of lands, defining the boundaries, &c. *Carey.*

চীক Root, I. (চীকতি) and x. (চীকয়তি) 1. To endure, to suffer, to be patient. 2. To touch.

চীচীবিয়া *s.* A plant (*Achyranthes lappacea*). *Hort. Ben. p. 19.*

চীহ *s. (P. چیز)* A thing.

চীহবস্তু *s. (P. چیز + বস্তু)* A person's baggage or equipage, furniture.

চীৎকার *s.* A scream, an outcry; the braying of an ass.

চীন *s. (m.)* 1. A kind of deer. 2. A sort of grass (*Panicum miliaceum*). 3. A country, China. 4. The name of a degraded tribe of *Kshatriyas*. *Manu x. 44.*

চীনথোড়া *s. (চীন + থোড়া)* A species of grossbeak. *Carey.*

চীনা *s. (from চীন)* A kind of grass or millet (*Panicum miliaceum*). *Hort. Ben. p. 7.* Also চীনাঘাস.

চীনানাবাঙ্গি *s. (চীনা + নাবাঙ্গি)* A certain shrub which produces an aromatic fruit (*Trophasia aurantiola*). *Carey.*

চীনাসিন্দূর *s.* A superior sort of minium or red lead brought from China. *Carey.*

চীনা *s. (from চীন)* Coarse sugar.

চীনীকোঁটালী *s. (চীনা + কোঁটালী for কদলী)*

A sort of plantain which bears a very sweet fruit.

চীনীগোঁড়ানেৰু *s.* (চীনী+গোঁড়ানেৰু) A variety of lime (*Citrus acida*) brought from China.

চীৰ *s.* (*n.*) 1. The dress of a mendicant. 2. The dress of a *Bauddha* priest.

চী Root, 1. (চীৰতি, -তে) 1. To take. 2. To wear. *x.* (চীৰয়তি) 1. To shine. 2. To speak.

চী Root, 1. (চীভতে) 1. To coax, to command, to flatter. 2. To boast.

চীম Root, 1. (চীমতি, -তে) 1. To take. 2. To wear.

চীৰ *s.* (*n.*) 1. The bark dress of a devotee or of a *Bauddha* priest. 2. Cloth, clothes. 3. Old and torn clothes, rags. 4. The bark or rind of a tree.

চীৰবস্ত্রী *a.* (-স্ত্রিন্ *mfn.* চীৰ+বস্ত্র+ইন্) Wearing a bark dress.

চীৰী *s.* (*f.*) A cricket.

চীর্ণ *a.* (*mfn.*) 1. Split, divided. 2. Conversant or acquainted with. 3. Accomplished, finished.

চীর্ণব্রতী *a.* (-ব্রতিন্ *mfn.* চীর্ণ+ব্রত+ইন্) Constantly engaged in the performance of religious vows.

চীল *s.* A kite. *Mohun P.* p. 52. See চিল.

চুআ *s.* 1. A plant (*Celosia argentea*). *Mohun P.* p. 62. *Hort. Ben.* p. 19. 2. A rat. 3. A sort of perfume. 4. A medicinal drug.

চুআইতে *v. n.* (from R. চুৎ) To leak, to ooze. *n. a.* To cause to leak or to ooze.

চুআইবা *s.* (from চুআইতে) An oozing, a leaking. Also চুওন and চুইবা.

চুআল *s.* The jaw. *Mohun P.* p. 15.

চুইতে *v. n.* (from R. চুৎ) To ooze out, to leak, to issue.

চুআইতে *v. a.* (from চুইতে) To calcine, to tan.

চুআইবা *s.* (from চুইতে) The calcining or burning away, the being burnt to powder.

চুইতে *v. n.* (from চূর্ণ) To burn away, to be burnt or calcined.

চুকিতে *v. a.* To whet a knife, to strap a razor, to set an edge.

চুকিবা *s.* (from চুকিতে) The whetting of a knife, the setting a razor.

চুচড়া *a.* Small, minute (said only of fish).

চুচা *s.* A sort of grass (*Cyperus compressus*). *Hort. Ben.* p. 5.

চুচি *s.* (from চুচুক) A nipple.

চুচিতে *v. a.* To strip off flowers from the stalks, to strip corn from the ear.

চুক *s.* (corrupt. of চুক্ষ) 1. Indian sorrel (*Rumex vesicarius*). 2. A mistake, an error, an oversight.

চুকন *s.* (*v. noun* of চুকিতে) The falling into error, the making of a mistake. Also চুকনি.

চুকনিয়া *a.* (from চুকিতে) Committing an error, making a mistake, blundering.

চুকলি *s.* 1. The skin of a snake. 2. Armour, mail. **Sabda S.* p. 93.

চুকপালঙ্গ *s.* (চুক+পালঙ্গ) Indian sorrel (*Rumex vesicarius*). *Hort. Ben.* p. 26.

চুকাইতে *v. a.* (*caus.* of চুকিতে) To arrange, to settle a dispute, to finish an undertaking.

চুকানিয়া *a.* (from চুকাইতে) Arranging, settling an affair, finishing an undertaking.

চুকাশাক *s.* (চুকা for চুক+শাক) Sorrel (*Rumex vesicarius*). *Carey.*

চুকিতে *v. n.* 1. To err, to make a mistake. 2. To settle, to determine, to decide, to arrange.

চুকে *ad.* (from চুক) By mistake, inadvertently.

চুক্ক Root, x. (চুক্কমতি) To inflict or suffer pain.

চুক্চাক্ *s.* (from চুক) Errors and mistakes. Also চুক্চুক্.

চুক্চুক্ *a.* Glossy, shining with unctuous substances. Also চুক্চুকিয়া.

চুক্তি *s.* (from চুকিতে) A bargain, an agreement for wages, an adjustment.

চুফ *s.* 1. (*m.*) Sorrel (*Rumex vesicarius*). 2. (*n.*) Acidity, acid seasoning.

চুফিকা *s.* (*f.* from চুফ) Wood-sorrel (*Oxalis monadelphica*, or according to others, *Rumex vesicarius*, *Rox.*). *Wilson.*

চুগালখোৰ *s.* (প. جعل خور) A slanderer, a back-biter. Also চুগল্.

চুগালখোৰী *s.* (প. جغلخوري) Slander, defamation, backbiting. Also চুগলী.

চুপী *s.* A socket, a cup; a mortice-hole; a water-pipe; a bamboo vessel. Also চুপি. —লাগাইতে *v. a.* To cup.

চুচুক *s.* (*mn.*) A nipple. See চুচুক্.

চুখু *s.* (*m.*) The name of a degraded *Hindu* caste. *Manu* x. 48.

চুই Root, 1. (চোটতি) and x. (চোটমতি) To wane, to become small, low, or shallow. vi. and x. (চুটতি, চোটমতি, or with the insertion of a nasal চুটতি, চুটমতি) To cut, to pierce, to divide. 1. (With the insertion of a nasal, চুটতি) To become low or shallow. See R. চুই and চুই.

চুটিতে *v. a.* To strike, to smite, to hit.

চুইকিয়া *a.* (from ক্ষুদ্র) Small, trifling, unimportant, despicable.

চুইকি *s.* A ring worn by women on the toes. *Tārāchand Ch.* See চুইকী.

চুইকিয়াইন্দুৰ *s.* (চুইকিয়া + ইন্দুৰ) A mouse. (Lit. A small rat.)

চুইকী *s.* (from চুইকিয়া) 1. A ring for the toes. 2. A mouse.

চুই Root, x. (চুইমতি) To become low, small, or shallow (as a river). See R. চুই.

চুই Root, 1. (with the insertion of a nasal চুইতি) To become low, small, or shallow (as a river). x. (চুইমতি) To cut, to pierce, to cleave, to divide. See R. চুই and R. চুই.

চুইচি *s.* A fish (*Silurus clarias*, *Linn.*). *Carey.*

চুই *s.* (from R. চুই) A bracelet of ivory or horn.

চুই Root, 1. (চুইতি) 1. To hint one's meaning. 2. To dally, to coquet. 3. To act.

চুই Root, vi. (চুইতি) To cut, to divide, to pierce.

চুই *a.* (from R. চুই) Small, minute. *s.* An emerald, a ruby.

চুইমুক্তা *s.* (চুই + মুক্তা) A small pearl.

চুই Root, 1. (চোটতি) To wet, to be moist or wet.

চুই *s.* (*m.* from R. চুই) 1. The anus. 2. (*Beng.*) Pudendum muliebre. See চুই and চুই.

চুই Root, x. (চোটমতি) 1. To send, to cast, to throw, to direct, to excite, to compel. 2. To address, to speak to, to ask, to interrogate. Often with the prepositions অভি, পৰি, প্র or স° prefixed to it.

চুন *s.* (from চূর্ণ) Lime. See চূর্ণ.

চুনকাম *s.* (চুন+কাম) Plaster, the plastered floor of a house. *Mohun P.* p. 76.

চুনা *s.* A sort of fish (*Clupea cultrata*, *Buchanan's MSS.*). *Carey.*

চুনাচাঁদা *s.* (চুনা+চাঁদা?) A sort of fish (*Zeus percoides*, *Buchanan's MSS.*). *Carey.*

চুনাট *a.* Puckered.

চুনি *s.* (for চুণি from R. চূণ?) 1. Pulse split or ground coarsely. 2. A small ruby or other gem.

চুনিতে *v. a.* To choose, to select, to pick out, to gather cloth for sewing, to pucker.

চুপ্ *Roor, 1.* (চোপতি) To move slowly.

চুপ্ *s.* Silence. *interj.* Hush! peace! *ad.* Silently, in a whisper. —কবিত্তে *v. n.* To be silent. —কবাইতে or —মাবিত্তে *v. a.* To silence, to quiet.

চুপ্চাপ্ *s.* (চুপ্+চাপ্ as a jungle to it) Silence, secrecy, caution.

চুপড়িয়া *a.* (from চুপড়ী) Resembling a basket, large, wide.

চুপড়ী *s.* A basket. Also চুপড়ি.

চুপড়ী আলু *s.* (চুপড়ী+আলু) A species of yam (*Dioscorea globosa*). *Hort. Ben.* p. 72.

চুপিচুপি *ad.* (from চুপ্) Secretly, silently, shily, cautiously. Also চুপেচাপে and চুপয়া.

চুপিতে *v. a.* To strike or smite with a sword or other instrument.

চুপ্ষিতে *v. n.* To imbibe moisture, to become soft by imbibing moisture; to sink (as paper).

চুব্ *Roor, 1.* (with the insertion of a nasal, চুব্ভতি, —তে) To kiss. x. (চুব্ভয়তি) To kill or hurt.

চুবনি *s.* (from চুবিত্তে) Immersion, the act of dipping or plunging into water.

চুবা *a.* (from চুবিত্তে) Immersed. *s.* Immersion.

চুবাইতে *v. a.* (caus. of চুবিত্তে) To immerse, to plunge.

চুবান *s.* (v. noun of চুবাইতে) The act of immersing or plunging into water. *a.* Immersed, plunged into water. Also চুবানি.

চুবিত্তে *v. a.* To immerse, to wet, to dip, to plunge.

চুমা *s.* (corrupt. of চুম্বন) A kiss. —খাইতে *v. a.* To kiss.

চুমাচুমি *s.* (from চুম্বিত্তে) Mutually kissing, kissing and toying.

চুম্বিত্তে *v. a.* (from R. চুব্) To give a kiss, to come in contact.

চুম্বক *s.* (from R. চম্?) A sip, sipping.

চুম্বৰী *s.* (corrupt. of চর্ম্বন) The spathe of the coco-nut.

চুম্বকী *s.* A kind of small tinsel ornaments stuck upon the body of an idol. *Carey.*

চুম্বকুড়ী *s.* A chirping to a bird, a coaxing.

চুম্বক *s.* (m. R. চুব্+অক) 1. A kisser, a lecher. 2. A cheat, a rogue. 3. The load-stone. 4. A general scholar. 5. (Beng.) An abstract, an index. 6. A short-hand. *a. 1.* (mfn.) Kissing. 2. (Beng.) Touching briefly upon a topic, concise, laconic, brief. 3. Attractive.

চুম্বকপাথৰ *s.* (চুম্বক+পাথৰ) The load-stone. Also চুম্বকপ্রস্তর and চুম্বকপাথর *Mohun P.* p. 71.

চুম্বন *s.* (n. R. চুব্+অন) The act of kissing.

চুম্বনীয় *a.* (mfn. fut. part. p. R. চুব্+অনীয়) Fit or proper to be kissed.

চুম্বা *s.* (from R. চুব্) A kiss.

চুম্বিত্ত *a.* (mfn. pret. part. p. R. চুব্+ইত) Kissed.

চুমাইতে *v. n.* (from চুইতে) To leak, to ooze out.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Hair.

চুয়াল *s.* A savage, a mountaineer: especially one of the hilly country west of *Bengál*. Also written চুয়াড়.

চুর Root, *x.* (চোরয়তি), also *i.* (চোরতি) To steal, to rob.

চুরট *s.* (perhaps from *Surat*?) A cigar.

চুরা *s.* (*f.* from *R.* চুর) A theft, a robbery.

চুরাদি *s.* (*m.* *R.* চুর + আদি) (In grammar) The designation of the tenth class of verbs. (Lit. Beginning with চুর.)

চুরি *s.* (from *R.* চুর) A theft, a robbery. —করিতে *v. a.* To steal.

চুরিকরা *s.* (চুরি + করা) A theft, a robbery.

চুরিন্দা *a.* Select, young and free from blemish. (Only said of the human species.) *Carey*.

চুল্ Root, *x.* (চালয়তি) 1. To rise, to increase. 2. To elevate, to raise.

চুল *s.* The hair of the head, a curl, a lock of hair. *Carey*.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Curls, locks of hair. *Carey*.

চুলা *s.* (corrupt. of চুল্লি) A portable hearth; a furnace, a chimney, a fire-place.

চুলুক *s.* (*m.*) 1. The hand hollowed to hold water; a handful of water. 2. A small vessel, a gallpot, &c. 3. Mire, mud.

চুলুম্ Root, *i.* (চুলুম্‌তি) To cut.

চুল্কনা *s.* (from *R.* চুল্ল) An itching sensation, the itch; lust. Also চুল্কনি and চুল্কান.

চুল্‌কাইতে *v. a.* To itch; to scratch.

চুল্কানী *s.* (from চুল্‌কাইতে) An itching, a pimple; the itch.

চুল্কী *s.* (from চুল) A curl, a lock of hair.

চুল্‌চুল্ *s.* Unsteadiness, inconstancy, variable-ness, fickleness, a sudden transition from one topic of conversation to another.

চুল্‌চুলিয়া *a.* (from চুল্‌চুল্) Unsteady, inconstant, variable, changeable, fickle; active, sprightly.

চুল্ Root, *i.* (চুল্লতি) 1. To manifest one's meaning. 2. To dally, to coquet, to wanton.

চুল্ল *s.* (*m.*) A bleary eye. *a.* (*mfn.*) Blear-eyed.

চুল্লী *s.* (*f.*) A hearth, a chimney, a fire-side; a funeral pile; a furnace; a portable hearth. Also চুল্লি.

চুস্ত *s.* (*n.*) Fried meat.

চুচুক *s.* (*mn.*) A nipple.

চুড়া *s.* (*f.* from *R.* চুড় Wilkins' *Gr.* § 831) 1. A single lock of hair left on the crown of the head at the ceremony of the first tonsure. 2. A peacock's crest. 3. Any crest, plume, diadem, &c. 4. The top or summit of any thing, the peak of a mountain. 5. An apartment at the top of a house. 6. A sort of bracelet. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466.

চুড়াকরণ *s.* (*n.* চুড়া + করণ) The ceremony of the first tonsure. See চুড়াকর্মন্.

চুড়াকর্ম *s.* (—র্মন্ *n.* চুড়া + কর্মন্) The ceremony of forming the crest at the first tonsure of a *Hindu*. *Manu* 11. 35.

চুড়ান্ত *s.* (*mn.* চুড়া + অন্ত) A conclusion, a final decision, the result of any thing.

চুড়ামণি *s.* (*m.* চুড়া + মণি) A jewel worn in a diadem or crest. Often used in compound words to express eminence or distinction: e. g.

পণ্ডিতচুড়ামণি *s.* (*m.*) A chief (lit. a crest-jewel) among scholars.

छडाला *s. (f.)* A sort of grass (a species of *Cyperus*) according to some, the Zedoary.

छडिका *s. (f. from छडा + ईका)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See छलिका.

छडिमा *s.* A mantle or wrapper for the body.

छडी *s. (from छडा)* A kind of bracelet, made with gold or silver, or even of *lac*.

छण Root, x. (छायति) To contract, to close, to shrink.

छण *s. (corrupt. of छर्ण)* Lime.

छणकाम *s. (छण + काम)* The plastering of a wall or floor with lime. Also छणधाम.

छणधुकी *s.* A species of grass (*Apluda anstata*). *Hort. Ben.* p. 8.

छणती *s. (from छण)* A small vessel with lime used by spinners.

छणबाली *s. (छण + बाली)* Mortar of sand and lime, the plaster of a wall.

छणा *s. (from छर्ण)* Dry or powdered lime.

छणाबी *s. (from छण)* A lime-burner.

छउ *s. (m.)* The *mango* tree or its fruit (*Mangifera Indica*). Also छउक.

छन् Root, iv. (छर्मते) To burn.

छब् *s. (from R. छन्)* 1. A fragment, powder, a crumble. 2. A fulness, particularly of liquor or intoxicating drugs. *Carey*.

छब्छब् *a. (from छब्)* Brimful; completely drunk.

छब्बग *s.* A name given by *Muhammadans* to a small bird (*Loxia Malabarica*). *Carey*.

छबिमा *a. (from छब्)* 1. Brimful, running over with fulness. 2. Intoxicated.

छर्ण Root, x. (छर्णति) 1. To contract, to shrink, to close (as an eye), to wink. 2. To throw, to send or direct. 3. To grind or pound.

छर्ण *a. (mfn. pret. part. p. of R. छब् or of R. छर्ण Wilkins' Gr. p. 421).* Burnt, calcined, reduced to powder. *s. (m.)* 1. Powder, dust; fractured pieces. 2. Lime.

छर्णक *s. (n. from R. छर्ण)* A peculiar sort of composition, expounding by a sentence in prose the purport of a preceding verse. *Wilson*.

छर्णकुल *s. (m. छर्ण + कुल)* A lock or curl of hair.

छर्णन *s. (n. R. छर्ण + अन)* The pulverizing or crumbling of any thing.

छर्णनीय *a. (mfn. fut. part. p. of R. छर्ण + अनिय)* Reducible to powder, capable of being pulverized. Also छर्णितक and छर्ण.

छर्णि *s. (f.)* The putting forth of an unanswerable argument. Also छर्णा.

छर्णिका *s. (f.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 449.

छर्णित *a. (mfn. pret. part. p. R. छर्ण + इत)* Ground, pulverized.

छर्णिते *v. a. (from R. छर्ण)* To pulverize, to break into fragments, to pound.

छर्णिकृत *a. (mfn. छर्ण from छर्ण + कृत)* Pulverized, reduced to powder or to small fragments.

छर्मालाडू *s. (छर्म from छर्ण + लाडू)* A kind of confectionary or sweetmeat.

छलिका *s. (f.)* 1. The root of an elephant's ear.

2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See চূড়িকা.

চুষ্ Root, 1. (চুষতি) To drink, to suck.

চুষ্যমৈ *a.* (*mfn. fut. part. p.* R. চুষ্ + অনীয়ে) Capable of being sucked. Also চুষিতব্য and চুষ্য.

চুষা *s.* (*f.* from R. চুষ্) A leathern girth.

চুষিত *a.* (*mfn. pret. part. p.* R. চুষ্ + ইত) Sucked.

চুষিতে *v. a.* (from R. চুষ্) To suck.

চুষী *s.* (from R. চুষ্) A coral or other toy for children.

হু Root, vi. (হুতি) 1. To hurt, to wound or kill. 2. To tie or connect together.

হৃপ্ Root, 1. (চর্পতি) or 2. (চর্পয়তি) To light, to kindle.

চৈত্ৰ *s.* (corrupt. of চরণ) The leg of an animal prepared for food or offered as a sacrifice.

চৈত্ৰাইতে *v. a.* (from চৈত্ৰিতে) To speak aloud, to scream, to bawl, to exclaim, to rave.

চৈত্ৰাচৈত্ৰি *s.* (from চৈত্ৰিতে) To scream, to speak aloud, to exclaim.

চৈত্ৰাতি *s.* The scraping a bamboo rod to make it clean.

চৈত্ৰান *s.* (*v. noun* of চৈত্ৰাইতে) An exclaiming, screaming, or speaking loudly. Also চৈত্ৰানি. *a.* Screamed, exclaimed, spoken aloud.

চৈত্ৰিতে *v. a.* To scream, to exclaim, to speak loudly, to bawl, to rave.

চৈত্ৰিয়া *s.* The male organ of generation. See চৈত্ৰ, চৈত্ৰিয়া, and চাট.

চৈত্ৰুয়া *s.* A species of grass (a species of *Cyperus*). *Sabda S.* p. 68.

চৈত্ৰকা *s.* A sort of grass (*Scirpus plantagineus*). *Hort. Ben.* p. 6.

চৈত্ৰ *s.* The male organ of generation. See চৈত্ৰিয়া and চৈত্ৰিয়া.

চৈত্ৰ *s.* A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

চৈত্ৰিয়া *s.* The male organ of generation. See চৈত্ৰিয়া and চৈত্ৰ.

চৈত্ৰ *s.* A sort of fish (*Ophiocephalus aurantiacus*, *Buchanan's MSS.*). *Carey.*

চৈত্ৰা *a.* Expanded, broad, spread out, wide. *s.* A lad, a boy.

চৈত্ৰামি *s.* (from চৈত্ৰা) Childishness, boyishness.

চৈত্ৰানি *s.* (from চৈত্ৰা) A broad and flat basket. Also চৈত্ৰাতি.

চৈত্ৰুয়া *s.* A sort of fish (*Gobius Boddarti*). *Carey.* Also চৈত্ৰুয়ামাছ. See চৈত্ৰুয়া.

চৈত্ৰ *s.* (*m.* from R. চিহ্ন) A slave, a servant. Also চৈত্ৰক. See চৈত্ৰ.

চৈত্ৰা *s.* A mat of palm-leaves. *Mohun P.* p. 79. Also চৈত্ৰাই.

চৈত্ৰাল *a.* Broad, flat, wide, open (said of vessels).

চৈত্ৰী *s.* (*femin.* of চৈত্ৰ) A female servant, a slave girl. Also চৈত্ৰিকা.

চৈত্ৰুয়া *s.* Two species of fish (*Gobius Boddarti*, *Walb.*, or *G. viridis*, *Fleming*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চৈত্ৰুয়া.

চৈত্ৰো *a.* Young, adult, full-grown. *s.* The palm or the back of the hand.

চৈত্ৰ *s.* (*m.* for চৈত্ৰ from R. চিহ্ন) A servant, a slave. Also চৈত্ৰক.

চেড়া *a.* (from চিড়িতে) Vexed, annoyed, provoked, exasperated.

চেড়াইতে *v. a.* (*caus.* of চিড়িতে) To annoy, to vex, to exasperate, to provoke.

চেড়াচিড়ি *s.* (from চিড়িতে) Mutual exasperation or provocation.

চেড়ান *s.* (*v. noun* of চেড়াইতে) The act of annoying or provoking. *a.* Annoyed, provoked, exasperated.

চেড়ী *s.* (*femin.* of চেড়) A female servant, a female slave. Also চেড়িকা. See চেটী.

চেৎ *conj.* Sans. If.

চেতঃ See চেতন্.

চেতকী *s.* (*f.*) Yellow myrobalan (*Terminalia citrina*).

চেতন *s.* (*n.* R. চিত্ + অন) 1. Reflection, consideration; the being on one's guard. 2. Understanding, intelligence, wisdom. 3. The soul, the mind. 4. (*mfn.*) A sentient or rational being.

চেতনকণী *a.* (-পিন্ *mfn.* চেতন + কপিন্) Endowed with feeling, sentient, intelligent.

চেতনা *s.* (*f.* R. চিত্ + অনা) Sensation, inward perception; understanding, wisdom, reflection, intelligence; feeling; a stimulus; annation, resuscitation, awaking. -কবিত্তে *v. a.* To reflect, to consider.

চেতনাশ্রক *a.* (*mfn.* চেতনা + আশ্রক) Whose very nature is intelligence or reflection; reflecting, intelligent.

চেতন্ *s.* (*n.* from R. চিত্) The sentient or thinking soul, the faculty of understanding or reasoning; intellect, mind.

চেতাইতে *v. a.* (*caus.* of চেতিতে) To cause to feel or reflect, to excite, to stimulate, to stir up.

চেতান *s.* (*v. noun* of চেতাইতে) The act of exciting or stimulating. *a.* Stimulated, excited.

চেতানি *s.* (from চেতাইতে) Excitation, stimulation.

চেতিতে *v. a.* (from R. চিত্) To think, to reflect, to be put on one's guard.

চেদৰী *s.* A fish (*Cyprinus Barila*, *Buchanan's MSS.*). *Carey.*

চেদি *s.* (*m.*) The name of a country, perhaps the modern *Chandail*. *plur.* (-দয়ঃ) The inhabitants of *Chedi*.

চেপ্টা *a.* (from চিপিট) Compressed, bruised, squeezed, flattened by pressure.

চেপ্টানাক *a.* (চেপ্টা + নাক) Flat-nosed. *Sabda S.* p. 23. 24.

চেপ্টাতোলা *s.* (চেপ্টা + তোলা) A fish (*Lutianus Perca Chaptal*, *Buchanan's MSS.*). *Carey.*

চেমুত্রী *s.* Two species of fish (*Gobius Boddarti*, *Walb.* or *G. viridis*, *Buchanan's MSS.*; and *G. subunius*, *Buchanan's MSS.*). *Carey.* See চেটুয়া and চেঙ্গুয়া.

চেয় *a.* (*mfn.* from R. চি + য *Wilkins' Gr.* § 717.) To be gathered or collected.

চেবমহামেদ *s.* A tree (*Tomex sebifera*, *Willd.*). *Carey.*

চেবমেদ *s.* A tree (probably a species of *Tomex* or of *Tetranthera*). *Carey.*

চেনা *a.* (from চিৰিতে) Split, broken, cleft, torn. *s.* A tearing or splitting.

চেবাইতে *v. a.* (from চিৰিতে) To split, to tear, to break, to scratch.

চেবাণ *s.* (*v. noun* of চেবাইতে) The art of splitting, tearing, or breaking. Also চেবাণি. *a.* Split, cleft, torn.

চেবাণী *s.* (from চেবাইতে) Wages paid for cleaving or splitting wood, &c.

চৌবৈটি *s.* (corrupt. of চিবতিফ) A plant (Gentiana Cherayta). *Hort. Ben.* p. 84.

চেল্ Root, ১. (চেলতি) 1. To tremble, to shake. 2. To go or move.

চেল *s.* (mn. from R. চিল্) A garment, clothes, cloth. *a.* (mfn.) Vile, wicked, bad.

চেলনা *s.* (from চেল) A particular sort of cloth.

চেলা *s.* 1. A chip. 2. A disciple; a child adopted by a religious mendicant. 3. A mate. 4. A sort of fish (Clupea cultrata). *Mohun P.* p. 51. (Cyprinus cultrata, *Buchanan's MSS.*). 5. A shrub (Allangium tomentosum, *Buchanan's MSS.*). *Carey.*

চেলাইতে *v. a.* (from চেলা) To hew, to chip.

চেলাকাঠ *s.* (চেলা + কাঠ) A chip, a splinter, a long and thin piece of wood.

চেলাটপিল *s.* A tree (*Sapium sebiferum*). *Carey.*

চেলায়া *s.* A fish (*Cyprinus Morur*, *Buchanan's MSS.*). *Carey.*

চেলি *s.* (from চেল) Silken cloth.

চেলিনী *s.* Water in which rice has been washed. Also চেলুনী.

চেলী *s.* (f. from R. চিল্) A garment, clothes, cloth. See চেল.

চেলুনটেয়া *s.* A plant (*Amaranthus polygoides*). *Hort. Ben.* p. 67.

চেল্ল Root, ১. (চেল্লতি) 1. To think. 2. To go. N.B. This root is not generally admitted. See R. চেল্.

চেষ্টা Root, ১. (চেষ্টতে) To act, to do, to endeavour, to strive, to make an effort. Sometimes with the prepositions বি or সৎ prefixed.

চেষ্টক *a.* (mfn. R. চেষ্ট + অক) Endeavouring, exerting himself, making an effort.

চেষ্টন *s.* (n. R. চেষ্ট + অন) Effort, endeavour, exertion, search.

চেষ্টা *s.* (f. from R. চেষ্ট) Endeavour, exertion, action, an effort, search. (Beng.) -কষিতে or -পাইতে *v. a.* To make an effort, to endeavour; to search after.

চেষ্টান্তর *s.* (n. চেষ্টা + অন্তর) 1. Another effort, a new attempt. 2. Redress. -পাইতে To gain an object of pursuit.

চেষ্টান্বিত *a.* (mfn. চেষ্টা + অন্বিত) Full of desire, eager, anxious about any thing.

চেষ্টাই *a.* (mfn. চেষ্টা + অর্ই) Worth seeking after, deserving an effort.

চেষ্টিত *a.* (mfn. pret. part. p. R. চেষ্ট + ইত) 1. Exerting himself, endeavouring. 2. Endeavoured, exerted, eagerly engaged, anxiously sought for. *s.* (n.) Bodily motion, strife, endeavour, exertion, effort.

চেষ্টিতক *a.* (mfn. pret. part. p. R. চেষ্ট + তক) Deserving to be eagerly sought for, proper to be laboured for

চেষ্টিতে *v. u.* (from R. চেষ্ট) To endeavour, to strive, to take pains.

চেষ্ট *s.* (for চেষ্টা) Bodily action, effort, exertion.

চৈ *s.* (corrupt. of চব্য) A sort of pepper (*Piper Chavya*). *Carey.*

চৈতন্য *s.* (-অন্ m. চৈতন + আঅন্) (In the system of the *Jainas*) The intelligent and sentient soul. *Trans R.A.S.* 1. 551.

চৈতন্য *s.* (m. from চৈতন) 1. Mental perception, feeling, sensation, knowledge; animation, sensation. 2. God, as the source of all sensation and perception. 3. The name of the leader of a sect among the *Hindus*.

চৈত *a.* (mfn. from চিত) Belonging to intelligence. *Trans. R.A.S.* 1. 559.

চৈত্বিক *a.* (*mfn.* চিত্ত+ইক) Pertaining to intellect. *Trans. R.A.S.* 1. 561.

চৈত্ব *s.* (*n.* from R. চি+ত্ব) A place of sacrifice or religious worship; an altar. (*m.*) A sacred tree, a religious fig-tree, &c. growing in a village or near it.

চৈত্ব *s.* (*m.*) 1. The month *Chaitra* (March-April), beginning when the sun enters Pisces. 2. The name of a grove or garden, described as the residence of KUVLRA.

চৈত্ববথ *s.* (*n.* চৈত্ব+বথ) The name of the garden of KUVLRA.

চৈত্বিক *s.* (*m.* চিত্ত+ইক See *Wilkins' Gr.* § 903) The month *Chaitra* (March-April). See চৈত্ব.

চৈত্বী *s.* (*f.*) The fifteenth day of the first half of the month *Chaitra*. *As. Res.* 111. 277.

চৈত্বশক *s.* (*m.*) The name of a particular class of embodied spirits, the condition of a *Súdra* who has neglected his occupations. *Manu* 11. 72.

চৌ *s.* (*v.* جو) A well.

চৌআইতে *v. a.* (*caus.* of চৌইতে) To cause to ooze or flow out; to drip, to drop, to distill.

চৌআলি *s.* (from R. চৰ্ণ) The jaw-bone.

চৌইতে *v. a.* (from চুইতে) To leak, to ooze, to drip, to distil, to drop or fall (as fruit).

চৌওন *s.* (*v. noun* of চৌইতে) A leaking, a dripping, an oozing out.

চৌঁআ *a.* (corrupt. of চূর্ণ) Calcined, burnt: said of burnt grain.

চৌঁআইতে *v. a.* To calcine, to parch, to burn to powder.

চৌঁআন *s.* (*v. noun* of চৌঁআইতে) The calcining grain. Also চৌঁআনি. *a.* Calcined, burnt to powder.

চৌঁইবৃক্ষ *s.* (corrupt. of চবিক+বৃক্ষ) The plant that yields long pepper (*Piper Chavya*). *Sabda S.* p. 164.

চৌঁকা *a.* Whetted, keen, sharp.

চৌঁকাইতে *v. a.* To whet a knife, to strap a razor, to set any edged instrument.

চৌঁকান *s.* (*v. noun* of চৌঁকাইতে) The whetting a knife, &c. Also চৌঁকানি. *a.* Sharpened, whetted, set. Also চৌঁকাল.

চৌঁচ *s.* (from চঞ্চু) 1. A beak. 2. The fibrous internal substance of the bark of a tree. 3. A splinter.

চৌঁচড়া *s.* A sort of grass or club-rush (*Scirpus articulatus*). *Carey*.

চৌঁচা *a.* (from চুঁচিতে) Rough (said of writings, as a rough copy, &c.). *s.* A hastening forward in full speed.

চৌঁচাইতে *v. a.* (from চুঁচিতে) To strip off seeds, to cause to strip off seeds.

চৌঁচাল *a.* (from চৌঁচ) Full of long woody fibres.

চৌঁতা *a.* Rough (said of writings, as, a rough copy, &c.) See চৌঁচা.

চৌঁক *a.* (corrupt. of চৌঁক্ষ) Strong, sharp, pungent (as liquor or food). *s.* Pleasure, approbation, desire.

চৌঁকপুতি *s.* A fish (*Esox ventriosus*). *Carey*.

চৌঁকা *a.* (from চৌঁক) 1. Strong, sharp, pungent (as liquor). 2. Arranged, settled, adjusted. *s.* The arranging, settling, or adjusting any affair.

চৌঁকাইতে *v. a.* (from চুঁকিতে) To decide, to determine, to settle, to arrange, to adjust; to whet an edge-tool.

চোকাল *a.* (from চোকাইতে) 1. Sharp, whetted.
2. Keen.

চোফ *a.* (*mf.*) 1. Clean, pure. 2. Dexterous, skilful, clever. 3. Pleasing, beautiful. 4. Sharp, pungent, strong, keen.

চোখাইতে *v. a.* To whet, to sharpen an edge-tool.

চোখান *s.* (*v. noun* of চোখাইতে) The whetting or sharpening of an edge-tool.

চোখাল *a.* (from চোখাইতে) Whetted, sharpened, keen, well-edged.

চোঙ্গা *s.* (from চুঙ্গী?) 1. A tube, a spout. 2. The barrel of a gun. 3. A young woman.

চোচ *s.* (*n.*) 1. Bark, rind: especially cassia-bark. 2. Half-eaten fruit. 3. The fruit of the palm. 4. A banana or plantain. 5. A coconut.

চোট *s.* (from চুটিতে) A blow, a contusion, a wound. —মাৰিতে *v. a.* To wound. —লাগিতে *v. a.* To hurt, to knock, to strike.

চোটখেকুয়া *a.* (চোট + খেকুয়া) Wounded, bruised, hurt.

চোটা *s.* Exorbitant interest, usury.

চোটাইতে *v. a.* To smite, to strike, to knock, to hurt, to wound.

চোণা *s.* 1. Urine. 2. A small ill-scented kind of vetch.

চোণাইতে *v. a.* (from চোণা) To expel urine (said of animals, and ludicrously, of men).

চোদন *s.* (*n.* R. চুদ + অন) An ordinance, a precept, an injunction. *Manu* ii. 35. Also চোদনা (*f.*).

চোনন *s.* (*v. noun* of চোনিতে) The selecting of things.

চোনা *a.* (from চোনিতে) Selected, chosen. *s.* A leguminous plant (*Cicer arietinum*). *Carey*.

চোনাইতে *v. a.* (*caus.* of চোনিতে) To cause to choose or select.

চোনিতে *v. a.* To select, to choose.

চোপ্ *s.* The stroke of a weapon.

চোপ্‌ষা *a.* (from চোপ্‌ষিতে) Moist, soft by moisture; imbibed, admitting the ink to sink into it (as paper).

চোপ্‌ষাইতে *v. a.* To suck in or imbibe moisture; to sink as paper; to be dried up or deprived of juice, as a boil, or as the body in disease or old age.

চোপ্‌ষণ *s.* (*v. noun* of চোপ্‌ষাইতে) The sucking in or imbibing of moisture. Also চোপ্‌ষণি. *a.* Imbibed, soft by imbibing moisture.

চোপাইতে *v. a.* (*caus.* of চুপিতে) To cause or order any one to strike with a weapon.

চোব্‌চিনী *s.* (پ. چوب چيني) An aromatic drug (*Sinlax China*). *Mohun P.* p. 34.

চোৰা *s.* The rind of a fruit, a tegument. *Carey*.

চোৰাহা *s.* An aquatic bird (*Scolopax Chobaha*, *Buchanan's MSS.*). *Carey*.

চোবুতৰা *s.* (ii. چوبوتره) 1. An elevated place either as a seat of justice or place of execution. 2. A covered terrace, a summer-house. 3. A custom-house. 4. A police officer.

চোয়া *s.* A sprinkling or spilling of water, &c. *Sabda S.* p. 434.

চোয়ালি *s.* The jaws. *Túrúchand Ch.*

চোৰ *s.* (*m.* from R. চুব) 1. A thief. 2. A sort of perfume, *chora*. *Sabda S.* p. 488

চোৰকাঁটা *s.* (চোৰ + কাঁটা) A species of grass (*Andropogon aciculatum*). *Hort. Ben.* p. 7. See চোৰপুৰী.

চোৰজিহ্বা *s.* (*n.* চোৰ + জিহ্বা) A peep-hole.

চোৰপুত্ৰী *s.* (*f.* from চোৰ + পুত্ৰ) A sort of grass (*Andropogon aciculatum*). Also চোৰ-পুত্ৰিকা.

চোৰা *a.* (from চুৰিতে) Stolen, clandestine, secret.

চোৰাও *s.* (from চোৰ) The act of stealing, robbery, theft.

চোৰাগৰ্ভ *s.* (*m.* চোৰা + গৰ্ভ) A pitfall.

চোৰাঘা *s.* (চোৰা + ঘা) A blow in secret, murder, assassination.

চোৰাঘাত *s.* (*m.* চোৰ + আঘাত) A secret blow, murder, assassination.

চোৰাপথ *s.* (চোৰা + পথ) A hidden path, a by-road.

চোৰাবালি *s.* (চোৰা + বালি) A quick-sand.

চোৰিকা *s.* (*f.* for চোৰিকা *q. v.*) Robbery, theft.

চোৰিত *a.* (from চোৰ) Stolen, robbed. *Sabda S. p. 345.*

চোল *s.* (*m.*) 1. A short jacket, a bodice. 2. The name of a country, the modern *Tanjore*: it is also supposed to apply to a part of *Birbhūm* in *Bengál*. *Wilson*. See *As. Res.* v. 56.

চোলী *s.* (*f.* from চোল) A short jacket, a bodice.

চোষক *a.* (from চুষিতে) Sucking, imbibing. *s.* One who sucks, an extortioner, a blood-sucker.

চোষিয়া *a.* (from চোষিতে) Sucking.

চোষা *a.* (from চোষিতে) Sucked. *s.* Suction, a sucking.

চোষাইতে *v. a.* (*caus.* of চোষিতে) To cause to suck or imbibe.

চোষণ *s.* (*v. noun* of চোষাইতে) A sucking, suction. Also চোষণি. *a.* Sucked, imbibed.

চোষিতে *v. a.* (from *R.* চুষ) To suck, to imbibe, to wring, to fleece.

চোষ *a.* (*mfn.* from *R.* চুষ) What may be sucked or imbibed. *s.* (*n.*) Food that is sucked.

চোহাড *s.* A tribe of mountaineers.

চোহান্ *s.* (from চাহবান্) A caste of *Rájputs*.

চোহালি *s.* The lower jaw-bone.

চৌ *a.* (corrupt. of চতুৰ্) Four: used in composition instead of চাবি.

চৌয়াত্ৰ *a.* (চৌ + আত্ৰ for সত্ৰ) Seventy-four. Also চৌয়াত্ৰ.

চৌয়ান্ *a.* (চৌ + আন for পঞ্চাশত্) Fifty-four. Also চৌয়ান্.

চৌয়াল্লিশ *a.* (চৌ + আল্লিশ for চল্লিশ) Forty-four. Also চৌয়াল্লিশ.

চৌয়াল্লিশা *a.* (from চৌয়াল্লিশ) The forty-fourth.

চৌক *s.* (corrupt. of চক্ষু) 1. The eye. 2. (In numeration) four *panas*, marked thus ১০. 3. A square marked out by the *Hindus* when they cook their food within which no one is permitted to enter. *Carey*. See চৌকা.

চৌকষ *a.* (from চক্ষু) 1. Attentive, circumspect, on his guard. 2. Even, level, flat.

চৌকষাই *s.* (from চৌকষ) Attention, watchfulness, circumspection. Also চৌকষী.

চৌকা *s.* (corrupt. of চতুষ্কোণ) A square plat of ground marked out, on which a *Hindu* dresses his food on a journey. *Carey*.

চৌকাঠ *s.* (চৌ + কাঠ) A frame composed of four pieces of wood, a door-frame.

চৌকালী *s.* (চৌ + কালী) A fish-spear or harpoon with four prongs.

চৌকি *s.* 1. A chair, a bench. 2. A small cir-

cular appendage, several of which are wrought on the periphery of the ring worn in the nose by *Hindu* women. 3. The guarding or watching of property. *Carey*. — *দিতে* *v. a.* To guard, to mount guard, to watch.

চৌকিঘৰ *s.* (চৌকি + ঘৰ) A guard-house, a watch-house.

চৌকিদাৰ *s.* (H. চৌকি + P. *دار*) A sentinel, a guard, a watch.

চৌকিদাৰী *s.* (চৌকিদাৰ + ঈ) The office or employment of a watchman.

চৌকিয়া *s.* 1. (from চৌকি) A watchman. 2. (from চৌ) A reckoning by fours or by four *panas*.

চৌকী, চৌকীঘৰ, চৌকীদাৰ, &c. See চৌকি, চৌকিঘৰ, &c.

চৌকোণ *a.* (চৌ + কোণ) Quadrangular, square.

চৌকোশা *a.* (চৌ + কোশ) Four *coss* distant.

চৌকোষ *a.* 1. Clever, dexterous. 2. Even, level. *Tārúchand Ch.*

চৌগান্ *s.* (P. *چوگان*) A kind of play, cricket, or cat, played on horseback.

চৌচাপটে *ad.* (চৌ + চাপটে Flat) All along, flat (said of a person's falling flat to the ground).

চৌচাল *s.* (চৌ + চাল) A hipped roof.

চৌচ *a.* (corrupt. of চতুর্থ) One-fourth. Also চৌচা. See চৌথ.

চৌচী *s.* (corrupt. of চতুর্থী) A quarter, one-fourth.

চৌঠা *s.* (corrupt. of চতুর্থী) 1. The fourth day. *As. Res.* VII. 307. 2. One fourth.

চৌড়া *a.* (from চতুৰ) Wide, broad, spacious.

চৌড়াই *s.* (from চৌড়া) The breadth or width of any thing.

চৌতারা *s.* (P. *چوتاره*) A terrace, a summer-house.

চৌত্রিশ *a.* (চৌ + ত্রিশ from ত্রিশত্) Thirty-four.

চৌত্রিশা *a.* (from চৌত্রিশ) The thirty-fourth.

চৌথ *s.* (corrupt. of চতুর্থ) One-fourth, a quarter.

চৌদিগ *s.* (চৌ + দিগ from দিশ্) The four cardinal points, the four quarters of the horizon.

চৌদিগে *ad.* (from চৌদিগ) On all sides, all around.

চৌদ *s.* (corrupt. of চতুর্দশন্) Fourteen. Also চৌদা.

চৌদশি *s.* (from চৌদ) The fourteenth.

চৌধুৰী *s.* (চৌ + ধুৰী from ধূৰ) A chief of four (as a title of honour).

চৌপল *s.* (চৌ + পল) A square bottle, a case bottle. *Carey*.

চৌপাঠী *s.* (corrupt. of চতুষ্পাঠী) A school where the four *vedas* and other sciences are taught; a school or college generally.

চৌপাড *s.* (চৌ + পাড for পাৰ্শ্ব) A die, dice. Also চৌপাড়ি.

চৌপাড়িখেলা *s.* (চৌপাড়ি + খেলা) A play at dice or similar games.

চৌপায়া *s.* (চৌ + পায়া) 1. A quadruped. 2. A piece of furniture which has four feet.

চৌপালা *s.* (চৌ + পালা) A *palhee* or litter used to carry a bridegroom to his marriage. *Carey*.

চৌপিঠা *a.* (চৌ + পিঠা from পৃষ্ঠ) Active, robust, clever, dexterous.

চৌবাচ্চ *s.* (চতুৰ + অবচ্চ) A square pit or well, a cistern, a vat. *Carey*.

চৌবাড়ী *s.* (for চতুষ্পাঠী) A school, a semi-

nary, a college: properly one where the four *redas* are taught. Also চৌবাটী.

চৌষাতি *s.* Seventy-four. *Mohun P.* p. 128. Also চৌষতি.

চৌষান্ন *s.* Fifty-four. *Mohun P.* p. 127. Also চৌষান্ন.

চৌষাল্লিশ *s.* Forty-four. *Mohun P.* p. 127. Also চৌষাল্লিশ.

চৌব *s.* (*m.* from চৌব) A thief, a robber, a pilferer. —তা (*f.*) or —ত্র (*n.*) Theft. *Wilkins' Gr.* §. 976.

চৌবস *a.* (ন. چورس) Flat, smooth, level, even.

চৌবাই *s.* A bird (*Charadrius spinosa*, *Linn.*). *Carey.*

চৌবানব্বই *s.* (corrupt. of চতুর্নব্বতি) Ninety-four. Also চৌবানই.

চৌবাশী *s.* (corrupt. of চতুর্বাশীতি) Eighty-four.

চৌবিকা *s.* (*f.* from চৌব) Theft, robbery.

চৌবী *s.* (*femin.* of চৌব) 1. A female thief or pilferer. 2. Theft, robbery, stealing; burglary.

চৌৰ্য *s.* (*n.* চৌব + য) Theft, robbery, stealing. *Wilkins' Gr.* § 976.

চৌৰ্যবৃত্তি *s.* (*f.* চৌৰ্য + বৃত্তি) The practice of theft or robbery.

চৌৰ্যবৃত্তী *a.* (—তিন্ *mfn.* চৌৰ্যবৃত্তি + ইন্) Thievish, pilfering, dishonest.

চৌলকৰ্ম্ম *s.* (—কৰ্ম্মন্ *n.* চৌল for চৌত from চূড়া, + কৰ্ম্মন্) The ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown. *Wilson.*

চৌষষ্ঠি *s.* (corrupt. of চতুষ্ষষ্ঠি) Sixty-four. *Mohun P.* p. 127.

চাঃ *s.* A fish, a kind of gilt-head. *Sabda S.* p. 142.

চাট *s.* The male organ of generation. See চেষ্ট.

চু Root, 1. (চাবতি, চাবতে) 1. To move, to go. 2. To fall, to sink. Sometimes with the prepositions পরি or প্র prefixed to it. x. (চাবয়তি) 1. To laugh. 2. To bear or suffer.

চুত Root, 1. (চোততি) To moisten, to wet, to sprinkle, to exude.

চুত *a.* (*mfn. pret. part. p.* R. চু + ত) Fallen, dropped; fallen from, degraded. Often used in comp. e. g. নভশ্চুত *a.* (*mfn.*) Fallen from the sky, from নভঃ or নভস্ The sky, + চুত. *s.* (*Beng.*) A mango.

চুতি *s.* (*f.* R. চু + তি) 1. A fall; the oozing out or dropping of any thing. 2. The getting rid of any thing, release, freedom.

চুস্ Root, x. (চোসয়তি) 1. To laugh. 2. To hear. 3. To loose.

চোত *s.* (*n.* from R. চুত) A sprinkling, a pouring out or dropping; an oozing or trickling.

চোত্ৰ *a.* (*mfn.*) 1. Moving or going. 2. Oviparous. 3. Wicked, profligate.

চ

চ The seventh consonant of the *Hindu* alphabet. It is the aspirate to চ, and its sound may be expressed by the English letters *chh* in the words *Which horse?*

চ *a.* (corrupt. of ষষ্) Six.

জই *s.* (corrupt. of জদিস্) The covering or

roof of a boat or of the cabin at the poop of a ship.

ছওঁশি *a.* (from ছ) The sixth.

ছক *s.* A square or chequer in a chess-board.

ছকড়া *s.* 1. (corrupt. of শকট) A cart, a wheel-carriage. 2. (from ছ+কড়া) Six cowries.

ছকাৰ *s.* (*m.* ছ+কাৰ) The letter ছ or any other character expressing the sound of ছ.

ছগ *s.* (*m.*) A goat. See ছগল and ছগলক.

ছগণ *s.* (*mn.*) Dried cow-dung.

ছগল *s.* (*m.*) A goat. See ছগ.

ছগলক *s.* (*m.* ছগল+ক) A goat.

ছগলী *s.* (*femin.* of ছগল) 1. A she-goat. 2. A plant (*Convolvulus pes caprae*). Also ছগলী.

ছগলাইঘী *s.* (*f.* from ছগল+অইঘী) A kind of convolvulus (*Convolvulus pes caprae*).

ছগলাতী *s.* (*f.* from ছগল+অতী?) A plant (*Convolvulus pes caprae*). Also ছগলাতী and ছগলাতিকা. See ছগলাইঘী.

ছচল্লিশ *s.* (ছ+চল্লিশ) Forty-six. *Mohun P.* p. 127.

ছটা *s.* (*f.*) 1. Light, resplendence: the evening and morning splendor. 2. A crowd, an assembly. 3. A straight line or boundary. *a.* (*Beng*) Six.

ছটাক *s.* (corrupt. of ষট্ঠাক) A weight, the sixteenth part of a *ser*.

ছট্কা *a.* (from ছট্কিতে) Shed out, withdrawn.

ছট্কাইতে *v. a.* (*caus.* of ছট্কিতে) 1. To force out by pressure, to squeeze out. 2. To cause to withdraw. 3. To shoot a marble or ball at play.

ছট্কাণ *s.* (*v. noun* of ছট্কাইতে) The act of squeezing or pressing out; the driving away or

causing to withdraw. Also ছট্কাণি. *a.* Forced away, driven away, expelled.

ছট্কাট্কা *a.* Speckled, spotted. *Carey.*

ছট্কাতে *v. a.* 1. To withdraw, to go away. 2. To slip from, to shed out as seeds from the capsule.

ছট্কাট্কা *s.* A struggling or tossing about, an impatient motion.

ছট্কাট্কাইতে *v. a.* To struggle or toss about as from pain; to flutter for liberty.

ছট্কাট্কাইয়া *a.* (from ছট্কাট্কাইতে) Unsteady, restless, tossing about, struggling.

ছড় *s.* A spear, a scratch.

ছড়া *s.* 1. A string of beads. 2. A long prose sentence, a commentary; a number of synonymous sentences. *Tārachand Ch.* 3. The sprinkling of a house before sweeping. 4. Shot. 5. A bunch of plantains. *a.* Scattered about, cut up, waste.

ছড়াইতে *v. a.* (*caus.* of ছড়িতে) 1. To disperse, to sow out, to strew, to scatter or sprinkle about; to squander. 2. To cause an animal to be skinned. 3. To loosen, to liberate.

ছড়াছড়ি *s.* 1. A scattering things about, waste, profusion. 2. A mutual engagement in the skinning of an animal.

ছড়াফাঁট *s.* (ছড়া+ফাঁট) The sprinkling and sweeping of a house.

ছড়ান *s.* (*v. noun* of ছড়াইতে) 1. A sowing or scattering about. 2. The skinning of an animal. Also ছড়ানি. *a.* 1. Scattered, dispersed. 2. Cut up.

ছড়ানিয়া *a.* (from ছড়াইতে) Scattering, dispersing; lavish, wasteful. *s.* 1. A spendthrift. 2. One who skins animal.

ছড়িতে *v. n.* To be scattered or sown about. *v. a.* 1. To sprinkle. 2. To flay, to skin an animal.

ଛତ୍ରିଆ ଖେଳିତେ *v. a.* To throw about, to scatter. ଛତ୍ରିଆ ଯାହିତେ *v. a.* To straggle.

ଛତ୍ରୀ *s.* A switch, a twig, a thin stick, a scourge.

ଛତ୍ରା *s.* A gimlet, an auger. *Sabda S.* p. 62.

ଛତ୍ର *s.* (*n.* properly ଛତ୍ର, from R. ଛଦ୍ + ଧ୍ର) 1.

A parasol, an umbrella (the ensign of royal or delegated power; hence *Satrap* from ଛତ୍ର + ପ)

The lord of the umbrella. See ଛତ୍ରପତି). 2.

(*Beng.*) A mushroom. 3. Mouldiness.

ଛତ୍ରଧରା *s.* (ଛତ୍ର + ଧରା from R. ଧୃ) Mouldiness.

Mohun P. p. 156.

ଛତ୍ରଧାର *a.* (*mfn.* ଛତ୍ର + ଧାର) Possessing or

holding an umbrella or parasol. Also ଛତ୍ରଧାରକ (*mfn.*) or ଛତ୍ରଧାରୀ (-ବିନ୍ *mfn.*).

ଛତ୍ରପତ୍ର *s.* (*n.* ଛତ୍ର + ପତ୍ର) A plant (*Hibiscus mutabilis*).

ଛତ୍ରପତି *s.* (*m.* ଛତ୍ର + ପତି) A sovereign. (Lit. The lord of the umbrella : see ଛତ୍ର.)

ଛତ୍ରଫଳ *s.* (ଛତ୍ର + ଫଳ) A timber-tree (a species of *Swietenia*, *Buchanan's MSS.*). *Carey.*

ଛତ୍ରଭଙ୍ଗ *s.* (*m.* ଛତ୍ର + ଭଙ୍ଗ) (Lit. The breaking of an umbrella or parasol. Hence) 1. A forlorn state; loss of dominion, authority, or power. 2. Independence, wilfulness. 3. Widowhood.

ଛତ୍ରୀ *s.* (*f.*) 1. A plant (*Anethum Sowa* and *A. Panmorium*). 2. A mushroom. 3. Coriander.

ଛତ୍ରାକୀ *s.* (*f.* from ଛତ୍ର) A plant commonly called *rásná* (*Mimosa octandra*).

ଛତ୍ରିଶ *a.* (corrupt. of ଷଠ୍ତ୍ରିଂଶଃ) Thirty-six.

ଛତ୍ରିଶା *a.* (from ଛତ୍ରିଶ) The thirty-sixth.

ଛତ୍ରୀ *a.* (-ବିନ୍ *mfn.* ଛତ୍ର + ଇନ୍) 1. Belonging to a parasol. 2. Bearing or having a parasol or umbrella. *s.* 1. (*m.*) A barber. 2. (*Beng.*) The tester of a bed, an awning.

ଛତ୍ର *s.* (*m.* from R. ଛଦ୍) 1. A house, a dwelling. 2. A bower, an arbour.

ଛନ୍ଦ Root, 1. (ଛନ୍ଦତି, -ତେ) and x. (ଛନ୍ଦୟତି or ଛାନ୍ଦୟତି) To cover, to clothe, to veil, to conceal. Often with the prepositions ଆ, ପରି, ସ୍ତ, ସ୍ତତି and ଙ prefixed. Also, 1. (with the insertion of a nasal, ଛନ୍ଦତି) 1. To live, to breathe. 2. To be strong.

ଛନ୍ଦ *s.* (*m.* from R. ଛଦ୍) 1. A wing. 2. A leaf. 3. A blade of grass. 4. The bark of a tree. 5. (*Beng.*) A habit or custom.

ଛନ୍ଦନ *s.* (*n.* R. ଛଦ୍ + ଅନ) A leaf. Also ଛାନ୍ଦନ.

ଛନ୍ଦି *s.* See ଛନ୍ଦିସ୍.

ଛନ୍ଦିସ୍ *s.* (*f.* from R. ଛଦ୍) The thatch or roof of a house.

ଛନ୍ଦ *s.* (-ଛନ୍ *n.* R. ଛଦ୍ + ଯନ୍) 1. A covering, a disguise, a concealment. 2. A fraud, a deceit, a trick, craft, device.

ଛନ୍ଦବେଶ *s.* (*m.* ଛନ୍ଦନ୍ + ବେଶ) A disguise. *a.* (*mfn.*) In a disguised dress, incognito. Also ଛନ୍ଦବେଶୀ (-ଶିନ୍ *mfn.*) or ଛନ୍ଦକର୍ତ୍ତା (-କର୍ତ୍ତା *mfn.*).

ଛନ୍ଦକର୍ତ୍ତା *ad. Sans.* (ଛନ୍ଦନ୍ + କର୍ତ୍ତା locat. case of କର୍ତ୍ତା) Under a disguise, incognito.

ଛନ୍ଦା *a.* (-ଛିନ୍ *mfn.* ଛନ୍ଦନ୍ + ଇନ୍) Disguised, under an assumed appearance.

ଛନ୍ଦ *s.* (*m.*) 1. Intention, inclination, desire. 2. Purport, meaning. (*n.*) Desire, wish, pleasure. *a.* (*mfn.*) Solitary, secret, private. See ଛନ୍ଦସ୍.

ଛନ୍ଦସ୍ *s.* (*n.* from R. ଛଦ୍) 1. (In prosody) A poetic metre. 2. Purport, meaning. 3. Intention, object, wish, desire. 4. Free will, arbitrary choice. 5. The sacred writings, the *vedas*: chiefly that part of them which is written in verse, viz. the hymns to the several deities.

ଛନ୍ଦମାଂସଂହିତା *s.* (*f.* ଛନ୍ଦମା from ଛନ୍ଦସ୍, + ସଂହିତା) The title of a particular part of the *Sāma-veda*, commonly called *Ārchika*, and consisting of short prayers or invocations

to the several deities. *As. Res.* viii. 458. See
আর্চিক. Properly ছান্দসীসংহিতা.

ছন্দস a. (mfn. ছন্দস্+য়) 1. Made or done
according to one's wish. 2. Pertaining to the
veda. *Wilkins' Gr.* § 899.

ছন্দোগ s. (m. ছন্দস্+গ from R. গৈ) 1. A
reciter or chanter of the *Sāma-veda*. *As. Res.*
viii. 458. 2. A certain grammar which teaches
the language of the *vedas*.

ছন্ন a. (mfn. pret. part. p. R. ছদ্+ন *Wilkins'*
Gr. p. 419) 1. Covered, hidden, concealed. 2.
Clandestine, secret, solitary. 3. Foolish, mad.

ছন্নবেশী a. (-শিন্ mfn. ছন্ন+বেশ+ইন্)
Assuming a fictitious character, going under a
disguise.

ছপ্ Root, 1. and x. (with the insertion of a
nasal, ছপতি, ছপয়তি) To go, to move.

ছপৰ s. 1. A sloping thatch, a roof. 2. A
covering, a bed-tester. *Morton*.

ছবি s. (f.) 1. Light, brilliancy, lustre, splen-
dour. 2. Beauty. 3. (*Beng.*) A painting, a
picture. Also ছবী (f.).

ছমণ্ড s. (m.) A fatherless son, an orphan.

ছম্ Root, 1. (ছমতি) To eat. See R. চম্.

ছয় a. (corrupt. of ষষ্) Six.

ছয়া s. (f.) A sort of metre in *Sanskrit* prosody.
Yates' Gr. p. 426. See ছায়া.

ছর্কটিতে v. n. To splash up, to fly in all direc-
tions; to bruise or break by falling. v. a. To
throw about, to splash about.

ছর্দ্ Root, x. (ছর্দয়তি) To vomit, to be sick.

ছর্দ s. (m. from R. ছর্দ) Retching, vomiting,
sickness. Also ছর্দিন (n.).

ছর্দি s. (f. from R. ছর্দ) A retching, vomiting, or

belching. Also ছর্দী or ছর্দিকা (f.). (*Beng.*)
-কবিতো To belch.

ছর্ষ্ Root, 1. (ছর্ষতি, -তে) To kill, to wound
or hurt.

ছল s. (n.) 1. Deceit, deception, fraud, device,
a pretext, a pretence, a stratagem. On the use
of this term in the *Nyāya* system of philosophy
see *Trans. R.A.S.* i. 117. 2. Wickedness.

ছলকাবক a. (mfn. ছল+কাবক) Practising
fraud or deceit. Also ছলকাবী (-বিন্).

ছলক্রমে ad. (ছল+ক্রমে from ক্রম) By means
of deceit, deceitfully.

ছলগ্রাহক a. (mfn. ছল+গ্রাহক) Suspecting
any one of fraud or deceit. s. (m.) An impostor,
a swindler, a cheat. Also ছলগ্রাহী (-হিন্).

ছলতা s. (ছল+তা) Fraud, deception, deceit.
Sabda S. p. 97.

ছলন s. (n. R. ছল্+অন) The cheating or
deceiving any one.

ছলনা s. (f. R. ছল্+অনা) Deception, fraud,
deceit; a pretence.

ছলনিয়া a. (from ছলিতে) Deceiving, cheating,
imposing upon others. s. A cheat, a swindler.

ছলিতে v. a. (from ছল) To impose upon, to
deceive, to cheat.

ছলী a. (-লিন্ mfn. ছল+ইন্) Cheating,
imposing upon, swindling. s. (m.) 1. A cheat,
a swindler. 2. (*Beng.*) A blotch or scab.

ছল্‌ছল a. (from ছল) Gushing out. -কবিতো
v. a. To gush out.

ছল্লী s. (f.) 1. Skin, bark, rind. 2. Posterity,
offspring. 3. A spreading creeper. 4. A kind
of flower. *Wilson*. Also written ছল্লি.

ছষষ্টি s. (corrupt. of ষষ্টি) Sixty-six.

ছা s. (corrupt. of শাবক) The young of an
animal.

ছাই *s.* (from ফাঁস ?) Ashes.

ছাইট *s.* 1. A whip. 2. The spray or beating in of rain.

ছাইতে *v. a.* (from R. ছাদ্) To thatch, to bottom a chair, to cover as with cane or wicker-work.

ছাউনী *s.* (from ছাইতে ?) A cantonment, an encampment, a camp; barracks; an awning.

ছাওবাল *s.* (ছাও from শাবক, + বাল) A child, an infant.

ছাওয়া *s.* (corrupt. of ছাদন) A covering, a roof, a thatch.

ছাওয়াল *s.* A child. See ছাওবাল.

ছাওলামি *s.* (from ছাওবাল) Puerility, childishness; childhood, infancy.

ছাঁ *s.* (for ছা from শাবক) A young animal.

ছাঁকন *s.* (*n. noun* of ছাঁকিতে) The straining or filtrating of a liquid.

ছাঁকনা *s.* (from ছাঁকিতে) Lees.

ছাঁকনী *s.* (from ছাঁকিতে) A sieve, a strainer.

ছাঁকিতে *v. a.* To strain, to filtrate; to drain a tank of its fish.

ছাঁচ *s.* (from n. سَانِحَة) 1. An image, a likeness, a copy. 2. A casting-mould or matrix.

ছাঁচনী *s.* A churning-stick.

ছাঁচি *s.* The eaves of a house.

ছাঁচুয়া *a.* (from ছাঁচ) Cast in a mould.

ছাঁচিতে *v. a.* (from R. ছিদ্) 1. To clip, to lop off, to trim. 2. To pass by, to neglect, to disregard any one.

ছাঁদ *s.* (from ছন্দস্) 1. A poetical metre. 2. Milk and water.

ছাঁদিতে *v. a.* (from R. ছদ্) To tie the legs of a cow to prevent its kicking when milked.

ছাকনি *s.* (from ছাকিতে) A strainer, a sieve, a sieve-net.

ছাকনী *a.* (from ছাকিতে) Clever at straining liquors.

ছাকা *a.* (from ছাকিতে) Strained, clear, pure; innocent, guiltless.

ছাকাইতে *v. a.* (*caus.* of ছাকিতে) To cause to strain liquors.

ছাকিতে *v. a.* To strain through a cloth, to filtrate, to clear; to drain a pond of its fish.

জাগ *s. (m.)* A goat. See জা.

জাগদুগ্ধ *s. (n. জাগ + দুগ্ধ)* Goat's milk. *Mohun P.* p. 31.

জাগমাংস *s. (n. জাগ + মাংস)* Goat's flesh.

জাগল *s. (m.)* A goat. Also জাগলক. See জাগল.

জাগলখুরি *s.* (জাগল + খুরি for খুর) A plant (*Convolvulus pes caprae*). See জাগলাঙ্ঘ্রী.

জাগলগোব্রিয়া *a.* (from জাগল + গোব্র) Lecherous, cohabiting promiscuously like goats.

জাগলনাদি *s.* (জাগল + নাদি) A plant (*Sphaeranthus Indicus*). *Hort. Ben.* p. 62.

জাগলপট্টা *s.* (জাগল + পট্টা) A plant (*Euphorbia dracunculoides*). *Carey.*

জাগলপাটী *s.* (জাগল + পাটী) A plant (*Asclepias tunicata*). *Hort. Ben.* p. 20. Also জাগলবাটী.

জাগলাদ *s.* (from জাগল) A tree (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

জাগলিয়া *a.* (from জাগল) Tending goats, dealing in goats.

জাগলী *s. (femin. of জাগল)* A she-goat.

ছাগলেবুজান। *s.* (ছাগলেবু genit. case of ছাগল, + জানা) A kid. *Mohun P.* p. 49.

ছাগী *s.* (femin. of ছাগ) A she-goat. Also ছাগিকা.

ছাগীপালক *s.* (ম. ছাগী + পালক) A goat-herd. *Sabda S.* p. 6.

ছাট *s.* 1. A switch, a thin stick or cane. 2. A brush used in agriculture for sprinkling with.

ছাটা *a.* (from ছাটিতে) Lopped, clipped, trimmed, cleansed from the husk.

ছাটাইতে *v. a.* (caus. of ছাটিতে) To cause to lop or to trim, to order rice to be husked.

ছাটাটাটা *a.* (ছাটা + টাটা as a rhyme to it) Lopped, clipped, trimmed, unhusked.

ছাটান *s.* (v. noun of ছাটাইতে) The causing to lop or to trim; the ordering rice to be unhusked. Also ছাটানি. *a.* Lopped, clipped, cleansed from the husk.

ছাটিতে *v. a.* (from R. ছিদ্?) To cut off, to lop, to trim, to unhusk rice.

ছাইছাই *s.* (from ছাটিতে) A cutting into small pieces or shreds; the lopping of a tree.

ছাড়চিঠী *s.* (ছাড় from ছাড়িতে, + চিঠী) A passport, a clearance for goods. *Mohun P.* p. 87. Also ছাড়লিপি.

ছাড়া *a.* (from ছাড়িতে) Abandoned, left, relinquished. Used in comp. c. g. লক্ষ্মীছাড়া *a.* Deserted by fortune, unfortunate, from লক্ষ্মী *s.* Fortune, + ছাড়া. *s.* The relinquishing or abandoning of any thing.

ছাড়াইতে *v. a.* (caus. of ছাড়িতে) To disentangle, to release, to extricate, to rescue, to discharge, to disperse, to cashier.

ছাড়াজাড়ি *s.* (from ছাড়িতে) A mutual abandoning or relinquishing, a separation.

ছাত্তান *s.* (v. noun of ছাত্তাইতে) A disentangling, releasing or setting at liberty.

ছাত্তানি *s.* (from ছাত্তাইতে) Release, extrication, liberation.

ছাত্তানিয়া *a.* (from ছাত্তাইতে) Rescuing, extricating, releasing, liberating.

ছাত্তিতে *v. a.* 1. To depart, to withdraw, to desert, to abandon, to forsake, to relinquish. 2. To give up, to forego, to surrender (a thing). 3. To abate the price of a thing. 4. To cast off a favourite. 5. To release, to let go, to liberate, to pardon. ছাত্তিয়া যাইতে *v. a.* To liberate, to emancipate; to divorce (a wife).

ছাত্ত *a.* (mf. pret. part. p. of R. ছো) 1. Cut, divided. 2. Thin, feeble, emaciated. Also ছিত্ত *q. v.*

ছাত্ত *s.* (from R. ছদ্) The flat roof of a house, a terrace.

ছাত্তা *s.* (corrupt. of ছত্র) 1. A parasol, an umbrella. 2. The breast. 3. A fungus, a mushroom. 4. Mouldiness.

ছাত্তাচিঠিয়া *a.* (ছাত্তা) Mouldy. Also ছাত্তাপড়া.

ছাত্তাব *s.* (from R. ছদ্) A species of bird (Gracula Chataree, *Buchanan's MSS.*; *Turdus canorus*, *Linn.*). Also ছাত্তাবিয়া.

ছাত্তাবকোড়া *s.* (ছাত্তাব genit. case of ছাত্তা + কোড়া) A mushroom. *Mohun P.* p. 34.

ছাত্তি *s.* (from R. ছদ্) A roof, a terrace, a ceiling. See ছাত্তা and ছত্র.

ছাত্তিন *s.* (from ছাত্তা) A large tree (*Alstonia scholaris*, *Carey*. *Echites scholaris*, *Hort. Ben.* p. 20). Also ছাত্তিস্.

ছাত্তী *s.* (from R. ছদ্) 1. The breast, the bosom. 2. Boldness, courage. Also ছাত্তি.

জাবু *s.* Barley-meal; flour or powder of different kinds of pulse, first fried and then ground.

জায *s. (m.)* A scholar, a pupil, a disciple.

জাদন *s. (n. R. জদ+অন)* 1. A covering, a screen. 2. A leaf. See জদন.

জাদিত *a. (mfn. pret. part. p. caus. R. জদ)* Covered, concealed.

জাদিতক *a. (mfn. fut. part. p. R. জদ+তক)* Concealable, to be covered or concealed. Also জাদ or জাদনীয়.

জানা *a. (from জানিতে)* Moulded, wrought with the hand as clay. *s.* 1. Curds. See আমিহা. 2. The young of an animal.

জানাইতে *v. a. (from জানিতে)* To knead, to mould, to work with the hands; to strain water for catching the fish.

জানারজল *s. (জানার genit. case of জানা, +জল)* Whey. *Mohun P. p. 74.*

জানিতে *v. a.* 1. To knead, to mould. 2. To drag for fish.

জানী *s.* A film or speck on the eye; a cataract.

জান্দস *a. (mfn. from জন্দস্)* Pertaining to the *vedas*. (In grammatical works) Obsolete, belonging to the ancient dialect and peculiar style of the *vedas*. *s. (m.)* A priest conversant with the *vedas*.

জান্দোগী *s. (n. from জন্দস্)* 1. The *Chândogya-Upanishad*, pertaining to the *Sâma-veda*. *As. Res. viii. 462. seq.* 2. The *vedas* in general. 3. The doctrine of the *vedas*.

জাপ *s. (H. چاپ)* A stamp, a press, a die, an engraved block for printing calico.

জাপন *s. (v. noun of জাপিতে)* The imprinting of any thing, the printing of calicoes.

জাপর *s.* 1. A covering or roof over a boat. 2. The tester over a bed. 3. A thatched roof.

জাপরখাট *s. (জাপর+খাট)* A bedstead.

জাপা *a. (from জাপিতে)* 1. Printed. 2. Suppressed, concealed. *s.* 1. The printing of any thing; an impression. 2. Concealment, the suppression of any thing.

জাপাইতে *v. a. (caus. of জাপিতে)* To cause a thing to be stamped, imprinted, or concealed.

জাপাকর *s. (জাপা+কর)* A printer, a calico-printer.

জাপাজাপি *s. (from জাপিতে)* A mutual concealing, a reciprocal stamping or imprinting.

জাপানিয়া *a. (from জাপিতে)* 1. Pressing down, imprinting. 2. Suppressing, concealing, clandestine.

জাপিতে *v. a. (from R. চপ্?)* 1. To lurk, to skulk. 2. To splash up, to overflow. 3. To stamp, to print, to impress. জাপিয়া বহিতে or -খাকিতে *v. a.* To lurk, to skulk; জাপিয়া যাইতে *v. a.* To sneak; জাপিয়া ওঠিতে *v. a.* To overflow, to splash over.

জাপী *a. (from জাপিতে)* Suppressed, concealed.

জাপান্ন *s. (corrupt. of ষট্‌পঞ্চাশৎ)* Fifty-six.

জাবলামি *s. (from জাবাল)* Childishness, childhood.

জাবা *a. (from জাবাইতে)* Bottomed, thatched. Also জাবান.

জাবাইতে *v. a.* To order any one to thatch a house, or to bottom a chair or couch.

জাবাল *s. (জা+বাল)* A child. See জাওবাল.

জাষিশ *a. (corrupt. of ষত্‌বিংশতি)* Twenty-six.

জাষিশা *a. (from জাষিশ)* The twenty-sixth.

জায়া *s. (f.)* 1. Shade. 2. Shadow, a reflected image. 3. The wife of the sun. 4. Beauty, splendour, lustre. 5. A sort of metre in *Sanskrit* prosody. *As. Res. x. p. 472.* 6. (*Beng.*)

Refuge, shelter. 7. An apparition. 8. A petticoat. 9. A plant (*Achyranthes lanata*).

জামাটিয়া *a.* (from জামা) Shady, umbrageous.

জামাপাদ *s.* (জামা + পাদ) Measurement of time by shadows.

জামাব্যবহার *s.* (*m.* জামা + ব্যবহার) The measurement of a shadow; measurement by means of a gnomon. *Colebr. Alg.* p. 106.

জামামণ্ডপ *s.* (*mn.* জামা + মণ্ডপ) An awning, a house or place built for shade; an open shed or hall erected for a festive occasion. See জালনাওলা.

জামামণ্ডপী *a.* (— পিন্ *mfn.* জামামণ্ডপ + ইন্) Pertaining to the person who is honoured with a seat under the awning at a marriage. *Carey.*

জামাসুত *s.* (*m.* জামা + সুত) An epithet of the planet Saturn. *Kāla S.* p. 361.

জাব *a.* (from জাব) Vile as ashes, abominable, hateful, unlucky.

জাবকচু *s.* A plant (a variety of *Arum Colocasia*). *Hort. Ben.* p. 65.

জাবকপাল *s.* (জাব + কপাল) Bad luck, misfortune.

জাবকপালিয়া *a.* (from জাবকপাল) Unlucky, unfortunate, unhappy.

জাবখার *a.* (জাব + খার from জাব) Ruined, wretched. *s.* Ruin, wretchedness.

জাবপোকা *s.* (জাব + পোকা) A bug (*Cimex lectularia*). *Carey.*

জাল *s.* (corrupt. of জালি) A skin or hide; the bark of a tree, the peel of a fruit. — ওঠাইতে or — তোলিতে *v. a.* To peel.

জালন *s.* Sauce.

জালনা *s.* 1. An awning under which a *Hindu* bride is presented to the bridegroom. 2. A ring for the toe.

জালনাওলা *s.* (জালনা + ওলা) The space under the awning which is used at a wedding to present the bride to the bridegroom. *Carey.*

জাল *s.* 1. A pair of bags or sacks, &c. loaded on an animal like a wallat. 2. A child. See জালিয়া.

জালিয়া *s.* (from জাল) A child.

জালিয়াপিলিয়া *s.* (জালিয়া + পিলিয়া as a jungle to it) Children.

জি *interj.* Fie! For shame!

জিহ্কা *s.* A skewer.

জিহ্জিতে *v. a.* To drag along the ground.

জিহ্জি *s.* (from জিহ্জিতে) 1. A water-course. 2. A habit, a custom. — মাৰিতে *v. a.* To deviate from a habit or custom.

জিহ্জিনি *s.* (from জিহ্জি) 1. A water-course. 2. A habit, a custom.

জিহ্জি *a.* (from জিহ্জিতে) Broken in upon, interrupted; rent, torn, cut.

জিহ্জিতে *v. n.* (from *R.* জিহ্) To tear, to break of itself. *v. a.* To break in upon, to interrupt; to rend, to tear, to cut; to mangle.

জিকল *s.* (corrupt. of শৃঙ্খল) 1. A link, a chain. 2. The linking together of two things.

জিকলা *a.* (from জিকলিতে) Linked together, tied together; hung by a noose.

জিকলাইতে *v. a.* (from জিকল) 1. To link together. 2. To suspend by a noose

জিকলি *s.* A chain, a link. See জিকল

জিকলিতে *v. a.* (from জিকল) 1. To link together. 2. To suspend by a noose.

জিক্কা *s.* (*f.*) A sneezing.

জিহ্কাচোর *s.* (জিহ্কা for জিহ্কা + চোর) A petty thief, a pilferer.

জিহ্বাকাদনিয়া *a.* (জিহ্বা+কাদনিয়া from কাদিতে) Weeping upon the smallest occasions.

জিজি *interj.* Fie! fie! for shame! See জি.

জিট *s.* (corrupt. of চিত্র) 1. Chintz. 2. (corrupt. of শিষ্ট) A remainder, a remnant, a balance.

জিটন *s.* (*v. noun* of জিটিতে) The sprinkling about or scattering of any substance.

জিটনি *s.* (from জিটিতে) 1. A scattering or sprinkling about. See জিটান. 2. A thin rod of bamboo, &c. 3. A woman who makes lattice-work.

জিটনিয়া *a.* (from জিটিতে) Skilful in making lattice-work.

জিটী *s.* (from জিটিতে) A shot, a drop; a small body cast or shot off with the fingers.

জিটাইতে *v. a.* (from জিটিতে) To sprinkle, to strew, to scatter about.

জিটাতুলি *s.* (জিটী+তুলি) Shot.

জিটান *s.* (*v. noun* of জিটাইতে) A scattering, strewing, or sprinkling about. Also জিটানি.

জিটিতে *v. a.* (from R. জিদ্) 1. To sow seed, to sprinkle. 2. To work lattice-work.

জিট্কা *s.* (from জিট্কাতে) A sling, a trap.

জিট্কাইতে *v. a.* (from জিট্কাতে) To sprinkle, to strew about, to scatter; to fly up like a bow when the string is broken.

জিট্কাতে *v. a.* (from জিটিতে) To spatter, to sprinkle, to strew about, to throw by a jerk, to rebound. জিট্কায়া ওঠিতে *v. n.* To rebound. জিট্কায়া পড়িতে *v. n.* To bespatter.

জিট্কা *s.* A thin rod of bamboo or rattan. Also জিট্কানী.

জিৎ *s.* (*f.*) See জিদ্.

জিৎ *a.* (*mfn. pret. part. p.* R. জে. Wilkins' Gr. p. 417.) Cut, divided. See জাত.

জিদ্ Root, VII. (জিনতি, জিঙে) To divide, to split, to cut. With আ prefixed, 1. To break, to cut off, to divide. 2. To lay hold of, to seize; with উৎ, 1. To cut off. 2. To kill, to destroy; with পরি To cut around; with সৎ To divide, to separate, to dissolve.

জিদ্ *s.* (*f.* from R. জিদ্) 1. A cutting or destroying. 2. (In mathematics) A divisor. Colebr. Alg. p. 35.

জিদ্মান *a.* (*mfn. pres. part. p.* R. জিদ্) Being cut up or dissected.

জিদ্ Root, x. (জিদ্মতি) To pierce, to perforate, to bore.

জিদ্ *s.* (*n.* from R. চিদ্) 1. A hole, a slit, an incision, a perforation, a vacuity. 2. A defect, a deficiency, a fault. —কৰিতে *v. a.* 1. To perforate, to pierce. 2. To pick a hole in the conduct of any one.

জিদ্বিশিষ্ট *a.* (*mfn.* জিদ্+বিশিষ্ট) Abounding with holes or perforations.

জিদ্ভানুসন্ধানী *a.* (—নিন্ *mfn.* জিদ্+অনু-সন্ধানিন্) Watching the faults or trespasses of another. Also জিদ্ভানুসন্ধানী (—য়িন্).

জিদ্ভাষেণী *a.* (—য়িন্ *mfn.* জিদ্+আবেষিন্) 1. Seeking a hole or cave. 2. Inquisitive about the faults of other persons.

জিদ্ভিত *a.* (*mfn. pret. part. p.* R. জিদ্+ইত) Pierced, bored through, perforated; having holes or openings.

জিনবুটিয়া *a.* (জিন from জিন্ন+বুটিয়া from বুটিতে) Full of knots (as thread, &c.).

জিনন *s.* (*v. noun* of জিনিতে) The act of seizing or detaining forcibly. *a.* Seized, forcibly detained.

জিনাইতে *v. a.* (from জিনিতে) To run against, to strike violently, to shoulder.

জিনাল *s.* (from জিনা) A harlot, a prostitute, a courtesan.

জিনালপনা *s.* (জিনাল + পনা) Prostitution, whoredom.

জিনালী *a.* (জিনাল + ই) Pertaining to a harlot or courtesan.

জিনিতে *v. a.* To seize, to take by force, to lay hold of, to detain.

জিন্ন *a. (mf. pret. part. p. R. ছিদ্ + ন Wilkins' Gr. p. 419)* Cut, divided, severed, torn, rent, perforated, pierced.

জিন্নভিন্ন *a. (mf. জিন্ন + ভিন্ন)* Pierced through and through.

জিন্নমস্তা *s.* (from জিন্ন + মস্তক) A *Hindu* idol: the goddess KĀLĪ with her head cut off and drinking her own blood.

জিন্নকহা *s. (f. from জিন্ন + কহা from R. কহ)* A tree (*Menispermum glabrum*).

জিনা *s. (f. from জিন্ন)* 1. A harlot, a courtesan.
2. A tree (*Menispermum glabrum*).

জিপ *s.* A fishing-rod.

জিপান *s.* (from জিপিতে) The keeping a thing secret. *a.* Kept secret, concealed, suppressed.

জিপিতে *v. a.* To conceal, to keep secret, to suppress.

জিপী *s.* (from জিপিতে) A stopper to a bottle, a cork. Also জিপি.

জিপুলিয়া *s.* (from *جبل*) A lad. See জিবলা.

জিবড়া *s.* The refuse of fruit or cane which has been chewed, or from which the juice has been extracted.

জিবড়িয়া *a.* (from জিবড়া) Chewed so as to extract the juice.

জিবলা *s.* (*جبل*) A lad. See জিপুলিয়া.

জিম *s.* (corrupt. of শিম) A legume, a kidney-bean.

জিমড়া *s.* (from শিম) 1. Any leguminous fruit, or its shell. 2. An orphan.

জিয়াত্তর *s.* (corrupt. of ষইসত্ততি) Seventy-six

জিয়ানই *s.* (corrupt. of ষনবতি) Ninety-six.

জিয়ানষই *s.* (corrupt. of ষনবতি) Ninety-six.

জিয়াশী *s.* (corrupt. of ষতশীতি) Eighty-six.

জিলকা *s.* (from জিলিতে) The bark of a tree, a husk, the peel or rind of a fruit.

জিলা *s.* A bow-string.

জিলিতে *v. a.* To strip off the bark of a tree, to peel a fruit, to unhusk.

জিলিম্ *s.* (from *جلم*) The bowl of a *hooka* or *Hindu* tobacco-pipe.

জিলিমিলি *s.* A sort of necklace worn by *Muhammadan* religious mendicants. *Carey.*

জুইতে *v. a.* To touch.

জুচ *s.* A needle; a thin *bamboo* rod used in making a thatched roof.

জুচু *s.* A species of cuckoo not yet described. *Carey.*

জুচা *s.* (corrupt. of জুচুন্দৰী) The musk-rat (*Sorex caeruleus*). Also জুচা. See জোচা.

জুচাল *a.* (from জুচা) Pointed, sharp-pointed.

জুচি *a.* Lying in wait for an opportunity, lying in an ambuscade. — পাতিতে *v. a.* To lie on the watch, to listen.

জুচিয়া *s.* A sort of grass (*Arundo Chuchya*, *Buchanan's MSS.*). *Carey.*

জুচিয়াব্রহ্মজাল *s.* (জুচিয়া + ব্রহ্মজাল) The whip-thong snake.

জুঁজু s. (corrupt. of জুজুন্দৰী) The musk-rat (Sorex caeruleus). *Carey*.

জুঁজী s. A girl. Also জুঁজি. See জুঁজৰী.

জুঁবন s. The touching of any thing.

জুঁবিতো v. a. To touch, to feel.

জুঁজৰী s. A girl.

জুজুন্দৰী s. (f.) The musk-rat or shrew.

জুট্ Root, x. (জোঁটমতি) To cut. Also চুট্.

জুট্কা s. A small bird (Muscicapa leucura). *Carey*.

জুটন s. (v. noun of জুট্টিতে) An escaping from confinement. Also জুটনি.

জুটী a. (from জুট্টিতে) Escaped, loose, unconfined.

জুটাইতে v. a. (caus. of জুট্টিতে) To dismiss, to set at liberty, to allow to escape, to loosen.

জুটাজুটি s. (from জুটাইতে) An escape.

জুটান s. (v. noun of জুটাইতে) The facilitating the escape of any one; liberation, release. Also

জুটানী. a. Set at liberty, let loose, escaped.

জুটালিয়া a. (from জোঁট) Small, dealing in small trade, peddling.

জুট্টিতে v. n. To escape, to get loose, to gain liberty; to be discharged; to fly (as a cannon-ball).

জুটী s. (from জুট্টিতে) A discharge, a remission, a release, a furlough, a leave from duty, a cessation of labour.

জুত্ Root, vi. (জুত্টি) To cover.

জুত্টিতে v. a. To release, to set at liberty; to cast off, to throw, to pelt, to discharge a missile weapon. See জুট্টিতে.

জুত্ s. 1. Contagion. 2. The communication of a thing to another. *Carey*.

জুত্ s. (corrupt. of জমন্?) 1. Concealment, secrecy. 2. A pretext, an excuse. 3. A clandestine action.

জুতল s. (from জুত্) A swindler, a sharper, a deceiver.

জুতা s. (from জুত্) An artifice, a trick, a ruse, an excuse.

জুতাৰ s. (corrupt. of জুত্ৰাৰ) A carpenter.

জুনী a. Small, little.

জুপ্ Root, vi. (জুপ্টি) To touch.

জুপ্টিতে v. a. (from R. জুপ্?) 1. To press down. 2. To exceed. 3. To prevail over a person.

জুপ্ত a. (mfn. pret. part. p. R. জুপ্+ত্) Touched. *Wilkins' Gr.* p. 420.

জুৰ্ Root, vi. (জুৰ্টি) To cut.

জুৰি s. (from R. জুৰ্) A knife, a razor. See জুৰী.

জুৰিকা s. (f. from R. জুৰ্) A knife, a pen-knife.

জুৰী s. (f. from R. জুৰ্) A knife, a pen-knife.

জুলি s. Scurf, dandruff; a partial whitening of the skin. Also জুলী.

জুলিতে v. a. (from R. জুৰ্?) To remove the external covering of any thing, to pare the turf off land, to lop, to prune.

জুহাৰা s. A date-fruit (Phoenix dactylifera).

জুদ্ Root, vii. (জুদ্টি, জুদ্তে) 1. To shine. 2. To vomit. 3. To play. 1. and x. (জুদ্টি, জুদ্টিমতি) To light, to kindle.

জুপ্ Root, 1. and x. (জুপ্টি, জুপ্টিমতি) To light, to kindle, to inflame.

জে s. (from R. জিদ্) 1. A cut, a piece. 2. A blow of the pestle. 3. A ceasing from rain.

জেয়া s. (from জে) A piece, a cut.

ছেঁচাইতে *v. a.* (from R. ছিদ্) To cut into pieces.

ছেঁচানি *s.* (from ছেঁচাইতে) An intermission, a cessation, an interval. — দিতে *v. a.* To desist, to cease, to intermit.

ছেঁচাশী *s.* (corrupt. of ষড়শীতি) Eighty-six.

ছেঁই *interj.* Fie! for shame! avaunt!

ছেঁওড় *s.* (corrupt. of ছেমণ্ড) A fatherless son, an orphan.

ছেঁকচা *a.* Burning hot, burnt with a hot iron, seared.

ছেঁকচি *a.* Fried with oil or butter.

ছেঁক্কা *s.* A skewer, a piece of wire, a thin iron rod.

ছেঁক্কী *a.* Fried with oil or butter. See চেক্চি.

ছেঁচড়া *a.* Wicked, unprincipled. Also ছেঁচড়ী.

ছেঁচড়াইতে *v. a.* To pull or draw, to drag along forcibly. See চিঁচড়িতে.

ছেঁচড়ামি *s.* (from ছেঁচড়া) Baseness, wickedness, want of principle.

ছেঁচড়ী *a.* Wicked, base, unprincipled. See ছেঁচড়া.

ছেঁচা *a.* (from ছেঁচিতে) Emptied of water, boiled out, bruised to a pulp. *Carey.*

ছেঁচাইতে *v. a.* 1. To employ any one to bale a boat. 2. To bruise fruits or to reduce them to a pulp. 3. To be in anguish. 4. To reprove, to reproach.

ছেঁচিতে *v. a.* 1. To bale, to empty of water. 2. To bruise, to reduce vegetables to a pulp.

ছেঁচোড় *s.* (from চোব) 1. A petty thief, a pilferer. 2. A base or wicked person.

ছেঁড়া *a.* (from R. ছিদ্) Rent, torn, broken.

ছেঁড়াইতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend, to break.

ছেঁড়িতে *v. a.* (from R. ছিদ্) To tear, to sever, to rend.

ছেঁদা *a.* (from R. ছিদ্) Rent, torn. *s.* A hole, a perforation; the eye of a needle. — করিতে *v. a.* To bore a hole, to perforate.

ছেক *a. (mf n.)* 1. Tame, domesticated (as an animal). 2. Town-bred, smart, trained in the acuteness and vice of towns.

ছেক্ *s.* A stoppage, a cessation, an intermission.

ছেক্‌তড়কে *ad.* (from ছেক্) At intervals, by fits and starts.

ছেকিতে *v. a.* (from ছেক্) 1. To cease, to intermit, to desist. 2. To arrest. 3. To foment, to sear.

ছেটন *s. (v. noun from ছিটিতে)* 1. The working at lattice-work. 2. The scattering or sprinkling about of any thing.

ছেটা *a.* (from ছিটিতে) 1. Wrought as lattice-work. 2. Scattered or sprinkled about.

ছেটাইতে *r a. (caus. of ছিটিতে)* 1. To cause to make lattice-work. 2. To cause to scatter or sprinkle about.

ছেদ *Roar, x. (ছেদযতি)* To cut, to divide.

ছেদ *s. (m. from R. ছিদ্)* 1. A cutting or dividing, especially a dividing into two parts; a cut, a perforation. 2. A hole, an interval, a pause; a part. 3. (In mathematics) The divisor or denominator of a fraction. *Colebr. Alg. p. 13.*

ছেদগম *s. (m. ছেদ+গম)* (In mathematics) An operation by which the divisor or denominator of a fraction is made to disappear. *Colebr. Alg. p. 192.*

ছেদক *a.* (*mfn.* R. ছিদ্ + অক) Cutting, dividing.

ছেদন *s.* (*n.* R. ছিদ্ + অন) 1. A cutting or dividing. 2. A part, a piece. 3. (In mathematics) Division. *Colebr. Alg.* p. 8.

ছেদনীয় *a.* (*mfn. fut. part. p.* R. ছিদ্) To be divided or cut through, divisible, separable. Also ছেদিত্ব or ছেদ.

ছেদিত *a.* (*mfn. from* R. ছিদ্) Cut, divided, perforated.

ছেনা *s.* Curds.

ছেনি *s.* A small file used by silversmiths. *Sabda S.* p. 249, 382.

ছেপ *s.* Saliva. -দিতে or -ফেলিতে *v. a.* To spit.

ছেমণ্ড *s.* (*m.*) A fatherless son, an orphan. See চমণ্ড.

ছেমুয়া *s.* Snappishness, snarlingness.

ছেয়াত্তর *s.* (corrupt. of ষট্‌সত্ততি) Seventy-six.

ছেয়ানই *s.* (corrupt. of ষনবত্তি) Ninety-six. Also ছেয়ানবই.

ছেয়াশী *s.* (corrupt. of ষত্‌শীতি) Eighty-six.

ছেলিয়া *s.* A child, an infant. See ছালিয়া.

ছেলিয়ামি *s.* (from ছেলিয়া) Childhood, infancy; childishness. Also ছেলিয়াম.

ছেলী *s.* 1. A goat. 2. The spots on the skin of a deer or other animal.

ছেলীপড়া *a.* (ছেলী + পড়া) Spotted, speckled.

ছেষষ্টি *s.* (corrupt. of ষট্‌ষষ্টি) Sixty-six.

ছো *Roor, iv.* (ছাতি) To cut, to perforate; to mow, to reap.

ছোঁ *s.* The stooping of a bird of prey. -মাৰিতে or দিতে *v. a.* To descend, to stoop (as a kite on its prey).

ছোঁআ *a.* Touched. *s.* A scare-crow.

ছোঁআইতে *v. a.* (*caus. of* ছোঁইতে) To bring into contact, to cause to touch.

ছোঁআচ *a.* Impure, menstruous.

ছোঁআন *s.* (*v. noun of* ছোঁআইতে) The bringing into contact. Also ছোঁআনি. *a.* Touched, contiguous, brought into contact.

ছোঁইতে *v. a.* To touch, to come into contact.

ছোঁচা *s.* (corrupt. of ছুচুন্দৰী) A musk-rat (*Sorex caenuleus*). *a.* Greedy, ravenous like a musk-rat. See ছুচা.

ছোঁচাইতে *v. a.* (from শৌচ) To perform an ablution after evacuation.

ছোঁচান *s.* (*r. noun of* ছোঁচাইতে) An ablution after evacuation. Also ছোঁচানি.

ছোঁচামি *s.* (from ছোঁচা) Greediness, covetousness, selfishness.

ছোঁছোঁ *s.* A smelling about for food or for game as a dog does; covetousness, greediness.

ছোঁড়া *s.* A boy. See ছোকৰা.

ছোকৰা *s.* (ii. چوکرا) A boy, a lad.

ছোকৰী *s.* (from ছোকৰা) A girl, a lass. See ছুকৰী.

ছোট *a.* (corrupt. of ছুদ) Small, little, petty, trifling, mean, low, humble; younger, junior. *s.* A younger brother.

ছোটআকন্দ *s.* (ছোট + আকন্দ) A shrub (*Asclepias herbacea*, *Rox.* or *Calotropis herbacea*. *Carey*).

ছোট আদালত *s.* (ছোট + A. عدالت) A court of requests. *Mohun P.* p. 91.

ছোট আমতী *s.* (ছোট + আমতী) An official plant (*Antidesma foliis oblongis*, *Buchanan's MSS.*). *Carey.*

ছোট উলুবা *s.* (ছোট + উলুবা for উলুপ) A sort of grass. *Carey.*

ছোট কর্ষা *s.* (from ছোট + কর্ষ) A climbing plant (*Carpopogon pruriens*). *Carey.*

ছোট কলপ *s.* (ছোট + কলপ) A plant (*Borago Indica*). *Hort. Ben.* p. 13.

ছোট কাঞ্চড়া *s.* (ছোট + কাঞ্চড়া) A plant (*Tradescantia imbricata*). *Carey.*

ছোট কালীয়া *a.* (from ছোট + কাল) Small, young, minor, little.

ছোট কুশিমা *s.* (ছোট + কুশিমা) 1. A small species of flea-wort. 2. Several other small plants of the Syngenesia class. *Carey.*

ছোট কুকুবাণ্ডা *s.* (ছোট + কুকুবাণ্ড for কুকুৰ-শুঙ্গী) A sort of flea-wort.

ছোট কেশবাজ *s.* (ছোট + কেশবাজ) A bird (probably a variety of *Corvus Krishna*). *Carey.*

ছোট কোকসিমা *s.* (ছোট + কোকসিমা) A plant (*Serratula cinerea*). *Mohun P.* p. 62.

ছোট ক্ষীৰৈ *s.* (ছোট + ক্ষীৰৈ) A plant (*Euphorbia Chamæsyce*). *Carey.*

ছোট খুড়া *s.* (ছোট + খুড়া) A youngest paternal uncle. *Carey.*

ছোট গোখুৰী *s.* (ছোট + গোখুৰী) A species of grass (*Cyperus dubius*). *Carey.*

ছোট গোটদাৰ *s.* (ছোট + গোটদাৰ) A shrub (a species of *Guarea*). *Carey.*

ছোট চাঁদ *s.* (ছোট + চাঁদ) A shrub (*Ophioxylon serpentinum*). *Hort. Ben.* p. 19.

ছোট চাহা *s.* (ছোট + চাহা) A species of snipe or plover (*Tringa glareola*, *Latham*). *Carey.*

ছোট চাহাকণি *s.* (ছোট + চাহাকণি) A spec-

cies of snipe (*Tringa cinclus* or *T. pusilla*, *Latham*). *Carey.*

ছোট চিৰতা *s.* (ছোট + চিৰতা) A flower (*Gentiana verticillata*?). *Carey.*

ছোট জা *s.* (from ছোট) A husband's younger brother's wife. *Mohun P.* p. 12.

ছোট জাম *s.* (ছোট + জাম) A timber-tree (*Eugenia caryophyllata*). *Carey.*

ছোট বংশন *s.* (ছোট + বংশন) A species of plant (*Crotalaria prostrata*).

ছোট ঝাঁজি *s.* (ছোট + ঝাঁজি) An aquatic plant (*Utricularia biflora*). *Hort. Ben.* p. 4.

ছোট টোট *s.* (ছোট + টোট as a rhyme to it) Little, small, trifling, diminutive.

ছোট ঠাকুর *s.* (ছোট + ঠাকুর) The youngest brother of a husband's father. *Carey.*

ছোট ঠাকুরপো *s.* (ছোট + ঠাকুরপো) 1. A husband's youngest brother. 2. The youngest son of a spiritual guide. *Carey.*

ছোট ঠাকুরাণী *s.* (ছোট + ঠাকুরাণী) The wife of a husband's (or wife's) father's younger brother. *Carey.*

ছোট ভুত *s.* (ছোট + *نوت*) A sort of mulberry (*Morus Javanica*, *Buchanan's MSS.*). *Carey.*

ছোট ভুড়ী *s.* (ছোট + *طوطي*) A bird (*Loxia rosca*). *Carey.*

ছোট থলগাজা *s.* (ছোট + থলগাজা) A plant (a species of *Robinia*, *Buchanan's MSS.*). *Carey.*

ছোট দাদা *s.* (ছোট + দাদা) The youngest son of an elder brother, so called by the children of a younger one if he be older than the person who uses the appellation. *Carey.*

ছোট দীদী *s.* (ছোট + দীদী) An appellation by which a youngest brother calls his youngest sister if older than himself. *Carey.*

- ছোটদুখলতা *s.* (ছোট + দুখলতা) A species of swallow-wort (*Aselepias geminata*). *Carey.*
- ছোটন *s.* (v. noun of ছোটটিতে) The releasing or liberating, the setting at liberty.
- ছোটনোশিয়া *s.* (ছোট + নোশিয়া) A small species of purslain (*Portulaca meridiana*). *Carey.*
- ছোটনৌকা *s.* (ছোট + নৌকা) An aquatic plant (*Pontidera hastata*). *Carey.*
- ছোটপশাঙ্গী *s.* (ছোট + পশাঙ্গী) A bird (*Merops viridis*). *Carey.*
- ছোটপিউ *s.* (ছোট + পিউ) A species of eucloo (*Cuculus melancholicus*). *Carey.*
- ছোটপিনেনটী *s.* (ছোট + পিনেনটী) A sort of grass (*Aira filiformis*). *Hort. Ben. p. 8.*
- ছোটফালসা *s.* (ছোট + ফালসা) A plant (*Grewia sapida*?) *Carey.*
- ছোটফুটিকা *s.* (ছোট + ফুটিকা) A plant (*Melastoma aspera*). *Hort. Ben. p. 33.*
- ছোটবউ *s.* (ছোট + বউ for বধূ) 1. A youngest brother's wife. 2. The youngest wife of a man. 3. The wife to whom a man was last married.
- ছোটবন্দা *s.* (ছোট + বন্দা) A parasitical plant (*Loranthus globosus*). *Carey.*
- ছোটবয়র *s.* (ছোট + বয়র) A small species of jujube (*Zizyphus rotundifolius*).
- ছোটবিষভাডুক *s.* (ছোট + বিষভাডুক) A large climbing plant (*Lettosmia speciosa*). *Hort. Ben. p. 13.*
- ছোটভগিনী *s.* (ছোট + ভগিনী) A younger sister.
- ছোটভাই *s.* (ছোট + ভাই) A younger brother.
- ছোটভুইকামাদী *s.* A plant (*Columnea tomentosa*). *Hort. Ben. p. 47.*
- ছোটমনসাসীত্র *s.* (ছোট + মনসাসীত্র) A plant (probably a variety of *Euphorbia ligularia*). *Carey.*

- ছোটমটর *s.* (ছোট + মটর) A sort of pea (*Pisum sativum viride*). *Hort. Ben. p. 56.*
- ছোটমা *s.* (ছোট + মা) 1. The name by which the children of an elder wife address their father's youngest wife. 2. Riches. 3. The goddess of prosperity. *Carey.*
- ছোটমাছরাঙা *s.* (ছোট + মাছরাঙা) A bird (*Alcedo Bengalensis*). *Carey.*
- ছোটমেছেতা *s.* (ছোট + মেছেতা) A plant (*Justicia polysperma*). *Carey.*
- ছোটমেথী *s.* (ছোট + মেথী) A plant (*Trifolium Indicum*). *Carey.*
- ছোটমোট *s.* (ছোট + মোট) Greedy, as a plant. Small, little, mean, insignificant, diminutive.
- ছোটলকী *s.* (ছোট + লকী) A plant used as a seasoning (*Capsicum minimum*). *Carey.*
- ছোটলোক *s.* (ছোট + লোক) A mean person.
- ছোটলোটবা *s.* (ছোট + লোটবা) A bird (*Lamus Colluris*? *Buchanan's MSS.*). *Carey.*
- ছোটশালুক *s.* (ছোট + শালুক) A sort of water-lily (*Nymphaea stellata*). *Hort. Ben. p. 41.*
- ছোটশিকার *s.* (ছোট + শিকার) The hare (*Lepus Kiburgosa*, *Buchanan's MSS.*; probably *Lepus timidus*). *Carey.*
- ছোটসবল *s.* (ছোট + সবল) A tree (*Pinus picca*, *Buchanan's MSS.*). *Carey.*
- ছোটসুকি *s.* (ছোট + সুকি) A sort of water-lily (*Nymphaea esculenta*). *Hort. Ben. p. 41.*
- ছোটহলকষা *s.* (ছোট + হলকষা) A plant (*Leucus esculenta*, *Carey*; *Philomis esculenta*, *Hort. Ben. p. 44*).
- ছোট *a.* (from ছোটটিতে) Discharged, dismissed, loosened, untied, set at liberty. *s.* 1. The sheathing-stalks which form the trunk of a plantain-tree. 2. The act of running.

ছোঁটাইতে *v. a.* (*caus.* of ছোঁটতে) To set at liberty, to discharge, to liberate, to let loose.

ছোঁটতে *v. n.* To get loose, to be discharged, to go off, to obtain liberty. See ছুড়িতে.

ছোড় *a.* (from ছুড়িতে) Shooting. Used in comp. e. g. গোলীছোড় *a.* Shooting a bullet.

ছোড়ন *s.* (from ছুড়িতে) The discharging of a gun.

ছোড়া *a.* (from ছুড়িতে) Discharged, shot from a bow or gun.

ছোড়াইতে *v. a.* (*caus.* from ছুড়িতে) To fire a gun, to discharge an arrow. Also ছোড়িতে.

ছোড়ান *s.* (from ছোড়াইতে) A key.

ছোপ *s.* A stain or mark made by any juice or colouring liquid; the making a mark.

ছোপড়া *s.* A stringy integument or coat of a fruit. *Tārúchand Ch.*

ছোপা *a.* (from ছোপ) Stained by vegetables.

ছোপাইতে *v. a.* (from ছোপ) To stain or mark with vegetable colours, to print calicoes.

ছোবড়া *s.* The stringy coat or rind of a cocoa-nut, &c.; the peel of a plantain.

ছোবকবমন *s.* (ছোবক from R. ছর্দ? + R. বম্) A medicinal drug.

ছোৰা *s.* (corrupt. of ছুরিকা) A large knife, a stiletto.

ছোল *s.* (corrupt. of ছল্লী) The rind or peel of a fruit, an integument.

ছোলঙ্গ *s.* A sort of citron or lemon.

ছোলন *s.* (from ছোল) The peeling off or removing the external coat of a fruit.

ছোলা *a.* (from ছোল) Razed, pared. *s.* 1. Parings. 2. Chick-pea or vetch (*Cicer arietinum*). *Mohun P.* p. 62.

ছোলাইতে *v. a.* (from ছোল) To cause or order any one to peel fruits, &c.; to cause to pare off, &c. Also ছোলিতে.

ছা *interj.* Fie! for shame!

ছু *Root, i.* (ছবতে) To go, to move, to approach. See R. চু.

জ

জ The third letter of the second or palatal class of consonants in the *Hindu* alphabet. It corresponds in pronunciation to the English *j* as in *just*.

জ In *Sanskrit* treatises on prosody and metre denotes an *amphibrachys*.

জ *a.* (*mfn.* from R. জন *Wilkins' Gr.* § 771). Born from, produced by: only used in comp.

e. g. পকিজ *a.* (*mfn.*) What grows or is produced in the mud; *s.* (*m.*) A lotus, from পকি *s.* Mud, + জ; অণ্ডজ *a.* (*mfn.*) Born from an egg, oviparous; *s.* (*m.*) A bird, from অণ্ড *s.* (*n.*) An egg, + জ.

জইড় *s.* (from জটা) The roots of a tree, a fibrous root. *Carey.*

জওয়াব *s.* (প. جواب) An answer, a reply, a dismissal.

জওহর *s.* (প. جوهر) A precious stone, a gem.

জকাব *s.* (*m.* জ + কাব) The letter জ or any character expressing the sound of জ.

জফ *Root, i.* (জফিতি) 1. To eat. 2. To laugh.

জক্ষ *s.* (*m.* R. জক্ষ + য) Consumption, decline. Also জক্ষ (-ন্ ন.).

জকসকিয়া *a.* Vexed, provoked, enraged. *Carey.*

ଜଞ୍ଜାମ୍ *s.* (P. زخم) A wound, a sore, a scar, a cut, an ulcer.

ଜଞ୍ଜାମୀ *a.* (from P. زخم) Full of wounds, sores, or ulcers.

ଜଗବନ୍ଧୁ *s.* A sort of musical instrument.

ଜଗତ୍ *s.* (n. from R. गम्) 1. The universe, the world. 2. Air, wind. *a.* (mfñ.) Transitory, moveable, locomotive.

ଜଗତୀ *s.* (femin. of ଜଗତ୍) 1. The earth. 2. People, mankind. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 463, 470.

ଜଗତ୍‌କର୍ତ୍ତା *s.* (-ର୍ତ୍ତ m. ଜଗତ୍ + କର୍ତ୍ତ) An epithet of BRAHMA : lit. 'The creator of the world.

ଜଗତ୍‌ପତି *s.* (m. ଜଗତ୍ + ପତି) The lord or sovereign of the world.

ଜଗତ୍‌ପାଳକ *a.* (mfñ. ଜଗତ୍ + ପାଳକ) Preserving or protecting the world. *s.* (m.) A preserver of the world, a sovereign.

ଜଗତ୍‌ପ୍ରାଣ *s.* (m. ଜଗତ୍ + ପ୍ରାଣ) Air, wind. (Lit. The life of the world.)

ଜଗତ୍‌ସାକ୍ଷୀ *s.* (-କ୍ଷିନ୍ m. ଜଗତ୍ + ସାକ୍ଷିନ୍) The sun. (Lit. The spectator or witness of the world.)

ଜଗଦାତ୍ମକ *a.* (mfñ. ଜଗତ୍ + ଆତ୍ମକ) Whose self is the world, identically the same with the world.

ଜଗଦାଧାର *s.* (m. ଜଗତ୍ + ଆଧାର) 1. The support or supporter of the world. 2. Air, wind. *a.* (mfñ.) Supporting, upholding, or maintaining the world.

ଜଗଦୀଶ *s.* (m. ଜଗତ୍ + ଈଶ) An epithet of VISHNU and of SIVA (Lit. The lord of the world).

ଜଗଦୀଶ୍ଵର *s.* (m. ଜଗତ୍ + ଈଶ୍ଵର) See ଜଗଦୀଶ.

ଜଗଦୀଶ୍ଵରୀ *s.* (f. ଜଗତ୍ + ଈଶ୍ଵରୀ) An epithet of PÁRVATÍ or DURGÁ. (Lit. The queen of the world.)

ଜଗନ୍ନାଥ *s.* (m. ଜଗତ୍ + ନାଥ) An epithet of VISHNU. (Lit. The lord or master of the universe). *As. Res.* 111. 286. Also the name of a celebrated temple and idol near *Cuttack*.

ଜଗନ୍ନାଥହେତ୍ର *s.* (n. ଜଗନ୍ନାଥ + ହେତ୍ର) The site of the famous temple of *Jagannát'ha* or *Jagernauth*, near *Cuttack*, in the province of *Orissa*.

ଜଗନ୍ମଦନ *s.* (ଜଗତ୍ + ମଦନ) A plant (*Justicia gandarussa*). *Hort. Ben.* p. 4.

ଜଗଲ *s.* (m.) 1. Vinous liquor for distilling. 2. Armour: also ଜଗବ.

ଜଗହ *s.* (n. جگہ) A place.

ଜଗାତ୍ *s.* (A. جاذ) 1. Alms; a portion of the property of a *Muhammadan* given in charity, agreeably to the rules laid down in the *Koran*. 2. Custom or duty on goods.

ଜଗାତୀ *s.* (from جاذ) A collector of the customs.

ଜଗ୍‌ଜଗା *s.* A glitter, a shining, radiance, brilliancy.

ଜଗ୍ଧ *a.* (mfñ. irreg. pret. part. p. of R. جحد) Eaten. *Wilkins' Gr.* p. 419.

ଜଗ୍ଧି *s.* (f. R. جحد + ତି) 1. Eating, eating together or in company. 2. Food, victuals.

ଜଗ୍ମି *s.* (m. from R. गम्) Air, wind.

ଜଗ୍‌ଗାଦୁମୁର *s.* A tree (*Ficus glomerata*). *Hort. Ben.* p. 66.

ଜଘନ *s.* (n.) 1. The loins. 2. Mons veneris.

ଜଘନେହଳା *s.* (f. ଜଘନେ from ଜଘନ + ହଳ) A sort of fig-tree (*Ficus oppositifolia*).

ଜଘନା *a.* (mfñ. from ଜଘନ) 1. Last, hindmost. 2. Low, vile, base, reprehensible. *s.* (m.) A man of the *Súdra* tribe.

ଜଘନାଚର୍ପଳା *s.* (f. ଜଘନା + ଚର୍ପଳ) A metre in Sanskrit prosody. *As. Res.* x. 464.

ଜଘନାତ୍ତ *a.* (mfñ. ଜଘନା + ତ୍ତ) Low-born, of

mean origin. *s. (m.)* 1. A younger brother.
2. A *Súdra*.

জঘ্ *a. (mfn. from R. হন্)* Striking, beating, injuring.

জঙ্কি *s. A plant (Sida humilis, Hort. Ben. p. 50. Alisma parnassifolia, Buchanan's MSS.). Carey.*

জঙ্কিআম *s. (জঙ্কি+আম)* A tree (*Dalrympelia pomifera*). *Carey.*

জঙ্কিম *a. (mfn. from R. গম্)* Moveable, locomotive; transitory.

জঙ্কিল *a. (mfn.)* Waste, wild, solitary, desert.
s. 1. (n.) Flesh. 2. (*Beng.*) A forest, a wilderness; weeds overrunning a garden.

জঙ্কিলী *a. (from জঙ্কিল)* Wild, sylvan, untamed.

জঙ্কিলীকাপাস *s. (জঙ্কিলী+কাপাস)* A plant (*Hibiscus vitifolius*). *Carey.*

জঙ্কিলীথাডুর *s. (জঙ্কিলী+থাডুর)* A species of date (*Phoenix acaulis*). *Carey.*

জঙ্কিলীনাবাদী *s. (জঙ্কিলী+নাবাদী)* A tree (*Gelonium fasciculatum*?). *Carey.*

জঙ্কিলীবকরী *s. (জঙ্কিলী+বকরী for বর্করী)*
A sort of deer (*Cervus Munjas*). *Carey.*

জঙ্কিলীবশুন *s. (জঙ্কিলী+বশুন)* A plant (*Pau-
cratium biflorum*; also a species of *Asphodel*,
Buchanan's MSS.). *Carey.*

জঙ্কাল *s. (m.)* A limit, a landmark, a boundary,
a bank or ridge along the edge of a field.

জঙ্ঘা *s. (f.)* The thigh, the leg.

জঙ্ঘাকারিক *s. (m. জঙ্ঘা+কারিক from
R. কৃ)* A courier, a runner, an express. Also
জঙ্ঘাকরিক (*m.*)

জঙ্ঘাল *a. (mfn. from জঙ্ঘা)* Marching well,
walking quick. *s. (m.)* A quick walker.

জঙ্ঘিয়া *s. (from জঙ্ঘা)* Short drawers, breeches.

জঙ্ঘীর *s. A water-bird (Tantalus leucocephalus). Carey.*

জজ্ *Root, 1. (জজতি, or with the insertion of
a nasal, জজুতি)* To fight.

জজ্ *s. (Eng. Judge)* A judge.

জজ্বজ্ *a. Enough, plenty, sufficient.*

জজ্জাল *s. Disorder, confusion, annoyance, trou-
blesome business; sweepings, rubbish; mis-
fortune.*

জজ্জালিয়া *a. (from জজ্জাল)* Troublesome, in-
tricate, confused

জজ্জীর্ *s. (প. زنجير)* A chain.

জজ্ *Root, 1. (জজতি)* To clot, to be entangled
(as hair).

জট *s. (corrupt. of জটী)* 1. The matted hair of
a devotee. 2. Intertwined or matted roots.

জটলা *s. (from R. জট্)* A multitude, a crowd
of people.

জটী *s. (f. from R. জট্)* 1. The matted hair of
an ascetic. 2. The root of a tree, a fibrous
root. 3. (*Beng.*) The long flower-stalks of
palm-trees. 4. Several species of *Hedysarum*.

জটীকর *a. (mfn. জটী+কর)* Matting the hair.

জটীকাঞ্চড়া *s. (জটী+কাঞ্চড়া)* A plant (*Com-
melina communis*). *Hort. Ben. p. 5.*

জটীজট *s. (জটী+জট)* The matted hair of
SIVA.

জটীধর *a. (mfn. জটী+ধর)* Wearing a head
of matted hair. *s. (m.)* An epithet of SIVA
Also জটীধারী (-বিন্)

জটীমাংসী *s. (f. জটী+মাংসী)* Indian spike-
nard (*Valeriana Jatamansi*) *Hort. Ben. p. 5.*

জটীমালপানি *s. (জটী+মালপানি)* A plant
(*Hedysarum pulchellum*). *Hort. Ben. p. 57.*

জটি *s. (f.)* 1. A sort of fig-tree (*Ficus venosa*).

2. An assemblage, a multitude. 3. Matted hair.
See জটী.

জটিল *a.* (*mfn.* জটী+ইল, *Wilkins' Gr.* § 911). Wearing matted or entangled hair.
s. (*m.*) A lion. Also জটীল, জটীয়া (*Beng.*), &c.

জটীলা *s.* (*f.*) 1. Indian spikenard (*Valeriana jatamansi*). 2. Long pepper. 3. Orris-root.

জটী *a.* (—টিন্ *mfn.* জটী+ইন্) Having clotted or matted hair. *s.* (*m.*) A sort of fig-tree (*Ficus venosa*). Also জটী (*f.*)

জটুল *s.* (*m.* from *R.* জট্) A freckle, a mark.

জঠর *s.* (*mn.*) The belly. *a.* (*mfn.*) 1. Hard, firm. 2. Tied, bound.

জঠরজ্বালা *s.* (*f.* জঠর+জ্বালা) A burning pain in the bowels, the colic, the uneasy sensation arising from hunger.

জঠরযন্ত্রণা *s.* (জঠর+যন্ত্রণা) The pain endured by a child in the womb.

জড় *a.* (*mfn.*) 1. Frigid, cold. 2. Stupid, idiotic; decrepid; dumb. 3. Heaped together, crowded, collected. *s.* (*m.*) 1. Cold, frost, winter. 2. Stupidity, idiocy; dullness, apathy. (*n.*) 1. Water. 2. Lead. 3. Inanimate and insentient substance. *Trans. R. A. S.* i. 551. 4. (*Beng.*) The root, the origin, the original state of any thing. —কবিত্তে *v. a.* To heap together, to amass, to collect.

জড়তা *s.* (*f.* জড়+তা) Stupidity, dullness, idiocy, frigidity, benumbedness. Also জড়ত্ব (*n.*)

জড়ভরত *s.* (জড়+ভরত) An idiot, a dull or stupid person.

জড়মড় *s.* (জড়+মড় as a rhyme to it) Roots and fibres. *a.* Gathered, collected, contracted; idiot, stupid, indolent. Also জড়সড়.

জড়া *s.* (*f.*) Cowach (*Carpopogon pruriens*).

জড়াইতে *v. a.* (from *R.* জুড়) 1. To wrap round, to wind round, to cling to, to wind into a ball. 2. To interlace, to plate, to overlay, to set precious stones.

জড়াও *a.* (from জড়াইতে) Abundant, superabundant, crowded or studded with (said of ornaments).

জড়াও *s.* (from জড়াইতে) The overlaying, interlacing, or plating of any thing.

জড়াজড়ি *s.* (from জড়াইতে) A mutual clinging to, a reciprocal winding or wrapping round.

জড়ান *s.* (*v. noun* of জড়াইতে) A clinging to, a wrapping round. *a.* Clung to, wrapped round.

জড়ানিয়া *a.* (from জড়াইতে) Winding or wrapping round, interlacing.

জড়ানিয়াকল *s.* (জড়ানিয়া+কল) A winch, a winding-machine.

জড়ামড়ি *s.* (জড়া+মড়ি as a jingle to it) A mutual clinging to each other, a mutual winding or wrapping round. *Carey.*

জড়িত *a.* (from জড়াইতে) 1. Studded, set with. 2. Contracted, crowded, frozen. 3. Inarticulate, sputtered.

জড়িতবাক্য *s.* (জড়িত+বাক্য) Crowded words, sputtered language. *Carey.*

জড়িতে *v. a.* (from *R.* জুড়) To wind round, to wind into a ball, to entangle, to wrap round.

জড়িবাটী *s.* (জড়ি+বাটী) Medicines, drugs.

জড়িয়া *s.* (—মন্ *m.* জড়+ইমন্) 1. Benumbedness, idiocy, stupidity. 2. Rigidity, stiffness, congelation.

জড়ীকৃত *a.* (*mfn.* জড়ী from জড়+কৃত) Made insensible, stupified, reduced to idiocy; congealed, frozen, benumbed.

জড়ীভূত *a.* (*mfn.* জড়ী from জড়+ভূত) Become insensible, inactive, or stupid; become decrepid, frozen, or rigid.

অতুৰ s. (corrupt. of অতুল) A spot, a freckle, a mark.

অতুল s. (m.) A mark, a freckle, a spot.

অতুসাপটে ad. Entirely, altogether, with root and branch.

অতুজডানী s. (from অতু) Viscidity, tenacity.

অতুজড়িয়া a. (from অতুজতে) Viscous, tenacious, sticky.

অতু s. (n.) Lac, a red dye or animal pigment, analogous to cochineal.

অতুক s. (n. অতু+ক) 1. Lac. 2. Assa foetida. 3. (Beng.) A freckle, a spot.

অতুকা s. (f.) 1. A plant, commonly called *chakawat*: see চক্রবর্তিনী. 2. A bat.

অতুক s. (m. অতু+ক) A fragrant plant.

অতুমণি s. (m. অতু+মণি) A freckle, a mark on the body.

অতুপাল্লি s. (অতু+পাল্লি) A plant (*Salicornia Indica*). Carey.

অতুমণি s. (অতু+মণি) A freckle, a mark on the skin.

অতুকা s. (f.) 1. A fragrant plant, commonly called *chakawat*. See চক্রবর্তিনী. 2. A bat.

অতু s. (n.) The collar-bone, the clavicle. Also অতুপী (f)

অনু Root, III. (অনু in this form only in the *vedas*) and IV. (অনু) To be born or produced; to arise or spring (as a river); to become. With অনু prefixed, To be born after another; with অভি and উপ To be born again, to be born generally; with স° To be produced or born, to arise, to originate.

অন s. (m. from R. অনু) 1. Man, mankind. 2. An individual, a person (whether male or female).

অনক s. (m. R. অনু+অক) A progenitor, a father, an ancestor. a. (mfn.) Producing, causing. Frequently used in comp. e. g. অনিষ্টজনক a. (mfn.) Producing or causing that which is hated, ill-boding, ominous.

অনধম s. (m. from অন) A *Chandála*, a man of a low or degraded tribe.

অনতা s. (f. অন+তা) 1. A number of men, mankind; a crowd, a multitude. 2. Publicity, rumour, talk, a disclosure.

অনন s. (n. R. অনু+অন) 1. Birth, production; origin. 2. Family, descent, lineage, race.

অননি s. (f.) 1. A fragrant plant, commonly called *chakawat*. 2. Production, birth.

অননী s. (f. from R. অনু) 1. A mother; especially the queen mother. 2. Compassion, tenderness. 3. A plant, commonly called *chakawat*.

অননীয় a. (mfn. fut. part. p. R. অনু+অনীয়) To be produced, producible.

অনপদ s. (m. অন+পদ) 1. An inhabited country, a region, a district comprising many villages. 2. Mankind, man.

অনবাদ s. (m. অন+বাদ) News, report, rumour. Also অনপ্রবাদ and অনবব.

অনম s. (corrupt. of অনুম) Birth, production.

অনমানব s. (অন+মানব) Men, people, mankind, the human race.

অনয়িতা s. (-ত m. from the causal form of R. অনু+ত) A progenitor, a father.

অনয়িতা s. (f. অনয়িত+ই) A mother. Also অনিশী.

অনবব s. (m. অন+বব) Rumour, report, intelligence, tidings.

অনলোক s. (m. অন+লোক) One of the seven *lohas* or divisions of the world; the region in-

habited by pious men after their decease ; a superior sort of paradise.

জনশ্রুতি *s.* (*f.* জন + শ্রুতি) A report, rumour, news, tidings, intelligence.

জনসমূহ *s.* (*m.* জন + সমূহ) A multitude, a crowd, an assemblage of people.

জনা *s.* (*f.* R. জন + আ) Production, a bringing forth, generation. *Wilkins' Gr.* § 831.

জনাজাত *a.* (from জন + জাত for জাতি?) Particularising or specifying each person.

জনানা *s.* (*p.* জনা) Female apartments, a seraglio.

জনান্তিক *s.* (*n.* জন + অন্তিক) A secret communication, a whispering, a speaking aside. (Frequently used as a stage-direction in dramatic composition).

জনাব *s.* A species of gram (*Andropogon bicolor*). *Carey.* A species of *Lecca*. *Mohun P.* p. 82.

জনার্থশব্দ *s.* (*m.* জন + অর্থ + শব্দ) A family appellation, a gentile name

জনাঙ্গন *s.* (*m.* জন + অঙ্গন) An epithet of *Viṣṇu*: the name is variously explained. See অঙ্গন.

জনপ্রায় *s.* (*m.* জন + আশ্রয়) A temporary hall. (*Lat.* A place of shelter or refuge for men.)

জনি *s.* (*f.* from R. জন) 1. A mother. 2. A woman in general. 3. Production, birth. 4. A fragrant plant, commonly called *chakawat*. Also জনী. See জন.

জনিত *a.* (*mfn. pret. part. p.* R. জন + ইত) Produced, brought forth, brought into existence.

জনিয়া *s.* (*-মন্* *m.* R. জন + ইমন্) Birth, production, engenderment.

জনী *s.* (*f.*) See জনি.

জনেজনে *ad.* (from জন) Individually, separately, one by one.

জন্মঃ *s.* (*f.* R. জন + উন্) Birth, production.

জন্তু *s.* (*m.* from R. জন) A brute, an animal, any living being : (applied to men as well as to the lower orders of organised beings).

জন্তুফল *s.* (*m.* জন্তু + ফল) A sort of fig-tree (*Ficus glomerata*).

জন্তু *s.* (corrupt. of যন্তু) 1. An astrolabe. 2. An observatory. *Mohun P.* p. 135. 136.

জন্তী *s.* (from যন্তু) A musician. *Mohun P.* p. 91.

জন্দার *a.* (*p.* جدار) Powerful, active. *s.* An animal.

জন্ম *s.* (*m.* R. জন + ম) Birth. See জন্ম (*-ন্মন্*).

জন্ম *s.* (*-ন্মন্* *n.* R. জন + মন্) Production, birth. (*Beng.*) — দিতে To give birth, to produce, to beget.

জন্মগত *a.* (*mfn.* জন্মন্ + গত) Hereditary.

জন্মদিন *s.* (*n.* জন্মন্ + দিন) A birth-day.

জন্মফল *s.* (জন্মন্ + ফল from *n.* جمل) Transformation. *Carey.*

জন্মবৈলক্ষণ *s.* (*n.* জন্ম + বৈলক্ষণ) from বৈলক্ষণ) Behaviour, occupation, or condition at variance with any one's birth.

জন্মভূমি *s.* (*f.* জন্মন্ + ভূমি) A birth-place, a native country.

জন্মশোধ *s.* (*m.* জন্মন্ + শোধ) The discharging all the duties and obligations to which a person is bound by his birth.

জন্মাইতে *v. a.* (*caus.* of জন্মিতে) To produce, to bring forth, to beget, to create, to propagate, to invent, to introduce.

জন্মান্তর *s.* (*n.* জন্মন্ + অন্তর) Another birth, another state of existence.

জন্মান্ব *a.* (*mfn.* জন্মন্ + অন্ধ) Born blind.

জন্মাক্ষমী *s.* (*f.* জন্মন্ + অক্ষমী) The birth-

day of KRISHNA, celebrated on the eighth day of the second half of the month *Bhādra*.

অন্মিত *s.* (from অন্মন্) Birth, production.

অন্মিতে *v. n.* (from অন্মন্) To be born, to be brought forth, to be produced, to be brought into existence. *v. a.* To bear young, to produce.

অন্মী *s.* (—ন্মিন্ *m.* অন্ম + ইন্) An animal, a living being.

অন্ *a.* (*mfn. fut. part. p.* R. অন্ + য়) To be born or produced; producible; arising from, occasioned by any circumstance. *s. (m.)* 1. A father. 2. The friend, attendant, or companion of a bridegroom. (*n.*) 1. War, combat. 2. Rumour, report. 3. A market, a fair. 4. A portent.

অন্য় *s.* (*femin.* of অন্) 1. A mother. 2. A bridesmaid.

অন্য় *s.* (*m.* from R. অন্) An animal, a living being.

অনো *ad.* (from অন্) On account of, on behalf of, for the sake of, for.

অপ্ Root, 1. (অপতি) To say, to speak or tell. 2. To meditate, to say to one's self; to mutter, to speak submissively.

অপ্ *s.* (*m.* from R. অপ্) The muttering of a prayer, the repeating of a passage in a low voice; the counting silently over the beads of a rosary.

অপন *s.* (*n.* R. অপ্ + অন) The muttering or speaking in a low voice; the inaudible repetition of a prayer, &c.

অপনীয় *a.* (*mfn. fut. part. p.* R. অপ্ + অনীয়) To be uttered inaudibly, to be repeated in a low voice. See অপ্.

অপরাধ *a.* (*mfn.* অপ্ + পরাধ) Devoted to the muttering of prayers and to religious meditation.

অপবটী *s.* (অপ + বটী) A rosary or string of beads.

অপবনকলা *s.* (অপ + বন + কলা) A scandent shrub (*Uvaria bracteata*). *Hort. Ben.* p. 43.

অপমালা *s.* (*f.* অপ + মালা) A rosary to count the repetition of a prayer, &c. See অপবটী.

অপা *s.* (*f.*) 1. The China rose (*Hibiscus Rosa Sinensis*). 2. The muttering of a prayer.

অপাইতে *v. a.* (*caus.* of অপিতে) To cause any one to repeat a prayer.

অপান *s.* (*v. noun* of অপাইতে) The causing a person to repeat a prayer, &c. *a.* Repeatedly muttered or recited.

অপিত *a.* (*mfn. pret. part. p.* R. অপ্ + ইত) Repeated in a low voice, muttered. Also অষ্ট *Wilkins' Gr.* p. 420.

অপিতে *v. a.* (from R. অপ্) To mutter prayers, to repeat the name of a deity by way of devotion.

অপ্ *a.* (*mfn. fut. part. p.* R. অপ্ + য়) To be repeated inwardly, to be muttered (as a prayer). *Wilkins' Gr.* § 725. Also আপ্

অব্ Root, x. (with the insertion of a nasal, অব্যতি) To shine.

অব *s.* (*m.* from R. অব্) 1. Quick motion, velocity, speed. 2. A swift messenger, an express, a runner. *a.* (*mfn.*) Speedy, expeditious, swift, quick.

অবন *a.* (*mfn.* from R. অব্) Expeditious, quick, swift. *s. (n.)* Quickness, speed, velocity (*m*) 1. A fleet horse. 2. The name of a country. see যবন. 3. (*Beng.*) A foreigner; a *Muhammadan*.

অবনিকা *s.* (*f.* from অবনী) The screen surrounding a tent, a *hanāt*.

অবনী *s.* (*f.*) A wall or screen of cloth surrounding a tent, an outer tent, &c.

জব্ব *a.* (প. *زبر*) Above, superior, strong, mighty, powerful, proud.

জব্বদহ *a.* (প. *زبردست*) Predominating, authoritative, powerful.

জব্বদস্তী *s.* (প. *زبردستی*) Predominance, authority, power, compulsion.

জব্বী *a.* (from *প. زبر*) Powerful, mighty, strong.

জবস *s.* (*m.*) Meadow or pasture-grass.

জবা *s.* (*f.*) The China-rose (*Hibiscus Rosa Sinensis*). *Hort. Ben.* p. 51.

জব্বামর্দ *s.* (প. *جوانمرد*) A young man, a youth. *a.* Youthful, young; robust, vigorous; brave, generous, merciful; sincere.

জব্বামর্দী *s.* (প. *جوانمردی*) Youth, activity, alertness, bravery, generosity.

জব্বারিক *s.* (*m.* *জব + অধিক*) A fleet horse, a courser.

জব্বান্ *s.* (প. *زبان*) 1. The tongue. 2. A language. 3. Speech.

জব্বান্ *a.* (প. *جوان*) Young, youthful, alert, strong, robust, active.

জব্বান্বন্দী *s.* (প. *زبان بندی*) A written deposition.

জব্বানী *s.* (from *যব*) 1. A sort of grass (*Scirpus quinqueangularis*). *Hort. Ben.* p. 6. 2. A plant (*Ligusticum Ajouan*). *Hort. Ben.* p. 21.

জব্বানী *a.* (from *প. زبان*) Expressed by the tongue, uttered, said.

জব্বানী *s.* (from *প. جوان*) Youth, strength, robustness, activity, agility.

জব্বাব্ *s.* (প. *جواب*) A reply, an answer, a dismissal.

জব্বাবী *a.* (from *প. جواب*) Answering, replying. *s.* One who answers.

জব্বাস *s.* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56. See *যবাস*.

জব্ববিয়া *a.* Damp, clammy, poachy.

জব্ব *s.* (from *প. ضبط*) Government, regulation, discipline, restraint, check. *a.* Regulated, restrained, checked, reduced.

জব্ব Root, 1. (*জব্বতে*, or with the insertion of a nasal *জব্বতে*) 1. To gape or yawn. 2. To copulate. 3. (*জব্বতে*) To destroy, to efface.

জব্ব Root, 1. (*জব্বতি*) To eat. See *প. চম্*.

জব্বক *s.* Slow, pomp, parade.

জব্বন *s.* (*n.* *প. জব্ব + অন*) 1. The act of eating. 2. Victuals, food. 3. (*Beng. v. noun of জব্বিতে*) The coagulating or coagulating of any thing.

জব্বলা *s.* (প. *جملة*) A collection, a heap, a crowd; all, the whole.

জব্বা *s.* (প. *جمع*) A collection, an accumulation, a total, a sum; (in book-keeping) the creditor's side; the collected income of any one. *a.* Collected, gathered, summed up.

জব্বাইতে *v. a.* (from *প. جمع*) 1. To gather, to assemble, to collect. 2. To cause to coagulate or congeal.

জব্বা কবিয়া রাখিতে *v. a.* To store, to lay by.

জব্বাথবহ *s.* (প. *خرج + جمع*) Income and expenditure; (in book-keeping) the debtor and creditor sides of an account.

জব্বাট *s.* (from *প. جمع*) 1. A multitude, a crowd, an assembly. 2. Any thing coagulated or hardened and congealed; ice, an icicle; a crystal, crystallization.

জব্বাদার *s.* (প. *جمدار*) A muster-master, a chief, a captain.

জব্বাদারী *s.* (প. *جمداري*) The office of a muster-master, captain, or chief.

জমান *s.* (v. noun of জমাতে) The making of a collection; the causing a substance to coagulate. Also **জমানি**. *a.* Collected; coagulated, frozen.

জমাবন্দি *s.* (v. جمع بندي) The settlement of the revenues of a province; the calculated rent of a farm at so much per *bigha*.

জমালগোতা *s.* A plant (Croton Tiglium). *Hort. Ben.* p. 69.

জমিতে *v. a.* (from R. جمع) To coagulate, to congeal, to freeze.

জমী *s.* (p. زمين) Land. See **জমীনে**.

জমীদার *s.* See **জমীন্দার**.

জমীনে *s.* (p. زمين) Land.

জমীন্দার *s.* (p. مستدار) A land-holder, a proprietor of land.

জমীন্দারী *s.* (p. مستداري) A landed estate, landed property.

জম্কাইতে *v. a.* (from a. جمع) To come together, to collect, to assemble, to meet.

জম্পতী *s.* (m. dual.) Husband and wife. See **দম্পতী**.

জম্বাল *s.* (mn.) 1. Mud, clay. 2. An aquatic plant (a species of *Valisneria*). 3. (m.) A fragrant plant (*Pandanus odoratissimus*).

জম্বীর *s.* (m.) 1. The common lime or lemon (*Citrus acid*). 2. A plant with small leaves, according to some a sort of basil. Also **জম্বির**, and **জম্বীর**.

জম্বু *s.* (f.) 1. A fruit-tree, the rose-apple (*Eugenia Jambu*). 2. (fn.) Its fruit. 3. (mf.) A division of the earth, see **জম্বুদ্বীপ**.

জম্বুক *s.* (m. জম্বু+ক) 1. A jackal (*Canis aureus*). 2. An epithet of VARUNA the deity of water.

জম্বুদ্বীপ *s.* (mn. জম্বু+দ্বীপ) The name of one of the *Hindu* divisions of the earth: according to the *Purānas*, the central division of the world, or the known world: according to the *Bauddhas*, it is confined to India. *Wilson*.

জম্বু *s.* See **জম্বু**.

জম্বুক *s.* See **জম্বুক**.

জম্বুনদী *s.* (f. জম্বু+নদী) The name of a river.

জমু *s.* (m.) The name of a demon.

জমুভেদী *s.* (-দিন্ m. জমু+ভেদিন্ from R. ভিদ) An epithet of INDRA. (Lit. The destroyer of JAMBUA.)

জমুন *s.* (n. from R. জম্) Sexual intercourse. *Tārāchand Ch.*

জমুল *s.* (m.) A lime or citron. Also **জমুর**. See **জমুর** and **জম্বীর**.

জম্বীর *s.* (m.) 1. The common lime (*Citrus acid*). 2. A plant, called by some a kind of basil, with small leaves. See **জম্বীর**.

জয় *s.* (m. from R. জি) Victory, conquest, triumph. (Beng) -কবিত্তে *v. a.* To conquer, to vanquish.

জয়করণ *s.* (n. জয়+করণ) The obtaining of a victory.

জয়কারী *a.* (-বিন্ mfn. জয়+কাবিন্) Obtaining a victory, victorious, successful.

জয়জয়কান *a.* (from জয়+কাব) Victorious, vanquishing, triumphant.

জয়চক্কা *s.* (জয়+চক্কা) A drum beaten to announce a victory. Also **জয়চাক**.

জয়শী *s.* (for জয়িশী) A mace, a club.

জয়ধান *s.* (জয়+ধান) A species of grain (*Andropogon saccharatum*).

জয়ধ্বনি *s.* (*m.* জয়+ধ্বনি) A shout or cry of victory.

জয়ন *s.* (*n.* R. জি+অন) Victory, conquest, triumph.

জয়ন্ত *s.* (*m.* from R. জি) The name of a hero and demigod, the son of INDRA.

জয়ন্তী *s.* (*f.*) A tree (*Æschynomene* Sesban). *Hort. Ben.* p. 56.

জয়পত্র *s.* (*n.* জয়+পত্র) 1. A written account of a victory. 2. (In law) The written decision of a judge in favour of either party.

জয়পাল *s.* (*m.* জয়+পাল) A poisonous-tree (*Croton Tighum*).

জয়ফুটিকী *s.* (জয়+ফুটিকী) A beautiful flowering plant (a species of *Melastoma*). *Hort. Ben.* p. 33.

জয়বান্ *a.* (—বৎ *mfn.* জয়+বৎ) Victorious, triumphant.

জয়শৃঙ্গ *s.* (*n.* জয়+শৃঙ্গ) A horn blown to announce victory.

জয়া *s.* (*f.*) A plant (*Æschynomene* Sesban).

জয়িশ্রী *s.* (*f.* from R. জি) A mace, a club

জয়ী *a.* (—য়িন্ *mfn.* জয়+ইন্) Victorious, triumphant.

জয় *a.* (*mfn.* from R. জি) 1. Able to conquer, victorious. 2. Who may be conquered or defeated, vulnerable, conquerable *Wilkins' Gr.* § 728.

অব *s.* (corrupt. of জবা) Decrepitude, old age.

অবণ *s.* (*n.*) 1. Cumin-seed. 2. (from R. জু) The growing old; the digesting of food.

অবদ *s.* (*p.* ৳৳) Yellow.

অবদকলমী *s.* (*p.* ৳৳+কলমী) A species of bind-weed (*Convolvulus bicolor*). *Carey.*

অবদফুটিকী *s.* (*p.* ৳৳+ফুটিকী) A bird (Mus-

cicapa Zurd Phootkee, *Buchanan's MSS.*) *Carey.*

অবদবটী *s.* (*p.* ৳৳+বটী) A plant (*Antirrhinum cymbalaria* *Buchanan's MSS.*) *Carey.*

অবদবুলবুল *s.* (*p.* ৳৳+বুল) A bird (a species of *Sylvia*). *Carey.*

অবদ্রব *s.* (*m.* অবৎ+গব) An old ox.

অবদ্রবী *s.* (*f.* অবদ্রব+ঐ) An old cow.

অবদ্র *a.* (—বৎ *mfn.* *pres. part. a.* R. জু+অৎ) Old, decayed, infirm. *s.* (*m.*) An old man.

অবদ্র *s.* (*f.* from R. জু) Old age, infirmity, decrepitude

অবদ্রিতে *v. a.* (*caus.* of অবদ্রিতে) To digest, to prepare by digestion; to dissolve, to cause to decay

অবদ্রত *a.* (*mfn.* অবদ্র+আত) Decrepid, infirm, old, aged.

অবদ্রহা *s.* (*f.* অবদ্র+অবদ্রহা) Decrepitude, the infirmity and debility of old age.

অবদ্রাব *s.* (from অবদ্রিতে) The being old or decrepid.

অবদ্রায় *s.* (*m.*) The womb, the uterus.

অবদ্রায় *a.* (*mfn.* অবদ্রায়+জ) Born from the womb, viviparous *Manu* I. 43.

অবদ্রিতে *v. n.* (from R. জু) To become old and decrepid, to be worn out; to be dissolved in an acid.

অবদ্রী *a.* (—বিন্ *mfn.* অবদ্র+ইন্) Old, ancient.

অবদ্রী *s.* (from *p.* ৳৳) Gold thread. *a.* Of gold thread, wove with gold thread.

অবদ্রী *s.* (*ا.* جریب) Mensuration, the office of a land-surveyor.

অবদ্রীমানা *s.* (from *ا.* جرم) A fine.

অবদ্রথ *s.* (*n.*) 1. Flesh. 2. Skinniness, flesh flaccid with old age.

জক s. (ন. جورو) A wife.

জকব্ a. (A. ضرور) Necessary, indispensable, important, unavoidable.

জকবী a. (from A. ضرور) Necessary, indispensable.

জকবীঅ s. (from A. ضرور) 1. Necessity, indispensableness; indigence, want. 2. Compulsion, force, restraint, violence.

জর্ Root, vi. (জর্জতি) 1. To say, to speak. 2. To reprove, to abuse, to blame.

জর্জ Root, vi. (জর্জতি) 1. To say. 2. To blame. See জর্.

জর্জ Root, i. or vi. (জর্জতি) 1. To speak, to say. 2. To blame, to abuse. 3. To hurt, to injure, to kill.

জর্জব s. (n. from R. জর্জ) 1. The banner or emblem of ISRA. 2. An aquatic plant (Valisneria). Wilson. 3 (Beng) Another aquatic plant (Utricularia fasciculata) a Cracked, shattered; extremely decrepid.

জর্জবিত a. (from জর্জব) Perforated, shattered, cracked, torn, rent, ragged.

জর্জবীক a. (mfn. from R. জর্জ) 1. Ragged, perforated, rent, torn, full of holes. 2. Decayed, old, worn out.

জর্জ Root, vi. (জর্জতি) 1. To say, to speak. 2. To abuse, to blame.

জর্জ a. (mfn. pret. part. p. R. জর্জ + ন, Wilkins' Gr. p. 422). Old, decayed. See জর্জ. s. (m.) 1. A tree. 2. The moon.

জর্জ s. (m.) 1. The vulva. 2. An elephant.

জর্জন্ Root, vi. (জর্জমতি) 1. To say, to speak. 2. To blame, to censure, to abuse.

জর্জ a. (p. زرد) Yellow.

জর্জা a. (from p. زرد) Yellow.

জর্জটী s. A sort of thistle (Cnicus carinatus, Buchanan's MSS.). Carey.

জল s. (from জল) Water. — দিতে v. a. To pour water over or against any thing; — করিতে v. a. To spung a leak; — হইতে v. a. To become liquid, to be dissolved, to leak; — উঠিতে v. n. To bubble up as water from a fountain or leak; — থাইতে v. a. To drink; — ছটিতে or — ছিটাইতে v. a. To sprinkle; — তোলিতে v. a. To draw water; — সেচিতে v. a. To sprinkle with water. Carey

জল Root, i (জলতি) 1. To be sharp. 2. To be wealthy. 1. and x. (জলতি, জালয়তি) To cover, to hide, to veil; to cover as with a net, to encompass.

জল s. (n. from R. জল) 1. Water. 2. A kind of perfume. 3 The udders of a cow. 4. Fugidity (moral, mental, or physical). a. (mfn) Cold, stupid, apathetic, idiotic Wilson.

জলই s. A pin or nail driven into the wall to hang pictures or other articles on. Carey

জলকব s. (জল + কব) The rent paid for water, or a fishery.

জলকষ্ট a. (জল + কষ্ট) Being under a scarcity of water, and, dry.

জলকুম্বি s. (from জল + কুম্ব) An aquatic plant (Marsilea quadrifolia) Carey.

জলক্রিয়া s. (f. জল + ক্রিয়া) A libation. Mo-hun P. p. 163.

জলশ্রীড়া s. (f. জল + শ্রীড়া) A sporting in water, a bathing for amusement

জলগত্গত s. A plant (Corix lacryma). Hort. Ben p. 66.

জলগণ্ড s. (জল + গণ্ড) A swamp, a marsh.

জলগণ্ড s. (জল + গণ্ড) A handful of water.

জলগল *s.* A plant (a species of Mimosa, not yet determined. *Buchanan's MSS.*). *Carey.*

জলগম *a.* (*m.* from জল + গম) An outcast, a *Chandála.*

জলচৰ *a.* (*mfn.* জল + চৰ) Living in the water, aquatic. Also জলচাৰী (—বিন্ *mfn.*)

জলচ্চয় *s.* (জল + চ্চয়) A temporary shed for refreshment.

জলজ *a.* (*mfn.* জল + জ) Sprung from the water, produced in water, aquatic. *s.* 1. (*m.*) A fish. 2. (*n.*) A lotus. 3. A shell.

জলজন্তু *s.* (*m.* জল + জন্তু) A fish; or any aquatic animal.

জলজন্তুকা *s.* (*f.* from জলজন্তু) A leech.

জলটঙ্গী *s.* (জল + টঙ্গী) A house for recreation.

জলচোঁড়া *s.* (জল + চোঁড়া) A species of water-snake (*Colebr fuscus*). *Carey.*

জলতরঙ্গ *s.* (*m.* জল + তরঙ্গ) 1. A wave. 2. A musical instrument, a kind of harmonic instrument: also its sound.

জলদ *a.* (*mfn.* জল + দ from R. দা) Giving water. *s.* (*m.*) 1. A cloud. 2. A fragrant grass (*Cyperus rotundus*).

জলদেবতা *s.* (*f.* জল + দেবতা) VARUNA, the god of water.

জলদোষ *s.* (জল + দোষ) A diseased state of the fluids; phlegm

জলধৰ *s.* (*m.* জল + ধৰ from R. ধু) 1. A cloud. 2. The ocean.

জলধৰমালা *s.* (*f.* জলধৰ + মালা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

জলধি *s.* (*m.* from জল + R. ধা) 1. The sea, the ocean. 2. A hundred billions. *Colebr. Alg.* p 4. See সমুদ্র.

জলনিধি *s.* (*m.* জল + নিধি) The ocean, the sea.

জলনির্গম *s.* (*m.* জল + নির্গম) A drain, a water-course, a conduct, a pipe along a building for carrying off water.

জলনীলী *s.* (*f.* জল + নীলী from নীল) A plant (a species of *Vallisneria*).

জলপথ *s.* (জল + পথ from পথিন্) A way by water, a water-journey.

জলপাই *s.* (from জল + R. পাই) A tree (*Elæocarpus serrata*). *Hort. Ben.* p. 42.

জলপাত্র *s.* (*n.* জল + পাত্র) A water-vessel.

জলপান *s.* (*n.* জল + পান) The drinking of water, refreshment, a repast; a tiffin or luncheon.

জলপাপড়া *s.* (জল + পাপড়া) A plant (*Mollugo triphylla*). *Hort. Ben.* p. 9.

জলপালঙ্গ *s.* (জল + পালঙ্গ) A plant growing in moist ditches (*Rumex acutus*). *Carey.*

জলপিপাসা *s.* (*f.* জল + পিপাসা) A desire to drink water, thirst.

জলপ্রায় *a.* (*mfn.* জল + প্রায়) Wet, watery, moist.

জলপ্লাবন *s.* (*n.* জল + প্লাবন) An inundation, an immersion under water.

জলবাতাস *s.* (জল + বাতাস from বাত) (In geography) The climate. *Mohun P.* p. 140.

জলবাহক *s.* (*m.* জল + বাহক from R. বহ) A water-carrier, a cup-bearer.

জলবিস্ম *s.* (জল + বিস্ম) A bubble. *Mohun P.* p. 5

জলবিষুব *s.* The autumnal equinox. *Morton.*

জলবীচি *s.* (জল + বীচি) Rough, billowing (said of water).

জলবুদ্বুদ *s.* (*n.* জল + বুদ্বুদ) A bubble of water. Also জলবুজ্জড়ি. (*Beng.*)

জলব্যাল *s.* (*m.* জল + ব্যাল) A water-snake.

জলভরণিয়া *s.* (জল+ভরণিয়া from R. ভ্) A waterman.

জলভস্কা *a.* (জল+ভস্কা) Diluted with water, watery, insipid.

জলভাঁটই *s.* (জল+ভাঁটই) A sort of aquatic snail.

জলভীতি *s.* (*f.* জল+ভীতি) The hydrophobia.

জলমগ্ন *a.* (*mfn.* জল+মগ্ন) Immersed in water, dived under water.

জলময় *a.* (*mfn.* জল+ময়) Consisting of water, watery, inundated, deluged.

জলমানুষ *s.* (জল+মানুষ) A mermaid; a sea-calf or seal.

জলমার্জার *s.* (*m.* জল+মার্জার) An otter.

জলমুচ্ *s.* (—*m.* জল+R. মুচ্) A cloud.

জলমুহরী *s.* (জল+মুহরী) A drain for water, a sewer.

জলমুহান *s.* (জল+মুহান) A trench.

জলযন্ত্র *s.* (*n.* জল+যন্ত্র) A water-work, a machine for raising water.

জলযন্ত্রমন্দির *s.* (*n.* জলযন্ত্র+মন্দির) A summer-house erected in the midst of water for retiring to in the hot season. Also জলযন্ত্রগৃহ, জলযন্ত্রনিকেতন, &c.

জলযুক্ত *a.* (*mfn.* জল+যুক্ত) Watery, wet, moist.

জলযোগ *s.* (*m.* জল+যোগ) A slight repast, a breakfast, a refreshment, a slight tiffin or luncheon.

জলশায়ী *s.* (—*যিন্ m.* জল+শায়িন্) An epithet of VISHNU. (Lit. Who reposes on the waters.) Also জলশয় and জলশয়ন.

জলশুক্তি *s.* (*m.* জল+শুক্তি) A bivalve shell.

জলসওয়া *s.* (from জল+R. সহ) A ceremony performed by women at the investiture of a

young *Bráhma*n with the sacerdotal thread. *Curey.* Also জলসওয়া.

জলস্র *s.* (জল+স্র) A place where water is gratuitously given to thirsty passengers. *Tá-ráchand Ch.*

জলসম্পর্ক *s.* (*m.* জল+সম্পর্ক) A mixture or dilution with water.

জলসিক্ত *a.* (*mfn.* জল+সিক্ত) Sprinkled with water, moistened, wetted.

জলসিঞ্চন *s.* (*n.* জল+সিঞ্চন) The sprinkling or pouring out of water.

জলসেক *s.* (*m.* জল+সেক) A moistening or sprinkling with water.

জলস্থ *a.* (*mfn.* জল+স্থ) Standing or situated in the water. Also জলস্থায়ী (—*যিন্ mfn.*) or জলস্থিত (*mfn.*).

জলহরী *s.* A pond, a lake

জলহস্তী *s.* (—*স্তিন্ m.* জল+হস্তিন্) A crocodile. (Lit. A water-elephant.)

জলা *a.* (from জল) Wet, moist, watery, swampy, marshy. *s.* A marsh, a swamp

জলাকর *s.* (*m.* জল+আকর) A fountain, a spring of water.

জলাধার *s.* (*m.* জল+আধার) A receptacle or vessel for water; a reservoir, a lake, a pond.

জলাধিপতি *s.* (জল+অধিপতি) The lord or regent of water—an epithet of VARUNA. Also জলাধক্ষ.

জলান্বেষী *a.* (—*যিন্ mfn.* জল+অন্বেষিন্) Seeking for water.

জলাম *s.* The secundines.

জলার্থী *a.* (—*র্থিন্ mfn.* জল+অর্থিন্) Wishing for water.

জললোকা *s.* (*f.* জল+আলোক) A leech.

জলাশয় *s.* (*m.* জল + আশয়) A lake, a pond, a reservoir.

জলিকা *s.* (*f.* from জল) A leech. Also জলুকা.

জলীবি *s.* (from জল) A sort of sweetmeat.

জলুয়া *a.* (from জল) Diluted, insipid, watery

জলুস *s.* (A. جلوس) The accession of a prince to the throne, the appointment to a high office.

জলুসী *a.* (from A. جلوس) Connected with the accession to the throne, pertaining to the seat of government.

জলেন্দ্র (প্রাণ) *s.* (জলেন্দ্র *genit.* of জল, + প্রাণ for স্রোতস্) A stream of water.

জলোকা *s.* (*f.* from জল + ওক) A leech. Also জলোকা, জলোকাঃ, and জলোকস.

জলোচ্ছ্বাস *s.* (*m.* জল + উচ্ছ্বাস) A diam or channel to carry off an excess of water, a conduit.

জলোদর *s.* (*m.* জল + উদর) The dropsy. *Mo-hun P.* p. 26. Also জলোদরী.

জলোদ্ধতঘটা *s.* (*f.* জল + উদ্ধত + ঘটা) A sort of metre in *Sanskrit* poetry *As. Res.* x. 433.

জল্ঘল্ A lustric, a glare, radiance, refulgence.

জল্ঘলাইতে *v. a.* (from জল্ঘল্) To give a glare or a vivid light, to be resplendent, to shine.

জল্ঘলাট *s.* (from জল্ঘল্) A vivid light, a refulgence, a lustre.

জল্ঘলিয়া *a.* (from জল্ঘল্) Luminous, brilliant, refulgent, lucid.

জল্দ্ *a.* (A. جلد) Quick, fast, eager, swift.

জল্দ্বাজ্ *a.* (P. جلدباز) Active, agile, alert, quick.

জল্দ্বাজি *s.* (from P. جلدبازي) Alertness, quickness, haste, swiftness.

জল্দ্দী *a.* (from A. جلد) Quick, swift, alert, active.

জল্প্ Root, I. (জল্পতি) To speak, to talk, to say.

জল্প *s.* (*m.* from R. জল্প) 1. Idle talk, garrulity. 2. A dissension, a dispute, a debate. *Trans. R. A. S.* i. 117.

জল্পন *s.* (*n.* R. জল্প + অন) Idle talk, garrulity.

জল্পক *a.* (*mfn.* from R. জল্প) Talking much, garrulous, talkative.

জল্পিত *a.* (*mfn. pret. part p.* R. জল্প + ইত) Spoken of, talked about, uttered, said. *s.* (*n.*) Talk, conversation, gossip.

জল্লাদ *s.* (A. جلاذ) An executioner, a hangman.

জল্লাদী *s.* (from A. جلاذ) The office or employment of a hangman.

জশন্ *s.* (P. جشن) Joy, delight.

জশনী *a.* (from P. جشن) Joyful, delightful.

জম্ Root, I. (জয়তি) To kill, to wound, to hurt, to injure.

জস্ Root, IV. (জসতি) To release, to set at liberty. 1. (জসতি) and x. (জাসয়তি) 1. To kill or injure. 2. To slight, to disregard, to treat with disrespect. 3. To strike, to chastise by beating. 5. (With the insertion of a nasal, জসতি, জসয়তি) To preserve, to protect.

জসুবি *s.* (*m.* from R. জস্) The thunderbolt of INDRA.

জহক্ *s.* (*m.* from R. হা) 1. A deserter, an abandoner. 2. Time.

জহব্ *s.* (A. زهر) Poison, venom, bane.

জহব্‌মোহরা *s.* (P. زهر + موهرة) A bezoar.

জহবী *s.* (from P. زهر) A dealer in poisons.

জহরা *s.* (from A. ظهور) Ostentation, show, display, manifestation.

অহু *s. (m.)* 1. An epithet of VISHNU. 2. The name of an ancient king or saint.

অহুতনয়া *s. (f. অহু + তনয়া)* An epithet of the river Ganges. (Lit. The daughter of VISHNU.) See জাহ্নবী.

জা *s.* The wife of a husband's elder brother. *Mohun P.* p. 12.

জাইগীর *s. (f. জাইগির)* A grant of land given as a pension or reward for services.

জাইগীরদার *s. (f. জাইগিরদার)* One who holds a grant of land by way of pension.

জাইগীরদারী *s. (f. জাইগিরদারী)* The holding a grant of land by way of pension.

জাইট *s.* The cylinder of an oil-mill. See জাটি.

জাইদাদ *s. (f. জাইদাদ)* Property, goods, chattels.

জাওয়ালি *s.* 1. A fish (a species of Cyprinus). 2. The young of serpents and of some other animals. 3. Young and verdant grass or corn. *Carey.*

জাওন্ *s. (from R. জু)* The cud of ruminating animals.

জাওন্কাটিতে *v. a. (জাওন্ + কাটিতে)* To chew the cud, to ruminate

জাঁক *s.* An assembly, a crowd, a multitude

জাঁকজমক *s. (জাঁক + জমক)* A crowd, a multitude, a procession

জাঁকজমকী *a. (from জাঁকজমক)* Crowded, collected, dense.

জাঁকটাঁক *s. (জাঁক + টাঁক as a rhyme to it)* A multitude, a crowded assembly. Also জাঁকমাক.

জাঁকড় *s.* A sum deposited to bind a bargain, or as a security for a person in trade. *Carey.*

জাঁকাব *s.* A tumultuous noise.

জাঁঘ *s. (corrupt. of জঁঘা)* The thigh.

জাঁত *s. (corrupt. of যন্ত্র)* A press, a vice. — *দিতে v. a.* To press down, to smother, to compress. — *কষিতে v. a.* To screw up a press.

জাঁতন *s. (f. noun of জাঁতিতে)* The act of pressing any thing, the pulling a thing tight. Also জাঁতনি.

জাঁতা *a. (from জাঁতিতে)* Compressed, squeezed, smothered, pulled tight. *s.* 1. A millstone. 2. A pair of hells. 3. A trough for watering fields.

জাঁতাইতে *v. a. (caus. of জাঁতিতে)* To cause to compress or to pull tight

জাঁতান *s. (f. noun of জাঁতাইতে)* The causing a thing to be compressed or to be pulled tight *a.* Compressed, smothered, pulled tight.

জাঁতিতে *v. a. (from যন্ত্র)* To press, to force by means of a machine, to pull tight

জাঁতী *s. (corrupt. of যন্ত্র)* An instrument used to cut betel-nut, nut-crackers

জাগ *s. (from R. জাগ্)* The opening of fruit or grain by artificial warmth.

জাগন *s. (f. noun of জাগিতে)* An awaking from sleep. Also জাগনি

জাগনিয়া *a. (from জাগিতে)* Vigilant, watchful, awake *s.* A guard, a watchman.

জাগন *s. (m. from R. জাগ্)* 1. A watching, watchfulness, vigilance. Also জাগনা (*f.*) 2. Armour, mail.

জাগনকাটন *s. (জাগন + কাটন)* Chewing the cud. *Mohun P.* p. 50 See জাওন্.

জাগরণ *s. (u. R. জাগ্ + রণ)* 1. A watching, a waking, watchfulness 2. A section of a poem, as much as is sung in one day or night.

জাগৰা *s.* (*f.* from R. জাগ্) Wakefulness. *Wilkins' Gr.* § 831.

জাগৰিত *a.* (*mfn. pret. part. p.* R. জাগ্ + ইত) Awakened, awake.

জাগৰিতা *a.* (—ত্ *mfn.* জাগ্ + ত্) Vigilant, wakeful, awake.

জাগৰক *a.* (*mfn.* R. জাগ্ + ক্) Watchful, vigilant, awake.

জাগৰ্ত্তি *s.* (*f.* R. জাগ্ + ত্তি) Vigilance, watchfulness.

জাগৰ্য়া *s.* (*f.* R. জাগ্ + য়া *Wilkins' Gr.* § 831) Watchfulness, vigilance.

জাগাইতে *v. a.* (*caus.* of জাগিতে) 1. To awaken, to stir up, to rouse. 2. To ripen fruit by artificial heat.

জাগান *s.* (*v. noun* of জাগাইতে) The awakening or rousing any one. *a.* 1. Awakened. 2. Ripened by artificial heat.

জাগানিয়া *a.* (from জাগাইতে) Rousing, wakening. *s.* A watchman.

জাগতে *v. n.* (from R. জাগ্) To awake, to be awake or watchful.

জাগ্ Root, ১১. (জাগৰ্ত্তি) To wake, to be awake, to be vigilant or watchful.

জাগ্ন্ *a.* (—ত্ *mfn. pres. part. a.* R. জাগ্ + ত্) Awake, rising from sleep.

জাগ্ৰদবস্থা *s.* (*f.* জাগ্ৰ + অবস্থা) The state of wakefulness. Also জাগ্ৰদশা.

জাগ্ৰিয়া *s.* (*f.* R. জাগ্ + য়া) A watching, vigilance.

জাগ্ৰিল *a.* (*mfn.* from জাগ্ৰিল) 1. Rural, woody. 2. Wild, savage, barbarous, &c.

জাগ্ৰিল *s.* 1. A drug used in dyeing, verdigris or subacetate. *Mohun P.* p. 35. 2. A mound or dike round a field.

জাগ্ৰিহৰীতকী *s.* A drug, the unripe fruit of *Terminalia Chebula.* *Mohun P.* p. 35.

জাগ্ৰী *s.* (corrupt. of জাগ্ৰী) The thigh, the leg.

জাগ্ৰীকোচ *s.* (জাগ্ৰী + কোচ) A pair of stilts.

জাগ্ৰুলিক *s.* (*m.*) A dealer in antidotes.

জাগ্ৰুখিক *s.* (*m.* জাগ্ৰু + ইক) A courier, an express, a swift messenger.

জাগ্ৰুখিল *s.* A sort of water-bird (*Tantalus leucocephalus, Lath.*). *Carey.*

জাচন্দাব্ *s.* (from জাচিতে + *r.* دار) An appraiser, an inspector.

জাচন্দাবী *s.* (from জাচন্দাব্) The office of an appraiser or inspector.

জাচা *a.* (from জাচিতে) Appraised, examined, inspected. *s.* An examination, an inspection.

জাচাইতে *v. a.* (*caus.* of জাচিতে) The causing or ordering goods to be examined or appraised.

জাচিতে *v. a.* (from R. জাচ্) To examine, to inspect, to appraise.

জাজম্ *s.* (১১. جاجم) A cloth thrown over the carpet to sit on. Also জাজিম্.

জাজবাব্ *s.* (*r.* جاي ضرور) A privy, a jakes.

জাজিব *s.* A sort of lime. See জাম্বীব.

জাজুল্যমান *a.* (*mfn.* from R. জুল্) Shining, splendid, refulgent.

জাটততভগিনী *s.* (corrupt. of জ্যেষ্ঠতাত + ভগিনী) A father's elder brother's daughter.

জাটততভাই *s.* (corrupt. of জ্যেষ্ঠতাত + ভাই) A father's elder brother's son.

জাটলি *s.* (*m.*) A plant (*Bignonia suaveolens*). Also জাটলী (*f.*).

জাটি *s.* The cylinder of an oil-mill. See জাইট.

জাড *s.* (from জড়) Cold, frost.

জাতুকাঁটা *s.* (জাত + কাঁটা) A disease of the tongue in which it is covered with small pustules. *Carey.*

জাতা *s.* (from জড়) Cold, frost, winter.

জাতি *a.* (from জড়) 1. Cold, wintry. 2. Compound, composed of several ingredients.

জাতিঘা *s.* (জাতি + ঘা). See জাতুকাঁটা.

জাতিবেশ *s.* (জাতি + বেশ) A toad, a frog.

জাত *s.* (n. from জড়) 1. Coldness, frigidity. 2. Apathy. 3. Dullness, stupidity.

জাত *a.* (mfn. pret. part. p. R. জন্ + ত Wilkins' Gr. p. 420) Born, produced. Used in comp. e. g. লোভজাত *a.* (mfn.) Produced by passionate desire, from লোভ *s.* (m.) Desire, + জাত *s.* (n.) 1. Kind, class, species, sort. 2. A collection, a multitude.

জাতক *a.* (mfn. জাত + ক) Born, produced. Used in comp. e. g. অগ্রজাতক *a.* (mfn.) Born before, elder, from অগ্র q. v. + জাতক *s.* (m.) A mendicant. (n.) An astrological calculation of nativity.

জাতকর্ম *s.* (—র্ম্ n. জাত + কর্ম্) A religious ceremony to be performed at the birth of a child. *Manu* 11. 29.

জাতকাম *a.* (mfn. জাত + কাম) Desirous of, longing for; fallen in love.

জাতকোপ *a.* (mfn. জাত + কোপ) Angry, provoked, enraged. Also জাতশোধ.

জাতপুত্র *a.* (mfn. জাত + পুত্র) Having a son or sons.

জাতবেদাঃ *s.* (—দস্ m. জাত + বেদস্ from R. বিদ্) An epithet of AGNI: its proper meaning is obscure: some explain it, 'Who has produced the vedas;' others, 'The opulent;' others, 'The wise.'

জাতমন্মথ *a.* (mfn. জাত + মন্মথ) Fallen in love.

জাতকপ *a.* (mfn. জাত + কপ) Having assumed a shape or form. *s.* (n.) Gold.

জাতস্নেহ *a.* (mfn. জাত + স্নেহ) Desirous of, longing after, wishing for.

জাতাপত্য *s.* (f. জাত + অপত্য) A woman who has borne a child.

জাতি *s.* (f. from R. জন্ + তি) 1. A kind, a sort, a class, a species, a genus. *Trans. R. A. S.* i. 112. 2. Production, birth. *Trans. R. A. S.* i. 562. 3. Lineage, descent, family, race. 4. A tribe, a nation. 5. (In arithmetic) The assimilation of fractions, or their reduction to one common denominator. *Colebr. Alg.* p. 13. 282. 6. A plant (*Jasminum grandiflorum*). 7. Nutmeg. 8. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 413. 9. A futile answer, a self-confuting reply. *Trans. R. A. S.* i. 118. This word is sometimes used in comp. e. g. স্ত্রীজাতি *s.* (f.) The female sex, woman-kind, from স্ত্রী *s.* (f.) Woman, + জাতি. (*Beng.*) —যাইতে *v. a.* To ravish; —যাইতে *v. n.* To lose caste; —যাৰিতে *n. a.* To cause the loss of caste to any one.

জাতিধাৰা *s.* (জাতি + ধাৰা from যাইতে) A rape.

জাতিফল *s.* (n. জাতি + ফল) Nutmeg. Also জাতীফল.

জাতিগাৰা *s.* (জাতি + গাৰা) A fish (a species of *Pimelodes*, *Buchanan's MSS.*). *Carey.*

জাতিচতুষ্টয় *s.* (n. জাতি + চতুষ্টয়) Four rules for reducing dissimilar fractions to a common denominator. *Colebr. Alg.* p. 13.

জাতিচ্যুত *a.* (mfn. জাতি + চ্যুত) Deprived of the privileges of one's caste; having lost caste.

জাতিধর্ম *s.* (m. জাতি + ধর্ম) The duties belonging to any particular tribe or caste. *Manu* i. 118.

জাতিধ্বংস *s.* (m. জাতি + ধ্বংস) The loss of

caste or of the privileges connected therewith.

Also জাতিভ্রংশ.

জাতিপাট *s.* A plant (*Corchorus olitorius*). *Curey.*

জাতিবাচক *s.* (*m.* জাতি + বাচক) (In grammar) A generic name.

জাতিস্মরণ *a.* (*mfn.* জাতি + স্মরণ from R. স্মৃ) Recollecting his condition during a former state of existence.

জাতী *s.* (*f.*) 1. A plant (*Jasminum grandiflorum*). 2. Mace. 3. (*Beng.* for জাতি) A tribe, a nation. 4. A sort, a kind, a genus. See জাতি. 5. Emblic myrobalan (*Phyllanthus Emblica*).

জাতীকবই *s.* A plant (a species of *Mimosa*, *Buchanan's MSS.*). *Carey.*

জাতীপুষ্প *s.* (*n.* জাতী + পুষ্প) Mace. *Hort. Ben.* p. 73.

জাতীফল *s.* (*n.* জাতী + ফল) A nutmeg. *Hort. Ben.* p. 73. Also জাতীকোষ or জাতিকোশ (*a.*)

জাতীয়ে A *Taddhita* suffix employed to form substantives expressing a kind or genus: e. g. অশ্বজাতীয়ে *s.* (*n.* ?) The horse-kind, from অশ্ব *s.* (*m.*) A horse. It seems properly to be a noun derived from জাতি.

জাতীয়ে *a.* (*mfn.* from জাতি) Of a certain kind, belonging to a particular class or description.

জাতু *ad. Sans.* 1. Ever, at any time; ন জাতু Never, at no time. 2. Also a particle of prohibition, of doubt, and of contempt or abuse.

জাতুধান *s.* (*m.*) A *Rākshasa*, a goblin, an evil spirit. See মাতুধান.

জাতেশ্টি *s.* (*f.* জাত + ইষ্টি) A sacrifice at the birth of a child.

জাতোক্ক *s.* (*m.* জাত + ওক্ক for ওক্কন) A bull, an ox.

জাত *a.* (*mfn.* from জাতি) 1. Well-born, of a good family. 2. Good, excellent; beautiful, pleasing. 3. (In mathematics) Rectangular, as a triangle. *Colebr. Alg.* p. 58.

জাদা *s.* (*P.* جادى) A son.

জাদু *s.* (*P.* جادو) Sorcery, divination.

জাদুগৰ *s.* (*P.* جادوگر) A sorcerer, a soothsayer, a diviner.

জাদুগৰী *s.* (*P.* جادوگرى) Sorcery, soothsaying, divination.

জান *s.* (*P.* جان from জান) 1. Knowledge, wisdom. 2. An astrologer, a sorcerer, a soothsayer; a wizard. 3. Life.

জানন *s.* (*v. noun* of জানিতে) The act of knowing any thing.

জানকী *s.* (*f.* from জনক The name of a king) An epithet of Sītā, the wife of Rāma. (Lit. The daughter of JANAKA.)

জানপদ *a.* (*mfn.* from জনপদ) Rustic. *s.* (*m.*) A peasant.

জানপহচান্ *s.* (*H.* جان پھچان) Acquaintance, intimacy.

জানবর্ *s.* (*P.* جانور) An animal.

জানবাজ্ *s.* (*P.* جان باز) Spirited, lively, active.

জানবিৎ *a.* (জান + বিৎ from R. বিদ্) Known, acquainted; knowingly, designedly, wilfully.

জানা *s.* (from জান) Knowledge.

জানাইতে *v. a.* (*caus.* of জানিতে) To acquaint, to give notice, to make known, to inform, to represent, to warn.

জানাজানি *s.* (from জানাইতে) Mutual knowledge or acquaintance.

জানান *s.* (*v. noun* of জানাইতে) The act of giving notice or information; a warning or representing; certainty, conviction, persuasion.

Also জানানি. *a.* Made known, informed, proclaimed.

জানামি *s.* (from জানাইতে) Sorcery, divination, soothsaying.

জানাযাইতে *v. pass.* (জানা + যাইতে) To become known.

জানালা *s.* (from Portug. Janela) A window.

জানাশুনা *s.* (জানা + শূনা) Intimate knowledge, sensible evidence of a fact.

জানিতে *v. a.* (from R. জা) To know, to perceive, to recognize, to discern, to discover, to apprehend; to reckon, to think.

জানিব্ *s.* (A. جانب) A side, a part.

জানিব্দাৰ্ *s.* (A. جانب + P. دار) A supporter, a second.

জানিব্দাৰী *s.* (P. جانبداري) A supporting or seconding, partiality.

জানী *s.* (from A. نجا; ?) 1. A whoremonger. 2. The web of the eye.

জানু *s.* (m.) The knee.

জানেকা *s.* A plant (*Rhopala robusta*). *Hort. Ben.* p. 83.

জাপ *s.* (m. from R. জপ্) The muttered repetition of a prayer or of a passage from the *vedas*.

জাপক *a.* (mfn. R. জপ্ + অক) Devoted to the incessant repetition of the name of a god. *Tārāchand Ch.*

জাপ্টিতে *v. a.* To embrace, to clasp in the arms. জাপ্টি লাগিতে or -ধৰিতে *v. a.* To clasp, to embrace.

জাপ্ *a.* (mfn. fut. part. p. R. জপ্ + য) To be repeated in a muttering voice. Also জপ্. *Wilkins' Gr.* § 725.

জাফরান্ *s.* (A. زعفران) Saffron.

জাব *s.* (from R. জু?) 1. A wet mixture of cut straw, oil-cake, and water, used to feed cattle. 2. Earth wetted and prepared to erect a mud-wall. *Carey.* Also জাবড়া.

জাবড়াইতে *v. n.* (from জাবড়া) To sit in water or soft mud.

জাবনা *s.* Live bait for a fish-hook.

জাবনিক *a.* (from যবন + ইক) Pertaining to foreigners, especially to *Muhammadans*.

জাবাইতে *r. a.* To preserve fish alive in a reservoir till wanted.

জাবাবাংশ *s.* (জাবা + বাংশ) A sort of bamboo.

জাবাল *s.* (m. from অজা + পাল?) A goat-herd.

জাবালি *s.* 1. The young of serpents or vermin. 2. Rice while growing and not yet in ear. 3 A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

জাব্বা *s.* (from A. ضبط) A waste-book.

জাম *s.* (from অম্বু) A tree (*Eugenia Jambos*, &c.; *E. aquea*, *Hort. Ben.* p. 37). Also its fruit.

জামজহৰী *s.* A bird (a species of *Fringilla*, *Buchanan's MSS.*). *Carey.*

জামদান *s.* (P. جامه دان) A sort of figured cloth.

জামদানী *s.* (P. جامه داني) A portmanteau.

জামকল *s.* A tree (*Eugenia alba*). *Hort. Ben.* p. 37. Also its fruit.

জামা *s.* (P. جامه) A coat, a gown, a frock.

জামাই *s.* (corrupt. of জামাত্) A son-in-law, a daughter's husband.

জামাইপুলিশিম *s.* (জামাই + পুলি + শিম) A kind of kidney-bean (*Dolichos lignosus*).

জামাতা *s.* (-ত্ m. জা for জামা + মাত্ from R. মা) 1. A daughter's husband, a son-in-law. 2. A lord or master, a husband.

জামাৰ পাট *s.* (জামাৰ genit. case of *P. جامه* + পাট) A skirt. *Mohun P.* p. 73.

জামি *s. (f.)* 1. A virtuous and respectable woman. 2. A sister. Also জামী.

জামিন্ *s. (A. ضامن)* A security, a surety, a sponsor, bail.

জামিন্দাৰ্ *s. (A. ضامن + P. دار)* A security, a sponsor, a surety.

জামিন্দাৰী *s. (P. ضمانتداری)* Suretyship, sponsorship, the condition of a surety or security.

জামিনী *s. (P. ضامن from A. ضامن)* Surety, bail; responsibility.

জামিৰ *s. (corrupt. of জম্বীৰ)* A lime or lemon (Citrus acida).

জামুড়া *s.* A scar, a cicatrix; a callosity; a corn on the toe. *Carey.*

জাম্বব *s. (n. from জম্বু)* The rose-apple, the fruit of a tree (*Eugenia jambu*).

জাম্বুনদ *s. (n. from জম্বুনদী)* Gold. (Lit. Produced by the river *Jambúnadí*.)

জাম *s.* A list, an account, an estimate.

জামক *s. (n.)* A yellow fragrant wood.

জামগা *s. (P. جایگاه)* A place.

জামফল *s. (corrupt. of জাতীফল)* A nutmeg (*Myristica moschata*). *Hort. Ben.* p. 73.

জাম্বাকী *s. (জাম + A. باقی)* The balance of an account.

জামা *s. (f. from R. জন্ম)* 1. A wife, one wedded according to the perfect ritual. 2. (*Beng.*) A fish (*Cyprinus Juya*, *Buchanan's MSS.*). *Carey.*

জামাজীব *s. (m. জামা + জীব)* An actor, a dancer, a mime.

জামানজীবী *s. (-বিন্ m. জামা + অনুজীবিন্)* An actor, a dancer, a mime.

জামাপতী *s. (m. dual only, জামা + পতি)* Husband and wife.

জামু *s. (m. from R. জি)* A medicine, a medication.

জাৰ *s. (m.)* A gallant, an adulterer, a paramour.

জাৰক *a. (mf. R. জু + অক)* Causing to decay, making decrepid; causing digestion. *s.* A digestive.

জাৰগৰ্ভ *a. (mf. জাৰ + গৰ্ভ)* Living in adultery, having a paramour or gallant.

জাৰজ *a. (mf. জাৰ + জ from R. জন্ম)* Bastard, adulterine, illegitimate. *s. (m.)* The child of a woman by her gallant, a bastard, an adulterine.

জাৰণ *s. (v. noun of জাৰিতে)* The causing a thing to decay, the promoting of digestion. *a.* Rendered infirm, caused to decay, digested.

জাৰা *a. (from জাৰিতে)* Decayed, dissolved, digested.

জাৰাইতে *v. a. (caus. of জাৰিতে)* 1. To cause to decay. 2. To assist digestion.

জাৰাশঙ্কা *s. (f. জাৰ + আশঙ্কা)* Jealousy of a wife's infidelity.

জাৰিতে *v. a. (from R. জু)* To waste, to cause to decay, to make decrepid, to dissolve, to digest.

জাৰী *s. (A. جاری)* 1. A declaration, a manifestation. 2. Self-applause.

জাকল *s.* A plant (*Lagerstrœmia regina*). *Hort. Ben.* p. 38.

জাল *s. (n. from R. জল্?)* 1. A net, a spider's web. 2. A window, a lattice, an eyelet, a loop-hole. 3. A multitude, an assemblage. 4. An unblown flower. 5. Illusion, deceit, magic. 6. Pride, arrogance. (*m.*) 1. The *hadamba* tree. 2. The young fruit of a gourd or cucumber. (*Beng. corrupt. of জ্বাল*) The

flame of fire. — **দিতে** *v. a.* To heat over the fire.

জালক *s. (n. জাল+ক)* A bud, a germ, &c.
See **জাল**.

জালকাগজ *s. (A. جعل + P. كاغذ)* A fraudulent document, a forged writing.

জালকাবক *s. (m. জাল+কাবক)* A spider.

জালগোষ্ঠিকা *s. (জাল+গোষ্ঠিকা from গোল)* Balls or bullets fastened on a net to sink it.

জালন *s. (v. noun of জালিতে)* The lighting of a candle, the kindling of a fire.

জালমৎস্য *s. (জাল+মৎস্য)* A shrimp, a prawn. Also **জালমাছ**.

জালমুখী *s. (জাল+মুখী)* A species of grass (*Cyperus squarrosus*). *Carey*.

জালহাঁড়ি *s. (জাল+হাঁড়ি)* A pot for boiling the juice of sugar-canes.

জালা *s. (from জল)* 1. A large jar. 2. (from জ্বাল) A burning pain, an inflammation. 3. Anxiety, distress.

জালাইতে *v. a. (caus. of জালিতে)* To kindle, to light, to set on fire, to heat over the fire.

জালান *s. (v. noun of জালাইতে)* The lighting or kindling of a fire. *a.* Kindled, heated.

জালানা *s. (from জাল)* A bull's-eye window. *Sabda S. p. 148.*

জালানি *s. (from জালাইতে)* A burning or heating; the heating of any thing over the fire. *a.* Proper for fuel.

জালানিকাঞ্চ *s. (জালানি+কাঞ্চ)* Fuel. *Mohun P. p. 7.*

জালিয়া *s. (from জাল)* A fisherman. *Mohun P. p. 89.* See **জালিয়া**.

জালিক *a. (mfn. জাল+ইক)* Gaining a liveli-

hood by nets. *s. (m.)* 1. A fisherman. 2. A fowler, a hunter using nets. 3. A cheat, a vagabond, a juggler. 4. A spider.

জালিতে *v. a. (from R. জ্বল্)* To kindle a fire, to light a lamp.

জালিম্ *a. (A. ظالم)* Oppressive, tyrannical.

জালিয়া *a. (from জাল)* Gaining a livelihood by nets, making use of nets. *s.* 1. A fisherman. 2. A hunter using nets.

জালী *s. (f.)* 1. A small cucumber (*Trichosanthes diarea*). 2. Any drug or medicament. 3. (*Beng.* from জাল) 1. Net work. 2. A cobweb. 3. A film on the eye. 4. A lattice. 5. A fringe.

জালীপড়া *a. (জালী+পড়া)* Reticulated, like a net, porous.

জাল্জাল্ *a. (from জাল)* Reticulated, decussated, like a net, porous.

জাল্ভি *s. (from জাল)* A muzzle for the nose of an animal. — **বাঁধিতে** *v. a.* To muzzle.

জাল্ম *s. (m.)* A low man, one belonging to a degraded tribe or occupation. *a. (mfn.)* 1. Severe, cruel. 2. Rash, inconsiderate.

জাষক *s. (n.)* A yellow fragrant wood.

জাসুস্ *s. (A. جاسوس)* An emissary, a spy. Also **জাসু**.

জাহ A *Taddhita* suffix used to form words which express the origin or root of the thing implied by the primitive: e. g. **কেশজাহ** *s. (n.?)* Root of the hair, from **কেশ** *s. (m.)* Hair, + **জাহ**.

জাহক *s. (m.)* 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. *Wilson.*

জাহাজ্ *s. (A. جهاز)* A ship.

জাহাজ্চালানিয়া *a. (জাহাজ্+চালানিয়া from চালাইতে)* Managing a ship. *s.* A sailor, a mariner.

আহাজী *s.* (A. جہازی) A sailor, a mariner.

আহিব *s.* (A. ظاهر) A disclosure, a display, a manifestation.

আহিব *ad.* (A. ظاهراً) Publicly, openly, visibly, manifestly.

আহবী *s.* (*f.* patronymic form জহু) An epithet of the river Ganges. (Lit. The daughter of JAHNU.)

জি *Root, i.* (জয়তি) 1. To conquer, to overcome, to subdue. 2. To excel, to suppress. Frequently with the prepositions অব, নি, নিব, পৰা, or বি prefixed to it.

জি *s.* (corrupt. of জিহ্বা) 1. The tongue. 2. (H. جي from জীব) Sir! master! your honour!

জিআইতে *v. a.* (*caus.* of জিতে) To animate, to revive, to vivify, to keep alive.

জিআদত *s.* (from A. زیاد) An excess, an abundance, a surplus, a majority.

জিআদ *a.* (from A. زیاد) More, over and above.

জিআন *s.* (*v. noun* of জিআইতে) The act of reviving or vivifying.

জিউলি *s.* (from জিতে) A fishmonger, one who keeps fish alive and fresh.

জিউলী *s.* A timber-tree (Odina Woodier). *Carey.*

জিওল *s.* 1. A timber-tree (Odina Woodier); see জিউলী. 2. A tortoise.

জিওলমাছ *s.* (জিওল + মাছ) A tortoise.

জিকব *s.* (A. ذكر) Talk, the mentioning any thing, conversation, discourse.

জিকবমজকব *s.* (A. مذكر + ذكر) Talk, conversation, chit-chat.

জিগা *s.* (P. جغت) A diadem, a tiara, a crest.

জিগিব *s.* (A. ذكر) Loud, manifest.

জিগীষা *s.* (*f.* from the desiderative form of R.

জি *Wilkins' Gr. p. 407*) A desire to conquer or to excel; emulation.

জিঘৎসা *s.* (*f.* from R. ঘস্) Hunger, appetite.

জিঘৎসু *a.* (*mfn.* from R. ঘস্) Hungry.

জিঘাৎসক *a.* (*mfn.* from the desiderative form of R. হন্) Wishing to kill or injure, revengeful, malicious, bloodthirsty.

জিঘাৎসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. হন্) Deserving to be killed, worthy of revenge.

জিঘাৎসা *s.* (*f.* from the desiderative form of R. হন্) A desire to kill or injure any one; malice, enmity, revenge.

জিঘাৎসিত *a.* (*mfn. pret. part. p.* from the desiderative form of R. হন্) Sought to be killed or injured.

জিঘাৎসু *a.* (*mfn.* from the desiderative form of R. হন্) Malicious, revengeful, desirous of killing or injuring another.

জিঘা *a.* (*mfn.* from R. ঘ্রা) Smelling, who smells.

জিগী *s.* A plant (Luffa acutangula). *Hort. Ben. p. 70.*

জিগীন *s.* A timber-tree (Odina Woodier). *Carey.*

জিগীঘি *s.* (*f.*) Bengal-madder (Rubia Manjit'h). Also জিগীঘী and জিগী.

জিজাসক *a.* (*mfn.* from জিজাস্ the desiderative form of R. জা, + অক) Desirous of knowing any thing, inquisitive.

জিজাসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. জা) Deserving to be enquired into, worthy of being investigated; an object for enquiry.

জিজাসা *s.* (*f.* from the desiderative form of R. জা. *Wilkins' Gr. § 831*). A desire to know, a wish to ascertain or to enquire.

জিজ্ঞাসার্থ *s.* (*m.* জিজ্ঞাসা + অর্থ) (In grammar) An interrogative. *Mohun P.* p. 124.

জিজ্ঞাসিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. জা) Enquired into, wished to ascertain.

জিজ্ঞাসিতব্য *a.* (*mfn.*). See জিজ্ঞাসনীয়.

জিজ্ঞাসিতে *v. a.* (from the desiderative form of R. জা) To enquire, to seek to ascertain; to question.

জিজ্ঞাসু *a.* (*mfn.* from the desiderative form of R. জা) Desirous of knowing any thing, inquisitive, curious.

জিজ্ঞাসা *a.* (*mfn.*). See জিজ্ঞাসনীয়.

জিফ্রী *s.* (پ. زنجیر) A cham.

জিফ্রীবন্দী *s.* (پ. زنجیر + بندی) Joint responsibility.

জিত্ব *a.* (*mfn.* R. জি + ত্ব) Conquering, vanquishing. Only used in comp. e. g. শত্রুজিত্ব *a.* (*mfn.*) Vanquishing enemies, from শত্রু *s.* (*m.*) An enemy, + জিত্ব.

জিত *a.* (*mfn. pret. part. p.* R. জি + ত) Conquered, won, vanquished.

জিতফ্রোষ *a.* (*mfn.* জিত + ফ্রোষ) Having subdued his anger. Also জিতকোপ.

জিতক্লম *a.* (*mfn.* জিত + ক্লম) Having overcome one's fatigue, exhaustion, or weariness.

জিতনিয়া *a.* (from জিতিতে) Triumphant, conquering, excelling, surpassing. *s.* A victor, a conqueror.

জিতাইতে *v. a.* (*caus.* of জিতিতে) To cause to conquer or win.

জিতায়া *a.* (-অন্ *mfn.* জিত + আঅন্) Of subdued mind, having his mind under his controul.

জিতাহার *a.* (*mfn.* জিত + আহাৰ) Having by abstraction surmounted the want of food.

জিতিতে *v. a.* (from R. জি) To conquer, to overcome, to subdue, to exert, to surpass.

জিতিহরিণ *s.* The musk-deer (*Moschus moschiferus*). *Carey.*

জিতী *s.* A plant of the bark of which bow-strings are made (*Asclepias tenacissima*). *Carey.*

জিতে *v. a.* (from R. জীব্) To live, to be alive.

জিতেন্দ্রিয় *a.* (*mfn.* জিত + ইন্দ্রিয়) Having subdued his senses or passions, impassive, stoical. —তা (*f.*) or —ত্ব (*n.*) Continence, self-restraint.

জিত্বব *a.* (*mfn.* R. জি + ত্বব) Victorious, triumphant.

জিদ্ব *s.* (A. ضد) An opposition, the contrary.

জিদুপাল্পী *s.* A plant (*Salicornia Indica*). *Hort. Ben.* p. 79.

জিন *s.* (*m.*) 1. A *Jina*, the generic name of the personage peculiar to the Jaina sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher; twenty-four *Jinas* are supposed to flourish in an *Avasarpini*, or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. 2. A *Buddha*, a generic term applied to the chief saints of the *Bauddha* sect, in the same manner as to those of the *Jainas*. *Wilson.* See *Trans. R. A. S.* 1. 551. seqq.

জিননিয়া *a.* (from জিনিতে) Conquering, surpassing, exceeding.

জিনিতে *v. a.* (from R. জি) To conquer, to surpass, to subdue, to win.

জিনিস্ *s.* (A. جنس) Goods, things, merchandise.

জিন্দগানী *s.* (پ. زندگانی) Life. Also জিন্দগী.

জিব্ Root, 1. (With the insertion of a nasal জিবতি) 1. To please, to delight, to charm. 2. To be pleased or charmed.

জিহ্বা *s.* (corrupt. of জিহ্বা) The tongue. Also জিহ্বা.

জিহ্বাচোলা *s.* (জিহ্বা + চোলা) A tongue-scraper.

জিহ্বা *s.* A timber-tree (Odina Woodier).

জিহ্বাইশু *s.* (প. زيبايش) Decoration, ornament.

জিহ্বা *Root, 1.* (জিহ্বাতে) To eat. See R. জিহ্বা.

জিহ্বা *s.* (A. زمام) Custody, charge, service, duty. Also জিহ্বা.

জিহ্বা *s. 1.* A plant (Odina Woodier). *Hort. Ben. p. 29.* 2. A turtle, a tortoise.

জিহ্বামাচ *s.* (জিহ্বা + মাচ) A tortoise, a turtle.

জিহ্বা *s.* A species of *simul* or silk-cotton tree. See কুটশালমলি. *Subdu S. p. 129.*

জিহ্বা *Root, v.* (জিহ্বাশোভি) To kill, to wound, to injure. Only used in the *vedas*.

জিহ্বা *s.* (v. noun of জিহ্বাশোভি) A reposing or sitting still to recover from fatigue. Also জিহ্বাশি.

জিহ্বা *s.* (corrupt. of জিহ্বা) A plant (Cuminum Cymimum). *Mohun P. p. 35.*

জিহ্বাইতে *v. a.* To cause any one to repose or to recover from fatigue.

জিহ্বাশি *a.* (from জিহ্বাইতে) Reposing, resting, recovering from fatigue.

জিহ্বাপোশ *s.* (প. زره پوش) Clothed in armour.

জিহ্বাশি *v. a.* To repose, to rest from labour.

জিহ্বা *s. 1.* The treble string of a violin. 2. A shrill tone. —টানিতে *v. a.* To quaver.

জিহ্বাশি *s.* (জিহ্বা + শি) A plant (Sphe-noclea Zeylanica). *Carey.*

জিহ্বা *s.* (A. ضلع) A district, a province, a country.

জিলাদার *s.* (প. ضلعدار) The master, ruler, or governor of a province or district.

জিলাদারী *a.* (প. ضلعداري) Belonging to the master or governor of a province.

জিলাবন্দী *a.* (প. ضلعبندي) The settlement of the revenue and expenditure of a province. *Carey.*

জিলিপি *s.* A kind of sweetmeat. See জলিপি.

জিলিপুঁঠী *s.* A sort of fish (Cyprinus Zilpoo-thi). *Carey.*

জিলেপ *s.* (ii. جلب corrupt. of A. جلو) A fore-runner, a herald, a courier.

জিলদ *s.* (A. جلد) 1. The binding of a book. 2. A volume.

জিলদগ *s.* (প. جلدگر) A bookbinder.

জিল্লা *s.* (A. جلا) Splendor, lustre, brightness; scouring, polishing.

জিল্লাদার *a.* (প. جلادار) Splendid, bright, glaring, shining.

জিহ্বা *a.* (mfn. R. জি + হু) Victorious, triumphant.

জিহ্বা *a.* (mfn. from the desiderative form of R. হু + স্) Wishing to seize or to take.

জিহ্বা *s.* (m.) The tongue. Also জিহ্বা (f.)

জিহ্বাচাঁচড়া *s.* (from জিহ্বা + চাঁচড়া) A tongue-scraper.

জিহ্বামূলীয় *a.* (mfn. জিহ্বা + মূলীয় from মূল) Pronounced from the root of the tongue.

জিহ্বা *a.* (mfn.) 1. Tortuous, crooked. 2. Lazy, slow.

জিহ্বা *a.* (mfn. জিহ্বা + গ) Moving tortuously. *s.* (m.) A snake.

জী *s.* (from জীব) 1. Life, soul. 2. Sir, master, madam: a term of endearment or respect, e. g.

ভাই জী Dear brother! 3. Yes.

- জীৱক *a.* (corrupt. of জীবক) Bringing to life, vivifying.
- জীৱা *a.* (from জীব) Revived, restored to life.
- জীৱাইতে *v. a.* (from জীব) To restore to life, to revive.
- জীৱাপিপীড়া *s.* (জীৱা + পিপীড়া) A species of ant.
- জীৱাপুত্ৰ *s.* (জীৱা + পুত্ৰ for পুত্ৰ) A forest-tree (Nagecia Putranjiva). *Carey.*
- জীৱাশিম *s.* (জীৱা + শিম) A plant (a variety of Dolichos Lablab). *Hort. Ben. p. 55.*
- জীউ *s.* (corrupt. of জিহ্বা) The tongue.
- জীত *a.* (*mfn. pret. part. p.* R. জেতা) Instructed, regulated. *Wilkins' Gr. § 701.*
- জীতে *v. a.* To live, to be alive. See জিতে.
- জীন্ *s.* (প. زین) A saddle. —চড়াইতে or —বাঁধিতে *v. a.* To saddle.
- জীন *s.* (*m.* from R. জগ + ন) An old man.
- জীন্পোশ *s.* (প. زین پوش) A saddle-cloth.
- জীৰ্ Roor, *i.* (জীৰতি) To live. With অন prefixed, To follow or imitate another in his mode of living; with উপ, To attend to any thing as a livelihood; with সৎ, To live.
- জীব *a.* (*mfn.* from R. জীৰ্) Alive, living. See *Trans. R.A.S. i. 551.* *s. 1. (mfn.)* Life, existence. 2. (*mf.*) A profession, a livelihood. 3. (*m.*) The sentient soul incorporated in the human body. See জীবাত্মা.
- জীবক *a.* (*mfn.* R. জীন্ + অক *Wilkins' Gr. § 780*) Endowed with life, possessed of life. *s. (m.)* 1. A tree (Pentaptera tomentosa). 2. A medicinal drug commonly called *jīvaka*. 3. An animal, any living being. 4. A servant, a slave. 5. A snake-catcher, one who cures the bite of serpents. 6. A mendicant, a beggar.

- জীবজ *a.* (*mfn.* জীব + জ) Born alive, producing living young. *Trans. R.A.S. ii. 36.*
- জীবজন্তু *s.* (*m.* জীব + জন্তু) An animal, any living being.
- জীবজীৱ *s.* (*m.* জীব° from জীব, + জীব) A kind of bird, supposed to be a pheasant.
- জীবৎ *a.* (*mfn. pres. part. a.* R. জীৰ্ + অৎ) Alive, living.
- জীবৎপতি *s.* (*f.* জীবৎ + পতি) A woman whose husband is alive. Also জীবৎপতিকা.
- জীবৎপতিকা *a.* (*mfn.* জীবৎ + পিতৃ + ক) Whose father is still alive.
- জীবৎপুত্রিকা *s.* (*f.* জীবৎ + পুত্ৰ + ইকা) A woman who has sons alive.
- জীবৎমান *s.* (জীবৎ + মান) The season or time of life. *Carey.*
- জীবদশা *s.* (*f.* জীবৎ + দশা) Living state, life.
- জীবন্. See জীবৎ.
- জীবন *s.* (*n.* R. জীন্ + অন) 1. Existence, life. 2. A profession, a livelihood. 3. An animal. 4. Water. 5. (*m.*) A plant (Odn Woodier). *Wilson.*
- জীবনা *s.* (*f.*) A plant (Celtis Orientalis). *Hort. Ben. p. 21.* See জীবন্তী. Also জীবনী.
- জীবনাবশিষ্ট *a.* (*mfn.* জীবন + অবশিষ্ট) Nearly dead.
- জীবনীয় *s.* (*n.* R. জীৰ্ + অনীয়) Water.
- জীবনীয় *s.* (*f.* from R. জীৰ্ + অনীয়) A tree (Celtis Orientalis).
- জীবনোপায় *s.* (*m.* জীবন + উপায়) A means or method of preserving life.
- জীবনৌষধ *s.* (*n.* জীবন + ঔষধ) A drug to revive the dead.
- জীবন্ত *a.* (*mfn.* R. জীৰ্ + অন্ত) Living, exist-

ing. *s. (m.)* 1. Life, existence. 2. A medication, a drug.

জীবন্তিক *s. (m. for জীবন্তক)* A fowler, a bird-catcher.

জীবন্তিকা *s. (f. জীবন্ত + ইকা)* 1. A parasite plant (*Epidendrum tesseloides* and others species). 2. Another plant (*Menispermum glabrum*).

জীবন্তী *s. (f. জীবন্ত + জি)* A plant commonly called *jiyati* (*Celtis Orientalis*).

জীবন্মুক্তি *s. (f. জীব + মুক্তি)* In the *Vedānta* system, a secondary sort of liberation of the soul, which conducts the soul after death to live with BRAHMA, not, however, divested of a subtle corporeal frame. *Trans. R.A.S.* 11. 33.

জীবনগাম *s. (m. জীব + নগাম)* Restoration of life, revival, resuscitation.

জীবপুষ্পক *s. (m. জীব + পুষ্প + ক)* A plant the seeds of which are used in rosaries; commonly called *jiyaputa*.

জীববর্গ *s. (m. জীব + বর্গ)* The class of living beings or animals.

জীববান্ *a. (-বৎ mfn. জীব + বৎ)* Alive, living. Also জীবযুক্ত.

জীববহিত *a. (mfn. জীব + বহিত)* Lifeless, destitute of life or of living beings. Also জীবশূন্য and জীবহীন.

জীবসঙ্ক্রমণ *s. (n. জীব + সঙ্ক্রমণ)* Metempsychosis. *Mohun P.* p. 162.

জীবা *s. (f.)* 1. A bow-string. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

জীবাভু *s. (mn. from জীব)* 1. A drug for reanimating the dead. 2. Boiled rice, food. 3. Existence, life.

জীবাশ্মা *s. (-শ্ম m. জীব + আশ্ম)* The sentient soul, the vital principle in the body. *Trans. R.A.S.* 1. 96.

জীবোধান *s. (n. জীব + আধান)* The preservation of life.

জীবন্তক *s. (m. জীব + অন্তক)* A fowler, a bird-catcher. Also জীবন্তিক.

জীবিকা *s. (f.)* 1. Life. 2. A profession, a livelihood.

জীবিকায়ী *a. (from জীবিকা)* Tributary, paying tribute.

জীবাস্তিকায় *s. (m. জীব + আস্তিকায়)* The predicament life or soul in the *Jina* doctrine. *Trans. R.A.S.* 1. 534.

জীবিত *a. (mfn. pret. part. p. R. জীব + ইত)* 1. Outlived, lived through (as a period of time). 2. Living, alive. *s. (n.)* Life, existence.

জীবিতকাল *s. (m. জীবিত + কাল)* A life, the period or duration of life; life-time.

জীবিতবান্ *a. (-বৎ mfn. জীবিত + বৎ)* Alive, living.

জীবী *a. (-বিন্ mfn. জীব + ইন্)* Living, alive, possessing life.

জীভ *s. (corrupt. of জিহ্বা)* The tongue.

জীমূত *s. (m.)* 1. A cloud. 2. A mountain. 3. A sort of grass (*Andropogon serratum*). 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 446.

জীমত *a. (corrupt. of জীবন্ত)* Living, alive.

জীয়াইতে *v. a. (from R. জীব)* 1. To revive, to refresh, to protect. 2. To stock a pond with fish.

জীৰ *s. (m.)* 1. Cumin-seed (*Cuminum Cyminum*). 2. A sacrificial knife, a scymetar. 3. A sort of panic-seed (*Panicum miliaceum*).

জীর্ণ *a. (mfn. pret. part. p. R. জী + ন)* Worn out, wasted, decayed, decrepid, old; digested. *s. (m.)* An old man. -কৰিতে *v. a.* To digest food.

জীর্ণঘৰা *s.* (জীর্ণ + ঘৰা) The stomach, the first stomach of a ruminant animal. Also জীর্ণঘৰা.

জীর্ণবস্ত্র *s.* (*n.* জীর্ণ + বস্ত্র) Old, worn, or tattered raiment. *a.* (*mf n.*) Wearing tattered raiment.

জীর্ণি *s.* (*f.* R. জু + নি) Old age, decay, infirmity.

জীনে *s.* A high or shrill tone. — দিতে *v. a.* To quaver.

জল্গাৰ্ঘাৰ *s.* A plant (*Coix lacryma*). *Hort. Ben.* p. 64.

জু Root, *i.* (জবতি, জবতে) 1. To go or move. 2. To go rapidly or quickly.

জুআ *s.* (*h.* جوا from যুগ) Gaming, playing at dice, gambling.

জুআথেলা *s.* (জুআ + থেলা) Gaming, playing at dice, gambling.

জুআচোৰ *s.* (জুআ + চোৰ) A cheat, a sharper.

জুআচোৰি *s.* (from জুআচোৰ) Knavery, roguery, cheating at play.

জুআৰ *s.* (*h.* جوار) The flood-tide.

জুআৰিয়া *a.* (from জুআৰ) Pertaining to the flood-tide.

জুআৰী *s.* (*h.* جوارى) A gambler, a gamester.

জুআল *s.* (corrupt. of যুগল) The yoke of a plough. *As. Res.* x. 26.

জুই *s.* A plant (*Ixora tomentosa*). *Hort. Ben.* p. 10.

জুইপাণা *s.* A plant (*Justicia nasuta*). *Hort. Ben.* p. 4. Also জুইপাণা.

জুই *s.* A plant (*Jasminum auriculatum*, also *J. Zambac*). *Carey.*

জুইয়া *s.* An insect which infests plantain-trees.

জুঁকিতে *v. a.* (from R. যুজ্) To weigh.

জুগ্ Root, *i.* (জুগতি) 1. To except, to exclude. 2. To quit, to abandon.

জুগৎ *s.* (corrupt. of যুক্তি) Counsel, contrivance, sleight of hand. *Carey.*

জুগপ্ *s.* (*f.* from the desiderative form of R. জুগ্) Censure, reproach, abuse, vituperation.

জুগপ্ *s.* (*mf n. pret. part. p.* of the desiderative form of R. জুগ্) Censured, reproached, blamed.

জুগ্ *s.* (*m.*) A pot-herb (*Convolvulus argenteus*). Also জুগ্ (*f.*) *a.* (*Beng.*) Confident, bold, impudent.

জুগিত *a.* (*mf n. pret. part. p.* of R. জুগ্ + ইত) Outcast, abandoned, deserted, injured.

জুজু *s.* A bugbear.

জুজি *s.* A plant (*Jasminum auriculatum*). *Mohun P.* p. 62. See জুই.

জুত্ Root, *vi.* (জুততি) 1. To go, to move. 2. To bind. — (জোতয়তি) 1. To send, to cast, to throw, to direct. 2. To grind, to pound.

জুতন *s.* (*v. noun* of জুততে) The growing cold, the becoming cool or calm after passionate excitement.

জুতনিয়া *a.* (from জুততে) Cool, calm.

জুতাইতে *v. a.* (*caus.* of জুততে) To cool, to refresh, to quell one's anger or passion, to appease.

জুতান *s.* (*v. noun* of জুতাইতে) The act of cooling or refreshing; the quelling or appeasing the anger or passion of any one.

জুতিতে *v. n.* To grow cold or cool, to become calm or quiet after a fit of anger.

জুত্ Root, *i.* (জোততে) To shine.

- জুত *s.* (corrupt. of দ্রুতি) Elegance, beauty, symmetry, fitness for a certain purpose.
- জুতন *s.* (*v. noun* of জুতিতে) A flogging with slippers. Also জুতনি.
- জুতনিয়া *a.* (from জুতিতে) Flogging with slippers.
- জুতল *a.* (from জুত) Elegant, beautiful, well arranged.
- জুতা *s.* A shoe, a slipper.
- জুতাইতে *v. a.* (*caus.* of জুতিতে) To cause any one to flog another person with slippers.
- জুতাজুতি *s.* (from জুতিতে) A mutual striking with shoes or slippers.
- জুতিতে *v. a.* (from জুতা) To beat or flay a person with a shoe or slipper by way of punishment or disgrace.
- জুতী *s.* A shoe, a slipper. See জুতা.
- জুন্ *Root, vi.* (জুনতি) To go, to move.
- জুনবক *s.* (জুন?+বক) A species of heron. *Carey.*
- জুপি *s.* A sort of grass (*Scirpus anceps*). *Hort. Ben.* p. 6.
- জুপ্তেবলুক *s.* The acorn of a species of oak used as a medicinal drug. *Carey.*
- জুফা *s.* A medicinal drug, apparently *Justicia polysperma*. *Carey.*
- জুবড়ন *s.* (*v. noun* of জুবড়িতে) The dipping of any substance into a sauce or dye. Also জুবড়ান and জুবড়ানি.
- জুবড়িতে *v. a.* To dye, to dip any substance into a sauce or dye. Also জুবড়াইতে.
- জুমল্ *s.* (A. جمل) The sum total, the amount.
- জুয়া *s.* (H. جوا from মুগা) Playing, gaming, gambling. See জুয়া. *Mohun P.* p. 96.

- জুমাব্ *s.* (H. جوار) The flood-tide.
- জুর্ *Root, i.* (জুর্ধতি) To hurt or kill.
- জুল *s.* A peep, a glance.
- জুলপি *s.* (P. زلف) A curling lock, a curl, a ringlet. Also জুলপী or জুলপীকোটা. *Mohun P.* p. 13.
- জুলফ্ *s.* (P. زلف) A curl of hair, a ringlet. Also জুলফি. *Sabda S.* p. 110.
- জুলম্ *s.* (A. ظلم) Tyranny, fierceness, cruelty, severity, oppression.
- জুলমানা *s.* (P. جمانه) A fine.
- জুলাফ্ *s.* (A. جلاب from P. گل آب) A purge, a cathartic. Also জুলাফা.
- জুলী *s.* A trench, a canal, a water-course.
- জুলজুল্ *s.* Repeated peeps or glances. Also জুলুবজুলুব. —করিয়া *ad.* Peepingly, by repeated glances.
- জুষ্ *Root, i. and x.* (জোষতি, জোষমতি)
1. To reason, to think, to imagine, to conceive.
2. To injure, to hurt, to kill. 3. To like. *vi.* (জুষতে) To gratify, to please, to show attention or regard.
- জুষ *s.* (for জুষ) Broth, soup.
- জুষ্ট *a.* (*mfn. pret. part. p.* R. জুষ্+ত) Gratified, pleased, served, attended to. *Wilkins' Gr.* p. 422.
- জুহ্ *s.* (f. from R. ٢) A wooden vessel of the shape of a semicircle or crescent, used at sacrifices. *Wilson.* Also জুহ.
- জুট্ *s.* (m.) The matted hair of SIVA or of an ascetic.
- জুতি *s.* (f. R. জু+তি *Wilkins' Gr.* § 830). Quickness, haste, speed.
- জুদা *a.* (P. جدا) Separate, away, absent, different, distant.

জুনিআগাৰ্ s. A plant (*Combretum pilosum*).
Hort. Ben. p. 28.

জুনিবাজি s. A plant (*Sinapis ramosa*). *Hort. Ben.* p. 48.

জুজ s. A pretence, an imposture, swindling.

জুৰ্ Root, iv. (জুৰ্ফাতে) 1. To hurt, to injure, to wound or kill. 2. To be decayed, to grow old.

জুৰ্ণ a. (mf. R. জুৰ্+ন) Decayed, fallen into decay. *Wilkins' Gr.* p. 421.

জুৰ্ণি s. (f. from R. জুৰ্+নি) Speed, velocity.

জুৰ্ণি s. (f. R. জুৰ্+তি) Fever, fevcrish, or morbid heat.

জুষ্ Root, i. (জুষ্টি) To kill, to hurt.

জুষ্ s. (n.) The water of boiled pulse, pease-soup, porridge, &c.

জুৰ্ a. (mf. pret. part. p. R. জুৰ্+ত) Gaped, yawned. *Wilkins' Gr.* p. 420.

জুহ্ Root, i. (জুহ্‌তে, or with the insertion of a nasal জুহ্‌তে) To gape, to yawn. x. (জুহ্‌মতি) To fear, to dread.

জুহ্ s. (m. from R. জুহ্) A gaping, a yawning.
Also জুহ্‌ (f.)

জুহ্‌ণ s. (n. R. জুহ্+অন) A gaping, a yawning.

জুহ্‌তি a. (mf. pret. part. p. R. জুহ্+ইত) Opened, expanded.

জু Root, i. (জুৰ্‌তি), iv. (জুৰ্‌মতি) ix. (জুৰ্‌শতি), and x. (জুৰ্‌মতি) To decay, to grow old or decayed, 'to wear out.

জেটকুটী s. (corrupt. of জেটী) The common house-lizard.

জেটী s. (corrupt. of জেটী) 1. The common house-lizard. 2. A father's eldest brother's wife.

জেটতত্ত s. (corrupt. of জেটতাত) A father's eldest brother.

জেটী s. (corrupt. of জেট) A father's eldest brother.

জেটাই s. (corrupt. of জেটতাত+ই) A father's eldest brother's wife. Also জেটী.

জেটামি s. (from জেটী) Self-importance, pride, arrogance.

জেতক a. (mf. fut. part. p. R. জি) To be conquered or overcome, vincible, conquerable.

জেতা s. (-জ্ m. R. জি+জ্) A conqueror.
a. (mf.) Victorious, successful, triumphant.

জেতাইতে v. n. (from জেতা) To make victorious, to cause to conquer, to insure victory.

জেতান s. (v. noun of জেতাইতে) The making any one victorious, the causing to conquer.
Also জেতানি a. Caused or made to conquer.

জেতানিয়া a. (from জেতাইতে) Victorious, procuring victory.

জেতিতে v. a. (from R. জি) To win, to conquer.

জেব্ s. (A. جيب) A pocket.

জেমন s. (n.) Food, victuals.

জেম a. (mf. fut. part. p. R. জি) Who ought to be conquered.

জেম a. (mf. fut. pass. p. R. জি) Who can be conquered, vincible.

জেব্ a. (P. زیر) 1. Below, beneath. 2. Brought over (in an account).

জেব্দস্থ a. (P. زیردست) 1. Under command, powerless. 2. Subject to, liable to, involved in.

জেব্দন্ড s. (P. زیربند) A martingale, a belly-band.

জেব্বাৰ্ a. (P. زیربار) Loaded, burdened, carrying a load or burthen.

জেরম্বাদ্ s. (P. زرنباد) A drug (Zingiber Zerumbet). *Carey.*

জেষ Root, 1. (জেষতে) To go, to move.

জৈহ Root, 1. (জৈহতে) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move.

জৈহেল্ s. (from the English *jail*) A jail, a fetter.

জৈ Root, 1. (জায়তি) To wane, to decline.

জৈঠেকবল s. (জৈঠে from জৈষ্ঠ + কবল)

A plant (Momordica Charantia). *Carey.*

জৈশ s. (m. from R. জি) A conqueror, a victor.
a. (mfu.) Victorious, successful, triumphant.

জৈন s. (m. patronymic from জিন) A *Jaina*, a follower of the principles of a *Jina* or heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *vedas*, and a disregard of the distinction of castes. *Wilson.* See *Trans. R.A.S.* 1. 551.

জৈপাল s. (m. for জয়পাল) A tree (Croton Tiglium).

জৈবাত্ৰক u. (mfu. from জীব) Long-lived. s. (m.) The moon.

জৈমিনি s. (m.) The name of a celebrated saint and philosopher, the founder of the *Púrva-Mí-mánsá* school. *Trans. R.A.S.* 1. 440.

জৈহ s. (n. from জিহ) Crookedness, physical or moral.

জোআহব্ s. (A. جوهر) A gem.

জোআহবী s. (A. جوهری) A jeweller.

জোঁক s. (corrupt. of জলোঁকাঃ) A leech.

জোঁকন s. (v. noun of জুঁকিতে) The weighing of an article.

জোঁকা a. (from জোঁকিতে) Weighed.

জোঁকাইতে v. a. (caus. of জুঁকিতে) To cause or order a person to weigh things.

জোঁকিতে v. a. (from জুঁকিতে) To weigh articles.

জোখম্ s. (A. زخم) A wound, a calamity, an affliction, a loss; danger.

জোপক s. (n.) Aloe-wood or agallochum.

জোপিতা s. 1. An animal of the order Vermes (Trochus perspectivus). 2. A trap for catching fish, made in the form of the shell of the trochus.

জোপ্তা s. A sort of fish (Cyprinus Jonjya, *Buchanan's MSS.*). *Carey.*

জোড়া s. A couple. *Mohun P.* p. 50.

জোন s. (corrupt. of জন) A labourer.

জোটক s. A procurer. *Tárachand Ch.*

জোনাক s. (corrupt. of জ্যোতিৰিঙ্গ) A fire-fly.
Also জোনাকিপোকা.

জোনাব্ s. (A. جناب) Your highness, sir: a term of respect.

জোবান্ s. (P. زبان) 1. The tongue. 2. Language.

জোবান্‌বন্দি s. (P. زبان بندی) A deposition.

জোয়ানি s. A plant, common carroway (Carum Carui). *Sabda S.* p. 8. 68.

জোয়াব্ s. (n. جوار) 1. The flood-tide. *Mohun P.* p. 6. 2. A large river formed of many smaller streams.

জোব্ s. (P. زور) Force, pressure, strength.

জোব্‌জোলম্ s. (P. زور + A. ظلم) Injustice, oppression, violence, tyranny.

জোব্বাব্ s. (P. زوربار) Strong, mighty, powerful.

জোবাবব্ a. (P. زور آور) Strong, mighty, robust, vigorous.

জোবাববী s. (P. زور آوری) Strength, vigorousness, power, might.

জোল *s.* (from জল) A low or marshy spot of ground, a ravine, a fen.

জোলপালকী *s.* (জোল+পালকী?) A plant (*Rumex acutus*). *Hort. Ben.* p. 26.

জোলা *s.* A class of *Muhammadans*, chiefly weavers. *a.* Ignorant, stupid, foolish.

জোলাব *s.* (A. جلاب from P. آب گل?) A purge, a cathartic. See জুলাহ.

জোলী *s.* (from জোল) A sink, a low and marshy spot of land, a ravine, a crack, a sewer.

জোশ *s.* (P. جوش) Passion, rage, anger, wrath.

জোষ *s.* (n. from R. জুষ) Happiness, pleasure, joy.

জোষ° *ad. Sans. (accus. case sing. of জোষ)*
1. Happily, with ease or delight, well, excellently. 2. Silently.

জোষা *s. (f.)* A woman.

জৌ *s.* (corrupt. of জবু) *Lac.*

জৌহরী *s.* (A. جوهري) A jeweller. See জৌ-আহরী.

জ *s.* (m. from R. জা) A wise and learned man.
a. (mfn.) Knowing, acquainted with: used in comp. e. g. ধর্মজ *a. (mfn.)* Knowing the law, from ধর্ম *s. (m.)* + জ; বেদজ *a. (mfn.)* Acquainted with the *vedas*, from বেদ *s. (m.)* + জ.

জপ্ Root, x. (জপয়তি) 1. To make known, to inform. 2. To know.

জপিত *a. (mfn. pret. part. p. R. জপ্+ইত)*
Made known, reported; taught, expounded.

জপ্ত *a. (mfn. pret. part. p. R. জপ্+ত)* Taught, expounded, made known. *Wilkins' Gr.* p. 420.

জপ্তি *s. (f. R. জপ্+তি)* Apprehension, understanding, knowledge.

জা Root, ix. (জানাতি) To know, to under-

stand. With অনু prefixed, To permit, to allow; with অভি+অনু or সৎ+অনু To dismiss, to give leave; with অভি, To recognize, to acknowledge; with অব, To condemn, to despise; with আ or সৎ+আ, To learn, to perceive; with উপ, To deny knowledge of any thing; with পরি, To look about, to explore; with প্র, To know, to perceive, to be aware; with প্রতি, 1. To answer, to reply. 2. To promise. 3. To decree, to determine. 4. To trust, to have confidence; with বি, To discern, to distinguish, to possess accurate knowledge; with সৎ, To promise, to agree, to admit, to assent. x. (জাপয়তি, usually with আ prefixed to it), To command, to direct.—1. (in the form of the causal, জাপয়তি) 1. To slay. 2. To gratify, or please. 3. To exhibit. 4. To sharpen. 5. To praise. (In these senses the root is generally combined with a prefix. *Wilson*).

জাত *a. (mfn. pret. part. p. R. জা+ত)* 1. Known. 2. Acquainted with, aware of, informed, skilled.

জাতব্য *a. (mfn. fut. part. p. R. জা+তব্য)*
Capable of being known.

জাতসিদ্ধান্ত *a. (mfn. জাত+সিদ্ধান্ত)* Completely versed in any particular science.

জাতসার *ad. (জাত+সার for সর্ষ?)* Knowingly, intentionally; with the knowledge of. *Tārāchand Ch.*

জাতা *a. (—ত্ mfn. R. জা+ত্)* Knowing or understanding a thing.

জাতি *s. (m. R. জা+তি)* 1. A father. 2. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. —তা (f.) or —ত্ব (n.) Relationship.

জাত্তা *s. (f. জাত্+তা)* Learning, knowledge, information. Also জাত্ত্ব (n.)

জ্ঞাত্ব্যে *s.* (*n.* from জ্ঞাতি) Relationship, affinity.

জ্ঞান *s.* (*n.* R. জ্ঞা + ন) 1. Knowledge in general.

2. Knowledge of a specific and religious kind : that which is derived from meditation and the study of philosophy, which teaches man the divine nature and origin of his immaterial part with the unreality of corporeal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from individual existence and reunion with the universal spirit.

Wilson. (*Beng.*) -কবিত্তে *v. a.* To reflect, to think, to meditate ; -পাইত্তে *n. a.* To imbibe a notion, to form an idea ; -হইত্তে *v. n.* To seem, to appear.

জ্ঞানকাণ্ড *s.* (*m.* জ্ঞান + কাণ্ড) The philosophical portion of each *vedu*, or that which treats of knowledge as contradistinguished from ceremonies. *Curey.*

জ্ঞানকৃত *a.* (*mfn.* জ্ঞান + কৃত) Done knowingly or wilfully.

জ্ঞানতঃ *ad. Sans.* (জ্ঞান + তস্) Knowingly, wittingly, wilfully.

জ্ঞানদা *a.* (*mfn.* জ্ঞান + দা) Imparting knowledge, communicating ideas. Also জ্ঞানদায়ক, জ্ঞান-দায়ী, or জ্ঞানপ্রদ.

জ্ঞানবাক্য *s.* (*n.* জ্ঞান + বাক্য) Wise language, a wise speech.

জ্ঞানবান্ *a.* (-বৎ *mfn.* জ্ঞান + বৎ) Wise, learned, intelligent, knowing.

জ্ঞানবিপর্যয় *s.* (*m.* জ্ঞান + বিপর্যয়) Absurdity, senselessness. *Mohun P.* p. 108.

জ্ঞানবৰ্ণীয় *s.* (*n.* জ্ঞান + বৰ্ণীয়) (In the tenets of the *Jinas*) The erroneous notion, that knowledge does not produce final deliverance and beatitude. *Trans. R. A. S.* p. 553.

জ্ঞানবিকল্প *a.* (*mfn.* জ্ঞান + বিকল্প) Senseless, absurd, ridiculous. *Mohun P.* p. 118.

জ্ঞানযোগ *s.* (*m.* জ্ঞান + যোগ) Contemplative devotion. *Trans. R. A. S.* 1. 577.

জ্ঞানহত *a.* (*mfn.* জ্ঞান + হত) Astonished, overpowered.

জ্ঞানাপন্ন *a.* (*mfn.* জ্ঞান + আপন্ন) Wise, learned, knowing.

জ্ঞানিতা *s.* (*f.* জ্ঞানিন্ + তা) Erudition, learning, sagacity, wisdom. Also জ্ঞানিত্ব (*n.*)

জ্ঞানী *a.* (-নিন্ *mfn.* জ্ঞান + ইন্) Intelligent, wise, learned, skilful. *s.* (*m.*) 1. A sage. 2. An astrologer.

জ্ঞানীকৃত *a.* (*mfn.* জ্ঞানী, from জ্ঞান, + কৃত) Learned, knowing, wise.

জ্ঞানেন্দ্রিয় *s.* (*n.* জ্ঞান + ইন্দ্রিয়) The organs of perception or sensation, viz. those of hearing, seeing, smelling, tasting, and feeling; to which is added, that of thinking or the mind.

জ্ঞানোৎপত্তি *s.* (*f.* জ্ঞান + উৎপত্তি) The production of knowledge. জ্ঞানোদ্ব.

জ্ঞানোদয় *s.* (*m.* জ্ঞান + উদয়) The rise or origin of knowledge.

জ্ঞাপক *a.* (*mfn.* জ্ঞাপ্, the causal form of R. জ্ঞা, + অক) Making known, apprizing, giving information. Used in comp. e. g. অনিষ্টজ্ঞাপক *a.* (*mfn.*) Announcing an unwelcome piece of intelligence, from অনিষ্ট *a.* (*mfn.*) Unwelcome, not wished for, + জ্ঞাপক. *s.* (*m.*) A master of requests, an officer at the court of a *Hindu* prince. *Trans. R. A. S.* 1. 174.

জ্ঞাপন *s.* (*n.* জ্ঞাপ্ the causal form of R. জ্ঞা, + অন) The act of announcing or making a thing known.

জ্ঞাপনীয় *a.* (*mfn. fut. part. p.* of the causal form of R. জ্ঞা) Proper to be made known or to be announced. Also জ্ঞাপয়িতব্য and জ্ঞাপ্য.

জ্ঞাপিত *a.* (*mfn. pret. part. p.* of the caus. of

R. জা) Made known, informed, assigned, ascribed.

জাপিতে *v. a.* (from the *caus.* of R. জা) To make known, to reveal, to publish, to communicate, to announce, to inform, to teach.

জ্যে *a. (mfn. fut. part. p. R. জা + য)* Proper to be known, capable of being known, cognizable. *s. (n.)* An object of knowledge.

জ্যক *s. (f. from জ্যা)* 1. The string of a bow. 2. (In geometry) The chord of an arc. *Colebr. Alg. p. 89.*

জ্য Root, IX. (জিনাতি) To decay, to become old.

জ্যা *s. (f.)* 1. A bow-string. 2. (In mathematics) The chord of an arc. *Colebr. Alg. p. 89.* 3. A mother. 4. The earth.

জ্যানি *s. (f. R. জ্যা + নি Wilkins' Gr. § 830)* 1. Old age, infirmity, decay. 2. Abandonment, desertion, departure. 3. A stream, a river.

জ্যায়ান্ *a. (-য়ন্ mfn. from R. জ্যা; considered as the irreg. compar. degree of বৃদ্ধ Old. Wilkins' Gr. p. 520).* Older, better; very old, very excellent, the best.

জ্যাল *s.* A fisherman. *Sabda S. p. 134.*

জু Root, I. (জ্যবতে) To go, to approach.

জুত্ Root, I. (জ্যাততে) To shme.

জ্যেতুতাতগিনী *s. (corrupt. of জ্যেতুতাত + ভগিনী)* A female cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেতুতাতাই *s. (corrupt. of জ্যেতুতাত + ভ্রাতৃ)* A male cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠশূর *s. (corrupt. of জ্যেষ্ঠ + শূর)* A husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠাশুড়ী *s. (corrupt. of জ্যেষ্ঠ + শাশুড়ী)* A

husband's father's elder brother's wife, a wife's father's eldest brother's wife. Also জ্যেষ্ঠাশ.

জ্যেষ্ঠা *s. (corrupt. of জ্যেষ্ঠ)* A father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠাই *s. (from জ্যেষ্ঠা)* A father's elder brother's wife. *Mohun P. p. 10.*

জ্যেষ্ঠা *s. (corrupt. of জ্যেষ্ঠাতাত)* A father's eldest brother. See জ্যেষ্ঠা.

জ্যেষ্ঠ *a. (mfn. from R. জ্যা; the irreg. superl. degree of বৃদ্ধ Old. Wilkins' Gr. p. 520).* 1. The oldest; very old, elder. 2. Best, chief, pre-eminent, most excellent. *s. (m.)* The month *Jyeshtha* (May-June).

জ্যেষ্ঠাতাত *s. (m. জ্যেষ্ঠ + তাত)* A father's elder brother.

জ্যেষ্ঠত্ব *s. (n. জ্যেষ্ঠ + ত্ব)* Primogeniture, seniority

জ্যেষ্ঠপদ *s. (n. জ্যেষ্ঠ + পদ)* (In algebra) The root of an increased square. *Colebr. Alg. p. 363.* Also জ্যেষ্ঠমূল.

জ্যেষ্ঠা *s. (f. from জ্যেষ্ঠ)* 1. The eighteenth lunar mansion, comprising three stars, one of which is Antares (α Scorpius), figured by a ring or ear-ring. *As. Res. II. 293. IX. 323.* 2. The best beloved of a man's wives.

জ্যেষ্ঠাংশ *s. (m. জ্যেষ্ঠ + অংশ)* The share of a father's property which belongs to the eldest son

জ্যেষ্ঠ *s. (m. from জ্যেষ্ঠ)* The month *Jyaisht'ha* or *Jyeshtha* (May-June). *As. Res. III. 283*

জ্যেষ্ঠকন্দলা *s. (জ্যেষ্ঠ + কন্দলা)* A cucurbitaceous plant (*Momordica Charantia*).

জ্যেষ্ঠী *s. (f. জ্যেষ্ঠ + ঈ)* 1. The day of full-moon in the month of *Jyaisht'ha*. *As. Res. III. 283.* 2. A house-lizard.

জ্যেষ্ঠ *s. (n. জ্যেষ্ঠ + য)* Priority of birth, primogeniture. *Manu I. 93. II. 155.*

জ্যো *indecl. Sans.* Most times, speedily, pre-

sently. Also a particle of interrogation. *Wilkins' Gr.* p. 549.

জ্যোতিঃ *s.* See জ্যোতিস্.

জ্যোতিঃশাস্ত্র *s.* (*n.* জ্যোতিস্ + শাস্ত্র) 1. The science of astronomy. 2. A work upon astronomy.

জ্যোতিৰিঙ্গণ *s.* (*n.* জ্যোতিস্ + ইঙ্গণ) A fire-fly. Also জ্যোতিৰিঙ্গ (*n.*) and জ্যোতিৰীজ (*n.*)

জ্যোতিৰ্জ্ঞ *a.* (*mfn.* জ্যোতিস্ + জ্ঞ) Acquainted with astronomy. *s.* (*m.*) An astrologer.

জ্যোতিৰ্মণ্ডল *s.* (*n.* জ্যোতিস্ + মণ্ডল) The stellar orbs, the stellar region.

জ্যোতিৰ্ময় *a.* (*mfn.* জ্যোতিস্ + ময়) Abounding with stars, starry.

জ্যোতিৰ্চক্র *s.* (*n.* জ্যোতিস্ + চক্র) The zodiac.

জ্যোতিষ *s.* (*n.* from জ্যোতিস্) Astronomical science, astronomy; astrology.

জ্যোতিষিক *s.* (*m.* from জ্যোতিস্ + ইক) An astrologer. See জ্যোতিষিক.

জ্যোতিষকা *s.* (*f.* from জ্যোতিস্) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষবিদ্যা *s.* (*f.* জ্যোতিষ + বিদ্যা) Astronomy, astrology. *Mohun P.* p. 135.

জ্যোতিষোম *s.* (*n.* জ্যোতিস্ + সোম) A particular sort of sacrifice, at which sixteen officiating priests are required. *Wilson.*

জ্যোতিষমতী *s.* (*f.* জ্যোতিস্ + মতী from মৎ) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষমান *s.* (—মৎ *m.* জ্যোতিস্ + মৎ) The sun.

জ্যোতিস্ *s.* (*n.* from *R.* দ্রুত্) 1. Light, splendour. 2. A star. 3. The pupil of the eye. (*m.*) 1. The sun. 2. AGNI or fire.

জ্যোৎপত্তি *s.* (*f.* জ্য + উৎপত্তি) The calcula-

tion of the length of a chord. *Colebr. Alg.* p. 324.

জ্যোৎস্না *s.* (*f.* from জ্যোতিস্ *Wilkins' Gr.* § 1025). 1. Moonlight. 2. A moonlight night. 3. A small cucumber (*Trichosanthes dioeca*; also *Luffa acutangula*).

জ্যোৎস্নী *s.* (*f.* from জ্যোতিস্) 1. A moonlight night. 2. A small cucumber (*Trichosanthes dioeca*; also *Luffa acutangula*, &c.). Also জ্যোৎস্নী.

জ্যোতিষিক *s.* (*m.* জ্যোতিস্ + ইক) An astrologer.

জ্যোৎস্না *a.* (*mfn.* from জ্যোৎস্না) Light (especially of the moon).

জি Root, i. (জয়তি) 1. To conquer, to reduce. 2. To be conquered or reduced.

জী Root, ix. (জিগতি) i. (জয়তি), and x. (জায়য়তি) To grow old, to become old or decayed.

জীর্ণ *a.* (*mfn. pret. part. p. R.* জী + ন) Grown old, become old or decayed. *Wilkins' Gr.* § 694. See জীর্ণ.

জ্বৰ Root, i. (জ্বৰতি) To be diseased, to be feverish.

জ্বৰ *s.* (*m.* from *R.* জ্বৰ্) 1. Fever. 2. An ague.

জ্বৰঘ্ন *a.* (*mfn.* জ্বৰ + ঘ্ন) Dispelling fever or ague, febrifuge.

জ্বৰা *s.* (*f.* *R.* জ্বৰ্ + আ) Sickness. *Wilkins' Gr.* § 831.

জ্বৰাকুশ *s.* (জ্বৰ + অকুশ) A plant (*Andropogon Jwarankusa*). *Mohun P.* p. 62.

জ্বৰাতিসার *s.* (জ্বৰ + অতিসার) A fever and flux.

জ্বৰান্তক *a.* (*mfn.* জ্বৰ + অন্তক) Dispelling fever, febrifuge. Also জ্বৰাপহ.

ত্বরাশ্বিত *a.* (*mfn.* ত্বব + অশ্বিত) Suffering from fever or ague.

ত্বৰী *a.* (-বিন্ *mfn.* ত্বব + ইন্) Feverish, disordered, weak.

ত্বল্ *Root*, ১. (ত্বলতি) or ২. (ত্বলয়তি) To flame, to blaze, to shine. With প্র or বি prefixed, To flame up, to blaze forth; with স° To kindle, to light.

ত্বল *s.* (*m.* from R. ত্বল্) Flame, fire, a blaze.

ত্বলন্ *a.* (-লন্ *mfn. pres. part. a.* R. ত্বল্ + অন্) Burning, blazing.

ত্বলন *s.* (*n.* R. ত্বল্ + অন) A burning or blazing. (*m.*) AGNI or fire. *a.* (*mfn.*) Burning, flaming.

ত্বলনাই *a.* (*mfn.* ত্বলন + আই) Fit to be burnt, combustible, inflammable.

ত্বলনী *a.* (from ত্বলন) Virulent, passionate.

ত্বলনীয় *a.* (*mfn. fut. part. p.* R. ত্বল্ + অনীয়) Fit to be burnt, combustible, inflammable.

ত্বলন্ত *a.* (from R. ত্বল্) Burning, flaming, ardent; painful, vexed.

ত্বলা *s.* (from R. ত্বল্ + আ) 1. Heat. 2. Ardour, fervour. 3. Virulence, passion. 4. Oppression, tyranny.

ত্বলাইতে *v. a.* (*caus.* of ত্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause acute pain, to scald, to vex.

ত্বলাতন *a.* (from ত্বলাইতে) Wearied, teased, distressed, vexed.

ত্বলানন *a.* (*mfn.* ত্বল + আনন) Having a fiery face.

ত্বলানি *a.* (from ত্বলাইতে) Fit to be burnt, combustible, inflammable.

ত্বলানিয়া *a.* (from ত্বলাইতে) 1. Kindling, inflaming. 2. Exasperating, provoking. *s.* An incendiary.

ত্বলানী *a.* (from ত্বলাইতে) Fit for fuel.

ত্বলিত *a.* (*mfn. pret. part. p.* R. ত্বল্ + ইত) Burnt, kindled.

ত্বলিতাম *a.* (*mfn.* ত্বলিত + আম) Having a fiery face.

ত্বলিতে *v. a.* (from R. ত্বল্) 1. To burn, to blaze; to set on fire, to kindle. 2. To be ardent or eager. 3. To suffer acute pain; to smart.

ত্বাল *s.* (*m.* from R. ত্বল্) Flame, blaze. Also ত্বালী (*f.*).

ত্বালী *s.* (*f.* from R. ত্বল্) 1. Blaze, flame. 2. A burning pain, an inflammation. 3. Distress, vexation, trouble, mental pain. 4. Virulence, impetuosity, passionateness.

ত্বলাইতে *v. a.* (*caus.* of ত্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause anguish or anxiety, to torment, to vex.

ত্বলামুখী *s.* (*f.* ত্বালী + মুখ + ই) 1. Any place where subterraneous fires break forth, a volcano. (an object of veneration to the *Hindus*). 2. A place in Chinese Tartary where fire is always produced by slightly digging the earth: it is a famous place of pilgrimage among the *Hindus*.

ত্ব

ত্ব The ninth consonant of the *Hindu* alphabet. It is the aspirate of ত্ব, and has the sound of the English *j* in *jolt*, but aspirated.

ত্বক্ *ad.* All at once, quickly, suddenly, speedily. *s.* Rant, nonsense. -কবিয়া *ad.* Foolishly, nonsensically.

ঝকড়া *s.* (H. *جھڑا*) A quarrel, a fight, war, strife.
—কবিতো *v. a.* To quarrel, to fight.

ঝকড়াউ *a.* (from *ঝকড়া*) Quarrelsome, disputatious. Also *ঝকড়াটিয়া* or *ঝকড়ালু*.

ঝকড়িতে *v. a.* To quarrel, to dispute.

ঝকর *s.* (m. *ঝ + কার*) The letter *ঝ*, or any other character expressing the sound of *jh*.

ঝকিক *s.* A reproof, a rebuff, violence, passionateness.

ঝকঝক *s.* A glare, a vivid brightness.

ঝকঝকিয়া *a.* (from *ঝকঝক*) Luminous, radiant, shining, vivid.

ঝক্মক *s.* (T. *جھمك*) A glare, a blaze, brightness, a luminous appearance, an effulgence.

ঝক্মকানি *a.* (from *ঝক্মক*) Glaring, bright, luminous, effulgent. Also *ঝক্মকিয়া*.

ঝক্মাবিতে *v. a.* (*ঝক্ + মাঝিতে*) To talk nonsense.

ঝক্মানী *a.* (*ঝক্ + মাঝী* from *মাঝিতে*) Talking nonsense, ranting. *s.* 1. A fault, a bad action. 2. Regret, repentance. —মানিতে *v. a.* To repent, to regret.

ঝক্কর *s.* The buzzing of bees or wasps.

ঝক্কিন *s.* A large species of heron (*Ardea Coromandeliana*). *Carey*.

ঝঞ্ঝন *s.* 1. A jingling or rattling noise. 2. A plant (*Crotalaria sericea*). —কবিতো *v. a.* To jingle, to rattle.

ঝঞ্ঝনা *s.* (from *ঝঞ্ঝন*) A thunder-bolt. 2. Lightning. 3. A jingling or clanging noise.

ঝঞ্ঝনিয়া *a.* (from *ঝঞ্ঝন*) Jingling, sounding, rattling.

ঝঞ্ঝনী *s.* (from *ঝঞ্ঝন*) A plant (*Crotalaria sericea*, and several other species). *Carey*.

ঝঞ্ঝা *s.* 1. A rattling sound. 2. A tempest, a storm, a hurricane, a squall.

ঝঞ্ঝাট *s.* Trouble, a difficulty, perplexity, a dilemma, vexation. —দিতে *v. a.* To vex, to annoy, to give trouble. —কবিতো *v. a.* To make a difficulty of doing a thing.

ঝঞ্ঝাটিয়া *a.* (from *ঝঞ্ঝাট*) Vexatious, troublesome.

ঝই *Root, i.* (*ঝটতি*) To be entangled or matted together, to clot (as hair). See *R. জই*.

ঝই *s.* Speed, quickness, haste. —কবিতো *ad.* Quickly, hastily.

ঝট *s.* (from *R. জই*) A collection.

ঝটা *s.* (f.) A plant (*Flacourtia cataphracta*). *Wilson*.

ঝটাপটি *s.* A sparring, the fighting or sparring of birds.

ঝটি *s.* (m. from *R. ঝই*?) A small tree, a bush, a shrub.

ঝটিতি *ad. Sans.* Quickly, speedily, instantly. Also *জটিতি*.

ঝটকা *a.* (H. *چٹکا* from *ঝটকিতে*) Lopped off, chopped off (as an animal's head). *s.* A storm, a hurricane, a squall, a tempest.

ঝটকাইতে *v. a.* (from *ঝটকিতে*) To chop off, to lop off.

ঝটকান *s.* (v. noun of *ঝটকাইতে*) A chopping or lopping off. *a.* Chopped off, lopped off.

ঝটকিতে *v. a.* To lop off, to chop off.

ঝটঝট *ad.* (from *ঝট*) Quickly, speedily, expeditiously.

ঝড় *s.* A storm, a tempest, a hurricane. —কবিতো *v. a.* To scold, to cause an uproar.

ঝড়কন *s.* (v. noun of *ঝড়কিতে*) A reproof, a scolding, a chiding, a blustering. *Carey*.

কড়কিতে *v. a.* To scold, to chide, to reason.

কড়কাঁটা *s.* (কড় + কাঁটা as a jingle to it) A tempest, a hurricane. Also কড়টড়, কড়তু-ফোন, কড়বাতাস, and কড়মড়.

কড়বৃষ্টি *s.* (কড় + বৃষ্টি) A storm with rain.

কড়ি *s.* (from কড়) A storm, a hurricane.

কড়ুয়া *a.* (from কড়) Tempestuous, stormy.

কড়া *s.* (corrupt. of দণ্ড) A standard, a flag-staff.

কনৎকাব *s.* (কনৎ An imitative sound, + কাব) The clank of metallic substances when struck against each other. Also কনৎকাব.

কনুকমণি *s.* A small species of strawberry (*Fragaria flava*, *Buchanan's MSS.*; probably *Fragaria Indica*, *Hort. Ben.*). *Carey.*

কনুকাট *s.* A door-lintel.

কপ্ *s.* Quickness, suddenness. —কবিয়া *ad.* Quickly, immediately, suddenly.

কপ্কাপ্ *ad.* (from কপ্) Quickly, hastily, suddenly.

কম্ *Root, i.* (কমতি) To eat.

কমব্ *s.* The jingling of ornaments. Also কমক্.

কমন্কামব্ *ad.* (from কমন্ With the jingling of ornaments.

কম্প *s. (m.)* A jump, a spring, a plunge, a sally. —দিতে To jump, to leap.

কম্পমোর *s.* (কম্প + মোর) A species of falcon (*Falco Jhumpamowr*, *Buchanan's MSS.*). *Carey.*

কব *s. (m. R. কু)* A water-fall, a cascade. Also কবা, কবি or কবী (*f.*).

কবকা *s.* (corrupt. of গবাক্) A window. *Mo-hun P. p. 77.* Also কবখা *Subda S. p. 148.*

কবণ *s. (v. noun of কবিতে)* The dripping or oozing out of water, the shedding of corn.

কবণা *s.* (from কবিতে) 1. An oozing or falling down of water. 2. A sieve. 3. The shedding of corn.

কবণী *s.* (from কবিতে) 1. A strainer. 2. A stream of blood flowing from a wound.

কবাইতে *v. a.* (from R. কু?) To pour out, to strain, to cause to exude. 2. To shake leaves or fruit from a tree, to shake dust out of cloth or furniture.

কবাণ *s. (v. noun of কবাইতে)* A pouring out, the pouring of liquids through a strainer. 2. The shaking of fruit or leaves from a tree, &c. Also কবাণি. *a.* 1. Poured out, strained. 2. Shaken off.

কবিতে *v. a.* (from R. কু) 1. To ooze out, to drip, to exude, to leak. 2. To shed (as corn).

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say. 2. To blame.

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say. 2. To blame, to censure.

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say, to speak. 2. To blame, to reproach, to censure.

কৰ্ক *Root, i.* (কৰ্কতি) and ২. (কৰ্কয়তি) 1. To speak or say. 2. To censure, to reprove. 3. (1. কৰ্কতি) To kill or hurt.

কৰ্কব্ *a.* Split, cracked, ragged.

কৰ্কবিয়া *a.* (from কৰ্কব্) Ruinous, out of repair.

কৰ্কবী *s.* 1. A lattice, a fence. 2. A cymbal. *Carey.*

কলক *s.* The flapping of a wave, a flake of fire. *Carey.*

কলকন *s.* (from কলক) The noise arising from the flapping of waves against the shore or against a boat or ship.

কলাবর *a.* Fine, gay, elegant.

কল্দাল *s.* A flapping or dangling motion. Also কল্মল.

কল্মবিয়া *a.* (from কল্মল) Flapping, dangling.

কল্ল *s. (m.)* A prize-fighter, a cudgel-player: the designation of one of the degraded classes, sprung from an outcast *Kshatriya*. *Manu* x. 22. XII. 45.

কল্লবী *s. (f.)* 1. Cymbals. 2. A curl, a lock of hair.

কল্সা *a.* (from কল্সিতে) Scorched, singed, roasted.

কল্সাইতে *v. a. (caus. of কল্সিতে)* To scorch, to roast, to singe.

কল্সাকাণা *a.* (কল্সা + কাণ) Purblind, deficient in sight.

কল্সিতে *v. n. (from R. কল্)* To be scorched or singed.

কম্ *Root, 1. (কমতি)* 1. To kill or hurt. 2. To take. 3. To put on, to wear.

কম *s. (n.)* 1. A fish. 2. The sign Pisces. 3. Heat, warmth. 4. A forest, a thicket.

কম্বা *s. (f.)* A plant (*Hedysarum lagopodioides*).

কাউ *s. (corrupt. of কাবু)* A tree (*Tamarix Indica*). *Hort. Ben.* p. 22.

কাউমাকলা *s. (কাউমা? + কলা)* A variety of the plantain-tree.

কাউমানেবু *s. (কাউমা? + নেবু)* A variety of the lime or lemon-tree.

কাই *s. (for চাই?)* Calx; a calcined state.

কাইমরিচ *s. (কাই + মরিচ)* Red pepper (*Capsicum annuum*, and other species). *Carey*.

কাইশর্ষা *s. (কাই + শর্ষা for সর্ষপ)* Mustard prepared for the table, flour of mustard. *Carey*.

কাঁক *s.* A crowd, a flock, a swarm of bees.

—বাঁধিতে *v. a.* To assemble into a crowd, to swarm.

কাঁকন *s. (v. noun of কাঁকিতে)* 1. The trying the weight of an article by lifting it up. 2. The shaking articles together. 3. The blaming or reproving any one in a passionate manner. Also কাঁকনি.

কাঁকবিত্তে *v. a. (from কাঁকিতে)* To shake articles together, to shake down. Also কাঁক-বাইতে.

কাঁকা *a. (from কাঁকিতে)* 1. Lifted up with a view to try its weight. 2. Shaken together. 3. Passionately reproved.

কাঁকাইতে *v. a. (caus. of কাঁকিতে)* 1. To cause any one to try the weight of an article. 2. To cause any one to shake articles together.

কাঁকিতে *v. a.* 1. To try the weight of a thing by lifting it up. 2. To shake articles together. 3. To be angry, to reprove, to reproach.

কাঁক *s.* 1. Heat, flame. 2. A kind of cymbal, consisting of a metal ring with small balls fixed on its periphery. 3. An aquatic plant (*Utricularia fasciculata*, and other species). *Carey*.

কাঁকবা *s.* A colander, a water-pot. See কাঁকুবী.

কাঁকবী *s.* 1. A lattice. 2. A colander. 3. A stake-hedge when decayed. 4. A cymbal.

কাঁকলি *a.* Ardent; fierce, passionate; parched, testy. *Carey*. Also কাঁকালিয়া.

কাঁকী *s.* A plant (*Utricularia fasciculata*). *Hort. Ben.* p. 4. See কাঁক.

কাঁক *s.* The pubes.

সাঁঁচন *s.* (*v. noun* of সাঁঁচিতে) The sweeping of any place. Also সাঁঁচনি.

সাঁঁচা *s.* (from সাঁঁচিতে) A broom.

সাঁঁচাইতে *v. a.* (*caus.* of সাঁঁচিতে) 1. To cause to sweep. 2. To sweep.

সাঁঁচি *s.* (from সাঁঁচিতে) The sweeping of any place. Also সাঁঁচিবা.

সাঁঁচিতে *v. a.* To sweep a place, to cleanse with a broom.

সাঁঁচী *s.* 1. A flowering shrub (*Barleria cristata*). 2. A thin layer of straw laid on a roof previously to thatching it. *Carey*.

সাঁঁচো *a.* (corrupt. of সাঁঁচিতি) Speedily, at once, forthwith. *Carey*.

সাঁঁপ *s.* 1. A mat-door, a screen or door of mats, grass, &c. 2. A jump.

সাঁঁপা *s.* A tassel, an ornament worn on the arm, or on the forehead of children.

সাঁঁপাইতে *v. a.* (*caus.* of সাঁঁপিতে) 1. To cause to jump. 2. To cause a male animal to cover the female.

সাঁঁপান *s.* (from সাঁঁপাইতে) 1. A stage erected to exhibit tricks with snakes. 2. A jump, a leap.

সাঁঁপানিয়া *a.* (from সাঁঁপাইতে) Playing with snakes.

সাঁঁপাল *a.* (from সাঁঁপিতে) Bushy and thick (said of trees).

সাঁঁপিতে *v. a.* (from সাঁঁপ) 1. To leap, to jump. 2. To cover the female (as horses, &c. in sexual conjunction). 3. To shut a door. 4. To cover, to overspread (as climbing plants do).

সাঁঁপিপেটাৰী *s.* A plant (*Sida Asiatica*). *Hort. Ben.* p. 50.

সাঁঁপী *s.* (from সাঁঁপ) 1. A square basket with a cover; a work-basket. 2. A species of bird (*Corvus Jhampee*). *Carey*.

সাঁঁয়া *s.* A sort of fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey*.

সাঁঁজৰী *s.* A strainer or watering-pitcher; a metallic sieve with a handle. *Tárachand Ch.*

সাঁঁকুৰী *s.* A water-pot, a colander, a strainer.

সাঁঁচ *s.* (*m.* from R. স্বাচ্) 1. An arbour, a bower, a place overgrown with creepers. 2. A wood, a thicket. 3. Cleansing sores or wounds.

সাঁঁচল *s.* (*m.* from স্বাচ্) A kind of flower, commonly called *ghantápátali* (*Bignonia Indica*).

সাঁঁচা *s.* (*f.*) 1. A plant (*Flacourtia cataphracta*): See স্বাচ্চী. 2. Jasmine. Also সাঁঁচামলা (*f.*)

স্বাড়া *s.* (from R. স্বাচ্) 1. A tuft of grass or shrubs, a bush, a bunch, a shrub; a bed or cluster of flowers. 2. A breed of animals; a stock. 3. A pedigree. 4. A chandelier.

স্বাড়ন *s.* (*v. noun* of স্বাড়িতে) 1. The threshing out or winnowing of corn, the shaking of fruit from a tree, the beating of dust from clothes. 2. The persuading a person. Also স্বাড়ান and স্বাড়ানি.

স্বাড়া *a.* (from স্বাড়িতে) 1. Threshed out, winnowed. 2. Shaken down, caused to fall off. 3. Persuaded. *s.* 1. The thrashing or winnowing of corn. 2. The shaking down or causing to fall off. 3. Ordure. 4. A privy. 5. The persuading a person.

স্বাড়াইতে *v. a.* (*caus.* of স্বাড়িতে) 1. To thresh or winnow corn. 2. To shake fruit from a tree. 3. To beat off dust from clothes. 4. To expel the venom of a serpent by antidotes or charms.

5. To advise, to persuade. 6. To cause a beast to cast its load.

কাড়াল *a.* (from কাড়) Bushy, growing in large bunches, clumps, or tufts.

কাড়িতে *v. a.* 1. To thresh out corn, to winnow. 2. To shake fruit from a tree. 3. To rub, to beat off the dust. 4. To expel the venom of a snake by antidotes or charms. 5. To advise, to persuade. 6. To throw off a load (as animals of burthen do).

কাড়ী *s.* (from কাড়) A shrub, a bush.

কাড়ীপথ *s.* (কাড়ী + পথ) A road among bushes, a forest-road.

কাড়ু *s.* A broom.

কাড়ুবন্দান্ *s.* (কাড়ু + বন্দান্) A sweeper.

কান *s.* 1. The flagging or fading of a flower or plant. —থাইতে *v. n.* To droop, to fade. 2. (corrupt. of জান) A becoming known or manifest.

কাপ্পা *s.* A tassel. See কাপ্পা.

কাপ্পা *s.* Dizziness; a web over the eye.

কাপ্পাবৃদ্ধি *s.* (কাপ্পা + বৃদ্ধি) An increase of dim-sightedness, a decay of sight.

কাবুক *s. (m.)* A tree (Tamarix Indica).

কাব্বা *s.* A tassel. See কাপ্পা.

কামক *s. (n.)* A vitrified brick.

কামব *s. (m.)* A small whetstone for sharpening spindles, needles, &c.

কামবাণ *s. (v. noun of কামবাইতে)* A running at the nose and eyes when a person has a cold. Also কামবাণি.

কামবিত্তে *v. a.* To distil, to drop from; to run or flow, as the nose and eyes do with a cold. Also কামবাইতে.

কামা *s.* (from কামক) A vitrified brick.

কাম *s.* The cotton-plant. *Sabda S. p. 286.*

কাবা *s.* A stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. *Carey.*

কাবী *s.* A vessel with a spout, a kettle, a water-pot, an ewer. Also কাবি.

কাল *a.* (from R. কাল্) Pungent, hot-tasted.

কালকান্দ *s.* (কাল + কান্দ for কান্দ) Hot seasonings, hot spicery.

কালমরিচ *s.* (কাল + মরিচ) Cayenne pepper (Capsicum of various species).

কালন্ *s. (n. جال)* A fringe, an ornament of network; a musquito-net.

কালব্দান্ *a. (n. جالدار)* Having a fringe, fringed.

কাল্লাইতে *v. a.* (from কালিতে) To heat, to ignite; to cause to make red hot or to solder.

কালান *s. (v. noun of কাল্লাইতে)* The causing a thing to be heated. Also কালানি. *a.* Ignited, made red hot.

কাল্পালা *s.* The sensation produced in the ear by a shrill sound. —কবিত্তে *v. a.* To jingle.

কালি *s.* A hole dug at the end of a gutter to collect the water which runs, so that it may pass on higher ground.

কালিতে *v. a.* (from R. কাল্) To ignite, to heat, to make red hot.

কালুয়া *a.* Highly seasoned, pungent, hot.

কালুয়ামো *s.* (কালুয়া + মো from মোদক) A ball of sweet-meats seasoned with pungent spices. *Carey.*

কি *s.* A daughter.

কিক *s.* A small prop of earth or stone placed under a pot to support it while boiling. *Carey.*

খিকর *a.* (from খিক?) Hardened by heat, crusty. Also খিকুর.

খিকর *s.* A particular shrub or small tree (*Alangium hexapetalum*).

খিকা *s.* 1. A jerk. 2. The working about of a rudder to force the boat forwards and assist the oars. *Carey.*

খিকী *s.* 1. A sort of insect. 2. The sensation felt in a limb, when the circulation of blood in it is obstructed by lying in a particular posture. *Carey.* Also খিন্খিন্.

খিকী *s.* A clod laid on the neck of an unsteady lad while he is writing, the falling of which exposes him to punishment.

খিকমিক *s.* (جفجف) A glittering, a glare. Also খিকিমিকি or খিক্নিক্.

খিকী *s.* A cucurbitaceous plant (*Luffa acutangula*), and its fruit. Also খিকী.

খিকী *s. (f.)* A shrub (*Barleria cristata*). *Hort. Ben.* p. 48.

খিনুক *s.* A muscle, a cockle.

খিনুকগিল *s.* (খিনুক + গিল) A large bird (*Ardea Coromandeliana*). Also খিনুকিল.

খিমন *s. (v. noun of খিমিতে)* Drowsiness or nodding with sleep. Also খিমনি.

খিমা *a.* (from খিমিতে) Overcome with drowsiness, nodding.

খিমিতে *v. a.* To nod with drowsiness. Also খিমাইতে.

খিম্খিনি *s.* (from খিমিতে) 1. Drowsiness. 2. Drizzling rain. Also খিম্খিম্.

খিৰী *s. (f.)* A cricket. Also খিৰিকা.

খিল *s.* 1. A lake, a pond. 2. A track of ground

overflowed by the periodical rains; a marsh, a swamp, a morass.

খিলিমিলি *s.* A thin kind of gauze.

খিল্মিল্ *s.* A shutter, a Venetian blind.

খিল্লী *s. (f.)* A cricket. Also খিল্লিকা (*f.*).

খী *s.* A daughter.

খীপুত *s.* (খী + পুত for পুত) Children.

খীককা *s. (f.)* A cricket.

ঝুকনি *s.* (from ঝুকি) A hitching forward; the motion made by cats and other animals preparatory to making a leap. Also ঝুকি.

ঝুকি *s.* (from ঝুকিতে) 1. A hitching forward; a motion preparatory to a leap. 2. A risk, responsibility. Also ঝুকিটকি.

ঝুকিতে *v. a.* To move or heave the body, as cats, &c. do previously to leaping at their prey; to hitch forward; to bend down, to incline; to stagger, to totter.

ঝুঁজকাবেলা *s.* (ঝুঁজকা + বেলা) The early dawn.

ঝুঁজ *s.* A heaped measure; the heaping up of a measure till it will hold no more.

ঝুঁজি *s.* Wild rice.

ঝুঁজিতে *v. a.* To trickle, to ooze out, to flow out.

ঝুঁট *s.* The hump on the shoulders of a bull, the hunch on the back of a camel; the crest on the head of a bird; the tuft of hair left on the head of a *Hindu* after tonsure. Also ঝুঁটী.

ঝুঁটমুট *ad. (n. جھوٹ)* Falsely.

ঝুঁটা *s.* (corrupt. of উচ্চিষ্ট) Orbs.

ঝুঁটাঝুঁটি *s.* (from ঝুঁট) A mutual pulling of each others' hair. Also ঝুঁটামুটি.

কুঁচীবুলবুলী *s.* (কুঁচী + বুলবুলী) A sort of bird (*Lanius jocosus*, *Lath.*; *Turdus jocosus*, *Carey*).

কুড়ন *s.* (*v. noun* of কুড়িতে) The trimming or lopping of a tree. Also কুড়নি.

কুড়িতে *v. a.* To cut off, to lop, to trim off.

কুড়ী *s.* A basket, a scuttle.

কুড়ীঘাস *s.* (কুড়ী + ঘাস) A sort of grass (*Andropogon laxum*). *Carey*.

কুণ্ড *s.* A multitude, a flock, a swarm.

কুন *s.* A ripe cocoa-nut. Also কুনা.

কুনিতে *v. a.* To reproach, to abuse, to scold, to upbraid.

কুপ্ *s.* A plunge. —কবিয়া *ad.* With a plunge.

কুপড়ী *s.* A cabin, a hut, a cottage, a shed.

কুপি *s.* A plant (*Impatiens Jhumpi*, *Buchanan's MSS.*). *Carey*.

কুপুৎ *s.* A plunge. See কুপ্.

কুম্কা *s.* 1. An ornament worn by Hindu women in the ears. 2. A plant (*Passiflora citrifolia*). *Carey*. Also কুম্কি.

কুম্‌কুমী *s.* A rattle.

কুম্‌বা *a.* (corrupt. of ধূম্) Shaggy, viz. curled like rising smoke. *Carey*.

কুম্‌ব *s.* (*v. noun* of কুম্‌বিত্তে) An oozing, a trickling, a leaking. *a.* Trickled, oozed, crumbled.

কুম্‌বা *a.* (from কুম্‌বিত্তে) Crumbled, oozed; small. *s.* A crumble, a morsel.

কুম্‌বাৰা *s.* Fragments, crumbs.

কুম্‌বিত্তে *v. a.* (from কুম্‌ব) To trickle, to ooze, to leak.

কুম্‌বী *s.* A kind of sweetmeat.

কুম্‌কুম্‌ *ad.* (from কুম্‌বিত্তে) By small bits.

কুল্ *s.* Soot, lamp-black.

কুলন *s.* (*v. noun* of কুলিতে) A swinging, a hanging pendant.

কুলনযাত্রা *s.* (কুলন + যাত্রা) A Hindu festival kept in the month of *Bhádra* and sometimes in *Srávana*.

কুলনী *a.* (from কুলিতে) Swinging.

কুলা *a.* (from কুলিতে) Swinging, pendent, oscillatory.

কুলাইতে *v. a.* (*caus.* of কুলিতে) To hang or suspend a thing, to cause it to swing.

কুলাকুলি *s.* (from কুলিতে) A mutual swinging.

কুলিতে *v. n.* (from দোলন) To hang, to be suspended, to swing, to oscillate.

কুলী *s.* (from কুলিতে) A wallet, a satchel.

কুল্‌কুল্‌ *s.* (কুল্ + কুল্ as a jungle to it) Soot and filth from smoke. Also কুল্‌টুল্‌.

কুল্‌কুল্‌ *s.* (from কুলিতে) An oscillating or tremulous motion; a swinging. Also কুল্‌মুল্‌.

কুল্‌কুলিয়া *a.* (from কুল্‌কুল্‌) Oscillating, hanging freely, swinging. Also কুল্‌মুলিয়া.

কুঁঠ *a.* False, feigned, counterfeit. *s.* A liar. Also কুঁঠা.

কুঁ Root, ১৫. (কুঁটি) and ১. (কুঁটি) To grow old, to become infirm with age, &c.

কুঁকড়া *a.* Bushy, shaggy. Also কুঁকড়াকুঁকড়া.

কুঁকোইন্দুর *s.* (কুঁকো? + ইন্দুর) A species of field-mouse (*Mus Jencus*, *Buchanan's MSS.*). *Carey*.

কুঁটন *s.* (*v. noun* of কুঁটিতে) The sweeping of any place.

কুঁটা *s.* (from কুঁটিতে) A broom, a besom. —দিতে or —বুলিতে *v. a.* To sweep.

কুঁটিতে *v. a.* (from কুঁট) To sweep, to beat off the dust from clothes or furniture.

- কোঁচুমানিয়া *s.* (from কোঁচিতে) A sweeper.
- কোঁচুগানিয়া *a.* (from কোঁচিতে) Sweeping, making clean work.
- কোঁচুগানী *s.* (from কোঁচিতে) Rubbish, sweepings.
- কোঁতলা *s.* A mat.
- কোঁক *s.* 1. A jerk, a jerking motion, a staggering or tottering.
- কোঁকা *a.* (from কোঁকিতে) Reeling, tottering.
- কোঁকাইতে *v. a.* (from কোঁকিতে) To cause to hitch forward, to cause to totter or stagger; to cause an undulating or oscillating motion.
- কোঁকিতে *v. a.* (from কোঁকিতে) To bend down, to incline; to totter, to stagger, to stoop; to roll, to swing; to sleep.
- কোঁকী *s.* (from কোঁকী) A venture, a risk; responsibility.
- কোঁটন *s.* (from জটা) A comb. *Mohun P.* p. 54.
- কোড় *s.* (from জটা) A bush, a bushy tree.
- কোড়ন *s.* (from কোড়িতে) The lopping of a tree, the trimming of trees or bushes.
- কোড়া *a.* (from কোড়িতে) Lopped, trimmed. *s.* A sort of tray or box.
- কোড়াইতে *v. a.* (caus. of কোড়িতে) To cause a tree or hedge to be lopped, trimmed, or cut.
- কোড়ান *s.* (v. noun of কোড়াইতে) The causing a tree to be lopped. *a.* Lopped, cut, trimmed.
- কোড়ানী *s.* (from কোড়াইতে) The lopping or cutting of a tree.
- কোপ *s.* (corrupt. of ফুপ) A bush, a bushy tree.
- কোপড়া *s.* (from কোপড়ী) A cottage, a shed, a cabin, a hut. Also কোপড়ী.
- কোষ *s.* (from কুৰিতে) A water-fall, a cascade, a gutter, a drain; a trickling.

- কোষণ *s.* (v. noun of কুৰিতে) An oozing, a trickling, leaking.
- কোষণা *s.* (from কুৰিতে) A water-course, a gutter, a drain.
- কোষা *s.* (from কুৰিতে) A water-course, a drain, a gutter; a cascade, a water-fall; a cataract.
- কোষাইতে *v. a.* (caus. of কুৰিতে) To cause to ooze or leak, to cause to trickle through.
- কোষণ *s.* (v. noun of কোষাইতে) The conducting of water by a gutter or drain. *a.* Caused to ooze, caused to flow through a drain.
- কোল *s.* Broth, soup.
- কোলন *s.* (v. noun of কুলিতে) The act of swinging or hanging.
- কোলী *a.* (from কুলিতে) Swinging, oscillatory, pendent. *s.* A swing, a wallet, a wrinkle.
- লাগিতে *v. a.* To perspire, to be overcome by heat or fatigue.
- কোলাইতে *v. a.* (caus. of কুলিতে) To suspend, to cause to swing.
- কোলাঙড় *s.* (from কোল+ঙড়) Treacle, molasses.
- কোলান *s.* (v. noun of কোলাইতে) The suspending or causing a thing to swing. *a.* Caused to swing, suspended, pendent.
- কোলানি *s.* (from কোলাইতে) Undulation, oscillation, a swinging.
- কোলি *s.* (from কুলিতে) A swing, a wallet.

ঋ The tenth consonant of the *Hindu* alphabet. It is the nasal of the class of palatal letters, and has the sound of *n* in *fringe*.

ঐকার *s.* (ম. ঐ + কার) The letter ঐ, or any character expressing that sound.

ট

ট The eleventh consonant of the *Hindu* alphabet, and first of the class of cerebral letters. It has the sound of *t* pronounced by bringing the tongue far back against the palate, as in *talk*, *toe*, &c.

টইয়া *s.* A plume of feathers which the *Hindus* fasten on some of their large drums by way of ornament. *Carey*.

টক্ Root, ১. and x. (with the insertion of a nasal, টক্তি, টক্য়তি) To bind, to tie.

টক্ *a.* Sour, acid. *s.* Acidity.

টকার *s.* (ম. ট + কার) The letter ট, or any character expressing its sound.

টকিতে *v. n.* (from টক্) To be acid or sour.

টকুয়া *a.* (from টকিতে) Acid, sour.

টকো *a.* (from টকিতে) Acid, sour.

টক্‌টক্ *a.* Red as the lips are after chewing betel. *s.* A glowing redness

টক্‌টক্‌কিয়া *a.* (from টক্‌টক্) Red, ruddy, blood-coloured.

টক্‌র *s.* A knock, a rap. — লাগিতে *v. a.* To knock, to rap.

টগর *s.* A flowering shrub (*Tabernaemontana coronaria*). *Carey*.

টগরিয়া *a.* Garrulous, talkative, prating.

টক্ *s.* (mn.) 1. A kind of wood-apple (*Feronia elephantum*). 2. Borax. 3. A spade or hoe.

4. (m.) A hatchet, a stone-cutter's chisel. 5. A sword, a scymetar, a sacrificial knife. 6. A scabbard. 7. Anger, wrath. 8. A weight equal to four *máshas*. 9. Pride, arrogance. *Wilson*.

টক্‌ন *s.* (n. from টক্) Borax.

টক্‌পতি *s.* (ম. টক্ + পতি) The master of the mint.

টক্‌শালা *s.* (f. টক্ + শালা) A mint.

টকা *s.* (from টক্) A *rupee*, money. Usually written ঢকা in *Bengál*.

টকাৰ *s.* (m.) 1. Wonder, astonishment, surprise. 2. Celebrity, fame. 3. The twang of a bow-string, the sound of a stringed instrument.

টকাৰিয়া *s.* A spasm, a cramp.

টক্‌তি *a.* Estimated, appraised.

টপ্‌তা *s.* (n. تپت) A dispute, a quarrel. Also টপ্‌তাই.

টনক্ *s.* The sudden recollection of a thing.

টনক্‌নড়া *s.* (from টনক্) The causing a thing to come to the mind.

টনুক্ *a.* (from টনুকিতে) Hard, solid.

টনুকাইতে *v. n.* (from টনুকিতে) To be hard or solid. *v. a.* To make hard or solid.

টনুকিতে *v. n.* To be hard or solid.

টনুটনাইতে *v. n.* To shoot (as a pain), to be tense.

টনুটনানি *s.* (from টনুটনাইতে) A throbbing or shooting sensation.

টনুটনিয়া *a.* 1. Throbbing, painful. 2. Tight, firm. 3. Full, complete; heaped up.

টপ্‌কপানি *s.* A continual dripping of rain, a falling of earth or mud upon a place. *Carey*.

টপ্‌কিতে *v. a.* To leap over a fence or wall. Also টপ্‌কাইতে.

টপ্পা *a.* Uttered by fits and starts (as a song or speech).

টপ্পাগান *s.* (টপ্পা + গান) A short solo sung in parts. *Morton.*

টমে *s.* A plume of feathers which the *Hindus* fix on their large drums as an ornament. *Carey.* See টইয়া.

টল্ *Root, i.* (টলতি) To be disturbed, to be confused by anxiety, fear, &c.

টলন *s.* (*v. noun* of টলিতে) A staggering or vacillating.

টলনিয়া *a.* (from টলিতে) Wavering, staggering, vacillating.

টলা *a.* (from টলিতে) Staggering, wavering, unsteady, agitated.

টলাইতে *v. a.* (*caus.* of টলিতে) To cause to stagger or vacillate, to make unsteady.

টলাবাঘ *s.* (টলা + বাঘ for ব্যাঘ্র) The name of an animal of the feline genus. *Carey.*

টলিতে *v. a.* (from R. টল্) To stagger, to totter, to heel, to reel, to be unsteady, to shrink from, to slip, to slide.

টল্‌টল্ *s.* (from R. টল্) A staggering, reeling, or tottering motion.

টল্‌টলাইতে *v. a.* (from R. টল্) To stagger, to vacillate, to reel.

টল্‌টলিয়া *a.* (from টল্‌টলিতে) Staggering, tottering, reeling, tremulous.

টল্‌দা *s.* A plant (*Bambusa Tulda*). *Hort. Ben.* p. 25. Also তল্‌দা.

টল্‌মল্ *s.* (টল্ from টলিতে, + মল্ as a rhyme to it) An unsteady tossing motion.

টল্‌মলাইতে *v. a.* (from টল্‌মল্) To be tossed up and down like a boat in rough water.

টল্‌মলিয়া *a.* (from টল্‌মলাইতে) Moving up and down, unsteady, tremulous.

টল্‌বা *a.* (from টলিতে) Unsteady, tossed, tremulous.

টস্‌কাইতে *v. n.* To be fragile or brittle, to break easily.

টহল্ *s.* 1. The collecting of materials for a sacrifice or festival. 2. The going from house to house singing as some religious mendicants do. *Carey.*

টহলন *s.* (from টহল্) The going from house to house with singing.

টহলনী *a.* (from টহলন) Going backwards and forwards.

টহলা *s.* (from টহল্) A walk, a going backwards and forwards.

টহলাইতে *v. a.* (from টহল্) To shuffle, to put off, to temporize.

টহলানিয়া *a.* (from টহলাইতে) Shuffling, delaying, temporizing.

টহলিতে *v. a.* To go from house to house with singing, to walk about for pleasure.

টহলিয়া *a.* (from টহল্) Collecting articles for a sacrifice or for a festival.

টা A particle which, when subjoined to a word, gives the idea of exactness or limitation; e. g. একটা থলী A single purse. See *Rudiments of Bengali Gr.* p. 122.

টাওরাণ *s.* (*v. noun* of টাওবাইতে) A shrinking with cold, a being benumbed or convulsed with cold. *a.* Shrunken or benumbed with cold.

টাওবিত্তে *v. n.* To shrink with cold, to be convulsed or benumbed with cold. Also টাওবাইতে.

টাকন *s.* (*v. noun* of টাকিতে) 1. The fixing the price of an article. 2. The act of stitching or tacking articles together. 3. The foretelling of an event. Also টাকনি.

টাকনিয়া *a.* (from টাকিতে) 1. Determining the price of an article. 2. Tacking, patching, or stitching things together. 3. Foretelling an event.

টাকা *a.* (from টাকিতে) 1. Appraised, estimated. 2. Tacked or stitched together. 3. Foretold. *s.* 1. The appraising or fixing the price and value of goods. 2. The foretelling of an event. — দিতে *v. a.* To patch, to tack, to stitch.

টাকাইতে *v. a.* (*caus.* of টাকিতে) To cause to stitch or tack together.

টাকিতে *v. a.* 1. To fix or ascertain the price of an article, to appraise. 2. To stitch, to patch, to tack together. 3. To foretell an event.

টাক *s.* 1. Baldness, especially from disease. 2. A bald part. — পড়িতে *v. n.* To become bald.

টাকপড়া *s.* (টাক + পড়া) Bald.

টাকশাল *s.* (টাক for টাকা + শাল) The mint.

টাকরা *s.* The palate, the roof of the mouth near the throat.

টাকী *s.* Coin, money, treasure; a *rupee*.

টাকাপাণী *s.* (টাকা + পাণী for পর্ব) An aquatic plant (*Pistia stratiotes*). *Carey*.

টাকাহার *s.* (টাকা + হার) A fragrant plant not yet ascertained. *Carey*.

টাকুয়া *s.* (from তর্কু) A spindle.

টাকুর *s.* (from তর্কু) A reel, a machine for twisting thread.

টাকুবাই *s.* (from তর্কু) A spasm, a cramp.

টাকিব *s. (m.)* A blackguard, a lecher, a libertine.

টাক *s.* 1. Borax. 2. The leg. 3. A spade or hoe, an axe.

টাকিন *s. (v. noun of টাকিতে)* 1. A hanging or being suspended. 2. A *Bútán* or hill pony: Also টাকিনঘোড়া.

টাকা *a.* (from টাকিতে) Hanging, suspended.

টাকাইতে *v. a. (caus. of টাকিতে)* To suspend, to hang up.

টাকান *s. (v. noun of টাকাইতে)* The act of suspending or hanging up. *a.* Hung up, suspended, hanging.

টাকাপ্রদীপ *s.* (টাক + প্রদীপ) A hanging-lantern or lamp.

টাকিতে *v. n.* To be suspended, to hang, to dangle.

টাকী *s.* An axe, a halbert, a battle-axe, a pole-axe.

টাক *s.* 1. A flat copper dish used in sacrifices. 2. Canvass, sail-cloth. 3. Interest by the day.

টাকাইতে *v. a. (from টাকিতে)* 1. To smart, to throb, to cause pain, as a boil from rigidity. 2. To be withered, to be dried up, to be arid or burnt up with the heat of the sun.

টাকান *s. (v. noun of টাকাইতে)* 1. A throbbing or smarting. 2. A drying up or withering. *a.* 1. Painful, smarting. 2. Withered, dried up. Also টাকানিয়া.

টাকানী *s. (from টাকাইতে)* A violent smarting or throbbing pain.

টাকি *s.* A skreen, a fence, a slight frame made of grass.

টাকিতে *v. n.* 1. To smart, to throb. 2. To be withered or dried up. টাকিয়া যাইতে To be dried up or withered.

টাকী *s. (from টাকি)* 1. A cup or small basin. 2. A fence or skreen of coarse mat or *khas-khas*; a mat-door. See টাকি.

টাই *s.* A common country-pony.

টাটুয়া *a.* (from টাটতে) Dried up, withered by the heat of the sun.

টাটকা *a.* Fresh, new, recent, sound.

টান্ *a.* 1. Scarce, dear, sought for. 2. Harsh, hard, severe. *s.* 1. A demand for goods, scarcity. 2. A pull, an attraction, the strength of a stream, a violent tension, a spasm.

টানা *a.* (from টানিতে) 1. Drawn, pulled, long. 2. Harsh, severe, hard (said of language). *s.* 1. The pulling or stretching of a thing; a spasm, a tension. 2. The warp of cloth, yarn. — দিতে *v. a.* To strain, to stretch.

টানাইতে *v. a.* (caus. of টানিতে) To cause to pull or draw, to cause to hang up or suspend.

টানাজিনিয়া *s.* A sort of grass (*Poa punctata*). *Carey.*

টানাটানি *s.* (from টানিতে) A mutual pulling, a struggle, a competition.

টানানি *s.* (from টানাইতে) A strain, a pull, a tension, a spasm.

টানাপ্রদীপ *s.* (টানা + প্রদীপ) A hanging lamp. See টাঙ্গাপ্রদীপ.

টানিতে *v. a.* (from R. টান্) To pull, to draw, to strain, to drag, to tow, to row; to pull out, to extract.

টান্‌টোন *a.* (টান্ + টোন as a jingle to it). Severe, harsh, rough.

টাপৰ *s.* A tap, a slight stroke.

টাপু *s.* An island.

টাবানিম্বু *s.* (টাবা + নিম্বু) A sort of lime (*Citrus acida*). *Carey.*

টাম্‌টুম্ *s.* Employment at easy business, jobs, light work.

টায়টায় *ad.* For prime cost.

টাল *s.* Procrastination, delay; an excuse, a pretext.

টালন *s.* (r. noun of টালিতে) The making of pretexts or excuses, procrastination.

টালনিয়া *a.* (from টালিতে) Making excuses or pretexts, procrastinating.

টালটালি *s.* (from টালিতে) A mutual or reciprocal procrastination.

টালি *s.* (from the English *tile*) A tile, a square flooring-tile.

টালিতে *v. a.* To make excuses or pretexts to procrastinate, to spend time, to delay.

টাল্‌মটাল *s.* (টাল + মটাল as a jingle to it) A pretext, an excuse. — করিতে *v. a.* To make pretexts, to temporize, to delay.

টাল্‌মটালী *a.* (from টাল্‌মটাল) Making excuses, temporizing. Also টালমটালিয়া.

টি An affix subjoined to words to form diminutives or words expressive of pity, affliction, or endearment; e. g. একটি হিন্দুর A poor little mouse.

টিয়া *s.* A species of parrot (*Psittacus Alexandri*). See টিয়া.

টিক্ Root, i. (টেকে) To go or move.

টিকন *s.* (v. noun of টিকিতে) The lasting or being durable, the wearing well, the standing of any work.

টিকর *a.* Elevated, rounded, high in the middle and gradually sloping to the sides, ridged. *Carey.* Also টিকল.

টিকরা *s.* A bird (*Sylvia olivacea*). *Carey.*

টিকা *s.* 1. A cake of charcoal-dust, &c. 2. An ornament, usually of gold, worn on the foreheads of women. 3. Inoculation for the small-pox. *Carey.*

টিকাদার *a.* (টিকা + দা. جار) Inoculating for the small-pox. *s.* One who inoculates.

টিকামোড়ি *s.* (টিকা + মোড়ি) A bird (Falco Tika mowree, *Buchanan's MSS.*). *Carey.*

টিকাৰা *s.* (from ঢক্কা) A kettle-drum.

টিকিতে *v. a.* To last long, to be durable, to wear well.

টিকী *s.* 1. A small tuft of hair on the head of a Hindu. 2. A crest.

টিকীওপড়া *s.* (টিকী + ওপড়া from ওপাড়িতে) A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 49. Also টিকীওপড়া.

টিক্‌টিক্‌ *s.* A prohibition.

টিক্‌টিক্‌ন *s.* (*v. noun* of টিক্‌টিক্‌কিতে) A ticking, a ticking sound. Also টিক্‌টিক্‌নি, টিক্‌টিক্‌ন and টিক্‌টিক্‌নি.

টিক্‌টিক্‌কিতে *v. n.* To tick. Also টিক্‌টিক্‌কাইতে.

টিক্‌টিক্‌কী *s.* 1. The common grey house-lizard. 2. A bird (*Sylvia olivacea*). *Carey.*

টিক্‌লী *s.* A thin slice, a wafer, a lozenge.

টিক্‌নিহাতিয়া *s.* A plant not yet described (*Unjala, Hort. Mal.*). *Carey.*

টিটাবি *s.* A lapwing. Also টিটিৰ.

টিটি *s.* A bird (*Parra Jacana* or *P. Goensis*). *Sabda S.* p. 182. Also টিটিৰ and টিটাবি.

টিটিভক *s. (m.)* A bird, the lapwing or sandpiper (*Parra Jacana* or *Goensis*). Also টিটিভ.

টিট্‌কাৰ *s.* Contempt, reproach. — দিতে *v. a.* To revile, to contemn.

টিপ্‌ Root, *x.* (টপয়তি) To direct, to send, to throw, to cast.

টিপ্‌ *s.* (from R. টিপ্‌) A letter, a note.

টিপন *s.* (*v. noun* of টিপিতে) The pressing, pinching, or squeezing any thing.

টিপনী *s.* (from টিপিতে) 1. A pinching or squeezing. 2. A note, a remark, scholia, a commentary. See টিপ্‌নী. 3. A slight falling of rain.

টিপা *s.* (from টিপিতে) A notch, a nick, an indenture.

টিপ্‌শ্‌ *s.* A moving or tossing about as through anxiety or impatience.

টিপ্‌টিপাইতে *v. n.* (from টিপ্‌টিপ্‌) To fidget, to be on the fidgets.

টিপিতে *v. a.* To press, squeeze or pinch a thing.

টিপ্‌পনী *s.* (from টিপিতে?) A commentary, scholia, a gloss, a remark. See টিপনী.

টিমক *s.* (A. غم) 1. The brim. 2. Pride, haughtiness, boast.

টিমকী *a.* (from A. غم) Boasting, haughty, proud.

টিম্‌টিম্‌ *s.* A twinkling as that of a lamp when going out. *ad.* In an emaciated state.

টিম্‌টিমা *a.* (from টিম্‌টিম্‌) 1. Twinkling and blinking. 2. Emaciated, lean, thin, exhausted. Also টিম্‌টিমিয়া.

টিয়া *s.* A species of parrot (*Psittacus Alexandri*). *Carey.*

টিলিয়া *s.* A tree or shrub (a species of *Macrocneum*). *Carey.*

টিল্‌কা *s.* A tree (probably a species of *Rondeletia*, *Buchanan's MSS.*). *Carey.*

টী An affix used either as the feminine or the diminutive of টা *q. v.*

টীক্‌ Root, *i.* (টীকিতে) To go or move.

টীকা *s. (f.)* A commentary, scholia, a note; an inuendo; a speck.

টীকাৰ *s. (m.)* (টীকা + কাৰ) The author of a commentary, a scholiast, a commentator.

টীপ *s.* (from টিপিতে) A note, a bill of exchange, a check, a bond, a draft, an assignment, a note of hand. See টিপ্.

টুইতে *v. a.* To send, to order.

টুকিতে *v. a.* To winnow corn.

টুটী *s.* The throat. —দাবিতে *v. a.* To throttle.

টুক *s.* A bit, a slice, a morsel.

টুকনী *s.* A small pitcher or earthen vessel.

টুকরা *s.* 1. A piece, a fragment, a bit. 2. The spark of a gem. See টুক

টুকরাটুকরা *ad.* (from টুকরা) Piece-meal. —কবিত্তে *v. a.* To shatter, to cut to pieces.

টুকরী *s.* A basket.

টুকি A particle added to certain words, and implying a small quantity. *Tārachand Ch.* Also টুকু.

টুকি *s.* A small bit, a fragment, a morsel, a little. See টুক. Also টুকী.

টুকিটুকি *ad.* (from টুকি) By small bits, by little and little.

টুকিতে *v. a.* To forbid, to prohibit, to contradict, to thwart.

টুকুটুক *s.* Ruddiness, a glow. —কনিয়া *ad.* With a glowing or ruddy appearance.

টুকুটুকিয়া *a.* Ruddy, assuming a red hue.

টুকুর *s.* A sound, a noise

টুকি *s.* (corrupt. of বিটকি) A dove-cot, a pigeon-house.

টুট *s.* A deficiency, a defect, a breach.

টুটন *s.* (*v. noun* of টুটিতে) A being deficient or defective; a failing in trade; a remissness or neglect; the bursting of any thing.

টুটিতে *v. n.* (from R. টুট্) 1. To be deficient

or defective. 2. To break, to burst. 3. To remit, to grow remiss, to relax, to abate, to slacken. Also টুটিয়া যাইতে.

টুটী *s.* 1. The throat. 2. A fish (*Silurus acentus*, *Buchanan's MSS.*). *Carey.*

টুটুক *s.* (*m.*) A plant (*Bignonia Indica*). *a.* (*mfn.*) 1. Low, vile, vulgar. 2. Harsh, cruel.

টুটুটু *s.* 1. The sound of a bell or any pulsatile instrument. 2. The throbbing of pain in a tumour. —কবিত্তে *v. a.* To strike a bell or pulsatile instrument; to tick.

টুটুটুটী *s.* The tailor-bird (*Sylvia sutoria*).

টুপিতে *v. n.* To drop, to distil, to fall in drops

টুপী *s.* A hat, a cap, a top, a lid, a cover. *Mohun P.* p. 72. See টোপ.

টুপোকুল *s.* (টুপো from টুপিতে + কুল) A sort of jujube which falls of itself from the tree through excessive ripeness.

টুর্কী *s.* The name of two species of trees (*Uvaria heterocheta* and *Unona dumosa*). *Carey.*

টুম্ *s.* Easy work, a job, a light occupation. Also টুম্‌টাম্.

টুমুক *a.* Fragile, weak.

টেংবা *s.* A sort of fish (*Silurus*). *Mohun P.* p. 51. See টেঙ্গবা.

টেক *s.* 1. A curvatine, a tortuosity, a reach in a river, a turning. 2. The sides of the waist-band. টেকেন্ সাথী A cape, a headland

টেকটাক *s.* (টেক + টাক as a jungle to it) Tortuosities, turnings, curvatures.

টেকন *s.* (*v. noun* of টেকিতে) The clinging or adhering to any thing, a remaining, abiding, or subsisting.

টেকশাল *s.* (টেক for টাক + শাল) A mint. *Mohun P.* p. 104.

টেকা *s.* (from টেকিতে) Continuance in a place, an abiding.

টেকাইতে *v. a.* (*caus.* of টেকিতে) To secure the continuance of a thing, to preserve life.

টেকিতে *v. a.* 1. To continue, to last. 2. To abide, to reside, to remain. 3. To subsist, to forbear.

টেকোটেকে *ad.* (from টেক) From point to point.
—চলিতে or —যাইতে *v. a.* To sail from point to point.

টেঁটা *s.* A harpoon.

টেঁটাবী *s.* A brazier.

টেঁপা *a.* Inflated, puffed up, bloated. *s.* A fish (*Tetodon sceleratus*).

টেঁপাগোঁজা *a.* (টেঁপা + গোঁজা) Mean, low, base.

টেঁপাটেঁপা *a.* (টেঁপা + টোঁপা as a jingle to it)
Puffed up, bloated, inflated. Also টেঁপাল and টেঁপালটেঁপাল.

টেকাও *s.* Continuance.

টেকুয়া *s.* (from তরু) A spindle, a skewer, a reel. Also টেকো.

টেঙ্গি *s.* A tall and coarse kind of grass (*Saccharum procerum*). *Hort. Ben.* p. 6.

টেঙ্গিরা *a.* (corrupt. of ত্রি + কটক) Having three spines. *s.* A fish (*Silurus ascita*). Also টেঙ্গিরামাছ.

টেঙ্গিৰী *s.* A plant (*Stilago tomentosa*). *Hort. Ben.* p. 71.

টেঙ্গাজাতী *s.* (from টেঙ্গি + জাত) A mushroom, a fungus. *Carey.*

টেঁড়া *a.* (from টেঁক) Distorted, crooked, awry, askew, oblique; squint-eyed.

টেঁড়াদৃষ্টি *a.* (টেঁড়া + দৃষ্টি) Squint-eyed.

টেঁড়িতে *v. a.* To be distorted or crooked, to lean to one side.

টেনা *a.* Ragged, tattered, full of holes. Also টেনা পোঁদা and টেনী.

টেপা *s.* (from টিপিতে) A pressure, a squeezing, a compression. Also টেপন.

টেপা *a.* (from টিপিতে) Squeezed, pressed, indented.

টেপাইতে *v. a.* (*caus.* of টিপিতে) To cause a person to squeeze or press a thing.

টেঁমা *s.* A species of oak (*Quercus laevis*, *Buchanan's MSS.*). *Carey.*

টেঁব *s.* 1. (corrupt. of স্থির) Certainty, evidence. 2. (corrupt. of তীর) A border, the end, limit, or verge of any thing. —দাঁত্ or —দন্ত *s.* The canine teeth.

টেঁবক *a.* (*mfn.*) Squint-eyed.

টেঁবচা *a.* (corrupt. of টেঁবক) Distorted, crooked, cross, awry, diagonal.

টেঁবা *a.* (corrupt. of টেঁবক) Awry, cross, distorted, crooked.

টেঁবাদৃষ্টি *a.* (টেঁবা + দৃষ্টি) Squint-eyed.

টেঁবপুঁঠী *s.* (from টেঁবা + পুঁঠী A fish) A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

টেঁবে *ad.* (from টেঁবা) Tortuously.

টোকা *a.* (from টুকিতে) Sifted, agitated, winnowed (as grain).

টোকাইতে *v. a.* (*caus.* of টুকিতে) To cause a person to winnow corn.

টোকক *a.* Contradicting, reproving, thwarting, censorious. *Carey.*

টোকব *s.* A peck with the beak of a bird, a tap

with the fingers. — **মাৰিতে** *v. a.* To peck, to rap.

টোকৰপাত্ৰ *a.* (টোকৰ from টুকিতে + পাত্ৰ) Contradicting, thwarting, censorious. Also **টোক্কাপাত্ৰ**.

টোকৰা *s.* (from টুকৰা) A basket. Also **টোকৰী**.

টোকা *s.* (from টোকৰা) A hat made of basket-work. *a.* Worm-eaten.

টোকাইতে *v. a.* To thwart, to contradict; to reprove, to blame.

টোকাপাণা *s.* (টোকা + পাণা) An aquatic plant (*Pistia stratiotes*). *Carey*.

টোঘানআলু *s.* A species of yam or Dioscorea (*Buchanan's MSS.*). *Carey*.

টোঙ্গৰ *s.* A term of reproach applied by *Hindus* to *Muhammadans*.

টোটা *a.* (from টুটিতে) Broken, deficient. *s.* 1. A fragment, a morsel, a stump. 2. A cartridge. *Mohun P.* p. 150.

টোটাইতে *v. a.* (*caus.* of টুটিতে) To break, to make a thing defective; to disappoint

টোটে *s.* A going about, a rambling. — **কৰিয়া** *ad.* In a rambling or lounging manner.

টোণ *s.* (corrupt. of তুণ) A quiver for arrows.

টোণা *s.* An inferior sort of curtain used by the poor.

টোপ *s.* 1. A cap, a hat, a helmet, a mitre. See **টুপী**. 2. A drop. 3. A bait to catch fish. 4. A dent in a metallic vessel or jewel.

টোপতোলা *s.* (টোপ + তোলা) Brass ornaments to furniture, carved work.

টোপবৎ *a.* (টোপ + বৎ) Convex.

টোপৰ *s.* A crown, a hat.

টোপা *a.* In the form of a mitre, mitre-shaped *s.* A small cake or lozenge.

টোপাইতে *v. a.* (from টুপিতে) To drop, to distil, to fall in drops.

টোপান *s.* (*v. noun* of টোপাইতে) A distilling or falling in drops. *s.* A lozenge.

টোপাবড়ি *s.* (from টোপা) A small cake, a lozenge.

টোপি *s.* A hat, a cap, a cover, a lid. See **টোপৰ**. Also **টোপী**.

টোবাইতে *v. a.* To order, to send; to set a dog on an animal.

টোল *s.* 1. A hut. 2. A school, a college. 3. A bruise or dent in a metallic vessel or jewel.

টোলথেকুআ *a.* (টোল + থেকুআ) Full of bruises; dented, bruised, depressed. Also **টোলপতা** and **টোলমাৰা**.

টোলটাল *s.* (টোল + টাল as a jingle to it) Bruises and dents. Also **টোলমোল**.

টোলা *s.* (from টোল) A quarter or part of a town inhabited by persons of any particular description, a ward. *Carey*. Also **টোলী**.

টল্ *Roar*, 1. (**টলতি**) To be confused, to be disturbed by fear, anxiety, &c. See **R. টল্**.

টামটামী *s.* A small tabor.

ট The fourteenth consonant of the *Hindu* alphabet; it is the aspirate of ট, and has the pronunciation of the English *t'h*, as in *pent-house*.

ঠক *s.* A tale-bearer, a back-biter, a mischief-maker, an extortioner, a sharper, a cheat.

ঠকাইতে *v. a.* (from ঠকিতে) To make mischief, to deceive, to swindle, to defraud, to back-bite.

ঠকাঠকি *s.* (from ঠকিতে) A mutual mischief-making, a mutual cheating or deceiving.

ঠকান *s.* (*v. noun* of ঠকাইতে) A doing mischief, a deceiving, defrauding, or back-biting. *a.* Deceived, swindled, defrauded.

ঠকানিয়া *a.* (from ঠকাইতে) Making mischief, swindling, back-biting.

ঠকামি *s.* (from ঠকাইতে) A deception, a fraud, an extortion. Also ঠকামী.

ঠকান *s.* (*m.* ঠ + কার) The letter ঠ, or any character expressing the sound of ঠ.

ঠকিতে *v. a.* To back-bite, to deceive, to swindle, to defraud. *v. n.* To be cheated or defrauded.

ঠকুর *s.* (*m.*) An idol, a deity, an object of reverence or worship.

ঠক্ঠক্ *a.* Hard, difficult.

ঠক্ঠকাইতে *v. a.* To rap, to strike two pieces of wood together.

ঠক্ঠকিয়া *a.* (from ঠক্ঠক্) Shrewd, sharp, carping.

ঠক্ঠকী *s.* (from ঠক্ঠক্) A difficulty, a dilemma, an embarrassed situation, a jeopardy.

ঠগ *a.* (from ঠকিনে) Cheating, swindling, back-biting. *s.* A cheat, a swindler; a robber.

ঠগাঈ *s.* (from ঠগ) A cheating or swindling, a back-biting. Also ঠগামি.

ঠঠিয়া *a.* Harsh, austere, hard, rough, repulsive, disagreeable.

ঠঠা *s.* A joke, fun; a sarcasm, a jibe.

ঠঠাবাজ *s.* (ন. ঠঠাবাজ) A jester, a humorous person, a funny fellow.

ঠঠাবাজি *s.* (from ঠঠাবাজ) Sarcasm, mockery.

ঠঠনাইতে *v. n.* To ring, to utter a ringing sound.

ঠঠনান *s.* (*v. noun* of ঠঠনাইতে) The uttering a ringing sound. *a.* Made to ring.

ঠঠনিয়া *a.* (from ঠঠনাইতে) Ringing, sonorous.

ঠণ্ডা *s.* (ন. ঠণ্ডা) Cold, cool, fresh, refreshing.

ঠণ্ডাই *s.* (from ন. ঠণ্ডা) 1. Coldness, coolness, freshness. 2. A refreshing; comfort.

ঠণ্ডী *a.* (ন. ঠণ্ডী) Cold, cool. *s.* A cold, a catarrh.

ঠন্মনিয়া *a.* Tottering, unsteady in walking.

ঠমক *s.* Shew, parade, pomp. See জমক.

ঠমা *a.* Deaf. (Only used in the northern parts of Bengal.) Carey.

ঠন্ঠসিয়া *a.* Loose, tottering, badly joined, not put well together.

ঠাওরণ *s.* (*v. noun* of ঠাওরিতে) The considering, contriving, or designing a thing. Also ঠাওরাণ.

ঠাওরিতে *v. a.* (from স্থির) To consider, to design, to contrive, to intend, to plan; to fix, to stop, to settle, to award. Also ঠাওরাইতে.

ঠাই *s.* (corrupt. of স্থান) A place, a situation, a station, a stead; a space.

ঠাকবিকলায় *s.* (ঠাকবি for ঠকুর, + কলায়) A kind of pulse (Dolichos pilosus). Carey.

ঠাকুর *s.* (from ঠকুর) 1. A god, a deity, an idol. 2. A lord. 3. A father or grandfather. 4. A spiritual guide or preceptor. (Used as a term of respectful address, like sir, master,

your honour, &c.: also a surname in certain provinces. *As. Res.* v. 66.)

ঠাকুরকোঠা *s.* (ঠাকুর + কোঠা) A temple.

ঠাকুরস্বী *s.* (ঠাকুর + স্বী) A wife's sister, a husband's sister; the daughter of a spiritual guide.

ঠাকুরণ *s.* (from ঠকুর) 1. A goddess. 2. The wife of a spiritual preceptor; a wife's mother. See ঠাকুরাণী.

ঠাকুরদাদা *s.* (ঠাকুর + দাদা) A grandfather, a great-uncle.

ঠাকুরদীদী *s.* (ঠাকুর + দীদী) A grandfather's wife, a great-uncle's wife.

ঠাকুরবাড়ী *s.* (ঠাকুর + বাড়ী) A temple. Also ঠাকুরবাড়ী.

ঠাকুরবাপ *s.* (ঠাকুর + বাপ) A grandfather.

ঠাকুরমা *s.* (ঠাকুর + মা) A paternal grandmother.

ঠাকুরাণী *s.* (from ঠকুর) 1. A goddess. 2. A mother. 3. The wife of a spiritual preceptor; a wife's mother. 4. Any female entitled to respect, a lady.

ঠাকুরাণীদিদী *s.* (ঠাকুরাণী + দীদী) A grandmother; a great uncle's wife.

ঠাট *s.* 1. A company, a crowd, a procession. 2. A thing. 3. A sketch. 4. Deceit; affectation, coquetry.

ঠাটের *s.* (from ঠাট) A sketch.

ঠাটতে *v. n.* (from R. স্থা) To arise, to become erect, to stand upright. Also ঠাটাইতে.

ঠাট্টা *s.* Sport, jest, a jeer, a taunt. —কবিতে *v. a.* To joke, to jest, to make sport of any one. See ঠেট্টা.

ঠাইঠমক *s.* (ঠাট + ঠমক) Parade, shew, pomp.

ঠাইঠমকী *a.* (from ঠাইঠমক) Fond of parade, shewy, pompous.

ঠাউ *a.* (from R. স্থা) Standing upright, erect, steep.

ঠাউ *a.* (from n. ठंडा) Cold, cool, fresh, comfortable, agreeable, happy, tranquil.

ঠাউজী *s.* (from ঠাউ) Coldness, coolness, freshness, agreeableness, comfort.

ঠাউ *s.* (from ঠাউ) A cold, a rheumatism, a catarrh.

ঠাপিতে *v. a.* To slap on an uncovered part of the body.

ঠাম *a.* (corrupt. of শুভ্র) Beautiful, elegant, symmetrical, well-formed.

ঠায় *ad.* Certainly, truly, effectually.

ঠাব *s.* A signal, a hint, a suggestion, an intendo.

ঠাবণ *s.* (*v. noun* of ঠাবিতে) A suggestion, the giving of a hint by some signal.

ঠাবাঠাবি *a.* (from ঠাবিতে) A reciprocal making of signals, a mutual winking or beckoning.

ঠাবিতে *v. a.* To make a signal, to hint, to beckon, to point at. See অঙ্গুলি ঠাবিতে.

ঠামন *s.* (*v. noun* of ঠামিতে) The stalling or pressing a thing into a narrow space; the ramming down the charge of a gun; pressure. Also ঠামনি.

ঠামা *a.* (from ঠামিতে) Stuffed, compressed, pressed down, rammed down. *s.* 1. A pressing down. 2. The charge of a gun.

ঠামাঠামি *s.* (from ঠামিতে) A reciprocal pressing, a mutual ramming down.

ঠামিতে *v. a.* To knead, to cram, to press, to compress, to ram down the charge of a gun. Also ঠামাইতে.

ঠাহর *s.* Consideration, pondering, reflection, thought, determination. See ঠাওরণ.

ঠাহরণ *s.* (*v. noun* of ঠাহরিতে) The considering, reflecting upon, or thinking of a subject.

—কহিতে *v. a.* To remark, to pause. —কবিত্তে

v. a. To form a plan, to purpose. —দিত্তে *v. a.* To gaze, to ponder.

ঠাহরা *a.* (from ঠাহরিতে) Reflected upon, considered, understood, resolved upon.

ঠাহরাণিয়া *a.* (from ঠাহরাইতে) Reflecting, contemplative, thoughtful.

ঠাহরিতে *v. a.* To think, to presume, to suppose; to reflect, to consider; to come to a resolution, to determine. Also ঠাহরাহতে.

ঠিক *a.* Precise, accurate, exact; correct, true; cast up, as a sum; punctual, just, proper, direct; fixed, stable. *s.* The casting up of a sum; addition. —কবিত্তে *v. a.* To cast up a sum, to fit, to adjust, to suit. —লাগিতে *v. a.*

To hit a mark, to fit (as clothes). —দিত্তে *v. a.* To cast up a sum, to add, to reckon.

—রাখিতে *v. a.* To persist.

ঠিক্ঠাক *a.* (ঠিক+ঠাক as a jingle to it) Precise, accurate, exact.

ঠিকরণ *s.* (*v. noun* of ঠিকরিতে) A rebounding, a bounding or spreading.

ঠিকরা *a.* (from ঠিকরিতে) Rebounded, bounced. *s.* A species of pulse (*Dolichos pilosus*).

ঠিকরাণ *s.* (from ঠিকরাইতে) A rebounding or spreading. *a.* Rebounded, spread.

ঠিকরিতে *v. a.* To bound, to rebound, to spread. Also ঠিকরাইতে.

ঠিকরা *s.* A potsherd.

ঠিকা *a.* Working for daily hire, taking chance or job-work, mercenary, hired. —দিত্তে To let land to farm, to rent. —খাটিতে To work for daily hire.

ঠিকানা *s.* (from ঠিক) 1. Accuracy, exactness, certainty. 2. A station, a situation, a fixed residence, the place where any person is to be found. 3. The address of a letter. 4. A trace or vestige of any thing.

ঠিকিরা *s.* A plant (*Phaseolus radiatus*). *Hort. Ben.* p. 55.

ঠিন্মিনা *a.* Tottering with disease or weakness.

ঠিলি *s.* A water-pot. Also ঠিনিয়া.

ঠিসি *s.* A kind of flax, according to some the same as অতসী. *Sabda S.* p. 8.

চুঁচু *a.* Lame-handed, maimed. *s.* A lopped tree, a pollard.

চুকনি *s.* (from চুকিতে) A rap, a knock, a blow.

চুকরিতে *v. a.* To peck, to nibble as a fish does at the bait. Also চুকরাইতে.

চুকি *a.* (from চুকিতে) Rapping, knocking, tapping.

চুকিতে *v. a.* To rap, to knock, to smite, to beat

চুক্চুকনি *s.* (from চুকিতে) A rapping on wood.

চুক্চুকাইতে *v. a.* (from চুকিতে) To tap, to rap, to knock.

চুঁচুন্ *s.* A jangle, a jarring sound. —কবিত্তে *v. a.* To jar, to ring.

চুঁচুননি *s.* (from চুঁচুন্) The ringing of a small bell.

চুনকা *a.* Fragile, brittle.

চুলী *s.* 1. A ticket in a lottery. 2. A hood-wink.

ঠেঁটা *a.* Obstinate, unyielding, unmanageable, contentious.

ঠেঁটামি *s.* (from ঠেঁটা) Obstinacy, unmanageableness.

ঠেঁটী *s.* A widow's garment made without a mixture of coloured thread.

ঠেক *s.* A difficulty, a hindrance, a stoppage, an obstruction.

ঠেকনা *s.* (from ঠেকিতে) A prop, a stake, a stanchion.

ঠেকা *s.* (from ঠেকিতে) A stake, a prop, a stanchion. — লাগিতে *v. a.* To jostle.

ঠেকাইতে *v. a.* (from ঠেকিতে) To obstruct, to hinder, to stop, to implicate, to clog.

ঠেকাঠেকি *s.* (from ঠেকাইতে) A mutual hindering or obstructing of each other's motion.

ঠেকান *s.* (*v. noun* of ঠেকাইতে) The stopping, hindering, or obstructing of any thing. *a.* Hindered, stopped.

ঠেকানি *s.* (from ঠেকাইতে) An obstruction, a hindrance, an obstacle, a bar.

ঠেকাব *s.* Haughtiness, pride, self-importance, superciliousness.

ঠেকারিয়া *a.* (from ঠেকাব) Haughty, conceited, vain. — চলিতে *v. a.* To strut.

ঠেকারী *a.* Haughty, proud, conceited, vain. See ঠেকাব.

ঠেকাল *a.* (from ঠেকাইতে) Difficult, full of obstacles.

ঠেকিতে *v. a.* (from R. ষ্ঠ্‌) 1. To stop, to obstruct. 2. To concern, to touch; to come in contact. 3. To knock, to strike against or stop at a thing.

ঠেকুয়া *s.* A prop, a stake, a stanchion.

ঠেগ *s.* The leg.

ঠেগা *s.* A staff, a bludgeon.

ঠেগাইতে *v. a.* To strike with a staff or a bludgeon.

ঠেগাঠেগি *s.* (from ঠেগাইতে) A mutual striking with staves or bludgeons.

ঠেগাড়িয়া *a.* (from ঠেগাইতে) Striking or

fighting with a staff or bludgeon. Also ঠেগা-নিয়া.

ঠেগান *s.* (*v. noun* of ঠেগাইতে) The act of striking with a staff or bludgeon. Also ঠেগানি. *a.* Struck or smitten with a bludgeon.

ঠেগুয়া *s.* (from ঠেগ) The leg of an insect, especially of shrimps, lobsters, or crabs.

ঠেলন *s.* (*v. noun* of ঠেলিতে) 1. The act of pushing. 2. The answering or refuting an argument.

ঠেলা *s.* (from ঠেলিতে) 1. A push, a shove, a thrust. 2. A refutation, a reply to an argument. Also ঠেল.

ঠেলাইতে *v. a.* (from ঠেলিতে) 1. To push, to thrust. 2. To excite to resistance, to cause to push or thrust.

ঠেলাঠেলি *s.* (from ঠেলাইতে) *s.* A press of people, the pushing of a crowded assembly.

ঠেলান *s.* (*v. noun* of ঠেলাইতে) The causing any one to push or to thrust. *a.* Thrust, pushed.

ঠেলানিয়া *a.* (from ঠেলাইতে) Pushing, shoving; resisting, repelling.

ঠেলামারণ *s.* (ঠেলা + মারণ from মাৰিতে) The act of giving a push or shove.

ঠেলিতে *v. a.* 1. To push, to thrust, to drive, to urge, to shove. 2. To repel a charge, to refute an argument, to disallow.

ঠেশ *s.* Contact; a prop; the leaning against a thing. *Tárachand Ch.* See ঠেস.

ঠেস *s.* (from ঠেসিতে) A prop, a stake, a support, a refuge, reliance, dependance, a shock.

— মাৰিতে *v. a.* To jog. — লাগিতে *v. a.* To jostle. — দিতে *v. a.* To prop.

ঠেসাইতে *v. a.* To prop, to support; to implicate.

ঠেসাঠেসি *s.* (from ঠেসিতে) The mutual pushing of people in a crowd.

ঠেসিতে *v. a.* To lean against, to push, to press, to jog, to exclude from a society.

ঠেসুঠাস *s.* (ঠেস + ঠাস as a jingle to it) Contact, a striking against, props and supports.

ঠোঁট *s.* (corrupt. of শ্রোটি) 1. The bill or beak of a bird. 2. A lip. 3. A spur. 4. A spout.

ঠোঁটঠোঁটে *ad.* (from ঠোঁট) In every one's mouth so as to be town-talk.

ঠোকন *s.* (*v. noun* of ঠোকিতে) A rapping, a tapping, a striking, a knocking. Also ঠোকনি.

ঠোকনিয়া *a.* (from ঠোকিতে) Rapping, knocking, striking.

ঠোকর *s.* (from ঠোকিতে) A rap, a pecking, a knock, a tap — লাগিতে *v. a.* To stumble — দিতে or — মানিতে *v. a.* To peck. — থাইতে *v. a.* To trip, to tumble.

ঠোকরাইতে *v. a.* (from ঠোকর) To peck, to tap, to rap, to beat, to strike.

ঠোকরাণ *s.* (*v. noun* of ঠোকরাইতে) A pecking, a tapping or rapping. Also ঠোকরাণি. *a.* Pecked, rapped, knocked.

ঠোকা *s.* (from ঠোকিতে) A rap, a tap, a knock.

ঠোকাইতে *v. a.* (*caus.* of ঠোকিতে) To cause a person to tap, rap, or knock.

ঠোকান *s.* (*v. noun* of ঠোকাইতে) The causing a person to rap or knock. *a.* Knocked at, rapped.

ঠোকানি *s.* (from ঠোকাইতে) A rap, a tap, a knock. Also ঠোকনা and ঠোনা.

ঠোক্‌চাপড়া *a.* (ঠোক + চাপড়া) Difficult to be satisfied, inclined to find fault, particular.

ঠোন *s.* A blister, a drop of melted metal, a

button of metal or glass when it has been melted.

Also ঠোনা.

ঠোসেঠোসে *ad.* (from ঠোস) Briefly, in short, in a few words.

ঠোব *s.* (from স্থির ?) Certainty, steadfastness, firmness.

উ

উ The thirteenth consonant of the *Hindu* alphabet, having the sound of *d*, pronounced by bringing the tip of the tongue far back against the palate, as in *dock*. It is often softened in pronunciation into *r*, and is then marked with a dot beneath as ঊ, and this last is sometimes converted into an *l*.

উকান *s.* (*m.* উ + কান) The letter উ, or any character representing the same sound.

উগর *s.* (from ঢক্কা) A drum.

উগা *a.* Large, prominent. *s.* A peak or tip, the point or fore-part of any thing.

উগাকড়ি *s.* (উগা + কড়ি) A large kind of *courty*

উগাল *a.* (from উগা) Pointing, ending in a point or tip.

উগি *a.* (from উগা) Pointed, young, tender (said of *bamboos*). *s.* The small end or upper part of a pole or of a *bamboo*.

উগিরা *a.* High, prominent, large.

উগিরাবুলা *s.* (উগিরা + বুলা) A sort of plantain which produces a harsh and scarcely eatable fruit.

উগুগিয়া *a.* Vividly red, of a glowing red colour.

- উৰ্কা *s.* (corrupt. of ঢৰ্কা) A large drum.
- উৰ্কাণি *s.* A small annual plant (*Pladara decusata*). *Carey*.
- উৰ্গৰ *s.* A tree (*Ficus hirsuta*). *Hort. Ben.* p. 65.
- উৰ্গৰখীৰে শিয়া *s.* A plant (a species of *Gardenia*, *Buchanan's MSS.*). *Carey*.
- উত্ত *s.* (corrupt of দত্ত) 1. A staff. 2. Punishment, fine.
- উত্তা *s.* (from দত্ত) 1. The stalk of a plant. 2. A perch for birds. 3. A lamp-stand. 4. A post or rod which supports any thing.
- উত্তী *a.* (from উত্ত) 1. One who assumes the staff of a devotee. 2. One who is fined or punished.
- উপ্ Roor, 1. (with the insertion of a nasal উম্পতি) or x. (উপায়তি or উম্পয়তি) To collect, to accumulate, to heap together.
- উব্‌ডিয়া *a.* Wet, flaccid, emitting a dull sound like a wet drum.
- উহ্ Roor, 1. and x (with the insertion of a nasal উমুতি, উমুয়তি, -তে) To collect, to accumulate, to heap together.
- উমব *s.* (*m.*) An affray, a conflict without weapons; petty warfare, rout, riot; clamour, shouts.
- উমক *s.* (*m.*) A tabor or small drum, shaped like an hour-glass it is one of the ten attributes of SIVA. *Colebr. Alg.* p. 124.
- উমকমঞ্চ *s.* (উমক + মঞ্চ) A neck of land, a peninsula.
- উম্ফ *s.* (from *پ*) A small drum or tabor.
- উৰ *s.* (corrupt. of দৰ) Fear, terror, alarm, dread.
- উৰকৰমুখ *s.* (উৰ + কৰমুখ) A large and beautiful timber-tree (*Galedupa arborea*) *Carey*. Also উৰকৰমুখা.
- উৰাইতে *r. a.* (*caus.* of উৰিতে) To put into fear, to frighten, to daunt.

- উৰাণ *s.* (from উৰাইতে) The frightening or alarming a person. Also উৰাণি. *a.* Frightened, alarmed.
- উৰাণিয়া *a.* (from উৰাইতে) Frightening, giving alarm, causing dread.
- উৰালু *a.* (উৰ + আলু) Afraid, alarmed, fearful, timorous.
- উৰিতে *r. n.* (from দৰ) To be terrified, to be in fear, to be alarmed.
- উৰুক *a.* (from উৰ) Timorous, afraid, alarmed, fearful.
- উলন *s.* (*r. noun* of উলিতে) The grinding of any thing, the rubbing in of unguents.
- উলনা *s.* (from উলিতে) A muller, a roller of wood or stone.
- উলী *a.* (from উলিতে) 1. Rubbed in. 2. Ground on a stone.
- উলাইতে *r. a.* (*caus.* of উলিতে) To cause a person to grind, or to rub in an unguent.
- উলান *s.* (*r. noun* of উলাইতে) The causing to grind or to rub in unguents. Also উলানি. *a.* 1. Ground on a stone. 2. Rubbed in.
- উলিতে *r. a.* 1. To grind on a stone. 2. To rub in an unguent.
- উল্লক *s.* (*n.*) A sling, a basket or tray slung from a pole, and used to carry fruits, &c. Also উল্লক.
- উহব *s.* (corrupt. of হুদ) Deep water; a lake. Also উহবা.
- উহ্ *s.* (*m.*) A tree (*Artocarpus lacucha*).
- উহয়া *s.* (from উহ্) A tree (*Artocarpus lacucha*). *Sabda S.* p. 368.
- ডা *s.* (A. ڏا) A *Muhammadan* festival in memory of the death of *Hussein*. *Carey*
- ডা A particle subjoined to a great number of *Bengali* words. *Carey*.

ডাঁড়া *a.* (corrupt. of দক্ষিণ) Right (in opposition to left). *s.* A witch. See ডাইন.

ডাঁড়াহাত *s.* (corrupt. of দক্ষিণ + হস্ত) The right hand.

ডাইন *s.* (corrupt. of ডাকিনী) A kind of female imp or evil being, a witch. Also ডাইনী.

ডাইনুকোণা *s.* (ডাইন + কোণা) A fish (Cyprinus barbiger, *Buchanan's MSS.*). *Carey.*

ডাইনপনা *s.* (ডাইন + পনা) Witchcraft.

ডা° *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend things on.

ডাট *a.* (from দণ্ড?) Unripe, hard, unfeeling.

ডাটন *s.* (*v. noun* of ডাটতে) The frightening, threatening or punishing a person. Also ডাটনি.

ডাটা *a.* (from ডাটতে) Threatened, punished, frightened. *s.* (corrupt. of দণ্ড) A staff, an upright rod, the stem or stalk of a plant, a handle; a spindle.

ডাটাইতে *v. a.* (*caus.* of ডাটতে) To cause a person to threaten or punish another.

ডাটাল *a.* (from ডাটা) Abounding in stalks.

ডাটতে *v. a.* (from দণ্ড) To frighten, to threaten, to punish, to rebuke.

ডাড্ *s.* (corrupt. of দন্ত) A tooth.

ডাড্ *s.* (corrupt. of দণ্ড) 1. An oar. 2. A perch for birds. 3. A fine, a forfeit.

ডাড্কা *s.* (ডাড্ + কাক) The common carrion-crow (*Corvus corone*). *Carey.* See ডাড্কা.

ডাড়া *a.* (from ডাড়িতে) Erect, upright, perpendicular. *s.* 1. Any thing that stands erect; a standing erect. 2. The backbone. 3. Usage, an established custom, habit, manner. 4. The thick and coarse seam or edge of a mat.

ডাড়াইতে *v. a.* (from ডাড়িতে) To stand, to stand erect or still; to stop.

ডাড়ান *s.* (*v. noun* from ডাড়াইতে) A standing still or erect.

ডাড়ান *s.* (from দণ্ড?) A large but harmless serpent (*Coluber boæformis*, Var. 3. *Shaw*). *Carey.*

ডাড়িকা *s.* (from দণ্ড) A sort of fish (*Cyprinus barbiger*, *Buchanan's MSS.*). *Carey.*

ডাড়িতে *v. a.* (from দণ্ড) To stand, to stand still or erect, to stop.

ডাড়ী *s.* (from দণ্ড) 1. A waterman, a rower. 2. The beam of a pair of scales.

ডাড়ুকা *s.* A stock, a shackle, a fetter, a manacle.

ডাপ *s.* A rail, a scaffold-pole or bamboo, a cross-bar.

ডাশ *s.* A gad-fly (*Oestrus bovinus* and some other species). Also ডাশমাচী.

ডাশা *a.* (from ডাশিতে) Changing colour (like a fruit when ripening). *s.* A horizontal or cross-bar.

ডাশাইতে *v. a.* (*caus.* of ডাশিতে) To cause fruits to ripen.

ডাশাল *a.* (from ডাশা) Appearing ripe, having the colour of ripeness. Also ডাশুমা.

ডাক *s.* (from ডাকিতে) 1. A call, a summons. — ডাডিতে, — পাডিতে, or — মাডিতে *v. a.* To call out aloud, to shout. 2. A letter-carrier; a post-office. 3. (corrupt. of ডাখক) A species of water-bird (*Tringa Goensis*). *Carey.*

ডাকঘর *s.* (ডাক + ঘর) A post-office.

ডাকচৌকিয়া *s.* (ডাক + চৌকি) A letter-carrier, a guard to the post. *Carey.*

ডাক্‌চৌকী *s.* (ডাক + চৌকী) A place where the post is changed. *Carey.*

ডাক্‌তোক *s.* (ডাক + তোক as a jingle to it) A calling and shouting, shouts and clamour.

ডাকন *s.* (*v. noun* of ডাকিতে) The calling a person.

ডাকপত্র *s.* (ডাক + পত্র) A post-letter, a summons. Also ডাকপত্রী and ডাকপাত্রী.

ডাক্‌বান্দা *s.* (ডাক + দ. বা.) A postman, a letter-carrier.

ডাকা *a.* (from ডাকিতে) Called, called by name, summoned. *s.* 1. A call, a summons. 2. A highway-man, a robber, a marauder.

ডাকাইত *s.* A gang-robber, a *decoit*, a highway-man, a plunderer, a marauder.

ডাকাইতী *s.* (from ডাকাইত) Robbery, marauding, burglary; an attack to plunder. Also ডাকাতী.

ডাকাইতে *v. a.* (*caus.* of ডাকিতে) To cause to call or summons.

ডাকাবুকা *a.* (from ডাকা) Bold, fearless, gauntless, valiant, daring, insolent, impudent.

ডাকাবুকামি *s.* (from ডাকাবুকা) Fearlessness, boldness, valour, intrepidity.

ডাকিতে *v. a.* 1. To call, to cry out, to call by name, to hail, to summon. ডাকিয়া পাঠাইতে *v. a.* To send word; — আনিতে *v. a.* To summon, to call by means of a messenger.

ডাকিনী *s.* (*f.*) A kind of female imp, a witch.

ডাকু *s.* (from ডাকিতে) A robber, a plunderer, a highwayman.

ডাকুয়া *s.* (from ডাকিতে) A postman, a guide.

ডাকে *ad.* (from ডাক) By post.

ডাকের খবর *s.* (ডাকের *genit.* case of ডাক, + খবর) Postage. *Mohun P.* p. 87.

ডাগর *a.* Large, prominent, thriving.

ডাঙ্গ *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend articles on.

ডাঙ্গপিচা *a.* (ডাঙ্গ + পিচা for পৃষ্ঠ) Obstinate, headstrong, self-willed.

ডাঙ্গশ *s.* (corrupt. of অকুশ?) The iron hook or goad used to drive an elephant.

ডাঙ্গা *s.* Dry land, upland.

ডাঙ্গাগড়গড় *s.* (ডাঙ্গা + গড়গড়) A plant (*Cox gigantea*). *Hort. Ben.* p. 66.

ডাঙ্গাঘেচু *s.* (ডাঙ্গা + ঘেচু?) A plant (*Ophioglossum cordifolium*). *Hort. Ben.* p. 75.

ডাঙ্গাপথ *s.* (ডাঙ্গা + পথ) A route over land, a way of land.

ডাড়া *s.* (from দাঁড়) 1. A tooth. 2. Any thing serrated or indented, as the claws of a crab or prawn, the fangs of a serpent, the wards of a key, &c.

ডাড়কাক *s.* (ডাড় + কাক) The carrion-crow (*Corvus corone*). *Carey.*

ডাড়া *s.* (from ডাড়) The serrated legs of an insect.

ডাড়ান *a.* (from ডাড়) Serrated, indented; like a saw.

ডাড়া *s.* (corrupt. of দণ্ড?) 1. A post, an upright column. 2. A *kat*. 3. A cricket-bat.

ডাড়া *s.* (from দণ্ড?) 1. A post. 2. The yard of a ship.

ডানা *s.* A wing.

ডাব *a.* Sounding so as to indicate moisture. *s.* An unripe cocoa-nut with a thin kernel and full of water.

ডাব্‌নারিকেল *s.* (ডাব + নারিকেল) A cocoa-nut when unripe and full of water.

ডাবর *s.* (from R. ধাব) A washing-bason.

- ১। *s.* (from R. ধাব্) A bason, a water-pot, a pitcher.
- তাবা *s.* (from R. ধাব্) A bason, a bowl used to receive the expressed juice of the sugar-cane.
- তাবু (from R. ধাব্) A water-pot, a bason, a small jar.
- তামব *s. (m.)* An affray, a riot, an uproar. See উমব.
- তামব্ *s. (h. دامر)* 1. Resin. 2. A torch.
- তামাতোল *s.* (from উমব?) A riot, an affray, an uproar.
- তাল *s.* (from দল্) A branch or bough of a tree.
- তালুকচু *s.* (তাল + কচু) A plant (*Sagittaria cordifolia*). *Hort. Ben.* p. 68.
- তালুচীনী *s.* (তাল + চীনী) Cinnamon.
- তালনা *s.* A kind of sauce.
- তালী *s.* (from তাল) A basket; the cover or lid of a basket or chest.
- তালাইতে *v. a. (caus. of তালিতে)* 1. To cause to lop a tree. 2. To cause to throw.
- তালি *s.* (from তালী) 1. A basket full of any articles. 2. Split peas.
- তালিতে *v. a. (from R. দল্)* 1. To throw, to fling. 2. To lop a tree, to trim, to prune.
- তালিম *s. (m. for দাতিম)* The pomegranate-tree; also *(n.)* its fruit (*Punica Granatum*). *Hort. Ben.* p. 38.
- তাংক *s. (m.)* A gallinule (*Tinga Gocensis*).
- তি *s. (p. ১৩)* A district composed of a few villages.
- তি A particle subjoined to a number of words. *Curey.*
- তিবাজী *s.* (তিগ্ for দিগ্ from দিশ্ + p. بازی) Tumbling, vaulting.

- তিবাজীকর *s.* (তিবাজী + কর) A tumbler. Also তিবাজীখেঁকুয়া.
- তিব্রী *s.* (from the English *Decree*) The award, decision, or decree of a court of justice.
- তিঙ্গিব *a. (mfu.)* Roguish, mean, depraved; swindling. *s. (m.)* A cheat, a rogue, a mean person. Also (*Beng.*) তিঙ্গিবা.
- তিঙ্গিবামি *s.* (from তিঙ্গিবা) Meanness, depravity, swindling.
- তিঙ্গী *s.* A barge, a ship.
- তিঙ্গীহিতে *v. a. (from তিঙ্গিতে)* To jump over any thing.
- তিঙ্গীচকা *s.* (from তিঙ্গী + চক্র) A sort of duck (*Anas acuta*). *Curey.*
- তিঙ্গীচালক *s.* (তিঙ্গী + চালক) A sailor, a mariner.
- তিঙ্গীপতি *s.* (তিঙ্গী + অধিপতি) The commander or owner of a ship. Also তিঙ্গীপাল.
- তিঙ্গিতে *v. a.* To jump or leap over any thing, to frisk.
- তিঙ্গী *s.* (from তিঙ্গী) A boat, a skiff, a wherry.
- তিপ্তিম *s. (m.)* A kind of small drum or tabor.
- তিপ্তিম *s.* See তিপ্তিম.
- তিপ্ Root, iv. (তিপতি), vi. (তিপতি) To cast, to throw, to send, to order, to direct. Also with the insertion of a nasal, i. (তিম্পতি) and x. (তিম্পয়তি, -তে) To collect, to heap together.
- তিবন্দী *s.* (corrupt. of p. ده بندی) The settling of the revenues of a small district.
- তিবা *s.* A casket, a small round box, a canister.
- তিহ্ Root, i. (with the insertion of a nasal, তিমুতি) and x. (তিমুয়তি, -তে) To collect, to heap together.

ডিম *s.* (corrupt. of ডিম্ব) 1. An egg. 2. The spawn of fishes. — ছাড়িতে or — পাড়িতে *v. a.* To lay eggs. Also ডিম.

ডিমের খোসা *s.* (ডিমের genit. case of ডিম + খোসা) Egg-shell. Also ডীমেন্ খোসা.

ডিম্ব *s. (m.)* 1. An affray, an assault, a riot, a sound or noise occasioned by terror. 2. An egg. 3. The young of an animal. 4. A chrysalis. See ডিম্ব.

ডিম্বজ *a.* (ডিম্ব + জ) Oviparous.

ডিম্বসাঁচ *s.* (ডিম্ব + সাঁচ) The yolk of an egg.

ডিম্ব *s. (m.)* 1. An egg. 2. The young of an animal. 3. A chrysalis.

ডিম্বজ *a.* (mf. ডিম্ব + জ) Oviparous

ডিম্বা *s.* (f. from ডিম্ব) An infant.

ডিহা *s.* (corrupt. of *p. ১১*) A small district composed of a few villages.

ডিহাবন্দী *s.* (ডিহা + *p. ১১*) The settlement of the revenues of a small district. See ডিবন্দী.

ডী *Root, ১. (ডয়তে) and ১১. (ডীয়েতে) 1. To fly. 2. To move, to go. With উৎ prefixed, To fly up or away.*

ডীত *a.* (mf. pret. part. *p. R.* ডী + ত) Flown. Also ডীন. *Wilkins' Gr.* p. 415.

ডুকরণ *s.* (*v. noun* of ডুকরাতে) A sobbing. Also ডুকরাণি.

ডুকরিতে *v. a.* To sob. ডুকরিয়া কাঁদিতে *v. a.* To weep, to sob, to throb. Also ডুকরাইতে.

ডুঙডুঙ *a.* Glowing, vividly red.

ডুগুগী *s.* The drum used by snake-catchers and jugglers.

ডুগী *s.* A canoe; a ferry; a kind of vessel made of the sheath of a plantain-tree leaf. *Carey.*

ডুগুড *s. (m.)* A kind of snake (*Amphisbæna*)

ডুব *s.* (from ডুবিতে) 1. Immersion, ablution, a plunge. 2. Baptism. *Mohun P.* p. 160.

— দিতে *v. a.* To immerse one's self. — দেবাইতে *v. a.* To immerse another person, to baptize.

— পাড়িতে *v. a.* To plunge, to dive. — মাঝিতে *v. a.* To plunge. — ডুবিয়া মাঝিতে *v. n.* To drown. — ডুবিয়া যাইতে *v. n.* To sink.

ডুবক *s.* (from ডুবিতে) One who immerses another under water; a baptizer.

ডুবড়িয়া *s.* (from ডুবিতে) A diver.

ডুবন *s.* (*v. noun* of ডুবিতে) The act of being immersed or dipped under water.

ডুবরী *s.* (from ডুবিতে) A diver.

ডুবা *a.* (from ডুবিতে) Immersed, drowned, overflowed, under water, swampy, marshy.

ডুবাইতে *v. a.* (*caus.* of ডুবিতে) To plunge, to immerse, to cause to sink under water; to baptize.

ডুবান *s.* (*v. noun* of ডুবাইতে) The immersing of a thing under water; the baptizing of a person. *a.* Immersed, baptized.

ডুবাক *s.* (from ডুবিতে) 1. A water-bird, the dab-chuck or diver (*Podiceps Dooabaroo*, *Buchanan's MSS.*). Also ডুবরা. 2. A species of duck (*Anas fulica*). 3. A diver. *Carey.*

ডুবিত *a.* (from ডুবিতে) Dipped, immersed; baptized.

ডুবিতে *v. a.* To dive, to be immersed, to plunge, to sink under water.

ডুবু *s.* A water-bird (*Podiceps Dooabaroo*). *Carey.*

ডুবুডুবু *a.* (from ডুবিতে) On the point of sinking or drowning.

ডুমা *s.* A small bit or fragment, a chip, a crumb. Also ডুমি. ডুমাডুমা করিয়া *ad.* By bits, by fragments. Also ডুমিডুমি করিয়া.

- স. (corrupt. of উত্মব) A fig, a fig-tree
Ficus glomerata, Carey. F. Carica, Hort.
Ben. p. 65). See তুমুর.
- তুমুরিয়া *a.* (from তুমুর) Large (said of the pustules of the small-pox).
- তুম্বর *s.* (corrupt. of উত্মব) 1. A fig; a fig-tree (*Ficus glomerata, Carey*). Also written তুম্বর. 2. A young tiger.
- তুরিয়া *a.* (from ডোব) Striped, corded. *s.* A dog-keeper.
- তুরী *s.* (from ডোব) Packthread, a string, a fine rope. Also তুরি.
- তুরীপড়া *a.* (তুরী + পড়া) Striped, corded.
- তুলিকা *s. (f.)* A small bird resembling a wag-tail.
- তুলী *s.* A covered litter or *pulkee*.
- তুলীতুলী *s.* Fear and trembling, anxiety.
 —করিয়া *ad.* With fear and trembling.
- ডেউয়া *s.* (corrupt. of ডেউ) A sort of bread-fruit tree (*Artocarpus Lacucha*); also its fruit.
- ডেউয়াপিপীড়া *s.* (ডেউয়া + পিপীড়া) A large species of black ant.
- ডেউ *a.* 1. Scamed. 2. Punished, fined, amerced.
- ডেপ *s.* A sucker, the scion of a tree.
- ডেফল *s.* (ডে for ডেউ + ফল) A sort of bread-fruit tree (*Artocarpus Lacucha*); also its fruit.
- ডেকৰা *a.* Rascally, villainous, lecherous, impudent, depraved, swindling. *s.* A person between the age of ten and thirty-two years; a villain, a libertine, a depraved person. *Carey.*
- ডেকৰামি *s.* (from ডেকৰা) Impudence, villainy, rascality.
- ডেকৰী *a.* (from ডেকৰা) Vile, impudent, unprincipled, depraved. *s.* A female between the age of ten and thirty-two years; a depraved or bold and overbearing woman. *Carey.*

- ডেগ *s.* (پ. ديج) A caldron, a pot.
- ডেঙ্গৰ *s.* A louse.
- ডেঙ্গুয়া *s.* 1. A widower. 2. A sort of potherb.
- ডেঙ্গুয়াশাক *s.* (ডেঙ্গুয়া + শাক) A kind of potherb (*Amaranthus lividus*). *Carey.*
- ডেড *s.* (corrupt. of দ্বি + অর্ধ) One and a half. Also ডেড়া.
- ডেড়ী *s.* Want, need, poverty, sickness.
- ডেনা *s.* (from R. ডী) 1. A wing. 2. A pinion.
- ডেপল *s.* (for ডেফল) A sort of bread-fruit tree (*Artocarpus Lacucha*). *Sabda S. p. 368.*
- ডেবৰা *a.* Prominent, gibbous, swollen. *Carey.*
- ডেবৰি *s.* A sort of fish (*Cyprinus radiatus, Buchanan's MSS.*). *Carey.*
- ডেবা *s.* 1. A rope, a cord, a string. 2. A tent, a camp, an equipage.
- ডেলা *s.* A lump of earth, a clod. —মারিতে *v. a.* To pelt.
- ডেলাডাঙ্গামুদ্র *s.* (ডেলা + ডাঙ্গা + মুদ্র) A harrow. *Sabda S. p. 135.*
- ডেহুয়া *s.* (corrupt. of ডেউ) A tree (*Artocarpus Lacucha*). *Sabda S. p. 233.*
- ডোকৰাইতে *v. a.* To complain, to lament, to bewail, to weep.
- ডোকৰাগ *s.* (r. noun of ডোকৰাইতে) The act of lamenting or bewailing. Also ডোকৰাগি. *a.* Lamented, bewailed.
- ডোগ *s.* A particular species of fish (*Gobius barbatus*, and *G. radiatus, Buchanan's MSS.*). *Carey.*
- ডোঙ্গী *s.* 1. A canoe, a skiff. 2. A basket or vessel made of the sheath of the plantain-tree. Also ডোঙ্গী.
- ডোবা *a.* (from ডুবিতে) Immersed, under water,

overflown. *s.* A low overflowed place, a pond, a hole.

ডোবাইতে *v. a.* (from ডুবিতে) To immerse, to plunge, to dip; to baptize.

ডোবান *s.* (*v. noun* of ডোবাইতে) The immersing of any thing in water; the baptizing a person. *a.* Immersed.

ডোম *s.* A basket-maker, a wicker-worker.

ডোমচালুআ *s.* (ডোম for ধূম + চালুআ) An inferior sort of smoke-coloured rice.

ডোমচিল *s.* (ডোম for ধূম + চিল) A sort of kite (*Falco Ponticernius*?). *Carey.*

ডোমনী *s.* (from ডোম) The wife of a basket-maker; a woman of the basket-maker tribe.

ডোর *s.* (from ডোরক) A string, a line, a rope, a fishing-line. Also ডোরা.

ডোরক *s. (n.)* 1. A string, a rope, packthread. 2. A fillet of thread or cord tied round the arm or wrist.

ডোরা *s.* (from ডোরক) A streak, a stripe, a line; the rib of a stocking.

ডোরাও *s.* A species of jujube. *Carey.*

ডোরিয়া *a.* (from ডোর) Striped, streaked, ribbed.

ডোল *s.* 1. A granary, a store-house. 2. A bucket. 3. A mast. 4. The place where fishes deposit their spawn.

ডোলী *s.* A litter, a palanquin.

ডোল *s.* (ন. لول) A fashion, a peculiar form or shape; a manner, a kind, a method; an attitude; the mien or gait of any person.

ডাঁপাল *s.* (corrupt. of ডাঁ + ফল) A sort of bread-fruit tree (*Artocarpus Lacucha*). *Sabda S. p. 183.* See ডেঁফল and ডেঁপাল.

ত The fourteenth consonant of the *Hindu* alphabet: it is the aspirate of ড, and has the sound of the English *dh* in *good house*.

ত This is the termination of the preterit participle passive of many Roots, the last radical letter of which is হ: the preceding vowel being usually lengthened; e. g. লীত *a. (mfu.)* Licked, from R. লিহ To lick; গুত *a. (mfu.)* Hidden, concealed, from R. উই To conceal.

তক *s.* A shove, a push.

তক *s.* A weight, a thing.

তকার *s. (m. ত + কার)* The letter ত or any character expressing the same sound.

তকিতে *v. a.* To shove, to push.

তক্কা *s. (f.)* A large drum, a double drum.

তঙ্গ *s.* A deceiver, an impostor, a swindler.

তনা *a.* Blasted, faded, withered, dried up.

তপ *s.* A fashion, a mode, method, or manner, a kind, an attitude; the mien or gait of a person.

তল *s.* The red and turbid waters from the upper countries flowing into the rivers of *Bengál*. *a.* Loose, not tight.

তলনাবা *s. (তল + নাবা)* The flowing down of the turbid waters from the hills into the rivers of the low country. *a.* Made turbid, red, or muddy through the waters from the hills.

তলাইতে *v. a.* 1. To be lewd or indecent; to behave in a dishonourable manner. 2. To bring another person into disgrace, to excite contempt.

তলাতলি *s.* (from তলাইতে) The bringing one another mutually into disgrace or contempt.

- ১ *s.* (*v. noun* of ঢলাইতে) The disgracing one's self. Also ঢলানি.
- ঢলিতে *v. a.* To lean, to incline, to slope.
- ঢল্ক *a.* Loose, slackened, not tight. *s.* Looseness, slackness.
- ঢল্কন *s.* (*v. noun* of ঢল্কিতে) The demolishing or destroying of any thing; the declining of a lummary towards its setting. Also ঢল্কান.
- ঢল্কাইতে *v. a.* (from ঢল্কিতে) To demolish, to remove. *r. n.* To decline, to pass by.
- ঢল্কিতে *r. n.* To get loose, to crumble away, to pass away, to decline. *r. a.* To remove, to demolish.
- ঢল্চল *a.* Loose, slackened. —কসিতে *r. n.* To appeal bight, to appear prominent.
- ঢল্চলিয়া *a.* (from ঢল্চল) Loose, not drawn tight, slackened.
- ঢসা *a.* (from ঢসিতে) Couched down, fallen in (as the bank of a river).
- ঢসাইতে *r. a.* (*caus.* of ঢসিতে) To cause to break off in large pieces.
- ঢসিতে *r. n.* (from R. ধ্বংস) To break off in large pieces (as the bank of a river).
- ঢাক *s.* (corrupt. of ঢক্কা) A large drum, a double drum.
- ঢাকচেকী *s.* A tree (a species of Croton or Sapium, *Buchanan's MSS.*). *Carey.*
- ঢাকন *s.* (*v. noun* of ঢাকিতে) The act of concealing or covering. Also ঢাকনি
- ঢাকনা *s.* (from ঢাকিতে) A lid, a cover, a covering, a veil.
- ঢাকনী *s.* (from ঢাকিতে) A cover, a lid, a covering. *a. (femin. Beng.)* Concealing, covering
- ঢাকা *a.* (from ঢাকিতে) Covered, concealed.

- s.* The act of covering a thing. See ঢাপা.
- দিতে *v. a.* To turn a thing upside down.
- ঢাকাইতে *v. a.* (*caus.* of ঢাকিতে) To cause to conceal or cover a thing.
- ঢাকাঘোড়া *s.* (ঢাকা+ঘোড়া) A skreen, a fence, a covering, a shade. *a.* Skreened, fenced, covered.
- ঢাকাঢোকা *a.* (ঢাকা+ঢোকা as a jingle to it) Covered, concealed.
- ঢাকিতে *r. a.* To cover, to close, to shut, to hide, to conceal, to disguise, to overspread, to overwhelm, to smother.
- ঢাকী *s.* (from ঢাক) A drummer.
- ঢাকুনী *s.* (from ঢাকিতে) A cover, a skreen, a fence.
- ঢাপ্তা *s.* An assemblage or crowd of people.
- ঢাপা *s.* A concealment, a covering. Also ঢাপু.
- দিতে *r. a.* To turn a thing upside down, so as to conceal its upper surface. See ঢাকা.
- ঢাল *s. (n.)* 1. A shield. 2. (*Beng.*) A slope, an inclined plane. 3. The chequers of a chess-board. *a.* Sloping, aslant, inclined, oblique.
- ঢালা *a.* (from ঢালিতে) Poured out, emptied. *s.* The causing to throw down a thing or to pour out a vessel.
- ঢালাইতে *r. a.* (*caus.* of ঢালিতে) To cause to throw a thing down, or to pour out a vessel.
- ঢালাউলনা *s.* The pouring of a thing backwards and forwards.
- ঢালি See ঢালী.
- ঢালিতে *r. a.* To throw a thing down, to spill, to pour out, to empty a vessel.
- ঢালী *a.* (—লিন্ *mfu.* ঢাল+ইন্) Wearing a shield, using a shield. *s. (m.)* A warrior armed with a shield, a shield-bearer.
- ঢিপন *s.* (*v. noun* of ঢিপিতে) A smiting, a

striking with the fist. Also **ঢিপনি**, **ঢিপান**, and **ঢিপানি**.

ঢিপাইতে *v. a.* (from **ঢিপিতে**) 1. To cause to smite or strike with the fist. 2. To smite with the fist.

ঢিপিতে *v. a.* To strike with the fist, to thump.

ঢিপ্লগ *s.* A piece of wadding.

ঢিপী *s.* A heap, a quantity.

ঢিবি *s.* A heap. Also **ঢিবী**.

ঢিমা *a.* Mild, gentle, dispassionate, cool, weak.

ঢিল *a.* Slack. *s.* 1. A clod, a lump of earth. 2. Procrastination.

ঢিলা *a.* Dilatory, slow, loose, lax.

ঢিলাইতে *v. a.* To pelt, to throw clods.

ঢিল্মিলিয়া *a.* Flabby, flaccid.

ঢীলা *a.* Loose, slack, flaccid, lazy, lax, indolent, careless.

ঢীলামি *s.* (from **ঢীলা**) indolence, carelessness.

ঢু *s.* The act of butting with the head (as sheep and other animals do).

ঢুঁড়ু *s.* Enquiry, search.

ঢুঁড়িতে *v. a.* To seek, search, or enquire for a thing.

ছুকাইতে *v. a.* (*caus.* of **ছুকিতে**) To press, to thrust, to tuck in, to drive or force in; to stab; to resist.

ছুকিতে *v. a.* To enter into a place, to pervade, to rush in, to make inroads into.

ছুছুভ *s.* A sort of water-snake.

ছুপ *s.* 1. Emptiness. 2. The sound of an empty vessel.

ছুন্ছুন্ *s.* A nodding, a sensation of giddiness. *a.* Dim, drowsy, dull, half-closed (said of the eyes).

ছুলাইতে *v. a.* (*caus.* of **ছুলিতে**) To agitate, to shake, to move.

ছুলিতে *v. a.* To nod (as with sleep, drowsiness, or intoxication), to be drowsy or dull, to nap.

ছুষ *s.* A butt. — **লাগিতে** *v. a.* To butt or push with the head (as rams do).

ছুষণ *s.* (*v. noun* of **ছুষিতে**) A butting with the head (as animals do).

ছুশা *a.* Dronish; strong and able, but doing nothing; stout and lazy.

ছুষাইতে *v. a.* (*caus.* of **ছুষিতে**) To cause an animal to butt.

ছুষাছুষি *s.* (from **ছুষিতে**) A mutual butting.

ছুষিতে *v. a.* To butt, to push with the head; to thrust in the head, to enter.

ঢেউ *s.* A wave, a surge, a whim. — **কাটিতে** *v. a.* To scollop, to avoid the high waves in managing a boat.

ঢেঁকী *s.* The large block of wood used as a pedal for clearing rice from the husk.

ঢেঁকীশালা *s.* (**ঢেঁকী** + **শালা**) The shed or apartment in which the pedal for unhusking rice is fixed.

ঢেঁট *a.* Insolent, impudent, stubborn.

ঢেঁটামি *s.* (from **ঢেঁট**) Impudence, insolence, stubbornness.

ঢেঁড় *s.* The beat of a drum; a proclamation by beat of drum.

ঢেঁড়িয়া *a.* (from **ঢেঁড়**) A drummer, a crier, a proclaimer.

ঢেঁড়ি *s.* A crier(?).

ঢেঁড়ী *s.* 1. A large kind of ear-ring. 2. An ornament worn round the neck. *Sabda S.* p. 101.

ঢেঁপ *s.* The seed-vessel of the *Nymphæa*.

চোঁড়া *s.* An invidious or insidious comparison.

ঢেঁক *s.* The covering or rising to a particular place (said of liquids).

ঢেঁকচালুআ *s.* (from ঢেঁক + চালু?) Rice badly boiled.

ঢেঁকা *s.* A shove.

ঢেঁকাইতে *v. a.* To shove, to push.

ঢেঁকাঢাকা *s.* (from ঢেঁকাইতে) Pushes and shoves. Also ঢেঁকাঢাকা and ঢেঁকাঢুকি.

ঢেঁকু *s.* 1. A shrub (*Vangueria spinosa*). *Carey*.
2. A belch, a rising in the stomach. — ভোলিতে *v. a.* To belch.

ঢেঁকা *s.* Tall, long.

ঢেঁমন *s.* A bastard, an illegitimate child.

ঢেঁমনা *s.* (from ঢেঁমন) A paramour, a gallant.

ঢেঁমনী *s.* (from ঢেঁমনা) A concubine, a mistress.

ঢেঁব *a.* Many, much, abundant.

ঢেঁবা *s.* 1. A cross-mark by a person who cannot write. 2. Two crossed pieces of wood for spinning hemp or flax; a reel. — দাগিতে *v. a.* To intersect.

ঢেঁবি *s.* (from ঢেঁব) A heap, a pile, a stack, a collection, a store. Also ঢেঁবী.

ঢেঁলা *s.* 1. A lump, a clod of earth. 2. (Contemptuously) The eye.

ঢোইতে *v. a.* 1. To carry a burden. 2. To drive a carriage.

ঢোওন *s.* (*v. noun* of ঢোইতে) 1. The carrying of a load or burden. 2. The driving of a vehicle.

চোঁড়ন *s.* (from চোঁড়িতে) The enquiring after or searching for a thing.

চোঁড়া *s.* A species of snake which chiefly lives in water. *a.* (from চোঁড়িতে) Enquired after, sought for.

চোঁড়াইতে *v. a.* (*caus.* of চোঁড়িতে) To cause to enquire or search for a thing.

চোঁক *s.* A draught of any liquid, a gulp.
— গিলিতে *v. a.* To gulp.

চোকন *s.* (from ঢুকিতে) 1. The supporting or propping of any thing. 2. The entering into a place. 3. A pushing or driving.

চোকা *a.* (from ঢুকিতে) Entered into; caused to enter, driven, or pushed in. *s.* The supporting or propping any thing.

চোকাইতে *v. a.* (from ঢুকিতে) To force or drive in, to cause to enter.

চোকান *s.* (*v. noun* of চোকাইতে) The causing any one to enter a place; a forcing, driving, or thrusting in. *a.* Driven in, thrust in; made to enter.

চোল *s.* 1. A kind of drum. 2. A nodding, a swinging or pendular motion.

চোলকলমী *s.* (চোল + কলমী) A climbing plant (*Ipomœa grandiflora*). *Carey*.

চোলন *s.* (*v. noun* from ঢুলিতে) A nodding, a swinging or oscillating motion.

চোলা *a.* Hollow, spongy within. *s.* A nodding.

চোলাই *a.* (from চোলাইতে) Earned by carrying burdens or by the levelling of uneven ground.

চোলাইতে *v. a.* (*caus.* of ঢুলিতে) 1. To cause to swing or nod. 2. To cause a person to level uneven ground. 3. To cause to carry burdens.

চোলান *s.* (*v. noun* of চোলাইতে) 1. The carrying of burdens. 2. The levelling of uneven ground. Also চোলানি. *a.* 1. Carried, transported. 2. Made even, levelled.

চোষাইতে *v. a.* (*caus.* of চুষিতে) To cause animals to butt.

চোষণ *s.* (*v. noun* of চোষাইতে) The causing an animal to butt. *a.* 1. Caused to butt. 2. Driven into a place.

१

१ The fifteenth consonant in the *Hindu* alphabet, being the nasal of the cerebral class. In the terminations of words of *Sanskrit* origin it is substituted for न if in the same word स, ब, क्ष or श precede, even though any letter of the guttural or labial class, any vowel, the semi-vowels य and व, the letter ह, or *visarga* or *anuswara* intervene. The initial न of certain *Sanskrit* roots is also liable to be changed into १ when preceded by the prepositions प्र, परि, or परा, and in order to distinguish them from those roots, the initial न of which cannot be so changed, they are in the native grammars and lists of *Sanskrit* roots written with an initial १ instead of न. The derivatives of the following roots will be found under न.

गम् Root, 1. (नम्ति, with प्र, प्रगम्ति) To go, to move, to approach.

गथ् Root, 1. (नथति, or with the insertion of a nasal, नङ्थति) To go, to move.

गङ् Root, 1. (नङति) 1. To dance. 2. To dance as an actor, to gesticulate, to act. See R. नङ्.

गद् Root, 1. (नदति) To sound martially. With अनु prefixed, To resound, to be filled with a sound or noise; with प्र and वि To sound, to utter a loud sound.

गह् Root, 1. (नहते), iv. (नहति), and ix. (नह्नेति) 1. To kill, to injure. 2. To be annihilated, to cease to be.

गम् Root, 1. (नमति) 1. To salute with reverence or respect. 2. To bow, to bend, to bow down in homage or worship. 3. To sound.

With अभि prefixed, To bow in homage, to salute; with अव or आ, To bend down, to decline; with उ२ or स० + उ२, To lift up, to raise, to make erect; with प्र or अभि + प्र, To bow, to salute; with वि, To incline, to bend down, to bow, to salute; with स०, To bend together, to fold together; to bow in homage or respect.

गम् Root, 1. (नयते) 1. To go, to move, to approach. 2. To preserve, to protect, to defend.

गर्द् Root, 1. (नर्दति, -ते) To sound. Also written नर्द्.

गल् Root, 1. (नलति) 1. To smell. 2. To bind.

गश् Root, iv. (नशति) To perish, to be annihilated or destroyed, to die. Often with the prepositions प्र, or स० + प्र, and वि prefixed to it.

गस् Root, 1. (नसते) 1. To be crooked (literally or metaphorically). 2. To bend, to make crooked or curved.

गह् Root, iv. (नहति, -ते) To bind, to tie. With अपि prefixed, To tie to or upon, to put on a garment; with स० To put on armour.

गान् Root, 1. (नासते) To sound.

गिह् Root, 1. (निहति) To kiss.

गिह् Root, 11. (निङ्क्षे) To cleanse. 111. (नेनेङ्क्षि, नेनिङ्क्षे) 1. To nurture, to cherish, to mantam. 2. To purify, to cleanse.

गिद् Root, 1. (नेदति, or with the insertion of a nasal, निन्दति) 1. To abuse, to reproach, to censure. 2. To approach, to come near.

गिन् Root, 1. (with the insertion of a nasal, निम्बति) To wet, to moisten, to sprinkle.

गिल् Root, vi. (निलति) To misunderstand, to comprehend ill or imperfectly.

শিশ্ Root, 1. (নেশতি) To meditate profoundly.

শিস্ Root, 11. (নিংস্তে) To kiss.

শী Root, 1. (নয়তি) 1. To conduct, to drive, to guide. 2. To obtain, to get. 3. To spend (time). 4. (In the proper form, নয়তে) To instruct, to teach; to worship. With অনু prefixed, To ask, to entreat, to desire, to command; to make like or resembling; to treat with politeness, to favour; with অপ, To lead away, to remove, to draw off; with অভি To represent, to act (a play); with আ or সো + আ To lead on, to bring; with উপ, To bring near, to put together, to put on (a garment); with নিব্, To lead out, to deduce, to demonstrate; to elucidate; with পরি, To marry; with প্র To lead forth, to marry; with প্রতি, To bring, to conduct; with বি, To be obedient; with সো, To devolve (a debt upon a heir).

শীৰ্ Root, 1. (নীৰতি) To be large or corpulent.

শীল্ Root, 1. (নীলতি) 1. To be blue. 2. To make or dye blue.

শু Root, 11. (নোতি) To praise; with আ prefixed, To utter a cry of regret. vi. (নবতি) To praise.

শূদ্ Root, vi. (নুদতি, -ত) 1. To cast, to throw, to send, to command. 2. To go, to proceed. With অপ prefixed, To throw away, to cast off; with অপ + আ, To remove, to throw off; with নিব্ To throw away; with সো, To drive, to urge, to compel.

শু Root, vi. (নবতি) To praise. See R. শু.

শেদ্ Root, 1. (নেদতে) 1. To censure, to despise. 2. To approach, to come near.

শেষ Root, 1. (নেষতে) To go, to move, to approach.

ত

ত The sixteenth consonant of the *Hindu* alphabet, being the first of the dental class, and having the sound of the *t* in *water*, when approaching to the sound of *th*.

ত Is frequently subjoined to *Sanskrit* roots ending in a short vowel, when they are used as the last members of compound substantives or adjectives, e. g. কৃৎ from R. কৃ To make, as in লোককৃৎ *s. (m.)* The creator of the world; জিত্ from R. জি To conquer, as in সর্ষজিত্ *a. (mfn.)* All-conquering, vanquishing all.

ত A *Kridanta* suffix used to form the preterite participle of the passive. Ex. কৃত (*mfn.*) Done, from R. কৃ Do. See *Wilkins' Gr.* § 689—709.

তঃ See তস্.

তঅজব্ *s. (A. عجب)* Astonishment, surprise, wonder.

তঅলক্ *s. (A. تعلق)* 1. Relationship. 2. Consideration, reflection. 3. Commerce, correspondence. 4. Connection, dependance, property, possession. 5. A manor, a lordship.

তউনাৎ *s. (A. تعينات)* Appointment, command, business.

তউনাতি *s. (A. تعاتي)* The object or business of an appointment.

তউ *s.* The name of a brazen or copper pot used for cooking.

তও A contraction used in writing for তবহ্ *s.* A side, and for তলব্ *s.* A summons.

তথ্য *s. (P. تنخواص)* Wages, an assignment (on the revenues). Also তথ্যাহ্.

উণ্মাদাদাৰ্ s. (প. *তনখোৱাদাৰ*) One who receives salary; a holder of an order for wages.

উণ্মাদাৰ্ s. (প. *তনখোৱাদাৰ*) The receiving of pay, service.

উক্ Root, 1. (উক্তি) 1. To laugh, to deride. 2. To bear. With *বি+অতি* prefixed, To retort a laugh. (With the insertion of a nasal, উক্তি) To live in distress.

উক্ *ad.* (ন. *তক্* for *নক্*) Till, until, unto. *a.* Sour, acid.

উক্লবী *a.* (from *ক্লব*) Troubled, vexed, pestered, distressed, annoyed.

উকাৰী *s.* (অ. *نعاوي*) Money paid in advance.

উকাৰ *s.* (ম. *উ+কাৰ*) The letter *উ* or any character expressing the same sound.

উকিআ *s.* (প. *نكه*) 1. A pillow. 2. A support; reliance, confidence.

উকিত্ *s.* (from অ. *تحقق*) Ascertainment.

উক্ *a.* (*mfn. pret. part. p.* R. *উক্ Wilkins' Gr.* p. 422) Reduced by cutting.

উক্ *s.* (প. *تخت*) A throne.

উক্‌পোম্ *s.* A bedstead.

উক্কা *s.* (প. *تخته*) A board, a plank.

উক্কাৰামা *s.* (উক্+আৰামা?) 1. A state-*pálkee*. 2. A portable stage used in public procession.

উক্কাী *s.* (প. *تختي*) 1. A small board. 2. A little board like a slate which children write on.

উক্কা *a.* (*mfn.* R. *উক্+য়*) Ridiculous, laughable.

উক্ফ *s.* (ন.) Buttermilk with a fourth part water.

উক্ৰাৰ্ *s.* (অ. *تكرار*) 1. Repetition, tautology. 2. A dispute, a controversy, a contention.

উক্ৰাৰী *a.* (অ. *نكراري*) Importunate, captious, troublesome, disputatious.

উক্কাৰ্ *s.* (অ. *تكليف*) Trouble, difficulty, molestation, distress, hardship.

উক্ Root, 1. (উক্তি) 1. To cover. 2. To skin or peel. Also (*irreg.* উক্কাতি) To pare, to plane, to make thin, to cut off, to chip or slice, to abrade. Used in any other sense, this root takes the regular form only, whether simple or compound, e. g. with *সং* prefixed (সংউক্তি) To censure.

উক্কা *s.* (ম. R. *উক্+অক*) 1. A carpenter. 2. One of the principal *nágas* or serpents of the *Pátála* or infernal regions.

উক্কা *s.* (ন. R. *উক্+অন*) The act of paring, abrading, &c. (*m.*) 1. An abraded. 2. (In mathematics) The divisor employed in certain computations. *Colebr. Alg.* p. 114.

উক্কাণি *ad.* (corrupt. of উক্কাণে) At that instant, then.

উক্কা *s.* (—ফ্ন্ *m.* R. *উক্+অন*) A carpenter.

উক্কাৰ্ *s.* (অ. *نقص*) Fault, error, crime.

উক্কাৰ্দাৰ্ *a.* (প. *تقصردار*) Faulty, criminal, sinful. Also উক্কাৰ্দাৰ্.

উক্কাণি *ad.* (corrupt. of উক্কাণে) At that instant, then.

উক্কাণি *ad.* (উক্কাণ+ই) At that instant, then, even then.

উক্ Root, 1. (উক্তি) 1. To go, to move. 2. To quake, to shake, to tremble. 3. To trip, to stumble.

উক্কা *s.* (ম.) A tree (*Tabernaemontana coronaria*). *Hort. Ben.* p. 20.

উক্কাপাদুকা *s.* (উক্কা+পাদুকা?) A medicinal plant.

উক্কাৰ্ *s.* (অ. *تغلب*) A cheating, imposition, embezzlement.

উক্কাৰী *a.* (from অ. *تغلب*) Cheating, deceiving others; counterfeit, adulterated.

উগাদা *s.* (ا. نقاضا) A dunning, an exacting; urgency, importunity.

উগাদগী *s.* (from ا. نقاضا) A dunning; urgency, importunity.

উগীৰ *s.* (ا. تغیر) 1. Alteration, change. 2. An exchange, a thing received or given in exchange. 3. A dismissal.

উর্ক *s.* (m. from R. उक्) 1. An axe, a crow, a stone-cutter's chisel. 2. Grief, sorrow upon separation from friends. 3. Fear, terror.

উর্কন *s.* (n. R. उक् + অন) Grief, sorrow.

উর্কা *s.* 1. A coin, a *rupee*. 2. A copper coin equal to two *paisá*.

উর্কী *s.* (from R. उक्?) Investigation, enquiry, search.

উচ্চম *s.* (from উৎ + শম?) Quietness, tranquillity. —কৰিতে *v. a.* To tranquillize, to appease, to mollify.

উজ্জ্ব *a.* (mfn. উৎ + জ) Simultaneous, instantaneous, immediate. (Lit. Arising out of that)

উজ্জ্বা *a.* (mfn. উৎ + জন) Arising from that, owing to that.

উজ্জী *s.* (ا. نجوين) 1. Approbation. 2. Enquiry, examination, consideration. 3. Contrivance, plan. 4. Judgment, trial.

উষ্ *Root*, 1. (উষ্টি) To go. vii. (উনক্তি) To straiten or contract

উষ্ক *a.* (corrupt. of বৃষ্ক?) Deceiving, cheating, swindling. *s.* A deceiver, a swindler, a cheat. —তা Deception, imposture.

উষ্ *Root*, vii. (উনক্তি) To straiten, to contract.

উই *Root*, 1. (উইতি) To be elevated, to rise.

উট *s.* (n. from R. উট) A field. (mn.) A shore, the bank of a river. Also উটী (*f.*)

উটম্ব *a.* (mfn. উট + ম্ব) 1. Situated on the bank or shore. 2. Surprized. *s.* Explanation of a cause from its effects. *Tárachand Ch.*

উটাক *s.* (*f.* from উট) A pond large enough for the growth of the lotus. See উড়াগ.

উটিনী *s.* (*f.* from উট + ইন্ + জ) A river.

উ *Root*, 1. (with the insertion of a nasal, উত্তি) To strike, to beat. x. (উত্ততি) 1. To beat, to strike. 2. To shine.

উ *s.* (corrupt. of উট) A shore, a strand, the bank of a river.

উপথ *s.* (উৎ + পথ from পথিন্) A road by land.

উপিতে *v. a.* To flounce (as a fish does), to jump, to bound, to romp.

উড়া *s.* A coast, a shore. See উড়.

উড়াগ *s.* (m.) A pond or pool deep enough for the lotus. Also উড়াক (*m.*) See উটাক.

উড়ি *s.* (*f.*) Lightning.

উড়িডান্ *s.* (—বৃষ্ *m.* উড়িষ্ + বৃষ্) A cloud.

উষ্ক *s.* (mn.) 1. Performance. 2. Right preparation.

উগুল *s.* (m.) Winnowed grain, husked rice.

উগুলকণ *s.* (m. উগুল + কণ) A grain of rice.

উগুলীয় *s.* (m.) A kind of amaranth (*Amaranthus polygamus*).

উ *pron.* See উদ্.

উ *ad. Sans.* (from *pron.* উদ্) Therefore, thence: the correlative to যৎ.

উ *a.* (mfn. pret. part. p. R. উন্ + উ *Wilkins' Gr.* p. 420) Spread, expanded, diffused, stretched out. *s.* (n.) Any stringed musical instrument.

উ *pron.* (corrupt. of তাবৎ?) So much, so many.

उत्तः *ad. Sans.* See उत्तम्.

उत्तदिन *s.* (उत्त + दिन) So many days, so long.

उत्तम् *ad. Sans.* (from *pron.* उद् + तम्) After that, from that, thence, then. Frequently instead of the ablative case of उद्, e. g. उत्तोषिकः More than that, from उत्तम् + अधिकः instead of उत्तमादधिकः.

उत्तमत्तम् *ad. Sans.* (उत्तम् + उत्तम्) Well, and then? and what then? An expression of eager curiosity, often met with in the dialogue of dramatic poetry.

उत्तकषाक *a.* (*mfn.* उत्त + कषाक) Caused by that, occasioned by this. Also उत्तकर्तृक *a.* (*mfn.*).

उत्तकाल *s.* (*m.* उत्त + काल) That time, the very time.

उत्तकाले *ad. Sans.* (उत्त + काले *locat. case of काल*) At that time, at the very time.

उत्तकृत *a.* (*mfn.* उत्त + कृत) Done by that person, done by him or her.

उत्तक्रिय *a.* (*mfn.* उत्त + क्रिया) Working without hire or wages.

उत्तक्षण *s.* (*m.* उत्त + क्षण) That moment, the very moment.

उत्तक्षणात् *ad. Sans.* (उत्त + क्षणात् *ablat. case of क्षण*) From that moment, from that very instant, thenceforth, immediately.

उत्तक्षणे *ad. Sans.* (उत्त + क्षणे *locat. case of क्षण*) At that moment, at the very instant.

उत्तुल *a.* (*mfn.* उत्त + तुल) Similar to that, similar.

उत्त *s.* (*n.* उत्त + त्व) 1. Reality, truth, substance; the real nature of any thing; search, enquiry after truth. 2. The true nature of the soul as being one and the same with the divine spirit pervading the universe. *Trans. R. A. S.* 1. 114.

3. (In the system of the *Pasupātas*) the five elements. *Trans. R. A. S.* 1. 571. 4. Slow time in music. 5. A thing to be sought; search, enquiry; a mystery. 6. In the allegoric expression of numerals उत्त stands for 25. — कहिते *v. n.* To divulge a thing, to communicate the truth about any thing to some person. — जिज्ञासिते *v. a.* To seek for true or accurate knowledge about any thing. — लहिते *v. a.* To trace a thing out, to scrutinize. In *Sanskrit MSS.* this word is commonly written उत्त.

उत्तकावक *s.* (*m.* उत्त + कावक) A philosopher, an enquirer after truth.

उत्तज्ञान *s.* (*n.* उत्त + ज्ञान) Knowledge of the truth about any thing; a thorough and fundamental acquaintance with any science; the insight into the true principles of philosophy.

उत्तज्ञानी *a.* (— निन् *mfn.* उत्तज्ञान + इन्) Knowing the truth about any thing; understanding a science thoroughly; acquainted with the true principles of philosophy; profoundly skilled.

उत्तुत्तम् *ad. Sans.* (उत्त + तम्) Accurately, minutely, exactly.

उत्तवादी *a.* (— दिन् *mfn.* उत्त + वादिन् from *R. वद्*) Telling the truth, speaking about the true nature of any thing.

उत्तवार्ता *s.* (*f.* उत्त + वार्ता) A search, an investigation, an enquiry.

उत्तवेत्ता *s.* (— त् *m.* उत्त + वेत्) One who knows the truth, profoundly skilled: see उत्तज्ञानी.

उत्तवर्धनक *s.* (*m.* उत्त + अवर्धनक from *R. धृ*) A superintendent, an inspector. *Carey.*

उत्तवर्धन *s.* (*n.* उत्त + अवर्धन) Superintendence, attention, care. *Carey.*

उत्तार्थविद् *a.* (उत्त + अर्थ + *R. विद्*) Knowing the exact truth.

অতঃপৰ *a. (mfn. অতঃ + পৰ)* Zealous, skilful, diligent. (Lit. Pursuing this as his highest object.)

অতঃপৰে *ad. Sans. (অতঃ + পৰ)* Afterwards, subsequent to that.

অতঃপৰা *ad. Sans. (অতঃ + পৰা)* After that.

অতঃপুৰুষ *s. (m. অতঃ + পুৰুষ)* (In grammar) The designation of a particular class of compound words. See *Wilkins' Gr.* § 1079.

অতঃপ্রকারক *a. (mfn. অতঃ + প্রকার + ক)* Of that kind, of that sort.

অথ *ad. Sans. (from pron. তদ + য)* There, yonder.

অথ Root, x. (With the insertion of a nasal, *অভ্যুত্তি*) 1. To spread, to expand, to extend. 2. To nourish, to support (a family, &c.).

অথজাত *s. (n. অথ + জাত)* (In grammar) The designation of an adjective relating to what a thing is produced from. *Yates' Gr.* p. 421.

অতঃস্থ *a. (mfn. অতঃ + স্থ)* Situated there, belonging to that place.

অথাপি *ad. Sans. (অথ + অপি)* There also, even there; nevertheless, yet.

অতঃসময় *s. (m. অতঃ + সময়)* That instant, that moment, that time.

অতঃস্থ *s. (m. ? অতঃ + R. স্থ)* (In mathematics) A particular mode of multiplication. *Colebr. Alg.* p. 6.

অথা *ad. Sans. (from pron. তদ + থা)* Thus, so, in this manner; likewise, also, and; there.

অথাগত *s. (m. অথা + আগত)* A *Jina* or *Buddha*.

অথাচ *ad. Sans. (অথা + চ)* And also, and likewise; yet, nevertheless.

অথাতে *ad. (from অথা)* In that manner.

অথাপি *ad. Sans. (অথা + অপি)* Even so, nevertheless, yet, notwithstanding (answering to *যদ্যপি* Even if, although).

অথাবিধ *a. (mfn. অথা + বিধ)* Such, this like, of this kind.

অথায় *ad. (locat. case Beng. of অথা)* There, in that place.

অথাস্তু *phrase (অথা + অস্তু)* So be it, amen.

অথৈব *ad. Sans. (অথা + এব)* Even thus, in the same manner, just so.

অথ *a. (mfn. অথা + য)* True. *s. (n.)* Truth; particular circumstances.

অথজ্ঞান *s. (n. অথ + জ্ঞান)* True or exact knowledge.

অথবোধ *s. (m. অথ + বোধ)* A conviction or knowledge of any truth.

অতঃ *pron. (m. সঃ, f. সা, n. তদ)* He, she, it; that. *Wilkins' Gr.*

অতঃশ *s. (m. তদ + অংশ)* That part, his or her share, a share or part of it.

অতঃখিক *a. (mfn. তদ + অধিক)* Beyond that, superior.

অতঃনন্তর *ad. Sans. (তদ + অনন্তর)* Immediately afterwards.

অতঃনূকূল *a. (mfn. তদ + অনুকূল)* Similar or analogous to this or that; in the same way, conformable.

অতঃনুসরণক্রমেণ *ad. Sans. (তদ + অনুসরণ + ক্রমেণ instrum. case of ক্রম)* Subsequent to this, hereafter, after this.

অতঃনুসারতা *s. (f. তদ + অনুসার + তা)* Congruity, sequence, conformity.

অতঃনুসারী *a. (-বিন্ mfn. তদ + অনুসারিন্)* Following after this, subsequent to this.

অতঃন্ত *a. (mfn. তদ + অন্ত)* Ending thus, thus terminating. *s. (mn.)* A scope, an object.

অতঃন্তর *ad. (তদ + অন্তর)* Beside this, without this.

উদবধি *ad. Sans.* (উদ্+অবধি) So far, up to that; from that, to that; till then; from that time.

উদবস্থ *a. (mfn. উদ্+অবস্থ)* Thus situated, so circumstanced; in that condition.

উদা *ad. Sans.* (from *pron.* উদ্+দা) Then, at that time.

উদাত্ত *s. (n. উদ্+ত্)* The time being, the time then present, the time when an event occurs. *Manu* vii. 163. 169.

উদাদি *a. (mfn. উদ্+আদি)* Beginning with that, having that for the first in a series.

উদানী *ad. Sans.* (from উদা) Then, at that time.

উদানীভূত *a. (mfn. উদানী+ভূ)* Of that time, belonging to that time. *Wilkin's Gr.* § 922.

উদিত *a. (mfn. উদ্+ইত)* Different from him or her, another than that.

উদীয় *a. (mfn. উদ্+ঈয়)* Belonging to him or her, pertaining to that.

উদুপরি *ad. Sans.* (উদ্+উপরি) Upon this or that, over and above that.

উদূর্ধ্বে *ad.* (from উদ্+উর্ধ্বে) On the top of that, over that.

উদগত *a. (mfn. উদ্+গত)* Gone to that, attached to or connected with that. *s. (m.)* The continued multiplication of four or more like quantities. *Colebr. Alg.* p. 322.

উদ্দিবসে *ad. Sans.* (উদ্+দিবসে from দিবস) On that day.

উদ্দিন *ad. Sans.* (from উদ্+দিন) In the course of that day, day by day.

উদ্দেশীয় *a. (mfn. উদ্+দেশ+ঈয়)* Of that country.

উদ্বন *a. (mfn. উদ্+ধন)* Miserly, niggardly.

উদ্ধিত *s. (n. উদ্+হিত)* 1. His or her benefit.

2. (In grammar) The designation of the entire class of secondary derivative words, i. e. those which have no immediate reference to any root, but to other parts of speech which are themselves already derived from roots. See *Wilkins' Gr.* § 875.

উদ্বৎ *ad. Sans.* (উদ্+বৎ) 1. Like that, similar to that. 2. Single (?). *Forster.*

উদ্বাচক *a. (mfn. উদ্+বাচক)* Saying that, signifying that.

উদ্বিষয় *s. (n. উদ্+বিষয়)* That object, that affair or business. *a. (mfn.)* Having that for its object, attending to that as his business or affair, relating to that. also **উদ্বিষয়ক** *a. (mfn.)*

উদ্বিষয়ে *ad. Sans.* (*locat. case* of উদ্বিষয়) For that object, for that purpose.

উদ্ভিন্ন *a. (mfn. উদ্+ভিন্ন)* Different, distinct, or separate from that.

উদযুক্ত *a. (mfn. উদ্+যুক্ত)* United with that, fit or proper for that.

উদ্রূপ *a. (mfn. উদ্+রূপ)* Of that form, of that kind or description, such.

উর্ধ্বা *ad.* (from উদা) Then, at that very time.

উন্ *Root, VIII.* (উনোতি, উনুতে) To lengthen, to extend, to stretch, to expand, to spread, to diffuse. Sometimes with the prepositions **বি** or **সং** prefixed to it. 1. (উনতি) and x. (উনয়তি). 1. To believe, to confide, to have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To give pain, to afflict with disease. 6. (With a preposition) To lengthen, to stretch, to expand. *Wilson.*

উন্ *s. (p. উ and উন্)* The body

উন A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time: e. g.

ঈশ্বন *a. (mfn.)* Pertaining to to-morrow, cras-tine, from **ঈশ্**+উন. See *Wilkins' Gr.* § 922.

উনয় *s. (m.)* A son, a male descendant.

উনয়ী *s. (femin. of উনয়)* A daughter.

উনাদি *s. (m. উন্+আদি)* (In grammar) A designation of the verbs of the eighth class, of which R. উন্ is the first.

উনিষ্ঠ *a. (from উন্)* Very thin, very narrow, very small.

উন্ *a. (mf. from R. উন্)* Small, minute; thin, slender. *s. (f.)* 1. The body. 2. The skin. Also উন্.

উনুকূপ *s. (m. উন্+কূপ)* A pore in the skin.

উনুজ *a. (mf. উন্+জ)* Sprung from one's body. *s. (m.)* A son. Also উনুজ.

উনুজী *s. (f.)* A daughter. Also উনুজী.

উনুতা *s. (f. উন্+তা)* Thinness, meagreness, leanness. Also উনুত্ব *(n.)*

উনুয *s. (n. উন্+য)* Armour, mail. Also উনুযাণ *s. (n.)*

উনুস *s. (n.)* The body, the corporeal frame.

উন্ *s. (f.)* The body. See উন্.

উনুকৃত *a. (mf. উন্ from উন্+কৃত)* Made thin, pared; made delicate, emaciated.

উনুনপ *s. (n.)* Clarified butter.

উনুনপাদ *s. (m. উনুনপ+R আদ)* Fire, or its deity. (Lat. The consumer of clarified butter.)

উনুৰ *s. (n. نُوْر)* An oven, a furnace.

উনুৰহ *s. (mn. from উন্+ৰহ from R. ৰহ)* 1. The hair of the body. 2. The wing of a bird.

উনুখী *s. (p. نُوْخِ)* 1. An enquiry, a search, an investigation. 2. An appraisement, a guess. 3. Wages, an assignment on the revenues.

উনুখাদাৰ *s. (p. نُوْخَادَار)* One who receives salary, a holder of an order for wages.

উনুখাদারী *s. (p. نُوْخَادَارِي)* 1. The receiving or pay, service. 2. One who receives wages.

উত্তু *s. (m. from R. উন্)* 1. A thread. 2. A shark. 3. Lineage, a race. *Manu* ix. 203.

উত্তুবায় *s. (m. উত্তু+বায় from R. বে)* 1. A weaver. 2. A spider.

উত্তুভ *s. (m.)* Mustard-seed (*Sinapis dichotoma*).

উত্তুশালা *s. (f. উত্তু+শালা)* A weaver's shop.

উত্তুসার *s. (m. উত্তু+সার)* 1. The betel-tree. 2. A person much emaciated.

উত্ত *s. (n. R. উন্+ত ?)* 1. A *tantra*, a religious treatise teaching peculiar and mystical formulas and rites for the worship of the deities, &c. mostly in the form of a dialogue between SIVA and DURGA. 2. A demonstration, a clear and evident conclusion. 3. Raiment, vesture. 4. A drug, a medicament. 5. Providing for a family. 6. The means or instrument for more than one effect. 7. Subservience, service, dependance. 8. Happiness, felicity. 9. A thread: the threads of a warp, the strings of a musical instrument, a leathern thong. *a. (mf.)* Dependent, subservient.

উত্তক *s. (n. উত্ত+ক)* New and unbleached cloth.

উত্তকাষ্ট *s. (n. উত্ত+কাষ্ট)* 1. A fibrous stick for cleansing the woof. 2. A weaver's loom.

উত্ততা *s. (f. উত্ত+তা)* A contrivance, an intrigue; the commencing many actions at a time; the doing one thing instead of another; the being not punctual to a promise.

উত্তবায় *s. (m. উত্ত+বায় from R. বে)* 1. A weaver. *As. Res.* v. 56. 2. A spider. Also উত্তবাপ and উদ্ভবায়.

উত্তসার *s. (m. উত্ত+সার)* The quintessence of the *tantras*.

উত্তিকা *s. (f.)* A plant (*Menispermum glabrum*).

উত্তী *s. (-ত্বিন্ m. উত্ত+ইন্)* 1. A musician. 2. One who professes the doctrine of the *tantras*: see উত্ত. 3. A stringed instrument.

উন্দুর s. (from P. *تنور*) An oven.

উন্দ্রা s. (f.) Exhaustion, weariness, lassitude.

Also উন্দ্রী and উন্দ্রি (f.).

উন্দ্রাবৃত্ত a. (mf. *উন্দ্রা*+*আবৃত্ত*) Overcome with fatigue or exhaustion, sleepy, slothful, drowsy. Also উন্দ্রায়ুক্ত and উন্দ্রালু (mf.).

উন্দ্রী s. (f.) See উন্দ্রা.

উন্ন ad. Sans. (*উদ্*+*ন*) Not that, not so: an expression of contradistinction. Sometimes repeated, উন্ন উন্ন, to give more weight to the denial.

উন্নিকটে ad. Sans. (*উদ্*+*নিকটে* locat. case of *নিকটে*) In the vicinity of that, close to that.

উন্নিমিত্তক a. (mf. *উদ্*+*নিমিত্তক*) Occasioned by that, produced by that.

উন্নিমিত্তে ad. Sans. (*উদ্*+*নিমিত্তে* from *নিমিত্ত*) On account of that, for that, for the sake of that.

উন্মত্ততা s. (f. *উদ্*+*মত্ত*+*তা*) Conformity. *Mohun P.* p. 145.

উন্মধ্য s. (n. *উদ্*+*মধ্য*) The midst of that.

উন্মধ্যস্থ a. (mf. *উন্মধ্য*+*স্থ*) Situated in the midst of that. Also উন্মধ্যবর্তী. (—*বর্তিন্* mf.).

উন্মধ্যে ad. Sans. (*উদ্*+*মধ্যে* locat. case of *মধ্যে*) In the midst of that, in that.

উন্মাত্র s. (n. *উদ্*+*মাত্র*) (In the *Sāṅkhya* system of philosophy) Five subtile particles, rudiments, or atoms, perceptible to beings of a superior order, but unapprehended by the grosser senses of mankind: derived from the conscious principle, and themselves the rudimental principles of the five grosser elements, earth, water, fire, air, and space. *Trans. R.A.S.* 1. 30. *Kullūka on Manu* 1. 27.

উন্মাত্রসর্গ s. (m. *উন্মাত্র*+*সর্গ*) (In the *Sāṅkhya*

system of philosophy) The rudimental creation. *Trans. R.A.S.* 1. 32.

উল্লীক s. An Areca-seller: the designation of one of the inferior castes of *Hindus*. *As. Res.* v. 58.

উল্লী s. (f. *উল্লী*+*ঈ*) 1. A delicate or slender woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

উপ্ Root, 1. (*উপতি*, —*তে*), iv. (*উপতি*, —*তে*), and x. (*উপায়তি*, —*তে*) 1. To be hot, to burn, to heat. 2. To suffer pain, bodily or mentally. 3. To have pre-eminent power. 4. (In the *proper* form of the 14th class, *উপাতে*) To perform religious austerities. With *অনু* prefixed, To repent, to grieve for a thing; with *পরি* or *সং* To suffer or to inflict heat, pain, anguish, distress, &c.; with *প্র* To heat.

উপ s. (m. from R. *উপ্*) 1. Heat, warmth. 2. The hot season, summer. See *উপস্*.

উপঃ See *উপস্*.

উপঃক্লেশসহ a. (mf. *উপস্*+*ক্লেশ*+*সহ*) Enduring austerities, practising austere devotions.

উপঃকাষ্টাপর a. (mf. *উপস্*+*কাষ্ট*+*অপর*) Carrying religious austerities to their furthest extent. *Carey*.

উপঃপ্রভাব s. (m. *উপস্*+*প্রভাব*) The power or virtue of religious austerities.

উপঃশীলি a. (mf. *উপস্*+*শীলি*) Inclined to religious austerities.

উপঃসাধি a. (mf. *উপস্*+*সাধি*) Accomplishable by penance, attainable by religious austerities.

উপঃসিদ্ধি a. (mf. *উপস্*+*সিদ্ধি*) Accomplished by penance, attained by religious austerity.

উপন s. (m. R. *উপ*+*অন*) 1. Heat 2. The sun. 3. A division of hell *Manu* iv. 89. 4. The hot season.

অপনীয় *a.* (*mfn. fut. part. p.* R. অপ্ + অনীয়) Requiring to be heated. *s.* (*n.*) Gold.

অপস্ *s.* (*n.* from R. অপ্) 1. Penance, religious austerity. *Trans. R. A. S.* i. 552. 2. Virtue, the special duty of any particular caste.

অপস্ক *s.* (*m.* অপস্ + ক) A penitent, a devotee.

অপস্য *s.* (*m.* from অপস্) 1. The month *P'hālguna* (February-March). 2. A devotee, an ascetic.

অপস্যা *s.* (*f.* from অপস্) 1. The month *P'hālguna* (February-March). 2. Religious austerity, penance, worship.

অপস্যগত *a.* (*mfn.* অপস্যা + গত) Engaged in religious austerities.

অপস্যামৎস *s.* (অপস্যা + মৎস) A fish, usually called the *mango* fish by Europeans (*Polycemus Paradisiacus*). *Carey.*

অপস্মিনী *s.* (*f.* from অপস্মী) Spikenard (*Valeriana Jatamansi*). *Wilkins' Gr.* § 907.

অপস্মী *a.* (—স্মিন্ *mfn.* অপস্ + বিন্) Devout, practising religious penances or austerities. *s.* (*m.*) An ascetic.

অপাস্ *s.* (—পস্ *m.* from R. অপ্) The month *Māgha* (January-February).

অপাস *s.* Search, enquiry, investigation.

অপাসিতে *r a.* To enquire, to seek, to search, to investigate.

অপু *a.* Used in accounts, particularly in land-surveying, to signify before, before that, already. *Carey.*

অপোপন *a.* (*mfn.* অপো for অপস্, + ধন) Rich in religious penance. *s.* (*m.*) A devotee, an ascetic.

অপোবন *s.* (*n.* অপো for অপস্, + বন) The grove of an ascetic, a forest in which sacred austerities and penances are practised.

অপোবল *s.* (*n.* অপো for অপস্, + বল) The

power or strength acquired by the performance of religious austerities.

অপোভঙ্গী *s.* (*m.* অপো for অপস্, + ভঙ্গী) The interruption of religious austerities.

অপ্ত *a.* (*mfn. pret. part. p.* R. অপ্ + ত) Heated, made hot; burnt with heat, pain, or sorrow.

অপ্তকাঞ্চন *s.* (*n.* অপ্ত + কাঞ্চন) Heated gold, ignited gold, burnished gold. *Carey.*

অপ্তকৃচ্ছ *s.* (*n.* অপ্ত + কৃচ্ছ) A peculiar sort of penance. *Manu* xi. 156.

অপ্তান্ন *s.* (*n.* অপ্ত + অন্ন) Hot food, hot rice.

অপ্ল *a.* (ا. تحفه) Rare, wonderful, extraordinary, singular, beautiful, excellent.

অপ্ল *s.* (ا. تفاوت) Distance, difference, distinction, disparity. *a.* Absent, separate, distant.

অপ্লবীক *s.* (ا. تفریق) Separation, division, parting, partition.

অপ্লমীল *s.* (ا. تفصل) Separation, division; analysis; an explanation; a detail.

অব *pron.* (*genit. case of* তুং) Of thee, thine, thy.

অবঙ্গী *a.* (ا. طبعی) 1. Natural. 2. *s.* An abstract of science, particularly of music.

অবক্ *s.* (ا. طبق) A story, a floor; a shelf, a stage; a layer, a stratum; a degree, a class, an order. *a.* Consecutive.

অবকী *a.* (from অবক্) Standing in ranks.

অবক্ক *s.* (ا. نفع) Reliance, dependence, hope.

অবল্ *s.* (ا. طبل) A drum, a tabor. Also অবলক্.

অবলী *s.* A cauldron, a pot, a kettle.

অবা *s.* (ا. تبا) 1. An iron plate on which bread is baked. 2. The part of the *hooka* on which the tobacco is placed.

অবাকী *s.* (ا. نواتع) Concord, agreement, reliance, expectation, hope.

उवाजा *s.* (A. تواضع) Humility, attention, pretended kindness, empty compliments.

उवास *s.* (corrupt. of A. تلاش?) Search, enquiry, investigation. See उपास.

उवासिते *v. a.* To seek, to enquire, to investigate. See उपासिते.

उवाही *s.* (A. نباهي) Distress, misfortune, ruin, depravity.

उविग्र *s.* (A. نبعت) 1. Dependence, the following or yielding to any one; resignation, submission. 2. (A. طبع) Genus, nature, disposition, temperament, constitution.

उवीकुर *s.* A plant (*Uvaria heterochita*). *Hort. Ben.* p. 43. Also *Unona dumosa*. *Carey.*

उवील् *s.* (A. تحویل) Custody, charge, trust.

उव् *conj.* Yet, notwithstanding. Also उवु.

उवे *ad.* Then; well

उव् A *Kridanta* suffix by means of which the future participle of the passive is formed from verbal roots. e. g. कर्तव् *a. (mfu.)* 'To be done, from R. कृ To do; गतव् *a. (mfu.)* To be gone over or through, from R. गम् To go. *Wilkins' Gr.* § 713.

उव् *s.* (A. طلى) 1. A bundle of papers, a catalogue. 2. (P. طبل) A little drum.

उव *s. (m.)* A he-goat

उम् Roor, iv. (उमगति) 1. To desire. 2. To be distressed in body or mind.

उम् A *Taddhita* suffix, the termination of the superlative degree: e. g. महत्तम *a. (mfu.)* The greatest, from मह + उम्. See *Wilkins' Gr.* § 965. The same is also used to derive adjectives from some prepositions or adverbs: e. g. उत्तम *a. (mfu.)* The best (lit. the uppermost), from उत् Up, upwards.

उम् *s. (m.)* See उम्.

उमः *s. (n.)* See उम्.

उमर् *s. (n.)* Lead.

उम् *s. (n.)* 1. Darkness, gloom. 2. (In *Hindu* philosophy) Darkness, the third and lowest of the three inherent natural qualities: see उः: it is heavy and obstructive, attended with sorrow, dullness, and illusion; it predominates in earth and water, whence they fall or tend downwards. In living beings it is the cause of stolidity. *Trans. R.A.S.* i. 35. 3. (*mn.*) Rāhu, or the personified ascending node.

उम्सूक् *s.* (A. تمسك) A note of hand, a bond, an obligation, a receipt; a written agreement.

उमस्विनी *s.* (*f.* from उम् + विन् + ई) Night.

उमा *s.* (from उम्) Darkness, obscurity; covetousness, ambition.

उमाक *s.* (from tobacco) Tobacco. Also उमाकू.

उमाचा *s.* (P. مانتجه) A slap, a blow.

उमाम् *a.* (A. تمام) All, whole, entire, complete

उमामी *s.* (from A. تمام) Completeness, integrity.

उमाल *s.* 1. The sectarian mark on the forehead. 2. A tree (*Xanthocymus pictorinus*, *Rox.*).

उमाशा *s.* (A. تماشا) A show, an entertainment, a sight, a view, a prospect.

उमाल *s.* (*m.* from उम्) 1. A tree bearing black blossoms (*Xanthocymus pictorinus*). 2. Another plant (*Symplocos ferruginea*). *Hort. Ben.* p. 40. 3. The sectarian mark made with sandal, &c. upon the forehead. (Also उमा-लपत्र *n.*) 4. The bark of the bamboo. *Wilson.*

उमिस्त्र *s.* (*n.* from उम्) 1. Darkness. 2. Wrath, anger. 3. (*m.*) The dark half of the month, from the full to the change. *Wilson.*

उमिस्त्रा *s.* (*f.* from उम्) 1. Darkness. 2. A dark night, one in which there is no moonshine. *Wilkins' Gr.* § 1026.

उमी *s.* (*f.* from उम्) Night

উমোক্তা *s.* (*m.* উমস্ + ক্তা) The natural quality of darkness: see উমস্ and ক্তা.

উমোক্তা *a.* (-শিন্ *mfn.* উমস্ + ক্তা + ইন্) Having the natural inherent quality of darkness: see উমস্ and ক্তা.

উমোহা *a.* (*mfn.* উমস্ + ঘ্) Destroying darkness, dispelling darkness: hence, *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire. 4. An epithet of several deities. Also উমোপহ and উমোহব *u.* (*mfn.*)

উমোনু *a.* (-দৃ *mfn.* উমস্ + R. নুদৃ) Dispelling darkness. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire, a lamp. Also উমোনুদ. See *Manu*, B. 1. v. 6.

উম্ব্ Root, 1. (উম্বতি) To go, to move.

উম্বী *s.* (A. نهي) Admonition, correction, punishment, chastigation.

উম্বু *s.* (n. نمبو) A tent.

উম্বুৰ্ *s.* (A. طنبور) 1. A musical instrument, a lute with three strings and having a gourd for the shell. *Morton*. 2. A drum.

উম্বুলী *s.* A butter-seller: the designation of one of the degraded castes. *As. Res.* v. 58.

উয়্ Root, 1. (উয়তে) 1. To go, to move. 2. To guard, to preserve.

উয় A *Taddhita* suffix by means of which abstract substantives of the neuter gender are derived from numerals, e. g. ত্রিভয় *s.* (*n.*) A triad, from ত্রি Three.

উয়ফা *s.* (A. طائفة) A tribe; a troop, a band (particularly of dancing guls); a retinue, suite, or equipage.

উব *a.* (*mfn.* from R. ভূ) Passing over, crossing: used in comp. e. g. দুস্তব *a.* (*mfn.*) Difficult to be passed over or through.

উব A *Taddhita* suffix, the termination of the

comparative degree of adjectives, e. g. মহত্তব *a.* (*mfn.*) Greater, from মহৎ *a.* (*mfn.*) Great, + উব.

উবকশ্ *s.* (P. تركش) A quiver.

উবকশী *a.* (from P. تركش) Bearing a quiver.

উবকাৰী *s.* (n. ترکاری) Esculent vegetables, garden stuff.

উবক্ষু *s.* (*m.*) A hyana.

উবখা *a.* (n. ترخا) Rapid (as a stream), rough (said of water).

উবধী *s.* (*m.* from R. ভূ) A wave.

উবধিশী *s.* (f. উবধী + ইন্ + ঙ্) A river.

উবজমা *s.* (A. ترجمه) A translation, an interpretation.

উবজমাকার *s.* (P. ترجمه کار) A translator, an interpreter.

উবজা *s.* (A. برجع) The responsive songs which are sung at the time of the *charak-pújā*. *Carey*.

উবণ *s.* (n. R. ভূ + অন) The act of crossing over or passing through. (*m.*) A float, a raft.

উবণাই *a.* (*mfn.* উবণ + অই) Passable (as a road).

উবণি *s.* (*m.* from R. ভূ) The sun. (f. Also উবণী) 1. A raft, a float, a boat. 2. A plant (*Aloe perfoliata* var. *Succotrina*).

উবণীয় *a.* (*mfn. fut. part. p.* R. ভূ) Passable. -তা (f.) or -ত্ব (*n.*) Passableness.

উবণ্ড *s.* (*mn.* from R. ভূ) A raft, a float.

উবদুদ *s.* (A. تردد) 1. Irresolution, hesitation. 2. Contrivance, debating, anxious consideration.

উবপা *s.* (n. উব from R. ভূ + পা) The fare paid on passing over a river; freight.

উবফ *s.* (A. طرف) 1. A side. 2. A party.

উৰহুদাৰ্ *s.* (প. طرف دار) A partizan. *a.* Partial.

উৰহুদাৰী *s.* (প. طرفدارى) Partiality, the belonging to a party.

উৰবাৰি *s.* (*m.*) A sword, a scymitar. Also Beng. উৰবাৰ.

উৰ্বিৎ *s.* (A. تربيت) Education, support, maintenance.

উৰমুজ *s.* A water-melon (*Cucurbita citrullus*). See উৰুজ *As. Res.* x. 17.

উৰল *a.* (*mfn.* from R. ژ) 1. Tremulous, trembling. 2. Sportive, playful, wanton, libidinous; wavering, unsteady. 3. Resplendent, radiant, lustrous. 4. Fluid, liquid.

উৰললোচন *a.* (*mfn.* উৰল + লোচন) Tremulous-eyed.

উৰলা *s.* (*f.* from উৰল) Rice-gruel.

উৰলিত *a.* (*mfn.* উৰল + ইত) Inconstant, trembling, shaken, made fluid.

উৰশ *ad.* (উৰ from শি + স্বঃ) Three days ago; three days hence.

উৰস্ *s.* (*n.* from R. ژ) 1. Velocity, speed. 2. Strength. 3. A bank, a store. 4. A float, a raft. *Wilson.*

উৰস *s.* (*n.* from উৰস্) Flesh.

উৰস্বী *a.* (—স্বিন্ *mfn.* উৰস্ + বিন্) 1. Quick, swift, speedy. 2. Strong, powerful. *s.* (*m.*) 1. A quick messenger, a courier, a runner. 2. A hero. 3. Air, wind.

উৰহ্ *s.* (A. طرح) A sort, a manner.

উৰাইতে *v. a.* (from R. ژ) To save, to get a person over a difficulty.

উৰাজু *s.* (প. ترازو) A scale, a balance.

উৰান্থু *s.* (*m.* from R. ভ) A boat. Also উৰালু (*m.*), উৰি (*f.*), উৰিক (*n.*), উৰিকা (*f.*), উৰিণী (*f.*) and উৰী (*f.*).

উৰাস *s.* (corrupt. of শাস) 1. Fear, fright. 2. A particular kind of umbrella.

উৰাসচামৰ *s.* (উৰাস + চামৰ) A fly-flap?

উৰি *s.* (*f.*) and উৰী (*f.*) See উৰাধু.

উৰিতে *v. a.* (from R. ভূ) To cross over a river, to get through a difficulty; to overcome, to surmount.

উৰীক্ *s.* (A. طريق) 1. Way, road. 2. Manner, custom, fashion; a rule, a canon. 3. Rite, religion.

উৰ্ক *s.* (*m.* from R. ژ) A tree.

উৰুণ *a.* (*mfn.*) 1. Youthful, young, juvenile. 2. Recent, new, fresh. *s.* (*m.*) 1. A young man. 2. The castor-oil tree (*Ricinus communis*).

উৰুণী *s.* (*femin.* of উৰুণ) 1. A young woman, from sixteen to thirty years of age. 2. A plant (*Aloe perfoliata*).

উৰুতলে *ad. Sans.* (উৰ্ক + তলে from তল) At the foot of a tree.

উৰুলতা *s.* (উৰ্ক + লতা) A plant (*Ipomoea Quamoclit*). *Hort. Ben.* p. 14.

উৰে *ad.* (from R. ژ) On account of, for the sake of, for.

উৰোতাজা *a.* (প. ناز) Verdant, fresh, luxuriant (said of plants).

উৰ্ক Root, x. (উৰ্কয়তি) 1. To reason, to infer, to think, to consider, to reflect. 2. To speak. 3. To shun. With অনু prefixed, To consider, recollect; with প্র, To discern, to distinguish; with বি, To consider, to discern.

উৰ্ক *s.* (*m.* from R. উৰ্ক) 1. Search, enquiry, investigation. 2. Discussion, reasoning, disputation. 3. The science of reasoning, logic. 4. Reduction to absurdity *Trans. R.A.S.* i. 116.

উৰ্কক *a.* (*mfn.* R. উৰ্ক + অক) Enquiring, in-

quisitive, investigating. *s. (m.)* An enquirer, one who seeks for truth.

ଉର୍ବିଦ୍ୟା *s. (f. ଉର୍ବ + ବିଦ୍ୟା)* The science of reasoning, logic.

ଉର୍ବଶାସ୍ତ୍ର *s. (n. ଉର୍ବ + ଶାସ୍ତ୍ର)* 1. The science of reasoning, logic. 2. A treatise on logic.

ଉର୍ବୀଶୀ *s. (f.)* A plant (*Æschynomene Sesban*). *Wilson.* See ଉୟତୀ.

ଉର୍ବାଧାମ *s. (m. ଉର୍ବ + ଆଧାମ)* Fallacy in drawing conclusions. *Trans. R.A.S. i. 117.*

ଉର୍ବିତ୍ତ *a. (mf. pret. part. p. R. ଉର୍ବ + ଇତ୍)* Investigated, examined, inquired into.

ଉର୍ବୀ *a. (-ର୍ବିନ୍ mf. ଉର୍ବ + ଇନ୍)* Reasoning, acquainted with the science of logic. *s. (m.)* A disputant, a logician.

ଉର୍ବୁ *s. (f.)* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *Wilson.*

ଉର୍ବ *a. (mf. fut. part. p. R. ଉର୍ବ)* Traceable, capable of investigation.

ଉର୍ବୁ *s. (m. for ଉର୍ବୁ)* A hyæna

ଉର୍ବୁ *Root, 1. and x. (ଉର୍ବୁତି, ଉର୍ବୁୟତି)* To censure, to blame, to reprove, to threaten.

ଉର୍ବୁଗର୍ଭ *s. (ଉର୍ବୁ from R. ଉର୍ବୁ + ଗର୍ଭ as a rhyme to it)* A threat, a loud reprehension.

ଉର୍ବୁନ *s. (n. R. ଉର୍ବୁ + ଅନ)* Anger, wrath.

ଉର୍ବୁନୀ *s. (f. ଉର୍ବୁନ + ଈ)* The fore-finger. (Lit. The finger of scorn or threat).

ଉର୍ବୁନୀୟ *a. (mf. fut. part. p. R. ଉର୍ବୁ + ଅନୀୟ)* Deserving to be reprehended.

ଉର୍ବୁତ୍ତ *a. (mf. pret. part. p. R. ଉର୍ବୁ + ଇତ୍)* Threatened; censured, blamed.

ଉର୍ବ *s. (m.)* A calf.

ଉର୍ବ *s. (m. ଉର୍ବ + କ)* A calf.

ଉର୍ବି *s. (m. from R. ଉର୍ବ)* A raft, a float. Also ଉର୍ବିକୀ *(n.)*.

ଉର୍ବିୟା *a. (from R. ଉର୍ବ)* Unsteady, impatient, fickle.

ଉର୍ଦ୍ *Root, 1. (ଉର୍ଦ୍ଧତି)* To kill, to hurt.

ଉର୍ଦ୍ନ *s. (n. R. ଉର୍ଦ୍ + ଅନ)* The act of killing or injuring.

ଉର୍ଦ୍ *s. (m.)* A wooden ladle.

ଉର୍ପଣ *s. (n. R. ଉର୍ପ + ଅଣ)* 1. The act of affording or receiving satisfaction, of pleasing or being pleased; gratification, satiety, fulness. 2. The ceremony of presenting water to the manes of deceased ancestors: also called ଲିପ୍ତୁର୍ପଣ. *Manu ii. 176.*

ଉର୍ବ *Root, 1. (ଉର୍ବତି)* To go, to move.

ଉର୍ବୁ *s. (p. نربوز)* A plant (*Cucurbita citrullus*). *Hort. Ben. p. 70.*

ଉର୍ମ *s. (-ର୍ମନ୍ n. R. ଉର୍ + ମନ୍)* The top of the sacrificial post.

ଉର୍ସ *s. (m. from R. ଉର୍ସ)* 1. Thirst. 2. Wish, desire.

ଉର୍ସଣ *s. (n. R. ଉର୍ସ + ଅଣ)* Thirst, desire, wish, eagerness.

ଉର୍ସିତ *a. (mf. ଉର୍ସ + ଇତ୍)* Thirsty; desirous, eager.

ଉର୍ମା *s.* A chasm; a void space. *ad.* At a distance. *Carey.*

ଉଲ୍ *Root, 1. (ଉଲ୍ତି)* and x. (ଉଲ୍ୟତି) 1. To be full or complete. 2. To fix.

ଉଲ୍ *s. (n. from R. ଉଲ୍)* 1. The under-part, the bottom, the ground of any thing; a floor. 2. The sole of the foot. 3. A hole, a pit, a chasm. 4. A leathern fence worn by archers on the left

arm. 5. (In composition) Essential nature, e. g. মহীউল্লা *s.* (*n.*) The earth itself, the very earth, from মহী *s.* (*f.*) Earth, + উল্লা. 6. (*m.*) The fore-arm. 7. A space. 8. The palm of the hand.

উল্লাদা *s.* A plant (Bambusa Tulda). *Hort. Ben.* p. 25. Also উল্লাদাৰাশী.

উল্লান *s.* (*v. noun* of উল্লিতে) The act of sinking to the bottom; the placing a thing at the bottom.

উল্লাপ *s.* (*A.* طلب) 1. Desire, wish, enquiry, demand, request, application, a summons. 2. Wages, salary, pay.

উল্লাপেট *s.* (উল্লা + পেট) The lower part of the abdomen.

উল্লাপেটগাল *s.* (উল্লা + পেটগাল) A bungler, a cobbler.

উল্লাব *s.* See উল্লাপ.

উল্লাবচিঠী *s.* (*A.* طلب + *H.* جتبی) A written summons.

উল্লাব *s.* (*H.* تلوار from উল্লাব) A sword, a scymitar.

উল্লাবধারী *a.* (উল্লাব + ধারী from *R.* ধৃ) Bearing a sword. *s.* A swordsman.

উল্লাস্থিত *a.* (*mfn.* উল্লা + স্থিত) Sitting beneath, covered. Also উল্লাস্থ.

উল্লাস্পর্শ *s.* (*m.* উল্লা + স্পর্শ) A fathoming.

উল্লা *s.* (*f.* from উল্লা) 1. A leathern fence worn by archers on the left arm. 2. (*Beng.*) The bottom, the ground of any thing.

উল্লাইতে *v. n.* (from উল্লিতে) To sink. to dive to the bottom.

উল্লাঙচি *s.* (from উল্লা + ঙ্গচি for উল্লাঙ) The collecting of things.

উল্লাতল *s.* (*n.* from উল্লা) One of the seven divisions of the infernal regions.

উল্লান *s.* (*v. noun* of উল্লাইতে) A sinking to the bottom, a falling to the ground. *a.* Sunk, fallen.

উল্লানি *s.* (from উল্লাইতে) The bottom of a thing.

উল্লাব *s.* (*P.* تالاب) A pond, a pit, a hole, a reservoir.

উল্লাবধা *s.* (উল্লা + বধা) The earthing up of plants or trees; a raised seat round the roots of trees; a pavement. *Morton.*

উল্লায় *ad.* (from উল্লা) At the bottom, below.

উল্লাস *s.* (*A.* تلاش) Search, a seeking after.

উল্লাসী *s.* (from *A.* تلاش) A searcher, an enquirer.

উল্লাতে *v. n.* (from উল্লা) To sink to the bottom. *c. a.* To put to the bottom.

উল্লান *a.* (*mfn.* from উল্লা) Situated below or underneath, inferior.

উল্লা *a.* (from উল্লা) Lying on the ground or at the bottom, beneath, under.

উল্লাব *s.* A large earthen pot. *Curey.*

উল্লা *ad.* *Sans.* (*locat. case* of উল্লা) Under, beneath, at the bottom, on the ground; subject to, under the power of.

উল্লায়াব *s.* (*H.* تلوار) A sword.

উল্লালিয়া *a.* Shaking, quivering as a dog.

উল্লায়াবেবধা *s.* (উল্লায়াবেবধা *genit. case* of উল্লায়াব, + ধা) The edge of the sword. *Mohun P.* p. 152.

উল্লাপ *s.* (*mn.*) 1. A bed. 2. A room on the top of a house, an upper story; a turret. 3. A wife.

উল্লাপী *s.* A bunch, a bundle.

উল্লাজ *s.* (*m.*) Excellence, happiness. Used in composition with the sense of an adjective but without change of gender; e. g. কুমাৰীউল্লাজ

s. (m.) An excellent maiden, from কুমারী *s. (f.)* A maiden, + উল্লভ.

উল্লশূষি *s.* A fountain. Also উল্লশৌষ.

উল্লশৌষিয়া *a.* (from উল্লশৌষ) Bubbling up like a fountain, flowing out.

উল্ল *s. (n. نسلا)* 1. A sort of vessel. 2. A bar, a bolt.

উষী *s.* A plant (*Uvaria diurea*). *Hort. Ben.* p. 94.

উষ্ট *a. (mfu. pret. part. p. R. উষ্ট+উ)* Pared, made thin; reduced to a residue. *Colebr. Alg.* p. 114.

উষ্টা *s. (-ঊ m. R. উষ্ট+উ)* 1. A carpenter. 2. An epithet of VISWAKARMA. 2. The name of one of the twelve ADITYAS or suns. *Wilson.*

উষ্টি *s.* Obstnacy, unyieldingness, stiffness, positiveness.

উষ্টা *a. (from উষ্টি)* Obstinate, headstrong, unyielding. Also written উষ্টিয়া.

উদ্ Root, iv. (উদ্যতি) To throw, to direct, to send. 1. and x. (With the insertion of a nasal, উদ্যতি, উদ্যতি) To adorn, to decorate. Often with অব prefixed to it.

উদ্ A *Taddhita* suffix which is subjoined to substantives and adjectives to form adverbs with the sense of an ablative case: e. g. কামউদ্ Lovingly, willingly; lit. Out of desire, from love, from কাম *q. v.* + উদ্; ধর্মউদ্ Justly, from justice, from ধর্ম *q. v.* + উদ্. See *Wilkins' Gr.* § 1041.

উদ্মা *s. (n. نسمة)* A thong, a strap of leather.

উদ্মব *s.* A coarse sort of silk, produced by the *Phalena Paphia*, *Roxb.* (*Ph. Attacus*, *Linn.*). *Carey.*

উদ্মিল *s.* A horizontal bar, upon which a pedal or other machinery works; a pivot; the fulcrum of a lever. *Carey.*

উষ্কব *s. (m.)* A thief, a robber.

উষ্কবী *s. (from উষ্কব)* Theft, robbery.

উদ্দি *s. (A. نصديع)* Affliction, trouble, distress, annoyance.

উদ্দ্বী *s. (A. سبيح)* 1. Adoration, the act of praising God. 2. A rosary, a chaplet of beads used to count prayers. 3. (A. نشبه) A picture, a likeness.

উদ্দ *pron. Sans. (genit. case sing. masc. of উদ্)* His, its.

উদ্দ্বী *s. (A. نشرع)* The ordinances of a prophet, particularly the laws of MUHAMMAD.

উহ *s. (P. ه)* A plant, a fold; a layer, a stratum.

উহকাক *s. (A. تحسن)* 1. Ascertaining, investigation, verification, trial; precision, exactness. 3. Certainty, truth.

উহবীল *s. (A. تحويل)* 1. Trusts, charges, cash. 2. Return, renovation. 3. Transfer, change.

উহবীলদাব *s. (P. تحويل دار)* A treasurer, a cash-keeper.

উহবীলদাবী *s. (P. تحويل داری)* The office of a treasurer or cash-keeper.

উহম *s. (A. نيمت)* Accusation, charge, suspicion; aspersion, calumny.

উহমতী *a. (from A. نيمت)* 1. Suspicious. 2. Ignominious. *s.* An accuser.

উহমীল *s. (A. تحصيل)* 1. The collection of taxes. 2. Gain, profit, acquisition; attainment.

উহমীলদাব *s. (P. تحصيل دار)* A collector, a tax-gatherer.

উহমীলদাবী *s. (P. تحصيل داری)* The office of a collector or tax-gatherer.

উ A *Taddhita* suffix by means of which abstract substantives of the feminine gender are derived from adjectives: e. g. কুশলতা *s. (f.)* Skill-

fulness, from কুশল *a. (mfu.)* Clever, skilful, + তাঁ. *Wilkins' Gr.* § 976. See ত্.

তাঁ *s. (ন. তাঁ)* 1. A sheet of paper. 2. (from R. তাঁ) The communication of heat. 3. (from *pron.* তদ) That. — দিতে *v. a.* To sit as a fowl on its eggs.

তাই *pron.* (from তাঁ + ই) 1. Even that, exactly this. 2. The clapping of the hands.

তাইতে *v. a.* (from R. তাঁ) To heat, to bake.

তাইদাদ্ *s. (from A. نداد)* 1. Number. 2. Computation, enumeration, a summing up.

তাও *s. (from P. تاو or Sans. তাপ)* 1. Anger, wrath. 2. A plat, a fold. 3. (ন. তাঁ) A sheet of paper.

তাওন *s. (from তাইতে)* The heating of any thing.

তাওয়া *s. (P. تاو)* 1. A sort of copper or brass pot. 2. A plate of metal used to put fire on a tobacco-pipe. 3. A pan of bellows.

তাওয়াইতে *v. a. (caus. of তাইতে)* To cause a thing to be heated; to provoke.

তা° An abbreviation for তারিখ্ (A. تاريخ) The day of the month, and for তগাদা (A. تگاد) An urging forward to exertion

তাই *s. (A. عين)* An appointment, a deputation. Also তাইশ.

তাইত *s. (corrupt. of তন্ত্)* A cord, a thread, a thong.

তাঁত্ *s. (corrupt. of তন্ত্)* 1. A weaver's gear or slay; a weaver's loom. 2. The string of a musical instrument. *Carey.*

তাঁত্কাটা *a. (তাঁত্ + কাটা)* Fresh cut from the loom. *Carey.*

তাঁত্গাড়া *s. (তাঁত্ + গাড়া)* A hole sunk in the ground, in which the treadles of a weaver's loom play. *Carey.*

তাঁত্ৰোণা *s.* Any thing woven. *Sabda S.* pp. 70. 84.

তাঁত্শানা *s. (তাঁত্ + শানা)* A weaver's workshop.

তাঁত্ *s. (from তাঁত্)* A weaver. See তন্ত্ৰায়.

তাঁবা *s. (corrupt. of তাম্)* Copper.

তাঁবে *ad. (from A. طبع)* In subjection.

তাঁক্ *s. (A. طاق)* 1. An arched building, a cupola. 2. A shelf, a stage.

তাঁক্ *s. (corrupt. of তর্ক্)* The looking or aiming at a thing.

তাঁক্ৎ *s. (A. طانت)* Strength, force, power.

তাকাবা *s. (A. قوى)* Force, strength.

তাকিতে *v. a. (from R. তর্ক্)* To look at, to view, to behold, to survey, to regard. Also তাকাইতে.

তাকিদ্ *s. (A. تأكيد)* 1. Confirmation. 2. Superintendence. 3. Injunction, ascertaining. 4. The exciting a person to exertion.

তাকিদে *s. (from A. تأكيد)* Quickly, speedily, with exertion.

তাকেতাকে *ad. (from তাঁক্)* In rows, in stages or shelves.

তাঁগ *s. (corrupt. of তর্ক্)* The looking at or surveying a thing.

তাঁগা *s.* 1. A bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent from diffusing itself through the body. 2. A bit of thread, an amulet, a charm. *Carey.*

তাঁগাড় *s.* 1. Mortar. 2. The hole in which mortar is made. *Carey.*

তাঁগাড়ী *s. (from তাঁগাড়্)* A mason's hod. *Carey.*

তাঁগাদা *s. (A. ساما)* The urging a person to exert himself. Also তাঁগাদগী.

তাগাবী *s.* (ا. تقاوي) 1. A strengthening, an assisting. 2. A vying, a contending. 3. An advance of money.

তাগিতে *v. a.* (from R. تَرَكَّ) To view, to survey, to look at, to aim at. Also তাগাইতে.

তাঙ্গী *s.* A sort of grass (a species of Andropogon, *Buchanan's MSS.*). *Carey.*

তাচ্ছল্য *s.* (u. from তদ+চ্ছল+য়) Disregard, contempt, neglect.

তাজ্ *s.* (p. تاج) A crown, a diadem, a mitre, a tiara.

তাজগী *s.* (p. تازگی) Freshness, juiciness, greenness.

তাজা *a.* (p. تازه) Fresh, verdant, juicy, green.

তাজী *s.* (p. تازی) A particular breed of horses.

তাড় *s.* (m. from R. تَدَّ) 1. A beating, a whipping; chastisement. 2. A sort of palm (*Corypha Tahera*) also তাড়ি. 3. A handful of grass or corn, a small sheaf. 4. An ornament.

তাড়তোড় *s.* Needlework.

তাড়ক *s.* (m.) A kind of ear-ring.

তাড়ন *s.* (u. from R. তড়+অন) A beating or whipping; chastisement.

তাড়না *s.* (from R. তড়) 1. A scolding, a reproof, a reprimand, a threat. 2. A battery.

তাড়নী *s.* (f. from R. তড়) A whip.

তাড়নীয় *a.* (mfn. fut. part. p. R. তড়+অনীয়) Deserving to be beaten, driven away or threatened.

তাড়পত্র *s.* (n. তাড়+পত্র) An ear-ornament.

তাড়স *s.* (from R. তড়) The pain occasioned by a tumor.

তাড়সা *a.* (from তাড়স) Painful, sore, virulent (as a tumor).

তাড়া *s.* (from তাড়িতে) 1. Chastisement, expulsion; a reprimand, a threat. 2. A small sheaf or bundle. 3. A balcony. 4. A bar to a door.

তাড়াইতে *v. a.* (from R. তড়) To drive away, to expel with blows or threats.

তাড়াতাড়ি *ad.* (from তাড়িতে) Scufflingly, hastily, speedily.

তাড়াহাদি *s.* (তাদা+হাদি?) A kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent, which attracts fishes, and is therefore put into pots of water which are placed on the borders of lakes or ponds; the fishes, attracted by the scent, come into the pots, where they are caught. *Carey.*

তাড়ি *s.* (f.) A large species of palm (*Corypha Tahera*). Also তাড়ী (f.) and (Beng.) তাড়ি-য়া *Hort. Ben. p. 25.* See তাড়.

তাড়িতে *v. a.* (from R. তড়) To chastise, to threaten, to reprove, to reprimand.

তাড়ু *s.* (corrupt. of তর্দু) A wooden spoon or ladle.

তাড়মান *a.* (mfn. pres. part. p. R. তড়) Suffering blows, undergoing a beating. *s.* (m.) A musical instrument which is beaten, as a drum.

তাণ্ডব *s.* (mn.) 1. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Siva and his votaries. 2. A sort of grass (*Saccharum procerum*). *Wilson.*

তাণ্ডি *s.* The science of dancing. See তাণ্ডন.

তাত *s.* (m.) 1. A father. 2. A holy personage. *a.* (mfn.) Venerable, respected, cherished. (Frequently used in the vocative case as an address of endearment)

তাত *a.* (corrupt. of তত্ত্ব) Hot, warm.

তাতত *a.* (mfn. from তাত+ত্ব from ত্বক?) Paternal. *s.* (m.) A paternal uncle.

তাত্ত্বজনয়িত্রী *s.* (*m.* *dual* always; তাত্ত্ব+জ-
নয়িত্রী) Parents, father and mother.

তাত্ত্বটাত্ত্ব *s.* (তাত্ত্ব+টাত্ত্ব as a rhyme to it) Heat,
warmth.

তাত্ত্ববস *s.* (তাত্ত্ব+বস) A saccharine juice,
treacle. Also তাত্ত্ববসী.

তাত্ত্ব *a.* (from তাত্ত্বিতে) Hot, heated.

তাত্ত্বাইতে *v. a.* (*caus.* of তাত্ত্বিতে) To heat, to
warm.

তাত্ত্বালিয়া *a.* (from তাত্ত্বিতে) 1. Hot-tempered,
cross, peevish. 2. Rough-haired, shaggy (said
of certain animals).

তাত্ত্বিতে *v. n.* (from R. তাত্ত্ব) To be hot.

তাত্ত্বকালিক *a.* (*mfn.* তাত্ত্ব+কাল+ইক) Of or
belonging to that time. Also তাত্ত্বকালীন(*mfn.*).

তাত্ত্বপর্য্য *s.* (*n.* তাত্ত্বপর্য্য+য়) The object or scope
of an action; an intention, a design, a meaning;
diligence, attention.

তাত্ত্বপর্য্যার্থ *s.* (*m.* তাত্ত্বপর্য্য+অর্থ) The object
aimed at, a scope.

তাত্ত্বপর্য্যেণ *ad. Sans.* (*instrum. case* of তাত্ত্বপর্য্য)
Designedly, on purpose.

তাত্ত্বার্থ *s.* (*n.* তাত্ত্বার্থ from তাত্ত্ব+অর্থ+য়) The
having the same object of pursuit; the fixing a
thing in the mind; habit.

তাত্ত্বা *s.* (*n.* তাত্ত্বা+য়) Identity of nature.

তাত্ত্ব *s.* (-শ্চ *mfn.* from *pron.* তাত্ত্ব+R. দৃশ্চ) Such,
like this, similar, analogous.

তাত্ত্ব *a.* (*mfn.* from *pron.* তাত্ত্ব+R. দৃশ্চ) Like
this, such, similar.

তাত্ত্ব *s.* (*m.* from R. তাত্ত্ব) A tune; the key-note
in music.

তাত্ত্ব *s.* (from R. তাত্ত্ব) The warp.

তাত্ত্ব *a.* (*mfn.* from তাত্ত্ব) Made of thread.

তাত্ত্বিক *s.* (*m.* তাত্ত্ব+ইক) 1. A man well acquainted
with any science, a scholar. 2. A follower of
the doctrine taught by the *Tantras*.

তাত্ত্ব *s.* (*m.* from R. তাত্ত্ব) 1. Heat. 2. Fever. 3.
Distress, sorrow, pain, mental agony. -দিত্তে
v. a. To communicate warmth, to sit as a
fowl on its eggs; -কবিত্তে *v. a.* To grieve;
-লাগিত্তে *v. a.* To burn, to scald.

তাত্ত্বক *a.* (*mfn.* R. তাত্ত্ব+অক) 1. Heating, in-
flaming. 2. Causing pain or distress.

তাত্ত্বন *s.* (*m.* R. তাত্ত্ব+অন) Lit. Who inflames;
hence, 1. The sun. 2. One of the arrows of
KĀMADĪVA the deity of Love. (*Beng.*) (*v. noun*
of তাত্ত্বিত্তে) The being in affliction or distress.

তাত্ত্বনীয় *a.* (*mfn. fut. part. p.* R. তাত্ত্ব+অনীয়) Capable
of being heated, inflammable.

তাত্ত্বন *a.* (*mfn.* from তাত্ত্বন) Performing religious
austerities. *s.* (*m.*) A devotee, an ascetic.

তাত্ত্বনতক *s.* (*m.* তাত্ত্বন+তক) A tree, com-
monly *ingua* or *jayaputa*.

তাত্ত্বন *s.* (*n.* তাত্ত্বন+য়) The performing of re-
ligious austerities; devotion. *Manu* 1. 114.

তাত্ত্বাইতে *v. a.* (*caus.* of তাত্ত্বিত্তে) To cause
warmth or heat; to occasion pain or distress.

তাত্ত্বিচ্ছ *s.* (*m.*) The *tamāla* tree (*Xanthocymus*
pictorius). Also তাত্ত্বিচ্ছ and তাত্ত্বিচ্ছ. *Wilson*.

তাত্ত্বিত্ত *a.* (*mfn. pret. part. pass.* of the *causal*
form of R. তাত্ত্ব) 1. Heated. 2. Afflicted, dis-
tressed.

তাত্ত্বিত্তে *v. n.* (from R. তাত্ত্ব) To suffer heat, to
grow hot or warm; to suffer mental agony.

তাত্ত্বকীন *a.* (from তাত্ত্ব) Thy, thine. *Morton*.

তাত্ত্বচ্ছত *a.* (*mfn.* তাত্ত্ব+শত) Consisting of so
many hundreds. *Manu* 1. 69.

তাত্ত্ব *pron. Sans.* (from *pron.* তাত্ত্ব+বৎ *Wil-*
kins' Gr. § 909). So much, so many. *ad.*

Sans. So long, so far. (Both as a pronoun and as an adverb it is the correlative of যাবৎ.)

তাবদ্ব্যঙ্ক *s.* (n.? তাবৎ + ব্যঙ্ক) (In algebra) A known number annexed to an unknown quantity. *Colebr. Alg.* p. 258.

তাবা *s.* (from *v.* تَابَا) 1. A copper or brass pot. 2. A plate of iron used in the Indian smoking-apparatus; it is laid on the tobacco, with the fire on it *Carey.*

তাবাইতে *v. a.* (from *R.* تَابَا) 1. To heat, to ignite. 2. To provoke, to enrage.

তাবানেরূ *s.* (তাবা + নেরূ?) A tree (a variety of Citrus acid). *Hort. Ben.* p. 59

তাবীজ *s.* (A. تعويذ) 1. Having recourse to the deity, asking protection. 2. An amulet, a charm.

তাবে *s.* (A. تابع) 1. A dependant, a follower, a subject. 2. Subjection.

তাবেদান্ *a.* (v. تابعدار) Subject to, following.

তাবেদানী *s.* (v. تابعداري) Controul, subjection, the being under the controul of another person

তামকুড়ীঘুঘু *s.* (corrupt. of তামুকুট + ঘুঘু) A beautiful species of dove (*Columba cuprea*).

তামব *s.* (n.) 1. Water. 2. Oiled butter, *ghee*.

তামবস *s.* (from তামব?) 1. A lotus (*Nymphaea nelumbo*). 2. Copper. 3. Gold. 4. A sort of metric in *Sanskrit* poetry. *As. Res.* x. 470.

তামলকী *s.* (f.) A plant (*Flacourtia cataphracta*) *Wilson*

তামলী *s.* A peculiar caste among the *Hindus*. *Carey.*

তামস *a.* (mfn. from তমস্) Pertaining to mental darkness or the third natural quality: (see তমস্ and তুণ) irascible, vindictive, ignorant, stupid, vicious. *s.* (m.) 1. A doer of mischief, an incendiary, a villain. 2. A snake. 3. The

name of a *Manu* the third descendant of SWAYAMBHUYA. *Manu* i. 62.

তামসিক *a.* (mfn. তমস্ + ইক) Pertaining to (mental) darkness: see তামস.

তামসী *s.* (f. from তমস্) 1. A dark night. 2. (*Beng.*) Darkness, dullness, stupidity.

তামা *s.* (corrupt. of তাম্র) 1. Copper. 2. (طمع) Avance, greediness.

তামাক *s.* (from tobacco) Tobacco. Also তমাকু.

তামাচা *s.* (v. طمأنة) A slap, a blow.

তামাম্ *a.* (A. تمام) Perfect, complete. *s.* Completion, perfectness.

তামামী *s.* (from A. تمام) Completion, completeness, perfection.

তামাশা *s.* (from A. تماشا) One who sees sights or shows.

তামাশী *s.* (A. تماشا) A sight, a show, an exhibition, a spectacle.

তামাশিক *a.* (from A. تماشا) Pertaining to a show or an exhibition; fond of seeing spectacles. Also তামাশী (*m.*).

তামিস্র *s.* (n. from তমস্) The name of an infernal region. *Manu* iv. 88, 163; xii. 75.

তাম্বু *s.* (n. تنبو) A tent.

তাম্বুল *s.* (n.) 1. The betel-leaf, eaten by the *Hindus* (*Piper Betel*). 2. The *Arca* plant (*Arca Faula* or *Catechu*).

তাম্বুলবল্লী *s.* (f. তাম্বুল + বল্লী) The betel-plant (*Piper Betel*). Also তাম্বুলী.

তাম্র *s.* (n.) Copper. *a.* (mfn.) Of a coppery red colour.

তাম্রক *s.* (n. তাম্র + ক) Copper.

তাম্রকর্কী *s.* (f. তাম্র + কর্ণ + কী) The name of the female elephant of the west-quarter.

তাম্বকার *s.* (*m.* তাম্র+কার) A coppersmith.
Also তাম্বকুর্জক (*m.*).

তাম্বকুণ্ড *s.* (*n.* তাম্র+কুণ্ড) A copper basin.

তাম্বকূট *s.* (তাম্র+কূট) Tobacco. *Carey.*

তাম্বচূড় *s.* (*m.* তাম্র+চূড়) A cock. (Lit. Having a copper-coloured crest).

তাম্বপাত্র *s.* (*mn.* তাম্র+পাত্র) A copper vessel.

তাম্ Root, ১. (তামতে) 1. To spread, to extend, to proceed in a continuous line. 2. To cherish, to protect.

তান *a.* (*mfn.* from R. তৃ) 1. High (as a note or tone). 2. Clear, splendid, good, of good taste. *s.* (*m.*) 1. A star. 2. A high note or tone. 3. Beauty or elegance of a pearl. 4. (*Beng.*) (প. তার) Wire; a gold thread, the string of a musical instrument. 5. A savour, a relish, a taste. *Mohun P.* p 153. 6. A plant (*Alpinia Allugus*).

তানক *a.* (*mfn.* R. তৃ+অক) Getting a person over a difficulty, protecting, saving. *s.* (*m.*) 1. A deliverer, a protector. 2. The pupil of the eye. 3. A helmsman, a pilot. 4. A star. 5. The name of a demon.

তানকজিৎ *s.* (*m.* তানক+জিৎ from R. জি) An epithet of KĀRTIKĒYA. (Lit. The conqueror of TĀRAKA). Also তানকানি.

তান্কয় *s.* (প. تاركش) A wire-drawer.

তানকা *s.* (*f.* from তান) 1. A star in the head of Orion. 2. (*Beng.*) A plant (*Alpinia Allugus*) *Hort. Ben.* p. 2.

তান্কয়ী *s.* (প. تاركشى) The drawing out wire.

তানগণ *s.* (*m.* তান+গণ) The army or host of stars.

তানণ *s.* (*n.* from R. তৃ+অন) The getting a person over a difficulty. (*m.*) A raft, a boat, a float. Also তানিণ (*f.*).

তানতম *s.* (*n.* from তান+তম+য়) A gradually increasing series; the state or condition of more or less, difference.

তানল *s.* (*n.* from তানল+য়) Unsteadiness, fluctuation, fluidity, waveringness.

তান *s.* (*f.* from R. তৃ) 1. A star; a planet, an asterism. 2. The pupil of the eye. 3. (*Beng.*) An octave, or the alto in a musical scale or gamut. 4. The treble part in music.

তানাপতন *s.* (*n.* তান+পতন) The falling of a meteor called a falling-star

তানাপতি *s.* (*m.* তান+পতি) The moon. (Lit. The lord of stars.)

তানামণি *s.* (*m.* তান+মণি) A flowery shrub (*Serissa fetida*). *Carey*

তানামণুল *s.* (*m.* তান+মণুল) 1. The pupil of the eye. 2. The stellar orb; the starry region, the firmament.

তানান্ধান *s.* (তান+ান্ধান) The place in the gamut for the treble notes or those of the higher octave.

তানিথ *s.* (A. تاريخ) The determining or stating the date of any event; the day of the month.

তানিণী *s.* (from R. তৃ) 1. A female deliverer. 2. An epithet of the goddess DURGA.

তানিতা *s.* A plant (*Lettsonia nervosa*?). *Carey*

তানিহ *s.* (A. تعريف) 1. Explanation, description. 2. Applause, praise

তানী *a.* (from প. তার) Made of wire, made of gold thread.

তান্য *s.* (*n.* তান+য়) Youthfulness, youth

তাকিক *a.* (*mfn.* তর্ক+ইক) 1. Pertaining to logic or the science of reasoning. 2. Studying the civil law. *s.* 1. A logician, a philosopher. 2. A lawyer.

তাক্ষ *s. (m.)* 1. A horse. 2. An epithet of GARUDA, the sacred bird of VISHNU. 3. An epithet of ARUNA or the dawn personified. 4. A snake. 5. (*n.*) A sort of collyrium.

তাক্ষশৈল *s. (n. তাক্ষ + শৈল)* A substance prepared from the calx of brass, or from the Amomum anthorrhiza, and used as a medical application to the eyes. *Wilson.*

তাল *s. (m.)* 1. Time or measure (in music); beating time. 2. A short span, one measured by the thumb and middle finger. 3. A clapping of the hands together, or against the opposite arm. 4. The palm with the fingers extended. 5. A musical instrument of bell-metal or brass (a sort of cymbal) played with a stick. 6. The hilt of a sword or sacrificial knife. 7. The palmyra-tree or fan-palm (*Borassus flabelliformis*). *Hort. Ben.* p. 73. 8. (*n.*) Yellow orpiment. *Wilson.*

তালক *s. (n. তাল + ক)* 1. Yellow orpiment. 2. A bolt, a lock, a latch.

তালকাঠী *s. (তাল + কাঠী from কাঠ)* A plant (*Burmannia disticha*). *Carey.*

তালফ্রোশা *s.* A shrub (*Volcaneria farinosa*). *Carey.*

তালগাছ *s. (তাল + গাছ)* The fan-palm or palmyra tree (*Borassus flabelliformis*). *Carey.*

তালচক্ষু *s. (তাল + চক্ষু)* The common swallow of Bengál. *Carey.*

তালচড়া *s.* A swallow. *Mohun P.* p. 52.

তালচাঁচ *s. (from তালচক্ষু)* 1. A swallow. 2. The pith of the fan-palm. *Carey.*

তালতাল *a. (from তাল)* Wound in balls. *Carey.*

তালনক *s. (তাল + নক)* A sort of grass (*Scirpus diphyllus*). *Hort. Ben.* p. 6.

তালপত্র *s. (n. তাল + পত্র)* 1. An oblong piece of the leaf of the fan-palm (*Borassus flabelliformis*) used to write on. 2. A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear and worn as an ornament.

তালপাণী *s. (f. from তাল + পর্ণ)* A plant, commonly called *murá*.

তালপাত *s.* See **তালপত্র**.

তালবৃত্ত *s. (m. তাল + বৃত্ত)* A fan of a palm-leaf. Also **তালবৃত্তক** (*n.*).

তালব্য *a. (mfn. from তালু + য Wilkins' Gr. § 899).* Palatal.

তালব্যবর্ণ *s. (m. তালব্য + বর্ণ)* (In grammar) A palatal letter.

তালমথানা *s. (from তাল + মথান)* A plant (*Barleria longifolia*). *Mohun P.* p. 36.

তালমাথনা *s. (from তাল + মাথন)* A tree (*Mimosa dulcis*). *Carey.*

তালমারণ *s. (তাল + মারণ)* A striking with the flat palm on the opposite arm.

তালমূলী *s. (f. তাল + মূলী from মূল)* A small plant (*Cureuligo orchoides*). *Hort. Ben.* p. 24. Also **তালমূলিকা** (*f.*) or (*Beng.*) **তালমুড়া** and **তাললুড়া**.

তালমুঠ *s.* A plant (*Ceratostema variegata*). *Hort. Ben.* p. 33.

তালশাঁস *s. (তাল + শাঁস from শাস)* The kernel of the fruit of the fan-palm.

তালসংযুক্ত *a. (mfn. তাল + সংযুক্ত)* Having musical cadence and time, tuned.

তাল *s. (from R. তল্ ?)* 1. A lock, a padlock. 2. The story of a building. *Mohun P.* p. 78. 3. The sensation of being stunned. —**মাঝিতে** or —**লাগিতে** *v. n.* To be stunned, to be mute.

তালাক্ *s. (A. طلاق)* 1. Divorce, repudiation. 2. An oath.

তালাক্‌নামা *s.* (প. طلاق نامه) A bill of divorce-ment.

তালার্কী *s.* (ম. তাল + অর্ক) An epithet of BALARĀMA.

তালান্ত *s.* (ম. তাল + অন্ত) A rest (in music).

তালি *s.* (f.) A kind of palm (Corypha Taliera, Rox.). *Hort. Ben.* p. 25. (Beng.) 1. The clapping of the hands. 2. A patch on a cloth or garment.

তালিক্ *s.* (ا. تعلیق) 1. Suspension. 2. A manifest. 3. A catalogue, an inventory. 4. A kind of Persian writing.

তালিকা *s.* (ا. تعلیقه) An inventory, a catalogue; a manifest.

তালিম্ *s.* (ا. تعلیم) Instruction, teaching.

তালিয়ুনিয়া *s.* A large climbing shrub (Combretum costatum). *Hort. Ben.* p. 28.

তালী *s.* (f.) 1. A sort of mountain-palm (Corypha Taliera, Rox.). 2. A plant (Flacourtia cataphracta). 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 468. 4. (Beng.) A clapping of the hands. 5. A stunning. 6. A patch on a garment. — দিতে *v. a.* To patch; to clap the hands; — লাগিতে *v. a.* To patch, to piece; to stun.

তালীশ *s.* (ম. তালি + ঐশ) A tree commonly so called.

তালীশপত্র *s.* (ন. তালীশ + পত্র) 1. A shrub or tree, the young shoots of which are used in medicine. 2. A small fruit-tree (Flacourtia cataphracta).

তালু *s.* (n.) The palate; the roof of the mouth.

তালুয়া *s.* (from তালু) The palate. *Mohun P.* p. 14.

তালুক্ *s.* (ا. تعلق) 1. Property, possession. 2. A manor, an estate.

তালুকদার *s.* (প. تعلق دار) A landholder, the owner of an estate.

তালুকদারী *s.* (প. تعلق داری) The ownership of an estate.

তালুমূল *s.* (ন. তালু + মূল) The back part of the palate.

তালুয়া *s.* (from তাল) 1. The palm of the hand. 2. The sole of the foot. 3. (from তালু) The palate. 4. The crown of the head.

তালিবব্ব *s.* (প. طالع ور) Fortunate, auspicious, wealthy.

তাস্ *s.* (ا. تاس) A card for playing with. 2. Gold thread. 3. (طاس) A cup, a bowl, the vessel in which water is cooled.

তাসা *s.* (ا. طاسة) A drum, made with a skin stretched over a metal vessel.

তাসাইতে *v. a.* (caus. of তাসিতে) To cause to brush or wipe.

তাসিতে *v. a.* To brush, to wipe off the dust.

তাহা *pron.* It, that.

তাহত্ *s.* (ا. تعهد) 1. An agreement. 2. Rent.

তাহত্থানা *s.* (প. تعهد خانه) An hospital. *Mohun P.* p. 151.

তি A *Kridanta* suffix by means of which a great number of feminine substantives, expressive of the result of an action, or of the action itself generally, are derived from verbal roots; e. g.

গতি *s.* (f.) Motion, gait, from R. गम् To go;

শক্তি *s.* (f.) Power, from R. शक् To be able. *Wilkins' Gr.* § 830. Verbs which form their

pret. part. p. by adding the termination न instead of उ, likewise substitute नि for ति; e. g.

গ্লানি *s.* (f.) Fatigue, from R. ग्लै To be fatigued. See नि.

তিয়াত *s.* (corrupt. of তৃতীয়) Third, indifferent; e. g. A third person, an indifferent person.

তিনাত্তর *s.* (corrupt. of ত্রিসত্ততি) Seventy-three.

তিনাদাদ *s.* (A. تعدد) An enumeration, a counting.

তিনাৰা *s.* A plant (*Celastrus monospermus*). *Hort. Ben.* p. 18.

তিউড়ী *s.* 1. A furnace. 2. A plant (*Sinapis patens*?). *Carey.*

তিঁহ *s.* He. A respectful form of mentioning a third person.

তিহ্ *Root, 1.* (তেকতে) To go or move. *v.* (তিক্ৰোতি) 1. To go. 2. To assail, to attack; to seek to injure or kill. See R. তিগ্.

তিকচামা *s.* (তিক for তিক্, + চামা for চৰ্ম্মন) A small plant (*Prenanthes asplenifolia*). *Carey.*

তিকণীয় *s.* (from তীক্ষ্ণ) A tree or shrub (*Vitex Marawa*, *Buchanan's MSS.*). *Carey.*

তিকুর *s.* A plant (*Curcuma angustifolia*). *Carey.* Also তিখুর.

তিফ্ *a. (mfn.)* 1. Bitter. 2. Fragrant. *s. (m.)* Bitterness, a bitter taste. —তা (*f.*) or —ত্ব (*n.*) Bitterness.

তিফ্ফ *s. (m. তিফ্ + ক্)* A kind of gourd (*Trichosanthes dioeca*, *Rox.*). *Wilson.*

তিফ্ৰাজ *s.* (তিফ্ + রাজ) A tree (*Andersonia Rolituki*, *Rox.*). *Carey.*

তিফ্শাক *s. (m. তিফ্ + শাক)* 1. A tree (*Caparis trifoliata*). 2. Bitter herbs or greens.

তিগ্ *Root, v.* (তিগ্ৰোতি) 1. To go or move. 2. To assail, to attempt to injure. See R. তিক্.

তিগ্ন *a.* (corrupt. of তীক্ষ্ণ) Sharp, pungent, hot, acid. *s.* Sharpness, pungency, heat.

তিগ্ম *a. (mfn. from R. তিগ্)* Hot, warm, pun-

gent, acrid, sharp. *s. (n.)* Heat, pungency; the heat of spices.

তিগ্মাংশু *s. (m. তিগ্ম + অংশু)* The sun. (Lit. Having warm beams.)

তিদড়ী *s.* 1. A tree (*Seytalia rimosa*). *Hort. Ben.* p. 29. 2. A shrub (*Stilago tomentosa*).

তিত্ *Root, 1.* (তিতিফ্ৰতে) To bear, to endure. 1. (তেজতে) and x. (তেজয়তি) To whet, to sharpen. See R. তেজ্.

তিজাৰৎ *s.* (A. تجارت) Merchandize, trade.

তিজৰতী *a.* (from A. تجارت) Mercantile.

তিত *a.* (corrupt. of তিক্ৰ) Bitter.

তিতআলু *s.* (তিত + আলু) The bitter yam.

তিতঙ *s. (mn.)* A sieve, a cribble.

তিতধুঁদুল *s.* (তিত + ধুঁদুল) A cucurbitaceous plant (*Luffa amara*, perhaps only a var. of *L. pentandria*). *Carey.* Also তিতপল্লা.

তিতপাট *s.* (তিত + পাট) A herb (*Corchorus capsularis*; var. *viridis*). *Hort. Ben.* p. 42.

তিতপুঁঠী *s.* (তিত + পুঁঠী) A small fish (*Cyprinus bimaculatus*, *Buchanan's MSS.*). *Carey.*

তিতৰ *s.* (corrupt. of তিতিৰি) A partridge (*Perdix Francolinus* and *P. sylvaticus*).

তিতলাড় *s.* (তিত + লাড়) A species of gourd (a bitter variety of *Cucurbita Citrullus*). *Hort. Ben.* p. 70.

তিতা *a.* (corrupt. of তিক্ৰ) 1. Bitter. 2. Moist, wet, damp.

তিতাইতে *v. a. (caus. of তিতিতে)* To wet, to moisten.

তিতাল্লিশ *s.* (corrupt. of চিচত্ৱাৰিংশৎ) Forty-three.

তিতিফ্ *s. (f. from R. তিত্)* Endurance, forbearance, patience, resignation; the consciousness of disgrace. *Tārāchand Ch.*

তিত্তিষ্ক *a.* (*mfn.* from তিত্তিষ্ক the desiderative form of R. তিত্তি, + ষ্) Patient, resigned, forbearing. Also তিত্তিষ্কিত *a.* (*mfn.*)

তিত্তিতে *v. a.* To wet, to moisten, to make wet or damp.

তিত্তি *a.* (corrupt. of তিত্তি) Bitter. *Mohun P.* p. 24.

তিত্তিচীৰা *s.* A plant (*Casearia Varea*). *Hort. Ben.* p. 33.

তিত্তিৰি *s.* (*m.*) The Francoline partridge (*Perdix Francolinus*).

তিত্তিপান্ন *s.* (ত্ৰিশপঞ্চাশৎ) Fifty-three.

তিত্তি A *Taddhita* suffix by means of which ordinal adjectives are derived from certain words: e. g. from যাবৎ comes, যাবতি *a.* (*mfn.*) As many. *Manu* i. 20.

তিত্তি *s.* (*mf.*) A lunar day, the thirtieth part of an entire lunation. *As. Res.* 111. 258.

তিত্তিষ্ক *s.* (*m.* তিত্তি + ক্ষয়) The difference between the solar and lunar days in a *yuga*.

তিন্ *s.* (from ত্রি) Three.

তিন্কা *s.* A morsel, a bit.

তিন্গাতি *s.* A plant (a species of *Hibiscus*, *Buchanan's MSS.*). *Carey.*

তিন্‌বাব *s.* (তিন্ + বাব) Three times repeated.

তিনাশ *s.* A tree (*Dalbergia Ougeinensis*). *Sabda S.* pp. 8. 166. See তিনিশ.

তিনি *pron.* He, she.

তিনিশ *s.* (*m.*) A tree (*Dalbergia Ougeinensis*).

তিত্তিড় *s.* (*m.*) A tamarind tree (*Tamarindus indicus*). Also তিত্তিড়ী or তিত্তিলী, (*f.*) and (*Beng.*) তিত্তিৰী.

তিত্তিড়ীক *s.* (*mfn.*) The tamarind tree. (*n.*) Acid seasoning.

তিন্দু *s.* (*m.*) A tree (*Diospyros glutinosa*). Also তিন্দুক (*m.*) and তিন্দুকী (*f.*).

তিন্দুকী *s.* (*f.* from তিন্দু) 1. A tree (*Diospyros glutinosa*). 2. Its resin, which is used to caulk vessels.

তিপ্ Root, i. (তেপাতে) To distil, to sprinkle, to drop.

তিবকী *s.* A plant (a species of *Gossypium*, *Buchanan's MSS.*). *Carey.*

তিম্ Root, iv. (তিম্যতি) To be or become wet, damp, &c.

তিমি *s.* (*m.*) A fabulous fish of an enormous size. Also তিমিঙ্গিল (*m.*)

তিমিত *a.* (*mfn.* R. তিম্ + ইত) Moist, wetted.

তিমিৰ *s.* (*n.*) 1. Darkness. 2. Total blindness, gutta serena.

তিম্বর *s.* A class of *Hindus* who live principally by fishing.

তিমাত্তর *s.* (corrupt. of ত্রিসত্ততি) Seventy-three.

তিমাদাদ্ *s.* (A. ৩৩৩) A number, a calculation.

তিমার *s.* A climbing shrub (*Celastrus monospermus*). *Carey.*

তিবশী See তিৰ্যক্.

তিবস্ *ad. Sans.* Crookedly, indirectly, awkwardly, unfairly. See তিৰ্যক্.

তিবস্কৰিণী *s.* (*f.* তিবস্ + কৰিণী from R. ক্) An outer tent, a *kanát*; a wall or skreen of cloth surrounding the principal tent. Also তিবস্কৰিণী. *Wilson.*

তিবস্কার *s.* (*m.* তিবস্ + কার) Disrespect, abuse, reproach, insult.

তিবস্কৃত *a.* (*mfn.* তিবস্ + কৃত) Censured, reprobated, reviled, reproached.

তীব্রশ্রিয়া *s.* (*f.* তিব্রস্+শ্রিয়া) Reproach, contempt, disrespect.

তিনানই *s.* (corrupt. of ত্রিনবতি) Ninety-three.

তিনানবই *s.* (corrupt. of ত্রিনবতি) Ninety-three.

তিনাশী *s.* (corrupt. of ত্র্যশীতি) Eighty-three.

তিবীট *s.* (*m.*) A tree (*Symplocos racemosa*).

তিবোধান *s.* (*n.* তিবস্+ধান) Concealment, disappearance; a cover, a veil.

তিবোহিত *a.* (*mf.* তিবস্+হিত) Removed out of sight, concealed, hidden.

তির্যাক্ *a.* (—*ছ* *mf.* Wilkins' *Gr.* § 817). Going crookedly, moving tortuously. *ad.* Sans. Crookedly, awry.

তির্য্যগুণ *s.* (*n.* তির্যাক্+গুণ) Oblique multiplication. *Colebr. Alg.* p. 171.

তির্য্যগোনি *s.* (*m.* তির্যাক্+গোনি) A brute animal.

তিল্ *Root*, 1. (তিলতি) To go. *vi.* (তিলতি) and *x.* (তিলয়তি) To be unctuous or greasy.

তিল *s.* (*m.*) 1. A plant bearing an oily seed (*Sesamum Orientale*). *Hort. Ben.* p. 47. 2. A mole, a spot, a small quantity, as much as a sesamum-seed. 3. (*Beng.*) (In accounts) The eighteenth part of a *cowry*. 4. A moment.

তিলক *s.* (*mn.* তিল+ক) 1. A sectarian mark on the forehead, made with coloured earth or sandal-wood. (Often used in comp. metaphorically to express greatness or distinction, e.g.

তৈলোক্যতিলক *s.* (*n.*) The *tilaka* or chief ornament of the Three Worlds, i. e. a distinguished and great personage.) 2. A freckle, a mole. 3. (*n.*) The bladder. 4. Black *sochal* salt. 5. A disease; the appearance of black spots on the skin, unattended with inflammation. *a.* (*mf.*) 1. Spotted, freckled. 2. Eminent, chief.

তিলকাল *s.* (তিল+কাল) A moment, an instant.

তিলকালক *s.* (*m.* তিল+কাল+ক) A mole, a black spot. 2. A man marked with moles.

তিলতৈল *s.* (*n.* তিল+তৈল) Sesamum-oil.

তিলদর্পী *s.* (*f.* তিল+দর্প+ঈ) Red sanders (*Pterocarpus sandolinus*). Also তিলদর্পিকা and তৈলদর্পী.

তিলপিণ্ড *s.* (*m.* from তিল) Barren sesamum : 1. e. bearing no blossom, or its seed yielding no oil. Also তিলপেজ.

তিলময় *a.* (*mf.* তিল+ময়) Made of, or abounding with sesamum.

তিল *s.* A fish (*Cyprinus Tila*). *Carey.* *a.* (from তিল) Spotted, freckled.

তিলার্ক *s.* (*n.* তিল+আর্ক) Half a grain of mustard seed.

তিলামালিক *s.* (তিল+মালিক) A species of bird (*Sturnus vulgaris*, *Buchanan's MSS.*). *Carey.* Also তিলিয়ামালিক.

তিলি *s.* (from তিল) An oilman.

তিলিস *s.* (*m.*) A large snake (the *Boa constrictor*?). *Wilson.*

তিলিয়া *s.* A tree or shrub (a species of *Rondeletia* or *Macrocnemum*, *Buchanan's MSS.*). *Carey.*

তিলিয়াঘুঘু *s.* (তিলিয়া+ঘুঘু) A species of dove common in *Bengál* (*Columba bipunctata*, *Buchanan's MSS.*). *Carey.*

তিলিয়াবাইম *s.* (তিলিয়া+বাইম) A fish (*Muraenophis punctata*, *Buchanan's MSS.*). *Carey.*

তিলিয়াবায় *s.* (তিলিয়া+বায়) A sort of bird (*Loxia Tilia*, *Buchanan's MSS.*). *Carey.*

তিলিমালাতা *s.* (তিলিমা+লাতা) A fish (*Pimelodes rubicundus*). *Carey*.

তিলিমালাণ্ড *s.* (তিলিমা+লাণ্ড) A sort of bottle-gourd (*Cucurbita lagenaria*, *var. punctata*). *Carey*.

তিলেতাল *a.* Making much ado about trifles.

তিলৌদন *s.* (*n.* তিল+ওদন) A dish of milk, rice, and sesamum.

তিল্ব *s.* (*m.*) A plant (*Symplocos racemosa*).

তিল *s.* (*n.* from তিল) A field of sesamum.

তিল্ল *Root, i.* (তিল্লতি) To go, to move.

তিথ *interj. Sans.* (*imperat.* of R. স্থা) Stay! stop!

তিষ্ঠা *s.* (from তিষ্ঠিতে) Stability, permanence.

তিষ্ঠান *a.* (from R. স্থা) Standing, abiding, dwelling.

তিষ্ঠিতে *v. a.* (from R. স্থা) To stay, to continue, to remain.

তিষা *s.* (*m.*) The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow and containing three stars, one of which is δ Cancer. *a.* (*mfn.*) Auspicious, fortunate.

তিষাফল *s.* (*f.* তিষা+ফল) A plant (*Myrobalanus Emblica*). Also তিষা.

তিন্দুতা *a.* (from ত্রি+দুশ) Threefold, doubled into three folds. Also তিহাৰা.

তিস্রঃ See ত্রি.

তীক্ *Root, i.* (তীকতে) To go, to move.

তীক্ষ্ণ *a.* (*mfn.*) 1. Hot, warm. 2. Sharp. 3. Pungent. 4. Zealous, active. *s.* (*n.*) 1. Heat, warmth. 2. Pungency. 3. Hurry, haste, passion. 4. Poison. 5. Iron. 6. Battle, war. —তা (*f.*) or —ত্ব (*n.*) Pungency, heat, sharpness.

তীক্ষ্ণকৰ্ম্ম *a.* (—কৰ্ম্ম *mfn.* তীক্ষ্ণ+কৰ্ম্ম) Active, zealous, brisk.

তীক্ষ্ণগন্ধ *s.* (*m.* তীক্ষ্ণ+গন্ধ) A plant (*Morunga hyperanthera*).

তীক্ষ্ণবুদ্ধি *s.* (*f.* তীক্ষ্ণ+বুদ্ধি) Acuteness of intellect, sagacity. *a.* (*mfn.*) Witty, keen, sagacious. —তা (*f.*) or —ত্ব (*n.*) Wit, sagacity.

তীক্ষ্ণাঘ্র *a.* (*mfn.* তীক্ষ্ণ+অঘ্র) Sharp pointed.

তীৰ্ *Root, i.* (তীৰতি) To be large, fat, or corpulent.

তীবর *s.* (*m.*) A hunter, one who lives by killing and selling game: the appellation of a class of *Hindus*.

তীব্র *a.* (*mfn.*) 1. Much, excessive. 2. Pungent, poignant, hot. 3. Terrible, urgent, energetic. —তা (*f.*) or —ত্ব (*n.*) Sharpness, pungency, keenness.

তীব্রগতি *s.* (*f.* তীব্র+গতি) Quick motion, velocity. *a.* (*mfn.*) Speedy, quick, swift.

তীব্রজ্ঞানী *a.* (—নি *mfn.* তীব্র+জ্ঞান+ইন্) Of sharp wit, of quick understanding, keen, acute.

তীব্রবেদনা *s.* (*f.* তীব্র+বেদনা) Great pain, agony; the pain of damnation.

তীম্ *Root, iv.* (তীমতি) To be moist or wet. See R. তিম্.

তীমব *a.* (corrupt. of তীব্র) Shrill, sharp, loud. *s.* A sharp note in music, a shrill tone.

তীৰ্ *Root, x.* (তীৰয়তি) To finish, to accomplish, to get through.

তীৰ *s.* (*n.* from R. তীৰ্) 1. A shore, a bank; a margin, an edge. 2. An error. 3. (*m.*) Tin.

তীৰগত *a.* (for তীব্রগতি) Fleet, rapid. 2. (তীৰ+গত) Placed on shore.

তীৰন্দাজ *s.* (پير انداز) An archer.

তীৰন্দাজী *s.* (پير اندازي) Archery.

তীৰভুক্তি *s.* (*f.* তীৰ+ভুক্তি) *Tirhut*, a province

in the east of central *Hindustán*, lying in the north of *Bahár*. *Wilson*.

ଓରିନ୍ଦ୍ର *a. (mfn. ଓରି + ଇନ୍ଦ୍ର)* Situated on a shore.

ଓରିତ *a. (from R. ଓରି)* Finished, completed, ended.

ଓର୍ଣ୍ଣ *a. (mfn. pret. part. p. R. ଓ + ଣ)* 1. Crossed, passed over. 2. Spread, expanded. *Wilkins' Gr. § 698*.

ଓର୍ଥ *s. (mn. from R. ଓ)* 1. A place of pilgrimage, any holy place, especially a sacred bathing-place. 2. Sacred science. 3. Any piece of water. 4. A counsellor or adviser of a king.

ଓର୍ଥଯାତ୍ରୀ *s. (f. ଓର୍ଥ + ଯାତ୍ରା)* The visiting a sacred place.

ଓର୍ଥଯାତ୍ରୀ *a. (-ସିନ୍ mfn. ଓର୍ଥ + ଯାତ୍ରା + ଇନ୍)* Going to a place of pilgrimage. Also ଓର୍ଥକା-
ରୀ *(-ସିନ୍ mfn.)*.

ଓରୁ *Root, 11. (ଓତି, ଓବତି)* 1. To go, to move. 2. To thrive or increase; to become full. 3. To injure, to hurt, to kill.

ଓ An *Unádi* suffix by means of which a number of words are derived from verbal roots; e. g. ଓରିବୁ *s. (m.)* A maintenance or livelihood, from R. ଓରି To live. *Wilkin's Gr. § 849*.

ଓ indecl. *Sans.* But, too, and, also.

ଓ *pron. (corrupt. of ତୁ)* Thou.

ଓହି *pron. (corrupt. of ତୁ)* Thou: (expressing either great familiarity, or contempt).

ଓନ୍ଦ *s. (corrupt. of ଓନ୍ନ)* A timber-tree (*Cedrela Toona*). *Carey*.

ଓଷ *s. (corrupt. of ଓଷ)* The husk or chaff of rice, corn, &c.

ଓକ୍ *s. 1. An incantation to procure the injury of another person. 2. A morsel, a bit, a little. Also ଓକ୍ତାକ୍.*

ଓକ୍ *s. 1. An arrow without a barb used for exercise. 2. (In poetry) A line, or the fourth part of a stanza. Carey.*

ଓଥଡ଼ *a. Strong, active, brisk. Also ଓଥାବ.*

ଓର୍ଣ୍ଣ *a. (mfn.) 1. High, elevated. 2. Chief, principal. 3. Hot, passionate. s. (m.) 1. The top or highest point of any thing. 2. A tree (Rottleria tinctoria). -ତା (f.) or -ତ୍ତ (n.) Altitude, height.*

ଓର୍ଣ୍ଣୀ *s. (f.) A kind of basil (Ocimum gratissimum).*

ଓଛ *a. (mfn.) Small, little, trifling, insignificant, worthless, contemptible, mean. -କବିତେ or ମାନିତେ v. a. To disregard, to undervalue, to condemn. -ତା (f.) or -ତ୍ତ (n.) Smallness, worthlessness.*

ଓଛତାଛଳା *s. (ଓଛ + ତାଛଳା)* Contempt, derision. Also ଓଛଜାନ *(n.)* and ଓଛବୋଧ *(m.)*.

ଓଛାକ୍ତ *a. (mfn. ଓଛା from ଓଛ, + କ୍ତ)* Contemned, despised.

ଓଛେ *ad. (from ଓଛ)* Contemptuously, slightly, in derision.

ଓଜ୍ *Root, 1. (ଓଜତି)* To kill or hurt. (With the insertion of a nasal, ଓଞ୍ଜତି) To guard, to protect. Also, 1. and x. (ଓଞ୍ଜତି, ଓଞ୍ଜୟତି) 1. To dwell, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt or kill. 5. To shine.

ଓଜୁବ *s. (from A. تاجر) A merchant, a tradesman.*

ଓଜୁବୀ *s. (from A. تجارت) Trade, mercantile business.*

ଓଞ୍ *Root, vi. (ଓଞ୍ଜତି)* 1. To dispute, to quarrel, to wrangle. 2. To hurt, to injure.

ଓଞ୍ଚୀ *s. A fish (Silurus acutus). Carey.*

ଓଞ୍ *Root, 1. (ଓଜତି, or with the insertion of*

a nasal ভূমতি) and vi. (ভূমতি) To tear, to break, to cut into pieces, to hurt, to kill.

ভূমকী s. A leap, a skip.

ভূমিতে v. a. (from R. ভূম) 1. To break, to cut. 2. To charge with a crime, to criminate.

ভূমী s. Snapping with the fingers; a leap, a skip. — দিতে v. a. To snap the fingers.

ভূমীলাফ s. (ভূমী + লাফ) A jump, a leap.

ভূম্ Root, vi. (ভূমতি) To curve, to bend, to make crooked.

ভূমি s. (m.) A timber-tree (Cedrela Toona). See ভূম্.

ভূম্ s. (m.) The mouth, a beak; the face.

ভূম্বেষী s. (f.) 1. A cucurbitaceous plant (Mormordica monadelphica). 2. The cotton plant. Also ভূম্বেষী and ভূম্বেষণী.

ভূম্ভি a. (mfn. ভূম্ভি The navel, + ভি from R. ভা) Having a prominent navel; corpulent. Also ভূম্ভলি.

ভূম্ s. (A. نوب) The silk-mulberry tree (Morus Indica). Hort. Ben. p. 67.

ভূম্পোকা s. (ভূম্প + পোকা) The silk-worm.

ভূম্পিতে v. a. (from R. ভূম্প) To praise, to applaud, to flatter, to invigile.

ভূম্পিয়া s. (corrupt. of ভূম্পক) Blue vitriol, tutty, or sulphate of copper.

ভূম্পী s. (P. طوطي) 1. A parrot. 2. Two or three other species of birds (Loxia rosea and L. alba). Carey.

ভূম্পাৰি s. A bird (a species of Tringa?). Carey.

ভূম্প্ Root, x. (ভূম্পয়তি) To screen, to veil, to cover.

ভূম্প s. (n.) 1. A collyrium extracted from the Amomum xanthorrhiza. 2. Blue vitriol or sulphate of copper. Also ভূম্পক s. (n.).

ভূম্পা s. (f.) 1. Indigo. 2. Small cardamoms.

ভূম্পাফুন s. (n. ভূম্প + অফুন) Blue vitriol, considered as a medicinal application to the eyes.

ভূম্পা s. (corrupt. of ভূম্প) Blue vitriol, tutty. Mohun P. p. 36.

ভূম্প Root, vi. (ভূম্পতি) To throw, to thrust, to vex, to give pain. With আ prefixed, To push, to thrust.

ভূম্প a. (mfn. from R. ভূম্প) Vexing, tormenting: used in comp. e. g. অক্ৰম্পদ a. (mfn.) Giving pain to the marrow, from অক্ৰ° accus. case of অক্ৰ, + ভূম্প. Wilkins' Gr. § 791.

ভূম্পাদি s. (m. R. ভূম্প + আদি) (In grammar) The designation of the sixth class of roots, viz. those of which R. ভূম্প is the first.

ভূম্প s. (corrupt. of ভূম্প) A timber-tree (Cedrela Toona). Hort. Ben. p. 18.

ভূম্পভূম্পীনেয় s. A plant (Amaranthus fasciatus). Hort. Ben. p. 67.

ভূম্প s. (n.) 1. The belly. Also ভূম্পি (n.). 2. (Beny.) The abdomen; the navel.

ভূম্পপৰিম্প s. (m. ভূম্প + পৰিম্প) A lazy man, a sloth, a sluggard. Also ভূম্পপৰিমার্জ.

ভূম্পী a. (—ন্দিন্ mfn. ভূম্প + ইন্) Having a large or prominent belly. Also ভূম্পিক, ভূম্পিত or ভূম্পিল.

ভূম্প a. (mfn. R. ভূম্প + ন Wilkins' Gr. p. 419) Vexed, goaded. s. (m.) A timber-tree (Cedrela Toona).

ভূম্পবায় s. (m. ভূম্প + বায় from R. বে?) A tailor. Also ভূম্পবায় s. (m.).

ভূম্প্ Root, i. vi. and x. (ভূম্পতি, ভূম্পতি, ভূম্পয়তি, or with the insertion of a nasal, ভূম্পতি, ভূম্পয়তি) To injure, to hurt, to kill. Also written ভূম্প, ভূম্প, ভূম্প, &c.

তুফান্ *s.* (A. طوفان) A storm, a hurricane.

তুফানি *s.* (from A. طوفان) Tempestuous, contentious, boisterous. Also তুফানিয়া and তুফানী.

তুর্বাড়িতে *v. a.* (from তুর্ব) To shrivel, to wrinkle, to contract. তুর্বাড়িয়া পড়িতে *v. a.* To become flaccid. —যাইতে To shrivel.

তুর্বাড়ী *s.* A kind of fire-work, a rocket.

তুর্ব *a. (mfu.)* 1. Astringent of taste. 2. Beardless. *s. (mn.)* An astringent taste.

তুর্বিকা *s. (f. from তুর্বা)* A fragrant earth. *Sabdu S. p. 50.*

তুর্বা *s. (f.)* 1. A fragrant earth. 2. A kind of lentil (*Cytisus Cajan*). 3. (*Beng.*) Another plant (*Cassia Tora*).

তুহ্ *Root, I. (তোহতি) IV. (তুহতি) IX. (তুহতি)* To kill, to hurt, to injure.

তুম্ *A Kridanta suffix, the termination of the Sanskrit infinitive, as in কর্তুম্ from R. কৃ To do.*

তুম্ *s.* A tree (*Garuga pinnata*). *Carey.*

তুমড়ী *s.* A kind of fire-work, a rocket. *Carey.*

তুমল্ *s.* See তুমুল.

তুমাব্ *s. (A. طومار) 1. A heap. 2. A roll, a list, an account-book, a volume. a. (II. تمبارا) Your, yours.*

তুমি *pron. (corrupt. of ত্বং) 'Thou.'*

তুমুল *s. (mn.)* Up roar, tumult, conflict. Frequently written তুমল. Also তুমুল and তুমুর (*mn.*) *a.* Great, excessive.

তুমুলযুদ্ধ *s. (n. তুমুল + যুদ্ধ)* A sharp conflict.

তুমতড়াক *s. (A. طمطراق) Magnificence, pomp, splendor.*

তুমতড়াকী *a. (from তুমতড়াক)* Magnificent, pompous, sumptuous.

তুম্ব *s. (m.)* 1. A long gourd (*Cucurbita lagena-*

ria). Also তুম্বা (*f.*) and তুম্বক (*mn.*) 2. (*Beng.*) A pot made of the hollow shell of the bottle-gourd. *Tārúchand Ch.*

তুম্বকী *s.* A sort of drum.

তুম্বী *s. (f.)* 1. A long gourd (*Cucurbita lagenaria*): also তুম্বি (*f.*) 2. (*Beng.*) A buoy, the hollow shell of a gourd.

তুম্বুক *s. (m.)* Coriander. Also তুম্বুরী (*f.*)

তুর্ *Root, III. (তুর্ভতি)* To go quick, to make haste. (Only used in the *vedas*.)

তুর্গ *s. (m. তুর্ for তুর্, + গ)*. (Lit. Who moves quickly; hence) 1. A horse. 2. The mind. Also তুর্গী.

তুর্গী *s.* See তুর্গ.

তুর্গম *s.* See তুর্গ.

তুর্গবদন *s. (m. তুর্গ + বদন)* A celestial quiver. (Lit. Having the face of a horse.) Also তুর্গানন, তুর্গবক্র, &c.

তুর্গাকট *s. (mfu. তুর্গ + আকট)* Mounted on horseback. *s. (m.)* A horseman. Also তুর্গ-সাদী (*-দিন্ mfu.*).

তুর্গী *s. (f. তুর্গ + ঈ)* A mare.

তুর্গুবী *s. (P. ترجمين)* Manna : guard, said to be produced from *Hedysarum Alhagi*. *Carey.*

তুর্ভ *s.* A musical mode.

তুর্পণ *s.* A drill used to make holes; a fiddle-drill, a gimlet.

তুর্পাইতে *v. a. (from তুর্পণ)* To bore a hole.

তুর্বণ *s.* A fiddle-drill, a gimlet. See তুর্পণ.

তুর্বাণ *a. (mfu. from তুর্ for তুর্ + অমন)* Attached to any object or pursuit.

তুর্বাষাট্ *s. (-মাহ্ m. from তুর্ + R. সহ)* An epithet of *INDRA*.

তুর্বা *s.* A shuttle.

তুৰীয়া *a.* (*mfn.* from চতুৰ্) The fourth. Also তুৰ্য্য (*mfn.*).

তুৰ্ক *s.* (ত. ترك) 1. A Turk. 2. Turkey.

তুৰ্কস্বাৰ *s.* (প. ترك سوار) A horseman, a cavalier.

তুৰ্কস্বাৰী *s.* (প. ترك سوارى) Horsemanship.

তুৰ্কী *a.* (ত. تركى) A particular breed of horses.

তুৰুম *s.* A pair of stocks.

তুৰুষ্ক *s.* (*m.*) 1. Incense. 2. A country, perhaps *Túrán* or *Turkestán*; *plur.* (-ষ্কা) Its inhabitants.

তুৰ্হ *Root, i.* (তুৰ্হতি) To hurt, to injure, to kill.

তুল্ *Root, i.* (তুলতি, তোলতি) and x. (তৌলয়তি, তুলয়তি) To weigh, to measure.

তুলট *s.* Stained paper, paper dressed with sulphate of arsenic. Also তুলৎ and তুলাত.

তুলনা *s.* (*f.* R. তুল + অনা) Equality, similarity, a comparison.

তুলসী *s.* (*f.*) 1. A plant held sacred by the *Hindus*, and commonly so called (*Ocimum sanctum*). *Hort. Ben.* p. 44. 2. (*Beng.*) A sort of duck (*Anas crecca*). *Carey.*

তুল্য *s.* (*f.* from R. তুল্ *Wilkins' Gr.* § 831) 1. The weighing of a thing. 2. A balance; a steelyard. 3. A measure or weight of gold and silver, equal to 100 *palas*, or about 145 ounces troy. 4. The sign *Libra*. 5. A resemblance. 6. The gift of a quantity of metal equal in weight to one's own body. *Tárúchand Ch.*

তুল্যকোটি *s.* (*f.* তুল্য + কোটি) An ornament for the feet or toes.

তুল্যটেপাৰী *s.* A plant (*Physalis minima*). *Carey.*

তুল্যধাৰ *a.* (*mfn.* তুল্য + ধাৰ) (*Lit.* Holding a pair of scales; hence) Trading, trafficking. *s.* (*m.*) 1. A tradesman. 2. The sign *Libra*.

তুল্যপৰীক্ষা *s.* (*f.* তুল্য + পৰীক্ষা) 1. The trying the weight of any thing in a balance. 2. An ordeal authorized by *Hindu* law performed by weighing the person who passes through it in a balance. See *Yājñyavalkya*, Book II. dist. 100—104.

তুলি *s.* (*f.*) A painter's brush, a hair-pencil. Also তুলী (*f.*).

তুলিত *a.* (*mfn. pret. part. p.* R. তুল্ + ইত) Raised up, lifted up, balanced.

তুলিতে *v. a.* (from R. তুল্) To weigh, to raise.

তুলিয়াফেলিতে *v. a.* To throw down, to strike.

তুলতুল্ *s.* The elastic motion of a soft and puffy substance.

তুলতুলিয়া *a.* (from তুলতুল্) Elastic, soft, puffy, pliable.

তুল্য *a.* (*mfn.* from তুল্ + য় *Wilkins' Gr.* § 899) Similar, like, resembling. Frequently used in comp. e. g. অমৃততুল্য *a.* (*mfn.*) Similar to the immortal gods, from অমৃত *a.* (*mfn.*) Immortal, + তুল্য. -তা (*f.*) or -ত্ব (*n.*) Similarity, analogy.

তুল্যভেদ *a.* (*mfn.* তুল্য + ভেদ) Esteeming different objects alike. Also তুল্যভাৰী (-নি *mfn.*).

তুল্যভুজ *s.* (তুল্য + ভুজ) A set of chimes.

তুল্যপান *s.* (*n.* তুল্য + পান) A drinking together.

তুল্যভাবনা *s.* (*f.* তুল্য + ভাবনা) (*In* mathematics) A combination of like or analagous sets of magnitudes. *Colebr. Alg.* p. 173.

তুল্যমূল্য *a.* (*mfn.* তুল্য + মূল্য) Of equal value.

তুল্যশোধন *s.* (*n.* তুল্য + শোধন) The reducing an equation by removing the like magnitudes on both sides. *Colebr. Alg.* p. 245.

তুল্যাতুল্য *a.* (*mfn.* তুল্য + অতুল্য) Similar and dissimilar, like and unlike.

তুল্যানুমান *s.* (*n.* তুল্ + অনুমান) A similar case, a parallel case.

তুশক্ *s.* (*p.* توشك) A mattress, a bed.

তুষ Root, *iv.* (তুষ্যতি) To be satisfied or content, to be pleased or delighted. Often with the prepositions পরি or সন্ prefixed to it.

তুষ *s.* (*m.*) The husk of rice, the chaff of corn, &c.

তুষানল *s.* (*m.* তুষ + অনল) 1. A conflagration of chaff or husk. 2. A capital punishment, viz. twisting dry straw round the limbs of a criminal, and setting it on fire. *Wilson.*

তুষার *s.* (*m.*) 1. Frost; cold. 2. Thin rain, mist.

তুষিতে *v. a.* (from R. তুষ্) To satisfy, to appease, to gratify, to content.

তুষ্টে *a.* (*mfn. pret. part. p.* R. তুষ্ + ত) Pleased, gratified, appeased. — তী (*f.*) or — ত্ব (*n.*) Gratification.

তুষ্টি *s.* (*f.* R. তুষ্ + তি) Pleasure, contentment, gratification, happiness, delight.

তুষ্টিকর *a.* (*mfn.* তুষ্টি + কর) Affording pleasure or contentment, gratifying, satisfactory. Also তুষ্টিকারক.

তুষ্টিমান *a.* (—মৎ *mfn.* তুষ্টি + মৎ) Pleased, gratified, happy.

তুষ্টিক *a.* (*mfn.* from তুষ্টি) Silent, taciturn. See তুষ্টিক.

তুস্ Root, *i.* (তোসতি) To sound.

তুস *s.* (*m.*) The husk or chaff of rice, &c. See তুষ.

তুস্ত *s.* (*m.*) Dust. See তুস্ত.

তুহ Root, *i.* (তোহতি) To hurt, to give pain, to kill.

তুহিন *s.* (*n.* from R. তুহ্) 1. Frost. 2. Moonlight, moon-shine.

তু *pron.* (corrupt. of ত্ব) Thou, (always employed in contempt or familiarity).

তুল্ Root, *x.* (তুলামতি) To fill, to fill up. (তুলামতে) To shrink, to close (as the eye-lids).

তুণ *s.* (*m.*) A quiver. Also তুণী (*f.*).

তুণক *s.* (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

তুণী *s.* (*f.*) 1. A quiver. 2. Indigo.

তুণীর *s.* (*m.*) A quiver.

তুল্ *s.* (*a.* توت) The mulberry-tree (*Morus Indica*, and other species). *Carey.* See তুল.

তুল্পোকা *s.* (তুল্প + পোকা) A silk-worm.

তুলিয়া *s.* (corrupt. of তুল্য) Blue vitriol or sulphate of copper.

তুবর *s.* (*m.*) 1. A bull without horns though of an age to have them. 2. A beardless man.

তুবরী *s.* (*f.*) A fragrant earth. Also তুবরিকা and তুবরীকা (*f.*)

তুব্ Root, *iv.* (তুৰ্যতে) 1. To make haste, to go quick. See R. তুব্. 2. To kill, to hurt, to injure.

তুবী *s.* (*n.* ترهه) A trumpet.

তুব্ *a.* (*mfn. pret. part. p.* R. তুব্ + ন) Quick, swift, expeditious. — তো *ad.* *Sans.* Quickly, swiftly.

তুবী *s.* (*f.* from R. তুব্ + নি) Haste, swiftness, quickness.

তুৰ্য *a.* (*mfn.* for তুৰ্য from চতুৰ্) The fourth. *s.* (*n.*) Any musical instrument.

তুল্ Root, *i.* (তুলতি) 1. To dismiss, to send forth, to turn out. 2. (According to some as a root of the xth class, তুল্যমতি) To measure, to weigh.

তুল *s.* (*n.* from R. তুল্?) 1. The mulberry-tree (*Morus Indica*). 2. Æther, the heaven, or atmosphere. 3. (*mn.*) Cotton: also তুলক

(*n.*) and তুলপিচু (*m.*) 4. (*Beng.*) A pair of balances.

তুলসী See তুলসী.

তুলী *s.* Cotton cleared of the seeds. See তুল.

তুলি *s. (f.)* A painter's brush.

তুলিকা *s. (f.)* 1. A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2. A mattress or quilt, a bed, a down or cotton bed. 3. An ingot-mould. 4. A rod dipped into crucibles to try whether their contents are in fusion. *Wilson.*

তুষ Root, 1. (তুষতি) To satisfy. See R. তুষ.

তুষী See তুষীম্.

তুষীশীল *a. (mfu. from তুষীম্ + শীল)* Taciturn, silent.

তুষীক *a. (mfu. from তুষীম্)* Taciturn, silent.

তুষীকাম্ *ad. Sans. (from R. তুষীক)* Silently, in silence.

তুষীম্ *ad. Sans. (from R. তুষ?)* Silently, in silence.

তুস্ত *s. (n.)* 1. Dust. 2. Clotted han. 3. Sm. 4. A thin substance, an atom.

তু A *Kridanta* suffix, by means of which nouns denoting an agent are derived from verbal roots, the radical vowel undergoing the change called *guna*; substantives thus formed have in the nominative case the termination তু; e. g. কৰ্ত্তা *s.* (Crude form কৰ্ত্ত, *m.*) A doer, from R. কৃ + তু. See *Wilkins' Gr.* § 764 and pp. 57. 58.

তুচ্ *s. (f. ত্রি + ক্ষত্)* A triplet. *Trans. R. A. S.* 1. 449.

তুচ্ *a. (mfu. from ত্রি + ক্ষত্)* Consisting of three stanzas (as a hymn).

তুচ্ Root, 1. (তুচ্তি) To go, to move, to approach

তুচ্ Root, VIII. (তুচ্তি, তুচ্তে or তুচ্চতি, তুচ্চে) To eat.

তুচ্ *s. (n. from R. তুচ্)* 1. Grass, or any gramineous plant. 2. A blade of grass.

তুচ্চাহী *s. (-হিন্ m. তুচ্ + ঘাহিন্)* Amber, &c. or any gum which being rubbed becomes electrically attractive. *Wilson.*

তুচ্চুম *s. (m. তুচ্ + চুম)* A palm-tree.

তুচ্চান *s. (n. তুচ্ + চান)* A grain growing wild or without cultivation.

তুচ্চজ *s. (m. তুচ্ + চজ)* A bamboo. Also তুচ্চকেতু.

তুচ্চময় *a. (mfu. তুচ্ + ময়)* Made of grass, abounding with grass.

তুচ্চাজ *s. (m. from তুচ্ + চাজন্)* A palmyra-tree.

তুচ্চান *s. (n. তুচ্ + শান)* A plant (*Jasminum Zambac*). Also তুচ্চানী (*f.*).

তুচ্চা (*s. (f. তুচ্ + মা)*) A heap or quantity of grass.

তুচ্চী *a. (mfu. from ত্রি)* The third.

তুচ্চীয়া *s. (f. from তুচ্চী)* The third day of a lunar month.

তুচ্চীয়াকৃত *a. (mfu. তুচ্চীয়া + আকৃত)* Thrice ploughed (as a field, &c.).

তুচ্চীয়াপ্রকৃতি *s. (f. তুচ্চীয়া from তুচ্চীয়া + প্রকৃতি)* 1. A eunuch. 2. The neuter gender. Also written তুচ্চীয়াপ্রকৃতি.

তুচ্ Root, VII. (তুচ্তি, তুচ্চে) 1. To kill, to m-jure. 2. To disregard. 3. To give.

তুচ্ Root, 1. (তুচ্তি), IV. (তুচ্চতি), V.

(তুচ্চোতি), VI. (তুচ্চতি), X. (তুচ্চয়তি) 1.

To please, to satisfy, to gratify, to content. 2

To be pleased, to be satisfied or gratified, to be satiated or contented. 3 (In the 1. and x. cl.)

To light, to kindle

ভূ *a. (mf. pret. part. p. R. ভূ+ত Wilkins' Gr. p. 420)* Satisfied, satiated, gratified, pleased.

ভূতি *s. (f. R. ভূ+তি)* The satisfaction of appetite, content, satiety; pleasure, gratification.

ভূত্বিক *a. (mf. ভূ+ক)* Causing satisfaction or contentment, satisfactory, gratifying.

ভূত্ Root, vi. (ভূতি) 1. To be content, to be pleased. 2. To satisfy, to gratify, to please. 3. To hurt. Also ভূম্ and ভূম্.

ভূল *s. (f.)* See শিখল.

ভৃ Root, iv. (ভৃগতি) 1. To thirst. 2. To long for, to wish, to desire.

ভৃ *s. (f. R. ভৃ)* Thirst, wish, desire.

ভৃষা *s. (f. from R. ভৃ)* 1. Thirst. 2. Vehement desire, wish.

ভৃষান্বিত *a. (mf. ভৃষা+অন্বিত)* Suffering thirst, vexed with thirst. Also ভৃষাতুর and ভৃষার্ভ *a. (mf.)*.

ভৃষিত *a. (mf. pret. part. p. R. ভৃ+ইত)* Thirsty.

ভৃষ্ক *a. (-ভৃ mf. from R. ভৃ)* Thirsty, desirous, longing for.

ভৃষ্ণ *s. (f. from R. ভৃ)* Thirst, desire, wish. See *Trans. R. A. S. i. 562*.

ভৃষ্ণার্ভ *a. (mf. ভৃষ্ণা+আর্ভ)* Pained with thirst, thirsty.

ভৃহ Root, vi. (ভৃহতি) and vii. (ভৃহতি or ভৃহতি) To kill, to hurt, to injure. 1. (With the insertion of a nasal, ভৃহতি) To increase.

ভৃ Root, i. (ভৃতি) 1. To pass over or across. 2. To cross over (a river), to navigate, to swim. 3. To overcome, to get through or over, to surpass. With অতি prefixed, To pass beyond, to exceed, to overcome; with অব To descend, to alight (in the causal form also, To translate);

with উৎ To ascend; with নিব্ To pass over, to step out of; with প্র To step forth; with বি To concede, to permit, to allow; with সৎ To pass over, to cross over, to transcend.

ভেইশ্ (corrupt. of যমোবিশতি) Twenty-three.

ভেইশা *a. (from ভেই)* The twenty-third.

ভেউড় *s. (from ভেউ)* Sneekers, or young plants shooting up around a plantain-tree.

ভেউড়ী *s. A plant (Convolvulus Turpethum). Carey.*

ভেউড়া *a. (from ভেউড়িতে)* Crooked, warped, awry. *s. A sort of pulse (Lathyrus sativus). Carey.*

ভেউড়াইতে *v. a. (caus. of ভেউড়িতে)* To bend, to make awry or crooked.

ভেউড়িতে *v. n. (from ভেউড়ি)* To be crooked or awry.

ভেউড়িয়া *s. (from ভেউড়িতে)* A sort of pulse (Lathyrus sativus). *Carey.* Also ভেউড়িয়া-কলায়.

ভেই *conj. (from pron. ভে)* Therefore.

ভেঁতুল *s. (corrupt. of তিতিতী)* The tamarind-tree (Tamarindus Indicus). *Hort. Ben. p. 53.* Also its fruit.

ভেঁতুলিয়া *a. (from ভেঁতুল)* Pertaining to or resembling the tamarind.

ভেঁতুলিয়ানিচা *s. (ভেঁতুলিয়া+নিচা)* A sort of centiped (Scolopendra morsitans). *Carey.*

ভেঁহ *pron. He, she, it.*

ভেকাট *a. (corrupt. of ত্রি+কাট)* Three-cornered, triangular. *s. A triangular frame on which articles are suspended to keep them from vermin. Carey.*

তেকাটাসিজ s. (তেকাটা + সিজ) A plant (*Euphorbia antiquorum*). *Carey*.

তেকাল s. (corrupt. of শি + কাল?) A fishing-rod, a harpoon, a trident.

তেকোঁচা a. (corrupt. of শি + কোঁচা) Tucked in at three corners (as a garment).

তেকোণ a. (corrupt. of শিকোণ) Triangular.

তেথতী s. (from শি + থত) Cloth with stripes put in three.

তেথোঁচা s. (from শি + থোঁচা) Three stabs or thrusts.

তেথৈয়াত্ব s. (from শি + দু + ত্ব) A tertian ague.

তেচক্ষুয়া a. (from শি + চক্ষু) Three-eyed.

তেজ Root, 1. (তেজতি) To guard, to cherish, to defend, to protect.

তেজ s. (corrupt. of তেজস্) 1. A tree (*Laurus Cassia*). *Hort. Ben.* p. 30. 2. Energy, vigour, ardour, liveliness; power, dignity, fame, glory, splendour; impatience, pungency, sharpness.

—কমিতে v. n. To become vapid; —কমাইতে

or —ঘাটাইতে v. a. To dilute, to weaken;

—জন্মিতে v. n. To revive, to be excited;

—জন্মাইতে v. a. To invigorate; —মৰিতে v. n. To lose energy.

তেজঃ See তেজস্.

তেজঃপুষ্প s. (m. তেজস্ + পুষ্প) An assemblage of glory or splendour.

তেজকলম্ s. (p. نيز قلم) A swift pen, the pen of a ready writer.

তেজন s. (n. R. তেজ্ + জন) 1. A bamboo. 2. A rendering bright or splendid. 3. A sharpening or whetting.

তেজনক s. (m. তেজন + ক) A kind of reed (*Saccharum Sara*).

তেজনী s. (f.) A plant (*Aletris hyacinthoides*).

তেজপত্র s. (n. from তেজ for তেজস্ + পত্র) The leaf of *Laurus Cassia*, used as a seasoning. Also *Beng. তেজপাত*. *Hort. Ben.* p. 30.

তেজবন s. (তেজ + বন?) A medicinal drug (a species of *Boletus* or *Agaric*). *Carey*.

তেজমূল s. (তেজ + মূল) A plant (*Conyza lanceolaria*). *Hort. Ben.* p. 61.

তেজস্ s. (n. from R. তেজ্) 1. Lustre, splendour, light, heat. 2. Power, strength, might. 3. One of the three natural qualities: the same as *বজস্*. See *Trans. R.A.S.* 1. 35, 576. 11. 36. 4. Authority, dignity, consequence. 5. Impatience; sharpness, pungency. 6. Semen virile.

তেজস্ক a. (mfn. from তেজস্) 1. Splendid, radiant. 2. Glorious, famous.

তেজস্কর a. (mfn. তেজস্ + কর) 1. Irradiating, illuminating. 2. Conferring strength, power, or glory.

তেজস্পুষ্প See তেজঃপুষ্প.

তেজস্বী a. (—স্বিন্ mfn. তেজস্ + বিন্ See *Wilkins' Gr.* § 907) 1. Splendid, radiant. 2. Mighty, glorious, famous.

তেজাবৎ s. (A. تجارت) Commerce, trade, mercantile business.

তেজাবতী a. (from A. تجارت) Mercantile, commercial.

তেজাল a. (from তেজস্) Energetic, active; bright, brilliant; pungent, hot, unable to bear disrespect or inferiority.

তেজিত a. (mfn. pret. part. p. R. তেজ্ + ইত) 1. Polished, rubbed. 2. Sharpened, whetted.

তেজিতে v. a. (from R. তেজ্) To leave, to forsake, to desert.

তেজোময় a. (mfn. তেজস্ + ময়) Full of energy or power; full of ardour or splendour.

ত্রেতা *a.* (corrupt. of ত্রিযুক্ত) Awry, crooked.
See ত্রেতা.

ত্রেতাগত *s.* (ত্রেতা + *প. مغز*) Acting crookedly.

ত্রেতালি *s.* (from তৈল?) A vessel used to hold oil, and containing from one to two pints. *Carey.*

ত্রেতায়া *s.* A tree, a kind of palm (*Corypha Taliera*). *Sabda S. p. 192.*

ত্রেতা *a.* Wet, wetted, damp.

ত্রেতাইতে *v. a.* (*caus.* of ত্রিত্তে) To make damp or wet.

ত্রেতান *a.* (from ত্রেতাইতে) Wetted. *s.* The making of a thing damp or wet.

ত্রেতালি *a.* (from ত্রি + তাল) Three-storied, having three stories or floors.

ত্রেতাল্লি *s.* (corrupt. of ত্রিচত্বারিংশ) Forty-three.

ত্রেতুল *s.* (corrupt. of ত্রিত্তি) The tamarind-tree (*Tamarindus Indicus*).

ত্রেতুলিয়া *a.* (from ত্রেতুল) Like a tamarind. *s.* A plant (*Mimosa microphylla*). *Hort. Ben. p. 40.*

ত্রেতুলিয়াবিচ্চা *s.* (ত্রেতুলিয়া + বিচ্চা) A species of centipede (*Scolopendra morsitans*). *Carey.*

ত্রেত্রিশ *s.* (corrupt. of ত্রয়স্ত্রিংশ) Thirty-three.

ত্রেত্রিশা *a.* (from ত্রয়স্ত্রিংশ) The thirty-third.

ত্রেত্র *s.* (from ত্রি + স্থল) Three places, three ranges.

ত্রেত্রী *a.* (from ত্রেত্র) Consisting of three places or ranges.

ত্রেত্র *ad. Sans. (instrum. case of pron. তদ্)* Thereby, therefore, by that means.

ত্রেত্রা *s.* A sort of fish (*Clupea truncata*, *Bachanan's MSS.*). *Carey.*

ত্রেত্র Root, 1. (ত্রেত্রে) 1. To sprinkle, to distil, to ooze, to drop 2. To shake or tremble.

ত্রেপাতিয়া *s.* A plant (*Physalis grossularia*): also its fruit. *Carey.*

ত্রেপান্তর *s.* A widely extended plain.

ত্রেপালিতা *s.* A tree (*Erythrina Indica*). *Carey.*

ত্রেফেড়িয়া *a.* (corrupt. of ত্রি + ফেড়িয়া) Three-forked.

ত্রেব *s.* (A. *طب*) Medicine, the science of medicine.

ত্রেব Root, 1. (ত্রেবতে) 1. To sport, to play. 2. To weep, to lament.

ত্রেবন *s.* (*n.* R. ত্রেব + অন) 1. Play, sport, pastime. 2. A garden, a pleasure-ground.

ত্রেম *s.* (*m.* R. ত্রিম্) Moisture, dampness, wet.

ত্রেমত *a.* (ত্রে from *pron.* তদ্, + মত) Conformable to that, resembling that, such. *ad.* Thus, so. Also ত্রেমন, ত্রেমনি, and ত্রেমনে.

ত্রেমা *s.* A species of oak (*Quercus laevis*). *Carey.*

ত্রেমাপথ *s.* (from ত্রি + মাপ + পথ from পথিন্) Three roads meeting in one place.

ত্রেমাখা *a.* (from ত্রি + মস্তক) Three-headed, looking three ways. Also ত্রেমুখা.

ত্রেমুহানা *s.* (from ত্রি + মুখ) A place where three rivers meet.

ত্রেয়াত্তর *s.* (corrupt. of ত্রিসত্ততি) Seventy-three.

ত্রেত্র *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেত্রো.

ত্রেত্রি *s.* (from ত্রেত্র) The thirteenth.

ত্রেত্রি *s.* (corrupt. of ত্রয়োদশী) The thirteenth day of a month. *Mohun P. p. 138*

ত্রেত্রো *s.* The name of a mode of song. *Carey.*

ত্রেত্রো *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেত্র.

ত্রেত্র *s.* (from ত্রিল) Oil. See ত্রেত্র.

তেলগাগড়া *s.* (তেল + গাগড়া) A sort of fish (Pimelodes Telgagra, *Buchanan's MSS.*). *Carey.*

তেলচাৰ্চা *s.* (তেল + চাৰ্চ) A cockroach (*Blatta gigantea*). *Carey.*

তেলচুকচুকিয়া *a.* (তেল + চুকচুকিয়া) Oiled, glossy with oil.

তেলবৰা *s.* (তেল + বৰা) A tree (a species of *Gelonum*?). *Carey.*

তেলসার *s.* (তেল + সার) Ebony (*Diospyros ebenum*, and *D. melanoxylon*).

তেলহাই *s.* (from তৈল + R. হন) A tree (*Sterculia urens*). *Carey.*

তেল *a.* (from তৈল) Oily, greasy.

তেলাকুচা *s.* A cucurbitaceous plant (*Momordica monadelpha*). *Hort. Ben.* p. 70.

তেলাঙ্গী *s.* 1. A native of the *Telinga* coast. 2. A soldier. 3. A sort of ant.

তেলাঙ্গীচানী *s.* A beautiful flowering shrub (*Lagerstroemia Indica*). *Carey.*

তেলাঙ্গীশুৰা *s.* A plant (*Limodorum longifolium*). *Hort. Ben.* p. 63.

তেলাচিয়া *a.* (from তৈল) Oily, oiled, greasy.

তেলানা *s.* A particular an or mode of singing. *Carey.*

তেলানী *s.* (from তৈল) Holding oil, oily, dressed with oil (as greens, &c.).

তেলাপেটা *a.* (from তৈল) Greasy, oily.

তেলাপোকা *s.* (from তৈল + পোকা) A cockroach (*Blatta gigantea*). *Carey.*

তেলিয়াগর্জন *s.* A tree (*Dipterocarpus costatus*). *Hort. Ben.* p. 42.

তেলী *s.* (from তৈল) An oil-man.

তৈশিৰা *a.* (from ত্রি + শিৰা) Having three stripes, ribs, or nerves.

তৈশিৰাপাতী *s.* (তৈশিৰা + পাতী) A sort of rush (a species of *Cyperus*). *Carey.*

তৈশূল *s.* (from ত্রি + শূল) A trident, a three-pronged fork.

তৈষষ্টি *s.* (from ত্রিষষ্টি) Sixty-three.

তৈসরা *a.* (from তৃতীয়) The third.

তৈসূতী *s.* (from ত্রি + সূত) Cloth wove with* treble thread.

তৈহাজী *a.* (from তৃতীয়) One-third.

তৈহাতা *a.* (from ত্রি + হাত for হস্ত) Three cubits long or wide.

তৈহাত্তর *s.* (from ত্রিসত্ততি) Seventy-three.

তৈহারা *a.* Threecfold.

তৈকুর *s.* A tree (*Garcinia pedunculata*); also its fruit. *Carey.*

তৈজস *a.* (*mfn.* from তৈজস্) Fulgent, splendid; metallic. *s.* (*n.*) 1. *Ghee*, oiled butter. 2. Any metal. 3. A metallic vessel.

তৈজসাবর্তিনী *s.* (*f.* তৈজস + আবর্তিনী) A crucible.

তৈত্তির *s.* (*n.* from তিত্তিরি) A flock of partridges.

তৈত্তিরীয় *a.* (*mfn.* from তিত্তিরি + ঈয়) Pertaining to the *Taittirīya* section of the *Yajurveda*. *As. Res.* viii. 418. 450. 479.

তৈত্তিরীয়ক *s.* (*m.* তৈত্তিরীয় + ক) A follower of the *Taittirīya* portion of the *Yajurveda*. *As. Res.* viii. 472.

তৈত্তিরীয়োপনিষৎ *s.* (—দৃ *f.* তৈত্তিরীয় + উপনিষদ) The name of an *upanishad* belonging to the *Taittirīya* branch of the *Yajurveda*.

তৈয়ার *a.* (نيار) Ready, prepared

তৈয়ারী *s.* (نباري) Readiness, quickness.

তৈল *s.* (*n.* from তিল) Oil, expressed from sesa-

mum, mustard, &c. (Beng.) — মলিতে or মাথিতে *v. a.* To anoint.

তৈলক *s. (n. তৈল + ক)* A small quantity of oil.

তৈলঙ্গী *s. (m.)* The country along the coast south of Orissa. *As. Res.* vii. 228.

তৈলপাৰ্শিক *s. (n. তৈল + পৰ্ণ + ইক)* White sandal-wood.

তৈলপায়িকা *s. (f. তৈল + R. পা)* A cockroach.

তৈলযন্ত্র *s. (n. তৈল + যন্ত্র)* An oil-mill.

তৈলমলটিক *s. (m. তৈল + মলটিক)* Amber.

তৈলাকৰ *s. (তৈল + আকৰ)* Seeds, &c. from which oil is expressed.

তৈলাক্ত *a. (mf. তৈল + অক্ত)* Unctuous, oily, oiled, smeared with oil.

তৈলিক *s. (m. from তৈল)* An oil-man. *As. Res.* v. 59.

তৈলী *s. (-লিন্ m. তৈল + ইন্)* An oil-man.

তৈলীন *s. (n. তিল + ইন)* A sesamum-field.

তৈষ *s. (m.)* The month *Pausha* (December-January).

ত্ৰা *s. (p. ত্ৰ)* 1. A fold, a folding up of cloth. 2. A layer.

ত্ৰোক *s. (n.)* A child, an offspring (whether male or female).

ত্ৰোকক *s. (m.)* A bird, the *cháluka* (*Cuculus melanoleucus*). See শ্ৰোকক.

ত্ৰোকম *s. (m.)* Green or unripe barley.

ত্ৰোথম্ *s. (p. ত্ৰম্)* The seed of plants.

ত্ৰোথমেকচ্চুচ *s. (p. ত্ৰম্ + কচ্চুচ)* A certain plant used as a medicinal drug.

ত্ৰোথমেকতান *s. (p. ত্ৰম্ + কতান)* Linseed.

ত্ৰোথমেকৰ্পাস *s. (p. ত্ৰম্ + কৰ্পাস)* Cotton-seed used in medicine. *Carey.*

ত্ৰোথমেকাং *s. (p. ত্ৰম্ + কাং)* The seed of the common lettuce used as a medicine. *Carey.*

ত্ৰোথমেবালম্ *s. (from p. ত্ৰম্ + বালম্)* The seed of *Luffa acutangula*, used as a medicine. *Carey.*

ত্ৰোথমেবেহান্ *s. (p. ত্ৰম্ + বেহান্)* The seed of a species of basil (*Ocymum pilosum*) used in medicine. *Carey.*

ত্ৰোটক *s. (n.)* The name of a sort of metre in *Sanskrit* poetry. *As. Res.* x. 433. (Beng.) A measure of verse consisting of two lines each composed of twelve letters. *Tárúchand Ch.*

ত্ৰোড় *s. (from R. ত্ৰুড়)* The violence of a stream. Also ত্ৰোড়ত্ৰুড়.

ত্ৰোড়ন *s. (from ত্ৰুড়িতে)* Dishonour, humiliation, disgrace, abusive language.

ত্ৰোড়ল *s.* An ornament for the wrist.

ত্ৰোড়া *a. (from ত্ৰুড়িতে)* Broken. *s.* 1. The violence of a stream; the eaves of a house. 2. A purse. 3. A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

ত্ৰোড়াইতে *v. a. (from ত্ৰুড়িতে)* 1. To break. 2. To exchange money for smaller coin. 3. To excite a person to abuse another.

ত্ৰোড়ানি *s. (from ত্ৰোড়াইতে)* 1. Rice-gruel. 2. The changing of money.

ত্ৰোড়ান্দী *s. (from ত্ৰোড়া + বন্দ)* A scaled bag of money.

ত্ৰোড়ামাচ *s. (ত্ৰোড়া + মাচ)* A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

ত্ৰোড়ী *s. (f.)* The name of a certain scale in the musical system of the *Hindus*. *As. Res.* iii. 77.

ত্ৰোত *s.* A kind of sweet-meat.

ত্ৰোত্ৰা *a.* Stammering.

ত্ৰোত্ৰামী *s. (from ত্ৰোত্ৰা)* The act or habit of stammering.

ভোতা *s.* (from P. طوطي) 1. A parrot. 2. The cock of a gun. 3. The pommel of a saddle.

ভোতী *s.* (P. طوطي) A female parrot.

ভোত *s.* (n. from R. ভুদ + য Wilkins' Gr. § 799.) A stick with an iron head used to drive an elephant; a goad for driving cattle.

ভোদন *s.* (n. from R. ভুদ + অন) 1. Vexation, anguish, disease. 2. A goad.

ভোপ *s.* (T. توپ) A cannon, a gun; artillery.

ভোপখানা *s.* (P. توپ خانه) A place where cannon and artillery-stores are kept, a park of artillery.

ভোপচী *s.* (T. نوبچی) An artillery-man, a gunner.

ভোপড়া *s.* A bundle, a portmanteau.

ভোপড়িতে *v. a.* To shrivel up, to shrink up.

ভোপদাণ *s.* (T. توپ + দাণ) The directing or levelling a gun.

ভোপদার *s.* (P. نوپ دار) An artillery-man, a gunner.

ভোফা *a.* (A. تحفه) Rare, singular, uncommon, excellent, admirable, beautiful, wonderful.

ভোফিকা *s.* A small bird (Sylvia Cingalensis, Latham; Motacilla Zeylanica, Gmel.). Carey.

ভোবড়াইতে *v. a.* (caus. of ভোবড়িতে) To cause a thing to contract or shrivel.

ভোবড়িতে *v. n.* To shrink, to wrinkle, to contract, to shrivel. See ভুবড়িতে.

ভোবা *s.* (A. توبه) Repentance.

ভোমৰ *s.* (mn.) An iron crow. Also ভোমৰা (*f.*)

ভোমা *pron.* (from ভুং) You. (Only used in composition).

ভোম *s.* (n.) Water.

ভোমদ *s.* (m. ভোম + দ from R. দা) A cloud. (Lit. Giving water.)

ভোমনিষি *s.* (m. ভোম + নিষি) The ocean. Also ভোমষি (*m.*).

ভোমপিপলী *s.* (*f.* ভোম + পিপলী) A plant (Jussieua repens).

ভোৰণ *s.* (mn. from R. ভুৰ + অন) 1. An ornamented gateway or arch; a portal. 2. An awning raised near a bathing-place.

ভোবা *s.* (P. تره) 1. Garden-herbs, pottage, greens. 2. A bunch of herbs or flowers; a cluster of gems or of crystals.

ভোল *s.* (mn. from R. ভুল) A *tola*, a weight of gold or silver: it is stated in books at 16 *máshas* of 5 *rattis* or $6\frac{1}{2}$ grains each, and weighs therefore 104 grains troy; in practice it is calculated at 12 *máshas* jewellers' weight, and weighs nearly double, or 208 grains. Wilson.

ভোলক *s.* (m. R. ভুল + অক) 1. One who weighs. 2. (*n.*) A weight of 80 *rattis* or 210 grains troy. *Taráchand Ch.* A rupee's weight of gold or silver. Morton. See ভোল.

ভোলন *s.* (R. ভুল + অন) The raising or lifting up of a thing.

ভোলপাড় *s.* (ভোল + পাড় from পাড়িতে) A strong dispute, an altercation.

ভোলা *s.* 1. A weight. See ভোল. 2. A suit of clothes worn on particular occasions only. Also ভোলাকাপড়.

ভোলাইতে *v. a.* (from R. ভুল) 1. To raise, to lift up, to take up. 2. To excite a vomiting. 3. To cause to eradicate or erase.

ভোলাওনান *s.* (ভোলা from ভোলাইতে, + ওনান) A portable hearth or furnace.

ভোলাপাড়া *s.* (ভোলা from ভোলাইতে, + পাড়া from পাড়িতে) The raising and dropping a thing; the introducing a subject of conversation, and then suddenly passing away from it.

ভোলিতে *v. a.* (from R. ভুল) To raise, to lift up, to root up, to vomit; to strip, to peel a fruit.

- ভোশক্ s. (P. ترشك) A mattress, a quilt.
- ভোয় s. (n. from R. ভুষ্) Pleasure, happiness, joy.
- ভোষক্ a. (mfn. R. ভুষ্+অক্) Gratifying, causing happiness or joy.
- ভোষণ s. (n. R. ভুষ্+অন) The pleasing or gratifying any one.
- ভোষীয় a. (mfn. fut. part. p. R. ভুষ্+অনীয়) Fit to be pleased, deserving to be gratified. Also ভোষয়িতব্য (mfn.).
- ভোষদান্ s. (P. ترشه دان?) A cartridge-pouch, a wallet.
- ভোষাথানা s. (P. ترشه خانه) A store-house.
- ভোষিতে v. a. (from R. ভুষ্) To please, to gratify, to delight.
- ভোজ্ s. (n. ভুজ্+য়) Contempt, disrespect.
- ভোয় s. (n. from ভূয়) The sound of musical instruments; harmony. Also ভোয়গণিক (n.).
- ভোল s. (from R. ভুল্) Weight; the act of weighing. —কৰিতে v. a. To weigh.
- ভোলকৰ s. (ভোল+কৰ) A weigher.
- ভোলিতে v. a. (from R. ভুল্) To weigh a thing.
- ভূ A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time; e. g.
- চিৰভূ a. (mfn.) Ancient, of long standing, from চিৰ° ad. Sans. Long, long since. It seems to be a contraction of ভূন q. v. See *Wilkins' Gr.* § 923.
- ভূন্ s. An archaism for ভূয়ন্ q. v. *Trans. R. A. S.* 1. 454.
- ত A *Taddhita* suffix, which serves to form adjectives from adverbs ending in য or in তন্; e. g. তথত a. (mfn.) Of that place, from তথ ad. Sans. There, in that place. See *Wilkins' Gr.* § 919.

- তকা The termination of a few substantives derived from prepositions, e. g. উপতকা s. (f.) Land near the foot of a hill, from prep. উপ+তকা.
- তক্ত a. (mfn. pret. part. p. R. তক্ত+ত *Wilkins' Gr.* p. 418.) Left, abandoned, deserted.
- তক্ত Root, 1. (তক্ততি) To quit, to abandon, to forsake, to relinquish. Frequently with পরি or স° prefixed to it.
- তক্তিতে v. a. (from R. তক্ত) To leave, to abandon, to desert.
- তদ্ pron. Sans. (nomin. sing. m. তৎ, f. তা, n. তद् *Wilkins' Gr.* p. 110). That.
- তাগ s. (m. from R. তক্ত) 1. Relinquishment, abandonment, abdication, resignation, separation. 2. A relinquishment of property; a gift, a donation.
- তাগপত্র s. (n. তাগ+পত্র) A bill of divorcement.
- তাগী a. (—গিন্ mfn. তাগ+ইন্) Relinquishing, abandoning; used in comp. e. g. ধৰ্ম্ম-তাগী a. (—গিন্ mfn.) Abandoning virtue, reprobate, from ধৰ্ম্ম s. (m.) Virtue, + তাগী. —s. (m.) 1. An ascetic, one who abandons terrestrial objects, passions, &c. 2. A giver, a donor.
- তাজ্ a. (mfn. fut. part. p. R. তক্ত+য়) Fit to be relinquished or abandoned, proper to be deserted.
- য A *Kridanta* suffix put after roots to form nouns expressive of the instrument with which any act is accomplished. The radical vowel of the verb undergoes the change called *gunu*. Ex. পায় s. (n.) A drinking-vessel, from R. পী To drink. Many roots insert an auxiliary ই; e. g. যনিয s. (n.) An instrument for digging, a hoe, from R. যন্ To dig. *Wilkins' Gr.*

§ 799. ত্র as a *Taddhita* suffix serves to form adverbs of place from pronouns and pronominal adjectives; e. g. তথ There, from *pron.*

তদ That; সর্বত্র Anywhere, everywhere, from সর্ব Every, all. *Wilkins' Gr.* § 1043.

প্রক্ Root, 1. (with the insertion of a nasal, প্রকৃতে) To go, to move.

প্রয Root, 1. (with the insertion of a nasal, প্রযতি) To go, to move.

প্রদ্ Root, 1. (with the insertion of a nasal, প্রদতি) 1. To act, to perform functions. 2. To strive, to endeavour. 3. To be busy.

প্রশ্ Root, 1. (প্রশতে) To be modest, to be ashamed.

প্রশ s. (m. from R. প্রশ) Modesty, bashfulness.

প্রশা s. (corrupt. of প্রশ) Shame, bashfulness, modesty.

প্রশিত a. (mfn. pret. part. p. R. প্রশ+ইত) Modest, bashful, ashamed.

প্রশিষ্ট a. (mfn. the irregular superlative degree of তৃপ্ত Satiated) Highly satisfied. *Wilkins' Gr.* p. 520.

প্রসীমান্ a. (-য়ন্ mfn. irreg. compar. degree of তৃপ্ত Satiated) Highly pleased, highly satisfied or content. *Wilkins' Gr.* p. 520.

প্রসূ s. (n.) 1. Tin. 2. Lead.

প্রসন্না s. (n.) Thin or diluted curds.

ত্রয় s. (n. from ত্রি) Three, a number of three, a triad; used in comp. e. g. বেদত্রয় s. (n.) The three *vedas*, from বেদ+ত্রয়; লোকত্রয় s. (n.) The three worlds, from লোক+ত্রয়.

ত্রয়ঃ See ত্রয়স্.

ত্রয়ঃপঞ্চাশ a. (mfn. from ত্রয়ঃ+পঞ্চাশৎ) The fifty-third. Also ত্রয়ঃপঞ্চাশতম (mfn.).

ত্রয়ঃপঞ্চাশৎ s. (f. ত্রয়ঃ+পঞ্চাশৎ) Fifty-three.

ত্রয়ঃষষ্টি a. (mfn. from ত্রয়ঃষষ্টি) The sixty-third. Also ত্রয়ঃষষ্টিতম (mfn.).

ত্রয়ঃষষ্টি s. (f. ত্রয়ঃ+ষষ্টি) Sixty-three.

ত্রয়ঃসত্ত্ব a. (mfn. from ত্রয়ঃসত্ত্বতি) The seventy-third. Also ত্রয়ঃসত্ত্বতিতম (mfn.).

ত্রয়ঃসত্ত্বতি s. (f. ত্রয়ঃ+সত্ত্বতি) Seventy-three.

ত্রয়ঃচত্বাবিংশ a. (mfn. from ত্রয়ঃচত্বাবিংশৎ) The forty-third. Also ত্রয়ঃচত্বাবিংশতম (mfn.).

ত্রয়ঃচত্বাবিংশৎ s. (f. ত্রয়স্+চত্বাবিংশৎ) Forty-three.

ত্রয়স্ See ত্রি.

ত্রয়স্বিংশ a. (mfn. from ত্রয়স্বিংশৎ) The thirty-third. Also ত্রয়স্বিংশতম (mfn.).

ত্রয়স্বিংশৎ s. (f. ত্রয়স্+ত্রিংশৎ) Thirty-three.

ত্রয়ী s. (f. from ত্রি) The three *vedas* collectively, viz. the *Rig*, *Yajush*, and *Sáma*, the *Atharvan* being omitted.

ত্রয়ীধর্ম s. (m. ত্রয়ী+ধর্ম) Duty prescribed by the three *vedas*.

ত্রয়োদশ a. (mfn. from ত্রয়োদশন্) The thirteenth.

ত্রয়োদশ s. (-শন্, plural only. ত্রয়স্+দশন্) Thirteen.

ত্রয়োদশী s. (femin. of ত্রয়োদশ) The thirteenth day of a lunar month.

ত্রয়োবিংশ a. (mfn. from ত্রয়োবিংশৎ) The twenty-third. Also ত্রয়োবিংশতিতম (mfn.).

ত্রয়োবিংশতি s. (f. ত্রয়স্+বিংশতি) Thirty-three.

ত্রস্ Root, iv. (ত্রসতি) To fear, to be afraid; often with বি or স্ prefix to it. x. (ত্রাস-

যতি) 1. To frighten. 2. To seize, to take, to hold. 3. To prevent, to forbid. Also, x. (with the insertion of a nasal, *যন্ময়তি*) 1. To speak. 2. To shine.

যসর *s.* (*m.* from *R. যস্*?) 1. A shuttle. 2. Weaving.

যসবেণু *s.* (*mf.* *যস* from *R. যস্*+*বেণু*) An atom, a mote or small particle of dust visible in a sunbeam.

যস্কাৰ *s.* (corrupt. of *তিবস্কাৰ*) Reproach, blame, censure, disrespect.

যস্ত *a.* (*mf.* *pret. part. p.* *R. যস্*+*ত*) Frightened, alarmed, fearful.

যস্নু *a.* (*mf.* *R. যস্*+*নু*) Timid, fearful.

যা *Root, 11.* (*যাতি*). See *R. যৈ*.

যা A *Taddhita* suffix by means of which collective nouns are derived from substantives; e. g. *গোযা* *s.* (*f.*) A cowherd, from *গো* *s.* (*f.*) A cow, + *যা*. Also adverbs with a locative signification are formed by means of the same suffix; e. g. *যনুষ্যযা* *ad. Sans.* Among men, from *যনুষ্য* *s.* (*m.*) Man, + *যা*: adverbs of this kind appear to be only of rare occurrence.

যাণ *s.* (*n.* *R. যৈ*+*ন*) Preservation, rescue, salvation, protection. *a.* (*mf.* *pret. part. p.* *R. যৈ*) Preserved, saved, protected, guarded, rescued.

যাণকর্তা *s.* (*-ঈ m.* *যাণ*+*কর্তৃ*) A preserver, a protector, a guardian, a saviour. Also *যাণকাৰক* (*m.*) and *যাণকাৰী* (*-বিন্ m.*).

যাত *a.* (*mf.* *pret. part. p.* *R. যৈ*+*ত*) Preserved, saved, guarded, rescued, protected. *Wilkins' Gr.* § 700.

যাতা *s.* (*-ঈ m.* *R. যৈ*+*ত*) A preserver, a deliverer, a saviour.

যামণ্ডী *s.* (*f.* from *R. যৈ*) A medicinal plant, also *যামণাণী* (*f.*).

যাস *s.* (*m.* from *R. যস্*) Fear, terror.

যাসাঙ্ঘিত *a.* (*mf.* *যাস*+*অঙ্ঘিত*) Alarmed.

যাসিত *a.* (*mf.* *pret. part. p.* *R. যস্*) Frightened, alarmed.

যাসী *a.* (*-মিন্ mfn.* *যাস*+*ইন্*) Fearful, timid, alarmed.

যাহি *imperat. Sans.* (from *R. যৈ*) Save, deliver!

যি *a.* (*plur. only, m.* *যয়ঃ*, *f.* *তিয়ঃ*, *n.* *যীণি*) Three.

ত্রিংশ *s.* (*f.* from *যি*) Thirty.

ত্রিংশতম *a.* (*mf.* *ত্রিংশ*+*তম*) The thirtieth. Also *ত্রিংশ* (*mf.*) or *ত্রিংশী* (*-শিন্ mfn.*).

ত্রিক *s.* (*n.* from *যি*+*ক*) 1. An aggregate number of three. 2. A place where three roads meet. 3. The lower part of the spine.

ত্রিককূ *s.* (*-দ্ m.* *যি*+*ককূদ্*) A mountain with three peaks.

ত্রিকচ্ছ *a.* (*যি*+*কচ্ছ*) Tucked in with three corners, doubled together (as a waistband).

ত্রিকটু *s.* (*m.* *যি*+*কটু*) The aggregate of three spices or pungent drugs, viz. black and long pepper, and dried ginger.

ত্রিকট *s.* (*m.* *যি*+*কট*) A plant (*Ruellia longifolia*). Also *ত্রিকটক* (*m.*).

ত্রিকর্ণিক *a.* (from *যি*+*কর্ণিকা*) Trigynous (as a flower). *Carey*.

ত্রিকা *s.* (*f.* from *যি*) A triangular frame or bar across the mouth of a well over which passes the rope of the bucket.

ত্রিকাঁটাজা *s.* (*যি*+*কাঁটা*+*জা*) A plant (*Monetia barlerioides*).

ত্রিকানা *a.* (*যি*+*কানা* for *কোণ*) Triangular.

ত্রিকাল *s.* (*n.* *যি*+*কাল*) 1. The three times,

present, past, and future. 2. The present, past, and future tenses of a verb.

त्रिकालञ्ज *a. (mfñ. त्रिकाल + ञ्ज)* Acquainted with the past, present, and future ; omniscient.

त्रिकूल *s. (n. त्रि + कूल)* The three families of one's father, mother, and wife's father.

त्रिकूर्त *s. (m. त्रि + कूर्त)* 1. A mountain with three peaks. 2. The name of a mountain in the *Deccan*.

त्रिकोण *u. (mfñ. त्रि + कोण)* Triangular. *s. (n.)* A triangle.

त्रिध्व *Roor, 1. (with the insertion of a nasal, त्रिध्वति)* To go, to move, to approach.

त्रिध्व *s. (n. from त्रि + ध्व)* The aggregate of three beds. Also *त्रिध्वी (f.)*.

त्रिगण *s. (m.)* See *त्रिवर्ग*.

त्रिगुण *a. (mfñ. त्रि + गुण)* 1. Three-fold, thrice, triple. 2. Possessing the three inherent natural qualities : see *गुण*.

त्रिगुणाकृत *a. (mfñ. त्रिगुण + आकृत from R. कृ)* Thrice ploughed.

त्रिचत्वारिंश *u. (mfñ. from त्रिचत्वारिंशत्)* The forty-third. Also *त्रिचत्वारिंशत्तम (mfñ.)*.

त्रिचत्वारिंशत् *s. (f. त्रि + चत्वारिंशत्)* Forty-three.

त्रिजगत् *s. (n. त्रि + जगत्)* The universe. (Lit. The three worlds : see *त्रैलोक्य*).

त्रिज्या *s. (f. त्रि + ज्या)* The sine of three signs (90 degrees). *Colebr. Alg. p. 92. Kālu S. p. 388.*

त्रितक *s. (m. त्रि + तक)* An assemblage of three carpenters. Also *त्रितक (f.)*.

त्रितम *a. (mfñ.)* One-third. *s. (n.)* A number of three, a triad.

त्रिदशी *s. (-श्विन् m. त्रि + दश + ईन्)* 1. A wandering devotee. (Lit. One who carries three

bamboo staves.) 2. A religious man who has obtained a command over his words, thoughts, and actions. *Manu XII. 10.*

त्रिदश *s. (m. from त्रि + दश)* A god, a deity, an immortal. (So called, from being subject, as well as mortals, to the three conditions of birth, being, and destruction. *Wilson.*)

त्रिदश *a. (mfñ. from त्रिदशन्)* The thirteenth.

त्रिदश *s. (-शन् mfñ. त्रि + दशन्)* Thirteen.

त्रिदशावि *s. (m. त्रिदश + अवि)* An enemy of the gods.

त्रिदशालय *s. (m. त्रिदश + आलय)* The heaven of *INDRA*, the abode of the gods.

त्रिदिव *s. (mn. त्रि + दिव)* Heaven, paradise, the abode of the gods.

त्रिदिवेश *s. (m. त्रिदिव + ईश)* A god, a deity. Also *त्रिदिवोकाः (-कम् m.) Manu 1. 95.*

त्रिदोष *s. (m. त्रि + दोष)* A disordered or vitiated state of the three humours of the body, viz. bile, blood, and phlegm.

त्रिधा *ad. Sans. (त्रि + धा)* Threefold, of three sorts, in a threefold manner.

त्रिनवत् *a. (mfñ. from त्रिनवति)* The ninety-third. Also *त्रिनवतित्रय*.

त्रिनवति *s. (f. त्रि + नवति)* Ninety-three.

त्रिनयन *a. (mfñ. त्रि + नयन)* Three-eyed. *s. (m.)* An epithet of *SIVA*.

त्रिपञ्चाश *a. (from त्रिपञ्चाशत्)* The fifty-third. Also *त्रिपञ्चाशत्तम (mfñ.)*.

त्रिपञ्चाशत् *s. (f. त्रि + पञ्चाशत्)* Fifty-three.

त्रिपथ *a. (mfñ. त्रि + पथ)* 1. Three-leaved, trifoliate. 2. With three blades or prongs (said of the *Hindu* trident).

त्रिपथ *s. (n. त्रि + पथ from पथिन्)* A place where three roads meet.

त्रिपथगा *s.* (*f.* त्रिपथ+गा from R. गा) The Ganges (as flowing through heaven, earth, and the infernal regions).

त्रिपद *a.* (*mf.* त्रि+पद) (In mathematics) Trinomial. *Colebr. Alg.* p. 280.

त्रिपदी *s.* (*f.* from त्रि+पद) 1. A creeper (*Cissus pedata*). 2. (*Beng.*) A tripod. 3. A kind of metre, consisting of two lines, each divided into three parts. *Tārāchand Ch.*

त्रिपन *s.* A gimlet, an auger. *Sabda S.* p. 62.

त्रिपाट *s.* (*m.*) (In geometry) An intersection in a quadrangular figure. *Colebr. Alg.* p. 302.

त्रिपिष्ट *s.* (*n.* त्रि+पिष्ट) Heaven, paradise.

त्रिपुष्पा *s.* (*f.* from त्रि+पुष्प) A plant commonly called *teori*. See त्रिबृ. Also त्रिपुष्पी. (*f.*).

त्रिपुण *s.* An auger, an awl, a gimlet. *Sabda S.* p. 410.

त्रिपुत्र *s.* (*n.* त्रि+पुत्र) Three curved horizontal marks painted with cow-dung, &c. on the forehead, and worn by worshippers of SIVA. *Wilson.*

त्रिपूर *s.* (*m.* त्रि+पूर?) The name of an *Asura*.

त्रिपूरान्तक *s.* (*m.* त्रिपूर+अन्तक) An epithet of SIVA. (Lit. The destroyer of TRIPURA).

त्रिफल *s.* (*f.* from त्रि+फल) The three medicinal fruits of the *Hindu* physicians, viz. *Terminalia Chebula*, *Terminalia Belerica*, and *Phyllanthus Emblica*. *Carey.*

त्रिहल्ली *s.* (from त्रि+हल) A sort of club-rush (*Scirpus nanus*, *Buchanan's MSS.*). *Carey.*

त्रिवर्ग *s.* (*m.* त्रि+वर्ग) Any succession, series, or enumeration of three objects, applied chiefly to the three main objects of human desire and pursuit, viz. duty, love, and wealth.

त्रिवली *s.* (*f.* त्रि+वली) Three folds or wrinkles:

chiefly applied to the wrinkles of the skin of females between the ensiform cartilage and the navel.

त्रिविक्रम *s.* (*m.* त्रि+विक्रम) An epithet of VISHNU. (Lit. Crossing over the Three Worlds in three steps.)

त्रिविध *a.* (*mf.* त्रि+विध) Threefold, of three different descriptions.

त्रिविष्टप *s.* (*n.*) See त्रिपिष्टप.

त्रिवृ *s.* (*f.* त्रि+वृ from R. वृ?) A plant commonly called *teori* (*Turpethum Convolvulus*). Also त्रिवृता (*f.*).

त्रिवेणी *s.* (*f.* त्रि+वेणी) 1. Three braids of hair. 2. A confluence of three streams (used as an epithet of the Ganges).

त्रिवेद *s.* (*n.* त्रि+वेद) The three *vedas*, viz. the *Rig*, *Yajush*, and *Sáman*.

त्रिवेदी *s.* (-दिन् *m.* त्रि+वेद+ईन्) One who is conversant with three *vedas*. *As. Res.* viii. 381.

त्रिदर्श *a.* (*mf.* त्रि+दर्श) Having three bends (as have many images of KRISHNA).

त्रिदर्शी *s.* (*f.*) A plant commonly called *teori* (*Convolvulus turpethum*).

त्रिभुज *s.* (*n.* त्रि+भुज) A triangle. *Colebr. Alg.* p. 58.

त्रिभुवन *s.* (*n.* त्रि+भुवन) The universe, the Three Worlds, viz. heaven, earth, and the infernal regions.

त्रिम A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e. g. कृत्रिम *a.* (*mf.*) Artificial, factitious, from R. कृ To make. *Wilkins' Gr.* § 826.

त्रिमूत्र *a.* (*mf.* त्रि+मूत्र) Having three mouths or faces.

त्रिमूर्ति *s.* (*f.* त्रि+मूर्ति) 1. The *Hindu* triad,

the united form of BRAHMĀ, VISHNU, and SIVA.

2. (Beng.) A bird (*Falco tinnunculus*). *a.* (*mf.*) Possessing three shapes or forms.

ত্রিঘট *s.* (corrupt. of ত্রীমৈ) A measure used in singing. *Carey.*

ত্রিঘণ *s.* (corrupt. of ত্রি + অঘন) One of the *Rāgas* or personifications of the *Hindu* musical modes. *Carey.*

ত্রিঘামা *s.* (*f.*) The night.

ত্রিঘোনি *s.* (*f.* ত্রি + ঘোনি) The name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation. *Carey.*

ত্রিরাত্র *s.* (*n.* ত্রি + রাত্র for রাত্রি) Three nights consecutively, the duration of three nights.

ত্রিরাশি *a.* (*mf.* ত্রি + রাশি + প from R. পা) Governing three signs of the zodiac. *Carey.*

ত্রিৰেখা *a.* (*mf.* ত্রি + রেখা) Having three streaks or stripes.

ত্রিলোকী *s.* (*f.* from ত্রি + লোক) The universe, the three worlds, viz. heaven, earth, and the infernal regions.

ত্রিলোচন *a.* (*mf.* ত্রি + লোচন) Three-eyed. *s.* (*m.*) An epithet of SIVA: also ত্রিদৃশ, ত্রিনয়ন, &c.

ত্রিশ *s.* (corrupt. of ত্রিশত) Thirty. *Sabda S.* p. 45.

ত্রিশা *s.* (from ত্রিশ) The thirtieth day of a month. *Mohun P.* p. 139.

ত্রিশিৰ *a.* (from ত্রি + শিৰা) Three-nerved.

ত্রিশিৰাঃ *a.* (-বদ্ *mf.* ত্রি + শিৰস্) Three-headed.

ত্রিশূল *s.* (*n.* ত্রি + শূল) A trident, a three-pointed spear.

ত্রিশূলী *s.* (-লিন্ *m.* ত্রিশূল + ইন্) An epithet of SIVA. (Lit. Armed with a trident).

ত্রিষষ্টি *a.* (*mf.* from ত্রিষষ্টি) The sixty-third. Also ত্রিষষ্টিতম.

ত্রিষষ্টি *s.* (*f.* ত্রি + ষষ্টি) Sixty-three.

ত্রিষ্কৃপ *s.* (-ত্ *f.* ত্রি + R. ক্ষুত্) The name of a metre in the prosody of the *vedas*. *As. Res.* x. 463.

ত্রিসন্ধা *s.* (*mn.* from ত্রি + সন্ধা) The three periods of the day, viz. dawn, noon, and eve.

Also ত্রিসন্ধা (*f.*) *As. Res.* III. 73.

ত্রিসত্তত *a.* (from ত্রিসত্ততি) The seventy-third. Also ত্রিসত্ততিতম (*mf.*).

ত্রিসত্ততি *s.* (*f.* ত্রি + সত্ততি) Seventy-three.

ত্রিসমচতুরভুজ *s.* (*n.* ত্রি + সম + চতুরভুজ) A quadrangle having three sides equal. *Colebr.* Alg. p. 295.

ত্রিসীত *a.* (*mf.* ত্রি + সীত) Thrice ploughed.

ত্রিহল *a.* (*mf.* ত্রি + হল) Thrice ploughed.

ত্রিহায়া *s.* (*f.* ত্রি + হায়ন) A heifer of three years of age.

তুট্ Root, IV. (তুট্‌তি), VI. (তুট্‌তি) and \. (প্রোটয়তি) To cut (wood), to solve (a difficulty).

তুটি *s.* (*f.*) 1. Small cardamoms (*Alpinia Cardamomum*). 2. A short time, a moment. 3. Crime, fault, blame, failing. 4. Uncertainty, doubt, loss. 5. An atom. 6. Little, small. Also তুটী.

তুপ্ Root, I. (প্রোপতি) To hurt, to injure or kill. Also তুহ্, তুপ্, or তুম্.

ত্রেতা *s.* (*f.* ত্রে for ত্রি, + তা) 1. The three sacred fires collectively, or the southern, household, and sacrificial fires. 2. The second *yuga* or age in the mythological chronology of the *Hindus* consisting of 1,296,000 years. See সত.

ত্রৈত *s.* (*n.* from ত্রি + ত্ত) The three inherent natural qualities, taken collectively. See ত্ত.

ত্ৰৈদশিক *s.* (*n.* from **ত্ৰিদশ**) The part of the hand sacred to the gods: see **দৈব** (*n.*). *Manu* 11. 58.

ত্ৰৈবিদ্য *a.* (*mfn.* from **ত্ৰি** + **বিদ্যা**) Acquainted with the three sciences, or especially with the three *vedas*.

ত্ৰৈমাসিক *a.* (*mfn.* from **ত্ৰি** + **মাস**) Occurring once every three months, quarterly.

ত্ৰৈবংশিক *a.* (*mfn.* from **ত্ৰি** + **বংশ** + **ক**) Belonging to three signs of the zodiac. *s.* (*n.*) (In mathematics) The rule of three. *Colebr. Alg.* p. 33.

ত্ৰৈলোক্য *s.* (*n.* from **ত্ৰি** + **লোক**) The Three Worlds, viz. heaven, earth, and the infernal regions. *Wilkins' Gr.* § 899.

ত্ৰোষ্ঠি *s.* (*f.*) The beak or bill of a bird. Also **ত্ৰোষ্ঠী** (*f.*).

ত্ৰোক Root, 1. (**ত্ৰোকতে**) To go, to move.

ত্ৰাক্ষর *a.* (*mfn.* **ত্ৰি** + **অক্ষর**) Consisting of three letters, trilateral. *s.* (*n.*) The mystic syllable om.

ত্ৰাবান্তব *s.* An extended plain. *Morton.*

ত্ৰ্যম্বক *s.* (*m.* **ত্ৰি** + **অম্বক**) An epithet of SIVA. (Lit. The three-eyed.) Also **ত্ৰ্যম্ব** (*m.*).

ত্ৰ্যম্বকসখ্য *s.* (*m.* **ত্ৰ্যম্বক** + **সখ্য** for **সখ্য**) An epithet of KUBERA, the god of wealth. (Lit. The companion of SIVA).

ত্ৰ্যবর *a.* (*mfn.* **ত্ৰৈ** + **অবর**) Having three who are inferior. *Manu* viii. 60.

ত্ৰ্যবরম্ *ind. Sans.* (an archaism for **ত্ৰি** + **বার**) Three. *Manu* xi. 80.

ত্ৰাশীতি *a.* (*mfn.* from **ত্ৰাশীতি**) The eighty-third. Also **ত্ৰাশীতিতম** *a.* (*mfn.*).

ত্ৰাশীতি *s.* (*f.* **ত্ৰি** + **অশীতি**) Eighty-three.

ত্ৰ্যস *s.* (*n.* **ত্ৰি** + **অস**) A triangle. *Colebr. Alg.* p. 58.

ত্ৰাহম্পর্শ *s.* (*m.* **ত্ৰি** + **অহ** + **ম্পর্শ**) A day in

which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.

ত্ৰাহিক *a.* (*mfn.* **ত্ৰি** + **অহ** + **ইক**) Tertian, occurring every third day.

ত্ৰ্যষণ *s.* (*n.* **ত্ৰি** + **উষণ**) The three spices collectively, or black pepper, long pepper, and dry ginger. *Wilson.* Also **ত্ৰ্যষণ** (*n.*).

ত্ৰ A *Taddhita* suffix, by means of which abstract substantives, expressive of a state or condition, are derived from adjectives or concrete nouns; e. g. **প্রিয়ত্ব** *s.* (*n.*) Fondness, friendship, from **প্রিয়** *a.* (*mfn.*) Dear, beloved; **কবিত্ব** *s.* (*n.*) Poetry, from **কবি** *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

ত্ৰ *a.* (*mfn.*) Other, different.

ত্ৰ See **ত্ৰম্**.

ত্ৰক *s.* (**ত্ৰ** *f.* from R. **ত্ৰচ্**) 1. Skin. 2. Bark, rind, the peel of a fruit. 3. Woody cassia.

ত্ৰক্ষীর *s.* (*f.* from **ত্ৰচ্** + **ক্ষীর**) The manna of the bamboo.

ত্ৰক্ষেদ *s.* (*m.* **ত্ৰক্** + **ক্ষেদ**) Circumcision. Also **ত্ৰক্ষেদন** (*n.*).

ত্ৰক্ষ *a.* (*mfn.* R. **ত্ৰক্ষ** + **ত**) Made less by cutting. *Wilkins' Gr.* p. 422.

ত্ৰক্ষপত্র *s.* (*n.* **ত্ৰচ্** + **পত্র**) Woody cassia.

ত্ৰক্ষপত্রী *s.* (*f.* from **ত্ৰচ্** + **পত্র**) A leaf and drug, probably that of the assafoetida plant.

ত্ৰক্ষ্মার *s.* (*m.* **ত্ৰচ্** + **ক্ষ্মার**) 1. A bamboo. 2. Woody cassia.

ত্ৰক্ষ Root, 1. (**ত্ৰক্ষতি**) To pare, to make thin. 2. To skin, to peel (a fruit). 3. To be thin.

ত্ৰ Root, 1. (with the insertion of a nasal **ত্ৰগতি**) To go, to move.

ত্বঙ্ময় *a. (mfñ. ত্বঙ্ for ত্বক্+ময়)* Made of skin or bark, consisting of skin.

ত্বচ্ Root, vi. (ত্বচতি) To cover, to clothe, to invest.

ত্বচ্ *s. (f.)* See ত্বক্.

ত্বচ্ *s. (n.)* Cassia bark.

ত্বচা *s. (f.)* The skin.

ত্বচিসার *s. (m. from ত্বচ্+সার)* A bamboo.

ত্বজ্জান *s. (n. ত্বচ্+জান)* Perception by the touch.

ত্বজ্জেয় *a. (mfñ. ত্বচ্+জ্যে)* Perceptible by the touch.

ত্বগ্ Root, i. (ত্বগতি) To go, to move.

ত্বদীয়ে *a. (mfñ. from pron. ত্বম্ or যুগ্মদ)* Thy, thine.

ত্বম্ *pron. Sans. (nomm. sing. of pron. যুগ্মদ)* Thou.

ত্বন্ Root, i. (ত্বনতে) To make haste, to do a thing speedily; to fly. Sometimes with সন্ prefixed to it.

ত্বন্ A *Kridanta* suffix by means of which adjectives are derived from certain verbal roots, e. g.

জিত্বন্ *a. (mfñ.)* Victorious, from R. জি To vanquish.

ত্বন্ *s. (n. R. ত্বন্+অন)* Haste, velocity, speed.

ত্বন্ *s. (f. from R. ত্বন্)* Velocity, speed, haste.

ত্বন্বিত *a. (mfñ. ত্বন্+অন্বিত)* Quick, swift, expeditious, speedy.

ত্বন্বয় *ad. (from ত্বন্)* Soon, speedily, quickly.

ত্বন্বয়ণ *s. (mn. ত্বন্+অন্বয়ণ)* Attachment, adherence. Also ত্বন্বয়ণা *(f.)*.

ত্বনি *s. (f.)* Haste, hurry. See ত্বন্.

ত্বন্বিত *a. (mfñ. pret. part. p. R. ত্বন্+ইত)* Swift, quick, expeditious. *s. (n.)* Haste, quickness,

velocity. *ad. Sans. (-ত°)* Quickly, swiftly, speedily.

ত্বন্বিতোদিত *a. (mfñ. ত্বন্বিত+উদিত)* Spoken quickly, hurried.

ত্বষ্ট *a. (mfñ. pret. part. p. R. ত্বষ্)* Made thin, pared.

ত্বষ্টা *s. (-ষ্ট m. R. ত্বষ্+ত্ব)* A carpenter.

ত্বষ্টি *s. (f. R. ত্বষ্+তি)* Carpentry. *Manu* x. 48

ত্বিষ্ট *s. (-ষ্ f.)* See ত্বিষ্.

ত্বিষ্ Root, i. (ত্বেষতি) To shine. With অব prefixed to it, 1. To give. 2. To dwell.

ত্বিষ্ *s. (f. from R. ত্বিষ্)* 1. Light. 2. Splendour, lustre. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage.

ত্বিমাম্পতি *s. (m. ত্বিমা° genit. case plur. of ত্বিষ্, +পতি)* The sun. (Lit. The lord of lights).

ত্বিষি *s. (m. from R. ত্বিষ্)* A ray of light.

ত্বন্ Root, i. (ত্বনতি) To procure fraudulently or crookedly.

ত্বন্ *s. (m.)* The handle or hilt of a sword

২ The seventeenth consonant of the *Hindu* alphabet: it is the aspirate of the dental ত, and has the sound of the English *t-h* as in *nut-hook*, but with a dental sound.

২ An *Unádi* suffix, by means of which some substantives are deduced from verbal roots; e. g.

নীথ *s. (m.)* A leader, a guide, from R. নী

To lead. থ is also the termination of some ordinal numerals; e. g. চতুর্থ *a. (mfu.)* The fourth, from চতুর্ *a. (mfu.)* Four; ষষ্ঠ *a. (mfu.)* The sixth, from ষষ্ *a. (mfu.)* Six.

থই *s.* A mason.

থইগনী *s.* (থই + *p. گری*) Masonry, the trade of a mason Also থইগনা and থইগি.

থক *A Kridanta* suffix by means of which substantives denoting an agent are derived from verbal roots; e. g. গাথক *s. (m.)* A singer, from R. গে To sing.

থকা *s.* (corrupt. of সুবক) A cluster or bunch of flowers, fruit, &c.

থকাথকা *ad.* (থকা + থকা) In clusters or bunches

থকান *s. (m. থ + কান)* The letter থ or any character expressing that sound

থকুড় *s.* A blow, a slap. —মানিতে *v. a.* To slap, to strike.

থত্থত্থাইতে *v. a.* To snort.

থতাইতে *v. a.* (from স্থিত) 1. To silence or quiet any one. 2. To put, to place.

থপ্তা *s.* A blow, a slap.

থপ্পর্ *s.* A blow, a slap. —কবিত্তে *v. a.* To strike, to slap.

থম্ *A Taddhita* suffix by means of which the adverbs কথম্ How? and ইত্থম্ Thus, are derived from the pronouns কিম্ What? and ইদম্ That.

থম্কাইতে *v. a.* (from শুণ্ড) To be startled, to stand suddenly still with fear or surprise.

থম্থমিয়া *a.* Subsiding, moving slowly, retreating, slack.

থন *s.* (corrupt. of স্থির) 1. A head on which the hair is suffered to grow. 2. A rank, a row,

a layer. 3. A place to which fishes resort. 4. A fishing net. Carey.

থব্থব *a.* Trembling, being in a violent tremor.

থবেথবে *ad.* (from থব) In layers, in ranks or rows.

থব্থবাইতে *v. a.* To tremble, to palpitate, to vibrate.

থব্থনী *s.* Palpitation, violent excitement or agitation. Also থব্মব and থব্মবী.

থবসা *a.* Half baked or roasted so as to be juicy. Carey.

থল *s.* (corrupt. of স্থল) 1. A place, a station.

2. A bottom, a flat surface. 3. A table-land.

—পাইতে *v. a.* To find a bottom, to sound a depth.

থল্কুড়ী *s.* A common weed (*Hydrocotyle Asiatica*). Carey. See থান্কুনী.

থলপদ্ম *s.* (থল for স্থল, + পদ্ম) A plant (*Hibiscus mutabilis*). Hort. Ben. p. 51.

থলি *s.* A pocket, a purse, a sack, a bag. See থলী.

থলিয়া *s.* A sack, a bag; the pouch under the neck of the pelican.

থলুয়া *a.* A bunch, a cluster.

থল্থলিয়া *a.* Swinging, dangling.

থলী *s.* A bag, a sack; the pouch under the neck of the pelican. See থলিয়া.

থল্যাৎ *s.* (from থলী) One who receives and harbours stolen goods.

থ A *Taddhita* suffix, by which adverbs of way or manner are derived from pronouns and pronominal adjectives; e. g. অনাথা *ad. Sans.* Otherwise, from *pron.* অন্য Another; তথা *ad. Sans.* Thus, from *pron.* তদ্ That. Wilkins' Gr. § 1045.

থা *s.* (corrupt. of স্থান) 1. A ford. *Mohun P.* p. 6. 2. A place. 3. A right or proper state, regularity, certainty.

থাঙ্গি *s.* (corrupt. of স্থান) 1. The bottom of any deep place. 2. A row, a range. 3. A shelf. 4. A sect, a party. — দিতে *v. a.* To fathom a depth.

থাউকা *a.* Altogether, en masse. *ad.* By wholesale, in the lump.

থাকিতে *v. n.* (from R. স্থা) To stay, to stop, to pause, to subsist, to remain, to continue, to endure, to be, to exist. The imperative often means Hush! be quiet! stop! — থাকিয়া দিতে *v. a.* To permit. *Carey.*

থাক্ *s.* (from থাকিতে) A pause, an interval; a stop; a layer, a stratum. *interj.* Hush! stop!

থাক্‌থাক্ *ad.* (from থাক্) In rows, in layers, in sects or parties.

থাকা *s.* (from থাকিতে) The remaining or continuing in any condition or state; existence, being, dwelling.

থাকে *ad.* (from থাক্) In layers, in strata. Also থাকেথাকে.

থাড় *a.* (from থাড়িতে) Erect, perpendicular

থাড়কাঁড়ী *s.* (থাড় + কাঁড়ী) A steep bank or shore.

থাড়াইতে *v. a.* (caus. of থাড়িতে) To erect

থাড়ান *s.* (*v. noun* of থাড়াইতে) The act of erecting a thing. *a.* Erected, caused to stand upright or perpendicular.

থাড়িতে *v. n.* (from R. স্থা) To be or stand erect.

থাতামুখা *a.* Trifling, common. (Applied to quack remedies or means resorted to by ignorant persons.)

থাতিতে *v. a.* To appease, to silence. Also থাতাইতে.

থান *s.* (corrupt. of থাণ্ড) A piece, a morsel, a sheet of paper; a place: used like a suffix to words expressing cloth, money, &c.

থান্‌কমা *s.* (থান + কমা) The reckoning of the price of pieces of cloth separately. *Carey.*

থান্‌কুনী *s.* A weed (*Hydrocotyle Asiatica*) *Carey* See থান্‌কুড়ী.

থান্‌ছাড়া *a.* (থান্ + ছাড়া) Dispersed, decayed, ruined, scattered.

থান্‌থান *ad.* (from থান) In pieces — কবিত্তে *v. a.* To cut into pieces

থানা *s.* (corrupt. of স্থান) A station, a post, a watch-house, a horde, a resort of thieves or robbers.

থানাথানা *ad.* (from থান) By pieces, by small bits, by fragments

থানাদান্ *s.* (থানা + দান্) An officer of police, a bailiff, a constable

থানাদাবী *s.* (from থানাদান্) The office of a constable

থানে *ad.* (from থান) In one place, in the same place.

থাপড় *s.* (corrupt. of টপট) The open palm; 1 The flat hand, the palm 2 A slap Also থাপড়া and থাবড়া.

থাপড়াইতে *v. a.* (from থাপড়) To slap, to pat Also থাবড়াইতে.

থাবা *s.* 1. The paw or claw of an animal, a talon, a fang. 2. The open palm. 3 A slap

থাবাতুবা *ad.* With the palm; by handful

থাম *s.* (corrupt. of স্তম্ভ) A pillar, a post, a block, a stake

থামাইতে *v. a.* (caus. of থামিতে) To tranquilize, to appease, to cause to subside.

থামিতে *v. n.* To become quiet or tranquil, to

subside, to abate, to desist, to cool in zeal or ardour, to slacken one's pace. **থামিয়া**

ধরিতে *v. a.* To uphold, to keep a thing from falling, to stop a thing in its course.

থাল *s.* (corrupt. of **স্থান**) A metallic flat dish or tray. Also **থালী**.

থালী *s.* (corrupt. of **স্থান**) A dish, a pot, a caldron, a vessel, a basin.

থালকরী *s.* A plant (*Hydrocotyle Asiatica*). *Hort. Ben.* p. 21. See **থলকুড়ী**.

থামা *a.* (from **থামিতে**) Kneaded, compressed.

থামাইতে *v. a.* (*caus.* of **থামিতে**) To cause any one to knead or compress a thing.

থামিতে *v. a.* To knead, to compress, to ram down, to load a gun

থিতাইতে *v. a.* (*caus.* of **থিতিতে**) To cause to settle or subside, to tranquillize; to settle (as a liquid).

থিতিতে *v. n.* (from **স্থি**) To settle, to subside, to become tranquil or quiet.

থু *s.* Spit, any thing abominable. *interj.* **He!** *Carey.*

থইতে *v. a.* To place, to put, to lay a thing down; to spit.

থুক *s.* Spit. —**দিতে** or —**ফেলিতে** *v. a.* To spit.

থুকিতে *v. a.* To spit, to expectorate.

থু *Root, vi.* (**থুততি**) To cover, to screen, to clothe, to hide.

থুতনী *s.* The chin.

থুতী *a.* Reaching to the chin.

থুতকুড়ী *s.* Saliva, spittle.

থুথু *s.* Saliva, spittle; a sputtering. See **থু**.

থুপ *Root, iv.* (**থুপতি**, —**তে**) To become pure.

থুবড়া *a.* (corrupt. of **স্থবির**?) Decepid, dull, blunt, unmarried (in a ludicrous sense).

থুবড়িতে *v. n.* To fall flat on the face.

থুবা *s.* (corrupt. of **স্তবক**) A bunch or cluster of fruits, a tuft of flowers, a tassel.

থুবাথুবা *ad.* (from **থুবা**) By bunches, by clusters.

থুরিতে *v. a.* (from **র. তুত**) To pull or cut into pieces, to mince, to hack.

থুথু *s.* A tremulous motion, the trembling or tottering with age or weakness. Also **থুথুবাণ** and **থুথুবাণি**.

থুথুনিয়া *a.* (from **থুথু**) Trembling or falling into pieces with age; decrepid; crazy, rickety.

থুর্ *Root, i.* (**থুর্দতি**) To kill, to injure, to hurt.

থৈতলাইতে *v. a.* (*caus.* of **থৈতলিতে**) To bruise, to flatten, to depress by force, to hammer out; to beat violently.

থৈতলিতে *v. n.* To be bruised, hammered, or beaten violently.

থৈতুয়া *a.* (from **থৈতলিতে**) Bruised, flattened, depressed, hammered, beaten violently.

থেকা *s.* (from **র. স্থগ**?) A check, an obstruction.

থেকাইতে *v. a.* (*caus.* of **থেকিতে**) To hinder, to obstruct, to check, to clog, to curb.

থেকিতে *v. n.* (from **র. স্থগ**?) To be obstructed or hindered.

থৈতুয়াথৈতুয়া *ad.* Confusedly, in confusion.

থৈতান *s.* (from **স্থিতি**?) The arranging of things or placing them into order.

থৈবড়া *a.* Flat, depressed (said of the nose).

থৈবড়াইতে *v. a.* To flatten, to depress, to knead down.

- থোবা *s.* A cucurbitaceous plant (*Trichosanthes Theba*, *Buchanan's MSS.*). *Carey.*
- থেলুয়া *a.* (from *স্থলী*) Open, patent, wide at the top (like a saucer).
- থৈকোল *s.* A fruit indigenous in the north of *Bengál* (*Garcinia pedunculata*). *Carey.*
- থৈলাথৈলা *ad.* (from *থৈলী*) By bagsful.
- থৈলী *s.* (نَهْلِي) A bag, a purse, a sack.
- থোইতে *v. a.* (from *R. স্থা*) To place a thing, to put a thing in a particular place.
- থোঁতা *s.* (corrupt. of *থোঁটি*) 1. The chin. 2. The beak of a bird.
- থোক *s.* A whole, a collection, an aggregate, a heap, a lump.
- থোক্‌থোক *ad.* (from *থোক*) By heaps, by lumps.
- থোকে *ad.* (from *থোক*) In a heap, in a bunch, in the whole, at once. Also *থোকেথোকে*.
- থোকেবিক্রম *ad.* (থোকে + *বিক্রম*) By whole-sale.
- থোড় *s.* The spathe of a plantain-tree before it shoots from the stem; the ear of corn and grass before it shoots from the culm. *Carey.*
- থোড়া *a.* Little, few.
- থোড়াল *a.* (from *থোড়*) Thick, swollen with the spathe or with the ear before it shoots up. *Carey.*
- থোতান *s.* (from *থাতাইতে*) The quieting or appeasing a person.
- থোপ *s.* A tuft, a bunch of flowers or fruits, a cluster, a tassel.
- থোপথোপ *ad.* (from *থোপ*) By bunches, by clusters.
- থোপনা *s.* (from *থোপ*) A cluster, a bunch of fruits or flowers, a tuft, a tassel.
- থোপলা *s.* The face, the mouth. See *থোবনা*.

- থোপা *s.* (from *থোপ*) A tuft, a cluster, a bunch, a tassel.
- থোপাথোপা *ad.* (from *থোপা*) In clusters, in bunches.
- থোবড়া *a.* Flattened, depressed, kneaded; become dirty by falling.
- থোবড়াইতে *v. a.* To cause any one to fall on his face.
- থোবনা *s.* The face, the mouth. See *থোপলা*.
- থোবা *s.* A cluster, a tassel, a bunch of flowers or fruits.
- থোবাইতে *v. a.* To cause any one to arrange things, or to put them into order.
- থোবাথোবা *ad.* (from *থোবা*) By clusters or bunches.

দ

- দ The eighteenth consonant of the *Hindu* alphabet, corresponding in sound to the English *d*, but with a dental sound.
- দ *a.* (*mfu.* from *R. দা*) Giving - used in comp. e. g. *অন্নদ* *a.* (*mfu.*) Giving food, from *অন্ন* *s.* (*n.*) Food, + *দ*; *দুগ্ধদ* *a.* (*mfu.*) Giving milk, from *দুগ্ধ* *s.* (*n.*) Milk, + *দ*.
- দই *s.* (corrupt. of *দধি*) Curds.
- দইয়াথইয়া *s.* A plant or weed common in *Bengál* (*Achyranthes lanata*). *Carey.*
- দইয়াল *s.* A fine song-bird common in *Bengál* (*Gracula Saularis*, *Linn.*; *Turdus Saularis*, *Carey*).
- দ° A contraction for *দকন* (پ. درون) In, within, and for *দাফ* (A. داف) Again, ditto. *Carey.*

दंश् ROOT, 1. (दंशति) To bite, to sting.

दंश् *s.* (*m.* from R. दंश्) 1. A gadfly. 2. A snake. 3. A tooth. 4. A fang, the poisonous fang of a serpent.

दंशक *a.* (*mfn.* R. दंश्+अक) Biting. *s.* (*m.*) A gadfly.

दंशन *s.* (*n.* R. दंश्+अन) 1. The act of biting or stinging. 2. Armour, mail.

दंशांते *v. a.* (*caus.* of दंशिते) To cause to bite.

दंशित *a.* (*mfn. pret. part. p.* R. दंश्+इत्) Bitten. See दंष्ट.

दंशिते *v. a.* (from R. दंश्) To bite, to sting.

दंशी *s.* (*f.* from दंश्) A small gadfly.

दंशर *a.* (*mfn.* from R. दंश्) Mischievous, cruel, noxious.

दंष्ट्रा *s.* (*f.* from R. दंश्+या) A tusk, a large tooth.

दंष्ट्री *a.* (-ष्ट्रिन् *mfn.* दंष्ट्रा+इन्) Having large teeth or tusks; biting or wounding by the teeth (as an animal). *s.* (*m.*) 1. A hog. 2. A snake.

दंशन *s.* (*n.*) See दंशन.

दँक *s.* Soft dirt, mud.

दकाइत *s.* A highwayman, a marauder, a robber; a plunderer.

दकाइती *s.* (from दकाइत) Plunder, highway-robbery.

दकार *s.* (*m.* द+कार) The letter द or any character representing its sound

दङ्गि *s.* A weaver's sley.

दक्दक् *s.* An inflammation, the fervid appearance of a wound.

दक्दकिया *a.* (from दक्दक्) Fervid, glowing, red, inflamed.

दह् ROOT, 1. (दहते) 1. To grow, to increase. 2. To despatch, to expedite, to do a thing quickly. 3. To go, to move. 4. To kill, to hurt.

दह् *a.* (*mfn.* from R. दह्?) Clever, able, dexterous, skilful, expert, active. *s.* (*m.*) 1. A dexterous or clever man. 2. The name of one of the sons of BRAHMÁ born from the thumb of his right hand. *Manu* ix. 128.

दहकन्या *s.* (*f.* दह्+कन्या) An epithet of the goddess DURGA. (Lit. The daughter of DAKSHA.) Also दहता (*f.*).

दहयाजउर्ग *s.* (*m.* दह्+यज्+उर्ग) The interruption of the sacrifice of DAKSHA by his son-in-law SIVA: used metaphorically to express disappointment, the total failure of a scheme.

दक्षिण *s.* (*mfn.* from R. दह्?) 1. Right (not left). 2. South, southern (so called, because on the right hand of the spectator, when looking to the East). 3. Candid, sincere, honest, upright. 4. Clever, able, skilful.

दक्षिणः *ad. Sans.* (-उत्. दक्षिण+उत्) Towards the south, southerly, southwards.

दक्षिदिक् *s.* (-श् *f.* दक्षिण+दिश्) The south quarter.

दक्षिदिगे *ad.* (from दक्षिदिक्) In the south quarter, southwards, southerly.

दक्षिदेश *s.* (*m.* दक्षिण+देश) The country towards the south, a southern region. *a.* (*mfn.*) From a southern country.

दक्षिबर्तिसैन *s.* (दक्षिण+वर्तिन्+सैन) The right wing of an army. *Mohun P.* p. 153.

दक्षिम्ह *a.* (*mfn.* दक्षिण+म्ह) 1. Standing on the right. 2. Situated towards the south. *s.* (*m.*) A charioteer.

दक्षिहस्त *s.* (*m.* दक्षिण+हस्त) The right hand.

दक्षिण *s.* (*f.* from दक्षिण) A present given to a Bráhmaṇ on a solemn occasion.

দক্ষিণাগ্নি *s.* (*m.* দক্ষিণ + অগ্নি) A sacred fire placed towards the south. *Manu* ii. 231.

দক্ষিণাৎ *ad. Sans.* (*ablat. case of* দক্ষিণ) Towards the south, southward. Also দক্ষিণাতঃ.

দক্ষিণান্তিকা *s.* (*f.* দক্ষিণ + অতিক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

দক্ষিণামুখ *a.* (*mfn.* from দক্ষিণ + মুখ) Turning the face towards the south.

দক্ষিণায়ন *s.* (*n.* দক্ষিণ + অয়ন) The sun's motion towards the south. *Manu* i. 67.

দক্ষিণায় *a.* (*mfn.* from দক্ষিণ + ঐয় *Wilkins' Gr.* § 899). Meriting a reward or present. Also দক্ষিণ (*mfn.*).

দক্ষিণেন *ad. Sans.* (*instrum. case of* দক্ষিণ) Southerly, southward.

দক্ষিণের্ম *s.* (—র্ম *m.* from দক্ষিণ + ঈর্ম) A deer wounded in the right side.

দক্ষিণোত্তরবৃত্ত *s.* (দক্ষিণ + উত্তর + বৃত্ত) The meridian line. *Mohun P.* p. 136.

দখল *s.* (A. دخل) The entering into a place, the interfering in an affair.

দখল্কার *s.* (P. دخلكار) The person who introduces a person or thing.

দখলী *s.* (from A. دخل) Procuring an introduction or entrance.

দগা *s.* (P. دغا) Deceit, imposture, treachery.

দগাদাব *a.* (P. دغادار) Treacherous, deceitful. *s.* A deceiver, a cheat, an impostor.

দগাদাবী *s.* (from P. دغادار) Treachery, deceit, imposture.

দগাবাজ *s.* (P. دغا باز) An impostor, a deceiver, a cheat.

দগাবাজী *s.* (P. دغابازي) Fraud, treachery, deceit.

দগ্ধ *a.* (*mfn. pret. part. p.* R. দহ *Wilkins' Gr.* § 423). Burnt, consumed by fire, scorched.

দগ্ধা *s.* (*f.* from দগ্ধ) In the *Hindu* calendar, the designation of certain variable days, depending on some inauspicious conjunctions. *As. Res.* iii. 263. Also দগ্ধাতিথি *s.* (*f.*).

দগ্ধিকা *s.* (*f.* দগ্ধ + ইকা) Scorched rice.

দঘ্ Root, i. (with the insertion of a nasal, দগ্ঘতি) 1. To quit or abandon. 2. To cherish or protect. v. (দঘোতি) 1. To hunt or kill. 2. To protect.

দকৌনি *s.* A plant (*Pladcrea decussata*). *Hort. Ben.* p. 10.

দর্ক *s.* A tumult, an uproar, a sedition, a mutiny. Also দর্কা.

দর্দাবাজ *s.* (দর্দা + P. بار) Tumultuous, seditious, mutinous.

দজাল *s.* (A. دجال) A liar, an impostor. " Wicked, overbearing, oppressive.

দড় *a.* (corrupt. of দৃঢ়) Firm, solid, hard; entire; excessive. Also দঢ়

দড়মাসা *s.* A kind of drum.

দড়া *s.* (from দৃঢ়) A cord, a thick rope.

দড়ী *s.* A cord, a string, a thin rope, a line, a twine.

দড়কা *s.* A paroxysm.

দড়কাইতে *v. a.* To irritate, to inflame; to bring on a paroxysm.

দড়গা *s.* (from দড়ী) A rope-maker. *Mohun P.* p. 89.

দণ *s.* A measure of capacity containing five *seers* *Carey*.

দণ্ড Root, x. (দণ্ডয়তি) 1. To punish. 2. To fine, to amerce.

দণ্ড *s.* (*m.* from R. দণ্ড) 1. A staff, a mace, a stick; a pilgrim's staff; a sceptre. 2. The stem of a plant or flower. 3. The pole of a

tent. 1. The handle of an instrument. 5. An on 6. A punishment, a penalty, a fine. 7. A measure of time, the sixtieth part of a day and night, or about twenty-four minutes. 8. A long measure, a pole of four (in some places six) cubits; a staff of nearly a man's height. *Colebr. Alg.* p. 2. *Manu* 11. 46. 9. A line or column of troops.

दण्डक *s.* (*mn.* from दण्ड) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to two hundred. *As. Res.* x. 446.

दण्डकर्त्ता *s.* (—ई *m.* दण्ड + कर्त्तु) One who punishes others.

दण्डधन *a.* (*mfn.* दण्ड + धन) Having or holding a staff or sceptre. *s.* (*m.*) An epithet of YAMA.

दण्डनायक *s.* (*m.* दण्ड + नायक) The commander of a *danda* or column of troops.

दण्डनीति *s.* (*f.* दण्ड + नीति) The rule or law of inflicting punishments; ethics, the system of morals.

दण्डनीय *a.* (*mfn.* *fut.* *part. p.* R. दण्ड् + अनिय) Punishable, liable to a fine.

दण्डन *a.* (दण्ड + न) Like a staff. *s.* An obeisance, a bow, a prostration. —कबिते *r. a.* To fall down like a staff. —हईते *v. a.* To stand erect like a staff.

दण्डवान् See दण्डवत्.

दण्डविष्कम्भ *s.* (*m.* दण्ड + विष्कम्भ from R. ऋक्भ) A post or stake, round which plays the string that works the churning-stick.

दण्डशाम्भ *s.* (*n.* दण्ड + शाम्भ) The criminal law.

दण्डाईते *v. a.* (from दण्ड) To stand still, to stand erect or upright.

दण्डाघात *s.* (*m.* दण्ड + आघात) A blow with a staff.

दण्डाज्ञा *s.* (*f.* दण्ड + आज्ञा) A judicial sentence of condemnation.

दण्डायमान *a.* (*mfn.* from दण्ड) Standing erect.

दण्डाई *a.* (*mfn.* दण्ड + आई) Deserving punishment, worthy of being fined.

दण्डाश्रम *s.* (*m.* दण्ड + आश्रम) The condition of a pilgrim.

दण्डाश्रमी *a.* (—मिन् *mfn.* दण्ड + आश्रम + ईन्) Assuming the pilgrim's staff, retiring from the world. *s.* (*m.*) A devotee, a pilgrim.

दण्डाहृत *s.* (*m.* दण्ड + आहृत) Buttermilk.

दण्डित *a.* (*mfn.* *pret.* *part. p.* R. दण्ड् + ईत) Punished, fined, amerced.

दण्डी *a.* (—डिन् *mfn.* दण्ड + ईन्) Bearing a religious staff or stick. *s.* (*m.*) A pilgrim, a devotee carrying a religious staff, a mendicant.

दण्ड्य *a.* (*mfn.* *fut.* *part. p.* R. दण्ड् + य) To be punished, deserving to be fined, punishable by law.

दण् *s.* (*m.*) A tooth: used instead of दन्त in several compound words, e.g. चतुर्दण् *a.* (*mfn.*) Having four teeth, from चतुर् *a.* (*mfn.*) Four, + दण्.

दण्ड *a.* (*mfn.* *pret.* *part. p.* R. दा Wilkins' Gr. p. 416). Given, granted, bestowed, presented. Frequently used in comp. e.g. देवीदण्ड *a.* (*mfn.*) Given by a goddess, from देवी *s.* (*f.*) A goddess, + दण्ड.—*s.* A title given to *Vaisyas* and some *Kāyasthas*. *Merton*.

दण्डक *s.* (*m.* दण्ड + क) An adopted son. See *Manu* ix. 168 seqq. Also दण्डकपुत्र *s.* (*m.*).

दण्डधन *s.* (*n.* दण्ड + धन) Wealth bestowed, a largess.

दण्डप्राण *a.* (*mfn.* दण्ड + प्राण) Having made a sacrifice of his life; died as a martyr.

दण्डी *s.* (*f.* from दण्ड) A damsel who is given in marriage.

दण्डाय *a.* (—यन् *mfn.* दण्ड + आयन्) Self-

given (applied to a certain description of adopted sons).

दत्तिस s. (m. from R. दा) A son given in adoption by his rightful parents. *Manu* ix. 168.

दद् Root, 1. (ददते) 1. To give. 2. To relinquish.

दद् s. (m.) 1. A cutaneous and herpetic eruption. 2. (Beng.) A ringworm. Also दद्.

दद्घ्न a. (mfn. दद्+घ्न) A plant (Cassia Tora).

दद्घ्न a. (mfn. from दद्) Herpetic, afflicted with cutaneous herpetic eruptions. Also दद्घ्न, (mfn.) and दद्घ्नोणी (-गिन् mfn.).

दध् Root, 1. (दधते) 1. To hold, to possess, to retain. 2. To give, to present, to assign, to make over.

दधि s. (n. irreg. see *Wilkins' Gr.* p. 79) Curds. a. (mfn. from R. धी) Holding, keeping.

दधिम्ल s. (m.) The wood-apple (*Feronia elephantum*). Also दधिम्ल (m.). See कपिम्ल.

दधिमन्थन s. (n. दधि+मन्थन) The churning of curds to make butter.

दधिसङ्गु s. (m. दधि+सङ्गु) Barley-meal mixed with curds.

दन s. A plant (*Artemisia Indica*). *Hort. Ben.* p. 71.

दनु s. (f.) The name of a daughter of DAKSHA, wife of KASYAPA and mother of the DĀNAVAS or demons.

दनुज s. (m. दनु+ज) An *Asura* or demon. (Lit. A son of DANU.)

दनुकोनी s. A plant (*Pladera decussata*). *Carey*.

दन्त s. (m.) 1. A tooth; the tusk of an animal. 2. The peak of a mountain.

दन्तक a. (mfn. दन्त+क) Having teeth. s. (m.) The peak of a mountain.

दन्तकाष्ठ s. (n. दन्त+काष्ठ) A piece of wood used to cleanse the teeth.

दन्तकिङ्किमिडि s. (दन्त+किङ्किमिडि) The gnashing of the teeth.

दन्तधावन s. (n. दन्त+धावन) 1. The washing of the teeth. 2. A tooth-brush. 3. (m.) A tree (*Mimosa Catechu*).

दन्तभाग s. (m. दन्त+भाग) An elephant's forehead.

दन्तमूल s. (n. दन्त+मूल) The root of a tooth. the gums.

दन्तशर्षट् s. (m.) A lime (*Citrus acida*).

दन्तशठ s. (m. दन्त+शठ from R. शठ्) The name of several acid fruits or plants, viz. 1. The wood-apple (*Feronia elephantum*). 2. The common lime (*Citrus acida*). 3. *Averrhoa Carambola*. 4. (-ठा f.) Wood-sorrel (*Oxalis monadelphica*). *Wilson*.

दन्तशूल s. (दन्त+शूल) The tooth-ache.

दन्तशोधनी s. (दन्त+शोधनी from R. शोध्) A tooth-pick.

दन्तहीन a. (mfn. दन्त+हीन) Toothless

दन्ताघात s. (m. दन्त+आघात) A bite.

दन्तावल s. (m. from दन्त) An elephant.

दन्ती s. (f.) A medicinal plant (*Croton polyandrum*). Also दन्तिका.

दन्ती a. (-तिन् mfn. दन्त+इन्) Toothed, tusked. s. (m.) An elephant.

दन्तुर a. (mfn. from दन्त) Having large or prominent teeth.

दन्त a. (mfn. दन्त+य) Dental (as a letter). *Wilkins' Gr.* § 899.

दन्तशूक s. (m.) A snake or serpent.

दन्तार्षट् s. (corrupt. of दर्प) Pride, arrogance, self-importance.

दधू *s.* A plant (*Polypodium proliferum*). *Mo-hun P.* p. 63.

दधलुक्ति *s.* (from A. دفع الوقت?) Delay, procrastination.

दधल *s.* (A. دفعه) One time, once, a moment, a time.

दधलदधल *ad.* (from A. دفعه) Again and again, repeatedly, from time to time.

दधलदाब् *s.* (P. دندار) 1. An officer of cavalry so called. 2. An officer placed over any business.

दधल *ad.* (from A. دفعه) Again, also, ditto.

दधलुब् *s.* (P. دفتر) A book, a register, a journal, a record.

दधलुब्धाना *s.* (P. دفتر خانه) A counting-house, an office.

दधलुबी *s.* (from P. دفتر) A keeper of accounts; a librarian.

दधल *s.* A wave.

दब् *Root, 1.* (with the insertion of a nasal, दम्बति) To go, to move.

दब *s. (m.)* 1. A forest, a wood. 2. A wood on fire, a forest-conflagration.

दबकिते *v. a.* To startle, to withdraw. Also दबकाइते.

दबा *s.* (A. دوات) An ink-stand.

दब्दबा *s.* (A. دبدبه) Dignity, state, pomp.

दबिते *v. a.* To trample under foot. Also दबाइते.

दबिष्ठ *a. (mfn. irreg. superl. degree of दूब)* Most distant, very remote. *Wilkins' Gr.* p. 520.

दबीमान् *a. (-मन् mfn. irreg. compar. degree of दूब)* More distant, farther off. *Wilkins' Gr.* p. 520.

दब् *u. (mfn.)* Little, small. See दम्ब.

दम् *s. (P. دم)* 1. A breath, a breathing-space, a moment. 2. A wheedling or coaxing.

दम् *Root, iv. (दाप्ति)* 1. To pacify, to appease, to tame, to subdue. 2. To be tamed or tranquillized.

दम *s. (m. from R. दम्)* 1. Self-command, restraint of one's inclinations or passions; the endurance of austerities. 2. Punishment, chastisement; a penalty. 3. (*Beng.*) A boast, ambition.

दमक *s.* A single effort, a spurt.

दमथ *s. (m. from R. दम्)* 1. Self-command, composure. 2. Punishment.

दमन *s. (n. R. दम्+अन)* 1. Self-re^{ing a re}st^{in a de}posure, resignation. 2. The act of checking or keeping under restraint.

दमनक *s.* The name of a particular plant.

दमनीय *a. (mfn. fut. part. p. R. दम्+अनीय)* Tameable, capable of being subdued or restrained.

दमित *a. (mfn. pret. part. p. R. दम्+इत)* Tamed, subdued, restrained, under controul.

दमी *a. (-मिन् mfn. R. दम्+इन्)* Subduing, restraining, having under controul.

दमुनाः *s. (-नस् m.)* An epithet of AGNI the god of fire.

दम्पती *s. (m. dual only)* Husband and wife.

दम्कल *s.* A jack or crane for raising weights.

दम्कली *s.* A squirt, a syringe.

दम्कश् *s. (P. دم کش)* Drawing breath.

दम्कशी *s. (P. دم کشي)* A drawing breath.

दम्का *a.* Much, all, the whole; exerting all power at once.

दम्काइते *v. n.* To sink, to fall off.

दम्कावातास *s. (दम्का+वातास्)* A squall, a puff.

দম্ভাণ্ডন *s.* (from দম্+থাইতে) A being coaxed or deceived.

দম্বাঙ্ক *s.* (P. دم باز) A wheedler, a cheat, a deceiver.

দম্বাজী *s.* (P. دم بازی) Deception, imposture.

দম্ব *s.* (P. دف) A small drum, a tambourine.

দম্ভ Root, v. (দম্ভোতি) 1. To deceive, to cheat. 2. To split, to divide. x. (দম্ভুয়তি) To collect, to gather, to arrange.

দম্ভ *s.* (m. from R. দম্ভ) 1. Fraud, deceit. 2. Baseness, wickedness. 3. Pride, arrogance.

দম্ভোলি *s.* (m.) The thunderbolt of INDRA.

দম্ভ *a.* (mfn. from R. দম্ভ?) Small, little. See দম্ভ.

দম্য *a.* (mfn. fut. part. p. R. দম্+য়) Tameable, capable of being subdued. *s.* (m.) A young bullock, a steer.

দম্ Root, i. (দমতে) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill.

দম্য *a.* (mfn. from R. দম্) Compassionate, tender.

দম্যা *s.* (f. from R. দম্) Compassion, tenderness, pity, mercy, sympathy. Also দম্য (*m.*).

দয়ানিধি *s.* (m. দয়া+নিধি) An ocean of pity, i. e. A compassionate or commiserating person.

দয়াপাত *s.* (n. দয়া+পাত) A vessel for commiseration or pity, i. e. a person deserving compassion or mercy.

দয়াবান্ *a.* (-বৎ mfn. দয়া+বৎ) Commiserating, compassionate, tender, gracious.

দয়াময় *a.* (mfn. দয়া+ময়) Merciful, compassionate. Also দয়ালীল *a.* (mfn.).

দয়ালু *a.* (mfn. দয়া+আলু) Compassionate, tender, merciful, gracious.

দয়িত *a.* (mfn. pret. part. p. R. দম্) Commiserated, pitied; beloved, cherished, dear. *s.* (m.) A husband.

দয়িতা *s.* (femin. of দয়িত) A wife, a mistress.

দৰ্ *s.* The price of any thing.

দৰ *s.* (mn. from R. দৃ) 1. Fear, dread, terror. 2. A fissure, a hole in the ground.

দৰ্কার *a.* (P. درکار) Necessary, wanting.

দৰ্কারী *s.* (from P. درکار) Necessity, importance, consequence.

দৰ্খাস্ত *s.* (P. درخواست) A petition, a request.

দৰ্জুজব *s.* (P. درگذر) The remission of a punishment, the overlooking of a fault, indulgence, forgiveness.

দৰ্জবাব *s.* (P. در جواب) A reply.

দৰ্জা *s.* (A. درجه) A degree, a gradation, a step, a rank, a situation.

দৰ্জী *s.* (P. درزی) A tailor.

দৰ্ঠাহরণ *s.* (দৰ্+ঠাহরণ) The valuing or appraising of goods.

দৰণ *s.* (n. noun of দৰিতে) The mouldering away of any thing.

দৰৎ *s.* (-দ f.) A tribe of barbarians.

দবদ *s.* (P. درد) Anguish, pain, grief.

দবদ *s.* (m. from দবদ) 1. The name of a tribe of barbarians. *Manu* x. 44. 2. A country, apparently the same as *Chola* or *Tanjore*. *Wilson*.

দবদমন্দ্ *a.* (P. دردمند) 1. Afflicted. 2. Compassionate, sympathizing.

দবদব *a.* Flowing, oozing, trickling.

দবদী *a.* (from P. درد) Suffering, pained, afflicted.

দব্ধরণ *s.* (দব্+ধরণ) The valuing or appraising of goods.

দব্ধেশ্ *ad.* (P. درپیش) In the presence of, before.

দব্বাজা *s.* (P. درواز) A door, a gate.

দব্বান্ *s.* (P. دربان) A door-keeper, a porter.

দরবানী *s.* (from *p.* دربان) The office or situation of a door-keeper or porter.

দরবান্ *s.* (*p.* دربار) A hall of audience, a court.

দরবারিয়া *a.* (from *p.* دربار) Frequenting the court.

দরবারী *a.* (from *p.* دربار) Pertaining to the court, attending at court.

দরবিশ *s.* (*p.* درویش) A *Muhammadan* devotee.

দরমা *s.* (*n.* درما) 1. A kind of mat. 2. A sort of reed of which such mats are made (*Arundo Bengalensis*). *Carey*.

দরমাহা *s.* (from *p.* ماه + در) Monthly wages; also দরমাহী.

দরমিয়ান্ *ad.* (*p.* در میان) In the midst, between, before, in view. *s.* An interval, the midst.

দরদোজ্ *ad.* (*p.* در روز) Daily.

দরা *a.* (from দরিতে) Mouldering, putrid.

দরাশ্চ *s.* (*p.* درخت) A tree

দরাচ্ *a.* (*p.* دراز) Long.

দরাব *s.* An engraver. *Mohun P.* p. 89.

দরাম *s.* The price or value of any thing.

দরালতা *s.* A plant (*Hedysarum Alhagi*). *Sabda S.* p. 218.

দরিত *a.* (*mfn.* from দর + ইত) 1. Frightened, afraid. 2. (*pret. part. p.* of *R.* দর) Torn, rent.

দরিতে *v. n.* (from *R.* দর) To tear, to break into pieces.

দরিদ্র *a.* (*mfn.* from *R.* দরিদ্রা) Poor, indigent, needy; distressed. -তা (*f.*) or -ত্ব (*n.*) Poverty, indigence, distress.

দরিদ্রা *Root, n.* (দরিদ্রাতি) To be poor or distressed.

দরিদ্রিত *a.* (*mfn. pret. part. p.* *R.* দরিদ্রা + ইত) Impoverished, poor.

দরিয়া *s.* (*p.* دریا) A river, the sea.

দরিয়াশুন *s.* (*p.* دریا + শুন) A species of heron not yet described. *Carey*.

দরিয়াহু *s.* (*p.* دریانت) Conception, understanding.

দরী *a.* New, recent, modern. *s.* 1. A valley, a glen. 2. A carpet.

দরীয়াজি *s.* (from *p.* دریا) A seafaring man, a mariner.

দরুন্ *s.* (*p.* درون) In, within.

দরোদর *s.* (*m.*) 1. A gamester. 2. A stake at play. See দরোদর.

দরোবস্থ *a.* (*p.* درو بست) Whole, all.

দর্দু *s.* (*m.*) A frog.

দর্দু *s.* (*m.*) A cutaneous eruption, herpes. Also দর্দু and দর্দু (*m.*)

দর্প *s.* (*m.* from *R.* দৃপ) Pride, arrogance, haughtiness.

দর্পক *a.* (*mfn.* from *R.* দৃপ) Boasting, proud. *s.* (*m.*) An epithet of KĪMADEVA.

দর্পণ *s.* (*m.* *R.* দৃপ + অন) 1. A mirror. 2. (*n.*) The eye.

দর্পহর *a.* (*mfn.* দর্প + হর from *R.* হ) Destroying pride.

দর্পিত *a.* (*mfn. pret. part. p.* *R.* দৃপ + ইত) Arrogant, boasted.

দর্পী *a.* (-র্পিন্ *mfn.* দর্প + ইন্) Proud, arrogant.

দর্পীকৃত *a.* (*mfn.* দর্পী from দর্প, + কৃত) Inflated with pride, filled with arrogance.

দর্শি *s.* (*f.*) A ladle or spoon. Also দর্শিক (*m.*) and দর্শ (*f.*).

দর্শীকব s. (m.) A snake.

দর্ভ s. (m.) Sacrificial grass, commonly called *husa* (*Poa cynosuroides*).

দর্শ s. (m. from R. দৃশ্) 1. Sight, seeing. 2. The day of new moon, when she rises invisible. 3. The half-monthly sacrifice performed at the change of the moon, by persons maintaining a perpetual fire. *Wilson*.

দর্শক a. (mf. R. দৃশ্+অক) 1. Seeing, beholding. 2. Shewing, exhibiting: often used in comp. e. g. অনিষ্টদর্শক a. (mf.) Shewing what is not desired, ominous, from অনিষ্ট a. (mf.) Not wished for, + দর্শক.—s. (m.) A doorkeeper, a warder.

দর্শন s. (n. R. দৃশ্+অন) 1. Seeing, looking; a view, a sight, the power of vision. *Trans. R.A.S.* i. 572. 2. A vision, a dream. 3. A mirror. 4. Understanding, intellect. 5. Knowledge, science, a philosophical system. *Trans. R.A.S.* ii. 4. i. 553.

দর্শনী s. (from দর্শন) A present at a meeting.

দর্শনীয় a. (mf. fut. part. p. R. দৃশ্+অনীয়) Worthy of being seen, beautiful, conspicuous, visible.

দর্শাইতে v. a. (caus. of দর্শিতে) To shew, to exhibit, to display

দর্শিত a. (mf. pret. part. p. of the causal form of R. দৃশ্) Exhibited, shewn, exposed to view, displayed.

দর্শিতে v. a. (from R. দৃশ্) To see, to behold, to view.

দর্শী a. (—শিন্ mf. দর্শ+ইন্) Seeing: used in comp. e. g. দীর্ঘদর্শী a. (—শিন্ mf.) Seeing long (before), provident, cautious, from দীর্ঘ a. (mf.) Long, far, + দর্শিন্.

দল্ Root, i. (দলতি) and x. (দালয়তি)

1. To cut, to divide, to split, to pierce. 2. To be cut, &c. 3. To display.

দল s. (mn. from R. দল্) 1. A leaf, a petal of a flower, a blade of grass, &c. 2. The blade of a knife. 3. A fragment, a part, a portion. 4. A quantity, a heap. 5. A body of troops. 6. A sheath, a scabbard. 7. (Beng.) The thickness of a board or any other flat thing. 8. A sail. 9. A sort of aquatic grass (*Pameum stagnum*). *Carey*.

দলক a. Incessant, unremitting (said of a heavy rain); thick or heavy (as a road after rain).

দল্দাব্ a. (দল+ব্) Thick, gross.

দলনীয় a. (mf. fut. part. p. R. দল্+অনীয়) To be trodden under foot, to be kneaded.

দলপতি s. (m. দল+পতি) The chief or commander of a body of troops.

দলপীপী s. A bird of the order of Grallæ (*Parra Indica*? *Lath.*) *Carey*.

দলী s. A clod, a ball of any soft substance squeezed together. *Carey*.

দলাইতে v. a. (caus. of দলিতে) To cause to tread down or to trample on.

দলাফ্রাত a. (mf. দল+আফ্রাত) Seized or attacked by a body of men; joined to a party.

দলাদল s. (from দল) Parties, factions mutually opposed to each other. Also দলাদলি.

দলিত a. (mf. pret. part. p. R. দল্+ইত) 1. Broken, divided, split. 2. Trodden down, trampled upon. 3. Expanded, unfolded, full blown.

দলিতে v. a. (from R. দল্) To tread down, to trample upon, to knead.

দলীজ্ s. (P. دهليز) A portico, a vestibule.

দলীল্ s. (A. دليل) 1. Argument, proof, demonstration. 2. A guide, a director.

दलुया *a.* Boggy, quivering like a bog. *s.* 1. A ball of rice. 2. A sort of sugar.

दलुदलु *s.* The quivering motion of any soft substance.

दलुदलुया *a.* Yielding or shaking like boggy ground. Also दलुदलि.

दलुपाङ्गि *s.* A plant (*Elæocarpus robustus*). *Hort. Ben.* p. 42.

दलुबल *s.* (दल + बल) A train, a suite, a party, a body of followers or adherents.

दल्लाल *s.* (A. دلال) A broker.

दल्लाली *s.* (from A. دلال) Brokerage, the employment or business of a broker.

दश *Root, 1. and x.* (with the insertion of a nasal दंशति, दंशयते) 1. To bite, to sting. 2. To put on armour. *x.* (दंशयति) To shine.

दश *s.* (-न् *mfn.*) Ten.

दशक *s.* (from दशन्) (In arithmetic) Ten *gandas* or sums of fours. See गण्डा.

दशकर्म *s.* (-र्मन् *n.* दशन् + कर्मन्) The ten ceremonies prescribed to the three twice-born classes among the *Hindus*.

दशकिया *s.* (from दशन्) A small book used by the *Hindus* to teach the first principles of numeration.

दशत *a.* (*mfn.* दशन् + त) Composed of ten. *Wilkins' Gr.* § 955.

दशती *s.* (*f.* from दशन्) A section comprising ten short hymns or invocations, in the *Archikā* a part of the *Sāma-veda*. *As. Res.* VIII. 458.

दशधा *ad. Sans.* (दशन् + धा) In a tenfold manner, in ten ways.

दशन *s.* (*mn.* R. दश + अन्) 1. A tooth. 2. (*m.*) The peak of a mountain. 3. (*n.*) Mail, armour.

दशनबासाः *s.* (-सन् *m.* दशन + बासन्) A lip. (Lit. The vesture of the teeth.)

दशपिण्ड *s.* (*n.* दश + पिण्ड) The ten funeral cakes which are offered by the *Hindus* on the ten days following the death of a relative before the *śrāddha* can be performed. *Carey.*

दशपूर *s.* (*n.* from दशन् + पूर) A fragrant grass (*Cyperus rotundus*). Also दशपूर and दशपूर (*n.*).

दशबल *s.* (*m.* from दशन् + बल) A *Buddha* or *Bauddha* teacher.

दशबाह्यचि *s.* A plant (*Pardanthus Chinensis*). *Mohun P.* p. 63. (*Morea Chinensis?*) *Hort. Ben.* p. 5.

दशम *a.* (*mfn.* from दशन्) The tenth.

दशमांश *s.* (*m.* दशम + अंश) The tenth part, the tithe.

दशमी *s.* (*femin.* of दशम) The tenth day of a lunar month.

दशमी *a.* (-मिन् *mfn.* दशम + ईन्) Being in the tenth decade, very old, very aged. *s.* (*f.*) The tenth or last stage of human existence. *Manu* II. 137.

दशमिह *a.* (*mfn.* from दशमी + R. इह) In his tenth decade, decrepit; impotent; dying. *Manu* II. 138.

दशमुख *a.* (*mfn.* from दशन् + मुख) An epithet of *RĀVANA*. (Lit. Having ten faces.)

दशमूल *s.* (*n.* from दशन् + मूल) A medicament prepared from ten roots.

दशमूलपाचन *s.* (*n.* दशन् + मूल + पाचन) A decoction of the ten medicinal roots. *Carey.*

दशवथ *s.* (*m.* from दशन् + वथ) The name of a celebrated ancient sovereign of *Ayodhyā* or *Oude*, and father of *RĀMA*.

दशहवा *s.* (*f.* दशन् + हवा from R. ह) The

name of a festival on the tenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

দশা *s.* (f. from R. দশ্) The end of a garment, the hem of a piece of cloth. 2. Age, a period or condition of life, as childhood, youth, manhood, age, &c. 3. The wick of a lamp.

দশানন *s.* (m. from দশন্ + আনন). See দশমুখ.

দশাপন্ন *a.* (mf. দশা + আপন্ন) Being in a certain state or condition of life.

দশাবতার *s.* (m. দশন্ + অবতার) An epithet of VISHNU. (Lit. The god who became ten times incarnate on earth.)

দশাহীন *a.* (mf. দশা + হীন) Unlucky, destitute, forlorn.

দশুষ্টি *s.* from (দশন্) The tenth day of a month. *Mohun P.* p. 138.

দষ্ট *a.* (mf. pret. part. p. R. দশ্ + উ Wilkins' *Gr.* p. 422). Bitten, stung; eaten.

দস্ Root, I. (দসগতি) 1. To loose. 2. To throw, to direct, to throw up, to toss. x. (দসয়তে) To see. Also I. and x. (with the insertion of a nasal দস্গতি, দসয়তি) 1. To bite or sting. 2. To see. 3. To shine. See R. দশ্.

দস্ *s.* (P. دست) The hand.

দস্ক *s.* (P. دستک) 1. A clapping of the hands, the rapping at a door. 2. A pass, a passport, a summons, a warrant, a writ. 3. A commission.

দস্মাৎ *s.* (P. دست خط) A signature.

দস্তা *s.* (II. دستا) Zinc, lapis calaminaris, pewter, tutenag.

দস্তানা *s.* (P. دستانه) A glove.

দস্তুৰ্ *s.* (P. دستور) 1. Custom, fashion, mode, manner. 2. A model, a regulation, a rule.

দস্তুৰী *s.* (P. دستوری) 1. Perquisites paid to ser-

vants by one who sells to their master. 2. Leave, license, congé.

দস্মু *s.* (m. from R. দস্ম?) 1. An enemy. 2. A plunderer, a thief, a robber.

দস্ব *s.* (m.) 1. Either of the two *Aswinas* or heavenly physicians : usually in the dual, দস্বৌ. 2. The twin-stars. 3. In the symbolic expression of numbers this word stands for 2.

দহ Root, I. (দহতি) To burn, to reduce to ashes. Frequently with নিব্, বি + নিব্ or পরি prefixed to it.

দহ *s.* An abyss, a deep place in a river, an eddy.

দহন *s.* (m. R. দহ + অন) 1. Fire or AGNI. 2. (n.) The burning of a thing, combustion.

দহনীয় *a.* (mf. fut. part. p. R. দহ + অনীয়) Combustible. -তা (f.) or -ত্ব (n.) Combustibility.

দহৰ *s.* (m.) A little lotus. See *Trans. R.A.S.* II. 15.

দহবস্ *s.* (from হৃদ) Friendship, love. Also দহবস্মহবন্.

দহিতে *v. a.* (from R. দহ) To burn.

দা Root, III. (দদাতি) or I. (substituting in the first four tenses যচ্ whence যচ্ছতি, -তে) To give. With আ prefixed (আদতে) To accept, to receive, to take off, to take away. II. (দাতি) To cut, to reap.

দা A *Taddhita* suffix by means of which adverbs of time are derived from pronouns and pronominal adjectives; e. g. যদা When, from *pron.* যদ্, তদা Then, from *pron.* তদ্, &c. *Wilkin's Gr.* § 1044.

দা *s.* (from R. দা) A sickle, a bill-hook, an iron cleaver.

দাইতে *v. a.* (from R. দা) To reap, to mow.

দাঁড়ি s. (from A. دأى) 1. A milk-nurse. 2. A midwife.

দাঁড়ক s. A water-bird (Gallinula Madraspatana). Carey.

দাঁড়দ s. (corrupt. of দাঁড়) A ring-worm, a tetter.

দাঁড়দমর্দন s. (দাঁড়দ + মর্দন) A plant, the leaves of which are used as a cure for ring-worm (Cassia alata).

দাঁড়লিয়া s. (from দাঁড়তে) A reaper, a corn-cutter.

দাঁড় s. An opportunity for doing a thing.

দাঁড়য়া s. (A. دعوى) A claim, a charge, a pretension, an allegation.

দাঁড়য়ার সওয়াল s. (দাঁড়য়ার genit. case of দাঁড়য়া, + A. سؤال) A bill of complaint. *Mohun P.* p. 98.

দাঁড় s. (corrupt. of দণ্ড) 1. An oar. 2. A pole, a perch for a bird. 3. A punishment, a fine; a ransom. —করাইতে v. a. To marshal.

দাঁড়কাক s. (দাঁড় + কাক) A raven. See দাঁড়কাক.

দাঁড়ঘরা s. (দাঁড় + ঘরা) The open square near a temple, appropriated to songs and music.

দাঁড়া a. (from দণ্ড) 1. Standing, erect. 2. Punished, fined. s. 1. A staff; a clw; a bat to play with. 2. Custom, a fashion, a method. 3. Conduct, behaviour, practice. 4. The backbone. 5. A guide. 6. A ridge of earth drawn up to the roots of plants which are placed in rows. —ধরিতে v. a. To adhere to a custom or method. —ছাড়িতে v. a. To leave off a habit.

দাঁড়াইতে v. a. (from দণ্ড) To stand erect, to stand upright.

দাঁড়াগুলি s. (দাঁড়া + গুলি) The game of cricket or cat. Carey.

দাঁড়াগোপাণ s. (from দাঁড় + গোপাণ for গুবার, + পাণ) A particular vow made by a woman during the absence of her husband.

দাঁড়াবদল s. (দাঁড়া + A. بدل) A change of customs or manners, an innovation.

দাঁড়াশ s. A well-known species of harmless snake (Coluber boæformis, var. 3. *Shaw*). Carey.

দাঁড়ী s. (from দাঁড়া) 1. A rower, a waterman. 2. An ignorant person. 3. The beam of a pair of scales. 4. A ridge of earth. 5. The mark 1 used in writing as a full stop, or for the division of lines in poetry. Carey. 'i Tort

দাঁড়ীকোট s. A play, somewhat resembling the English game of hop-scotch. Carey.

দাঁড়ীপাল্লা s. (দাঁড়া + পাল্লা) The scales in a balance.

দাঁড়ুকা s. (from দাক?) A pair of stocks, a wooden fetter.

দাঁড় s. (corrupt. of দন্ত) A tooth, a serrature, an indenture.

দাঁড়কড়া s. (দাঁড় + কড়া) A wisdom-tooth.

দাঁড়কপাটী s. (from দাঁড় + কপাট) The locked-jaw.

দাঁড়খামাটী s. (দাঁড় + খামাটী?) A biting of the lips.

দাঁড়ন s. (from দাঁড়) The washing or cleansing of the teeth.

দাঁড়নুকাঠি s. (from দাঁড়ন + কাঠি) A tooth-pick.

দাঁড়লসা s. (দাঁড় + লসা?) A gum-boil.

দাঁড়শূল s. (দাঁড় + শূল?) The tooth-ache. Also দাঁড়শূলা.

দাঁতাল *a.* (from দাঁত) Having large teeth, tusked. *s.* A boar.

দাঁতি *s.* (from দাঁত) 1. A snaffle. 2. The having large teeth.

দাঁতুয়া *a.* (from দাঁত) Large-toothed.

দাঁকাডান *s.* A sort of sickle. *Subdu S. p.* 208.

দাক্ষক *s.* (*n.* দক্ষ+ক) A multitude of the descendants of DAKSHA.

দাক্ষাপ *s.* (*m.*) A vulture.

দাক্ষায়ণী *s.* (*f. plur.* — ৩০ from দক্ষ) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon.

দাক্ষিকথা *s.* (*f.*) A place in the north of India, in the country of *Bahlika* or *Balkh*.

দাক্ষিণ *a.* (*mfn.* দক্ষিণ) Meriting a reward, deserving a remuneration.

দাক্ষ *s.* (*n.* from দক্ষ+য়) Skill, cleverness, capacity; righteousness, probity.

দাখিল্ (*A.* داخل) The transfer of property, the payment of money, the delivery of goods.

দাখিলদান্ *s.* (*p.* داخل دار) A person who delivers goods.

দাখিল *s.* (from *A.* داخل) A receipt for money, &c.

দাগ্ *s.* (*p.* داغ) A stain, a blot, a blemish; a scar; a mark, a badge of office. — দিতে or — করিতে *v. a.* To stain, to mark, to spot. — লাগিতে *v. a.* To imbue a stain or mark.

দাগ্বাল *a.* (দাগ্+বাল) Stained, blotted, marked.

দাগা *s.* (from *p.* دغا) Deceit, imposture, treachery.

দাগাবাজ্ *s.* (*p.* دغا باز) A cheat, an impostor, a traitor.

দাগিতে *v. a.* (from *p.* داغ) To stain, to mark, to

brand an animal with a hot iron; to take aim with a gun.

দাগী *a.* (from *p.* داغ) Stained, blotted; marked.

দাঙড়া *a.* (from *p.* داغ?) Scabrous, callous, rough. *Carey.*

দাঙ্গা *s.* Alarm, disturbance, tumult.

দাত্ *s.* (corrupt. of দন্ত) 1. A tooth, a fang. 2. A serrature. 3. The ward of a key. 4. The bill of a bird. 5. The chin. Also দাতা.

দাত্কাক *s.* (from দন্ত+কাক) The common black crow of Bengal (*Corvus Corone*). *Carey.*

দাতাইতে See দাতাইতে.

দাত্ *s.* The chin, the beard. Also দাতী.

দাত্টিম *s.* (*m.*) The pomegranate-tree (*Punica granata*). Also (*n.*) its fruit.

দাত্টিমপুষ্পক *s.* (*m.* দাত্টিম+পুষ্প+ক) A medicinal plant, commonly called *Rohini*.

দাত্টিমী *s.* (*f.*) See দাত্টিম

দাত্টিম্ব *s.* A pomegranate. See দাত্টিম.

দাত্টি *s.* The chin, the beard of the chin.

দাত্তপাত্ *s.* (*f.*) A plant (*Nyctanthes arbor tristis*).

দাত্ত *s.* (corrupt. of দত্ত) A club, a bat, a bar on which to hang things.

দাত্ *a.* (*mfn. pret. part. p.* R. দা+ত) 1. Cut, divided. 2. (From R. দৈ) Cleaned, washed, purified. *Wilkins' Gr.* § 700.

দাতনগ *s.* A sort of fish (*Perca Datna*, *Buchanan's MSS.* A species of *Holocentra*, *Lacépède*). *Carey.*

দাতব *a.* (*mfn. fut. part. p.* R. দা+তব) Proper to be given, bestowable.

দাতা *a.* (—ত্ *mfn.* R. দা+ত্) Giving, bestowing, granting; liberal, bountiful, charitable. *s.* (*m.*) A giver, a donor.

দাত্তা *s.* (f. দাত্ত+তা) **Liberality**, charitableness, generosity, bounty. Also দাত্ত (n.).

দাতুহ *s.* (m.) A gallinule (*Gallinula Madraspatana*). Also দাতৌহ (m.).

দাত *s.* (n. R. দা+ত *Willins' Gr.* § 799). A sickle, a bill-hook.

দাদ *s.* (p. داد) **Equity**, law, retribution, revenge, retaliation.

দাদ্থানি *s.* (from the proper name داؤد خان) A variety of rice. *Carey.*

দাদন্ *s.* (p. دادن) An advance of money. Also দাদনী.

দাদন্দাৰ্ *a.* (p. دادن دار) Receiving an advance of money or payment.

দাদা *s.* (corrupt. of দায়াদ) An elder brother; a grandfather.

দাদি *s.* (corrupt. of দদ্রু) A ringworm. *Sabdu S.* p. 201.

দাদিমর্দন *s.* (দাদি+মর্দন) A plant used as a remedy for the ringworm (*Cassia alata*). *Sabdu S.* p. 61, 82, 88. See দাদুমর্দন and দাদুনারী.

দাদী *s.* (p. دادی) 1. A complainant, a plaintiff. 2. (from দাদা) A grandmother.

দাদু *s.* (corrupt. of দদ্রু) A ringworm.

দাদুমর্দন *s.* (দাদু+মর্দন) A plant, esteemed a specific for ringworms (*Cassia alata*). *Carey.*

দাদুমারী *s.* (দাদু+মারী {from R. মৃ}) The name of several plants (*Cassia alata*; *Hastigia scandens*, *Hort. Ben.* p. 95, and some others).

দান্ *Root*, 1. (In the first four tenses যচ্চ is substituted, whence যচ্চতি) 1. To cut. 2. To straighten or make straight. 3. To be straight.

দান *s.* (n. R. দা+অন) 1. A donation, a gift, a present. 2. The fluid that flows from the tem-

ples of an elephant in rut. 3. (*Beng.*) A plant (*Artemisia Indica*, *Hort. Ben.* p. 61).

দানপত্র *s.* (n. দান+পত্র) A deed of gift, a grant, a will.

দানব *s.* (n. patronymic, from দনু) A demon, a being hostile to the gods of *INDRA's* heaven. *Manu* III. 196. See দনুজ.

দানবাড়ী *s.* (দান+বাড়ী) A covered place where gifts are made on funeral or other occasions. *Carey.*

দানবারি *s.* (m. দানব+অরি) A god. (Lit. An enemy of the *Dánarus* or demons.)

দানশক্তি *s.* (f. দান+শক্তি) A power to make gifts, a generous disposition.

দানশীল *s.* (mf. দান+শীল) Generous, munificent, liberal, charitable. —তা (f.) or —ত্ব (n.) **Liberality**, munificence, generosity.

দানশোণ্ড *a.* (mf. দান+শোণ্ড) Liberal, munificent, bountiful.

দানী *s.* (corrupt. of দানব) 1. A ghost, a giant, a demon. 2. (p. داد) A gram or seed. 3. A kind of necklace.

দানাগণ *s.* (দানী+গণ) The troops of the gods. *Carey.*

দানাদাৰ্ *a.* (p. داد دار) 1. Granulated, having a granulated appearance (as a wound when it begins to heal). 2. Containing gram.

দানী *s.* (—নিন্ mf. দান+ইন্) Bountiful, liberal.

দানী *s.* (from p. دادن) A receptacle, a vessel.

দানীম্ *A Taddhita* suffix, by means of which some *Sanskrit* adverbs of time are derived from pronouns: e. g. তদানীম্ Then, at that time, from pron. তদ্ That.

দানীয়ে *a.* (mf. fut. part. p. R. দা+অনীয়ে) Fit to be given, due, bestowable.

দানুয়া *a.* (from দান) Offered, given (as an oblation).

দানো *s.* (corrupt. of দানব) A ghost, a spectre, a giant.

দানোড়া *s.* A tree indigenous in the eastern borders of *Bengál* (*Scytalia Danura*). *Carey.*

দান্ত *a.* (*mfn. pret. part. p.* R. দম্+ত) 1. Subdued, tamed. 2. Devoted, self-restrained, patient, enduring. —তা (*f.*) or —ত্ব (*n.*) Self-restraint, patience, endurance, meekness.

দান্তকড়া *s.* (দান্ত+কড়া A worm) The toothache. *Mohun P.* p. 25.

দান্তি *s.* (*f.* R. দম্+তি) Forbearance, patience, endurance, humiliation, submission.

দান্তেৰ্ মাড়ী *s.* (দান্তেৰ্ gent. case of দান্ত+মাড়ী from মাড়িতে) The gum. *Mohun P.* p. 14.

দাপ *s.* (corrupt. of দর্প) Haughtiness, pride, arrogance, self-importance, vanity, potency; a stamping forcibly.

দাপনীয় *a.* (*mfn. fut. part. p.* of দাপ্ the causal of R. দা) Liable to be amerced in a fine, punishable, amenable, subject to the payment of a fine. Also দাপ *a.* (*mfn.*).

দাপাইতে *v. a.* (from দাপিতে) To stamp violently, to shake off by stamping.

দাপিত *a.* (*mfn. pret. part. p.* of দাপ্ the causal of R. দা) 1. Amerced in a certain sum, condemned to pay a fine, fined. 2. Adjudged to be paid by way of fine. 3. Entitled to receive a fine in which another party is condemned.

দাপিতে *v. a.* (from R. দপ্) To stamp, to shake off by stamping.

দাপু *s.* A plant (*Polypodium proliferum*). *Hort. Ben.* p. 75.

দাপে *ad.* (from দাপ) With a violent stamping.

দাব *s.* (*m.*) 1. A forest. 2. A forest on fire. 3. A fire in general.

দাবন *s.* (corrupt. of দামন) A tie, a rope, a ribband, a sash, a girdle.

দাবা *s.* (A. دعوى) 1. A request, a petition. 2. A portico, a porch. 3. (From দাবিতে) Suppression, compression, peculation. 4. A queen (in chess).

দাবাইতে *v. a.* (from দাবিতে) To press down, to compress, to suppress, to conceal, to smother. দাবাইয়া রাখিতে *v. a.* To keep secret, to conceal. —লইতে To infringe.

দাবাগ্নি *s.* (*m.* দাব+অগ্নি) The conflagration of a forest. Also দাবানল *s.* (*m.*).

দাবাতৰ্ভা *s.* (দাবা from দাবিতে+A. طرف) The right side, the lee-side of a ship. Also দাবাবুর্দু.

দাবিক *a.* (*mfn. irreg. derivative* from দেবিকা, the name of a river) Pertaining to the river *Deviká* or *Devá*.

দাবিতে *v. a.* (from R. দম্?) To press down, to compress, to squeeze, to flatten, to make smooth by pressure, to conceal, to quash.

দাবী *s.* (A. دعوى) A request, a complaint, a supplication.

দাবীদান *s.* (P. دعوى دار) A plaintiff, an accuser.

দাবীদুরী *s.* A plant which grows in rice-fields (*Xyris Indica*). *Carey.*

দাত্য *a.* (*mfn.* R. দত্ত+য়) Capable of being governed or ruled. *Wilkins' Gr.* § 725.

দাম *s.* (—মন্ *n.* R. দো+মন্?) 1. A string, a cord, a rope, a ribbon, a bandage. 2. (*Beng.*) An aquatic grass, pond-weed. 3. A collection. 4. The cost or price of a thing.

দামড়া *s.* (from R. দম্) A castrated bullock, an ox; a gelding.

দায়তী *s.* (In keeping accounts) Five *gandas*, or numbers of four, of *cowries*. See গণ্ডা.

দায়নী *s.* (*f.* from দায়ন) A string, a rope, a tie, a bandage.

দায়ফল *s.* (দায় for দায়ন + ফল) A plant (*Xanthocymus pictorius*). *Carey*.

দায়ী *a.* (from R. দায়) Bold, arrogant, self-important, overbearing. *s.* 1. A rope, a cord, a tie 2. A clown. 3. A sort of drum. 4. A bird (*Turdus Citreus*).

দায়াদ *s.* (پاد from *s.* জামাদ) A son-in-law, a daughter's husband.

দায়ান *s.* The lee-side, the lee-sheet tackle in a ship. *Carey*.

দায়ামী *s.* A large kettle-drum.

দায়াসাহী *s.* The composition of a debt; an assessment; a cess. *Carey*.

দায়োদন *s.* (*m.* দায় from দায়ন + উদন) An epithet of the infant KRISHNA. (His foster-mother YASODĀ having passed a rope round his body to keep him in confinement.)

দাম্পত্য *s.* (*n.* from দম্পতী) The marriage-state.

দাম্বাল *a.* Capricious, misteedy, changeable, fickle. *s.* A brat; a cross child.

দায়িক *a.* (*mfn.* দায় + ইক) Proud, imperious, overbearing, boasting, blustering, hypocritical. —তী (*f.*) or —ত্ব (*n.*) Boastfulness, haughtiness, blusteringness.

দায় Root, 1. (দায়তে) To give.

দায় *s.* (*m.* from R. দা *Wilkins' Gr.* § 822) 1. A donation, a present; especially one given on a particular occasion, as a nuptial present, &c. 2. An inheritance. 3. Trouble, peril, danger; a difficulty, a jeopardy; loss. 4. A place, a site. 5. A breaking, a dividing. 6. (*Beng.*) A charge, an allegation, irony. 7. A law-suit, a claim. 8. A tenure. 9. A debt. 10. In-

heritable property. —ঠেকিতে *v. a.* To give, to incur, to be exposed; —দিতে *v. a.* To indemnify, to discharge an obligation; —বাখিতে *v. a.* To relate a thing.

দায় *a.* (*mfn.* from R. (দ) Who cherishes, nourishes, or is kind *Wilkins' Gr.* § 775.

দায়ক *a.* (*mfn.* দায় + ক) 1. Giving, bestowing, munificent, bountiful, liberal: used in comp. e. g. ভিক্ষাদায়ক *a.* (*mfn.*) Giving alms, charitable, from ভিক্ষা *s.* (*f.*) Alms, + দায়ক; ভয়দায়ক *a.* (*mfn.*) Giving or causing fear, from ভয় *s.* (*m.*) Fear, + দায়ক. 2. (In a transitive sense) Causing to give. *Wilkins' Gr.* § 765. *s.* (*m.*) 1. A giver, a donor, a liberal man. 2. (*Beng.*) An accuser.

দায়গ্রস্ত *a.* (*mfn.* দায় + গ্রস্ত) Responsible, involved in trouble or difficulty.

দায়ঠেকা *s.* (দায় + ঠেকা) Responsibility, answerableness.

দায়পত্র *s.* (*n.* দায় + পত্র) A written representation of difficulties, a protest.

দায়ভাগ *s.* (*m.* দায় + ভাগ) The partition or division of inheritance. Also দায়বিভাগ *s.* (*m.*).

দায়াদ *s.* (*m.* দায় + আদ from R. দা with আ prefixed) An heir, a son or other kinsman who is entitled to partake of an inheritance; a claimant.

দায়াই *a.* (*mfn.* দায় + আই) Claimable, cognizable at law.

দায়িক *a.* (for দায়ক) Giving, bestowing. Much used in compos. e. g. দ্বুণ্যদায়িক Giving pam, from দ্বুণ্য Pam + দায়িক.

দায়িত্ব *a.* (*mfn. pret. part. p.* of the caus. of R. দা) 1. Amereed in a certain sum, condemned to pay a fine. 2. Adjudged, awarded by way of indemnification or fine. 3. Entitled to receive a fine incurred by another. See দাপিত.

দায়ী *a.* (-মিন্ *mfn.* from R. দায়+ইন্) Giving, bestowing; liberal, munificent. Used in comp. e.g. অপাত্ৰদায়ী *a.* (-মিন্ *mfn.*) Giving to undeserving persons, from অপাত্ৰ *a.* (*mfn.*) Undeserving, + দায়িন্. *s.* (*m.*) A debtor, a defendant, a person in trouble.

দায়ুদেৰ্ গীত *s.* (দায়ুদেৰ্ *gemt.* case of দায়ুদ, *n. pr.*, + গীত) The Psalms of David.

দায়েৰ্ *s.* (ا. دائر) An orbit, a circle; a circuit. *Mohun P. p. 157.*

দাৰ *s.* (only plur. দাৰাঃ, *m.*) A wife.

দাৰক *s.* (*m.*) A child, a son.

দাৰকৰ্ম্ম *s.* (-ৰ্ম্মিন্ *n.* দাৰ+কৰ্ম্মিন্) Marriage, nuptials. Also দাৰফ্রিয়া (*f.*).

দাৰ্চীনী *s.* (پ. دارچینی) The cinnamon-tree (*Laurus Cinnamomum*, the broad-leaved variety). *Hort. Ben. p. 30.* See দাৰ্চিনী.

দাৰণ *s.* (*n.* R. দৃ+অন) 1. The act of tearing, rending, or dividing. 2. The clearing-nut plant (*Strychnos potatorum*).

দাৰহাগী *a.* (-গিন্ *mfn.* দাৰ+হাগিন্ from R. হাজ্) Deserting his wife.

দাৰদ *s.* (*m.* from দবদ The name of a country) 1. A sort of poison, brought from the country named *Darad*. 2. Quicksilver. 3. Vermilion. 4. The ocean.

দাৰপৰিগ্রহ *s.* (*m.* দাৰ+পৰিগ্রহ) Marriage.

দাৰমুচ *s.* A poisonous wood. *Carey.*

দাৰা *s.* (*f.* from দাৰ) A wife.

দাৰাঙ্গী *s.* (from দাৰ+অঙ্গী) A fish (*Cyprius Bunta*, *Buchanan's MSS.*). *Carey.*

দাৰাধিগমন *s.* (*n.* দাৰ+অধিগমন) Matrimony, nuptials. *Manu* 1. 112.

দাৰিত *a.* (*mfn. pret. part. p.* of R. দৃ) Torn, lacerated, rent, divided.

দাৰিতে *v. a.* (from R. দৃ) To tear, to rend, to split, to divide, to crack.

দাৰিদ্ৰ *s.* (*n.* from R. দৰিদ্ৰা) Poverty, indigence, distress.

দাৰী *a.* (from দাৰ) Attended by a wife or by wives; having many wives. *s.* An adulterer.

দাক *s.* (*mn.* from R. দৃ) Wood, timber. (*n.*) 1. A sort of pine: see দেবদাক. 2. Brass. 3. (*Beng.*) Wine, spirituous liquor. 4. Gunpowder. *a.* (*mfn.*) Liberal, munificent.

দাককা *s.* (*f.*) A doll, a puppet.

দাকচিনী *s.* (দাক+চিনী) Cinnamon (*Laurus Cinnamomum*). See দাৰচীনী.

দাকজ *a.* (*mfn.* দাক+জ) Wooden, made of wood.

দাকণ *a.* (*mfn.* from R. দৃ) Dreadful, horrible, frightful. *Manu* XII. 76. (*mn.*) Horror, horribleness.

দাকময় *a.* (*mfn.* দাক+ময়) Wooden, made of wood.

দাকমেদ *s.* A tree (*Tomex sebifera*, *Buchanan's MSS.* but probably a species of *Tetranthera*). *Carey.*

দাকহৰিদ্ৰা *s.* (*f.* দাক+হৰিদ্ৰা) A plant (*Cucuma xanthorrhiza*, *Wilson*. *Xanthoxylon alatum*, *Carey*).

দাকহস্তক *s.* (*n.* দাক+হস্ত+ক) A wooden ladle.

দাবোগা *s.* (پ. داروغه) The head-man of an office a superintendent.

দাৰ্ভ *s.* (*n.* from দৃচ+য় *Wilkins' Gr. § 975*). Firmness, hardness, validity.

দাৰ্ভেয় *a.* (*mfn.* from দৃতি) Leathern, made of leather. *Wilkins' Gr. § 900.*

দার্বাঘাট *s.* (*m.* দার্ব+আঘাট) A wood-pecker. Also দার্বাঘাত (*m.*).

দার্বিকা *s.* (*f.* from দার্বী) A sort of collyrium prepared from an infusion of the *Curcuma xanthorrhiza*. 2. A sort of potherb, commonly called *goji*. *Wilson*.

দার্বী *s.* (*f.*) A plant (*Curcuma xanthorrhiza*).

দার্বনিক *a.* (*mfn.* দার্বন+ইক) 1. Acquainted with the *darsnas*: see দার্বন. 2. Of enlarged views.

দার্ষ্টান্ত *s.* (*mfn.* from দৃষ্টান্ত) Exemplified, illustrated by a comparison.

দাল *s.* (*n.*) 1. Wild or unprepared honey. 2. (*Beng.*) Split pease, any pulse split like pease. —গলিতে *v. u.* To be possible, to be accomplishable.

দালচিনি *s.* Cinnamon (*Lamius Cinnamomum*). *Mohun P.* p. 36. See দারুচিনী

দালান্ *s.* (*v.* دالان) A hall.

দালান্ *s.* (*l.* دالان) A broker, an appraiser.

দালানী *s.* (from *l.* دالان) Brokerage, the business of a broker or appraiser.

দালি *s.* Split pease, or any pulse split like pease. See দাল. Also দালী.

দালিম *s.* (*m.*) A pomegranate. See দাতিম.

দাশ্ *Root, i.* (দাশতি, —তে) To give. *v.* (দাশোতি) To hurt, to injure, to kill. See *R. দাশ্*.

দাশ *s.* (*m.*) 1. A fisherman. 2. A slave, a servant. See দাস.

দাশপুৰ *s.* (*n.* for দশপুৰ) A fragrant grass (*Cyperus rotundus*). Also দাসপুৰ (*n.*).

দাশী *s.* (*femin.* of দাশ) A female slave, a maid-servant.

দাশ্ *a.* (*mfn.* from *R. দাশ্*) Liberal, munificent. *s.* (*m.*) A donor, a giver.

দাশ্ *Root, i.* (দাশতি, —তে) To give. *v.* (দাশোতি) To hurt, to injure, to wound, to kill.

দাস *s.* (*m.* *Wilkins' Gr.* § 822). 1. A slave, a servant. 2. A *Súdra*. 3. A fisherman, a manner: the designation of one of the mixed classes in Hindu society. *Manu* x. 34. *As. Res.* v. 59. 66. —তা (*f.*) or —ত্ব (*n.*) Servitude, slavery, bondage.

দাসিকা *s.* (*f.* from দাসী) A female slave, a maid-servant.

দাসী *s.* (*femin.* of দাস) 1. A female slave, a maid-servant. 2. The wife of a *Súdra*. 3. A plant (*Baileia carulea*). *Hort. Ben.* p. 45.

দাসীপুত্র *s.* (*m.* দাসী+পুত্র) A son born by a female slave.

দাসীমিত্র *s.* (*n.* from দাসী+মিত্র) An assembly of female slaves.

দাসেয় *s.* (*m.* from দাস) 1. A slave, a servant. 2. A fisherman. *a.* (*mfn.*) Born of a slave.

দাসের *s.* (*m.* from দাস) 1. A slave, a servant. 2. A fisherman. 3. A camel. *a.* (*mfn.*) Born of a slave.

দাস্য *a.* (*mfn.* from দাস) Slavish, servile. *s.* (*n.*) Servitude, dependence, service.

দাস্যবৃত্তি *s.* (*f.* দাস+বৃত্তি) The business of a servant or slave.

দাহ *s.* (*m.* from *R. দহ*) 1. A combustion, a conflagration. 2. The heat of a fever; an inflammation. 3. A cautery. —হইতে *v. u.* To burn.

দাহক *a.* (*mfn.* *R. দহ+অক*) Heating, igniting, causing heat or combustion.

দাহন *s.* (*n.* from *R. দহ*) The setting a thing on fire, the heating or burning of a thing.

দাহনীয় *a.* (*mfn. fut. part. p.* R. দহ+অনীয়) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দাহস্থল *s.* (দাহ+স্থল) A place where the dead are burnt.

দাহিক *a.* (from R. দহ) Combustible.

দাহিতে *v. a.* (from R. দহ) To burn, to sear, to cauterize.

দাহ *a.* (*mfn. fut. part. p.* of R. দহ) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দিং An abbreviation of *v.* دیگر Another.

দিক্ *s.* (—শ্ *f.* from R. দিশ্) A point of the compass, a quarter of the globe.

দিক্ *s.* (A. دِق) Trouble, vexation, teasing. —কবিত্তে *v. a.* To give trouble, to tease.

দিকে *ad.* See দিগে.

দিক্‌দান্ *a.* (*v.* دِق‌دار) Troublesome, vexations.

দিক্‌দারী *s.* (from *v.* دِق‌دار) Vexation, troublesomeness.

দিক্‌পাল *s.* (*m.* দিশ্+পাল) A protector of the quarters of the globe, a deity. Also দিক্‌পতি (*m.*).

দিক্‌ম্হ *a.* (*mfn.* দিক্ for দিশ্+ম্হ) Neighbouring.

দিগ্ See দিক্ for দিশ্.

দিগন্ত *s.* (দিগ্ for দিক্,+অন্ত) The horizon.

দিগন্তব *s.* (*n.* দিক্+অন্তব) Another point of the compass, another quarter of the globe.

দিগম্বর *a.* (*mfn.* দিক্+অম্বর) Lit. Clad by the regions of space, i. e. bare of clothing, naked. *s.* (*m.*) 1. A *Jaina* devotee going naked. *Trans. R.A.S.* 1. 551. 2. An epithet of *Siva*. See দিগ্‌মাঃ.

দিগব্ *a.* (*v.* دیگر) Another.

দিগে *ad.* (*Beng. locat. case* of দিগ্. See দিক্) In a certain direction, on a particular side; to, towards. Used in comp. e.g. চতুর্দিগে *ad.* On four sides, on every side.

দিগন্ত *s.* (*m.* দিগ্ for দিশ্+গন্ত) An elephant of a quarter or point of the compass, one of the eight attached to the cardinal and intermediate points, supporting the globe. Also দিগ্‌মন্তী (—মন্তী *m.*).

দিগ্‌দর্শন *s.* (*n.* দিক্+দর্শন) A looking to every side, a general survey.

দিগ্‌দর্শী *a.* (—র্শী *mfn.* দিক্+দর্শী) Looking to every side, taking a general view or survey.

দিগ্‌দাহ *s.* (*m.* দিগ্ from দিশ্+দাহ) The final conflagration of all things.

দিগ্ধ *a.* (*mfn. pret. part. p.* R. দিহ্+ত) Anointed, smeared. *s.* (*m.*) 1. Oil, unguent. 2. A poisoned arrow.

দিগ্‌মাঃ *a.* (—মস্ *mfn.* দিক্ for দিশ্,+বাসস্) Naked. (Lit. Having the horizon for his garment.) See দিগ্‌ম্বর.

দিগ্‌জয় *s.* (*m.* দিগ্ for দিশ্+বিজয়) Victory in every direction, a universal conquest.

দিগ্‌জয়ী *a.* (—য়ী *mfn.* দিক্+বিজয়+ইন্) Victorious in all the quarters of the world.

দিগ্‌দিক্ *s.* (—শ্ *f.* from দিশ্+বিদিশ্) The cardinal and intermediate points of the horizon. (*Beng.*) —কবিত্তে or —বেড়াইতে *v. a.* To wander, to stroll.

দিগ্‌দিক্‌ম্হ *a.* (*mfn.* দিগ্‌দিক্+ম্হ) Situated in the direction of the cardinal and intermediate points of the compass, encompassing.

দিগ্‌ভুল *s.* (দিক্+ভুল) A mistake about the points of the compass or about the way to a place. Also দিগ্‌ভ্রম *s.* (*m.*).

দিগ্ভ্রমণ *s.* (*n.* দিক্ + ভ্রমণ) A wandering about in every direction.

দিগ্‌মণ্ডল *s.* (*n.* দিক্ for দিশ্ + মণ্ডল) The horizon.

দিভ *a.* (*mfn. pret. part. p.* R. দা) Cut, divided, torn. *Wilkins' Gr.* p. 417.

দিতি *s.* (*f.*) The name of the mother of the *Asuras* or *Daityas*, and wife of KASYAPA.

দিতিসুত *s.* (*m.* দিতি + সুত) An *Asura* or *Daitya*. (Lit. A son of DITI).

দিৎস্ *s.* (*f.* from দিৎস্ the desiderative form of R. দা) A desire or wish to give.

• দিৎসু *a.* (*mfn.* from দিৎস্ the desiderative form of R. দা) Ready or desirous to give.

দিদী *s.* An eldest sister.

দিদৃক্ষা *s.* (*f.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) A desire to see. *Wilkins' Gr.* § 831.

দিদৃক্ষু *a.* (*mfn.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) Desirous of seeing.

দিধিযু *s.* (*m.*) The second husband of a woman twice married. *Manu* iii. 173. (*f.*) A virgin widow remarried. (According to some) A younger sister who has been married before an older one. See *Kullūka* on *Manu* iii. 160. Also দিধিযু (*m.* and *f.*).

দিধিযুপতি *s.* (*m.* দিধিযু + পতি) The husband of a woman remarried. Also দিধিযুপতি (*m.*) *Manu* iii. 160, 173.

দিন *s.* (*mn.*) A day. (*Beng.*) —কাটিতে or —টালিতে *v. a.* To spend time.

দিনকর *s.* (*m.* দিন + কর) The sun.

দিনকাটা *s.* (দিন + কাটা for কাটিতে) The spending of time. Also দিনক্ষেপ or দিনক্ষেপণ, and দিনচালা.

দিনতী *ad.* (from দিন) Daily.

দিন্‌দিন্ *ad.* (from দিন) Daily.

দিননাথ *s.* (*m.* দিন + নাথ) The sun. (Lit. The lord of day). Also দিনপতি (*m.*).

দিনপাত *s.* (দিন + পাত) 1. The spending or passing of time. 2. A livelihood.

দিনমণি *s.* (*m.* দিন + মণি) The sun. (Lit. The gem of day).

দিনমান *s.* (দিন + মান) Day, the length of one day, day-time.

দিনমানেব্‌ পথ *s.* (দিনমানেব্‌ genit. case of দিনমান, + পথ) A day's journey. *Mohun P.* p. 104.

দিনমাহিনা *s.* (দিন + *v.* মাহিনা) Daily wages. *Mohun P.* p. 88.

দিনবাত *ad.* (দিন + বাত from বায়ি) Day and night, incessantly.

দিনান্ত *s.* (*m.* দিন + অন্ত) Evening. (Lit. The end of the day). Also দিনাবসান (*n.*).

দিনিকা *s.* (*f.* from দিন) A day's wages, payment for one day's labour.

দিনে দিনে *ad.* From day to day.

দিব্ Root, iv. (দীৰ্যতি) 1. To play, to sport. 2. To vie with another, to emulate, to desire to excel or surpass. 3. To deal, to traffic, to trade. 4. To shine. 5. To praise. 6. To rejoice, to be glad. 7. To be under the influence of a passion. 8. To be sleepy or sluggish. 9. To desire, to wish, to love. 10. To go. x. ((দেবয়তি) 1. To suffer pain. 2. To ask, to beg. 3. To move, to go. 4. (Also —(তি) To lament, to mourn. i. (With the insertion of a nasal দিব্‌বতি) 1. To please. 2. To be pleased.

দিব্ *s.* (*f. nomin. sing.* দেৱীঃ. From R. দিব্) 1. Heaven, the air, the sky. 2. Paradise.

দিব *s.* (*n.* from R. দিব্) Heaven, the sky, the air, the atmosphere.

দিবস *s.* (*mn.* from R. দিব্) A day.

দিবসিক *a.* (from দিবস) Diurnal, daily. Also দিবসীয়.

দিবস্পতি *s.* (*m.* দিবস্ genit. case of দিব্, + পতি) An epithet of INDRA. (Lit. The lord of day.)

দিবা *ad. Sans.* (from দিব্) By day. *s.* (*indecl.*) Day.

দিবাকর *s.* (*m.* দিবা+কর) The sun (Lit. Who makes day.)

দিবাকীর্তি *s.* (*m.* দিবা+কীর্তি) 1. A man of a low cast, a *Chandála*. 2. A barber.

দিবাতন *a.* (*mfn.* দিবা+তন) Diurnal, daily, belonging to a day.

দিবাদি *s.* (*m.* R. দিব্+আদি) (In grammar) A designation of the verbal roots which are inflected after the fourth conjugation, and in the native lists of which the root দিব্ stands first.

দিবান্ *s.* (*p.* دیوان) A minister, a secretary, a steward.

দিবানিশ *s.* (*n.* from দিব+নিশ) Night and day. Also দিবারাত্র *s.* (*n.*).

দিবানী *s.* (from *p.* دیوان) The office or duty of a minister, steward, or secretary.

দিবানুখানা *s.* (*p.* دیوان خانہ) 1. The place where a steward transacts business. 2. A hall of audience, a tribunal.

দিবাক্ষ *a.* (*mfn.* দিবা+আক্ষ) Unable to see in day-time; dim. *s.* (*m.*) An owl.

দিবাপ্রদীপ *s.* (*m.* দিবা+প্রদীপ) A lamp in day-time: applied metaphorically to a person whose honours or eminence are eclipsed. *a.* (*mfn.*) Useless, eclipsed by superior merit.

দিবারাত্র *ad.* (from দিব্+রাত্রি) Day and night, uninterruptedly, incessantly. Also দিবা-রাত্রি.

দিবি *s.* (from দিব্) The sky.

দিবিষদ্ *s.* (*m.* দিবি locat. case of দিব্, + R. সদ্) A deity, a god.

দিবিত্ত *a.* (*mfn.* দিবি locat. case of দিব্+স্ব) Situated in heaven, heavenly, celestial.

দিবিস্পৃশ্ *a.* (*mfn.* দিবি from দিব্, + R. স্পৃশ্) Touching the heavens, reaching up to the heavens.

দিবৌকাঃ *s.* (-কস্ *m.* দিব+ওকস্) 1. A god, a deity. (Lit. Whose mansion is in heaven.) 2. A bird, the *chātaka* (*Cuculus melanoleucus*). 3. A deer. Also দিবৌকাঃ (-কস্ *m.*).

দিব *a.* (*mfn.* from দিব্+য় *Wilkins' Gr.* § 899) Celestial, heavenly; beautiful, delightful. *s.* (*Beng.*) An oath. -কবিত্তে *r. a.* To take an oath.

দিব্যচক্ষু *s.* (from দিব+চক্ষুস্) A supernatural vision. *Carey.*

দিব্যজ্ঞান *s.* (*n.* দিব+জ্ঞান) Supernatural knowledge.

দিব্যবাক্য *s.* (*n.* দিব+বাক্য) A celestial voice.

দিব্যঙ্গনা *s.* (*f.* দিব+অঙ্গনা) A beautiful woman.

দিব্যোদক *s.* (*n.* দিব+ওদক) Rain-water, dew. (Lit. Heavenly water.)

দিব্যোপাদ্যু *a.* (*mfn.* দিব+ওপাদ্যু from R. পদ্) Heavenly, celestial, divine.

দিস্বি *s.* (from দিব) An oath. -কবিত্তে *r. a.* To take an oath.

দিমাগ্ *s.* (*p.* دماغ) Arrogance, pride.

দিমাগী *a.* (*p.* دماغی) Proud, arrogant, vain.

दिम्पू ROOT, x. (दिम्पयति, -ते) To order, to command.

दिमु ROOT, x. (दिमुयति) To command, to direct.

दिबिं a. (p. دیرینه) Late, old, decayed.

दिन् s. (p. دل) 1. The heart, the soul. 2. Courage, confidence, valour.

दिलासा a. (p. دل آسا) Satisfactory, consolatory.
s. Consolation, comfort, contentment, encouragement.

दिन्गीब a. (p. دل گر) Troubled in mind, sorrowful, distressed.

दिन्गीनी s. (from p. دل گر) Distress, sorrow.

दिन्दिही s. (p. دل دھی) Attention, direction, or application of the mind to any particular object.

दिश् ROOT, vi. (दिशति, -ते) 1 To shew, to point out. 2 To instruct, to command, to direct, to send. 3 To teach, to tell. 4 To give. With आ prefixed, To teach; to order or command; to threaten; with वि + आ or सं + आ To point out, to shew; to command, with उन् To shew, to point at; to refer to, to stand in relation to a thing; with सं + उन् To shew, to explain; to decide, to determine; with उप or सं + उप To shew, to teach; with निब् and वि + निब् To point out, to prove, to demonstrate, to explain; to determine; with प्र and with सं To teach, to point out, to command, to order.

दिश् s. (f. from R. दिश्) A region, a quarter of the globe. See दिक्.

दिशाः s. (-शस् f. from R. दिश्) A region, a quarter of the horizon.

दिशाहाबा a. (from दिशाः + हाबा from R. ह) Lost, bewildered.

दिश a. (mf. दिश् + य) Situated towards any

particular point of the compass: used in comp.
e. g. पूर्वदिश a. (mf.) Situated towards the east, bearing east, eastward, from पूर्व a. (mf.) Eastern, + दिश.

दिष्ट a. (mf. pret. part. p. R. दिश् + त) Shewn, pointed out. s. 1. (m.) Time. 2. (n.) Fate, destiny.

दिष्टात् s. (m. दिष्ट + अत्) Death.

दिष्टि s. (f. R. दिश् + ति) Happiness, pleasure.

दिष्ट्या ad. Sans. (instrum. case of दिष्टि) Fortunately, happily, luckily. Wilkins' Gr. p. 549.

दिष्टा s. (p. دست) 1. A quire of paper. 2. A thin place in cloth.

दिष्टापत्ता a. (दिष्टा + पत्ता) Thin (said of cloth).

दिह ROOT, II (दिधे) 1. To smear, to anoint. 2. To increase, to augment. Sometimes with प्र or सं prefixed to it.

दी ROOT, IV. (दीयते) To waste, to diminish; to decay.

दीउटी s. (from दीप) A lamp, a torch.

दीउटीया s. (from दीउटी) A torch-bearer.

दीह् ROOT, I. (दीहते) 1. To be shaved. 2. To perform a sacrifice, to go through a religious ceremony. 3. To initiate, to invest with the sacerdotal string. 4. To be self-restrained. 5. To teach religious observances.

दीहक s. (m. R. दीह् + अक) A priest, a spiritual guide.

दीहि s. (f. from R. दीह्) 1. A sacrifice, worship; religious austerities, devotion. 2. Initiation, consecration, investiture.

दीहित a. (mf. pret. part. p. R. दीह् + इत्) 1. Consecrated, initiated. 2. Engaged in religious duties, in the performance of sacrifices, pious austerities, &c. Manu II. 128.

দীপী *s.* (corrupt. of দীর্ঘিকা) An oblong pond or lake. Also দীঘী or দীঘি.

দীঘ *a.* (corrupt. of দীর্ঘ) Long, extended. Also দীঘল.

দীঘে *ad.* (from দীর্ঘ) Lengthwise.

দীত *a.* (*mfn. pret. part. p.* R. দী+ত) Wasted; fallen into decay. *Wilkins' Gr.* § 694.

দীদিবি *s.* (*mn.* from R. দিব্?) 1 Boiled rice. 2. (*m.*) An epithet of VRIHASPATI.

দীদী *s.* 1. An elder sister. 2. An elder brother's wife. 3. A paternal grandmother.

দীপ্তি *s.* (*f.* from R. দীপ্+তি) A ray or beam of light.

দীপী *Root, n.* (দীপীতে) 1. To shine. 2. To play, to sport.

দীন *a.* (*mfn. pret. part. p.* R. দী+ন *Wilkins' Gr.* § 694). 1. Wasted, fallen into decay. 2. Poor, needy, indigent —তা (*f.*) or —ত্ব (*n.*) Indigence, want, distress.

দীনক *a.* (*mfn.* from দীন) Miserable, poor.

দীনদয়াময় *a.* (*mfn.* দীন+দয়া+ময়) Full of commiseration towards the indigent. Also দীনদয়ালু *a.* (*mfn.*).

দীনমনাঃ *a.* (—নন্ *mfn.* দীন+মনন্) Troubled or afflicted in mind.

দীনাব *s.* (*m.* A. دينار) 1. A gold ornament. 2. A seal. 3. A weight of gold, variously stated as two *kāshas*, one *pala* of thirty-two *rattis*, and also as the large *pala* or one hundred and eight *surarnas*. 4. A coin, a *dinār*. *Wilson*.

দীপ্ *Root, iv.* (দীপ্যতে) To shine, to blaze, to be bright or lustrous. Sometimes with আ, উৎ, or প্র prefixed to it.

দীপ *s.* (*m.* from R. দীপ্) A lamp, a light, a torch.

দীপক *a.* (*mfn.* R. দীপ্+অক) Affording light, shining, resplendent; inflaming. *s.* (*m.*) 1. An aromatic seed (*Lagusticum Ajwain, Rox.*) 2. An ornamental plant (*Celosia cristata*). 3. Small cumm. 4. A lamp. 5. A particular mode in *Hindu* music. *As. Res.* iii. 73. 6. (*n.*) Rhetorical elegance or beauty of style.

দীপগাছ *s.* (দীপ+গাছ) A lustre, a chandelier. Also দীপঝাড়.

দীপন *a.* (*mfn.* R. দীপ্+অন) Illustrating, shining; inflaming, causing heat. *s.* 1. (*n.*) A shining or being lustrous; radiance, effulgence. 2. (*mn.*) An aromatic seed (*Lagusticum Ajwain, Rox.*) also —নী (*f.*) 3. (*m.*) An ornamental plant (*Celosia cristata*).

দীপনীয় *a.* (*mfn. fut. part. p.* R. দীপ্) Fit to be illuminated or heated. *s.* (*m.*) An aromatic seed (*Lagusticum Ajwain*)

দীপবৃক্ষ *s.* (*m.* দীপ+বৃক্ষ) The stand of a lamp, a candlestick.

দীপমালা *s.* (*f.* দীপ+মালা) A row of lamps at an illumination.

দীপশিখা *s.* (*f.* দীপ+শিখা) 1. The flame of a lamp 2. Lamp-black used as a collyrium.

দীপান্বিত *a.* (*mfn.* দীপ্+অন্বিত) Clear, luminous, perspicuous

দীপিতে *v. a.* (from R. দীপ্) To shine, to flame, to blaze.

দীপ্ত *a.* (*mfn. pret. part. p.* R. দীপ্+ত; also দীপিত *Wilkins' Gr.* p. 420) Illuminated, enlightened; shining, splendid, refulgent. *s.* (*n.*) Gold.

দীপ্তাগ্নি *a.* (*mfn.* দীপ্ত+অগ্নি) Of good digestion.

দীপ্তি *s.* (*f.* R. দীপ্+তি) Light, lustre, splendour, brilliancy, effulgence.

দীপ্তিকর *a.* (*mfn.* দীপ্তি + কর) Irradiating, shining, effulgent.

দীপ্তিমান *a.* (—মৎ *mfn.* দীপ্তি + মৎ) Radiant, shining, splendid.

দীপা *s.* (*m.* R. দীপ্ + য) 1. An ornamental plant (*Celosia cristata*). 2. An aromatic seed (*Lignosticum Ajwaen*, *Rox.*)

দীপক *See* দীপক.

দীপ্ত *a.* (*mfn.* R. দীপ্ + ত) Luminous, bright, splendid.

দীপা *s.* (corrupt. of দীপ) A light, a lamp

দীর্ঘ *a.* (*mfn.*) Long (said of space or time). —তা (*f.* or —ত্ব (*n.*) Length.

দীর্ঘকায় *a.* (*mfn.* দীর্ঘ + কায়) Tall, of a high stature.

দীর্ঘকাল *s.* (*m.* দীর্ঘ + কাল) A long time

দীর্ঘকালজীবী *a.* (—বিন্ *mfn.* দীর্ঘকাল + জীবিন্) Long-lived.

দীর্ঘকোমিকা *s.* (*f.* দীর্ঘ + কোম + ইকা) A cockle. Also দীর্ঘকোষী, দীর্ঘকোণী or দীর্ঘকোণিকা.

দীর্ঘচ্ছন্দ *s.* (corrupt. of দীর্ঘ + চন্দস্) A long metre of verse.

দীর্ঘজিহ্বা *a.* (*mfn.* দীর্ঘ + জিহ্বা) Long-tongued, spindleshanked.

দীর্ঘজিহ্ব *s.* (*m.* দীর্ঘ + জিহ্বা) A snake (Lit. Having a long tongue.)

দীর্ঘজীবিতা *a.* (*f.* দীর্ঘজীবিন্ + তা) Longevity, old age.

দীর্ঘজীবী *a.* (—বিন্ *mfn.* দীর্ঘ + জীবিন্) Long-lived.

দীর্ঘদর্শী *a.* (—র্শিন্ *mfn.* দীর্ঘ + দর্শিন্) Far-seeing, provident, prudent. *s.* (*m.*) 1. A vulture. 2. A wise man.

দীর্ঘনিঃশ্বাস *s.* (*m.* দীর্ঘ + নিঃশ্বাস) A sigh. (Lit. A long-drawn breath.)

দীর্ঘশৃঙ *s.* (*m.* দীর্ঘ + শৃঙ) A snake. (Lit. Having a long back.)

দীর্ঘবৃত্ত *s.* (*m.* দীর্ঘ + বৃত্ত) A plant (*Bignonia Indica*).

দীর্ঘদূষ *a.* (*mfn.* দীর্ঘ + দূষ) Dilatory, procrastinating. —তা (*f.*) or —ত্ব (*n.*) Dilatoriness, procrastination.

দীর্ঘাকার *s.* (*m.* দীর্ঘ + আকার) Oblong.

দীর্ঘিকা *s.* (*f.* from দীর্ঘ) An oblong pond or tank.

দীর্ঘে *adv.* (from দীর্ঘ) Lengthwise, in length.

দীর্ঘ *a.* (*mfn.* pret. part. p. R. দৃ + ন *Wilkins* *Gr.* p. 417) 1. Torn, rent, broken. 2. Frightened, alarmed, afraid

দ *Root, 1.* (দর্শতি) To go, to move. *v.* (দুনোতি) 1. To suffer pain. 2. To cause pain. 3. To burn, to heat.

দু *a.* (corrupt. of দ্বি) Two.

দুঃ *See* দুঃ.

দুত্যা *a.* Hated, disliked.

দুত্যা *s.* (corrupt. of দ্বা) A gate, a door, an opening

দুই *a.* (corrupt. of দ্বি) Two.

দুইএক *a.* (দুই + এক) One or two, about two, a few.

দুইকেশ *s.* (corrupt. of দ্বি + কেশ) A scitamineous plant (*Amomum sericeum*). *Carey.*

দুইখান *a.* (দুই + খান) Two (applied to parts of a whole). *Carey.*

দুইটা *a.* (দুই + টা) Two (said of distinct things).

দুইতে *v. a.* (from R. দুহ্) To milk an animal.

दुईप्रहर *s.* (from द्वि + प्रहर) Twelve o'clock.
—दिन्, —दिवा, or —दिवस् Noon; —बाधि
Midnight.

दुईबार *ad.* (दुई + बार) Twice.

दुईमना *a.* (दुई + मना from मनस्) Double-minded.

दुःख *Root, v.* (दुःखयति) To give or cause pain.

दुःख *s.* (*n.* from दुर् + य?) Pain, distress, affliction. *Trans. R. A. S.* i. 563.

दुःखद *a.* (*mfn.* दुःख + द from R. दा) Causing pain, afflicting, painful. Also दुःखदायक *a.* (*mfn.*).

दुःखधन्दा *s.* (दुःख + धन्दा) Wretchedness, misery, affliction.

दुःखात्त *s.* (*m.* दुःख + अत्त) Final beatitude and liberation from pain. *Trans. R. A. S.* i. 570. 571.

दुःखान्वित *a.* (*mfn.* दुःख + अन्वित) Filled with pain, affliction, or grief.

दुःखित *a.* (*mfn. pret. part. p.* R. दुःख + इत्) Afflicted, pained, grieved. Used in comp. e. g.

मनोदुःखित *a.* (*mfn.*) Grieved at heart, from

मनस् *s.* (*n.*) The heart, mind, + दुःखित

दुःखितचित्त *s.* (*m.* दुःखित + चित्त) Afflicted at heart, grieved in mind

दुःखी *a.* (—यिन् *mfn.* दुःख + ईन्) Afflicted, distressed, wretched, miserable.

दुःखोक्ति *s.* (*f.* दुःख + उक्ति) An expression of grief.

दुःशील *a.* (*mfn.* दुर् + शील) Evil-disposed, of a bad character, wicked. —ता (*f.*) or —त (*n.*) Wickedness, mahee.

दुःखमम् *ad.* *Sans.* (from दुर् + सम) Unseasonably, improperly, unfitly.

दुःसम *a.* (*mfn.* दुर् + सम) Unseasonable, improper.

दुःसमय *s.* (*m.* दुर् + समय) A time of distress or adversity.

दुःसह *a.* (*mfn.* दुर् + सह from R. सह) Difficult to be borne or endured, insupportable, intolerable. Also दुःसह *a.* (*mfn.*).

दुःसाध *a.* (*mfn.* दुर् + साध) Difficult to be accomplished, arduous, difficult.

दुःसाहस *s.* (*n.* दुर् + साहस) Rashness, inconsiderateness, boldness, temerity.

दुःसाहसी *a.* (—सिन् *mfn.* दुःसाहस + ईन्) Rash, inconsiderate, bold, daring.

दुःस्थ *a.* (*mfn.* दुर् + स्थ from R. स्थ) Badly situated, poorly circumstanced, distressed, afflicted, wretched. —ता (*f.*) or —त (*n.*) Misery, wretchedness

दुःस्पर्श *a.* (*mfn.* दुर् + स्पर्श from R. स्पर्श) Difficult to be touched

दुःस्पर्शा *s.* (*femin.* of दुःस्पर्श) A plant (*Hedysaum Allhag.*).

दुःस्वप्न *s.* (*m.* दुर् + स्वप्न) A heavy or ominous dream, the night-mare

दुःस्वभाव *a.* (*mfn.* दुर् + स्वभाव) Wickedly disposed, of an evil character. *s.* (*m.*) An evil character, a bad disposition

दुँडिया *s.* A kind of bamboo basket for catching fish.

दुँडिया *a.* Stubborn, unuly, refractory

दुँदगाम *s.* (from दुँडिया) Unruliness, refractoriness, stubbornness.

दुकाष्टिया *s.* A plant (*Symplocos ferruginea*) *Hort. Ben.* p. 40.

दुकान् *s.* (*v.* دكان) A shop

दुकान्दान् *s.* (*v.* دكاندار) A shopkeeper.

দুকান্দারী *s.* (from P. دكان دار) The business or employment of a shopkeeper.

দুکانী *s.* (from P. دكان) Going to shops.

দুকুল *s.* (দু+কুল) The two families : viz. that of the father and mother of any person.

দুকুল *s.* (*n.*) 1. Woven silk : also দুগূল. 2. Very fine cloth or raiment. 3. Beng. (দু+কুল) The two shores of a river.

দুকেস *s.* A plant (*Cluytia oblongifolia*). *Hort. Ben.* p. 70.

দুকুর *s.* (corrupt. of শূকর) A hog (used as a term of abuse).

দুগাতিয়া *s.* An impostor, a cheat, a turncoat.

দুগুণ *a.* (দু+গুণ) Two-fold, double, twice as much. See দ্বিগুণ.

দুগ্ধ *a.* (*mfn. pret. part. p.* R. দুহ+ত *Wilkins' Gr.* p. 423) 1. Milked. 2. Filled, made full. *s.* (*n.*) Milk

দুগ্ধপাত্র *s.* (*n.* দুগ্ধ+পাত্র) A milk-pan

দুগ্ধপায়ী *a.* (—যিন্ *mfn.* দুগ্ধ+পায়িন্ from R. পী) Drinking milk.

দুগ্ধপোষ *s.* (*m.* দুগ্ধ+পোষ) A suckling child. (Lat. Lying on the mother's milk.)

দুগ্ধবতী *s.* (*f.* from দুগ্ধ+বৎ) Giving milk, milch.

দুগ্ধিকা *s.* (*f.*) A plant (*Asclepias rosca*).

দুঘ *a.* (*mfn.* from R. দুহ) Yielding milk. (Only used in composition.)

দুঘেয়া *a.* (from দু+ঘস্র) Occurring every other day.

দুটপা *a.* Lacomé, brief.

দুটা *a.* (দু+টা) Two. Also দুটী.

দুড়ি *s.* (*f.* for দুলি) A small or female tortoise.

দুণ *a.* (corrupt. of দ্বিগুণ) Two-fold, twice as much. Also দুণা.

দুত *a.* (*mfn. pret. part. p.* R. দু+ত *Wilkins' Gr.* § 695). Endured, suffered. Also দুন (*mfn.*).

দুতত্ত্ব *s.* (দু+তত্ত্ব) A dilemma, an alternative.

দুদ *s.* (corrupt. of দুগ্ধ) Milk.

দুদযাবী *s.* A plant (*Hastingia coccinea*). *Hort. Ben.* p. 46.

দুদলিয়া *a.* (from দু+দল) Unprincipled, belonging to two parties. *s.* A turncoat.

দুদিক্ *ad.* (দু+দিক্ for দিশ্) In two directions, in two ways, on two sides. —থাইতে *r. a.* To encroach on both sides (as a river): to keep turns with two opposite parties.

দুদীয়া *a.* (from দুগ্ধ) 1. Living on milk, suckling. 2. Milch, giving milk. *s.* A plant (*Asclepias rosca*)

দুদীয়াচাঁপা *s.* (দুদীয়া+চাঁপা) A plant (*Li-nodendron grandiflora*). *Hort. Ben.* p. 43.

দুদু *s.* (from দুগ্ধ) Milk.

দুদুম *s.* (*m.*) A green onion.

দুধ *s.* (corrupt. of দুগ্ধ) Milk. —দিতে or —থাওয়াইতে *r. a.* To suck, to suckle; —ছাড়াইতে *r. a.* To wean.

দুধকলমা *s.* (from দুধ+কলম) A variety of rice which ripens in the cold season. *Carey.*

দুধকলমী *s.* (দুধ+কলমী) A climbing plant (*Convolvulus Turpethum*). *Hort. Ben.* p. 14.

দুধকুশী *s.* (from দুধ+কোশ) A plant (*Trichosanthes anguma*). *As. Res.* x. 17.

দুধকৌবেয়া *s.* A plant (a species of *Nerium*? *Buchanan's MSS.*). *Carey.*

দুধচাঁপা *s.* (দুধ+চাঁপা) A variety of the *Micheha Champaca* with pale flowers. *Carey.*

দুধতোলা *s.* (দুধ+তোলা) An acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

দুধপিটলী *s.* (দুধ + পিটলী) A sort of kidney-bean (*Dolichos lignosus*). *Hort. Ben.* p. 55.

দুধলতা *s.* (দুধ + লতা) A climbing plant (*Asclepias rosea*). *Hort. Ben.* p. 20. Also দুধ-লিয়া. *Sabda S.* p. 212.

দুধিয়া *a.* (from দুধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A climbing plant (*Asclepias rosea*). See দুদীয়া.

দুদ *a.* (from দুই) Two, twice.

দুনা *a.* (from দুই) Double, twice as much.

দুনিয়া *s.* (A. دُنْيَا) The earth, the world.

দুনিয়াদার *a.* (P. دَارِ دُنْيَا) Engaged in worldly affairs or business.

দুনিয়াদারী *a.* (from P. دَارِ دُنْيَا) Pertaining to worldly affairs or business.

দুনী *s.* (corrupt. of দুণি) 1. A sort of boat or ship. 2. A windmill.

দুদুগী *a.* (from দু) Twice, twofold, double.

দুন্দিয়া *a.* Seditious, refractory, stubborn. *Mohun P.* p. 119.

দুদুভি *s.* (m.) 1. A sort of large kettle-drum. 2. A pair, a couple.

দুপজী *s.* (দু + পজী) Two rows.

দুপহর *s.* (from দু + পহর) Mid-day, mid-night. Also দুপব. See দুইপহর.

দুপরিয়ামণি *s.* (দুপরিয়া from দুপব, + মণি) A flower so called because it expands its leaves at mid-day (*Pentapetes Phoenicea*). *Hort. Ben.* p. 50. Also দুপহরিয়ামণি.

দুপাটী *s.* A plant (*Impatiens Balsamina*). *Hort. Ben.* p. 18.

দুপেঁচা *a.* (দু + পেঁচা) Having two spiral turns. Also দুপেঁচুবা.

দুহাক *s.* (দু + হাক) A double rent or crack.

দুবলা *a.* (corrupt. of দুর্বল) Weak, powerless, faint.

দুবার *a.* (দু + বার) Twice.

দুভাষিয়া *a.* (from দু + ভাষা) Speaking two languages; bilingual. Also দুভাষী.

দুমড়িতে *v. a.* (দু + মড়িতে) To fold up, to double any flexible substance.

দুমণি *s.* The erect part of a hook used in hanging a gate with the hook and thumb. *Carey.*

দুমুখ *a.* (দু + মুখ) Having two faces or openings. *s.* An amphibaena.

দুমুড়ি *s.* (দু + মুড়ি from মুড়) Both sides.

দুমেটীয়া *a.* (from দু + মৃত্তিকা) Twice coated with clay (said of images). Also দুমেটে and দুমেটেয়.

দুমড়া *a.* (from দুমড়িতে) Bent, turned.

দুমড়াইতে *v. a.* (caus. of দুমড়িতে) To turn the edge of a weapon, to bend or twist an edge so as to make it double.

দুমড়িতে *v. n.* (from দু + মড়িতে) To turn like the edge of a tool made of soft metal.

দুম্বা *a.* (P. دُمْبَا) Thick, having a large tail.

দুম্বাভেড়া *s.* (দুম্বা + ভেড়া) The Cape-sheep, the large-tailed sheep. *Carey.*

দুয়ার *s.* (corrupt. of দ্বার) A door, a gateway. *Mohun P.* p. 77.

দুব *ind.* (from দুর্ব) Ill, bad, hard, difficult the opposite of সু. Only used as a prefix to nouns: e. g. দুর্বুদ্ধি *a.* (mfu.) Having a weak or bad mind, silly, wicked; from দুর্ব + বুদ্ধি *s. f.*) Mind. দুর্গম *a.* (mfu.) Difficult of access, from দুর্ব + গম *s. (m.)* A going. *Wilkins' Gr.* p. 397.

দুবঙ্গ *a.* (দু + বঙ্গ) Of two colours; belonging to

two parties. Also **দুৰ্ভী** *s.* 1. Two colours. 2. A cross-breed.

দুৰ্ভয় *a. (mf. দুৰ্+অভয়)* Difficult to get over or to overcome.

দুৰ্ভিক্ষ *s. (n. দুৰ্+অধিক্ষ)* A bad destiny, an evil fate.

দুৰ্ভীতি *a. (mf. দুৰ্+অধীতি)* Studied with difficulty, badly read.

দুৰ্ভয়ন *s. (n. দুৰ্+অধ্যয়ন)* A studying or reading badly or with difficulty.

দুৰ্ভূ *s. (m. দুৰ্+অধু for অধ্বন)* A bad road.

দুৰ্ভু *a. (mf. দুৰ্+অভু)* Wicked, mischievous, tyrannical.

দুৰ্ভয় *s. (m. দুৰ্+অভয়)* 1. A false concord (in grammar). 2. A consequence deduced with difficulty from given premises *Carey*.

দুৰ্ভয় *a. (mf. from দুৰ্+অভয়)* Unfortunate, distressed.

দুৰ্ভয় *s. (f. দুৰ্+অভয়)* A bad condition, adversity, distress.

দুৰ্ভয় *s. (n. দুৰ্+আক্রমণ)* 1. An unjust attack. 2. A difficult approach.

দুৰ্ভয় *a. (mf. দুৰ্+আক্রমণ)* 1. Attacked unjustly. 2. Difficult of access.

দুৰ্ভয় *a. (mf. দুৰ্+আগত)* Arrived with difficulty.

দুৰ্ভয় *s. (m. দুৰ্+আগ্রহ)* Pertinacity, headstrongness.

দুৰ্ভয় *a. (mf. দুৰ্+আচান)* Wicked, profligate, indulging in evil conduct.

দুৰ্ভয় *a. (-অনু mf. দুৰ্+আশ্রয়)* Wicked, unjust, depraved.

দুৰ্ভয় *a. (mf. দুৰ্+আকট)* Ascended with difficulty, scarcely ascended.

দুৰ্ভয় *a. (mf. দুৰ্+আবোহায়)* Difficult to be ascended.

দুৰ্ভয় *a. (mf. দুৰ্+আলভ from R. লভ)* Difficult to be touched or taken.

দুৰ্ভয় *s. (femin. of দুৰ্ভয়)* A prickly plant (Hedysarum Albagn). Also **দুৰ্ভয়** *(f.)*.

দুৰ্ভয় *s. (m. দুৰ্+আলাপ)* Abusive or scurrilous language.

দুৰ্ভয় *a. (mf. দুৰ্+আশয়)* Wicked, evil-minded, malicious.

দুৰ্ভয় *a. (mf. দুৰ্+আসদ)* Difficult of attainment.

দুৰ্ভয় *a. (mf. দুৰ্+ইত)* Sinful, wicked, vicious; vitiated, rotten. *s. (n.)* Sm. -তা *(f.)* or -ত্ব *(n.)* Depravity, vice; rottenness.

দুৰ্ভয় *a. (from দুৰ্?)* Very bad, very wicked.

দুৰ্ভয় *a. (mf. দুৰ্+উক্ত)* Badly uttered, pronounced with difficulty.

দুৰ্ভয় *s. (f. দুৰ্+উক্তি)* Harsh language; a bad pronunciation.

দুৰ্ভয় *s. (m. দুৰ্+উপায়)* A bad or insufficient expedient.

দুৰ্ভয় *a. (v. دوروی?)* Twice, two-fold, double.

দুৰ্ভয় *s. (দু+কপ)* Two ways, two modes or manners.

দুৰ্ভয় *a. (দুৰ্+উহ)* Difficult, obscure, abstruse. -তা *(f.)* or -ত্ব *(n.)* Difficulty, abstruseness.

দুৰ্ভয় *s. (m.)* 1. A gamester. 2. A stake. 3. *(n.)* Gaming, playing.

দুৰ্ভয় *a. (mf. দুৰ্+গ from R. গা)* Difficult of approach, inaccessible, unpervious. *s. (n.)* 1. A difficult passage over a mountain or river, a pass, a defile. 2. A fort, a fortress, a stronghold, a hill-fort, a tower.

দুৰ্ভয় *a. (mf. দুৰ্+গত)* Distressed, poor, needy, indigent.

দুর্গতি *s. (f. দুর্ + গতি)* 1. Misery, distress, poverty, indigence. 2. Hell.

দুর্গন্ধ *a. (mfn. দুর্ + গন্ধ)* Having an offensive scent; ill-scented, fœtid. *s. (m.)* 1. An offensive smell. 2. Any ill-scented substance.

দুর্গন্ধী *a. (-কিন্ mfn. দুর্ + গন্ধ + ইন্)* Having a bad smell, ill-scented.

দুর্গপাল *s. (m. দুর্গ + পাল)* The governor of a fortress. Also দুর্গাধক্ষ *s. (m.)*.

দুর্গম *a. (mfn. দুর্ + গম)* Inaccessible, difficult of approach. Also দুর্গম্য and দুর্গম্যৈ (*mfn.*).

দুর্গমপথ *s. (m. দুর্গ + পথ)* Passage through a spot which is difficult of access; a bridge, a defile, &c. Also দুর্গমপথ (*m.*).

দুর্গা *s. (f. from দুর্গ ?)* The name of a goddess, the consort of SIVA and mother of GANESA and KARTIKEYA.

দুর্গাফ্রমণ *s. (n. দুর্গ + আফ্রমণ)* The taking of a fort.

দুর্গানবমী *s. (f. দুর্গা + নবমী)* A festival on the ninth day of the first half of the month Kártika. *As. Res.* III. 265.

দুর্গাপূজা *s. (f. দুর্গা + পূজা)* The festival in honour of the goddess DURGÁ, held in Bengál in the month of *Aswin* or about October. Also

দুর্গোৎসব *s. (m.)*.

দুর্গ্রহ *s. (m. দুর্ + গ্রহ)* 1. The seizing or holding of a thing with difficulty or pains. 2. A spasm or a cramp.

দুর্গ্রাহ্য *a. (mfn. দুর্ + গ্রাহ)* Difficult to be seized or laid hold of. Also দুর্গ্রাহ্যৈ (*mfn.*).

দুর্ঘট *s. (দুর্ + ঘট)* An untoward occurrence, a

calamity. *a.* Difficult to be brought about, unfortunate, untoward. Also দুর্ঘটন and দুর্ঘটনা.

দুর্ঘটঘটন *s. (দুর্ঘট + ঘটন)* An untoward event, a misfortune.

দুর্জন *a. (mfn. দুর্ + জন)* Vile, malicious, wicked, cruel. -তা (*f.*) or -ত্ব (*n.*) Cruelty, wickedness, malevolence.

দুর্জয় *a. (mfn. দুর্ + জয়)* Difficult to be vanquished, invincible, impregnable. *s. (m.)* A hardly earned victory.

দুর্জাত *a. (mfn. দুর্ + জাত)* Badly or mauspiciously born.

দুর্জ্ঞেয় *a. (mfn. দুর্ + জ্ঞেয় from R. জা)* Difficult to be known or ascertained.

দুর্দশা *s. (f. দুর্ + দশা)* A state of calamity or distress.

দুর্দান্ত *a. (mfn. দুর্ + দান্ত)* Difficult to be subdued or tamed.

দুর্দিন *s. (n. দুর্ + দিন)* 1. A dark or cloudy day. 2. Romy weather.

দুর্দৃষ্ট *a. (mfn. দুর্ + দৃষ্ট)* Ill seen, not well examined, not well ascertained.

দুর্দ্রুম *s. (m. দুর্ + দ্রুম)* A green onion. See দুদ্রুম.

দুর্ধর *a. (mfn. দুর্ + ধর)* Difficult to be attained, seized, or borne; unbearable, troublesome.

দুর্ধর্য *a. (mfn. দুর্ + ধর্য from R. ধৃষ্)* Difficult to be overcome, daring, bold, dauntless. Also

দুর্ধর্য *a. (mfn.)*.

দুর্ধর্যাইতে *v. a.* To shake, to tremble, to palpitate.

দুর্নয় *s. (m. দুর্ + নয়)* Injustice.

- दुर्नाम *s.* (-मन् *n.* दुब्+नामन्) A bad name, slander, obloquy.
- दुर्नामक *s.* (*n.* दुब्+नामन्+क) Haemorrhoids.
- दुर्नामा *s.* (-मन् *m.* दुब्+नामन्) A cockle.
- Also दुर्नाम्नी (*f.*).
- दुर्नामी *a.* (-मिन् *mfn.* दुर्नामन्+ईन्) Of bad reputation, infamous.
- दुर्निवार *a.* (*mfn.* दुब्+निवार) Difficult to be prevented or resisted, difficult to be kept off.
- दुर्निरीक्ष *a.* (*mfn.* दुब्+निरीक्ष) Scarcely visible; difficult to be looked at.
- दुर्नीत *a.* (*mfn.* दुब्+नीत) 1. Improperly or unjustly decided 2. Obtained with difficulty.
- दुर्नीति *s.* (*f.* दुब्+नीति) Injustice, maladministration.
- दुर्द्द *Root, 1* (दुर्द्दति) To hurt, to injure, to wound, to kill.
- दुर्द्दचन *s.* (*n.* दुब्+वचन) A harsh expression, abusive language.
- दुर्द्दर्भ *a.* (*mfn.* दुब्+वर्ण) Of a bad or inferior colour. *s.* (*n.*) Silver (as being of a colour inferior to that of gold. see सुवर्ण).
- दुर्द्दर्भा *a.* (-र्भन् *mfn.* दुब्+वर्भन्) Going on evil ways, profligate, wicked. *s.* (*n.*) A bad road.
- दुर्द्दल *a.* (*mfn.* दुब्+बल) Weak, feeble, powerless, impotent.
- दुर्द्दा *s.* (corrupt. of दुर्द्दा) A sort of grass (*Panicum dactylon*). *Hort. Ben.* p. 7.
- दुर्द्दाका *s.* (*n.* दुब्+वाक) Harsh or abusive language, obscene language.
- दुर्द्दासना *s.* (*f.* दुब्+वासना) 1. An evil disposition, an evil propensity. 2. A chamera.
- दुर्द्दिध *a.* (*mfn.* दुब्+विधि from विधि) 1. Poor, indigent. 2. Malevolent, wicked.

- दुर्विनीत *a.* (*mfn.* दुब्+विनीत) Ill-mannered, not well educated or trained.
- दुर्वृत्ति *a.* (*mfn.* दुब्+वृत्ति) Narrow-minded, evil-disposed; wicked, obstinate; stupid, dull. *s.* (*f.*) Obstinacy, evil-mindedness; stupidity, dullness.
- दुर्वृत्त *a.* (*mfn.* दुब्+वृत्त) Leading a bad or ignominious life; unruly, unmanageable. *s.* (*m.*) A disreputable person, a blackguard, a rogue.
- दुर्वृत्त *a.* (*mfn.* दुब्+वृत्त) Scarcely eatable.
- दुर्वृत्ता *s.* (*f.* from दुब्+वृत्त) A wife not liked by her husband.
- दुर्वृत्ति *a.* (*mfn.* दुब्+वृत्ति) Difficult to be broken, hardly frangible. Also दुर्वृत्तनीय (*mfn.*).
- दुर्वृत्त *a.* (*mfn.* दुब्+वृत्त) Difficult to be borne, unsupportable. Also दुर्वृत्तनीय (*mfn.*).
- दुर्वृत्ता *s.* (*n.* दुब्+वृत्ता) Misfortune.
- दुर्वृत्तना *s.* (*f.* दुब्+वृत्तना) 1. An evil thought, a bad disposition, malevolence. 2. Sorrowful thoughts, anxiety.
- दुर्वृत्ति *s.* (*n.* दुब्+वृत्ति) A famine, a dearth.
- दुर्मति *a.* (*mfn.* दुब्+मति) Entertaining a wicked intention, evil-disposed, malicious, ill-natured.
- दुर्मद *a.* (*mfn.* दुब्+मद) Intoxicated with delight or pride, exulting at success, rejoicing at the misfortunes of others.
- दुर्मनाः *a.* (-नस् *mfn.* दुब्+मनस्) Distressed, perplexed, sorrowful, sad.
- दुर्मन्त्रा *s.* (*f.* दुब्+मन्त्रा from *R.* मन्त्र) Evil counsel, bad advice.
- दुर्मन्त्री *s.* (-न्त्रिन् *m.* दुब्+मन्त्रिन्) An evil adviser, a bad counsellor, an adviser of mischief.
- दुर्मा *s.* (दुब्+मा) A half-ripe cocoa-nut.

দুৰ্ম্মুখ *a. (mfn. দুৰ্+মুখ)* Foul-mouthed, abusive, scurrilous.

দুৰ্ম্মূল্য *a. (mfn. দুৰ্+মূল্য)* High-priced, dear. *s. (n.)* An exorbitant price, dearth.

দুৰ্ম্মেধাঃ *a. (-ধস্ mfn. দুৰ্+মেধস্)* Of limited understanding, stupid, dull, ignorant.

দুৰ্ম্মোগ *a. (mfn. দুৰ্+যোগ)* Badly joined, badly connected; cloudy, inclement (said of the weather). *s. (m.)* 1. A bad union or conjunction, an inauspicious constellation. 2. Stormy weather.

দুৰ্ম্মোধন *s. (m. দুৰ্+যোধন from R. যুধ)* The name of one of the heroes of the *Mahābhārata*, the elder of the *Kuru* princes, and enemy of the *Pāndus*.

দুৰ্লক্ষণ *a. (mfn. দুৰ্+লক্ষণ)* Badly marked, bearing inauspicious marks or signs. *s. (n.)* An evil or inauspicious mark, a bad omen.

দুৰ্লক্ষণীয় *a. (mfn. দুৰ্+লক্ষণীয়)* Difficult to be described or distinguished. Also দুৰ্লক্ষ্য *(mfn.)*.

দুৰ্লঙ্ঘ্য *a. (mfn. দুৰ্+লঙ্ঘ্য)* Difficult to be transgressed or trespassed against (as a law).

দুৰ্লভ *a. (mfn. দুৰ্+লভ from R. লভ)* Difficult to be attained, of difficult attainment, scarce, rare, costly. Also দুৰ্লভা *(mfn.)* and দুৰ্লভা *(mfn.)*. -ভা *(f.)* or -ভ *(n.)* The being attainable only with difficulty, rarity, scarceness.

দুৰ্হিং *a. (-দ্ mfn. দুৰ্+হদ্)* Ill disposed, inimical. *s. (m.)* An enemy, an adversary.

দুল্ *Root, x. (দোলয়তি)* To raise, to throw up, to excite.

দুলন *s. (v. noun of দুলিতে)* To swing, to balance.

দুলাল *s. A dandling, fondness.*

দুলাল *s. (from দুলাল)* Dear, beloved.

দুলি *s. (f.)* A small female tortoise. Also দুলা *(f.)*.

দুলিচা *s. A carpet.*

দুলিতে *v. a. (from R. দুল্)* To swing, to balance, to shake.

দুলিয়া *s. (from R. দুল্)* The name of a particular class of *Hindus* whose proper business it is to carry the *palkees* of rich persons, and other burdens. *Curey.*

দুশ্মন্ *s. (v. دشمن)* An enemy.

দুশ্মনী *s. (from v. دشمن)* Enmity.

দুশ্চর *a. (mfn. দুশ্ for দুৰ্+চর)* Going with trouble or difficulty.

দুশ্চরিত *a. (mfn. দুশ্ for দুৰ্+চরিত)* Of a bad character, ill-natured, vicious, mischievous. *s. (n.)* An evil disposition, a bad character.

দুশ্চরন *s. (m. দুশ্ for দুৰ্+চরন)* An epithet of *INDRA*.

দুল্ *Root, iv. (দুয্যতি)* To do wrong, to act improperly. With প্র or বি+প্র prefixed, To be defiled (as a female). Also, with প্র and আ prefixed, To become manifest or apparent.

দুষ্কর *a. (mfn. দুস্ for দুৰ্+কর)* 1. Difficult to be done or accomplished; unsafe. 2. Acting badly, not behaving well.

দুষ্কর্ম *s. (-র্মন্ n. দুস্ for দুৰ্+কর্মন্)* A bad action, a crime, a misdemeanour.

দুষ্কর্মী *a. (-র্মন্ mfn. দুস্ for দুৰ্+কর্মন্)* Profligate, wicked, criminal: also দুষ্কর্মাবিত্ত and দুষ্কর্মী *(-র্মিন্ mfn.)*.

দুষ্কৃত *s. (n. দুস্ for দুৰ্+কৃত)* Sin, crime, guilt. *a. (mfn.)* Vicious, criminal

দুষ্কৃতি *a. (-তিন্ mfn. দুষ্কৃত+ইন্)* Sinful, guilty, vicious.

দুষ্কৰ্মা *s.* (*f.* দুস্ for দুব্ + কৰ্মা) A bad action, a misdemeanour, a crime; fornication.

দুষ্ক্ৰীত *a.* (*mfn.* দুস্ for দুব্ + ক্ৰীত) Bought unadvisedly or at too high a price.

দুঃখ *s.* (*n.*) See দুঃখ.

দুষ্ক *a.* (*mfn. pret. part. p.* R. দুস্ + ত Wilkins' *Gr.* p. 422). Wicked, depraved, vicious; low, vile, mean, weak. —তা (*f.*) or —ত (*n.*) Wickedness, guilt, depravity.

দুষ্কতালাগ *s.* (*m.* দুষ্কতা + লাগ) The resignation or abandonment of vice or of sinful life.

দুষ্কতাৰ *a.* (*mfn.* দুষ্ক + তাৰ) Of a bad or wicked disposition.

দুষ্কতা *s.* (*femin.* of দুষ্ক) An adultery.

দুষ্কামি *s.* (from দুষ্ক) Villany, wickedness, viciousness, depravity.

দুষ্ক *ad Sans.* Badly, the reverse of সুষ্ক *q. v.* Wilkins' *Gr.* p. 550

দুষ্কচ *a.* (*mfn.* দুস্ for দুব্ + চ from R. পচ) Indigestible, difficult to be digested.

দুষ্কশ *s.* (*m.* দুস্ for দুব্ + শ) (hor, a perfume

দুষ্কৰ্শ *s.* (*m.* for দুঃস্ৰ্শ) A plant (Hedysarum Alhagi).

দুষ্কপাৰ *a.* (*mfn.* দুস্ for দুব্ + পাৰ) Difficult of passage, impassable.

দুষ্কপূৰ *a.* (*mfn.* দুস্ for দুব্ + পূৰ from R. পূৰ) Difficult to be filled, hardly to be pleased.

দুষ্কপৰ্শমা *s.* (*f.* দুস্ for দুব্ + পৰ্শমা from R. পৰ্শ) The egg-plant (Solanum Melongena). Also দুষ্কপৰ্শমা.

দুষ্কপ্ৰাপ *a.* (*mfn.* দুস্ for দুব্ + প্ৰাপ) Difficult of attainment, hardly to be obtained.

দুদুতী *s.* (from দু + সূত) A sort of coarse cloth made of double threads.

দুস্তৰ *a.* (*mfn.* দুস্ for দুব্ + তৰ from R. ত্ৰ) Difficult of passage, almost impassable.

দুস্তৰাণী *a.* (*mfn.* দুস্ for দুব্ + তৰাণী from R. ত্ৰ) Difficult to cross over or to pass through.

দুস্থ *a.* (corrupt. of দুঃস্থ) Badly situated, poor, miserable, afflicted, unhappy. —তা or —ত Affliction, misery, wretchedness.

দুহ *Roor, II.* (দোস্থি) To milk. 1. (দো-হতি) 1. To hurt, to afflict, to give pain. 2. To kill.

দুহাকান *a.* Of both, of two persons referred to. *Marton.*

দুহাতা *a.* (দু + হাতা from হস্ত) Two cubits wide.

দুহাতিয়া *a.* (from দু + হাত) Having two different objects in view at the same time; ambidextrous.

দুহিতা *s.* (—ত্ৰ *f.* from R. দুহ + ত্ৰ?) A daughter.

দুহিতুঃপতি *s.* (*m.* দুহিতুঃ gent. case of দুহিত্ + পতি) A son-in-law, the husband of a daughter.

দুহিতুক *a.* (*mfn.* দুহিত্ + ক) Having a daughter.

দুহ *a.* (*mfn. fut. part. p.* R. দুহ + য) To be milked, milkable, milch. Wilkins' *Gr.* § 730.

দু *Roor, IV.* (দুয়তে) 1. To suffer, to be consumed with pain. 2. To cause or inflict anxiety and pain.

দুত *a.* (*mfn.* from R. দুত) Sent, despatched. *s.* (*m.*) A messenger, an envoy, the bearer of a piece of news.

দুতক্ৰীড়া *s.* (corrupt. of দুতক্ৰীড়া) Playing with dice.

দুতী *s.* (*femin.* of দুত) A female messenger, a procuress, a confidante: also দুতি (*f.*) and দুতিকা (*f.*).

দুত *s.* (*n.* দুত + য) A message, an embassy:

the duty performed by a messenger or envoy.

Also দৌত. *Wilkins' Gr.* § 979.

দূন *a. (mf. pret. part. p. R. দূ + ন)* 1. Enduring pain or fatigue. 2. Going, moving. 3. Agitated, shaken. *Wilkins' Gr.* § 695.

দূর *a. (mf.)* Distant, remote. —তা *(f.)* or —ত্ব *(n.)* Distance. (*Beng.*) দূর হইতে or —যাইতে *v. n.* To withdraw, to retire, to shun; —কৰিতে *v. a.* To drive away, to dismiss, to discharge.

দূরকর্তা *s. (-ত্ব m. দূর + কর্তৃ)* A remover, one who removes or drives away.

দূরতর *a. (mf. the compar. degree of দূর + তর)* More remote, more distant.

দূরদর্শী *a. (-র্শিন্ mf. দূর + দর্শিন্ from R. দৃশ্)* Far-seeing, long-sighted, provident. *s. (m)* 1. A vulture. 2. A learned man.

দূরপার *a. (mf. দূর + পার)* With far-distant banks or shores, broad (as a river).

দূরবর্তী *a. (-র্তিন্ mf. দূর + বর্তিন্ from R. বৃত্ত)* Abiding at a distance, living far off.

দূরবীণ *s. (p. دور سن)* A telescope, a spying-glass.

দূরস্থ *a. (mf. দূর + স্থ from R. স্থা)* Standing at a distance, remotely situated or placed.

দূরীকরণ *s. (n. দূরী from দূর, + করণ)* The removal of a person or thing.

দূরীকৃত *a. (mf. দূরী from দূর, + কৃত)* Removed to a distance.

দূরে *ad. Sans. (locut. case of দূর)* Far off, at a distance.

দূর্ষা *s. (f.)* Bent-grass, commonly called *doob* (*Agrostis linearis*, *Wilson*; *Panicum dactylon*, *Carex*).

দূর্ষাষ্টমী *s. (f. দূর্ষা + ষ্টমী)* A festival on the eighth day of the first half of the month *Bhādra*. *As. Res.* III. 290.

দূশ *s. (n.)* A tent. See দূষ.

দূষ *Root, iv. (দূষতি)* 1. To be or become bad. 2. To make bad. See R. দূষ.

দূষণ *s. (n. R. দূষ + অন)* Blame, fault, offence, guilt, defect.

দূষণাবহ *a. (mf. দূষণ + আবহ)* Occasioning guilt, productive of a fault.

দূষিকা *s. (f. from R. দূষ)* The rheum of the eyes. Also দূষি, দূষী, and দূষীকো *(f.)*.

দূষিত *a. (mf. pret. part. p. R. দূষ + ইত)* Falsely accused, calumniated (especially of adultery or wantonness).

দূষিতে *v. a. (from R. দূষ)* To point out faults, to blame, to confute, to condemn.

দূষ্য *a. (mf. fut. part. p. R. দূষ + য)* Subject to blame, liable to be accused or condemned, condemnable. *s. (n.)* 1. A tent. 2. Clothes. 3. Pus, matter.

দূষণ *s. (f.)* A leathern girth.

দৃ *Root, vi. (usually with আ prefixed, আদ্রি-যতে)* 1. To honour, to respect. 2. To think, to believe. *v. (দ্রোতি)* To hunt or kill. 1 (দরতি) and x. (দারযতি) To be afraid, to fear.

দৃক্ *s. (-শ্ f. from R. দৃশ্)* 1. Sight, view. 2. The eye. 3. Wisdom, knowledge. *a. (mf.,)* Seeing, possessing knowledge of. used as the last member of compound words, e. g. উত্তরদৃক্ *a. (-শ্ mf. উত্তর + দৃশ্)* Seeing the truth; সর্ষদৃক্ *a. (-শ্ mf. সর্ষ + দৃশ্)* Who sees all. *Wilkins' Gr.* § 805. Also as an attributive of likeness: see দৃশ্. *Wilkins' Gr.* § 819.

दृक्क्षय *s.* (*m.* दृक् for दृश्+क्षय) Decay of sight, the growing blind or dim-sighted.

दृक्पात *s.* (*m.* दृक्+पात) A view, a sight.

दृक्शक्ति *s.* (*f.* दृक् for दृश्+शक्ति) The energy or power of perception. *Trans. R. A. S.* i. 572.

दृढ *a.* (*mfn. pret. part. p.* R. दृह+उ *Wilkins' Gr.* p. 423) 1. Tight, firm, hard, solid, massive, strong. 2. Much, excessive. 3. (In mathematics) Reduced to the least term (as proportionate numbers by a common divisor). *Colebr. Alg.* p. 113. (*Beng.*) -कबिते *v. a.* To confirm, to consolidate, to strengthen.

दृढकुर्वक *s.* (*m.* दृढ+कुर्वक) (In algebra) A steady or constant multiplier. See *Colebr. Alg.* p. 119, 330.

दृढज्ञान *s.* (*n.* दृढ+ज्ञान) Certain knowledge, confidence, conviction.

दृढता *s.* (*f.* दृढ+ता) Tightness, firmness, hardness, solidity, certainty. Also दृढता (*n.*).

दृढप्रतिज्ञा *a.* (*mfn.* दृढ+प्रतिज्ञा) Faithful or firm to a promise.

दृढप्रत्यय *s.* (*m.* दृढ+प्रत्यय) Faith, confidence.

दृढप्रत्ययी *a.* (-यिन् *mfn.* दृढप्रत्यय+ईन्) Confident, trustful.

दृढव्रत *a.* (*mfn.* दृढ+व्रत) Steady and firm in executing a religious vow.

दृढसन्धि *a.* (*mfn.* दृढ+सन्धि) Closely joined, compact, firm, free from interstices.

दृढीकरण *s.* (*n.* दृढी from दृढ, +करण) The making of a thing firm.

दृढीकृत *a.* (*mfn.* दृढी from दृढ, +कृत) Made firm or compact, strengthened.

दृढेच्छा *s.* (*f.* दृढ+ईच्छा) A firm resolution. *Mohun P.* p. 156.

दृष्ट *a.* (*mfn. pret. part. p.* R. दृ+उ) Honoured, respected.

दृति *s.* (*m.*) 1. A bellows. 2. A bag of skin or leather for holding water.

दृप् Root, iv. (दृष्पति) 1. To rejoice, to be glad. 2. To be arrogant, proud, or vain. vi. (दृष्पति) To torture, to give pain. i. (दर्पति) and x. (दर्पयति) To light, to kindle, to inflame.

दृप्त *a.* (*mfn. pret. part. p.* R. दृप्+उ) Proud, vain, conceited, arrogant.

दृह Root, vi. (दृहति) To pain, to hurt.

दृष्ट *a.* (*mfn. pret. part. p.* R. दृश्+उ *Wilkins' Gr.* p. 420). 1. Strung, tied, arranged, put into order. 2. Pained, tortured.

दृष्ट Root, vi. (दृष्टति) 1. To arrange, to string, to tie. 2. To afflict, to give pain. i. (दर्शति) and x. (दर्शयति) To fear, to be afraid.

दृष्प Root, vi. (दृष्पति) To torture, to inflict pain.

दृष्प Root, vi. (दृष्पति) To inflict pain, to torture.

दृश् Root, i. (Not used in the first four tenses, where another defective Root, पश्य, is substituted, which in the present forms पश्यति. See *Wilkins' Gr.* § 179). To see, to behold; to perceive, to observe. In writings on the *Vedānta* system this root often has the sense of receiving a divine revelation. See *As. Res.* viii. 391. Sometimes with अनु, प्र, प्रति, and सम् prefixed; with उद्, 1. To see, to observe. 2. To anticipate, to foresee. 3. To doubt, to think doubtfully.

दृश् *s.* (*f.* from R. दृश्) 1. Sight, view, seeing. 2. The eye. 3. Knowledge, wisdom. *a.* (*mfn.*) Seemg, in comp. See दृक् and दृश्. *Wilkins' Gr.* § 805. 819.

दृशी *a.* (*mfn.* from R. दृश्) Looking: used in comp. with pronouns and pronominal adjectives

as an attributive of likeness or resemblance,
e. g. **তাদৃশ** *a. (mfn.)* Like that, from *pron.*
তদ্ That, + **দৃশ**; **অন্যাদৃশ** *a. (mfn.)* Like
another, from *pron.* **অন্যাদৃ** Another, + **দৃশ**.
See **দৃক্** and **দৃশ্**. *Wilkins' Gr* § 819.

দৃশ্য *s. (-দৃ f.)* 1. A stone, a rock. 2. A flat
stone for grinding condiments upon.

দৃশদ্বতী *s. (f. দৃশদৃ + বৎ + ত্বি)* The name of a
river which forms the eastern boundary of the
Aryavarta or civilized land of the *Hindus*,
running on the north-east of *Dehli*. *Wilson*.

Also **দৃষদ্বতী** *(f.)* See *Munu* ii. 17.

দৃশী *s. (f. from R. দৃশ্)* The eye; sight, view,
vision.

দৃশি *s. (f. from R. দৃশ্)* The eye.

দৃশ্য *a. (mfn. fut. part. p. R. দৃশ্ + য়)* Visible,
apparent, manifest. *s. (m.)* (In algebra) The
known quantity in an equation. *Colebr. Alg.*
p. 21. —**তা** *(f.)* or —**ত্ব** *(n.)* Visibleness, per-
ceptibility.

দৃশ্যজ্ঞাতি *s. (f. দৃশ্য + জ্ঞাতি)* (In algebra) Re-
duction of the known or given quantity in an
equation with fractions additive or subtractive.
Colebr. Alg. p. 24.

দৃশ্যমান *a. (mfn. pres. part. p. R. দৃশ্ + ম্)* Being
looked upon, under the view, under survey.

দৃশ্যাদৃশ *a. (mfn. দৃশ্য + অদৃশ্য)* Visible and
invisible.

দৃষ্ট *a. (mfn. pret. part. p. R. দৃশ্ + ত্বি Wilkins' Gr. p. 422)* Seen, viewed, perceived, observed.
s. (n.) Obvious danger.

দৃষ্টতঃ *ad. Sans. (দৃষ্ট + তন্)* Apparently, osten-
sibly, seemingly.

দৃষ্টকাৰণ *s. (n. দৃষ্ট + কাৰণ)* An apparent
cause. *Mohun P.* p. 144.

দৃষ্টপূৰ্ব্ব *a. (mfn. দৃষ্ট + পূৰ্ব্ব)* Seen before.

দৃষ্টফলক *a. (mfn. দৃষ্ট + ফল + ক)* Productive of
visible fruits, or apparent consequences.

দৃষ্টবয়স্ *s. (-বয়স্ f. দৃষ্ট + বয়স্)* A girl
arrived at puberty.

দৃষ্টান্ত *s. (f. দৃষ্ট + অন্)* 1. An example, an il-
lustration, a simile, a metaphor; an instance
(in controversy), a topic on which both dispu-
tants consent. *Trans. R.A.S.* i. 115. 2 A
system, a science. 3. Death.

দৃষ্টি *s. (f. R. দৃশ্ + ত্বি)* 1. Vision, sight, view.
2. The eye. 3. Wisdom, knowledge.

দৃষ্টিগোচর *a. (mfn. দৃষ্টি + গোচর)* Falling
under the perception of the eye, perceptible to
vision; visible, in sight, in view.

দৃষ্টিঘৰা *s. (দৃষ্টি + ঘৰা)* The pupil of the eye

দৃষ্টিপাত *s. (m. দৃষ্টি + পাত)* The falling of the
eye upon a thing.

দৃষ্টিবিদ্যা *s. (f. দৃষ্টি + বিদ্যা)* Optics. (Lit
The science of vision). *Mohun P.* p. 153

দৃষ্টে *ad. (from দৃষ্ট)* Apparently, seemingly.

দৃহ *Root, i. (দহিতি, and with the insertion of a
nasal দৃহতি)* To grow, to increase, to prosper.

দৃ *Root, ix. (দৃশতি)* To tear, to pull to
pieces, to divide. Often with **অব** and **বি**
prefixed to it. 1. (**দবতি**) To fear, to dread

দে *Root, i. (দয়তে)* To preserve, to cherish,
to protect.

দে *s. (corrupt. of দেব)* A god, a deity

দেআনৎ *s. (A. دیانت)* Piety, integrity, con-
science, honesty, justice.

দেআনদার *a. (P. دیانت دار)* Pious, conscien-
tious, honest, sincere, just.

দেআল্ *s. (P. دیوار)* A wall.

দেআলত *s. (দে + আলত)* A red powder used
as a pigment among the *Hindus*. *Carey*.

দেইতী *s.* (from দায়াদ?) A name by which collateral female relations reciprocally denominate each other. *Carey.*

দেইতে *v. a.* (from R. দা) To give.

দেউড়ী *s.* (corrupt. of দ্বার?) A vestibule, the entrance of a door.

দেউড়ীমান *s.* (দেউড়ী + R. مان) A door-keeper, a turnkey.

দেউল *s.* (corrupt. of দেবালয়) 1. A temple. 2. A person who establishes or superintends the swinging-festival or *charak-pújá*. *Carey.*

দেউলিয়া *s.* A bankrupt. See দেউলী.

দেউলী *s.* (corrupt. of দীপ + আলী?) 1. A religious illumination observed by the *Hindus* on the day of the new moon and the following day in the month *Kártika*. 2. A bankrupt.

দেউলগামি *s.* (from দেউলিয়া) A bankrupt.

দেওকলি *s.* The name of a musical mode. *Carey.* Also দেওগিৰি.

দেওড় *s.* A volley.

দেওন *s.* (*v. noun* of দেইতে) The act of giving, bestowing, or granting any thing.

দেওয়া *s.* (from R. দা) The giving or granting of any thing.

দেওয়ান *s.* (P. دیوان) 1. A tribunal. 2. A steward, a secretary, a minister.

দেওয়ানী আদালত *s.* (P. دیوان عدالت) A civil court of justice. *Mohun P.* p. 93.

দেওয়াল *s.* A wall. See দেআল. *Sabda S.* p. 129.

দেওয়ানীৰ নালিশ *s.* (দেওয়ানীৰ from দেওয়ান + P. نالیش) A civil action. *Mohun P.* p. 98.

দেওন *s.* (corrupt. of দেবৰ) A husband's younger brother. *Mohun P.* p. 12.

দেখা *s.* (from দেখিতে) A sight, a view.

দেখাইতে *v. a.* (*caus.* of দেখিতে) To display, to point out, to shew.

দেখাদেখি *ad.* (from দেখা) Face to face. *s.* The imitation of another person. *Carey.*

দেখান *s.* (*v. noun* of দেখাইতে) The act of shewing, displaying or exhibiting a thing. Also দেখানি. *a.* Shewn, exhibited, displayed.

দেখাক *a.* (from দেখিতে) 1. Perceivable, visible. 2. Exhibiting, shewing, displaying.

দেখিতে *v. a.* (from R. دى) To see, to view, to look, to perceive, to observe.

দেড় *a.* One and a half. Also দেড়া.

দেড়ী *a.* Half-prepared : (only said of rice when half cleansed from its husk). *Carey.*

দেড়াড়া *s.* A sort of grass (*Andropogon serratum*). *Hort. Ben.* p. 6. Also দেত্তো.

দেদীপমান *a.* (*infa. pres. part.* of the intensive form of R. দীপ্) Very bright or resplendent.

দেধান *s.* (corrupt. of দেবধান) A sort of gram commonly called *júwar* (*Andropogon saccharatum*). *Hort. Ben.* p. 7.

দেন্দাব *s.* (P. دین دار) A debtor. *a.* Indebted, having debts.

দেন্দাবী *s.* (from P. دین دار) The condition of a debtor.

দেনা *s.* (from P. دین) A debt.

দেনুয়া *a.* (from R. দা) Given as an oblation, or as a present to *Bráhmans* on religious ceremonies.

দেফল *s.* (দে for দেব, + ফল) A plant (*Xanthoecymus pictorus*). *Hort. Ben.* p. 42. Also another plant (*Artocarpus Lacucha*). *Hort. Ben.* p. 66.

দেব *s.* (*m.* from R. दिव्) 1. A god, a deity. *Manu* iii. 195, 201. 2. A king. 3. A person

of high rank : (used in *Beng.* as a form of respectful address, like Sir). 4. A husband's brother : see দেব্.

দেবকন্যা s. (f. দেব + কন্যা) A celestial nymph.

দেবকাঞ্চন s. (দেব + কাঞ্চন) An ornamental tree (*Bauhinia purpurea*). *Hort. Ben.* p. 31.

দেবকী s. (f. from দেব) DEVAKÍ, the daughter of DEVAKA, wife of VASUDEVA and mother of KRISHNA.

দেবকীনন্দন s. (m. দেবকী + নন্দন) An epithet of KRISHNA. (Lit. The son of DEVAKÍ.) Also দেবকীসুন্দর (m.).

দেবকুমুম s. (n. দেব + কুমুম) Cloves; the clove-tree (*Eugenia caryophyllata*).

দেবখাটী s. A sort of fish, a species of *Syngnathus* not yet described. *Caney*.

দেবখাত s. (mn. দেব + খাত) 1. A natural pond or lake. 2. A pond before a temple. Also দেবখাতক s. (n.).

দেবগর্জন s. (n. দেব + গর্জন) Thunder.

দেবচন্দ্র s. (m. দেব + চন্দ্র from R. চন্দ্র) A garland or necklace of pearls, &c. composed of 100 or 103 strings. *Wilson*.

দেবজগন্ধক s. (n. দেব + জগন্ধক from R. জগন্ধ) A fragrant grass.

দেবতৃক s. (m. দেব + তৃক) The holy fig-tree.

দেবতা s. (f. দেব + তা) 1. A god, a deity. 2. (In commentaries, &c. on the *vedas*) The being, deity, or other who is addressed in any prayer or lauded in any hymn. *As. Res.* viii. 391.

দেবতাক a. (mfn. দেবতা + ক) Addressed to any being, especially to any deity (as a prayer or hymn). Only used in comp. e. g. অগ্নিদেবতাক a. (mfn.) Addressed to AGNI or FIRE. (Lit. Having AGNI for its devatá.)

দেবতাত s. (m. দেব + তাত from R. তাত) A kind

of grass (*Andropogon serratum*). Also দেবতাতক s. (m.).

দেবতায়তন s. (n. দেবতা + আয়তন) A temple, an image-house. Also দেবতালয় s. (m.).

দেবদত্ত s. (from দেব + R. দত্ত) The endowment of a temple, an estate given for the support of the worship of a god. *Carey*.

দেবদত্ত s. (n. দেব + দত্ত) 1. Divine nature, divinity, godhead. 2. Deification.

দেবদত্ত a. (mfn. দেব + দত্ত) Given by a deity.

দেবদাক s. (mn. দেব + দাক) A tree (*Pinus Devadaru*), *Hort. Ben.* p. 69. Also applied to the *Uvaria longifolia*, *Hort. Ben.* p. 43, and in the peninsula of India to another tree, *Erythroxylon sideroxyloides*.

দেবদ্রষ্ট a. (— দ্রষ্ট a. mfn. from দেব + R. দৃ) Adorning or worshipping a deity.

দেবধান s. (n. দেব + ধান) A species of grain (*Andropogon Sorghum*, *Rox.*). *Hort. Ben.* p. 7. Also দেবধান (*Beng.*).

দেবন s. (n. R. দিব্ + অন) 1. Play, sport, pastime; game. 2. Grief, sorrow. 3. (m.) A die or dice.

দেবনাগরী s. (f. from দেব + নগর) The ancient and sacred alphabet of the *Hindus*, the proper *Sanskrit* character, said to have been invented by GANESA.

দেবনিষ্ঠ a. (mfn. দেব + নিষ্ঠা) Firmly believing in a god, pious, religious.

দেবপূজক a. (mfn. দেব + পূজক) Worshipping the gods. s. (m.) An idolater.

দেবপূজা s. (f. দেব + পূজা) Worship of the gods.

দেববল্লভ s. (m. দেব + বল্লভ) A tree (*Rottleria tinctoria*, *Rox.*). *Wilson*.

দেববাণী s. (f. দেব + বাণী) An oracle, a divine revelation. See দৈববাণী.

দেবভূম *s.* (*n.* দেব + ভূম from R. ভূ) Divinity, godhead, deification.

দেবমাতৃক *a.* (*mf.* দেব + মাতৃ + ক) Watered by rain (as land. Lit. Cherished by the gods as by a mother). *Wilson.*

দেবযোনি *s.* (*m.* দেব + যোনি) A deity, a superhuman being. (Lit. Sprung from a god.)

দেবব *s.* (*m.*) A husband's (younger) brother.

দেববাজ *s.* (*m.* দেব + বাজন্) An epithet of INDRA. (Lit. The king of the gods.)

দেবর্ষি *s.* (*m.* দেব + ঋষি) A divine sage.

দেবল *s.* (*m.* from দেব) An attendant upon an idol; a *Bráhma*n of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. *Wilson.*

দেবলোক *s.* (*m.* দেব + লোক) The abode of the gods, heaven, paradise.

দেবসভা *s.* (*f.* দেব + সভা) The assembly of the gods.

দেবসামুজ *s.* (*n.* from দেব + সমুজ from R. মুজ) Divinity of an inferior rank, the state of the inferior gods.

দেবস্থান *s.* (*n.* দেব + স্থান) A temple.

দেবস্ব *s.* (*n.* দেব + স্ব) Property sacred to the gods.

দেবস্বাপহরণ *s.* (*n.* দেবস্ব + অপহরণ) Sacrilege. *Mohun P.* p. 96.

দেবহিংসক *s.* (*m.* দেব + হিংসক) An infernal being who injures the gods. *Morton.*

দেবা *s.* (*-ব্ m.*) A husband's (younger) brother.

দেবাজীব *s.* (*m.* দেব + আজীব from R. জীব) An attendant upon an idol: see দেবল. Also

দেবাজীবী (*-বিন্ m.*)

দেবাবধন *s.* (*n.* দেব + আবধন) Worship of the gods. Also দেবাবধনা (*f.*).

দেবার্চক *a.* (*mf.* দেব + আর্চক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবার্চনা *s.* (*f.* দেব + আর্চনা) The worship of the gods; idolatry.

দেবালয় *s.* (*m.* দেব + আলায়) A temple. Also দেবমন্দির *s.* (*n.*).

দেবিকা *s.* (*f.*) The name of a river.

দেবিল *a.* (*mf.* from দেব) 1. Virtuous, pious, just. 2. Pertaining to a deity. Also দেবিক (*mf.*).

দেবী *s.* (*femin.* of দেব) 1. A goddess, a female deity. 2. A name of the goddess Durgá. 3. A queen. 4. A woman of rank. 5. (In respectful address) Madam.

দেবী *a.* (*-বিন্ mf.* from R. দিব্) Playing, gaming: used in comp. e. g. অফদেবী *a.* (*-বিন্ mf.*) Playing with dice, from অফ *s.* (*m.*) Dice, + দেবিন্.

দেব্ See দেবা.

দেবোত্তর *s.* (দেব + উত্তর) The endowment of a temple with land or other property. *Carey.*

দেবোপাসক *a.* (*mf.* দেব + উপাসক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবোপাসনা *s.* (*f.* দেব + উপাসনা) Worship of the gods, idolatry.

দেয় *a.* (*mf.* fut. part. p. R. দা + য়) Proper to be given, due. -তা (*f.*) or -ত্ব (*n.*) Fitness for a gift or donation, propriety of being given.

দেয়াল *s.* (*প.* دیوار) A wall.

দেয়ালী *a.* (from *প.* دیوار) Building a wall. *s.* The builder of a wall.

দেব্ *ad.* (*প.* دیر) Late.

দেবা *s.* (*ন.* دیر) A sort of tent.

দেবী *s.* (from *প.* دیر) Lateness, delay.

দেককা *s.* A chandelier.

দেশ *s.* (*m.* from R. দেশ) A region, a country.

(Beng.) — চলাইতে *v. a.* To behave so as to be a disgrace to one's country.

দেশজ *a.* (*mfn.* দেশ+জ) Native, born in a country. Also দেশজাত *a.* (*mfn.*).

দেশধর্ম *s.* (*m.* দেশ+ধর্ম) The rights and customs of any particular country. *Manu* i. 118.

দেশবাসী *a.* (—সিন্ *mfn.* দেশ+বাসিন্ from R. বস্) Residing in a country.

দেশবিদেশ *s.* (*m.* দেশ+বিদেশ) One's native country and foreign countries.

দেশভাষা *s.* (*f.* দেশ+ভাষা) The language spoken in any country.

দেশভ্রমণ *s.* (*n.* দেশ+ভ্রমণ) The wandering or strolling through a country.

দেশময় *a.* (*mfn.* দেশ+ময়) Full, abundant; throughout the country.

দেশমশহুর *a.* (দেশ+A. مشهور) Generally known, rumoured all over the country.

দেশরূপ *s.* (*n.* দেশ+রূপ) Propriety, fitness. (Lit. Conformity or congruity with place and circumstances.)

দেশলা *s.* A match (for lighting a lamp).

দেশস্থ *a.* (*mfn.* দেশ+স্থ) Situated or living in a country. Also দেশস্থীয়.

দেশাঙ্কী *s.* (*f.* from দেশ+অঙ্ক) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* iii. 78.

দেশাচার *s.* (*m.* দেশ+আচার) The usages or customs of any country.

দেশাধিপতি *s.* (*m.* দেশ+অধিপতি) The ruler or governor of a country, a king, a prince, a sovereign.

দেশান্ত *s.* (*m.* দেশ+অন্ত) The limit or frontier of a country.

দেশান্তর *s.* (*n.* দেশ+অন্তর) A foreign land, another country. *ad.* Abroad.

দেশিক *s.* (*m.* দেশ+ইক) A traveller.

দেশিনী *a.* (*f.* from R. দিশ্) The forefinger or index.

দেশী *a.* (—সিন্ *mfn.* দেশ+ইন্) Pertaining to any country, home-made, native. Also দেশীয় *a.* (*mfn.*).

দেশী *s.* (*f.* from দেশ) The name of a scale in the musical system of the *Hindus*. *As. Res.* iii. 78.

দেশীবন্ধুক *s.* (দেশী+A. بندوق) A matchlock. *Moham P.* p. 157.

দেহ *s.* (*mn.*) The body.

দেহগ্রহণ *s.* (*n.* দেহ+গ্রহণ) The assuming a body or visible form.

দেহত্যাগ *s.* (*m.* দেহ+ত্যাগ) Death. (Lit. The relinquishing of the body.)

দেহপাত *s.* (*m.* দেহ+পাত) Death. (Lit. The fall of the body.)

দেহপুষ্টি *s.* (*f.* দেহ+পুষ্টি) The nourishing, supporting, or pampering the body.

দেহলি *s.* (*f.*) The threshold of a door. Also দেহলী (*f.*).

দেহাত্মবাদী *a.* (—দিন্ *mfn.* দেহ+আত্মন্ +বাদিন্) Attributing spiritual nature to the body. *s.* (*m.*) A materialist.

দেহান্তর *s.* (*n.* দেহ+অন্তর) Another embodied state (in the doctrine of metempsychosis).

দেহান্তরে *ad. Sans.* (*locat. case* of দেহ+অন্তর) In another embodied state, in another life.

দেহী *a.* (—হিন্ *mfn.* দেহ+ইন্) Corporeal, possessed of a body. *s.* (*m.*) The soul (as animating the body).

দেশড়ী *s.* (from দেহলি) A vestibule.

দেহোদ্রুব *a.* (*mfn.* দেহ + উদ্রুব) Sprung of one's own body, natural, innate, inborn. Also

দেহোদ্রুত *a.* (*mfn.*).

দৈ *Root*, ১. (দায়তি) To purify, to cleanse.

দৈত্বেয় *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods, an *Asura*. (Lit. An offspring of DITI.)

দৈত্ব *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods. *Manu* III. 196.

দৈত্বক *s.* (*m.* দৈত্ব + ক) An epithet of *SUKRA* the regent of the planet Venus. (Lit. The preceptor of the *Daityas* or demons.)

দৈত্যা *s.* (*f.* from দৈত্ব) A plant, commonly called *Mura*.

দৈত্যাৰি *s.* (*m.* দৈত্ব + অৰি) An epithet of *VISHNU*. (Lit. The enemy of the *Daityas* or demons.)

দৈন্য *s.* (*n.* দীন + য) Meanness, weakness, indigence, poverty, want.

দৈন্যী *a.* (—নিয়ন্ *mfn.* দৈন্য + ইন্) Indigent, needy, poor.

দৈব *a.* (*mfn.* from দেব) Pertaining to the gods, divine, celestial. *s.* (*mn.*) 1. Fate, destiny, fortune; an accident. 2. One of the legal forms of *Hindu* marriage. *Manu* III. 21. 28. 3. The part of the hand sacred to the gods: the tips of the fingers. *Manu* II. 59.

দৈবকর্ম *s.* (—কর্মন্ *n.* দৈব + কর্মন্) A religious rite.

দৈবকী *s.* (*f.*) The name of the mother of *KRISHNA*.

দৈবকীনন্দন *s.* (*m.* দৈবকী + নন্দন) *KRISHNA*. (Lit. The son of *DAIVAKI*.)

দৈবজ্ঞ *s.* (*m.* দৈব + জ্ঞ) An astrologer, a fortune-teller.

দৈবজ্ঞা *s.* (*femin.* of দৈবজ্ঞ) A female fortune-teller.

দৈবত *a.* (*mfn.* from দেবতা) Pertaining or relating to a god. *s.* (*mn.*) A god, a deity.

দৈবত্ব *a.* (*mfn.* from দেবতা) Relating to the gods. *Manu* II. 189.

দৈবদত্ত *a.* (*mfn.* দৈব + দত্ত) Given or granted by fate.

দৈববাণী *s.* (*f.* দৈব + বাণী) A divine revelation.

দৈবযোগ *s.* (*m.* দৈব + যোগ) A fortuitous combination of circumstances, an interposition of fate or destiny.

দৈবযোগে *ad. Sans.* (*locat. case* of দৈবযোগ) Accidentally, through fate, unexpectedly.

দৈবলৌকিক *a.* (*mfn.* দৈব + লৌকিক) Celestial and mundane.

দৈবত্ব *ad. Sans.* (*abl. case* of দৈব) By the interposition of fate, accidentally.

দৈবধীন *a.* (*mfn.* দৈব + অধীন) Depending on fate, subject to fate. Also দৈবায়ত্ত *a.* (*mfn.*).

দৈবিক *a.* (*mfn.* দেব + ইক) Of the gods, relating to the gods.

দৈবী *s.* (from দৈব) A providential dispensation.

দৈবে *ad. Sans.* (*locat. case* of দৈব) By fate, by divine interposition.

দৈবোৎপাত *s.* (*m.* দৈব + উৎপাত) A sudden calamity.

দৈয়েল *s.* The name of a bird, a species of *Gracula*. *Mohun P.* p. 53.

দৈর্ঘ্য *s.* (*n.* from দীর্ঘ) Length. Also দৈর্ঘ্য *s.* (*n.*).

দো *Root*, ১৪. (দ্যতি) To cut, to divide.

দো *a.* (corrupt. of দ্বি) Two.

দো *a.* Hated.

দোআ *s.* (أدعاء) A supplication, a prayer.

দোআইতে *v. a.* (from R. দুহ) To milk cattle, to cause cattle to be milked.

দোআঁশ *s.* (from দ্বি + অংশ) Consisting of two ingredients or parts.

দোআজা *a.* Situated in another place (said of a country-residence).

দোআহ *s.* (A. دوات) An inkstand.

দোআনী *s.* 1. Two sixteenths, one-eighth. 2. The junction of two things. 3. An iron instrument used in fire-branding oxen. 4. The lure for milking cattle. *a.* Gained by hire for milking. *Carey.*

দোআব *s.* (P. دو آب) The country between the rivers *Ganges* and *Jumna*.

দোআল *a.* (from দোআইতে) Acquainted with milking cattle. Also দোআলিয়া.

দোআসলা *a.* (P. دو + A. اصل) Mongrel, hybrid. *s.* A species of serpent.

দোঁহা *s.* (corrupt. of দোহ) A sort of verse or metre.

দোঁহে *a.* (corrupt. of দ্বি) Two, both.

দোকতা *s.* 1. Tobacco dried without the addition of other ingredients. 2. A settle in a wall. *Carey.*

দোকর *a.* (দো + কর) Repeated, done twice.

দোকলমা *s.* (P. دو کلمه) The pen held with two fingers as is done by Europeans. *Carey.*

দোকা *s.* (from দ্বি) A rope used to yoke oxen to a plough or to load beasts of burden. *Carey.* Also দোখা.

দোকাট *a.* (দো from দ্বি + কাট) Produced by two incisions or cuts: said of the palm-juice or *tadec*. Also দোকাঠিয়া.

দোকান্ *s.* (P. دکان) A shop, a retail-shop, a workshop.

দোকান্দার *s.* (P. دکان دار) A shopkeeper.

দোকান্দারী *s.* (P. دکان داری) The business of a shopkeeper.

দোকানী *a.* (from P. دکان) A retail-shopkeeper.

দোখতী *s.* (P. دو + A. خطی) A sort of cloth.

দোগজা *s.* (দো + গজ) A piece of cloth two yards long, generally worn by children and poor persons.

দোগধা *s.* (-ধু *m.* R. দুহ + ত্ব) 1. A cowherd, a milkman. 2. A panegyrist, one who writes for reward.

দোঘেইয়া *a.* (from দ্বি + ঘন?) Recurring on every third day, tertian.

দোচক্ষুয়া *a.* (from দ্বি + চক্ষু?) 1. Acting with both eyes. 2. Acting at first sight or inconsiderately. *Carey.*

দোচুঙ্গী *a.* (দো + চুঙ্গী) Double-barrelled.

দোচেবা *a.* (দো + চেবা) Split into two but not entirely separated. *Carey.*

দোজক *s.* (P. دوزخ) Hell.

দোজবরিয়া *c.* (from দো + বর?) Twice married.

দোজার *s.* (দো + জাতি) Mongrel, hybrid.

দোচানা *s.* (দো + চানা) A dilemma, a pulling in two different directions.

দোঠকা *a.* (দো + ঠগ?) Cheating two parties. *s.* A double-dealing person, a mischief-maker. *Carey.*

দোতত্ত্ব *s.* (দো + তত্ত্ব) The alternative of doing this or that as suits the person. *Carey.*

দোতা *a.* (from P. دوتا) Double, twofold.

দোতার *a.* (P. دو تار) 1. Two-stringed. 2. Doubly twisted. Also দোতারী.

দোতালী *a.* (দো + তাল) 1. Two-storied. 2. Locking twice.

দোথর *a.* (from দ্বি + থর) Occupying two places. Also দোথরী.

দোথাপড় *s.* (দো+থাপড়) Two slaps.

দোদোল্যমান *a.* Oscillating, swinging.

দোধক *s. (m.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

দোধুয়মান *a. (mfn. pres. part. of the intensive form of R. ধু)* Trembling, shaking, tottering, vibrating.

দোনা *s.* A plant (*Artemisia Indica*). *Mohun P.* p. 64.

দোপড়ে *ad.* (from দো+পড়ি) In two ranks or rows.

দোপড়া *s.* (দো+পড়া) A twice-married woman. Also দোপাড়া.

দোপাইয়া *a.* (প. دوپاي) Having two feet, biped.

দোপাকা *a.* (দো+পাকা from R. পচ) Boiling two pots with the same fire. *Carey.*

দোপাটা *a.* (দো+পাটা from R. পট) Made with two breadths of cloth or other material.

দোপাটী *s.* (দো+পাটী) A flower (*Impatiens Balsamua*).

দোপাটীলতা *s.* (দোপাটী+লতা) A trailing plant (*Convolvulus pes caprae*).

দোফলা *a.* (দো+ফল) Producing fruit twice a year.

দোফাক *a.* (দো+ফাক) Cracked into two parts.

দোবজা *s.* (দো+বজ for R. گر) Two yards long.

দোবতলিতা *s.* A plant (*Convolvulus pes caprae*). *Hort. Ben.* p. 14. See দোপাটীলতা.

দোভাঁজ *a.* (দো+ভাঁজ) 1. Consisting of two parts or ingredients. 2. Twice folded, doubled.

দোভাষিয়া *a.* (from দো+ভাষা) Speaking two languages.

দোমড়া *a.* (from দোমড়িতে) Doubled, twice folded.

দোমড়াইতে *v. a. (caus. of দোমড়িতে)* To double, to fold twice.

দোমড়িতে *v. n. (from দো+মড়িতে)* To be twice folded, to be doubled.

দোমনা *a.* (from দো+মনস্) Of two minds.

দোমালা *a.* (দো+মালা) In such a state of ripeness as to have two shells (said of coconuts).

দোমুখ *a.* (দো+মুখ) Two-faced, turning with circumstances, deceitful, double-dealing.

দোয়াতি *s.* (from A. دوات) An inkstand.

দোয়াব *s.* (corrupt. of দ্বাৰ) A door.

দোব *s.* (corrupt. of দ্বাৰ) A gate, an opening, a doorway.

দোবঙ্গী *a.* (from দো+বঙ্গ) Mongrel, hybrid.

দোবসা *a.* (from দো+বস) Altered in taste.

দোবাঙ্গা *a.* (from দো+বঙ্গ) 1. Two-coloured, party-coloured. 2. Piebald.

দোদণ্ড *s.* (দোব্ for দোন্ The arm, + দণ্ড) Bearing a sceptre, regal.

দোর্মূল *s.* (n. দোব্ for দোন্+মূল) The arm-pit.

দোল *s. (m. from R. دُول)* 1. A swing, a swinging cot or hammock, a sort of *palanquin* or litter. 2. Oscillation, an oscillatory motion. Also দোলা and দোলী (*f.*).

দোলড়া *a.* Acting a double-dealing part; going from one party to another.

দোলন *s. (n. R. دُول+অন)* The act of swinging, the oscillating of a pendulum.

দোলনা *s.* (from R. دُول) A cradle. *Mohun P.* p. 79.

দোলনী *s.* (from R. دُول) A swing.

দোলনীয় *a. (mfn. fut. part. p. R. دُول+*

- অনীয়) Capable of being brought into an oscillating motion.
- দোলমান *s.* (দোল+মান as a jingle to it) A swinging at random.
- দোলযাত্রা *s.* (দোল+যাত্রা) A *Hindu* festival in the month *P'hálguna*. *As. Res.* III. 275.
- দোলা *s.* (*f.* from *R.* দুলা) A swing, a small litter suspended on a *bamboo* and carried by men.
- দোলাই *s.* A double garment or mantle worn by the *Hindus*.
- দোলাইতে *v. a.* (from *R.* দুলা) To cause to swing, to put a swing into motion.
- দোলায়মান *a.* (from *R.* দুলা) Swinging, put into a swinging or oscillating motion.
- দোলিয়া *a.* (from দোল) A *palkee*-bearer.
- দোশাখা *a.* (দো+শাখা) Terminating in two branches. *s.* A forked stick.
- দোষ *s.* (*m.* from *R.* দুষ্) 1. Sin, fault, crime, offence. See *Trans. R. A. S.* I. 115. 2. A defect, a deficiency; a disease. 3. A refutation. 4. A calumny. (*Beng.*) — দিতে *v. a.* To refute, to overturn an argument; to accuse, to calumniate; — কবিত্তে *v. a.* To offend, to trespass; — কহিতে *v. a.* To blame, to reprove; — দেখিতে *v. a.* To see a person's faults; — ঘুচিতে *v. a.* To obliterate a fault; — খণ্ডাইতে *v. a.* To repel an accusation, to expiate a crime.
- দোষকর *a.* (*mfn.* দোষ+কর) Hurtful, doing injury, deteriorating.
- দোষগায়ক *a.* (*mfn.* দোষ+গায়ক from *R.* গৈ) Calumniating, accusing, charging with.
- দোষগ্রস্ত *a.* (*mfn.* দোষ+গ্রস্ত) Guilty, sunk in crimes.
- দোষজ্ঞ *a.* (*mfn.* দোষ+জ্ঞ) 1. A sage, a teacher, a *pandit*. 2. A physician. (*Lit.* Discerning sins or diseases.)

- দোষণ *s.* (*n.* *R.* দুষ্+অন) An imputation of crimes, an accusation.
- দোষাণী *a.* (*mfn. fut. part. p.* *R.* দুষ্+অনীয়) Blameable, deserving censure.
- দোষা *ad. Sans.* At night, by night.
- দোষাইতে *v. a.* (*caus.* of দোষিতে) 1. To calumniate, to accuse, to criminate, to condemn. 2. To refute or repel an argument.
- দোষাকর *s.* (*m.* দোষ+কর) 1. The moon. 2. (From দোষ+আকর) A source or mine of faults and crimes.
- দোষাক্রান্ত *a.* (*mfn.* দোষ+আক্রান্ত) Loaded with crimes, overpowered with crimes. Also দোষাবিত্ত *a.* (*mfn.*).
- দোষাতন *a.* (*mfn.* দোষ+তন) Nocturnal, nightly.
- দোষাদোষি *s.* (from দোষ) Crimination and recrimination.
- দোষাবহ *a.* (*mfn.* দোষ+আবহ) Productive of faults or vices.
- দোষিতে *v. a.* (from দোষ) 1. To blame, to reprehend, to condemn. 2. To repel, to refute an argument, to invalidate.
- দোষী *a.* (—ষিন্ *mfn.* দোষ+ইন্) Criminal, guilty, faulty, deficient, defective, incorrect, inaccurate. — বুঝিতে or — মানিতে *v. a.* To find guilty, to convict.
- দোষৈকদৃষ্ *a.* (—শ্ *mfn.* দোষ+এক+*R.* দৃশ্) Malevolent, censorious. (*Lit.* Seeing faults only, and overlooking good qualities.)
- দোষ *a.* (*mfn. fut. part. p.* *R.* দুষ্+য়) Blameable, deserving reproach.
- দোন্ *s.* (*m.*) An arm.
- দোস্তিনী *s.* (দো+স্তিনী from সপত্নী) Two wives of the same husband.

দোমরা *a.* (হ. دوسرا from द्वि) Another, the second.
Also দোমর.

দোস্ত *s.* (প. دوست) A friend.

দোস্তদার *a.* (প. دوست دار) Friendly.

দোস্তদারী *s.* (from প. دوست دار) Friendship, kindness.

দোস্তী *s.* (প. دوستی) Friendship, kindness. Also দোস্তানী.

দোহ *s.* (m. from R. দুহ) 1. Milk. 2. A milking. 3. A milk-pail.

দোহক *a.* (mfn. R. দুহ+অক) Milking.

দোহড়ি *s.* (f.) The name of a metre in *Sanskrit* and *Prākṛit* prosody. *Yates' Gr.* pp. 395. 427.

দোহদ *s.* (n.) 1. The embryo, a foetus. 2. The longing of a pregnant woman. 3. Wish, desire. 4. A mark, a sign, a stain. (*Beng.*)

—চাহিতে *v. a.* To long.

দোহদবতী *s.* (f. দোহদ+বৎ+ঐ) A pregnant woman. (Lit. Endowed with longings.)

দোহদলক্ষণ *s.* (m. দোহদ+লক্ষণ) The embryo or foetus. (Lit. Whose presence is indicated by the longings of the mother.)

দোহন *s.* (n. R. দুহ+অন) The act of milking cows, &c.

দোহনীয় *a.* (mfn. fut. part. p. R. দুহ+অনীয়) Fit to be milked, milch.

দোহা *s.* (from द्वि) A distich, a couplet: a sort of metre. *As. Res.* x. 413.

দোহাই *s.* (corrupt. of দৌ+হাই) 1. An exclamation, a call for help. 2. A call for justice, an appeal.

দোহাতা *a.* (from द्वি+হস্ত) Two cubits long or wide.

দোহাব *s.* (from द्वি) A second, a prompter.

দোহাবা *a.* (from द्वি) Double, two-fold, second.
ad. Again.

দোহিতে *v. a.* (from R. দুহ) 1. To milk. 2. To withdraw the means of subsistence of another; to oppress, to cheat.

দোহ *a.* (mfn. fut. part. p. R. দুহ+য়) Fit to be milked, milch. *Wilkins' Gr.* p. 431.

দোকুল *a.* (mfn. from দুকুল) Covered with silk (as a car, &c.).

দৌড় *s.* (from R. ধৌ) 1. A course, a running, a career, a race. 2. Exertion, effort.

দৌড়ধাঁপ *s.* (দৌড়+ধাঁপ) An endeavour, an exertion in running.

দৌড়াইতে *v. a.* (caus. of দৌড়িতে) To cause to run, to drive, to impel; to expedite.

দৌড়াদৌড়ি *s.* (from দৌড়িতে) An exertion in running, a promiscuous running. *Carey.*

দৌড়িতে *v. n.* (from R. দু?) To run, to make speed. দৌড়িয়া যাইতে *v. a.* To hasten, to run swiftly. —ধরিতে *v. a.* To overtake.

দৌত *s.* (n. from দূত) The duty of an ambassador or messenger; an embassy; a message.

দৌতক্রিয়া *s.* (f. দৌত+ক্রিয়া) An embassy. *Mohun P.* p. 103.

দৌবারিক *s.* (m. দ্বার+ইক *Wilkins' Gr.* § 903) A porter, a warder, a doorkeeper.

দৌরাইতে *v. a.* To run, to make speed. See দৌড়াইতে.

দৌরায়া *s.* (n. দুৰায়া+য়) Wickedness, malignity, oppression, tyranny.

দৌর্জন *s.* (n. দুর্জন+য়) Wickedness, immorality.

দৌর্বল *s.* (n. দুর্বল+য়) Infirmary, debility, weakness.

দোর্মনস) *s. (n. দুর্মনস্+য়)* Mental pain, discomposure of mind. *Trans. R.A.S. i. 563.*

দৌর্দীর্ঘ *s. (n. from দুর্হৃদ Wilkins' Gr. § 984)* Badness of heart or character; hard-heartedness, unfriendliness.

দৌল *s.* A fashion, shape, form, mode, manner or method; the attitude, gait or mien of a person.

দৌলৎ *s. (A. دولت)* Wealth, opulence.

দৌলতী *a. (from A. دولت)* Opulent, wealthy, rich. Also দৌলৎবান্না, দৌলৎমন্ড and দৌলৎদান্.

দৌহিত্র *s. (m. patronymic of দুহিতৃ)* A daughter's son.

দৌহিত্রী *s. (femin. of দৌহিত্র)* A daughter's daughter.

দ্যান *a. (mfn. pret. part. p. R. দ্যো+ন Wilkins' Gr. § 700)* Despised, contemned.

দ্যাবাপৃথিবী *s. (f. always dual —(বো). From দু or দ্যো, +পৃথিবী)* Heaven and earth. Also দ্যাবাক্ষমা and দ্যাবাভূমী.

দু *Root, 11. (দ্যোতি)* 1. To advance towards or against; to assail 2. To advance before, to be in front of.

দু *s. (n.)* 1. A day. 2. Heaven, sky; paradise.

দুত্ *Root, 1. (দ্যোততে)* To shine. Sometimes with বি prefixed to it.

দুতি *s. (f. from R. দুত্)* Light, lustre, brilliancy, radiancy, splendour.

দুতিপ্রকাশ *s. (m. দুতি+প্রকাশ)* Coruscation, a glaring light. *Mohun P. p. 153.*

দুতিল্লা *s. (f. from দুতি)* A species of fern (*Hemionites cordifolia*).

দুমণি *s. (m. দু+মণি)* The sun. (Lit. The gem of the sky.)

দুম্ন *s. (n.)* 1. Property, wealth. 2. Power, strength.

দূত *a. (mfn. pret. part. p. R. দিব্+ত Wilkins' Gr. p. 421)* Won, conquered at a game. *s. (mn.)* Gaming, playing with dice, &c.

দূতকান *s. (m. দূত+কাব)* The keeper of a gaming-house, a gamester.

দূতকানক *s. (m. দূত+কাবক)* One who plays at dice, a gamester, a gambler. Also দূতক্ *(m.)*

দূতক্রীড়া *s. (f. দূত+ক্রীড়া)* Play at dice, gambling or gaming; playing with maunmate things.

দ্যো *s.* See দ্যোঃ.

দ্যোগণ *s. (m. দ্যো+গণ)* The number of solar days (within any given period). *Wilkins' MS.*

দ্যোত *s. (m. from R. দুত্)* Lustre, light, heat; sunshine.

দ্যোতক *a. (mfn. R. দুত্+অক)* Rendering apparent or manifest, illustrating, making clear.

দ্যোতন *s. (n. R. দুত্+অন)* Illumination, illustration; splendour, radiance.

দ্যোতিত *a. (mfn. pret. part. p. R. দুত্+ইত)* Illustrated, shone upon, cleared up. Also দুতিত. *Wilkins' Gr. § 706.*

দ্যো *Root, 1. (দ্যাবতি)* To despise, to treat contemptuously.

দ্যোঃ *s. (দ্যো f. from দু?)* Heaven, sky; paradise.

দ্রুমা *s. (—মন্ m. দ্ৰু+মন্)* Hardness, firmness.

দ্রুষ্টি *a. (mfn. irreg. superl. degree of দ্ৰু)* The tightest or firmest. *Wilkins' Gr. p. 520.*

দ্রুচীমান্ *a. (—য়ন্ mfn. irreg. compar. degree of দ্ৰু)* More tight, more firm or fast. *Wilkins' Gr. p. 520.*

দ্রব s. (mn.) Thin or diluted curds.

দ্রব s. (m. from R. দ্রু) 1. The act of going or running. 2. Amusement, sport. 3. A state of fusion or solution. —কবিত্তে v. a. To melt. —হইতে v. n. To be melted, to be in a state of fusion.

দ্রবণ s. (n. R. দ্রু + অন) Fusion, a melted or liquid state.

দ্রবণশীলতা s. (f. দ্রবণ + শীল + তা) Fusibility. *Mohun P.* p. 155.

দ্রবত্ব s. (n. দ্রব + ত্ব) Fusion, liquefaction.

দ্রবতী s. (f.) A medicinal plant (*Antherum tuberosum*?). *Wilson*.

দ্রবতাব s. (m. দ্রব + তাব) A liquid or melted state.

দ্রবাই a. (mfn. দ্রব + আই) Fusible, dissolvable.

দ্রবণ s. (n.) Wealth, property, goods.

দ্রবীকৃত a. (mfn. from দ্রব + কৃত) Liquefied, melted, made fluid. Also দ্রবীভূত a. (mfn.).

দ্রব্য s. (n.) 1. A thing, a substance generally. 2. Wealth, goods, property. 3. A medicament, a drug.

দ্রব্যক a. (mfn. দ্রব্য + ক) Relating to a thing. *Wilkins' Gr.* § 902.

দ্রব্যবাচক s. (n. দ্রব্য + বাচক) (In grammar) A common substantive. *Yates' Gr.* p. 420.

দ্রব্যময় a. (mfn. দ্রব্য + ময়) Consisting of wealth, arising out of wealth.

দ্রব্যমূল্য s. (n. দ্রব্য + মূল্য) The price of an article.

দ্রব্যান্তর s. (n. দ্রব্য + অন্তর) Another thing, a different thing.

দ্রব s. (m. ?) A sort of money, equal to sixteen *panas* or 1280 *cowries*. *Colebr. Alg.* p. 1., lxxxiii.

দ্রষ্টব্য a. (mfn. fut. part. p. R. দৃশ্ + তব্য) Fit to be seen, to be looked on, to be considered.

দ্রা Root, 11. (দ্রাতি) 1. To run, to fly. 2. To sleep. *Wilkins' Gr.* § 692, 700.

দ্রাক্ ad. Sans. Instantly, immediately, with speed.

দ্রাক্ষ Root, 1. (with the insertion of a nasal দ্রাক্ষকৃতি) 1. To croak, to caw (as a bird). 2. To wish, to long for, to desire.

দ্রাক্ষা s. (f.) A grape.

দ্রাক্ষারস s. (m. দ্রাক্ষা + রস) The juice of the grape, wine.

দ্রাক্ষালতা s. (f. দ্রাক্ষা + লতা) A vine (*Vitis vinifera*). *Carry*.

দ্রাথ্ Root, 1. (দ্রাথতি) 1. To be dry or and. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent.

দ্রাঘ্ Root, 1. (দ্রাঘতে) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued.

দ্রাঘিষ্ঠ a. (mfn. irreg. superl. degree of দীর্ঘ *Wilkins' Gr.* p. 520) The longest, very long.

দ্রাঘীয়ান্ u. (—য়ন্ mfn. irreg. compar. degree of দীর্ঘ *Wilkins' Gr.* p. 520). Longer, very long.

দ্রাত্ Root, 1. (দ্রাততে) To divide, to split, to pull into pieces.

দ্রাঢ় s. (n. from দ্রঢ় + য) Firmness, compactness, tightness, hardness, strength, solidity. *Mohun P.* p. 155. —কবিত্তে v. a. To make fast or firm.

দ্রাণ a. (mfn. pret. part. p. R. দ্রা) 1. Asleep, slept. *Wilkins' Gr.* § 692, 700. 2. Run away, flown.

দ্রাব s. (m. from R. দ্রু) Flight, escape, a running, speed, velocity.

দ্রাবক *a.* (from R. দ্রু) Solvent. *s.* A flux to assist the fusion of metals.

দ্রাবিড় *s. (m.)* 1. A country, the coast of *Coromandel* from *Madras* to *Cape Comorin*. 2. The name of one of the mixed or degraded classes of *Hindus*. *Manu* x. 22. 44. *As. Res.* v. 55.

দ্রাবিড়ক *s. (m. দ্রাবিড় + ক)* Zedoary (*Curcuma Zerumbet*). *Wilson*.

দ্রাবিতে *v. a.* (from R. দ্রু) To solve, to dissolve, to melt.

দ্রাবী *a.* (from R. দ্রু) Soluble, fusible. Also দ্রাক.

দ্রাহ Root, ১. (দ্রাহতে) 1. To wake. 2. To pledge, to deposit.

দ্রু Root, ১. (দ্রবতি) 1. To run, to go or move fast. 2. To flow, to ooze, to trickle. With অনু To run after, to follow, to pursue, with অতি To run near, to run to or towards; with আ To go near, to approach; with উপ To draw near, to approach; with প্র To run off or away; with বি To separate, to fly asunder, to run away in different directions. ১. (দ্রুতে, দ্রুণতি) To hunt, to injure, to wound or kill.

দ্রু *s. (m.)* A tree.

দ্রুকিলিম *s. (m. দ্রু + কিলিম)* A sort of pine: see দেবদারু.

দ্রুঘণ *s. (m. from দ্রু + R. হন)* A mallet, a mace, a carpenter's hammer, a hatchet, an axe.

দ্রুত Root, ১. (দ্রুততি) To sink.

দ্রুণ Root, ১. (দ্রুণতি) 1. To hurt, to injure. 2. To go, to move. 3. To bind, to make crooked or curved.

দ্রুণ *s. (m. from R. দ্রুণ)* 1. A scorpion. 2. A bee. 3. A rogue, a cheat. 4. (*n.*) A bow. 5. A sword, a scymetar. *Wilson*.

দ্রুণি *s. (f.)* An oval water-bason.

দ্রুত *a. (mfn. pret. part. p. R. দ্রু + ত. Wilkins' Gr. § 695).* 1. Run away, fled, escaped. 2. Speedy, quick. 3. Fluid, liquid. *s. (n.)* Quick time (in music). *ad. Sans. (-ত°)* Swiftly, speedily, quickly.

দ্রুতগামী *a. (-মিন্ mfn. দ্রুত + গামিন্)* Going or moving quickly.

দ্রুতবিলম্বিত *s. (n. দ্রুত + বিলম্বিত)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 438.

দ্রুবয় *s. (n.)* Measure in general.

দ্রুম *s. (m. from দ্রু)* A tree.

দ্রুমার্শ *s. (n. দ্রুম + আর্শ)* A bough, a branch of a tree.

দ্রুমাময় *s. (m. দ্রুম + আময়)* Lac, the animal dye. (Lit. The disease of a tree.)

দ্রুমোৎপল *s. (m. দ্রুম + উৎপল)* A plant (*Pterospermum acrifolium*). See কর্ণিকার.

দ্রুহ Root, ১. (দ্রুহতি) To entertain hatred or dislike; to seek to hurt or injure.

দ্রুহিণ *s. (m. from R. দ্রুহ')* An epithet of BRAHMÁ.

দ্রু Root, ১. (দ্রুণতি, দ্রুণতে) 1. To go, to move. 2. To hurt, to injure, to wound, to kill.

দ্রেক Root, ১. (দ্রেকতে) 1. To sound. 2. To grow, to increase. 3. To manifest joy by sound.

দ্রৈ Root, ১. (দ্রায়তি) To sleep. Usually with নি prefixed to it.

দ্রোণ *s. (m. from দ্রুণ)* 1. A scorpion. 2. (*mn*) A measure of capacity, equal to four *ādhas* or 864 *angulas*. *Colebr. Alg.* p. 3.

দ্রোণকাক *s. (m. দ্রোণ + কাক)* A raven.

দ্রোণক্ষীৰা *s. (f. from দ্রোণ + ক্ষীৰ)* A cow that yields a *drona* of milk. Also দ্রোণদুগা (*f.*)

দ্রোণদুগ্ধা (*f.*), &c.

द्रोणि *s. (f.)* An oval wooden vessel : a bucket, a watering-pot. Also द्रोणी *(f.)*.

द्रोणी *s. (from द्रोणि)* A canoe, a raft, a small vessel made with the sheath of a plantain-tree.

द्रोह *s. (m. from R. दूह)* Mischief, injury, trespass.

द्रोहक *a. (mfn. R. दूह + अक)* Injurious, mischievous, malicious, hurtful.

द्रोहचिन्तन *s. (n. द्रोह + चिन्तन)* The meditating another's injury, an injurious design, malice prepense.

द्रोही *a. (-हिन mfn. द्रोह + ईन्)* Malicious, injurious, spiteful. Used in comp. e. g. अमि-

प्रद्रोही *a. (-हिन mfn.)* Intent on injuring an enemy, from अमित्र *s. (m.)* An enemy, + द्रोहिन्.

द्रोणिक *a. (mfn. द्रोण + ईक)* Sown with a *drona* of gram (as a field, &c.).

द्रोणदी *s. (f. patronymic from द्रुपद)* The name of a king) The name of the common wife of the five sons of PANDU.

द्वे *a. (corrupt. of द्वि)* Two.

द्वन्द्व *s. (m.)* 1. A pair, a brace, a couple any two persons united : any two things taken together. 2. Copulation of the sexes. 3. Strife, dissension, dispute. 4. (*m.*) A species of compound substantive, consisting of a combination of two or more words, which in the usual mode of construction would be separated by a conjunctive particle equivalent to *and*. See *Wilkins' Gr.* § 1083, seqq. 5. A sign of the zodiac (Gemini). 6. A secret.

द्वन्द्वज *a. (mfn. द्वन्द्व + ज)* Arising from a quarrel, occasioned by a dispute.

द्वन्द्वी *a. (-दिन् mfn. द्वन्द्व + ईन्)* Quarrelsome, disputatious.

द्वय *s. (n. from द्वि)* Two, a couple, a brace, a

pair. *Wilkins' Gr.* p. 109. Used often as the last member of a compound word : e. g. पाद-

द्वय *s. (n.)* The two feet, from पाद *s. (m.)* A foot, + द्वय.

द्वयवादी *a. (-दिन् mfn. द्वय + वादिन्)* Double-tongued, insincere.

द्वयातिग *s. (m. द्वय + अतिग from R. गम्)* A saint, a holy man (Lit. Who has surmounted the several pairs or couples of affections which disturb the mind. See निर्द्वन्द्व.)

द्वाङ्घ्रि *a. (mfn. द्वाङ्घ्रि for द्वान् + ऋ)* Standing at the gate or door. *s. (m.)* A doorkeeper.

द्वाङ्घ्रिपुत्र *s. (m. द्वाङ्घ्रि for द्वान्)* A doorkeeper, a warder. Also द्वाङ्घ्रिपुत्रदर्शक *s. (m.)* or

द्वाङ्घ्रिपुत्रदर्शी *(-शिन् m.)*

द्वाचत्वारिंश *a. (mfn. from द्वाचत्वारिंशत्)* The forty-second. Also द्वाचत्वारिंशतम *a. (mfn.)*.

द्वाचत्वारिंशत् *s. (f. द्वा for द्वि + चत्वारिंशत्)* Forty-two.

द्वात्रिंश *a. (mfn. from द्वात्रिंशत्)* The thirty-second. Also द्वात्रिंशतम *a. (mfn.)*.

द्वात्रिंशत् *s. (f. द्वा for द्वि + त्रिंशत्)* Thirty-two.

द्वादश *a. (mfn. द्वा for द्वि + दशन्)* Twelve, the twelfth.

द्वादशाङ्गुल *s. (m. द्वादश + अङ्गुल)* A measure of twelve fingers

द्वादशाब्दा *s. (-ब्दान् m. द्वादश + आब्दान्)* The sun (as represented in the twelve months, or in the twelve signs of the zodiac).

द्वादशास्रि *s. (-स्रिन् n. द्वादश + अस्र + ईन्)* A dodecahedron.

द्वादशी *s. (femin. of द्वादश)* The twelfth day of a month. Also द्वादशमी *(f.)*.

দ্বানবত *a.* (*mfn.* from দ্বানবতি) The ninety-second. Also দ্বানবতিতম *a.* (*mfn.*).

দ্বানবতি *s.* (*f.* দ্বা for দ্বি + নবতি) Ninety-two.

দ্বাপঞ্চাশ *a.* (*mfn.* from দ্বাপঞ্চাশৎ) The fifty-second. Also দ্বাপঞ্চাশতম *a.* (*mfn.*).

দ্বাপঞ্চাশৎ *s.* (*f.* দ্বা for দ্বি + পঞ্চাশৎ) Fifty-two.

দ্বাপর *s.* (*m.* দ্বা for দ্বি + পর) 1. The name of the third *yuga* or age of the world, according to the mythological chronology of the *Hindus*, comprising 864,000 years. *Manu* 1. 86. 2. Uncertainty, doubt.

দ্বাবিংশ *a.* (*mfn.* from দ্বাবিংশতি) The twenty-second. Also দ্বাবিংশতিতম *a.* (*mfn.*).

দ্বাবিংশতি *s.* (*f.* দ্বা for দ্বি + বিংশতি) Twenty-two.

দ্বান্ *s.* (*f.*) A gate, a door

দ্বান্ *s.* (*n.*) A gate, a door, an entrance, a passage. On the use of this word in the system of the *Pasupatas*, see *Trans. R. A. S.* 1. 571

দ্বানপাল *s.* (*m.* দ্বান + পাল) A door-keeper, a warder. Also দ্বানপালক *s.* (*m.*) দ্বানরক্ষক *s.* (*m.*) and দ্বানমুহ *s.* (*m.*).

দ্বাবা *ad.* (from দ্বান) By, through, with, by means of. Also দ্বানায় and দ্বানে.

দ্বাবাতে *ad.* (from দ্বান) By means of, through.

দ্বাবিক *s.* (*m.* দ্বান + ইক) A doorkeeper, a warder, a chamberlain at the court of a *Hindu* prince. *Trans. R. A. S.* 1. 174.

দ্বাবী *s.* (—বিন্ *m.* দ্বান + ইন্) A warder, a doorkeeper, a porter.

দ্বাবেণ *ad. Sans.* (*instrum. case* of দ্বান) By means of, through. Used in comp. e. g. যজ্ঞদ্বাবেণ By means of a sacrifice, from যজ্ঞ *s.* (*m.*) A sacrifice, + দ্বাবেণ.

দ্বাষষ্টি *a.* (*mfn.* from দ্বাষষ্টি) The sixty-second. Also দ্বাষষ্টিতম *a.* (*mfn.*).

দ্বাষষ্টি *s.* (*f.* দ্বা for দ্বি + ষষ্টি) Sixty-two.

দ্বাসত্তত *a.* (*mfn.* from দ্বাসত্ততি) The seventy-second. Also দ্বাসত্ততিতম *a.* (*mfn.*).

দ্বাসত্ততি *s.* (*f.* দ্বা for দ্বি + সত্ততি) Seventy-two.

দ্বান্মু *s.* (*m.* for দ্বাঃমু) A doorkeeper, a porter. Also দ্বান্মিত্ত *s.* (*m.*) and দ্বান্মিত্তদর্শক *s.* (*m.*)

দ্বি *a.* (dual only, *m.* দ্বৌ, *fn.* দ্বে) Two

দ্বিঃ *ad. Sans.* (from দ্বি) Twice. Used in comp. e. g. দ্বিককু *a.* (*mfn.*) Twice spoken, said twice, from দ্বিঃ + কু.

দ্বিকর *a.* (*mfn.* দ্বি + কর) Two-handed, having two hands.

দ্বিথত্তক *s.* (*n.* from দ্বি + থত্ত) A sort of metre in *Sanskrit* prosody. *As. Res.* v. 466.

দ্বিত্ত *s.* (*m.* দ্বি + ত্ত from দ্বৌ) A species of compound substantive, the first number of which is a numeral. *Williams' Gr.* § 1109—1115.

দ্বিত্তগ *a.* (*mfn.* দ্বি + ত্তগ) Twofold, double, twice

দ্বিত্তাকৃত *a.* (*mfn.* from দ্বিত্তগ + কৃত) Twice ploughed (as a field)

দ্বিচত্বাবিংশ *a.* (*mfn.* from দ্বিকত্বাবিংশৎ) The forty-second. Also দ্বিচত্বাবিংশতম *a.* (*mfn.*).

দ্বিচত্বাবিংশৎ *s.* (*f.* দ্বি + চত্বাবিংশৎ) Forty-two

দ্বিচ্ছিন্ন *a.* (*mfn.* দ্বি + চিন্ন) Cut into two, bisected.

দ্বিত্ত *a.* (*mfn.* দ্বি + ত্ত) Twice born — *s.* (*m.*) 1. A twice-born man, a *Bráhmaṇ*, *Kṣatriya*, or *Vaiśya*, viz. whose investiture with the sacred string at the respective ages of sixteen, twenty-two, and twenty-four years, constitutes their

second birth. *Manu* ii. 169; x. 4. 2. Any oviparous animal, especially a bird. 3. A tooth.

द्विजबाहु *s.* (*m.* द्विज + बाहु) The moon.

द्विजसन्तम *a.* (*mfn.* द्विज + सन्तम) The best of the twice-born. *s.* (*m.*) A *Brāhman*. *Manu* i. 33.

द्विजाति *s.* (*m.* द्वि + जाति) A twice-born man, especially a *Brāhman*. See द्विज.

द्विजातीय *a.* (*mfn.* from द्विजाति) 1. Belonging to a man of the twice-born castes. 2. Mongrel, of mixed breed. *s.* A mule.

द्विजिह्व *s.* (*m.* from द्वि + जिह्वा) 1. A snake. 2. An informer, a spy; a bad character.

द्विजोत्तम *a.* (*mfn.* द्विज + उत्तम) The best of the twice-born. *s.* (*m.*) A *Brāhman*.

द्वितय *s.* (*n.* द्वि + तय) A couple, a brace, a pair. Also द्वितयी (*f.*).

द्वितीये *a.* (*mfn.* from द्वि) The second

द्वितीये^० *ad. Sans.* (from द्वितीय) Again, a second time.

द्वितीयकेन्द्र *s.* (*n.* द्वितीय + केन्द्र) The supplement to a whole circle, or the mean anomaly. *Kāla S.* 367.

द्वितीयतः^० *ad. Sans.* (द्वितीये + तस्) Secondly.

द्वितीयया *a.* (*femin.* of द्वितीये) 1. A wife wedded according to the prescribed ceremony. *lit.* a second (self). 2. The second day of a month or of a lunar fortnight.

द्वितीयोक्त *a.* (*mfn.* from द्वितीये + क्त) Twice ploughed (as a field).

द्विशत *ad.* (द्वि + शि + अह for अहन्) Two or three days ago.

द्वित्र *s.* (*n.* द्वि + त्र) Twofoldness, doubleness, duplicity, repetition, reduplication.

द्विदल *a.* (*mfn.* द्वि + दल) Having two leaves or

lobes, bilobated. *s.* (*n.*) Two parties, two bodies of men. *Carey*.

द्विध *a.* (*mfn.* from द्विधा) Twofold, double.

द्विधा *ad. Sans.* (द्वि + धा) Twofold, doubly, twice, in two parts. *s.* A dilemma, an embarrassed situation; doubt, uncertainty. — कल्पिते *v. a.* To doubt, to hesitate, to ponder.

द्विनवत *a.* (*mfn.* from द्विनवति) The ninety-second. Also द्विनवति^० *a.* (*mfn.*).

द्विनवति *s.* (*f.* द्वि + नवति) Ninety-two.

द्विप *s.* (*m.* द्वि + R. पा) An elephant. (*lit.* Drinking twice, first imbibing fluids by the trunk, and thence conveying them into his mouth.)

द्विपञ्चाश *a.* (*mfn.* from द्विपञ्चाशत्) The fifty-second. Also द्विपञ्चाशत्तम *a.* (*mfn.*).

द्विपञ्चाशत् *s.* (*f.* द्वि + पञ्चाशत्) Fifty-two.

द्विपथ *s.* (*n.* द्वि + पथ from पथिन्) A place where two roads meet.

द्विपथा *s.* (*f.* from द्विपथ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 414.

द्विपद *a.* (*mfn.* द्वि + पद) 1. Two-footed, biped. 2. (In mathematics) Binomial. *Colebr. Alg.* p. 280.

द्विपदिका *s.* (*f.* from द्वि + पद) A sort of metre. *As. Res.* x. 419.

द्विपात् *a.* (— द्व *mfn.* from द्वि + पाद् for पाद) Two-footed, biped.

द्विपाद *s.* (*n.* from द्वि + पाद) A double penalty, an amercement or fine of twice the common amount.

द्विवचन *s.* (*n.* द्वि + वचन) (In grammar) The dual number

द्विवर्ष *s.* (*f.* द्वि + वर्ष) A cow two years old. Also द्विवर्षिका *s.* (*f.*).

द्विवर्षीण *a.* (*mfn.* from द्वि + वर्ष) Biennial, two

years old, of two years' standing. Also द्वि-
वार्षिक and द्वैवार्षिक *a.* (*mfn.*).

द्विविंश *a.* (*mfn.* from द्विविंशति) The twenty-
second. Also द्विविंशतित्रय *a.* (*mfn.*).

द्विविंशति *s.* (*f.* द्वि + विंशति) Twenty-two.

द्विविध *a.* (*mfn.* द्वि + विध) Of two sorts, of two
different descriptions.

द्विवेदी *a.* (-दिन् *mfn.* द्वि + वेद + इन्) Ac-
quainted with two *vedas*, having studied two
vedas. *As. Res.* viii. 381.

द्विभुज *a.* (*mfn.* द्वि + भुज) Having two hands or
arms.

द्विमुख *a.* (*mfn.* द्वि + मुख) Two-headed, two-
faced.

द्विपद *s.* (*m.* द्वि + पद) An elephant. (Lit.
Having two tusks.)

द्विकृत *a.* (*mfn.* द्वि + कृत) Twice said, twice
spoken.

द्विकृति *s.* (*f.* द्वि + कृति) The saying a thing
twice, a repetition, a tautology.

द्विकृता *s.* (*f.* द्वि + कृता from R. बह्) A woman
who has been twice married.

द्विकल्प *a.* (*mfn.* द्वि + कल्प) Of two forms, of a
two-fold description, of two sorts.

द्विवेह *s.* (*m.* द्वि + वेह) A bee. (Lit. Having
two Rs, in allusion to its usual name *ब्रमर*.)

द्विर्भोजन *a.* (*mfn.* द्वि + भोजन) Eating twice.

द्विशिर्बा *a.* (-बस् *mfn.* द्वि + शिर्बस्) Two-
headed.

द्विष् Root, 11. (द्वेष्टि) To hate, to dislike.
Sometimes with प्र or वि prefixed to it.

द्विष् *a.* (*mfn.* from R. द्विष्) Hostile, inimical.
s. (*m.*) An enemy.

द्विषन् *a.* (-षन् *mfn.* pres. part. *a.* R. द्विष् +

अन्) Hating, hostile, inimical. *s.* (*m.*) An
enemy.

द्विषष्टि *a.* (*mfn.* from द्विषष्टि) The sixty-second.
Also द्विषष्टित्रय (*mfn.*).

द्विषष्टि *s.* (*f.* द्वि + षष्टि) Sixty-two.

द्विष्ट *a.* (*mfn.* pret. part. *p.* R. द्विष् + उ Wil-
kins' *Gr.* p. 422) Hated, disliked. *s.* (*n.*)
Copper.

द्विसप्तत *a.* (*mfn.* from द्विसप्तति) The seventy-
second. Also द्विसप्ततित्रय (*mfn.*).

द्विसप्तति *s.* (*f.* द्वि + सप्तति) Seventy-two.

द्विसम *a.* (*mfn.* द्वि + सम) Having two parts
alike, consisting of two equal parts.

द्विसमचतुर्भुज *s.* (*n.* द्विसम + चतुर्भुज) A qua-
drangle having two sides equal. *Colebr. Alg.*
p. 295.

द्विसमश्रिभुज *s.* (*n.* द्विसम + श्रिभुज) An iso-
sceles triangle. *Colebr. Alg.* p. 295.

द्विसीरे *a.* (*mfn.* द्वि + सीरे) Twice ploughed or
tilled.

द्विहल *a.* (*mfn.* द्वि + हल) from R. हल्) Twice
ploughed or tilled.

द्विहायनी *s.* (*f.* from द्वि + हायन) A cow two
years old.

द्वीप *s.* (*m.* from द्वि + R. पा) 1. An island, any
land surrounded by water: the word is hence
applied to the seven grand divisions of the ter-
restrial world, each of them being separated
from the next by a peculiar and circumambient
ocean: the seven *dwīpas*, reckoning from the
central one, are *Jambu*, *Kusa*, *Plaksha*, *Sāl-
malī*, *Krauncha*, *Sāka* and *Pushkara*. the
central *dwīpa*, or the known continent, is again
portioned into ten divisions, likewise termed
dwīpas; viz. *Kuru*, *Chandra*, *Varuna*, *Sau-
mya*, *Nāga*, *Kumārikā*, *Gabhastimān*, *Tāmra*-

púrna, *Kasern*, and *Indra-dwípa*. 2. A tiger's skin. *Wilson*.

দ্বীপবতী *s.* (*f.* দ্বীপ + বৎ + ত্রী) A river. (Lit. Having islands).

দ্বীপান্তর *s.* (*n.* দ্বীপ + অন্তর) Another island, another of the grand divisions of the earth.

দ্বীপী *s.* (—পিন্ *m.* দ্বীপ + ইন্) A tiger (so called on account of the spots of his skin resembling islands).

দ্বী Root, 1. (দ্ববতি) 1. To accept, to appoint. 2. To cover.

দ্বৈধা *ad. Sans.* (দ্বৈ for দ্বি, + ধা) In two ways, in a two-fold manner.

দ্বৈষ *s.* (*m.* from *R.* দ্বিষ্) Hatred, aversion, dislike, enmity.

দ্বৈষক *a.* (*mfn.* *R.* দ্বিষ্ + অক) Inimical, hostile, malicious.

দ্বৈষণ *s.* (*n.* *R.* দ্বিষ্ + অন) Enmity, hatred, aversion, dislike. *a.* (*mfn.*) Inimical, hating, hostile. *s.* (*m.*) An enemy.

দ্বৈষিতে *v. a.* (from *R.* দ্বিষ্) To hate, to dislike.

দ্বৈষী *a.* (—যিন্ *mfn.* দ্বৈষ + ইন্) Inimical, malevolent, hostile, averse. *s.* (*m.*) An enemy, an adversary.

দ্বৈষ্টা *s.* (—ষ্ট্ *m.* *R.* দ্বিষ্ + ত্) A hater, an enemy, an adversary.

দ্বৈষ্য *a.* (*mfn. fut. part. p.* *R.* দ্বিষ্ + য়) Detestable, hateful, deserving hatred. *s.* (*n.*) An object of hatred.

দ্বৈত *s.* (*n.* from দ্বি) 1. Duplication, doubling. 2. Doubt. 3. (*Beng.*) A second of the same nature.

দ্বৈতবাদী *a.* (—দিন্ *mfn.* দ্বৈত + বাদিন্) Asserting the existence of the soul as separate from the Supreme Being.

দ্বৈধ *s.* (*n.* from দ্বিধা) 1. Doubt, uncertainty. 2. A subsidiary resource, a stratagem,

a reserve. 3. A contest; a conflict, a duel. 4. Doubt, uncertainty.

দ্বৈধীকরণ *s.* (*n.* from দ্বৈধ + করণ) Dividing into two parts.

দ্বৈধীকৃত *a.* (*mfn.* from দ্বৈধ + কৃত) Made two-fold; brought into a dilemma.

দ্বৈপ *a.* (*mfn.* from দ্বীপ) Made of a tiger's skin. *s.* (*m.*) A chariot hung with a tiger's skin. *Wilkins' Gr.* § 897.

দ্বৈপা *a.* (*mfn.* দ্বীপ + য় *Wilkins' Gr.* § 899) Relating to an island or peninsula.

দ্বৈমাতুব *a.* (*mfn.* from দ্বি + মাতৃ) Having two mothers. *s.* (*m.*) An epithet of GANESA and of JARÁSANDHA.

দ্বৈবথ *s.* (*n.* from দ্বি + বথ) A duel, a conflict between two individuals.

দ্বৈহায়ন *s.* (*n.* from দ্বিহায়ন, see দ্বিহায়নী) The state of being two years old. *Wilkins' Gr.* § 984.

দ্বৌ *a.* See দ্বি.

দ্ব্যগ্র *a.* (*mfn.* দ্বি + অগ্র) Ending in two extremities or points.

দ্ব্যর্থ *s.* (*mfn.* দ্বি + অর্থ) Having two meanings. *s.* (*n.*) A double entendre, a pun. *Tárachand Ch.*

দ্ব্যশীতি *a.* (*mfn.* from দ্ব্যশীতি) The eighty-second. Also দ্ব্যশীতিতম (*mfn.*).

দ্ব্যশীতি *s.* (*f.* দ্বি + অশীতি) Eighty-two.

দ্ব্যষ্টে *s.* (*n.*) Copper.

দ্ব্যহ *s.* (*n.* from দ্বি + অহন্) Two days.

দ্ব্যমুসগায়ণ *s.* (*m.* দ্বি + আমুসগায়ণ) A son of two fathers: i. e. any adopted son retaining his filial relation to his natural father with his acquired relation to his adoptive parent. *Colebr. Law of Inherit.* p. 299.

দ্ব্যহিক *a.* (*mfn.* দ্ব্যহ + ইক) Occurring every other day.

ধ The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of দ, and has the power of the English *d* followed by *h* as in *mid-height*, but with a dental sound.

ধ s. (corrupt. of ধূম) Smoke.

ধকল s. (A. دخل) Entrance, possession, disturbance. *Carey*.

ধকার s. (m. ধ + কান) The letter ধ, or any character expressing the sound of ধ.

ধক্ Root, x. (ধক্য়তি) To destroy, to annihilate.

ধক্কা s. (from R. ধক্) A push, a shove.

ধক্ধক্ s. A glittering, a blazing up; a palpitation. *Carey*.

ধক্ধকাইতে v. a. (from ধক্ধক্) To blaze up, to glitter, to palpitate.

ধট্ s. (m.) A pair of scales, a balance.

ধত্ s. (from R. ধ্) The body.

ধড়া s. A piece of cloth worn over the privities, a rag. Also ধড়াঙ্গি.

ধড়ী a. (corrupt. of ধূর্ত?) Crafty, deceitful, cunning.

ধড়ীবাজ্ a. (P. دغايب?) Crafty, deceitful, roguish.

ধড়ীবাজী s. (from ধড়ীবাজ্) Craftiness, deceitfulness.

ধত্ধতিয়া a. (from ধত্) Ragged, hanging in tatters; squirting. *Carey*.

ধত্ধত্ s. A writhing, a struggling, a fluttering.

ধত্ধত্কাইতে v. a. (from ধত্ধত্) To writhe, to struggle, to flutter.

ধণ্ Root, i. (ধণতি) To sound.

ধত্ধব s. (m.) The thorn-apple (*Datura fastuosa*) See ধুত্ধব.

ধন্ Root, iii. (দধতি) To bear (fruit), to produce.

ধন s. (n. from R. ধন্) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative of the same import as + plus. *Colebr. Alg.* p. 131. *Kāla S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*

ধনযুগ্ম s. (m. from ধন + R. জি) An epithet of AGNI, and of ARJUNA in the *Mahābhārata*. (Lat. Who conquers wealth?) See *Wilkins' Gr* § 796.

ধনদ s. (mfn. ধন + দ from R. দা) Munificent, liberal, generous. s. (m.) An epithet of KURVA. (Lat. The giver of wealth.)

ধনবান্ a. (—বান্ mfn. ধন + বান্) Opulent, wealthy, rich.

ধনবিতাগ s. (m. ধন + বিভাগ) The distribution of property.

ধনবৃদ্ধি s. (f. ধন + বৃদ্ধি) An increase of property.

ধনব্যয় s. (m. ধন + ব্যয়) Expenditure, the diminution of property or wealth.

ধনভাণ্ডার s. (ধন + ভাণ্ডার) A treasury, a storehouse.

ধনমদ s. (m. ধন + মদ) The intoxication or pride of wealth.

ধনমূলক্ a. (mfn. ধন + মূলক্) Originating in wealth, drawing its origin from riches or wealth.

ধনৰ্গ *s.* (*n.* ধন + ঋণ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.

ধনলোভ *s.* (*m.* ধন + লোভ) Greediness, avareness, a desire for wealth, covetousness.

ধনলোভী *a.* (—ভিন্ *mfn.* ধনলোভ + ইন্) Greedy, covetous. Also ধনলুব্ধ (*mfn.*).

ধনসত্ত্ব *s.* (*n.* ধন + সত্ত্ব) The possession or existence of wealth.

ধনহরী *s.* (*f.* ধন + হরী from R. হৃ) A sort of perfume commonly called *chor*.

ধনাগম *s.* (*m.* ধন + আগম) An accession of wealth, an increase of property.

ধনাঢ্য *a.* (*mfn.* ধন + আঢ্য) Opulent, rich, wealthy.

ধনাধান *s.* (*m.* ধন + আধান) A storehouse, a treasury.

ধনাধিকার *s.* (*m.* ধন + অধিকার) A title or right to property.

ধনাধিকারী *a.* (—বিন্ *mfn.* ধন + অধিকা-বিন্) Having a title or right to property.

ধনাধিপ *s.* (*m.* ধন + অধিপ) An epithet of KUVIRA. (Lat. The lord of riches).

ধনাধ্যক্ষ *s.* (*m.* ধন + অধ্যক্ষ) 1. A treasurer. 2. An epithet of KUVIRA.

ধনার্জন *s.* (*n.* ধন + অর্জন) The acquisition of wealth.

ধনার্থী *a.* (—র্থিন্ *mfn.* ধন + অর্থিন্) Covetous of wealth *s.* (*m.*) A beggar. *Wilkins' Gr.* § 906.

ধনাশা *s.* (*f.* ধন + আশা) A desire after, or hope for wealth.

ধনিক *s.* (*n.*) Coriander (*Coriandrum sativum*).

ধনিচা *s.* A plant (*Æschynomene cannabina*). *Hort. Ben.* p. 56.

ধনিভা *s.* (*f.* ধনিন্ + ভা) Opulence, wealth, richness. Also ধনিভু (*n.*).

ধনিয়া *s.* A plant (*Coriandrum sativum*). *Mohun P.* p. 37.

ধনিষ্ঠা *s.* (*f.* ?) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum : α, β, γ, and δ Delphim. *As. Res.* ii. 293. ix. 323.

ধনী *a.* (—নিন্ *mfn.* ধন + ইন্) Opulent, wealthy, rich.

ধনু *s.* (*m.* from ধনুন্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Ciney*.

ধনুঃশ্রেণী *s.* (*f.* ধনুস্ + শ্রেণী) A plant (*Cissampelos hexandra*).

ধনুক *s.* (from ধনুস্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.

ধনুবৎ *ad. Sans.* (ধনু + বৎ) Like a bow, in the manner of a bow.

ধনুদাকান *a.* (*mfn.* ধনুস্ + আকান) Like a bow, curved, bent. Also ধনুদাকৃতি (*mfn.*).

ধনুস্তম্ভ *s.* (*m.* ধনুস্ + তম্ভ) 1. A bow-stang. 2. (In geometry) The chord of an arc.

ধনুর্ধর *a.* (*mfn.* ধনুস্ + ধর) Carrying or holding a bow. *s.* (*m.*) An archer.

ধনুর্বিদ্যা *s.* (*f.* ধনুস্ + বিদ্যা) The science of archery. Also ধনুর্বেদ *s.* (*m.*). *As. Res.* i. 340.

ধনুর্ভূৎ *s.* (*m.* ধনুস্ + ভূৎ from R. ভূ) An archer.

ধনুর্মধ্য *s.* (*n.* ধনুস্ + মধ্য) The middle part of a bow.

ধনুর্য়গাদ *s.* (*m.*) A plant (*Hedysarum Alhagi*).

ধনুর্লগ্ন *s.* (*n.* ধনুস্ + লগ্ন) The time of the

ascension of the sign Sagittarius above the horizon.

ধনুষ্ঠকাব *s.* (*m.* ধনুস্ + ঠকাব) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুপাট *s.* (*m.* from ধনুস্ + পাট) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.*) See **প্রিয়াল**. Also **ধনুপাট** (*m.*).

ধনুমান্ *s.* (-ম্মন্ *m.* ধনুস্ + মন্) An archer, a bowyer.

ধনুস্ *s.* (*mn.*) 1. A bow: also **ধনু** (*m.*) 2. The sign Sagittarius. *As. Res.* III, 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (*Buchanania latifolia*, *Rox.*). See **ধনুপাট**.

ধনেয়ক *s.* (*n.*) A plant, the seed of which is used as a condiment (*Corandrum sativum*). See **ধন্যক**. Also **ধনীয়ক** (*n.*).

ধনেশ *s.* (*m.* ধন + ইশ) 1. An epithet of Kṛishṇa. (*Lat.* The lord of wealth.) 2. A bird (*Buceros Malabaricus*). *Carey*.

ধন্দা *s.* 1. Blindness, dunness of sight. 2. A stratagem. —**লাগিতে** *v. a.* To overlook, to mistake. —**লাগাইতে** *v. a.* To bring into confusion

ধন্য *a.* (*mfn.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (*m.* ধন + বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. —**করিতে** or —**মানিতে** *v. a.* To thank.

ধন্যবাদবহিত *a.* (*mfn.* ধন্যবাদ + বহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্য *s.* (*f.*) Coriander (*Coriandrum sativum*). *Hort. Ben.* p. 21.

ধন্যক *s.* (*n.* ধন্য + ক) Coriander (*Coriandrum sativum*).

ধন্যাম্ *s.* (corrupt. of ধান্যাম্) Sour gruel

ধন্যাশী *s.* (*f.* ধন + আশী?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III, 78.

ধন্ব *s.* (*n.*) A bow.

ধন্ব *s.* (-ন্বন্ *n.*) A bow.

ধন্বত্তরি *s.* (*m.*) The physician of the gods, who was produced at the churning of the ocean

ধন্ব্যাস *s.* (*m.*) A plant (*Hedysarum Allagi*). Also **ধন্ব্যবাস** and **ধন্ব্যবাসক** (*m.*)

ধন্বা *s.* (-ন্বন্ *m.*) A bow.

ধন্বী *a.* (-ন্বিন্ *mfn.* ধনু + ইন্) Carrying a bow, armed with a bow. *s.* (*m.*) A bowyer, an archer.

ধৃষ্ণ *s.* The sensation produced by cleanness or brightness.

ধৃষ্ণপাইতে *v. a.* (from ধৃষ্ণ) To appear clear or bright, to shine.

ধৃষ্ণপিয়া *a.* (from ধৃষ্ণ) Bright, lustrous, clear.

ধব্ *Root, 1.* (With the insertion of a nasal, **ধবতি**) To go, to move.

ধব *s.* (*m.*) 1. A husband, a man. 2. A shrub (*Ginslea tomentosa*). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes, linen cloth.

ধবল *a.* (*mfn.* from R. ধব্?) 1. White. 2. Handsome, beautiful.

ধবলকুণ্ড *s.* (*n.* ধবলকুণ্ড) A disease, a kind of leprosy.

ধবলকুণ্ডী *a.* (-ণ্ডিন্ *mfn.* ধবলকুণ্ড + ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow Also **ধবলা** (*f.*).

ধম *a.* (*mfn.* from R. ধ্মা) Blowing, who blows

(a fire, or a trumpet, &c.). Used in comp. e. g. **কবন্ধম** *a. (mfu.)* Who blows the brand, from **কব** *s. (m.)* The hand, + **ধম**. *Wilkins' Gr.* § 789, 772.

ধমক *s. (m. from R. ধ্মা)* A blacksmith.

ধমন *a. (mfu. from R. ধ্মা)* Blowing, who blows (a fire, a wind-instrument, &c.). *s. (m.)* A reed (*Arundo tibialis* or *Karka*). (*u.*) The act of blowing or kindling up of fire.

ধমনি *s. (f. from R. ধ্মা)* 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also **ধমনী**. 2. A sort of drug and perfume: the same as **হুঙ্কবিলাসিনী**.

ধমিতে *v. a. (from R. ধ্মা)* To kindle, to light up.

ধম্ক *s.* A threat, a reprimand, a censure, chiding.

ধম্কধাম্ক *s. (ধম্ক + ধাম্ক as a jangle to it)* Threats and reproach.

ধম্কা *s. (from R. ধ্মা)* 1. A pair of bellows. 2. A gust of wind.

ধম্কাইতে *v. a. (from R. ধ্মা)* To threaten, to censure.

ধম্কাধম্কি *s. (from ধম্ক)* A mutual threatening and scolding, a quarrel.

ধমকাবাত *s. (ধম্কা + বাত)* A squall of wind.

ধম্মিল *s. (m.)* Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson.*

ধম *a. (mfu. from R. ধ্ম)* Drinking: used in comp. e. g. **উদ্রম** *a. (mfu.)* Drinking up, from **উৎ** Up, + **ধম**; **স্বনধম** *a. (mfu.)* Sucking the breast; *s. (m.)* An infant, from **স্বন** *s. (m.)* The breast, + **ধম**. *Wilkins' Gr.* § 772, 789.

ধব *a. (mfu. from R. ধ্ব)* Holding. Used in comp. e. g. **ধনুধব** *a. (mfu.)* Holding or carrying a bow, from **ধনু** *s. (mn.)* A bow, + **ধব**. — *s. (m.)* A mountain.

ধবণ *s. (mn. R. ধ্ব + অন)* The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

ধবণা *s. (from R. ধ্ব)* The sitting at a person's door in order to recover a debt. — **দিতে** *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* iv. 346. seqq.

ধবণি *s. (f. from R. ধ্ব)* The earth. Also **ধবণী**.

ধবণিয়া *a. (from R. ধ্ব)* Taking, holding, seizing.

ধবণীতল *s. (m. ধবণী + তল)* The bottom of the earth, the earth itself.

ধবণীপতি *s. (m. ধবণী + পতি)* A lord of the earth, a king.

ধবণীয় *a. (mfu. fut. part. p. R. ধ্ব + অনীয়)* Worthy of being held or taken; to be assumed, to be remembered.

ধবা *s. (f.)* 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. — **পড়িতে** *v. n.* To be apprehended.

ধবাইতে *v. a. (from R. ধ্ব)* 1. To cause to seize or apprehend. 2. To plaster a wall.

ধবাচ *s. (from ধবা)* A loan, a ransom.

ধবাপ্র *s. (m. ধবা + প্র)* A mountain. (*Lit.* A holder of the earth.)

ধবাপ্রি *s. (from R. ধ্ব)* A mutual or alternate seizing or holding.

ধবাপতি *s. (m. ধবা + পতি)* A king, a prince.

ধবাত্ত *s. (m. ধবা + ত্ত from R. ত্ত)* A mountain.

ধবায় *a. (from ধবাইতে)* Apprehensible.

ধবিতে *v. a. (from R. ধ্ব)* To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water) to find room enough; to continue, to remain.

ধবিতী *s. (f. from R. ধ্ব)* The earth.

ধর্মা See ধৰ্মা.

ধৰ্তব্য *a.* (*mfn. fut. part. p.* R. ধৃ + তব্য) Seizable, apprehensible; deserving to be taken into account.

ধর্ম *s.* (*mn.* from R. ধৃ) 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* i. 110. 555. 3. Peculiarity, natural disposition, character. 4. (*m.*) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (*n.*) An act of devotion. *Trans. R.A.S.* i. 439.

ধর্মকর্ম *s.* (-র্মন্ *n.* ধর্ম + কর্মন্) The performance of a religious or civil duty; a pious or virtuous action

ধর্মকোষ *s.* (*m.* ধর্ম + কোষ) The treasury of duties, i. e. all duties taken together. *Manu* i. 99.

ধর্মক্ষেত্র *s.* (*n.* ধর্ম + ক্ষেত্র) A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*.

ধর্মগ্রন্থ *s.* (*m.* ধর্ম + গ্রন্থ) The sacred scriptures, the Bible. *Mohun P.* p. 165.

ধর্মচিত্তা *s.* (*f.* ধর্ম + চিত্তা) Reflection on one's duties: a virtuous reflection.

ধর্মতত্ত্ব *ad. Sans.* (ধর্ম + তত্ত্ব) By law, through virtue; rightly, justly, piously.

ধর্মতা *s.* (*f.* ধর্ম + তা) Rectitude, virtue, religion. Also ধর্মত্ব (*n.*).

ধর্মত্যাগ *s.* (*m.* ধর্ম + ত্যাগ) The abandonment of virtue or religion; apostasy.

ধর্মত্যাগী *a.* (-গিন্ *mfn.* ধর্মত্যাগ + ইন্) Relinquishing virtue or religion; apostate.

ধর্মধ্বজী *s.* (-জিন্ *m.* ধর্ম + ধ্বজ + ইন্) One who assumes a pious or virtuous appearance, a hypocrite.

ধর্মনিবেশ *s.* (*m.* ধর্ম + নিবেশ) Devotion. *Mohun P.*

ধর্মনিষ্ঠা *s.* (*f.* ধর্ম + নিষ্ঠা) Firmness in religion, steadfastness in virtue.

ধর্মপতন *s.* (*n.* ধর্ম + পতন) Black pepper

ধর্মপত্নী *s.* (*f.* ধর্ম + পত্নী) A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

ধর্মপথ *s.* (ধর্ম + পথ from পথিন্) The road of religion or virtue.

ধর্মপালক *a.* (*mfn.* ধর্ম + পালক) Observing the law, dutiful.

ধর্মপুস্তক *s.* (*n.* ধর্ম + পুস্তক) The Bible.

ধর্মপুস্তকের অন্তর্ভাগ *s.* The New Testament; -পুর্বেভাগ *s.* The Old Testament. *Mohun P.* p. 160, 164.

ধর্মবান্ *a.* (-বৎ *mfn.* ধর্ম + বৎ) Lawful, dutiful; virtuous, pious, just.

ধর্মভীক *a.* (*mfn.* ধর্ম + ভীক) Awed by law, duty, or virtue; just.

ধর্মবাজ *s.* (*m.* ধর্ম + বাজন্) 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHTHIRA the eldest of the five *Pándu* princes. (Lit. The king of justice.)

ধর্মশালা *s.* (*f.* ধর্ম + শালা) 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

ধর্মশাস্ত্র *s.* (*n.* ধর্ম + শাস্ত্র) 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* i. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.

ધર્મશીલ *a.* (*mfn.* ધર્મ + શીલ) Just, pious, righteous, religious.

ધર્મસંહિતા *s.* (*f.* ધર્મ + સંહિતા) A collection of laws, a code of laws · especially when it is the work of some saint or divine author, as MANU, YĀJÑAWALKYA, &c. *Wilson.*

ધર્મસભા *s.* (*f.* ધર્મ + સભા) A court of justice, a tribunal.

ધર્માત્મા *a.* (— *mfn.* ધર્મ + આત્મા) Virtuous, pious. *s.* (*m*) The Holy Ghost.

ધર્માધર્મ *s.* (*m.* ધર્મ + અધર્મ) Justice and injustice, right and wrong. *Manu* i. 26, 29.

ધર્માધિકરણ *s.* (*n.* ધર્મ + અધિકરણ) A court of law.

ધર્માધિકાર *s.* (*m.* ધર્મ + અધિકાર) The right to administer the law.

ધર્માધિકારી *a.* (— *mfn.* ધર્મ + અધિકારિન્) Entitled to administer the law. *s.* (*m*) A judge, a magistrate.

ધર્માધિક્ષક *s.* (*m.* ધર્મ + અધિક્ષક) A superintendant of justice; a magistrate, a judge. *Trans. R.A.S.* ii. 167—170.

ધર્માવતાર *s.* (*m.* ધર્મ + અવતાર) Lat. An incarnation of justice or religion · used to denote a person of strict impartiality and justice.

ધર્માર્થમરણ *s.* (*n.* ધર્મ + અર્થ + મરણ) Martyrdom. *Mohun P.* p. 163.

ધર્માર્થયુદ્ધ *s.* (*n.* ધર્મ + અર્થ + યુદ્ધ) A religious war. *Mohun P.* p. 165.

ધર્માશ્રય *s.* (*m.* ધર્મ + આશ્રય) The asylum of religion, virtue, or duty.

ધર્માશિકાય *s.* (*m.* ધર્મ + અશિકાય) (In the tenets of the *Jainas*) The category or predication of virtue. *Trans. R.A.S.* i. 554.

ધર્મિષ્ઠ *a.* (*mfn.* from ધર્મ) Righteous, just, virtuous, pious.

ધર્મી *a.* (— *mfn.* ધર્મ + ઇન્) Righteous, just, honest, pious, virtuous.

ધર્મોપદેશ *s.* (*m.* ધર્મ + ઉપદેશ) Instruction in religion, law, or duty; a sermon.

ધર્મોપદેશક *s.* (*m.* ધર્મ + ઉપદેશક) A spiritual preceptor; one who instructs in religion, law, or duty.

ધર્મોપદેશકર્તા *s.* (— *m.* ધર્મોપદેશ + કર્તા) A religious instructor, a preacher.

ધર્મ *a.* (*mfn.* ધર્મ + ય) Lawful, rightful, proper, just; relating to religion, morality, &c. *Wilkins' Gr.* § 899

ધર્મક *a.* (*mfn.* R. ધ્વ + અક) Daring, bold, audacious, arrogant, imposing.

ધર્મણ *s.* (*n.* R. ધ્વ + અન) Contempt, overbearingness, audacity, contumaciousness; the defying of any one. Also (*Beng.*) ધર્મણકર.

ધર્મિણી *s.* (*f.* from R. ધ્વ) A dishonest or unchaste woman. Also ધર્મિણી (*f.*).

ધર્મિત *a.* (*mfn.* *pret. part. p.* R. ધ્વ + ઇત) Treated with disrespect or in an overbearing manner; overruled, oppressed.

ધર્મિતે *v. a.* (from R. ધ્વ) To dare, to challenge, to browbeat, to overawe.

ધ્વલ *s.* (corrupt. of ધ્વલ) White

ધ્વલઆકડા *s.* (ધ્વલ + આકડા) A large shrub (*Allangium hexapetalum*). *Carey.*

ધ્વલિવાંશ *s.* (ધ્વલિ from ધ્વલ, + વાંશ) A variety of the bamboo. *Carey.*

ધ્વા A *Taddhita* suffix, which is subjoined to words denoting numbers, to form adverbs of distribu-

tion: e. g. *ত্রিধা* *ad. Sans.* Threefold, in three parts or sorts, from *ত্রি* *a. (mfu.)* Three, + *ধা*. *Wilkins' Gr.* § 1039.

ধা Root, III. (*দধাতি, ধত্তে*) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With *অন্ত* prefixed, To vanish, to disappear; with *অপি* (or *পি*), To cover, to close, to shut; with *বি* + *অব*, To hide, to conceal; with *অভি*, To relate, to report; to call by name, to name; with *আ*, To give, to surrender; to apply, to adhibit; with *সং* + *আ*, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with *উপ*, To uphold; to do, to perform, with *নি*, To put down; to bury; with *সং* + *নি*, To have near at hand; with *ধরি*, To put on (as clothes); with *বি*, To give, to grant, to determine, to fix upon, to arrange, to make, to consider; with *সং*, To join, to put together; with *অনু* + *সং*, To enquire, to seek; to consider.

ধাই *s.* (corrupt. of *ধাত্রী*) A nurse, a foster-mother, a midwife.

ধাইতে *v. a.* To go fast, to run, to pursue.

ধাইতেনা *a.* (*ধাই* + *তেনা*) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

ধাইফুল *s.* (*ধাই* + *ফুল*) A shrub (*Grislea tomentosa*). *Carey.* See *ধাতকী*.

ধাওতে *s.* (from *R. ধব্*) A running servant.

ধাওড়া *s.* (from *R. ধব্*) An express, a messenger. Also *ধাওড়িয়া*.

ধাওয়া *a.* (from *R. ধব্*) Speed, expedition, haste.

ধাওলিয়া *s.* (from *R. ধব্*) A bird (*Corvus Dhawlee*, *Buchanan's MSS.*) *Carey.*

ধাওষ *s.* (from *R. ধব্*?) A paper-kite.

ধাঁদলানি *a.* Short-sighted, dun-sighted. Also *ধাঁদালী*.

ধাঁদা *s.* 1. The throwing of things into confusion. 2. A stratagem, a trick; a sleight. — *লাগিতে* *v. a.* To overlook, to wink at; — *লাগাইতে* *v. a.* To trick, to overreach. *Carey.*

ধাকা *s.* A sum deposited by gamblers as an earnest of the whole stake. *Carey.*

ধাক্কা *s.* A push, a thrust, a shock. — *দিতে* or — *মারিতে* *v. a.* To shove, to thrust. *Carey.*

ধাতা *s.* (from *ধট*) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

ধাতালেপা *s.* (*ধাতা* + *লেপা*) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

ধাতিয়া *s.* (from *R. ধ্ব*?) An otter.

ধাতী *a.* (corrupt. of *দৃঢ়*?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

ধাতক *s.* (*m.*?) A weight equal to fourteen *vallos* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

ধাতকী *s.* (*f.*) A shrub (*Grislea tomentosa*).

ধাতা *s.* (— *ভ্* *m.* *R. ধা* + *ভ্*) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of BRAHMÁ.

ধাতু *s.* (*m.* from *R. ধা*?) 1. An element, a primary substance, such as earth, water, fire, air, and ether: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) — *ধবিত্তে* *v. a.* To feel the pulse.

ধাতুকাশীশ *s.* (*n.* ধাতু + কাশীশ ?) Red sulphate of iron. *Wilson.*

ধাতুক্ষয় *s.* (*m.* ধাতু + ক্ষয়) A mortal disease, waste of the bodily humours.

ধাতুঘটিত *a.* (*mfn.* ধাতু + ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*

ধাতুচলা *s.* (ধাতু + চলা from চলিতে) A gleet, a gonorrhoea.

ধাতুনবম *s.* (ধাতু + নবম ?) A catarrh, a cough, a cold.

ধাতুপাত্র *s.* (*n.* ধাতু + পাত্র) A metal vessel or dish.

ধাতুপুষ্টি *s.* (*f.* ধাতু + পুষ্টি) Nutrition of the body, nourishment.

ধাতুবাদী *s.* (-দ্ভিন্ *m.* ধাতু + বাদ্ভিন্) A miner, an assayer.

ধাতুভেদ *s.* (*m.* ধাতু + ভেদ) A change in the humours of the body.

ধাতুময় *a.* (*mfn.* ধাতু + ময়) Metallic, consisting of metal.

ধাতুমাফিক *s.* (*n.* ধাতু + মাফিক) A mineral substance used as a collyrium : apparently a kind of lead-ore. *Wilson.*

ধাতুমাৰিণী *s.* (ধাতু + মাৰিণী) Borax (used as a flux for metals).

ধাতুসাম্য *s.* (*n.* ধাতু + সাম্য) Health. (Lit. The equilibrium of the bodily humours.)

ধাতুপুষ্পিকা *s.* (*f.* ধাতু, see ধাতা, + পুষ্প + ইক) A shrub (*Grislea tomentosa*). Also বাতপুষ্পী (*f.*) and ধাতুপুষ্পিকা (*f.*).

ধাত্রী *s.* (*femin.* of ধাতু, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.

ধাত্বেমিকা *s.* (*f.* from ধাত্রী) A nurse, a foster-mother.

ধান *s.* (corrupt. of ধান) Grain, rice (*Oryza sativa*). *Hort. Ben.* p. 25.

ধানক *s.* (from ধন ?) A copper coin about two pence in value.

ধানমরিচ *s.* (ধান + মরিচ) A plant, the pungent fruit of which is used as a seasoning (*Capsicum minimum*). *Carey.*

ধানমুখা *s.* (ধান + মুখা ?) A sort of grass (*Cyperus autumnalis* ?). *Carey.*

ধানসী *s.* (from ধনস্ ?) A particular note or mode in music. *Carey.*

ধানাঃ *s.* (*f.* always *plur.*) Fried barley or rice.

ধানী *a.* (from ধান) Rice imperfectly unhusked.

ধানুষ্ক *s.* (*m.* from ধনুস্) A bowyer, an archer.

ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুস্কী. *Mohun P.* p. 149.

ধান *s.* (*n.*) Corn in general, especially rice (*Oryza sativa*). Also ধান্যক *s.* (*n.*).

ধান্যক্ষেত্র *s.* (*n.* ধান + ক্ষেত্র) A corn-field, a rice-field.

ধান্যময় *a.* (*mfn.* ধান + ময়) Abounding with rice or grain.

ধান্যশালী *a.* (from ধান + শালী ?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.

ধান্যাম্ন *s.* (*n.* ধান + অম্ন) Soui gruel, made of the fermentation of rice-water.

ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).

ধান্ Root, 1. (ধাবতি, -তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

ধাবক *s.* (*m.* R. ধাব্ + অক্) A messenger, an express.

ধাবতিয়া *a.* (from R. ধাব্) Running, quick, speedy.

ধাবন *s.* (*n.* R. ধাব্ + অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.

ধাবনি *s.* (from R. ধাব্) A running. Also ধাবসা.

ধাবমান *a.* (*mf.* *pres. part.* *a.* R. ধাব্) Running.

ধাবাধাবি *s.* (from R. ধাব্) A mutual or promiscuous running.

ধাবিত *a.* (*mf.* *pret. part. p.* R. ধাব্ + ইত্) Purified, washed, cleansed.

ধাবিতে *v. a.* (from R. ধাব্) To run, to go with speed.

ধাম *s.* (—মন্ *n.* R. ধা + মন্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.

ধাম্ভা *s.* (from R. ধা) A kettle-drum

ধামা *s.* A scuttle or basket of *ratan* closely wrought. Also ধামী.

ধামার্গব *s.* (*m.*) 1. A tree (*Achyranthes aspera*). 2. A plant, a sort of *ghosha* with white flowers. *Wilson*.

ধায় *a.* (*mf.* from R. ধা) 1. Who drinks. *Wilkins' Gr.* § 775. 2. (From R. ধা) Who holds or possesses.

ধায় *s.* (*f.* from R. ধা) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr.* § 724. Also ধায়গ (*f.*).

ধাৰ *s.* (*m.*) 1. A limit, a boundary, an edge. 2. A loan. See ধাৰা.

ধাৰক *a.* (*mf.* R. ধৃ + অক্) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাৰক *a.* (*mf.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধাৰক.) *s.* (*m.*) 1. One who holds a thing. 2. (*Beng.*) A person who points out the mistakes of a reader of the *sāstras*, an umpire. 3. An astrigent medicine.

ধাৰণ *s.* (*n.* R. ধৃ + অন) 1. The holding, having, or sustaining of a thing. 2. (*Beng.*) A weight equal to sixteen *gunjas*.

ধাৰণা *s.* (*f.* from R. ধৃ) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogi*. 3. The keeping a thing in mind, memory, remembrance.

ধাৰণাবান্ *a.* (—বৎ *mf.* ধাৰণা + বৎ) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.

ধাৰণাশক্তি *s.* (*f.* ধাৰণা + শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.

ধাৰণী *s.* (*f.* from R. ধৃ) 1. A straight line. 2. Any tubular vessel of the body.

ধাৰণীয় *a.* (*mf.* *fut. part. p.* R. ধৃ + অনীয়) Fit to be held or sustained.

ধাৰশূন্য *a.* (*mf.* ধাৰ + শূন্য) Without a border or edge; blunt, dull. Also ধাৰহীন (*mf.*).

ধাৰা *s.* (*f.* from R. ধৃ *Wilkins' Gr.* p. 475). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (*Beng.*) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. —বহিতে *v. a.* To go with the stream, to follow custom.

ধারাক্রমে *ad.* (ধারা + ক্রমে from ক্রম) According to usage or custom.

ধারাদধর *s.* (*m.* ধারা + ধর) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধারাবাহিক *a.* (ধারা + বাহিক from R. বহ) Conforming to an established usage, continuing in an uninterrupted course. Also ধারাবাহী.

ধারামত *a.* (ধারা + মত) After the fashion of, in the manner of.

ধারায় *a.* (corrupt. of ধার্য) Apprehensible.

ধারাল *a.* (from ধার) Sharp.

ধারাসম্পাত *s.* (*m.* ধারা + সম্পাত) A heavy shower of rain.

ধারিতে *n. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধারী *a.* (—বিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধারী *a.* —বিন্ *mfn.*) Holding or bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধারিন্.

ধারী *s.* (from ধারা) A margin, an extremity, an edge.

ধারে *ad.* (from ধার) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধার্ত্তবাক্ত *s.* (*m.* patronymic of ধৃতবাক্ত) 1. A descendant of DHRTARÁSHTRA. 2. A sort of goose with black legs and bill.

ধার্মিক *a.* (*mfn.* ধর্ম + ইক Wilkins' Gr. § 903). Pious, just, righteous, religious, virtuous. —তা (*f.*) or —ত্ব (*n.*) Piety, justice, equitableness.

ধার্য *a.* (*mfn. fut. part. p.* R. ধৃ + য়) Fit to be held, borne, or sustained; supportable, bearable. (Beng.) —কৰিতে *v. a.* To determine, to assign; to impose a tax.

ধাৰ্জ্জ *s.* (*n.* from ধৃজ্জ) Impudence, shamelessness.

ধি Root, vi. (ধিয়তি) To have or hold, to keep, to possess. v. (ধিনোতি) 1. To satisfy. 2. To go, to move.

ধি *s.* (*m.* from R. ধী Wilkins' Gr. § 829) That which contains any thing: only used in comp. e. g. বারিধি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

ধি° *s.* A tumult, sedition, a revolt, anarchy.

ধি°পণা *s.* (ধি° + পণা) A sedition, a revolt, an uproar, a tumult.

ধিক্ *interj. Sans.* An expression conveying blame, reproach, regret, disapprobation, &c. as, হি 'for shame' out upon 'what a pity' &c. Wilkins' Gr. p. 550.

ধিক্কার *s.* (*m.* ধিক্ + কার) Reproach, abuse, contempt, censure, disrespect.

ধিক্কৃত *a.* (*mfn.* ধিক্ + কৃত) Reproached, censured, abused, condemned; cursed.

ধিহ্ Root, i. (ধিহতে) 1. To kindle. 2. To be weary. 3. To live.

ধিগণ *s.* (*m.*) The name of one of the degraded castes among the Hindus, the offspring of a Bráhma by an A'yogaví woman. Manu x. 15. 49.

ধিঙ্গী *s.* A high conceit of a person's own importance.

ধিব্ Root, v. (irreg. ধিনোতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

ধিমা *a.* Slow, cautious, deliberate. —পড়িতে *v. a.* To blow softly, to lull.

ধিমায় *ad.* (from ধিমা) Gently, slowly, softly, deliberately.

ধিমিয়া *a.* (from ধিমা) Slow, soft, deliberate.

ধিষ্ Root, III. (দিধেজ্জি) To emit sound.

বিশণ *s. (m.)* 1. An epithet of **VRIHASPATI** the preceptor of the gods. 2. A spiritual preceptor : see **উক**.

বিশণা *s. (f. from বিশণ)* Intellect, the understanding.

বিশ্ণু and **বিশ্ব**. See **বিশ্ব**.

বিশ্ব *s. (n.)* 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. (*m.*) 1. An epithet of **AGNI** the deity of fire. 2. A name of **SUKRA** the regent of the planet Venus. *Wilson.*

ধী Root, IV. (**ধীমতি**) 1. To contain, to hold. 2. To slight, to contemn, to disregard 3 To accomplish.

ধী *s. (f. from R. ধী)* Intellect, mind, reason, understanding. *a (Beng.)* Wise.

ধীত *a. (mfn. pret. part. p. R. ধী+ত Wilkins' Gr. § 699)* Sucked, drank.

ধীতি *s. (f. R. ধী+তি)* Thirst.

ধীধীশব্দ *s. (ধীধী+শব্দ)* A report, a rumour.

ধীন্দ্রিয় *s. (n ধী+ইন্দ্রিয়)* An organ of perception. See **বুদ্ধীন্দ্রিয়**

ধীবর *s. (m.)* A fisherman.

ধীবরী *s. (femin. of ধীবর)* A fisherwoman, the wife of a fisherman.

ধীবর্গ *s. (ধী+বর্গ)* Wise men, the wise.

ধীমন্ত্রী *s. (ধী+মন্ত্রিন্)* A minister for counsel, as distinguished from **কর্মমন্ত্রী**.

ধীমান্ *a. (-মন্ mfn. ধী+মন্)* Intelligent, learned, wise, sagacious, sensible.

ধীৰ *a. (mfn. from ধী)* 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. —তা (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fortitude.

ধীৰা *s. (femin. of ধীৰ)* A jealous wife but who conceals her jealousy.

ধীৰাধীৰা *s. (f. from ধীৰা+অ+ধীৰা)* A jealous woman, one who alternately expresses and conceals her jealousy.

ধীৰে *ad. (from ধীৰ)* Coolly, slowly, deliberately. Also **ধীৰেধীৰে**.

ধীশক্তি *s. (f. ধী+শক্তি)* Any mental or intellectual faculty.

ধীশব্দ *s. (ধী+শব্দ)* A report, a common report.

ধীমতিব *s. (m. ধী+মতিব)* 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

ধু Root, V. (**ধুনোতি, ধুনুতে**) To agitate, to shake. See R. ধু.

ধুইতে *v. a. (from R. ধাব্)* To wash.

ধুঁদুল *s. A cucurbitaceous fruit (Luffa pentandra). Carey.*

ধূয়া *s. (corrupt. of ধূম)* Smoke. *Mohun P. p. 7. See ধূয়া.*

ধুকতী *s. (corrupt. of ধৌতকট)* A bag of coarse cloth.

ধুকনি *s. (from ধুকিতে)* A panting, a palpitating.

ধুকিতে *v. a. To breathe with difficulty, to pant, to palpitate (with running or fear) Also ধুকধুকাইতে.*

ধুকধুক *a. Palpitating.*

ধুকধুকনি *s. (from ধুকিতে)* A perpetual solicitude or anxiety about any thing.

ধুকধুকা *s. (from ধুকিতে)* 1. Remorse, anxiety. 2. A sort of necklace. *Carey.*

ধূহ Root, I. (**ধূহতে**) 1. To kindle. 2. To be weary. 3. To live.

ধুতনী *s.* (from ধুইতে) A basket used in washing rice.

ধূত *a.* (*mfn. pret. part. p.* R. ধু+ত) 1. Agitated, shaken. 2. Relinquished, deserted, abandoned. *Willkins' Gr.* § 695.

ধূতপাপ *a.* (*mfn. ধূত+পাপ*) Free from sin or guilt. (Lit. Having shaken off his sin). Also ধূতকল্মষ *a.* (*mfn.*).

ধূতি *s.* An under-garment.

ধূতী *s.* (from R. ধাব্?) 1. A long cloth worn round the loins. 2. Washed cloth. 3. A bribe.

ধূতুৰা *s.* The thorn-apple (*Datura Metel*). *Carey.*

ধূপু *s.* The blazing up of fire. —কবিত্তে *v. n.* To be excessively hot or sultry. —কবিয়া *ad.* Parchingly.

ধুনখৰা *s.* (ধুন from ধুনিতে+খৰা?) A small bow used in cleaning cotton.

ধুনটি *s.* (from ধুনিতে) A cotton-cleaner.

ধুনন *s.* (*n.* from R. ধু) 1. The act of agitating or shaking, agitation. 2. (*Beng.*) The cleaning of cotton with the bow. Also ধুননি.

ধুনাটি *s.* A censor. See ধূশটি.

ধুনিতে *v. a.* To clean cotton with an instrument like a bow.

ধুনী *s.* (*f.*) A river. Also ধূনি (*f.*).

ধুনুক *s.* (from ধুনিতে) A cotton-cleaner.

ধুন্দুল *s.* A cucurbitaceous plant (*Luffa pentandria*). *Hort. Ben.* p. 70.

ধূক *s.* Ardour, zeal, diligence. *a.* Great, prodigious, astonishing, ardent.

ধূকমানী *s.* (ধূক+মানী from মাৰিতে) An uproar, a row, a tumult, a rebellion.

ধূকী *a.* (from ধূক) Ardent, zealous, great.

ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic

vapour of any fragrant resin. 2. A sabre. 3. The sun, the sun's rays.

ধূপী *s.* (from R. ধাব্?) A washerman.

ধূপনেচ্ছা *s.* (from ধূব+ইচ্ছা?) A strong desire, a determined will.

ধূবকা *s.* (*f.*) See ধূয়া.

ধূবিত্র *s.* (*n.* from ধূ+য) A fan of deer-skin to excite a sacrificial fire.

ধূম্ *a.* Heavy, thick, gross. *s.* Ardor, fervor, zeal. —লাগিতে *v. a.* To be zealous.

ধূম্ভী *s.* A concubine, a fat vagabond woman, a female *Vaishnava*. *Carey.*

ধূম্ভীমাদা *a.* (ধূম্ভী+মাদা?) Vagrant, vagabond, lecherous.

ধূম্ভাম্ *s.* A tumult, an uproar, a crowd.

ধূম্ধূম্ *a.* (from ধূম্) Heavy, thick, bulky, gross

ধূম্বুল *s.* (from ধূম্) The beating of a drum used as a signal.

ধূয়া *s.* (corrupt. of ধূবকা) The introductory stanza to a song, forming afterwards the burden of each verse.

ধূব্ *s.* (*f. nomin.* ধূঃ from R. ধৃ?) 1. The axle-tree or pole of a carriage where the yoke is fixed. 2. A burden, a load. 3. Thought, reflection, recollection.

ধূবন্ধ *a.* (*mfn.* ধূব° from ধূব্+ধব) Bearing a burden. *s.* (*m.*) A beast of burden.

ধূবন্ধধূবীণ *s.* (*m.* ধূবন্ধ+ধূবীণ) A sovereign, a king.

ধূবা *s.* (*f.* from ধূব্) The fore-part of a carriage, the axle-tree, the pole.

ধূবীণ *s.* (*m.* from ধূব্) A beast of burden.

ধূৰ্ব্ *Root, 1.* (ধূৰ্ধতি) To injure, to hurt, to kill.

ধূৰ্ভহ *s.* (*m.* ধূব্+বহ from R. বহ) A beast of burden.

ধূষ *a.* (*mfn.* irreg. *pret. part. p.* R. ধূষ Wilkins' Gr. p. 422). Injured, hurt, killed.

ধূষ *s.* (*m.* from ধূষ) A beast of burden.

ধূল *s.* 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *kātā* or the twentieth part of a *bighā*.

ধূম্ব *s.* (*m.*) The thorn-apple (*Datura fastuosa* and *D. Metel*). Also ধূম্ব.

ধূ *Root, v.* (ধুনোতি, ধুনুতে) *vi.* (ধুবতি) *ix.* (ধুনোতি, ধুনীতে) 1. (ধবতি, -তি) and *x.* (ধাবয়তি, -তে or irreg. ধূনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি+আ To shake, to agitate; with উৎ To stir up, to excite; with নিব্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.

ধূঁআ *s.* (corrupt. of ধূম) Smoke, steam, vapour. —দিত্তে *n.a.* To fumigate; —খাইতে *n.a.* To smoke tobacco. Also ধূঁয়া.

ধূঁআঘরা *s.* (ধূঁআ+ঘরা) A tunnel for smoke, a chimney.

ধূঁআটগা *a.* (from ধূঁআ) Smoky.

ধূঁআপথ *s.* (ধূঁআ+পথ from পথিন্) A chimney.

ধূঁআফুকান *s.* (ধূঁআ+ফুকান) A chimney.

ধূগাচি *s.* A censer, an incense-pot.

ধূত *a.* (*mfn.* *pret. part. p.* R. ধূ Wilkins' Gr. § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূন (*mfn.*).

ধূতবা *s.* (corrupt. of ধূম্ব) A plant (*Datura fastuosa* and *D. Metel*). Also ধূতবা.

ধূনক *s.* (*m.* from R. ধূ?) Resin, especially that of the *Shorea robusta*. Also ধূনা.

ধূনী *s.* (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey*.

ধূপ *Root, i.* (irreg. ধূপায়তি) To heat, to make warm. *x.* (ধূদয়তি) 1. To speak. 2. To shine.

ধূপ *s.* (*m.* from R. ধূপ) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূপ.

ধূপায়িত *a.* (*mfn.* from R. ধূপ) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.

ধূপিত *a.* (*mfn.* *pret. part. p.* R. ধূপ) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.

ধূম *s.* (*m.* from R. ধূ?) Smoke.

ধূমকেতু *s.* (*m.* ধূম+কেতু) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.

ধূমপান *s.* (ধূম+পান) The smoking of tobacco. (Lit. The drinking of smoke).

ধূমময় *a.* (*mfn.* ধূম+ময়) Filled with smoke, consisting of smoke.

ধূময়োনি *s.* (*m.* ধূম+য়োনি) A cloud. (Lit. Produced from smoke).

ধূমল *a.* (*mfn.* from ধূম) Smoke-coloured, of a purple colour. *s.* (*m.*) Purple (the colour).

ধূম্যা *s.* (*f.* from ধূম) A quantity of smoke.

ধূম্যাট *s.* (*m.* from ধূম্যা?) The fork-tailed shrike.

ধূম্ব *a.* (*mfn.* from ধূম) Smoke-coloured, purple *s.* (*m.*) Purple (the colour).

ধূম্বক *a.* (*mfn.* from ধূম্ব) Smoke-coloured, purple. *s.* (*m.*) A camel.

ধূৰ Root, iv. (ধূৰ্যতে) 1. To kill, to hurt. 2. To move, to approach.

ধূৰ See ধূৰ.

ধূৰ্জিট s. (m. ধূৰ্জ+জিট) An epithet of SIVA. See *As. Res.* ix. 366.

ধূৰ্ণ a. (mfn. pret. part. p. ধূৰ্ণ+ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূৰ্জ a. (mfn.) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. s. (m.) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (*Datura Metel*) —তী (f.) or —ত্ৰ (n) Knavery, craftiness

ধূৰ্জপুষ্পাকার a. (mfn. ধূৰ্জ+পুষ্প+আকার) Infundibuliform, funnel-shaped, arytaenoid *Carey.*

ধূৰ্ঘৰ s. (m. ধূৰ্ঘ+ধর) A beast of burden. (Lat. Carrying a load).

ধূলসমুদ্র s. (ধূল for ধূলি, + সমুদ্র) A plant (*Leea macrophylla*). *Hort. Ben.* p. 18.

ধূলা s. (corrupt. of ধূলি) Dust, pollen.

ধূলি s. (mfn.) Dust. Also ধূলী (f.).

ধূলিময় a. (mfn. ধূলি+ময়) Covered with dust.

ধূলিমুষ্টি s. (f. ধূলি+মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ s. (m. ধূলি+মুষ্টি+প্রক্ষেপ) The throwing of handfuls of dust.

ধূলী s. (f.) See ধূলি.

ধূশ Root, x. (ধূশয়তি) To make splendid or elegant. Also written ধূষ or ধূস.

ধূষরিত a. Anointed, smeared

ধূসৰ a. (mfn.) Gray. s. (m.) 1. Gray (the colour). 2. An ass. 3. An oilman

ধূসরা s. (from ধূসৰ?) A plant (*Pharnaceum pentagynum*). *Hort. Ben.* p. 22.

ধূসৰী a. (from ধূসৰ) Gray.

ধূসী s. (from R. ধূস? see ধূশ) Flannel.

ধূম্বৰ s. (m.) The thorn-apple (*Datura Metel* and *D. fastuosa*). See ধূম্ব.

ধূ Root, i. (ধূৰতি, —তে) To bear, to hold, to sustain. vi. (ধূষিতে) To be alive, to last, to continue. x. (ধূষয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উণ prefixed, To understand.

ধূত Root, i. (ধূততি or with the insertion of a nasal ধূতুতি) To go, to move.

ধূত a. (mfn. pret. part. p. R. ধূ+ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধূতত a. (mfn. ধূত+তত) Firm and constant in the performance of a vow.

ধূতবাহু s. (m. ধূত+বাহু) The name of a king, the father of DURYODHANA and uncle of the five Pāṇḍu princes. (Lit. By whom the kingdom is held.)

ধূতি s. (f. R. ধূ+তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 472.

ধূতিমান a. (—মৎ mfn. ধূতি+মৎ) Firm, steady, constant.

ধূষ Root, v. (ধূষোতি) To be proud, to be confident or presumptuous. i. (ধূষতি) and x. (ধূষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধূষ a. (mfn. pret. part. p. R. ধূষ+ত *Wilkins' Gr.* p. 422) Bold, confident, forward. —তী (f.) or —ত্ৰ (n.) Boldness, forwardness.

ধূষক a. (—ত্ৰ mfn. from R. ধূষ) Bold, forward, impudent.

ধৃষ্টি *s. (m.)* A beam, a ray of light.

ধৃকু *a. (mfn. from R. ধৃক্)* Bold, forward, impudent.

ধৃ Root, 1x. (ধৃশাতি) To be or grow old.

ধে Root, 1. (ধেয়তি) To drink.

ধৈকয়ী *s.* A creditor, a debtor.

ধৈতুস *s.* A plant (*Hibiscus esculentus*, *Carey*; *H. longifolius*, *Hort. Ben.* p. 52).

ধৈড়ি *s.* An ear-ring.

ধৈকম *s.* See ধৈতুস.

ধৈড়িতে *v. n.* To have a looseness, to purge (said of cattle).

ধৈড়িয়া *s.* An otter.

ধৈনা *s.* A climbing plant (*Cissus elongata*). *Hort. Ben.* p. 11.

ধৈনু *s. (f.)* A milch cow. Also ধৈনুকা (*f.*).

ধৈনুকা *s. (f. from ধৈনু)* A cow at the dairy or tied up to be milked.

ধৈয় *a. (mfn. fut. part. p. R. ধা+য়)* To be held or kept

ধৈয়াইতে *v. a. (from R. ধৈ)* To think upon, to meditate.

ধৈনুক *s. (n. from ধৈনুকা: see ধৈনু)* A herd of milch cows.

ধৈবত *s. (m.)* The sixth note of the *Hindu* gamut. See *As. Res.* 111. 68. 1x. 451.

ধৈৰ্য *s. (n. from ধীন+য়)* Firmness, steadiness, constancy, endurance.

ধৈৰ্যবান্ *a. (-বৎ mfn. ধৈৰ্য+বৎ)* Firm, steady, constant, patient, forbearing.

ধৈৰ্যশীল *a. (mfn. ধৈৰ্য+শীল)* Steady, patient, calm, temperate.

ধৈৰ্যাবলম্বন *s. (n. ধৈৰ্য+অবলম্বন)* Restraint, abstinence, forbearance.

ধৈৰ্যাবলম্বী *a. (-ম্বিন্ mfn. ধৈৰ্য+অবলম্বিন্)* Patient, enduring, forbearing, abstaining.

ধোআট *s. (from ধোইতে)* Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey.*

ধোইতে *v. a. (from R. ধাব্)* To wash.

ধোঁআ *s. (corrupt. of ধূম)* Smoke.

ধোঁআঘৰা *s. (ধোঁআ+ঘৰা)* A chimney.

ধোঁকা *s. (from ধোঁকিতে)* 1. A panting. 2. Misconception, deception. See ধোঁকা.

ধোঁকাইতে *v. a. (caus. of ধোঁকিতে)* To cause to pant.

ধোঁকানি *s. (from ধোঁকিতে)* A panting.

ধোঁকানিপেটা *s. (ধোঁকানি+পেটা)* With a heaving or palpitating breast from hard running.

ধোঁকিতে *v. a. (from ধুকিতে)* To pant with running, to be out of breath.

ধোঁড়া *s. (from ধোড়)* A species of harmless water-snake.

ধোঁয়া *s. (corrupt. of ধূম)* Smoke. See ধোঁআ

ধোকড় *s. (corrupt. of ধোকড়)* 1. A coarse sack or bag. (Also ধোকড়া and ধোকড়া) 2. The testicles.

ধোকা *s.* 1. A stratagem, a deceit, an illusion 2. A doubt, a suspicion.

ধোচনা *s.* A bamboo basket for catching fish.

ধোড় *s. (m.)* A sort of snake (*Amphisbæna*).

ধোনা *a. (from ধুনিতে)* Cleansed with the bow.

- ধোনাইতে *v. a. (caus. of ধুনিতে)* To cause cotton to be cleaned by the bow.
- ধোনানি *s. (from ধোনাইতে)* The cleaning of cotton. *a. Earned by cleaning cotton.*
- ধোপ *a. (from R. ধাব্)* Washed, clean, white. *s. The washing of linen.*
- ধোপদস্ত *a. (ধোপ + দস্ত)* Washed, clean.
- ধোপা *s. (from ধোপ)* A washerman.
- ধোপাকই *s. (ধোপা + কই)* A sort of fish (Perca Calcois, *Buchanan's MSS.*). *Carey.*
- ধোপানী *s. (from ধোপা)* A washerwoman. See ধোবানী.
- ধোপাল *a. (from ধোপ)* Washed, clean, white.
- ধোবা *s. (from R. ধাব্)* A washerman.
- ধোবানী *s. (from ধোবা)* A washerman's wife.
- ধোবিনী *s. A shrub (Mussandria glabra? Buchanan's MSS.). Carey.*
- ধোবিয়াশিম *s. (ধোবিয়া from ধবল, + শিম)* A sort of kidney-bean or Dolichos. *Carey.*
- ধোমলাইতে *v. a. To enquire after the health of a person.*
- ধোয়া *a. (from ধোইতে)* Washed, clean. *s. A washing, a cleansing.*
- ধোয়ানি *s. (from ধোইতে)* Washings, dregs.
- ধোব্ Root, 1. (ধোবতি) To move quickly.
- ধোবণ *s. (n. R. ধোব্ + অন)* 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.
- ধোবিত *s. (n. from R. ধোব্)* A horse's trot.
- ধোবিতক *s. (n.)* See ধোবিতক.
- ধোমরা *s. (from ধুসর)* A plant used as a pot-herb (*Pharnaceum pentagynum*). *Carey.*
- ধোমস *s. (from দ্বি?)* A kind of cloth, half silk and half cotton.

- ধোত *a. (mfn. from R. ধাব্)* Washed, purified, clean. —কবিত্তে *v. a. To wash, to cleanse.*
- ধোতকট *s. (m. ধোত + কট)* A coarse bag or sack.
- ধোতকোশেয় *s. (n. ধোত + কোশেয় from কোশ)* Bleached silk.
- ধোমীয় *a. (mfn. from ধূম Wilkins' Gr. § 901)* Smoky.
- ধোবিতক *s. (n. from R. ধোব্)* A horse's trot. See ধোবিত.
- ধোবেয় *a. (mfn. from ধুব্ Wilkins' Gr. § 900)* Pertaining to a load, carrying a burthen. *s. (m.)* A beast of burthen.
- ধোবিতিকা *s. (f. from ধূব্)* Dishonesty, fraud.
- ধোবী *s. (n. from R. ধোব্)* A horse's trot.
- ধো Root, 1. (ধমতি *Wilkins' Gr. p. 145*) To blow (either fire, or a wind-instrument). Sometimes with উপ or প্র prefixed to it.
- ধোহ্ Root, 1 (with the insertion of a nasal, ধোহ্ফতি) 1. To desire. 2. To caw, to caw. See R. ধোহ্ and ধোহ্.
- ধোত *a. (mfn. pret. part. p. R. ধো + ত Wilkins' Gr. § 692)* Blown (either fire or a wind-instrument).
- ধোতা *s. (-ত্ m. R. ধো + ত্)* A blacksmith.
- ধোত *a. (mfn. pret. part. p. R. ধো + ত)* Thought of, meditated, contemplated.
- ধোতন *a. (mfn. fut. part. p. R. ধো + তন)* Fit to be meditated upon, requiring to be thought of.
- ধোতা *s. (-ত্ m. R. ধো + ত্)* One who meditates or contemplates.
- ধ্যান *s. (n. from R. ধো + অন)* Meditation, reflection, thought, religious contemplation.
- ধ্যানগম *a. (mfn. ধ্যান + গম)* Attainable by meditation or reflection.

ধ্যানভঙ্গী *s.* (*m.* ধ্যান + ভঙ্গী) An interruption of thought or meditation.

ধ্যানী *a.* (-নিন্ *mfn.* ধ্যান + ইন্) Contemplative, thoughtful.

ধ্যাম *s.* (*n.*) A fragrant grass.

ধ্যেয় *a.* (*mfn. fut. part. p.* R. ধৈ + য়) To be contemplated. *s.* (*n.*) An object of meditation.

ধৈ Root, 1. (ধায়তি) To recollect, to meditate, to think, to reflect. With অনু prefixed, To remember, to recollect; with নি To see, to look out for.

ধূত্ Root, 1. (ধুততি, or with the insertion of a nasal, ধুতুতি) To go, to move.

ধ্বন্ Root, 1. (ধ্বাতি) To sound (as an instrument).

ধ্বন্ Root, 1x. (ধ্বনাতি) To glean: see R. ওধ্বন্.

ধ্বাঙ্ Root, 1. (With the insertion of a nasal ধ্বাঙ্কতি) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. ধ্বাঙ্.

ধ্বাথ্ Root, 1. (ধ্বাথতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.

ধ্বাঘ্ Root, 1. (ধ্বাঘতে) To be able or competent.

ধ্বাহ্ Root, 1. (ধ্বাহতে) To divide, to split, to cut, to pierce.

ধ্বাণ *a.* (*mfn. pret. part. p.* R. ধ্বৈ Wilkins' Gr. § 700) Satisfied, pleased.

ধ্বিত্ Root, 1. (ধ্বিততি) To go, to move.

ধ্বু Root, 1. (ধ্বুতি) and vi. (ধ্বুতি) 1. To be firm, to be fixed. 2. To go, to move.

ধ্বপদ *s.* A denomination used in *Hindu* music.
Carey

ধ্বব্ Root, vi. (ধ্ববতি) 1. To stand firm, to be fixed. 2. To move, to go.

ধ্বব্ *a.* (*mfn.* from R. ধ্বু) 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s.* (*m.*) 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. *Kāla S.* p. 363. 3. One of the twenty-seven astronomical *yogas*. 4. The trunk of a lopped tree. 5. (*n.*) Ascertainment, certainty. 6. Discussion, reasoning, logic.

ধ্ববং *ad. Sans.* (from ধ্বব) Certainly, surely.

ধ্ববকা *s.* (from ধ্বব) 1. An introductory stanza. 2. The longitude of a star.

ধ্ববলোক *s.* (*m.* ধ্বব + লোক) Heaven.

ধ্ববা *s.* (*f.* from ধ্বব) 1. A sacrificial vase made of the wood of the *Flacourtia sapida*, and in the shape of the Indian fig-leaf. 2. A plant (*Hedysarum Gangeticum*). 3. The introductory stanza and burden of a song.

ধ্ব Root, vi. (ধ্বতি) 1. To be firm, to stand fast. 2. To move, to go See ধ্ব.

ধ্বক্ Root, 1. (ধ্বকতে) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.

ধ্বৈ Root, 1. (ধ্বায়তি) To be satisfied or pleased.

ধ্বংস্ Root, 1. (ধ্বংসতে) 1. To fall down, to break by falling. 2. To go, to move. With বি prefixed, To fall asunder, to break into pieces.

ধ্বংস *s.* (*m.* from R. ধ্বংস্) 1. Destruction, loss (Lit. A falling off.) 2. The ceasing or failing of an effect. *Trans. R. A. S.* i. 113.

ধ্বংসক *a.* (*mfn.* R. ধ্বংস্ + অক) Causing to fall, destroying, ruining. Used in comp. e. g.

অনিষ্টধ্বংসক *a.* (*mfn.*) Destroying what is disliked or feared.

ध्रुंसन *s.* (*n.* R. ध्रुंस्+अन) Destruction, ruin.
 ध्रुंसनीय *a.* (*mfu.* fut. part. *p.* R. ध्रुंस्+अनीय) Liable to destruction, capable of being ruined.

ध्रुंसी *a.* (-सिन् *mfu.* R. ध्रुंस्+ईन्) Destructive, destroying: used in comp. e. g.
 उपकारध्रुंसी *a.* (-सिन् *mfu.*) Ungrateful, lit. destroying kindness, from उपकार *s.* (*m.*) Favor, kindness, + ध्रुंसिन्.

ध्रुञ् Root, 1. (ध्रुञ्ति or with the insertion of a nasal, ध्रुञ्ति) To go, to move.

ध्रुञ् *s.* (*mn.* from R. ध्रुञ्) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a *Brāhman*. *Wilson*.

ध्रुजवान् *a.* (-वन् *mfu.* ध्रुज+वन्) Wearing a standard, having a sign or mark. *s.* (*m.*) An ensign.

ध्रुजर्षी *s.* (*m.* ध्रुज+र्षी) Impotency.

ध्रुजा *s.* (from ध्रुज) 1. A flagstaff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.

ध्रुजिनी *s.* (*f.* ध्रुज+ईनी) 1. An army. 2. A tree or other high land-mark.

ध्रुञ् Root, 1. (ध्रुञ्ति) To sound.

ध्रुन् Root, 1. (ध्रुनति) and x. (ध्रुनयति) To sound.

ध्रुन *s.* (*m.* from R. ध्रुन्) Sound.

ध्रुनि *s.* (*m.* from R. ध्रुन्) Sound.

ध्रुनिउ *a.* (*mfu.* pret. part. *p.* R. ध्रुन्+ईउ) Sounded (as an instrument).

ध्रुन्यायक *a.* (*mfu.* ध्रुनि + आयक) Having sound for its essence, consisting in sound, sonorous.

ध्रुञ् *a.* (*mfu.* pret. part. *p.* R. ध्रुंस्+उ) Fallen, broken by falling, destroyed, ruined.

धाक्क Root, 1. (With the insertion of a nasal, धाक्कति) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.

धाक्क *s.* (*m.* from R. धाक्क) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.

ध्रान *s.* (*m.* from R. ध्रान्) 1. Sound, noise. 2. Rumour, report.

ध्रान्त *s.* (*n.* from R. ध्रान्) Darkness.

ध्रू Root, 1. (ध्रूति) 1. To bend, to make crooked. 2. To kill.

न The twentieth consonant in the *Hindu* alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.

न as a *Kridanta* suffix appears instead of उ as the termination of the present participle of the passive of many *Sanskrit* roots: e. g. लून *a.* (*mfu.*) Cut off, from R. लू To cut. *Wilkins' Gr.* § 692—705.—न as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. यत्न *s.* (*m.*) Endeavour, exertion, from R. यत् To endeavour, to strive. *Wilkins' Gr.* § 828.—As a *Taddhita* suffix, न serves to deduce adjectives from some substantives, e. g. कृमिण *a.* (*mfu.*) Troubled with insects, from कृमि *s.* (*m.*) An insect. *Wilkins' Gr.* § 916.

न *indecl. Sans.* 1. No, not. 2. As, like: a particle of comparison: e. g. दुर्मयो न Like

waves. (In this application it seems restricted to the dialect of the *vedas*.)

ন s. (m.) In *Sanskrit* prosody the abbreviated term for the foot called tribrachys.

ন a. (corrupt. of নবন্) Nine. s. The fourth son or daughter in a large family.

নআচেমাচ s. (from নব + আমিষ + মৎস্য) ?
A young fish.

নই a. (from নব) 1. New. 2. (corrupt. of নবতি) Ninety.

নইচা a. (from নব + আমিষ) ? Young (said of fish). s. (from নলিচা) The tube of a tobacco pipe.

নউফি a. (from নব) The mint.

নওবৎ s. (p. نوبت) Drums beating at the gate of a great man at certain intervals.

নওবৎখানা s. (p. نوبت خانه) The guard-house where drums are beaten; an orchestra, a music-room.

নকটিকনী s. A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

নকল্ s. (A. نقل) 1. A copy, a transcript, an extract. 2. Mimicry, show.

নকল্‌নবীস s. (p. نقل نویس) A copyist, a clerk.

নকল্‌নবীসী s. (from p. نقل نویس) The act of copying; the employment of a copyist.

নকল্‌বয়ান্ s. (p. نقل بان) The reading of a copy.

নকল্‌বর্দাব্ s. (p. نقل بردار) A copyist.

নকল্‌বর্দাবী s. (from p. نقل بردار) The employment of a copyist.

নকলিয়া a. (from A. نقل) Copying, imitating, mimicking.

নকাব s. (m. ন + কাব) The letter ন or any other character expressing the same sound as ন.

নকাবিয়া a. (from ন + কবিত্তে) Omitting one thing and doing another instead.

নকী s. A brass pot or pan.

নকীব s. (A. نقيب) A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

নকুচ s. (m. for লকুচ) A plant (*Artocarpus Lacucha*).

নকুল s. (m.) 1. An ichneumon or mongoose (*Viverra Ichneumon*). 2. The name of the fourth of the five *Pāṇḍu* princes.

নকুলেষ্ঠা s. (f. from নকুল + ইষ্ঠ) A plant (*Ophioxylum serpentinum* ?).

নকু Roor, x. (নকুয়তি) To annihilate, to destroy.

নক্বাশ্ s. (A. نقاش) A draughtsman, a painter, a sculptor, an embroiderer, &c.

নক্‌ ad. Sans. (accus. case of নক্ s. Night, a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) By night.

নক্‌ক s. (m) 1. Duty or ragged cloth. 2. A rag, a wipe, a handkerchief.

নক্‌শব a. (mf. নক্‌ + শব) Wandering by night. s. (m) 1. A goblin, a demon. 2. A thief. Also নক্‌চাবী (-বিন্ mf.).

নক্‌ব্রত s. (n. নক্‌, sec নক্‌, + ব্রত) A vow to eat only by night.

নক্‌মান s. (m. নক্‌ + মান from আল) A tree (*Galedupa arborea*, *Rox.*). *Wilson*.

নক্‌ s. (m.) A crocodile.

নক্‌শা s. (A. نقشه) A portrait, &c., a model, pattern, map, plan. Also নক্‌সা.

নক্‌শাতোলন s. (A. نقشه + তোলন) The publishing of a portrait, map, &c.

নক্ষত্র *s. (n.)* 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

নক্ষত্রচক্র *s. (n. নক্ষত্র + চক্র)* The sphere of the fixed stars.

নক্ষত্রপতি *s. (m. নক্ষত্র + পতি)* The moon. (Lit. The lord of the *nakshatras*). Also নক্ষত্রেশ *(m.)*.

নক্ষত্রমালা *s. (f. নক্ষত্র + মালা)* 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

নক্ষত্রলোক *s. (m. নক্ষত্র + লোক)* The firmament, the starry region.

নক্সান্ *s. (A. نقصان)* Loss, detriment, injury.

নথ *s. (mn.)* 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: thus being the number of nails on the hands and feet. 2. (*n.*) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also নথী (*f.*).

নথচ্ছেদ *s. (m. নথ + ছেদ)* The paring of the nails.

নথনা *s. (from নথ)* The spur of a cock.

নথৰ *s. (m.)* A nail of the finger or toe, the talon of a bird, the claw of an animal. Also নথৰা (*f.*).

নথৰঞ্চনী *s. (নথ + বঞ্চনী from R. বঞ্চ)* An instrument to pair the nails, a nail-parer.

নথৰা *s. (p. نثر)* Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নথশূল *s. (নথ + শূল)* A whitlow.

নথী *s. (f. from নথ)* A sort of perfume, apparently made of dried shell-fish.

নথী *a. (-থিন্ mfn. নথ + ইন্)* Having nails, claws, or talons.

নগ *s. (m. ন + গ)* 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

নগজ *s. (m. নগ + জ)* An elephant. (Lit. Born on the mountains.)

নগণ *a. (mfn. ন + গণ from R. গণ)* Not to be taken into account, of no value, contemptible.

নগদ *s. (A. نقد)* Ready money, cash.

নগদ্বিনিশ্ *s. (A. جنس + نقد)* Articles produced. *Carey.*

নগদ্বিক্রী *s. (A. نقد + বিক্রী)* A sale for prompt payment.

নগদানগদী *s. (A. نقداً)* Prompt payment, cash, ready money.

নগদী *s. (from A. نقد)* Cash, ready money.

নগৰ *s. (n.)* A town, a city.

নগৰপ্রান্ত *s. (m. নগৰ + প্রান্ত)* The verge or outskirts of a town.

নগৰবাসী *a. (-সিন্ mfn. নগৰ + বাসিন্)* Inhabiting towns, dwelling in a city. *s. A citizen.*

নগৰলোক *s. (m. নগৰ + লোক)* The inhabitants of a city.

নগৰস্থ *a. (mfn. নগৰ + স্থ)* Abiding or situated in a city.

নগৰাক্রান্ত *a. (mfn. নগৰ + আক্রান্ত)* Held or confined in a city.

নগৰী *s. (f. from নগৰ)* A town, a city.

নগৰোপান্ত *s. (m. নগৰ + উপান্ত)* The vicinity or neighbourhood of a city.

নগস্বকপিণী *s. (f. নগ + স্বকপিণী from কপ)*

A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of P. *নগ*) A bridle.

নগি *s.* Urine.

নগিষ্ঠকবন্ধ *s.* (নগি + ণ্ডক + বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগৌকাঃ *s.* (—কন্ *m.* নগ + ণ্ডকন্) A bird.

নগ্ন *a.* (*mfn.* from R. *নজ*) Naked. —তা (*f.*) or —ত্ব (*n.*) Nakedness, nudity.

নগ্নহু *s.* (*m.*) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also নগ্নহু (*n.*).

নগ্নিকা *s.* (*f.* from *নগ্ন*) 1. A naked woman. 2. A girl before the age of puberty.

নঙ্গৰ্ *s.* (P. *نجر*) An anchor. —কৰিতে or ফেলিতে *v. a.* To cast anchor. —তোলিতে *v. a.* To weigh anchor.

নঙ্গৰবাড়ী *s.* (নঙ্গৰ + বাড়ী) A place for casting anchor, an anchorage, a harbour.

নচিৰাৎ *ad. Sans.* (ন + চিৰাৎ from *চিৰ*) Soon, after a short time. Also নচিৰেণ.

নচেৎ *ad. Sans.* (ন + চেৎ) If not; else, otherwise.

নজ্ *Root, vi.* (নজতে) To be ashamed, to be modest or bashful.

নজ্ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e.g. তৃষ্ণজ্ *a.* (*mfn.*) Thirsty, from R. তৃষ্ To thirst. See *Wilkins' Gr.* p. 468.

নজ্দীক্ *a.* (P. *نزدیک*) Near, close by, at hand.

নজ্জনজ্ *a.* Marshy, soft, plashy.

নজৰ্ *s.* (A. *نظر*) 1. A sight, a view. 2. (A. *نذر*) A present of ceremony to a superior.

নজৰ্বন্দ *a.* (P. *نظر بند*) Strictly watched, guarded, confined. *s.* Fascination.

নজৰ্বন্দী *s.* (P. *نظر بندي*) Confinement, imprisonment.

নজৰ্বাৎ *s.* (P. *نظر باز*) 1. An ogler. 2. A juggler.

নজৰ্বাজী *s.* (P. *نظر بازی*) Ogling, juggling.

নজৰা *s.* (A. *نظره*) 1. A view, a sight, a prospect. 2. A present.

নজৰানা *s.* (from P. *نذرانه*) A present.

নজীক্ *a.* (from P. *نزدیک*) Near.

নঞ *s.* No, not.

নট্ *Root, x.* (নাট্যমতি) 1. To dance; to perform (as an actor on the stage), to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট্ *s.* (*m.* from R. *নট্*) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (*Bignonia Indica*, *Jonesia Asoca*, *Arundo tibialis* or A. Karka).

নট্খট্ *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নট্খট্টি *a.* (from *নট্খট্*) Intricate, perplexing, vexatious. *Carey.*

নটন *s.* (*n.* R. *নট্ + অন*) The act of dancing, or representing dramatically.

নটবৰ *s.* (নট + বৰ) A profligate fellow, one who endeavours to please loose women.

নটীয়া *s.* Several species of *amaranthus* (A. prostratus, lanceolatus, oleraceus, fasciatus, and spinosus). *Carey.* Also নটগা.

নটী *s.* (*femin.* of *নট*) A female dancer, an actress; a courtesan, a harlot.

নটগালয় *s.* (*m.* *নটী + আলয়*) A house where actresses live, a brothel.

নত্ Root, 1. (নততি) To be thick or impervious.

নত্ s. (m.) 1. A reed (*Arundo tibialis* or A. Karka).
See নট . 2. A tribe whose employment is in making a sort of glass bracelets.

নত্চত্ s. 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal.

নত্‌দল্ s. (নত্ + দল্) A sort of grass (*Panicum interruptum*). Carey.

নত্‌নত্ s. (from নতিতে) A loose shaking or dangling motion. Also নত্‌বত্.

নত্‌সংহতি s. (f. নত্ + সংহতি) A quantity of reeds. Also নত্‌সা (f.).

নত্‌া a. (from নতিতে) Stirred, moved, put into motion.

নত্‌াইতে v. a. (caus. of নতিতে) To cause to stir, to put into motion.

নতিতে r. n. (from R. লত্) To stir, to move.
(More correctly written লতিতে)

নত্‌ী s. (from নত্) 1. A stick, a cane, a mace.
2. A caste of *Hindus* whose chief employment is to make ornaments of lac for women. Carey.

নত্‌ুল্ a. (mf. from নত্ + বল্) Abounding in reeds, reedy. Also নত্‌ত্বান্ (-ত্বা mf.).

নত্‌ a. (mf. pret. part. p. R. গম্ + ত Wilkins' Gr. p. 420). Bent, inclined, bowed, prostrate, crooked, curved. s. (Beng.) An ornamental nose-ring. -ত্‌া (f) or -ত্‌া (n.) Prostrateness, humility.

নত্‌কক্‌ব্ a. (mf. নত্ + কক্‌ব্) Inclining the head, bowed.

নত্‌নাসিক্ a. (mf. from নত্ + নাসিকা) Flat-nosed.

নত্‌া s. An excuse, a pretence.

নতি s. (f. R. গম্ + তি) Prostration, inclination, humility.

নতিজা s. (A. نتیجه) Result, consequence, issue, retribution, reward.

নতিনী s. (from নত্) An ornamental nose-ring.

নত্‌ীশাক্ s. A potherb (*Trichosanthes dioeca*). Carey.

নত্‌ ad. Sans. (ন + ত্) But not, otherwise

নতুন সিপাই s. (নতুন for নতুন + P. سپاهي) A recruit. Mohun P. p. 152.

নতুবা ad. Sans. (ন + ত্ + বা.) Or, else, otherwise.

নত্‌া s. (from নব) 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. As. Res. 111. 78.

নথ s. An ornamental nose-ring. See নট .

নদ্ Root, x. (নাদয়তি) To speak, to sound.
See নদ্ . 1. (With the insertion of a nasal,

নন্দতি) 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3 To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.

নদ্ s. (m.) A river, the personification of which is male, e. g. the *Brahmaputra*.

নদ্নদ s. A softness like that of soft mud or quagmire. Carey.

নদ্নদিয়া a. (from নদ্নদ) Soft, dirty, poachy, plashy. Carey.

নদী s. (f. from R. গদ্) A river.

নদীকূল s. (n. নদী + কূল) The bank or shore of a river. Also নদীতীর (n.).

নদীমাতৃক্ a. (mf. from নদী + মাতৃ) Irrigated or watered by a river (said of a field).

নদীসর্জ s. m. A plant (*Pentaptera Arjuna*). Wilson.

नदीसिकञ्च *a.* (नदी + प. شکسته) Worn away by a river.

नद्ध *a.* (*mfn. pret. part. p.* R. नह् + उ Wilkins' Gr. p. 423). Tied, bound.

नङ्गी *s.* (*f.* R. नह् + उ + ई) A leather cord or thong. (Lit. That which binds or ties.)

नद *a.* (*mfn. from* नद्) Connected with a river. Wilkins' Gr. § 899.

नन *indecl.* (from न) No, not.

ननद *s.* (corrupt. of ननद्) A husband's sister. Also ननदिनी and ननदी.

ननन्दी *s.* (-न्द् *f.* from R. नन्द) A husband's sister. Also ननान्दी (-न्द् *f.*).

ननी *s.* (corrupt. of नवनी) Butter, fresh butter.

ननु *ad. Sans.* (The negative particle न with the interrogatory enclitic नू; exactly corresponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. नन्विदमेव स्थानं योग्यं Is not even this a proper place? See Wilkins' Gr. p. 550.

ननुच *ad. Sans.* (ननु + च) And (is it) not so? And (is it) not thus? See ननु. Wilkins' Gr. p. 550.

नन्द *s.* (*m.* from R. नद्) 1. Happiness, pleasure, joy, felicity, prosperity. 2. One of the nine pearls or inestimable treasures of KURVA : see निधि; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of KRISHNA.

नन्दक *a.* (*mfn.* R. नद् + अक) Causing pleasure or joy; joyful, rejoicing.

नन्दथु *s.* (*m.* R. नद् + अथु) Prosperity, happiness, felicity, joy.

नन्दन *a.* (*mfn.* R. नद् + अन) Delighting, pleasing, causing felicity or joy. *s.* (*m.*) A son.

Wilkins' Gr. § 770. (*n.*) A sort of metre in Sanskrit prosody. As. Res. x. 472.

नन्दनन्दन *s.* (*m.* नन्द + नन्दन) An epithet of KRISHNA. (Lit. The son of NANDA.)

नन्दा *s.* (*f.* from R. नद्) 1. Prosperity, felicity, joy, happiness: also नन्दी. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister see ननन्दी. 5. An epithet of the goddess DURGA.

नन्दाई *s.* (from नन्दा) A husband's sister's husband. Mohun P. p. 12.

नन्दि *s.* (*mn.* from R. नद्) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (*m.*) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of SIVA.

नन्दिनी *s.* (*f.* from R. नद्) A daughter.

नन्दिबृक्ष *s.* (*m.* नन्दि + बृक्ष) A tree (Cedrela Toona). Also नन्दीबृक्ष and नन्दिबृक्षक (*m.*).

नन्दी *a.* (-न्दिन् *mfn.* नन्द + ईन्) Rejoicing, causing delight or joy. *s.* (*m.*) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (Hibiscus populneoides).

नन्दोवर्त *s.* (*m.* नन्दि + आवर्त) 1. A sort of temple. 2. A tree (Tabernaemontana coronaria). Wilson.

नप्नप् *s.* Speed, haste. -कविद्या *ad.* Hastily, quickly, speedily.

नपुंसक *s.* (*mn.* न + पुंसक) A eunuch, a hermaphrodite. *a.* (*mfn.*) 1. Destitute of virility 2. (In grammar) Of the neuter gender

नपूव *s.* (corrupt. of नूपूव) An ornament worn on the feet by *Hindu* women

नङ्गी *s.* (-ङ्गी *m.*) A grandson, a son's son.

नङ्गी *s.* (*f.* नङ्गी + ई) A grand-daughter.

নফটকী *s.* A plant, the heart-pea (*Cardiospermum Halicacabum*). *Carey.*

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিরী *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfn.* from R. নূ) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (—বন্ *mfn.*) Nine.

নবগ্রহ *s.* (*n.* নব + গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey.*

নবত *a.* (*mfn.* from নবতি) The ninetyeth Also নবতিতম (*mfn.*).

নবতা *s.* (*f.* নব + তা) Recentness, freshness, newness. Also নবত্ব (*n.*).

নবতি *s.* (*f.* নবন্ + তি) Ninety.

নবদল *s.* (*n.* নব + দল) The new leaf of a lotus.

নবদ্বার *s.* (*m.* নবন্ + দ্বার) The body. (Lit. Having nine apertures : see বন্ধু).

নবদ্বীপ *s.* (*m.* নব + দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনভা *s.* (from নবন্) The ninth day after parturition.

নবনীত *s.* (*n.* নব + নীত) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব + বধূ) A bride.

নবম *a.* (*mfn.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব + মালিকা) Double jas-

mine (*Jasminum Zambae*). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfn.* নব + যৌবন) Youthful, young.

নববঙ্গকুল *a.* (নবন্ + বঙ্গ + কুল) Noble, having the privilege of marrying into nine distinct families. *Carey.*

নববত্ত *s.* (*n.* নবন্ + বত্ত) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey.* 2. The nine gems or celebrated men who flourished at the court of *Vikramāditya*.

নববন্ *indecl. Sans. Only.* *Wilkins' Gr.* p. 550.

নবরাশিক *s.* (*n.* নবন্ + রাশি + ক) The first nine nights of the month *A'swina*. *As. Res.* III. 261.

নবরাশিক *s.* (*n.* নবন্ + রাশি + ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিক *s.* (*f.* from নব + সূত + ইক) 1. A milk cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন + বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাকিহ *a.* (P. ناكه, ناكه) Foolish, silly, unwise.

নবাড়ী *s.* A tree (*Phyllanthus longifolius*). *Carey.*

নবান্ন *s.* (*n.* নব + আন্ন) 1. New rice, new gram. 2. A festival on the eighth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

নবাব *s.* (A. نواب properly the plural of نَائِب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor vicegerent, or viceroy.

নবাম্বৰ *s.* (*n.* নব+আম্বৰ) New and unbleached cloth.

নবী *s.* (*A.* نبي) A prophet.

নবীন *a.* (*mfn.* from নব Wilkins' Gr. § 925). New, recent, fresh.

নবীনচন্দ্র *s.* (*m.* নবীন+চন্দ্র) The new moon.

নবোতা *s.* (*f.* নব+উতা from R. বহ) A newly married woman, a bride.

নবোদ্ধৃত *s.* (*n.* নব+উদ্ধৃত) Fresh butter.

নব্বই *s.* (corrupt. of নবতি) Ninety.

নব *a.* (*mfn.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. —তা *s.* (*f.*) or —ত্ব (*n.*) Newness, recentness, novelty.

নভঃ *s.* (—স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).

নভসঙ্গম *s.* (*m.* নভসং from নভস, +গম) A bird. (Lit. Moving in the sky.)

নভস *s.* (*m.* from নভস্) The month Bhādra (August-September).

নভস্থান *s.* (—স্থ *m.* নভস্+বৎ) Air, wind.

নভোমণ্ডল *s.* (*n.* নভো for নভস্+মণ্ডল) The atmosphere.

নমন *s.* (*n.* R. নম্+অন) Bowing, obeisance.

নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.

নমসিত *a.* (*mfn.* নমস্+ইত) Reverenced, worshipped, respected.

নমস্কাৰ *s.* (*m.* নমস্+কাৰ) A bow, a salutation, an obeisance.

নমস্কাৰী *s.* (*f.* নমস্কাৰ+ঈ) A sensitive plant.

নমস্কৃত *a.* (*mfn.* নমস্+কৃত) Honoured, respected, revered.

নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

নমসিত *a.* (*mfn.* নমস্যা+ইত) Respected, revered, worshipped.

নমাজ *s.* (*P.* نماز) Prayer, Muhammadan worship.

নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of KĀMADEVA.

নমুচিসূদন *s.* (*m.* নমুচি+সূদন) An epithet of INDRA. (Lit. The destroyer of NAMUCHI.)

নমূদ *a.* (*P.* نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.

নমূনা *s.* (*P.* نمونه) An example, a muster, a pattern.

নম্ Root, 1. (নম্বতি) To go, to move.

নয় *a.* (*mfn.* fut. part. *P.* R. নম্+য়) Flexible, fit to be bent, depressible.

নয় *a.* (*mfn.* R. নম্+ব) Bent, crooked, curved, humble, meek. —তা *s.* (*f.*) or —ত্ব (*n.*) Condescension, humility, meekness.

নয়প্রকৃতি *a.* (*mfn.* নয়+প্রকৃতি) Of a gentle and meek character. Also নয়স্বভাব (*mfn.*).

নয় Root, 1. (নয়তে) To go, to move. See R. নম্ and নী.

নয় *adv.* (from ন) No, not so. *a.* (from নবন) Nine.

নয় *a.* (*mfn.* from R. নী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.

নয়ন *s.* (*n.* from R. নী+অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেত্র.

নয়নগোচর *a.* (*mfn.* নয়ন+গোচর) Falling within the perception of the eye, visible, apparent.

নয়া *a.* (from নব) New, recent, fresh, novel.

নয়ানসূয় *s.* (from নয়ন+সূয়) A sort of fine cloth. Carey.

নব *s.* (*m.* from ন্) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.

নবক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* iv. 88. 2. (*Beng.*) Punishment, torment, misery, &c.

নবকযন্তনা *s.* (নবক+যন্তনা) The torments of hell.

নবপতি *s.* (*m.* নব+পতি) A king, a sovereign. (*Lit.* A lord of men.)

নববলি *s.* (*m.* নব+বলি) A human sacrifice. Also নবমেধ (*m.*).

নববাহন *s.* (*m.* নব+বাহন?) An epithet of KUVĒRA.

নবভুক *s.* (-জ্ *m.* নব+R. ভুজ্) A cannibal.

নবম্ *s.* (*r.* نرم) Soft, gentle, mild, meek, pliant.

নবম্মিজাজ্ *a.* (*r.* نرم مزاج) Of a meek and gentle disposition.

নবমাইতে *v. a.* (from *r.* نرم) To soften, to mollify.

নবমী *s.* (from *r.* نرم) Gentleness, mildness, softness, meekness.

নবমোহী *a.* (-হিন্ *mfn.* নব+মোহিন্) Fascinating men: chiefly *fem.* নবমোহিনী.

নবর্ষভ *s.* (*m.* নব+ধ্বষভ) An excellent or eminent man. (*Lit.* A bull among men.)

নবলোক *s.* (*m.* নব+লোক) The earth. (*Lit.* The world of mortals or men.)

নবশ্রেষ্ঠ *s.* (*m.* নব+শ্রেষ্ঠ) The best among men.

নবসংসর্গ *s.* (*m.* নব+সংসর্গ) Human society.

নবসিংহ *s.* (*m.* নব+সিংহ) 1. The name of the fourth *avatāra* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (*Lit.* A lion among men.)

নবসুন্দর *s.* (নব+সুন্দর) A barber. *Tārā-chand Ch.*

নবহরিণ *s.* (নব+হরিণ) A buck.

নবাক্ত *a.* (*mfn.* নব+অক্তি) Considered as certain, ascertained.

নবাজ *s.* (corrupt. of নাড়িচীৰ) A small reed or tube used as a shuttle.

নবাপ্তম *s.* (*m.* নব+অপ্তম) The lowest or vilest of men.

নবাবিধ *s.* (*m.* নব+অবিধ) A king, a sovereign, a governor. Also নবাবিধপতি (*m.*)

নবায়ণ *s.* (*m.* নব+অয়ন) An epithet of VISHNU. See নাবায়ণ.

নকণ *s.* An instrument for cutting the nail, of See নখবধুনি. *ystal*

নবেন্দ্র *s.* (*m.* নব+ইন্দ্র) A king, a sovereign. Also নবেশ্বর (*m.*).

নবোত্তম *s.* (*m.* নব+উত্তম) The most excellent among men: often applied to VISHNU.

নকুটক *s.* (*n.*) The name of a sort of metre in Sanskrit prosody. *As. Res.* x. 472. Also নর্দটক.

নর্ত *s.* (*m.* from R. নৃত্) One who dances, a dancer. *Wilkins' Gr.* § 768.

নর্তক *s.* (*m.* R. নৃত্+অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.

নর্তকশালা *s.* (*f.* নর্তক+শালা) A theatre, a dancing-room.

নর্তকী *s.* (*femin.* of নর্তক) A female dancer, an actress.

নর্তন *s.* (*n.* R. নৃত্+অন) The act of dancing or performing on a stage.

নর্দ *Root, r.* (নর্দতি) To sound. See R. নর্দ.

নর্দমা *s.* (corrupt. of P. ناردان) A gutter, a drain, a drench, a channel. Also নবদমা.

নর্ব *Root, r.* (নর্বতি) To go, to move.

নৰ্ম্য *s.* (—*ৰ্ম্য* *n.*) Sport, pleasure, amusement, pastime.

নৰ্ম্যঠ *s.* (*m.* from *নৰ্ম্য* *n.*) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* *a.* Devoted to sport, pleasure, or amusement. *Carey.*

নৰ্ম্যদা *s.* (*f.* *নৰ্ম্য* *n.* + *R. দা*?) The name of one of the principal rivers in the peninsula of India.

নল্ *Roor, x.* (নানয়তি) 1. To shine. 2. To bind or confine.

নল *s.* (*m.*) 1. A reed (*Arundo Karka* or *A. tibialis*). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.

নলক *s.* (*n.* *নল* + *ক*) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.

নলকিনী *s.* (*f.* from *নলক*) The knee-cap or pan.

নলকুবৰ *s.* (*m.*) The name of the son of *KUVERA*.

নলখাকড়া *s.* (*নল* + *খাকড়া*) A sort of reed (*Arundo tibialis* or *A. Karka*). *Carey.*

নলচালি *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*

নলঠেঙ্গুয়া *a.* (*নল* + *ঠেঙ্গু*) A bird, perhaps a species of *Pua*. *Carey.*

নলদ *s.* (*n.* *নল* + *দ*) 1. The honey-vessel or nectary of a flower. 2. The root of the *Andropogon muricatum*. 3. (*—দা* *f.*) Indian spike-nard (*Valeriana Jatamansi*). *Wilson.*

নলবক *s.* (*নল* + *বক*) A sort of heron (*Ardea flavicollis*). *Carey.*

নলমীন *s.* (*m.* *নল* + *মীন*) A fish, a kind of sprat (*Clupea cultrata*).

নলমু *a.* (*mfn.* *নল* + *মু*) Situated on the wind-pipe, bronchial. *Carey.*

নলা *s.* (from *নল*) The arm, the arm-bone.

নলি *s.* (from *নল*) The reed on which weavers wind the thread for the shuttle. *Carey.*

নলিচা *s.* (from *নল*) The upright tube which supports the receptacle of the tobacco in the *hooka*. *Carey.*

নলিন *s.* (*n.*) A lotus or water-lily. (*Nelumbium speciosum* or *Nymphaea Nelumbo*.)

নলিনী *s.* (*f.* from *নলিন*) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.

নলিয়া *s.* (from *নল*) A fowler catching birds with lime-rods; a hunter. *Carey.*

নলিয়াধনু *s.* (*নলিয়া* + *ধনু*) A cross-bow.

নলী *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from *নল*) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*

নলীদ্বার *s.* (*নলী* + *দ্বার*) The faux or pharynx. (Lit. The door of the wind-pipe.)

নলিপতে *v. a.* To flash, to emit a sudden light. Also *নলপাইতে*.

নল্যগ্র *s.* (*নলী* + *অগ্র*) The glottis. (Lit. The forepart of the trachea.)

নলব *s.* (*m.*) A distance of four hundred cubits, a furlong. Also *নল্ল*.

নশাক *s.* (*m.*) A bird, a sort of crow. *Wilson.*

নশিতা *s.* (*—ত* *m.* from *R. নশ্* + *ত্ব*) A destroyer, one who destroys.

নশ্ব *a.* (*mfn.* *R. নশ্* + *ব*) 1. Mischievous, wicked, destructive. 2. Perishable, transitory, evanescent. —তা *s.* (*f.*) or —ত্ব (*n.*) Wickedness, perishableness.

নষ্ট *a. (mf. pret. part. p. R. 𑂔𑂩𑂰 + 𑂔 Wilkins' Gr. p. 422).* Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —কবিতো *v. a.* To ruin, to destroy, to debauch, to defile.

নষ্টচন্দ্র *s. (নষ্ট + চন্দ্র)* The name of a festival on the fourth day of the first and second half of the month *Bhādra. As. Res.* 111. 290. 292.

নষ্টচেতাঃ *a. (-ত্‌ mf. nষ্ট + চেত্‌)* Bereft of understanding, foolish, unwise.

নষ্টচেষ্ট *a. (mf. from নষ্ট + চেষ্টা)* Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —তা *(f.)* or —ত্ব *(n.)* Inertness, insensibility caused by mental sufferings.

নষ্টতা *s. (f. নষ্ট + তা)* Depravity, wickedness, debauchery, corruptness. Also —ত্ব *(n.)* and *(Beng.)* নষ্টমী.

নষ্টা *s. (f. from নষ্ট)* An adultress, a harlot.

নষ্টাগ্নি *s. (m. নষ্ট + অগ্নি)* A *Brāhman* or householder who has lost his consecrated fire.

নষ্টেন্দুকলা *s. (f. নষ্ট + ইন্দু + কলা)* The moon when exactly new.

নস্ *s. (f. nomin. sing. নাঃ)* The nose. Used in some compound words instead of *নাসিকা* *q. v.* Also *নসা* and *নস্যা*. *(f.)*

নসীদ *s. (أ نصيب)* 1. A lot, a share. 2. Fate, fortune, destiny.

নসীহৎ *s. (أ نصيحت)* Advice, exhortation, admonition.

নস্ত *s. (m. from নস্)* The nose.

নস্তা *s. (f. from নস্)* A hole bored in the nose.

নস্তিত *s. (mf. nস্ত + ইত)* Any draft-animal led by a string through the septum of the nose. Also *নস্তোত* *s. (n.)* and *নস্যোত* *(m.)*.

নসা *a. (mf. from নস্)* Nasal, pertaining to the nose. *s. (Beng.)* Snuff.

নস্যদান্ *s. (নসা + দান)* A snuff-box. Also *নস্যদানী* and *নস্যধার*.

নস্যোত. See *নস্তিত*.

নহ *ad. Sans. No, not. Wilkins' Gr. p. 550. (Beng.)* Thou art not.

নহি *ad. Sans. (ন + হি)* No, not; for not, because not. *(Beng.)* I am not.

নহিস্ *indecl. (from ন)* Thou art not.

নহে *indecl. (from ন)* No, not; he is not.

না *ad. Sans. No, not. s. (Beng. from নো)* A boat.

নাই *ad. (from ন)* No, not. *s. 1. (From নানী)* The navel. *2. (From নাপিত)* A barber.

নাইতে *r. a. (from R. স্না)* To bathe.

নাইকুণ্ডল *s. (নাই + কুণ্ডল)* The navel.

নাইদু *s. (from নাইতে)* A bathing-tub, a jar.

নাইয়া *s. (from নাদিক)* A waterman, a boatman.

নাইল *s. (from নলিনী)* A water-lily (*Nymphaea Lotus*). *Carey.*

নাও *s. (corrupt. of লাউ)* A bottle-gourd (*Cucurbita lagenaria*). *Carey.*

নাওম্মেদ *s. (أ نا امد)* Hopeless, desponding, despairing; forlorn, given up.

নাওযাপেটা *a. (from নাও + পেটা)* Pot-bellied.

নাঈব্ *s. (أ نائب)* A viceroy, a deputy, a delegate, a lieutenant.

নাঈবী *a. (from A. نائب)* Pertaining to a lieutenant or delegate.

নাঈবীকর্ম *s. (from A. نائب + কর্ম)* The employment or business of a deputy or lieutenant.

নাওন *s. (r. noun of নাইতে)* Ablution, the act of bathing.

না° *s. A gallant, a paramour.*

নাংখাগী *a.* (নাং+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*

নাংচোর *s.* (নাং+চোর) A strumpet, a lewd woman. Also নাংচুৰী.

নাংনী *a.* (from নাং) Having a gallant or paramour.

নাঁদ *s.* A large earthen pan.

নাক *s.* (*m.*) 1. Æther, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তোলিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়্ঘড়াইতে, —ডাকিতে, or —ভড়্ভড়াইতে *v. a.* To snore, to snort.

নাককাটা *a.* (নাক+কাটা) Nose-clipt.

নাকখাঁদা *a.* (নাক+খণ্ড) Having the nose cut off by disease, snub-nosed.

নাকজোলা *s.* (নাক+জোলা) An ornament worn in the nose-ring of *Hindu* women.

নাকড়া *s.* (from নাক) A polypus of the nose.

নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.

নাকথাবড়া *a.* (নাক+থাবড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.

নাকফোঁড়া *a.* (নাক+ফোঁড়া) Having the septum of the nose perforated.

নাকা *s.* (In military language) A defile. *Mohun P.* p. 150.

নাকানাকি *s.* (from নাক) Nose to nose.

নাকাৰা *a.* (প. ٻڪاڙ) Useless, unavailable, unprofitable, to no purpose.

নাকাল *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*

নাকি *ad.* (প. ڪي ٿي?) Or not, or no, or what: a particle of doubt or option.

নাকী *a.* (from নাক) Pertaining to the nose, nasal.

নাকু *s.* (*m.*) An ant or mole-hill, a burrow.

নাকুটী *s.* A species of swallow (*Hirundo Nacutti*, *Buchanan's MSS.*). *Carey.*

নাকুয়া *a.* (from নাক) Having a fine or prominent nose.

নাকুলী *s.* (*f.* from নকুল) The ichneumon-plant (*Ophioxylon serpentinum*).

নাকেথত *s.* (নাকে from নাক+থত) The punishment of rubbing a person's nose hard on the ground. *Carey.*

নাকেদম *s.* (নাকে from নাক+دم) Tired to death, excessively fatigued. (Lit. Having the vital spirit ready to depart from the nose.)

নাকেৰ্ ছেঁদা *s.* (নাকেৰ্ genit. case of নাক+ছেঁদা) The nostrils. *Mohun P.* p. 14.

নাকেৰ্খৰী *s.* (from নাক+ঈখৰ?) A species of tiger, a leopard. *Sabda S.* p. 407. Also নাকেৰ্খৰীবাঘ.

নাকোৱ *a.* (پ. نا فوت) Weak, infirm, powerless.

নাক্ষত্র *a.* (*mfn.* from নক্ষত্র) Pertaining to the lunar asterisms. Also নাক্ষত্রিক (*mfn.*).

নাক্ষত্রমাস *s.* (*m.* নাক্ষত্র+মাস) A stellar month.

নাথৰা *s.* (پ. نثرا) Trick, artifice, joke, waggey, coquetry, deceit, sham, pretence.

নাথৰাইতে *v. a.* (from প. نثرا) To pretend, to sham.

নাথান্দা *a.* (پ. نا خوانده) Not taught to read.

নাথুশ *a.* (پ. نا خوش) Not pleased, not joyful.

নাথুশী *s.* (پ. نا خوشي) Dissatisfaction, displeasure, disappointment.

নাথোদা *s.* (from নো + پ. خدا) The master or captain of a ship.

নাগ *s.* (*m.*) 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pátála*, or the infernal regions. 3. An elephant. 4. A sort of grass (*Cyperus pertenuis*). 5. The name of a country. 6. (*n.*) Lead.

নাগকূপ *s.* (নাগ + কূপ) A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশব *s.* (*m.* নাগ + কেশব) A tree commonly called *nágesar* (*Mesua ferrea*). *Hort. Ben.* p. 41. Also নাগকেনব (*m.*).

নাগকেশবজম্বু *s.* (নাগকেশব + জম্বু) A plant (*Eugenia Zeylonica*). *Hort. Ben.* p. 92.

নাগচানা *s.* (নাগ + চানা) A plant (*Ruellia Nagehana*? *Buchanan's MSS.*). *Carey.*

নাগজ *s.* (*n.* নাগ + জ) 1. Red lead, vermilion. (*Lit.* Produced in the mountains).

নাগজিহ্বিকা *s.* (*f.* from নাগ + জিহ্বা) Red arsenic.

নাগদন্ত *s.* (*m.* নাগ + দন্ত) 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা *s.* (নাগ + پ. دانه) A plant (*Artemisia vulgaris*). *Carey.*

নাগপঞ্চমী *s.* (*f.* নাগ + পঞ্চমী) The name of a *Hindu* festival on the fifth day of the first half of the month *Srávana*. *As. Res.* III. 288.

নাগপাশ *s.* (নাগ + পাশ) A sort of magical noose to entangle an enemy. *Tárachand Ch.*

নাগপুত *s.* (নাগ + পুত) A climbing plant (*Bau-*

hinia anguina). *Hort. Ben.* p. 31. Also নাগবেল.

নাগহা *s.* (নাগ + হা) A plant (*Cactus Indicus*). *Hort. Ben.* p. 37.

নাগফুলী *s.* (from নাগ + ফুল) A small plant common in *Bengál* (*Heliotropium Coromandelianum*).

নাগবলা *s.* (নাগ + বলা?) A common shrub or plant (*Sida alba*). Also নাগবাড়াল.

নাগবল্লী *s.* (*f.*) The betel-plant (*Piper Betel*).

নাগযজ্ঞি *s.* (*f.* নাগ + যজ্ঞি) A pole [/] shaft erected in a place dug for water.

নাগব *a.* (*mfn.* from নগব) 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. *s.* (*n.*) 1. Dry ginger. 2. A species of grass (*Cyperus pertenuis*).

নাগবঙ্গী *s.* (*m.* নাগ + বঙ্গী) An orange (*Citrus Aurantium*). *Hort. Ben.* p. 59. See নাগবঙ্গী.

নাগবদোলা *s.* (নাগব + দোলা) A swing.

নাগবমুখা *s.* (নাগব + মুখা) A sort of grass (*Cyperus pertenuis*). *Hort. Ben.* p. 5. Also নাগবমোতা.

নাগবা *s.* (ا. نفا) A kettle-drum.

নাগবাজ *s.* (*m.* নাগ + বাজ from বাজন্) An epithet of the serpent *Vásuki*. (*Lit.* King of the serpents).

নাগবালি *s.* (from নাগব) Citizenship, town-bred cleverness and sharpness.

নাগবী *s.* (*f.* from নগব) 1. A clever or intriguing woman. 2. A plant (*Euphorbia antiquorum*). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক *s.* (*m.* নাগ + লোক) An appellation of the infernal regions. (*Lit.* The world of serpents.)

নাগশীজ *s.* (নাগ + শীজ) A plant (*Euphorbia ligularia*). *Carey.*

নাগসমুদ্র *s.* (ন. নাগ + সমুদ্র) Minium or red lead.

নাগসুগন্ধ *s.* (f. from নাগ + সুগন্ধ) The ichneumon-plant (*Ophioxylon serpentinum*). See নাকুলী.

নাগা *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.

নাগান্তক *s.* (ম. নাগ + অন্তক) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The destroyer of serpents.)

নাগাবা *s.* (ا. نغاد) A kettle-drum.

নাগাল *s.* A vestige, a situation.

নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নার্গী.

নাগেশ্বর *s.* (ম. নাগ + ঈশ্বর) An ornamental tree (*Mesua ferrea*). *Carey.*

নাগিল *s.* (corrupt. of লাগিল) A plough.

নাচ *s.* (from R. নৃত্ত) Dancing, a dance. Also নাচা.

নাচশালা *s.* (নাচ + শালা) A dancing-room, an assembly-room. Also নাচঘর.

নাচাইতে *v. a.* (caus. of নাচিতে) To cause to dance, to agitate.

নাচাত্তী *s.* (from নাচাইতে?) A particular measure of verse. *Carey.*

নাচানী *s.* (from নাচাইতে) A dancing-girl.

নাচানীয়া *a.* (from R. নৃত্ত) Dancing. *s.* A dancer.

নাচাৰ্হ *a.* (پ. ناچار) Without a remedy or resource, hopeless, helpless, despairing.

নাচাৰী *s.* (from پ. ناچار) Hopelessness, helplessness.

নাচিতে *v. a.* (from R. নৃত্ত) To dance, to jump about, to shake, to vibrate.

নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.

নাচ *s.* A back-door, a private door for females. Also নাচদুয়ার.

নাচীৰ *s.* (ا. ناظر) A jailor.

নাচীৰী *a.* (from ا. ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.

নাচুক *s.* (پ. نازک) Thin, light, subtle, delicate, tender, elegant. 2 Facetious, gracious, genteel. *s.* The sensitive plant (*Mimosa pudica*).

নাচেহাল *s.* (নাচে? + ا. حال) A state of unparalleled wretchedness or misery. *Carey.*

নাচ *s.* (ম. from R. নৃত্ত) A dance, a pantomime.

নাচক *s.* (ম. from R. নৃত্ত) 1. A play, a drama. 2. A dancer, a mime.

নাচকী *s.* (from নাচক) 1. A dancing-girl. 2. A kind of dramatic writing.

নাচশালা *s.* (নাচ + শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাচমন্দির.

নাচা *s.* (from নাচিতে?) 1. A reel for silk. 2. A climbing shrub (*Casalpinia Bonducella*). *Hort. Ben.* p. 32. Also নাচাকবুজ. 3. A dwarf. *a.* Left-handed.

নাচাই *s.* (from নাচা) A reel.

নাচাইতে *v. a.* (from নাচা) To reel or wind silk or thread.

নাচানিয়া *a.* (from নাচাইতে) Reeling silk or thread.

নাচিকা *s.* (femin. of নাচক) A female actor or dancer.

নাট্টিতে *v. a.* (from *R. নাট্*) To dance, to act in pantomime.

নাট্টিম *s.* (from *নাট্টিতে*) A child's rattle, a top, a bauble.

নাট্টিমাকার *a.* (*নাট্টিম* + *আকার*) Top-shaped, pyriform.

নাট্টিয়া *a.* (from *নাট্টিতে*) Dancing. *s.* A dancer. Also *নাট্টিয়া*.

নাট্টি *a.* (*mfn. নাট্* + *ই* *Wilkins' Gr. § 899*) Belonging to a dancer. *s. (n.)* The art of dancing or acting, the union of dance, song, and instrumental music. *Wilson.* Also *নাট্টিবিদ্যা (f.)*.

নাট্টিশালা *s.* (*f. নাট্টি* + *শালা*) A dancing-room, an apartment for dramatic representations.

নাট্টিৰ *a.* (*না* + *ট্টিৰ*) Not ascertained.

নাড়া *a.* (from *নাড়িতে*) Stirred, moved, shaken. *s. 1.* A moving or stirring. *2.* Stubble, rubbish.

নাড়াইতে *v. a.* (*caus. of নাড়িতে*) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (*নাড়া* + *চাড়া*) as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from *নাড়াইতে*) A mutual stirring, a reciprocal moving.

নাড়াশীত্ৰ *s.* A plant (*Euphorbia antiquorum*). See *নাগবশীত্ৰ*.

নাড়ি *s. (f.)* 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body, as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also *নাড়ী (f.)*.

নাড়িচীৰ *s. (n. নাড়ি* + *চীৰ*) A small reed or tube round which the woof is wound: it is then used as a shuttle. *Wilson.*

নাড়িতে *v. a.* To move, to stir, to remove.

নাড়ীক্ষম *s. (m. নাড়ি° accus. case of নাড়ি)* A goldsmith. Also *নাড়ীক্ষম*.

নাড়ী *s.* (from *নাড়ি*) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. — *গালিতে v. a.* To extract the entrails of an animal. — *জ্বলাইতে v. a.* To cause pains in the bowels by abstinence. — *দেখিতে v. a.* To feel the pulse.

নাড়ীকাটা *s.* (*নাড়ী* + *কাটা*) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s. (m. for নাড়ীকেল)* The cocoa-nut.

নাড়ীগতি *s.* (*নাড়ী* + *গতি*) Pulsation.

নাড়ীজ *a. (mfn. নাড়ী* + *জ*) Capable of feeling the pulse.

নাড়ীচেষ্টা *s.* (*নাড়ী* + *চেষ্টা*) One who feels the pulse, a physician. Also *নাড়ীধৰা*.

নাড়ীব্রণ *s. (m. নাড়ী* + *ব্রণ*) An ulcer, a fistula.

নাড়ীভুঁড়ী *s.* (*নাড়ী* + *ভুঁড়ী*) The intestines.

নাড়ীময় *a.* (*নাড়ী* + *ময়*) Abounding with blood-vessels.

নাড়ীমৰা *s.* (*নাড়ী* + *মৰা*) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See *লততুকা*.

নাড়ুল *s.* The name of a bird. *Carey.*

নাড়ীগীৰ্হ *a.* (*P. না* *تغير*) Unchangeable, unalterable.

নাড়দ্বীৰ্হ *a.* (*P. না* *تدبير*) Unreflecting, unthinking.

নাড়মাম্ *a.* (*P. না* *تمام*) Imperfect, partial.

নাড়বিত্ত *a.* (*P. না* *تربيت*) Uneducated, uninstructed.

নাড়ালীম্ *a.* (*P. না* *تعليم*) Untaught, uninstructed.

- নাতি *s.* (corrupt. of নতু) A grandson.
- নাতিনী *s.* (from নাতি) A granddaughter.
- নাতিপুতি *s.* (corrupt. of নতু + পুত্র) Sons and grandsons, children and grandchildren.
- নাতি *s.* (from নতু) A grandson.
- নাভোয়ান্ *a.* (প. ناولان) Powerless, weak, impotent, infirm.
- নাথ্ *Root, 1.* (নাথতি, -তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নাথ *s.* (*m.* from R. নাথ্) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.
- নাথবান্ *a.* (-বৎ *mfn.* নাথ + বৎ) Having a master, lord, or protector; dependent, subservient; subject.
- নাদ *s.* (*m.* from R. नद्) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.
- নাদভুঁদভুঁ *s.* (from নাভুঁদভুঁ) The intestines.
- নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাতি. 2. A jar.
- নাদপচা *a.* Become musty while standing in the vessel (said of rice).
- নাদবিন্দু *s.* The mark ° over a letter. *Morton.*
- নাদবামকব *s.* (নাদ + বাম + কব) A musical note in the *Hindu* gamut.
- নাদাজাম *s.* A tree (*Antidesma pubescens*). *Carey.*
- নাদাপেটা *s.* (from নাদ + পেট) Tun-bellied, pot-bellied, corpulent, abdominous.
- নাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. नद्) Caused to sound.
- নাদিতে *v. a.* (from R. नद् ?) To expel the faeces (said of sheep and goats).
- নাদী *s.* (from নাদ) A pellet of dung.

- নাদুগী *s.* (corrupt. of নৌ + ঘোণী) A boat of a particular description.
- নাদেম *a.* (*mfn.* from নদী) River-born, fluviatic, aquatic; growing near a river.
- নাদেমী *s.* (*femin.* of নাদেম) 1. A sort of cane (*Calamus fasciatus*). 2. A flowering shrub (*Sesbana Egyptiaca*). *Carey.*
- নাদোষমাছ *s.* (না + দোষ + মাছ) A fish (*Perca nebulosa*, *Buchanan's MSS.* *Holocentra*, *Lacepède*). *Carey.*
- নাধ্ *Root, 1.* (নাধিতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Sikhs*, + পন্থী) A follower of NĀNAK, professing the doctrine of the *Sikhs*.
- নানা *indecl. Sans.* Various, different, manifold.
- নানা *s.* A mother's father, a maternal grandfather.
- নানাজাতীয় *a.* (*mfn.* from নানা + জাতি) Of various sorts, of different kinds.
- নানাস্মবাদী *a.* (-দিন্ *mfn.* নানা + আয়ন্ + বাদিন্) Maintaining the *Sāṅkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.
- নানাদিগদেশ *s.* (*m.* নানা + দিক্ for দিশ্, + দেশ) Various quarters and countries.
- নানান *a.* (from নানা) Various, diverse.
- নানাপ্রকার *a.* (*mfn.* নানা + প্রকার) Of various kinds, of different descriptions.
- নানাবিধ *a.* (*mfn.* নানা + বিধ) Of various descriptions, manifold.
- নানামত *a.* (নানা + মত) Differing in opinion, following various sects in philosophy.
- নানামতে *ad.* (from নানামত) Various, differently as to opinion.

নানাকপ *a.* (*mfn.* নানা+কপ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানাস্থানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নদ) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকর *s.* (*m.* নান্দী+কর) The speaker of the benedictory address before a dramatic representation. Also নান্দিকর (*m.*).

নান্দীবাদী *s.* (—দিন *m.* নান্দী+বাদিন্ from R. বদ) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *śrāddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson*. 3. An ancestor. *Carey*.

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীমথী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপিসন্দ *a.* (*p.* ناپسند) Not pleasing, not welcome, not agreeable.

নাপাক *a.* (*p.* ناپاک) Unclean, impure.

নাপি *ad. Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. ন্মা?) To immerse, to cause to bathe.

নাবাকার *a.* (*mfn.* নৌ+আকার) Formed like a boat, cymbiform.

নাবাকিহ *a.* (*p.* ناواقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব *a.* (*p.* نا واجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. নম্?) Low, situated beneath.

নাবালক *a.* (*p.* نا بالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নৌ+ইক) A helmsman, a steersman, a pilot.

নাবুর *a.* (না+বুর) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব *a.* (*mfn.* নৌ+য়) Navigable.

নাভি *s.* (*mf.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাভিকুণ্ডল *s.* (*n.* নাভি+কুণ্ডল) The navel.

নাভিকূপ *s.* (*m.* নাভি+কূপ) The depression in the middle of the navel.

নাভিনাড়ীৰত্ন *s.* (নাভি+নাড়ী+বত্ন) The umbilical cord.

নাভিসর্বোবর *s.* (নাভি+সর্বোবর) A depressed navel.

নাভী *s.* (*f.*) See নাভি.

নাম *ad. Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (—মন্ *n.*) A name, an appellation. Often used as the last member of compounds of the

class called *Bahuvrīhi*: c. g. ইন্দ্রসেননামা
রাজা A king called *INDRAŚENA*; ভাগীরথী-
নাম্নী নদী A river called *Bhāgīrat'hī*;
পাটলিপুত্রনাম নগর° A city called *Pāta-*
liputra. (*Beng.*) —কবিত্তে *v. a.* To feign an
excuse, to do any thing under a fictitious name.

নামক *a. (mfn. from R. গম্+অক)* 1. Bending
down. 2. (from নামন্+ক) Having a name,
bearing a name: used in comp. e. g. বামনামক
a. (mfn.) Having the name *RĀMA*, from বাম
s. (m.) noun pr. +নামক.

নামকরণ *s. (n. নাম+করণ)* The ceremony of
giving a name to a child: performed on the
tenth or twelfth day after birth. *Manu* 11. 30.

নামচাঁদ *s. (নাম+চাঁদ)* A fish (*Centropomus*
Chanda and *Zeus oblongus*, *Buchanan's MSS.*).
Carey.

নামজাদ *a. (v. نامزد)* Named, appointed, des-
tined.

নামজারী *s. (নাম+ا. جاری)* The celebration
of a name. *Carey*.

নামডাকা *a. (নাম+ডাকা)* The calling of a
person by his name. *Carey*.

নামডুবান *a. (নাম+ডুবান for ডুবা)* Whose
fame is lost; whose reputation is destroyed.

নামতঃ *ad. Sans. (নামন্+তঃ)* By name,
namely.

নামতা *s.* The multiplication-table.

নামদার *a. (v. نامدار)* Famous, glorious, re-
nowned.

নামধর *a. (mfn. নামন্+ধর)* Possessing a
name, called by a name.

নামধাতু *s. (m. নামন্+ধাতু)* A nominal verb,
a verbal root derived from a noun.

নামধেয় *s. (n. নামন্+ধেয় from R. ধা)* 1. A
name, an appellation. 2. The ceremony of

giving a name to a child. *Manu* 11. 30. See
নামকরণ.

নামন *s. (n. from R. গম্+অন)* A bending
down, a descending.

নামনা *s. (from নামন)* The fibres which descend
from the branches of the *Ficus Indica*, and take
root in the ground so as to become distinct
trunks. *Carey*.

নামনুজ্ব *a. (v. نامنور)* Unwilling, reluctant.

নামবাচক *a. (mfn. নামন্+বাচক)* Expressing
a name. *s. (n.)* (In grammar) A proper name.

নামবাচ *s. (n. নাম+বাচ)* (In grammar) The
third person.

নামমাত্র *s. (n. নাম+মাত্র)* A mere name.

নামর্দ *s. (v. نامرد)* Unmanly, effeminate.

নামলব্ধ *a. (mfn. নামন্+লব্ধ)* Famous, glo-
rious, illustrious.

নামা *ad. (from নাম)* By name.

নামাইতে *v. a. (caus. of নামিতে)* To cause to
descend, to bend down, to lower.

নামাউঠা *s. (নামা from নামিতে+উঠা)* A
puising and vomiting: see ওলাউঠা.

নামাক্ত *a. (mfn. from নামন্+অকিত)* Dis-
tinguished by a name, marked with a name.

নামানিতে *v. a. (না+মানিতে)* To deny, to
disallow, to object to a thing.

নামাবলি *s. (from নামন্+আবলি)* A sort
of cloth worn by the *Hindus* which is printed
like chintz with the names of their gods.

নামামৃত *s. (from নামন্+অমৃত)* A nectar of
a name, i. e. a pleasing or beloved name.

নামিক *a. (mfn. নামন্+ইক)* Pertaining to a
name. See *Trans. R. A. S.* 1. 554.

নামিত *a. (mfn. pret. part. p. of the caus. of R. গম্)* Made to descend, deposited.

- নামিতে *v. a.* (from R. *ণাম্*) 1. To alight, to descend, to condescend. 2. To purge by stool.
- নামুনাসিব্ *a.* (P. *نا مناسب*) Improper, inexpedient, unsuitable.
- নামে *ad.* (from *নাম*) By name.
- নামো *s.* (from *নামিতে*) The lower part, the bottom, the skirt.
- নামোত্তে *ad.* (from *নামো*) Beneath, below, under.
- নায় *s.* (*m.* from R. *ণী*) Guidance, direction (both in a physical and moral sense).
- নায়ক *a.* (*mfn.* R. *নী* + *অক* Wilkins' *Gr.* § 765) Guiding, leading, conducting. *s.* (*m.*) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.
- নায়িকা *s.* (*femin.* of *নায়ক*) 1. A mistress. 2. An epithet of the goddess DURGA.
- নামেব্ *s.* (A. *نائب*) A deputy.
- নাব *s.* (*m.*) A calf. (*n.*) 1. Water. 2. (from *নব*) A multitude of men.
- নাবক *s.* (*m.* from *নব*) The infernal regions, hell. *a.* (*mfn.*) Infernal.
- নাবকী *a.* (from *নাবক*) Infernal, impious. *s.* A sinner.
- নাবন্ধ *s.* (*m.*) The orange-tree.
- নাবন্ধীবন্ধ *s.* (from *নাবন্ধ* + *বন্ধ*) Orange-coloured.
- নাবদ *s.* (*m.*) The name of a celebrated legislator and saint. *Manu* 1. 35. *As. Res.* 1. 264. III. 67.
- নাবহোজ্জি *s.* (P. *نارنج*) The non-settlement of things.
- নাৰা *s.* (*f.*) Water. *Manu* 1. 10.
- নাৰাঙ্গী *s.* An orange: see *নাগৰাঙ্গ*.
- নাৰাচ *s.* (*m.*) 1. An iron arrow. 2. A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426.

- নাৰাচাস্ত্ৰ *s.* (*n.* *নাৰাচ* + *অস্ত্ৰ*) An iron arrow.
- নাৰাচী *s.* (*f.* from *নাৰাচ*?) A goldsmith's scales, an assay-balance.
- নাৰাহ্ *a.* (P. *نا راض*) Dissatisfied, not pleased.
- নাৰাজী *s.* (from P. *نا راض*) Dissatisfaction, displeasure.
- নাৰায়ণ *s.* (*m.* *নাৰা* + *অয়ন*?) An epithet of VISHNU. *Manu* 1. 10. *As. Res.* VIII. 454. 471.
- নাৰায়ণক্ষেত্ৰ *s.* (*n.* *নাৰায়ণ* + *ক্ষেত্ৰ*) The space of four cubits on each side of the water of the Ganges. *Carey.*
- নাৰায়ণী *s.* (*f.* from *নাৰায়ণ*?) A plant (*Asparagus racemosus*).
- নাৰাশিহ্ *s.* A plant (*Euphorbia antiquorum*). *Hort. Ben.* p. 36.
- নাৰিকেল *s.* (*m.*) The cocoa-nut (*Cocos nucifera*). *Hort. Ben.* p. 68. Also *নাৰিকেল* (*m.*), *নাড়িকেল* (*m.*), and *নাৰিকেলী* (*f.*).
- নাৰিকেলতৈল *s.* (*n.* *নাৰিকেল* + *তৈল*) Cocoa-nut oil.
- নাৰী *s.* (*f.* from *নব*) 1. A woman, a female. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- নাৰীধৰ্ম্ম *s.* (*m.* *নাৰী* + *ধৰ্ম্ম*) 1. The duties incumbent on women. 2. The menstrual flux.
- নাৰীপৰায়ণ *a.* (*mfn.* *নাৰী* + *পৰায়ণ*) Devoted to women, passionately fond of women.
- নাৰীপ্ৰিয় *a.* (*mfn.* *নাৰী* + *প্ৰিয়*) 1. Fond of women. 2. Loved or liked by women.
- নাৰ্য্যঙ্গ *s.* (*m.*) The orange-tree: see *নাৰাঙ্গ*.
- নাল *s.* (*mn.*) 1. The tubular stalk of a plant: also *নালী* (*f.*). 2. Yellow orpiment. 3. (*Beng.*) Slaver. — *পড়িতে* *v. a.* To drivel.
- নাল্ *s.* (A. *نعل*) A horse-shoe. — *বাঁধিতে* *v. a.* To shoe a horse.

নালকাষিা s. A plant (*Smithia sensitiva*).
Hort. Ben. p. 56.

নালকী s. 1. A plant (*Hibiscus cannabinus*). 2.
A sort of chair-palanquin. *Carey*.

নালপড়া a. (from নাল + পড়িতে) Drivelling.

নালুবন্দ s. (P. نعلبند) A farrier, a shoring-smith.

নালুবন্দী s. (from P. نعلبند) 1. Horse-shoeing.
2. A subsidy.

নালুবাঁধন s. (v. noun of নালু বাঁধিতে) The
shoeing a horse.

নালী s. (n. نالا) A rivulet, an outlet, a drain, a
creek.

নালানিয়া a. (from নাল) Drivelling.

নালিয়েক্ a. (P. نالائي) Unbecoming, unworthy,
improper, not suitable, unfit.

নালি s. An ulcer, a fistula.

নালিকা s. (f.) A plant (*Hibiscus cannabinus*).
Also (Beng.) নালিকাশাক.

নালিকের s. (m. for নারিকেল) The cocoa-
nut (*Cocos nucifera*).

নালিতা s. (f.) A potherb (*Corchorus capsularis*).

নালিঘোঁড় s. The designation of a particular
defect in the weaving of cloth.

নালিশ্ s. (P. نالش) A complaint, a lamentation,
an exclamation, a groan.

নালিশ্কর্তা s. (P. نالش + كرتا) A complainant,
a plaintiff.

নালিশ্বেন্দ s. (P. نالش بند) Bound as a plain-
tiff in a law-suit.

নালিশী s. (from P. نالش) A plaintiff.

নালী s. (f. from নাল) A tube, a fistula, a sluice,
a drain.

নালীক s. (m. from নালী?) An arrow, a missile
weapon.

নালুক a. Thin, worn. s. 1. A driveller. 2. A
sort of perfume. *Sabda S.* p. 225, 395, 431.

নালুয়াচাঁদা s. A sort of fish (*Contrapomus Am-
basse, Laccèpède*). *Carey*.

নাশ s. (m. from R. नाश) Destruction, ruin, an-
nihilation, death.

নাশক a. (mf. R. नाश + अक) Destroying,
destructive, ruinous. Used in comp. e. g.
অহকাঁরনাশক a. (mf.) Destroying pride,
from অহকাঁর s. (m.) Pride, arrogance,
+ নাশক.

নাশন s. (n. R. नाश + অন) Destruction, ruin,
death.

নাশনীয় a. (mf. fut. part. p. R. नाশ + অনীয়)
Perishable, liable to be destroyed.

নাশিতে v. a. (from नाश) To annihilate, to de-
stroy, to put to death.

নাশী a. (-শিন্ mf. from R. नाश + ইন্) De-
structive, deletory, destroying.

নাশ a. (mf. নাশ + য়) Destructive. *Wilkins'*
Gr. § 899.

নাষ্টিক a. Without an owner or master; without
property.

নাস s. (from নাসা) Snuff.

নাসত s. (m. always dual, -তৌ) The two sons
of ASWINÍ and physicians of the gods.

নাসদান্ s. (নাস্ + P. دان) A snuff-box. Also
নাসদানী.

নাসা s. (f.) 1. The nose. 2. A polypus or
tumor in the nostrils. 3. The upper timber of
a door; a lintel: also নাসাদাক (n.).

নাসাচ্ছিদ্র s. (n. নাসা + ছিদ্র) A nostril.

নাসাতি s. (from নাসা) A plant (*Artemisia*
Madraspatana). *Carey*.

নাসাতাগা *s.* (from নাসা+ভাগ?) A plant (*Justicia bicaliculata*). *Hort. Ben.* p. 4.

নাসিকা *s. (f.)* The nose.

নাসিকাগ্র *s. (n. নাসিকা+অগ্র)* The tip or point of the nose.

নাসিকা *a. (mfn. নাসিকা+য় Wilkins' Gr. § 899).* Belonging to the nose, nasal.

নাস্তানাবুদ *s. (p. نیست نا بود?)* Rumed.

নাস্তি *indecl. Sans. (ন+অস্তি from R. অস্)*
It is not; non-existence.

নাস্তিক *a. (mfn. নাস্তি+ক)* Relating to non-existence, disowning another world, atheistical.
s. (m.) An atheist. *Trans. R. A. S.* 1. 558.
-তা *(f.)* or -ত্ব *(n.)* Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s. (n. নাস্তিক+মত)* An atheistical opinion, a tenet of atheism.

নাস্তিক *s. (n. নাস্তিক+য়)* Infidelity, atheism.

নাহক *a. (p. ناحق)* Unjust, improper, unrighteous.

নাহাসত *s.* A tree (*Erythrina alba*, *Buchanan's MSS.*). *Carey.*

নাহী *ad. (from ন+হি)* No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+R. পত্ To fall. *Wilkins' Gr. § 623.*

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নিৰ্ q. v.

নিআত *a. (from নিৰ্+আত্)* Not diagonal, at right angles, straight.

নিউনি *s.* A wooden trowel used by plasterers for fine work.

নিউষা *s.* An aquatic plant (*Sagittaria sagittifolia*).

নিউতাইতে *v. a. (caus. of নিউতে)* To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিউনিয়া *a. (from নিউতাইতে)* Rapacious, grinding.

নিউতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নিৰ্.

নিঃকাসিত *a. (mfn. নিৰ্+কাসিত from R. কস্)* Expelled, removed, turned out.

নিঃক্রামিত *a. (mfn. নিৰ্+ক্রামিত from the caus. of R. ক্রম্)* Caused to march off, turned out, expelled.

নিঃক্ষিপ্ত *a. (mfn. নিৰ্+ক্ষিপ্ত)* Deposited, laid down, rejected, abandoned. See নিক্ষিপ্ত.

নিঃক্ষেপ *s. (m. নিৰ্+ক্ষেপ)* A deposit, a pledge. See নিক্ষেপ.

নিঃক্ষেপক *a. (mfn. নিঃক্ষেপ+ক)* Making a deposit, giving a thing as a pledge.

নিঃক্ষোভ *s. (m. নিৰ্+ক্ষোভ)* Undisturbedness, repose, tranquillity, quietness.

নিঃপ্রভ *a. (mfn. from নিৰ্+প্রভা)* Gloomy, dim, obscured, dark. Also নিঃপ্রভ *(mfn.)*.

নিঃশঙ্ক *a. (mfn. from নিৰ্+শঙ্কা)* Fearless, free from apprehension, unsuspecting.

নিঃশব্দ *a. (mfn. নিৰ্+শব্দ)* Without noise, soundless, silent, still, quiet.

নিঃশলাক *a. (mfn. নিৰ্+শলাক)* Solitary, lonely, private.

নিঃশেষ *a. (mfn. নিৰ্+শেষ)* Without remainder, entire, full, complete.

নিঃশেষতঃ *ad. Sans. (নিঃশেষ+তস্)* Entirely, fully, completely. Also নিঃশেষরূপে.

নিঃশেষিত *a. (mfn. নিঃশেষ+ইত্)* Completed, finished, entirely accomplished.

নিঃশোধ *a.* (mf. নিৰ্+শোধ) from R. শূধ্) Purified, cleansed, cleared.

নিঃশ্বাস *s.* (m. নিৰ্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (Beng.)
—ছাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস *s.* (m. নিঃশ্বাস+প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি *s.* (f. নিৰ্+শ্রেণি?) A flight of steps, a stair-case. Also নিঃশ্রেণী (f.).

নিঃশ্রেয়স *s.* (n. from নিৰ্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* 1. 566. Also নিঃশ্রেয়স্ (n.) *Trans. R.A.S.* 1. 95.

নিঃসম *a.* (mf. নিৰ্+সম) Uneven, rough, not level, not smooth.

নিঃসঙ্গ *a.* (mf. নিৰ্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান *a.* (mf. নিৰ্+সন্তান) Without offspring, destitute of posterity, childless.

নিঃসন্দেহ *a.* (mf. নিৰ্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি *a.* (mf. নিৰ্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন *a.* (mf. নিৰ্+সপত্ন) Without enemies.

নিঃসম্পর্ক *a.* (mf. নিৰ্+সম্পর্ক) Without relatives or connections. *s.* (n.) The want of relatives. *Carey.*

নিঃসম্বন্ধ *a.* (mf. নিৰ্+সম্বন্ধ) Without friends or relatives.

নিঃসরণ *s.* (n. নিৰ্+সরণ) 1. A going out or

away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* 1. 566.

নিঃসহায় *a.* (mf. নিৰ্+সহায়) Without helpers or associates.

নিঃসাপ্ত *a.* (mf. নিৰ্+সাপ্ত) Without terror or fear, dauntless.

নিঃসান *s.* A tingling or throbbing.

নিঃসার *a.* (mf. নিৰ্+সার) Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক *a.* (mf. নিৰ্+সারক from R. স্) Going out, coming forth.

নিঃসারণ *s.* (n. নিৰ্+সারণ from R. স্) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত *a.* (mf. নিৰ্+সারিত *pret. part.* p. of the *caus.* of R. স্) Driven out, squeezed out, expressed.

নিঃসৃত *a.* (mf. from নিৰ্+R. স্) Issued out, gone out, extracted.

নিঃস্নেহ *a.* (mf. নিৰ্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unloving.

নিঃস্পন্দ *a.* (mf. নিৰ্+স্পন্দ from R. স্পন্দ) Motionless.

নিঃস্পৃহ *a.* (mf. নিৰ্+স্পৃহ) Without desire, free from desire.

নিঃস্ব *a.* (mf. নিৰ্+স্ব) Without property, poor, indigent. —তা (f.) or —ত্ব (n.) Poverty, indigence; the loss or forfeiture of property.

নিকট *a.* (mf. নি+কট?) Near, close by, proximate. *s.* (n.) Nearness, proximity, vicinity.

নিকটবর্তিত্ব *s.* (n. নিকটবর্তিন্+ত্ব) Proximity, contiguity, closeness.

নিকটবর্তী *a.* (—র্তিন্ mf. নিকট+বর্তিন্) Near, proximate, neighbouring. Also নিকটস্থ (mf.) and নিকটোপস্থিত (mf.).

নিকটগত *a. (mfn. নিকট + গত)* Arrived, come near.

নিকটানিকটি *ad. (from নিকট)* Nearly, at hand, approaching a crisis. *Carey.*

নিকটে *ad. Sans. (locat. case of নিকট)* In the neighbourhood, close by, at hand, near.

নিকড়িয়া *a. (নি + কড়িয়া from কড়ি)* Penniless, poor.

নিকন *s. (v. noun of নিকিতে)* 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*

নিকনচুকন *s. (নিকন + চুকন as a jingle to it)* The plastering of a house with cow-dung.

নিকব *s. (m.)* 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KUVĒRA: see নিধি, *Wilson.*

নিকব *a. (নি + কব)* Free from duties and taxes.

নিকর্ষণ *s. (m. from নি + R. কৃষ্?)* An open space or play-ground near a town. *Wilson.*

নিকষ *s. (m. from নি + R. কৃষ্)* The touch-stone. Also নিকম (*m.*).

নিকষা *ad. Sans.* Near, in the vicinity, close by; between, in the middle.

নিকষা *s. (f.)* The mother of the imps or goblins.

নিকষায়জ *s. (m. নিকষা + আয়জ)* An imp, a goblin, a Rākshasa. (Lit. A son of NIKASHÁ.)

নিকা *s. (A. ক)* Marriage (in Bengál, marriage of an inferior kind, or concubinage).

নিকাইতে *v. a. (caus. of নিকিতে)* To smear, to plaster.

নিকাকরণ *s. (A. ক + করণ)* Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.

নিকাম° *ad. Sans. (নি + কাম)* Willingly, vo-

luntarily; very, exceedingly. *Wilkins' Gr. p. 550.*

নিকায় *s. (m. from নি + R. চি Wilkins' Gr. § 724. 822).* 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায় (*m.*).

নিকাৰ *s. (m. from নি + R. ক্)* 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.

নিকাৰণ *s. (n. from নি + R. ক্)* Killing, slaughter.

নিকাৰী *a. (-বিন্ mfn. from নি + R. ক্)* Obstructing or hindering the undertakings of another.

নিকাশ *s. (from নি + R. কাশ্?)* 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*

নিকাস *a. (mfn. from নি + R. কস্?)* Like, similar to: used in comp. e. g. পিতৃনিকাস *a. (mfn.)* Like the father, from পিতৃ *s. (m.)* The father, + নিকাস.

নিকিতে *v. a.* To plaster, to smear with cow-dung.

নিকিৰী *s.* A class of Muhammadans, who live by selling fish. *Carey.*

নিকী *s.* A nit, a louse.

নিকুঞ্চক *s. (m.)* A measure of capacity equal to one-fourth of a kudava: see কুণ্ডব.

নিকুণ্ড *s. (mn. নি + কুণ্ড)* A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a. (Beng.)* Penurious, stingy, avaricious.

নিকুণ্ডস্থিত *a. (mfn. নিকুণ্ড + স্থিত)* Situated in a thicket, abiding in a bower.

নিকুম্ভ *s. (m.)* The name of a demon, the son of KUMBHAKARNA and brother of RÁVANA. *As. Res. III. 262.*

- निकुम्ब *s. (n.)* A flock, a multitude.
- निकृत् *a. (mfn. नि + कृत् from R. कृ)* 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.
- निकृति *s. (f. नि + कृति from R. कृ)* 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.
- निकृत्रिम *a. (mfn. नि + कृत्रिम)* Not adulterated, not counterfeit, genuine.
- निकृष्ट *a. (mfn. नि + कृष्ट)* Outcast, low, vile, despised. -ता *(f.)* or -त्व *(n.)* Vileness, badness.
- निकृष्टाशय *a. (निकृष्ट + आशय)* Vile, bad, low, shabby.
- निकेत *s. (m. from नि + R. कि०)* A house, a dwelling, a habitation. Also निकेतन *(n.)*.
- निकोचक *s. (m.)* A tree (*Alangium hexapetalum*). Also निकोचक *(m.)*.
- निङ्ग *a. (mfn. pret. part. p. R. निङ् + उ)* Washed, cleaned. *Wilkins' Gr.* p. 418.
- निङ्गी *s. A goldsmith's balance. Also निङ्गी.*
- निकृण *s. (m. from नि + R. कृण्)* A musical tone. Also निकृण *(m.)*.
- निङ्गा *s. (f.)* A nit.
- निङ्गित *a. (mfn. नि + ङ्गित)* Rejected, thrown away. 2. Deposited, given as a pledge or pawn.
- निङ्गण *s. (m. from नि + R. ङ्गण्)* A deposit, a pledge.
- निधनन *s. (n. नि + धनन)* The burial of a corpse.
- निधर्चा *s. (from नि + ध. चर्ज)* Without any supplementary charges. *Carey.*
- निधर्ष *a. (mfn.)* Dwarfish. *s. (m.)* 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg.* p. 4.
- निधातु *a. Without work, unemployed, idle.*

- निधात *s. (n. नि + धात from धन्)* A trench, a ditch, a pit.
- निधाद *s. The roar of an elephant.*
- निधिन्न *a. (mfn. नि + धिन्न)* Whole, complete, entire.
- निधी *s. A nit, a louse. Also निधी.*
- निधुँट *a. (नि + धुँट)* Free from defects, faultless.
- निगड *s. (mn.)* An iron chain or fetter: especially the heel-chains of an elephant.
- निगद *s. (m. from नि + R. गद्)* 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.
- निगदित *a. (mfn. from नि + R. गद्)* 1. Spoken, said. 2. Repeated audibly (as a prayer).
- निगम *s. (m. from नि + R. गम्)* 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Res.* i. 349. 6. Certainty, assurance.
- निगमन *s. (n. नि + गमन)* The fifth or last member of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116.
- निगबण *s. (n. नि + गबण from R. गृ)* The act of swallowing. *(m.)* The throat, the gullet.
- निगह्दाब् *s. (p. نگه دار)* A watchman, a guard, a sentinel.
- निगह्दाबी *a. (from p. نگه دار)* The office or employment of a watchman.
- निगह्वान् *s. (p. نگه بان)* A watchman, a guard, a sentinel.
- निगह्वानी *s. (from p. نگه بان)* The employment or duty of a guard or watchman.
- निगाद *s. (m. from नि + R. गद्)* Speech, talk, language, conversation, discourse.

নিগাৰ *s.* (*m.* from নি + R. গ্) The act of swallowing.

নিগাল *s.* (*m.* from নি + R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (-বৎ *mfn.* নিগাল + বৎ) Having a horse's neck. *s.* (*m.*) A horse.

নিগূঢ় *a.* (*mfn.* নি + গূঢ় from R. গুহ্) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ় + কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfn.* নিগূঢ় + অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfn.* নি + গৃহীত from R. গ্রহ্) Maltreated, punished, persecuted.

নিগ্রহ *s.* (*m.* from নি + R. গ্রহ্) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfn.* নি + গ্রহণীয় from R. গ্রহ্) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (*n.* নিগ্রহ + স্থান) Failure in argument. *Trans. R. A. S. i. 118.*

নিগ্রাহ *s.* (*m.* from নি + R. গ্রহ্) Aversion, hatred : used as a term of imprecation.

নিগ্রাহক *a.* (*mfn.* নি + গ্রাহক from R. গ্রহ্) Treating harshly or severely ; punishing, persecuting. Also নিগ্রাহী (-হিন্ *mfn.*).

নিগ্রাহ্য *a.* (*mfn.* from নি + R. গ্রহ্) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (*m.*) A round, a circle, a ball, any thing globular.

নিঘট্ট *s.* (*m.*) A vocabulary, a list of words : applied especially to the index of obsolete words in the *vedas* compiled by YĀSKA. *As. Res. vii. 218. viii. 395.*

নিঘজ *s.* (*m.* নি + R. ঘজ্) Food, victuals.

নিঘুষ্ট *a.* (*mfn.* from নি + R. ঘুষ্) Sounded, uttered. *s.* (*n.*) Sound, noise.

নিঘ্ন *a.* (*mfn.* নি + ঘ্ন from R. হ্ন) 1. Subservient, subject, dependent ; domestic. 2. Docile.

নিগ্ড়াইতে *v. a.* (*caus.* of নিগ্দিতে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নিগ্দিতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (*m.* নি + চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfn.* নি + চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (*m.*) A tree (*Barringtonia acutangula*).

নিচোল *s.* (*mn.* from নি + R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (*m.*) and নিচোলী (*f.*).

নিচ্ছুমি *a.* (corrupt. of নীচ + ভূমি) Declining, steep. *Subdu S. p. 264.*

নিচ্ছোড় *a.* Low, contemptible, mean, base.

নিচ্ছোড়ামি *s.* (from নিচ্ছোড়) Lowness, meanness, baseness. Also নিচ্ছোড়তা.

নিচ্ছিবি *s.* (*m.*) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Manu x. 22.*

নিচ্ছেদ *a.* (*mfn.* নি + ছেদ from R. ছিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Alg. p. 113. 330.*

নিচ্ছক *ad.* (নি + P. شَك) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ + ইচ্ছা) Unwillingly, reluctantly.

ନିଛୁ *a.* Alone, only.

ନିଛୁଡ଼ିଆ *a.* Friendless, forlorn, destitute.

ନିଜ *a.* (*mfn.* ନି + ଜ from R. ଜନ୍) 1. Own. (Lit. Innate.) 2. Eternal, perpetual.

ନିଜକର୍ମ *s.* (—ର୍ମନ୍ *n.* ନିଜ + କର୍ମନ୍) Any duty pertaining to ourselves.

ନିଜଘୁଣାଳୀ *a.* (from ନି + ଘୁଣାଳ) Free from disorder, confusion, trouble, or care. *Carey.*

ନିଜସ୍ବ *s.* (*n.* ନିଜ + ସ୍ବ) Own property.

ନିଜା *s.* (from ନିଜ) A faithful wife, one who follows her husband on the funeral-pile.

ନିଜି *a.* (from ନିଜ) One's own self, myself, &c. Also ନିଜେ.

ନିରାଡ଼ *a.* (ନି + ରାଡ଼) Not stormy.

ନିରାଡ଼ି *a.* (from ନି + ରାଡ଼ିତେ) Clean, completely emptied.

ନିରୁମ *a.* (ନି + ରୁମ) Still, silent, without sound, noiseless.

ନିର୍ଦ୍ଧ *a.* (corrupt. of ନିର୍ଦ୍ଧିତ?) Certain, sure, determined, ascertained, true.

ନିର୍ଦ୍ଧିପିଟ୍ଟା *a.* Slothful, negligent, dilatory.

ନିର୍ଦ୍ଧୁର *a.* (corrupt. of ନିର୍ଦ୍ଧୁର) Harsh, unfeeling, cruel.

ନିର୍ଦ୍ଧିଡ଼ା *a.* Slothful, indolent, lazy.

ନିର୍ଦ୍ଧାୟିତେ *v. a.* (*caus.* of ନିର୍ଦ୍ଧିତେ) To cause to weed (a garden or field).

ନିର୍ଦ୍ଧାନୀ *s.* (from ନିର୍ଦ୍ଧିତେ) A weeding-hook.

ନିର୍ଦ୍ଧିତେ *v. a.* (from ନି + R. ହ?) To weed.

ନିର୍ଦ୍ଧାନ *s.* (*n.* ନି + ଧାନ from R. ଧୀ) The soaring or flight of a bird.

ନିତମ୍ବ *s.* (*m.*) 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

ନିତମ୍ବସ୍ଥ *a.* (*mfn.* ନିତମ୍ବ + ସ୍ଥ) Situated on the loins.

ନିତମ୍ବିନୀ *s.* (*f.* ନିତମ୍ବ + ଇନୀ) A woman with large buttocks.

ନିତବାଂ *ad.* Always, constantly, continually, perpetually.

ନିତଳ *s.* (*n.* ନି + ତଳ) One of the seven divisions of *Pātāla* or hell. *Wilson.*

ନିତାନ୍ତ *a.* (*mfn.*) Much, excessive. *ad. Sans.* (—ତଂ) 1. Excessively, exceedingly. 2. Indeed, truly, really.

ନିତ୍ତିନିତ୍ତି *ad.* (from ନିତ) Constantly, continually.

ନିତେ *v. a.* (from R. ଲୀ) To take, to choose.

ନିତ *a.* (*mfn.* from *prep.* ନି + ତ *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (—ତଂ) Eternally, continually. —ତା (*f.*) or —ତ୍ତ (*n.*) Eternity, perpetuity, constancy.

ନିତକର୍ମ *s.* (—ର୍ମନ୍ *n.* ନିତ + କର୍ମନ୍) The constant or daily duties of religion; indispensable ritual observances. Also ନିତକ୍ରିୟା (*f.*).

ନିତନିତ *ad.* (ନିତ + ନିତ) Eternally, constantly, perpetually.

ନିତନୈମିତ୍ତିକ *a.* (*mfn.* ନିତ + ନୈମିତ୍ତିକ) Constantly performed to accomplish some object. *Carey.*

ନିତପ୍ରବୃତ୍ତବର୍ତ୍ତମାନକାଳ *s.* (ନିତ + ପ୍ରବୃତ୍ତ + ବର୍ତ୍ତମାନ + କାଳ) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.

ନିତଯୌବନ *s.* (*n.* ନିତ + ଯୌବନ) Perpetual youth. *a.* (*mfn.*) Always youthful, always young.

ନିତଶଃ *ad. Sans.* (ନିତ + ଶଃ) Constantly, eternally, continually.

ନିତସିଦ୍ଧ *a.* (*mfn.* ନିତ + ସିଦ୍ଧ) Ever perfect: one of the predicates pertaining to the soul ac-

cording to the tenets of the *Jainas*. *Trans. R.A.S.* 1. 552.

নিতানন্দ *s.* (*m.* নিত+আনন্দ) Eternal or constant happiness and joy. *a.* (*mfn.*) Always happy or joyful.

নিতানিত *a.* (*mfn.* নিত+অনিত) Eternal and non-eternal.

নিখর *a.* Still, quiet.

নিদম *a.* (নি+১. ৮৩) Breathless, lifeless.

নিদম *a.* (নি+দম from দম) Merciless, unpitying.

নিদর্শন *s.* (*n.* নি+দর্শন from R. দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyāya* system. *Trans. R.A.S.* 1. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (*mfn.* নি+দর্শনীয় from R. দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (*mfn.* নি+দর্শিত from the *caus.* of R. দৃশ্) Explained, illustrated, exemplified.

নিদাগ *a.* (নি+১. ৬৩) Immaculate, spotless.

নিদাঘ *s.* (*m.* from নি+R. দহ) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (*m.* নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (*n.* from নি+R. দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of dis-

ease by observing its symptoms. *Wilson. ad. (Beng.)* At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদারূপ *a.* (নি+দারূপ) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদা?) A spell used by house-breakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিষ্ট *a.* (*mfn.* নি+দিষ্ট from দিহ) Smeared, anointed, plastered.

নিদিষ্টকা *s.* (*f.* from নিদিষ্ট) A sort of prickly nightshade (*Solanum Jacquinii*). *Wilson.*

নিদিষ্টাসন *s.* (*n.* নি+দিষ্টাসন from the desiderative form of R. ঐ) Profound meditation.

নিদিষ্ট *a.* (*mfn.* নি+দিষ্ট from R. দিহ) Ordered, commanded, directed.

নিদেশ *s.* (*m.* from নি+R. দিহ) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ *a.* (*mfn.* from নি+R. দিহ) Fit to be ordered or to be said.

নিদ্রা *s.* (*f.*) Sleep. (*Beng.*) —যাইতে *v. a.* To go to sleep; —কবিত্তে *v. a.* To sleep; —পড়িতে *v. a.* To fall asleep; —ভাঙিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (*mfn.* নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (*n.* নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (*m.* নিদ্রা+কাল) Bed-time.

নিদ্রাচিহ্ন *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (*mfn.* from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

निद्राश्रित *a.* (*mfn.* निद्रा+अश्रित) Asleep, drowsy, sleepy. Also **निद्राविष्ट** (*mfn.*).

निद्रावेश *s.* An inclination to sleep, a falling asleep.

निद्राभङ्ग *s.* (*m.* निद्रा+भङ्ग) The interruption of sleep.

निद्रालू *a.* (*mfn.* निद्रा+आलू) Drowsy, sleepy, slothful, lethargic, indolent.

निद्रित *a.* (*mfn.* निद्रा+इत) Sleeping, asleep.

निधन *s.* (*mn.* from नि+R. धा) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

निधान *s.* (*n.* from नि+R. धा) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVĒRA: see निधि.

निधार *a.* (नि+धार) Blunt, dull.

निधि *s.* (*m.* from नि+R. धा) 1. A treasure: applied especially to the treasures of KUVĒRA, nine of which are enumerated, viz. *Padma, Mahāpadma, Sankha, Mahara, Kachchapa, Mukunda, Nanda, Nila, and Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVĒRA or upon LAKṢMĪ the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as **पुत्रनिधि** *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. *Wilson.*

निधु *a.* (from नि+R. धू) Pernicious, destructive, ruinous. —**ता** *s.* Ruin, destruction.

निधुवन *s.* (*n.* from नि+R. धू) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

निर्ध्यान *s.* (*n.* from नि+R. धै) Sight, the act of seeing.

निन *s.* A chisel.

निनद *s.* (*m.* from नि+R. णद्) A sound or noise. Also **निनाद** (*m.*).

निनयन *s.* (*n.* from नि+R. णी) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* 11. 172.

निन्दक *a.* (*mfn.* from R. णिद्+अक) Reproaching, blaming, reviling, censorious.

निन्दन *s.* (*n.* R. णिद्+अन) Reproach, censure, blame.

निन्दनीय *a.* (*mfn. fut. part. p.* R. णिद्+अनीय) Deserving to be blamed or reproached, contemptible. —**ता** (*f.*) or —**तृ** (*n.*) Contemptibleness.

निन्दा *s.* (*f.* from R. णिद्) Censure, reproach, blame; calumny

निन्दाई *a.* (*mfn.* निन्दा+अई) Deserving reproach or contempt.

निन्दिता *a.* (*mfn. pret. part. p.* R. णिद्+इत) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

निन्दिते *v. a.* (from R. णिद्) To blame, to reproach, to revile.

निन्दूक *a.* (from R. णिद्) Reproaching, reviling, censuring.

निन्द *a.* (*mfn. fut. part. p.* R. णिद्+य) Deserving reproach or contempt. —**ता** (*f.*) or —**तृ** (*n.*) Contemptibleness.

निप *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (*Nauclea Cadamba*).

নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপঠ *s.* (*m.* from নি + R. পঠ) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (*m.*).

নিপত *s.* (from নি + R. পত) An overthrow, destruction, ruin, death.

নিপতন *s.* (*n.* নি + পতন from R. পত) The act of falling.

নিপতিত *a.* (*mfn.* নি + পতিত from R. পত) Fallen, overthrown.

নিপতিতে *v. a.* (from নি + R. পত) To descend, to fall.

নিপত্যা *s.* (*f.* নি + পত্যা from R. পত Wilkins' Gr. § 831) A falling in, on, or upon.

নিপাত *s.* (*m.* from নি + R. পত) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. Mohun P. p. 122.

নিপাতন *s.* (*n.* নি + পাতন from the *caus.* of R. পত) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (*mfn.* নি + পাতনীয় from the *caus.* of R. পত) Fit to be overthrown or cast down.

নিপাতিত *a.* (*mfn.* নি + পাতিত from the *caus.* of R. পত) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি + the *caus.* of R. পত) To cause to descend or fall down.

নিপাত *a.* (*mfn.* নি + পাত from the *caus.* of R. পত) Capable of being overthrown or cast down.

নিপান *s.* (*n.* নি + পান from R. পা) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (*mfn.*) Skilful, clever, ingenious, emi-

nent, expert. —তা (*f.*) or —ত্ব (*n.*) Cleverness, expertness.

নিবড়াইতে *v. a.* (*caus.* of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি + R. বড়) To be finished, to come to a close.

নিবন্ধ *a.* (*mfn.* নি + বন্ধ from R. বধ) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (*m.* নি + বন্ধ from R. বধ) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (*n.* নি + বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (—ঙ্ক *m.* from নি + R. বধ) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিবরা *s.* (*f.* from নি + বর from R. বৃ) A maiden, an unmarried damsel.

নিবর্ত *s.* (from নি + R. বৃত) Cessation, restraint, the stopping or checking of any thing.

নিবর্তক *a.* (*mfn.* from নি + R. বৃত) Causing to cease or to desist, stopping, checking.

নিবর্তন *s.* (*n.* নি + বর্তন from R. বৃত) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty bamboo poles of ten cubits each. Colebr. Alg. p. 2.

নিবর্তিত *a.* (*mfn.* নি + বর্তিত from the *caus.* of R. বৃত) Caused to cease or desist, stopped, checked.

নিবর্হণ *s.* (*n.* from নি + R. ব্হ.) Killing, slaughter.

নিবসতি *s.* (*f.* from নি + R. বস্) A habitation, a dwelling.

নিবস্ত্র *a.* (নি + বস্ত্র) Naked. Also নিবস্ত্রী.

নিবহ *s.* (*m.* from নি + R. বহ্) A multitude, a quantity, an abundance.

নিবাইতে *v. a.* (from নিব্ + R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.

নিবাত *s.* Completion, accomplishment, conclusion.

নিবাত *a.* (*mfn.* নি + বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.

নিবাতম্হ *a.* (*mfn.* নিবাত + ম্হ) Situated in a sheltered place to which the wind or current of the air has no access.

নিবাতাস *a.* (নি + বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.

নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.

নিবাপ *s.* (*m.* from নি + R. বপ্) An offering to the manes of deceased ancestors.

নিবার *s.* (*m.* নি + বাৰ from R. ব্) Prevention, hinderance, resistance.

নিবারক *a.* (*mfn.* নি + বাৰক from R. ব্) Preventing, resisting, hindering.

নিবারণ *s.* (*n.* নি + বাৰণ from R. ব্) Hindrance, opposition, resistance, restraint, prevention.

নিবারণীয় *a.* (*mfn.* from নি + R. ব্) Resistible, restrainable: proper to be restrained. Also

নিবার্য (*mfn.*) -তা (*f.*) or -ত্ব (*n.*) Resistibility, preventibility.

নিবারিত *a.* (*mfn.* from নি + R. ব্) Hindered, restrained, prevented.

নিবারিতে *v. a.* (from নি + R. ব্) To stop, to prevent, to hinder, to impede, to restrain.

নিবাস *s.* (*m.* নি + বাস from R. বস্) A habitation, a dwelling, a residence.

নিবাসী *a.* (-সিন্ *mfn.* নিবাস + ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.

নিবিড় *a.* (*mfn.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.

নিবিতে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.

নিবিষ্ট *a.* (*mfn.* from নি + R. বিশ্) Entered into, devoted to, engaged in a thing, intent.

নিবিষ্টচিত্ত *a.* (*mfn.* নিবিষ্ট + চিত্ত) Having the heart engaged in any pursuit.

নিবীত *s.* (*n.* নি + বীত from R. (ব) 1. The bráhmānical thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mfn.*) A veil, a mantle, a wrapper. Wilson.

নিবৃত্ত *a.* (*mfn.* নি + বৃত্ত from R. ব্) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.

নিবৃত্ত *a.* (*mfn.* from নি + R. বৃত্ত) Ceased, desisted, discontinued; stopped, hindered.

নিবৃত্তি *s.* (*f.* নি + বৃত্তি from R. বৃত্ত) Cessation, a leaving off, repose, relaxation.

নিবেদক *s.* (*m.* from নি + বিদ্) One who represents, a remembrancer, a petitioner.

নিবেদন *s.* (*n.* from নি + R. বিদ্) 1. The apprizing any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.

নিবেদনপত্র *s.* (*n.* নিবেদন + পত্র) A written representation or request.

নিবেদিত *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Made known, announced, reported, communicated, represented.

নিবেদ *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (*m.* from নি + R. বিশ) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (*mfn.* from নি + R. বিশ) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. *Carey.*

নিবেশন *s.* (*n.* নি + বেশন from R. বিশ) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (*mfn.* নি + বেশিত from R. বিশ) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (*mfn.* from নি + R. ভা) Similar, like: used in comp. e. g. চন্দ্রনিভ *a.* (*mfn.*) Similar to the moon; from চন্দ্র *s.* (*m.*) The moon, + নিভ.

নিভাঁজ *a.* (নি + ভাঁজ) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভূত *a.* (*mfn.* নি + ভূত from R. ভূ) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (*m.*) A pin, a stake.

নিম্ব *s.* (corrupt. of নিম্ব) A tree (*Melia Azadirachta*).

নিমক্ *s.* (P. نمک) Salt.

নিমক্‌হলাল্ *a.* (P. نمک حلال) Loyal, submissive, faithful, grateful.

নিমক্‌হলালী *s.* (from P. نمک حلال) Gratitude, faithfulness, loyalty.

নিমক্‌হাৰাম্ (P. نمک حرام) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হাৰামী *s.* (from P. نمک حرام) Ingratitude, unfaithfulness, disloyalty.

নিম্কাতী *s.* (P. نیم قاضی) A subaltern, a menial officer.

নিম্মাশা *a.* (P. نیم خاصه) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (*mfn.* নি + মগ্ন from R. मग्न) Sunk, immersed, drowned.

নিমচা *s.* (P. نيمچه) A small scymetar or sword, a bow.

নিমদ্রাবা *s.* The elephant in chess. *Carey.*

নিমন্ত্ৰ *s.* (*m.* নি + মন্ত্ৰ) A call, a summons, an invitation. (*Beng.*) – কবিত্তে *v. n.* To invite.

নিমন্ত্ৰক *a.* (*mfn.* from নি + R. মন্ত্ৰ) Summoning, calling, inviting.

নিমন্ত্ৰণ *s.* (*n.* from নি + R. মন্ত্ৰ) An invitation, a summons.

নিমন্ত্ৰাপত্র *s.* (*n.* from নিমন্ত্ৰণ + পত্র) A written summons or invitation.

নিমন্ত্ৰিত *a.* (*mfn.* from নি + R. মন্ত্ৰ) Invited, summoned, called.

নিময় *s.* (*m.* from নি + R. মি?) Exchange, barter.

নিম্বাজী *a.* (P. نیم راضی) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (P. نیمه) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (P. نیمه آستین) A kind of jacket. (Lit. Half-sleeved.)

নিমিত্ত *s.* (*m.* from নি + R. মি?) 1. Cause, source, occasion, instrumentality, motive. (Used

in comp. e. g. **নিবারণনিমিত্ত** *a.* (*mfu.*) Hindered, prevented, lit. occasioned by a hinderance, from **নিবারণ** *s.* (*n.*) Hinderance, + **নিমিত্ত**. 2. A mark, a token, a sign. —**তা** (*f.*) or —**ত্ব** (*n.*) Causality, instrumentality.

নিমিত্তক *a.* (*mfu.* **নিমিত্ত** + **ক**) Caused, occasioned, used in comp. e. g. **অজ্ঞাননিমিত্তক** *a.* (*mfu.*) Caused by ignorance, from **অজ্ঞান** *s.* (*n.*) Ignorance, + **নিমিত্তক**.

নিমিত্তকাৰণ *s.* (*n.* **নিমিত্ত** + **কাৰণ**) An efficient cause. *Trans. R.A.S.* 1. 574.

নিমিত্তার্থ *s.* (*m.* **নিমিত্ত** + **অর্থ**) (In grammar) The infinitive mood.

নিমিত্তে *ad.* *Sans.* (*locat. case* of **নিমিত্ত**) For the sake of, for the purpose of, on account of, through.

নিমিষ *s.* (*m.* **নি** + **মিষ** from *R.* **মিষ্**) A twinkling of the eye, a wink, a moment.

নিমীলক *u.* (*mfu.* from **নি** + *R.* **মীল্**) Closing or shutting the eye. *s.* (*m.*) A sphincter (in anatomy).

নিমীলন *s.* (*n.* from **নি** + *R.* **মীল্**) 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a.* (*mfu.* from **নি** + *R.* **মীল্**) Closed, shut (as the eye).

নিমুখ *s.* (**নি** + **মুখ**?) A plant (*Cissampelos hexandra*, *Roxb*).

নিমুঢ়া *a.* Helpless, orphan, forlorn.

নিমেষ *s.* (*m.* from **নি** + *R.* **মিষ্**) A wink, a twinkling of the eyes, a moment.

নিমেষণ *s.* (*n.* from **নি** + *R.* **মিষ্**) The shutting or closing of the eye-lids.

নিম্ন *a.* (*mfu.* from **নি** + *R.* **ণম্**?) Deep, low, profound, depressed, sunk. *s.* (*n.*) A declivity, a slope, —**তা** (*f.*) or —**ত্ব** (*n.*) Lowness, depth; a depression, a cavity

নিম্নগ *a.* (*mfu.* **নিম্ন** + **গ**) Going deep, going downwards, descending.

নিম্নগা *s.* (*femin.* of **নিম্নগ**) A river.

নিম্ব *s.* (*m.*) A tree commonly called *nimb* or *neemb* (*Mela Azadirachta*).

নিম্বতক *s.* (*m.* **নিম্ব** + **তক**) The coral-tree (*Erythrina fulgens*).

নিয়ত *a.* (*mfu.* from **নি** + *R.* **য়ম্**) 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s.* (*f.* from **নি** + *R.* **য়ম্**) 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়তা *s.* (—**ত্ব** *m.* from **নি** + *R.* **য়ম্**) 1. A ruler, a governor, a superintendent. 2. A charoteer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ত্বতা *s.* (*f.* **নিয়ত্ব** + **তা**) The office of a person or thing which obliges or regulates. *Carey*.

নিয়ন্ত্রিত *a.* (*mfu.* **নি** + **য়ন্ত্রিত**) Unobstructed, unrestrained, uncontrolled, free. —**তা** (*f.*) or —**ত্ব** (*n.*) Freedom from control or restraint.

নিয়ম *s.* (*m.* **নি** + **য়ম** from *R.* **য়ম্**) 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) —**কৰিতে** *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s.* (*n.* **নিয়ম** + **পত্র**) 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s.* (*m.* **নিয়ম** + **ভঙ্গ**) The breach of a stipulation or contract, the interruption of a religious observance.

নিয়মান্বিত *a.* (*mfu.* **নিয়ম** + **অন্বিত**) Regular, duly settled, stipulated, fixed.

নিয়মিত *a.* (*mfu.* **নি** + **য়মিত** from *R.* **য়ম্**)

Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিযাতন *s. (n.)* A causing to descend or to fall.
See **নিপাতন**.

নিয়াম *s. (m. from নি + R. যম্)* 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s. (m. from নি + R. যম্)* 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A chariotcer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a. (mfn.)* Controlling, superintending, regulating. —**তা** (*f.*) or —**ত্ব** (*n.*) Superintendence, control.

নিযুক্ত *a. (mfn. from নি + R. যুক্ত)* 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. —**তা** (*f.*) or —**ত্ব** (*n.*) The being appointed to an office.

নিযুক্তান *a. (mfn. নি + যুক্তান from R. যুক্ত)*
Constituting, appointing to an office.

নিযুত *s. (mn.)* A million.

নিযুদ্ধ *s. (n.)* Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a. (mfn. from নি + R. যুক্ত)* Fit to be authorized or to be appointed to an office.

নিযোক্তা *s. (-ক্ত m. from নি + R. যুক্ত)* One who authorizes or appoints to office, a commander.

নিয়োগ *s. (m. from নি + R. যুক্ত)* 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম *s. (m. নিয়োগ + ধর্ম)* (In Hindu jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. *Carey.*

নিয়োগী *a. (-গিন্ mfn. নিয়োগ + ইন্)* 1.

Appointed, directed, commanded; authorized.

2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ *a. (mfn. from নি + R. যুক্ত Wilkins' Gr. § 723).* Fit to be authorized or appointed.

নিয়োজক *a. (mfn. from নি + R. যুক্ত)* Appointing, commanding, enjoining; authorizing.

নিয়োজ্য *a. (mfn. from নি + R. যুক্ত)* Fit to be appointed or authorized. *s. (m.)* A slave.

নিয়োজিত *a. (mfn. from নি + R. যুক্ত)* Appointed, authorized, commissioned.

নির্ব A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or negation, e. g. **নির্গন্ধ** *a. (mfn.)* Destitute of smell or fragrance, from **নির্ব + গন্ধ** *s. (m.)* Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in **নির্গমন** *s. (n.)* A coming or going out, from **নির্ব + গমন** *s. (n.)* Going, motion; or certainty, assurance, intensity. The final **ব্** is changed into **ঃ**, **শ্**, **য্**, or **জ্** according to the initial letter of the word to which it is prefixed: see *Wilkins' Gr. § 38. 54-56.*

নির্বংশ *a. (mfn. নির্ব + অংশ)* Without a share, not having a share. Also **নির্বংশী** *a. (-গিন্ mfn.)*.

নির্বন্ধ *a. (mfn. নির্ব + অন্ধ)* Unrestrained, uncontrolled, unchecked. —**তা** (*f.*) —**ত্ব** (*n.*) Want of control; wilfulness, obstinacy.

নির্বন্ধন *a. (mfn. নির্ব + অন্ধন)* Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. *Carey.*

নির্বত *a. (mfn. from নি + R. বম্)* 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নির্বনাসিক *a. (mfn. নির্ব + অনুনাসিক)*
Without a nasal sound; not nasal.

নিৰন্তৰ *a.* (*mfn.* নিৰ্+অন্তৰ) 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans.* (-ৰ°) Continually, uninterruptedly. -তা (*f.*) or -ত্ব (*n.*) Continuity, uninterrupted succession.

নিৰন্তৰাল *a.* (*mfn.* নিৰ্+অন্তৰাল) Without intervals or interstices; solid, impenetrable, impervious.

নিৰন্ন *a.* (*mfn.* নিৰ্+অন্ন) Wanting food, without nourishment.

নিৰন্তয় *a.* (*mfn.* নিৰ্+অন্তয়) 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.

নিৰপবৰ্ত্ত *a.* (*mfn.* নিৰ্+অপবৰ্ত্ত) Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). *Colebr. Alg.* pp. 113. 330.

নিৰপৰাধ *a.* (*mfn.* নিৰ্+অপৰাধ) Innocent, guiltless, free from crime. Also **নিৰপৰাধী** (-বিন্ *mfn.*).

নিৰপৰাধিতা *s.* (*f.* নিৰপৰাধিন্+তা) Innocence, inoffensiveness.

নিৰপায় *s.* (*m.* নিৰ্+অপায়) Freedom from detriment, loss, or calamity, security, safety.

নিৰপেক্ষ *s.* (*mfn.* নিৰ্+অপেক্ষা) Without expectation; not expecting any thing from a person, independent. -তা (*f.*) or -ত্ব (*n.*) Independence.

নিৰপেক্ষা *s.* (*f.* নিৰ্+অপেক্ষা) The absence of expectation, independence.

নিৰব *a.* (নি+বব) Silent, quiet; noiseless.

নিৰবকাশ *a.* (*mfn.* নিৰ্+অবকাশ) Without an opportunity. *s.* (*m.*) The want of an opportunity.

নিৰবয়হ *a.* (*mfn.* নিৰ্+অবয়হ) Uncontrolled, unmanageable, headstrong, self-willed, independent.

নিৰবচ্ছিন্ন *a.* (*mfn.* নিৰ্+অব+চ্ছিন্ন) Separated from, not possessed of, not affected by.

নিৰবদ্য *a.* (*mfn.* নিৰ্+অবদ্য) Not low or mean; blameless, faultless, perfect.

নিৰবধি *a.* (*mfn.* নিৰ্+অবধি) Without bounds or limits, unlimited.

নিৰবয়ব *a.* (*mfn.* নিৰ্+অবয়ব) Without limbs or members, without component parts; inorganic, simple. -তা (*f.*) or -ত্ব (*n.*) A want of limbs or component parts.

নিৰবলম্বন *a.* (*mfn.* নিৰ্+অবলম্বন) Not relying, not depending on any thing. *s.* (*n.*) Want of reliance, want of a person or thing to depend on.

নিৰবলম্বী *a.* (-ম্বিন্ *mfn.* নিৰ্+অবলম্ব+ইন্) Not depending on, not relying upon.

নিৰম্বু *a.* (নিৰ্+অম্বু) Without water, destitute of water.

নিৰয় *s.* (*m.* নিৰ্+অয় from R. ই) Hell.

নিৰয়ণ *s.* (*n.* নিৰ্+অয়ন) The going out or away.

নিৰ্গল *a.* (*mfn.* নিৰ্+অর্গল) Without a bolt or hinderance, unobstructed, unrestrained, unchecked.

নিৰর্থ *a.* (*mfn.* নিৰ্+অর্থ) Useless, to no purpose, vain, unprofitable.

নিৰর্থক *a.* (*mfn.* নিৰর্থ+ক) 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. -তা (*f.*) or -ত্ব (*n.*) Uselessness, vanity, insignificance.

নিৰলস *a.* (*mfn.* নিৰ্+অলস) Not idle, not remiss, not indolent; diligent.

নিৰস *a.* (নি+বস) Without juice or essence; dry, insipid.

নিৰসন *s.* (*n.* নিৰ্+অসন) (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.

নিবস *a. (mfn. নিব্+অস)* 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.

নিবস্ত *a. (mfn. নিব্+অস্ত)* Without weapons or arms.

নিবহকাৰ *a. (mfn. নিব্+অহকাৰ)* Free from arrogance or pride, humble, modest. *s. (m.)* Modesty, humility.

নিবহকাৰী *a. (-বিন্ mfn. নিব্+অহকাৰ+ইন্)* Free from pride or arrogance, humble, modest.

নিবহকৃত *a. (mfn. নিব্+অহকৃত)* Not grown arrogant or proud.

নিবাকৰণ *s. (n. নিব্+আ+কৰণ)* Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.

নিবাকৰিষ্ক *a. (mfn. নিব্+আ+কৰিষ্ক from R. কৃ)* Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr. § 821.*

নিবাকাঙ্ক্ষ *a. (mfn. from নিব্+আকাঙ্ক্ষা)* Satisfied, contented, free from desire. Also **নিবাকাঙ্ক্ষী** *(-ক্ষিন্ mfn.)*.

নিবাকাঙ্ক্ষা *s. (f. নিব্+আকাঙ্ক্ষা)* Contentment, satisfaction, the being without a wish or desire.

নিবাকাৰ *a. (mfn. নিব্+আকাৰ)* Without a form or shape, incorporeal, not having a bodily frame. *As. Res. xi. 103.*

নিবাকৃত *a. (mfn. নিব্+আ+কৃত)* Driven away, expelled, removed, rejected, refuted, obstructed, opposed.

নিবাকৃতি *s. (f. নিব্+আ+কৃতি)* 1. Expulsion, removal, rejection, opposition, obstruction. 2. **(নিব্+আকৃতি)** The want of a form or

shape. *a. (mfn.)* 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.

নিবাগম *a. (mfn. নিব্+আগম)* Not approaching, not coming near. *s. (m.)* The not approaching, a not coming.

নিবাচাৰ *a. (mfn. নিব্+আচাৰ)* Not conforming himself to established usages, lawless, corrupt, barbarian.

নিবাচ *a. Close, solid, firm, without holes or interstices.*

নিবাতক *a. (নিব্+আতক)* Without fear or apprehension, secure, safe.

নিবাধাৰ *a. (mfn. নিব্+আধাৰ)* Without a receptacle or locus in quo, without a fulcrum or support.

নিবাধাৰা *a. (from নিব্+আধাৰ)* Without a termination or stoppage, incessant.

নিবানই *s. (contract. of নিবানদই)* Ninety-nine.

নিবানন্দ *a. (mfn. নিব্+আনন্দ)* Joyless, without mirth, sad, sullen. *s. (m.)* The absence of joy, sadness, sullenness, gloom.

নিবাপদ *s. (f. নিব্+আপদ)* Freedom from calamity or misfortune; welfare, security, safety

নিবাবাধ *a. (mfn. নিব্+আবাধ from R. বধ)* Without disturbance or perturbation.

নিবাময় *a. (mfn. নিব্+আময়)* Free from sickness or disease, healthy, well. *s. (m.)* 1. wild goat. 2. A hog, a boar.

নিবামিষ *a. (mfn. নিব্+আমিষ)* With flesh, excluding flesh or meat.

নিবায়ুধ *a. (mfn. নিব্+আয়ুধ)* Without a or weapons.

নিবালয় *a. (mfn. নিব্+আলয়)* 1. Wit

a habitation or domicile. 2. Desert, uninhabited.

নিৰালস্য *a. (mfn. নিৰ্+আলস্য)* Not slothful, not indolent, not relaxing; diligent, zealous. *s. (m.)* Absence of sloth or indolence; zeal, activity, diligence.

নিৰাল্য *ad.* Privately, secretly, in secret. Also **নিৰাল্য**.

নিৰাশ *a. (mfn. নিৰ্+আশা)* Without hope, desponding, despairing; disappointed.

নিৰাশয় *a. (mfn. নিৰ্+আশয়)* 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s. (m.)* The want of an asylum, or of a scope or object.

নিৰাশা *s. (f. নিৰ্+আশা)* Hopelessness, despondency, despair.

নিৰাসন *s. (n. নিৰ্+আসন)* 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.

নিৰাহার *a. (mfn. নিৰ্+আহার)* Without food, abstaining from food, fasting. *s. (m.)* Abstinence from food, a fasting.

নিৰীক্ষক *a. (mfn. নিৰ্+ঈক্ষ from R. ঈক্ষ)* Looking at, seeing, viewing, observing.

নিৰীক্ষণ *s. (n. নিৰ্+ঈক্ষণ)* The act of looking at or observing a thing; view, sight, observation.

নিৰীক্ষ্যদেশ *s. (নিৰীক্ষ্য from নিৰ্+R. ঈক্ষ, +দেশ)* The equator.

নিৰীথে *s. (f. نِج)* 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.

নিৰীশ *s. (n.)* The body of a plough. Also **নিৰীষ** *(n.)*.

নিৰীশ্বৰ *a. (mfn. নিৰ্+ঈশ্বৰ)* Destitute of a lord or god, denying the existence of a god.

নিৰীশ্বৰবাদ *s. (m. নিৰীশ্বৰ+বাদ)* Denial of the existence of a god, atheism.

নিৰীশ্বৰবাদী *a. (-দিন্ mfn. নিৰীশ্বৰ+বাদিন্)* Denying the existence of a god, atheistical.

নিৰীশ্বৰসঙ্ঘ *s. (m. নিৰীশ্বৰ+সঙ্ঘ)* The atheistical school or sect of Sāṅkhya philosophers. *Trans. R. A. S. i. 25.*

নিৰীহ *a. (mfn. from নিৰ্+ঐহা)* Without desire or emotion, not stirring, quiet, peaceable, calm.

নিৰুক্ত *a. (mfn. নিৰ্+উক্ত)* 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s. (n.)* One of the *vedāṅgas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YĀSKA. *As. Res. viii. 395.* Also **নিৰুক্তি** *s. (f.) As. Res. i. 341.*

নিৰুক্তব *a. (mfn. নিৰ্+উত্তব)* Without a reply, having no answer to give.

নিৰুক্তাপ *a. (mfn. নিৰ্+উত্তাপ)* Free from heat, anger, or passion, calm, cold.

নিৰুদ্ধ *a. (mfn. নি+কদ্ধ from R. কধ্)* Restrained, obstructed, hindered, prevented.

নিৰুদ্ধেগ *a. (mfn. নিৰ্+উদ্ব্বেগ)* Without perplexity or sorrow. *s. (m.)* Freedom from sorrow or distress.

নিৰুদ্ধোগ *a. (mfn. নিৰ্+উদ্ব্বেগ)* Without exertion or labour.

নিৰুদ্ধব *a. (mfn. নিৰ্+উদ্বব)* Free from hostile attacks or ravages, peaceful, secure. *s.* Tranquillity, peace, security.

নিৰুদ্ধি *a. (নিৰ্+উদ্বি)* Bold, fearless; safe, secure.

নিৰুদ্ধম *a. (mfn. নিৰ্+উদ্বম)* Incomparable, peerless, matchless.

নিৰুদ্ধোধ *s. (m. নিৰ্+উদ্বোধ)* Impartiality.

নিৰুদ্ধোধী *a. (-বিন্ mfn. নিৰ্+উদ্বোধ+ইন্)* Impartial.

নিরুপায় *a.* (*mfn.* নিৰ্+উপায়) Without a help or expedient, remediless.

নিরুপেক্ষা *s.* (*f.* নিৰ্+উপ+ঈক্ষা) Respect, regard.

নিরূপ *a.* (*corrupt.* of নীকূপ from নিৰ্+কূপ)
1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R. A. S.* 1. 563.

নিরূপক *a.* (*mfn.* নি+কূপ+ক) Contriving, arranging, directing, ordering, determining.

নিরূপণ *s.* (*n.* নি+কূপণ from *R.* কূপ্) The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিরূপণীয় *a.* (*mfn.* from নি+*R.* কূপ্) Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিরূপাহী (*mfn.*) and নিরূপা (*mfn.*).

নিরূপিত *a.* (*mfn.* from নি+*R.* কূপ্) Settled, arranged, regulated, determined, fixed, ascertained.

নির্ধতি *s.* (*f.* নিৰ্+ধতি) 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. (*m.*) A demi-god, the ruler of the south-west quarter.

নিৰ্বেট *a.* Solid, compact. *Tārāchand Ch.*

নিৰোধ *s.* (*m.* নি+ৰোধ from *R.* কথ্) 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নিৰোধক *a.* (*mfn.* নি+ৰোধক from *R.* কথ্) Obstructing, preventing, checking, hindering, restraining.

নির্গত *a.* (*mfn.* নিৰ্+গত) Gone out, gone away, gone forth, gone through. (*Beng.*) —হইতে *v. a.* To come forth.

নির্গন্ধ *a.* (*mfn.* নিৰ্+গন্ধ) Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s.* (*n.* নিৰ্+গন্ধন) Slaughter, killing.

নির্গম *s.* (*m.* নিৰ্+গম) A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s.* (*n.* নিৰ্+গমন) The going away, departure.

নির্গলিতে *v. a.* (from নিৰ্+*R.* গল্) To dissolve, to melt.

নির্ভণ *a.* (*mfn.* নিৰ্+ভণ) 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). —তা (*f.*) or —ত্ব (*n.*) Uselessness, worthlessness.

নির্ভুঞ্জী *s.* (*f.*) A plant (*Vitex trifolia* and *V. Negundo*). Also নির্ভুঞ্জী (*f.*).

নির্ঘন্থন *s.* (*n.* নিৰ্+ঘন্থন) Slaughter, killing.

নির্ঘাট *s.* (from নিৰ্+ঘাট্?) 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘাটন.

নির্ঘাত *s.* (*m.* নিৰ্+ঘাত from *R.* হন্) 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s.* (*m.* নিৰ্+ঘোষ) A loud noise, the sound of a trumpet.

নির্জন *a.* (*mfn.* নিৰ্+জন) Without people, without inhabitants; solitary, desert.

নির্জনে *ad. Sans. (locat. case of নির্জন)* In a solitary place, secretly.

নির্জয় *s.* (*m.* নিৰ্+জয়) A complete conquest.

নির্জর *a.* (*mfn.* নিৰ্+জর) 1. Not subject to old age and decay, immortal, imperishable. 2. (from নিৰ্+*R.* জ্) Extinguishing sin or guilt. *Trans. R. A. S.* 1. 552.

নির্জল *a.* (*mfn.* নিব্+জল) Without water.
s. (*m.*) A desert, a waste.

নির্জলৈকাদশী *s.* (*f.* নির্জল+একাদশী) The name of a strict fast on the eleventh day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

নির্জিত *a.* (*mfn.* নিব্+জিত) Vanquished, overcome.

নির্জিতেন্দ্রিয়গ্রাম *s.* (*m.* নির্জিত+ইন্দ্রিয়+গ্রাম) One who has subdued all his senses or passions, a saint.

নির্জীব *a.* (*mfn.* নিব্+জীব) Lifeless, weak, languid, inanimate, faint, weak.

নির্জ *a.* (*mfn.* নিব্+জা) Without a bowstring.

নির্জব *s.* (*m.* from নিব্+R. জ্ব) A water-fall, a cascade, a torrent, a spring.

নির্জয় *s.* (*m.* from নিব্+R. জী) 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R.A.S.* I. 117. 2. Accuracy, precision.

নির্জয়কর্ত্তা *s.* (—জ্ *m.* নির্জয়+কর্ত্ত) A person who ascertains or demonstrates a matter.

নির্জয়ক *a.* (*mfn.* from নিব্+R. জী) Ascertaining, determining, demonstrating.

নির্জিত্ত *a.* (*mfn.* from নিব্+R. জিত্ত) Purified, cleansed, cleared, corrected.

নির্জিত *a.* (*mfn.* from নিব্+R. জী) Deduced, proved, demonstrated, established by argument.

নির্জিত্তক *s.* (*m.* from নিব্+R. জিত্ত) A washerman.

নির্জিত্তা *s.* (—জ্ *m.* নিব্+নজ্ from R. জী) One who demonstrates or proves.

নির্দয় *a.* (*mfn.* from নিব্+দয়া) Without pity or mercy, unfeeling, cruel, harsh, severe, bar-

barous. —তা (*f.*) or —ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্দয়া *s.* (*f.* নিব্+দয়া) Cruelty, severity, hardheartedness.

নির্দিষ্ট *a.* (*mfn.* from নিব্+R. দিশ্) Pointed out, determined, fixed upon, described, shewn.
 —তা (*f.*) or —ত্ব (*n.*) The being pointed out or fixed upon.

নির্দেশ *s.* (*m.* নিব্+দেশ) 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দেশক *a.* (*mfn.* from নিব্+R. দিশ্) 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s.* (*m.*) A witness.

নির্দেশন *s.* (*n.* from নিব্+R. দিশ্) The pointing out, shewing, describing, or proving a thing.

নির্দেশনীয় *a.* (*mfn.* from নিব্+R. দিশ্) Fit to be pointed out, to be shewn, proved, or described. Also নির্দেশ (*mfn.*).

নির্দোষ *a.* (*mfn.* নিব্+দোষ) Without a fault, free from defect, blameless, faultless, innocent.

নির্দোষী *a.* (—ষিন্ *mfn.* নিব্+দোষ+ইন্) Innocent, blameless, faultless.

নির্দোষীকৃত *a.* (*mfn.* নির্দোষী from নির্দোষ, +কৃত) Cleared from guilt, declared not guilty.

নির্ধন *a.* (*mfn.* নিব্+ধন) Without wealth, indigent, poor. —তা (*f.*) or —ত্ব (*n.*) Poverty, want.

নির্ধর্ম *a.* (*mfn.* নিব্+ধর্ম) Without religion or law, irreligious, illegal, immoral, unrighteous. *s.* (*m.*) Irreligion, injustice.

নির্ধার *s.* (*m.* নিব্+ধার from R. ধৃ) Accuracy, certainty, ascertainment. *a.* Free from doubt.

নির্ধারক *a.* (*mfn.* from নির্ + R. ধ্) Arranging, settling an affair with accuracy.

নির্ধারণ *s.* (*n.* from নির্ + R. ধ্) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.

নির্ধারিত *a.* (*mfn.* from নির্ + R. ধ্) Determined, ascertained, settled, agreed upon, arranged, covenanted.

নির্ধার্য *a.* (*mfn.* from নির্ + R. ধ্) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active.
—তা *s.* (*f.*) or —ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.

নির্ধৃত *a.* (*mfn.* from নির্ + R. ধ্) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.

নির্ধূম *a.* (*mfn.* নির্ + ধূম) Smokeless.

নির্নাম *a.* (from নির্ + নামন্) Without a name or honour.

নির্নিষ্ঠ *a.* (*mfn.* নির্ + নিষ্ঠা) Without certainty, not established.

নির্ধংশ *a.* (*mfn.* নির্ + বংশ) Without family or lineage. Also (*Beng.*) নির্ধংশিয়া.

নির্ধচন *s.* (*n.* নির্ + বচন) A speaking, a describing, a reporting, a relating.

নির্ধচনীয় *a.* (*mfn.* from নির্ + R. বহ্) Capable or fit to be related, proper to be said or uttered.

নির্ধচা *s.* (from নির্ + R. বহ্) A speaking, a relation, a description, an account.

নির্ধচিতে *v. a.* (from নির্ + R. বহ্) To speak out, to say, to tell, to relate.

নির্ধক্ক *s.* (*m.* from নির্ + R. বহ্) 1. Seizure,

bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.

নির্ধক্কী *a.* (—ক্কিন্ *mfn.* নির্ধক্ক + ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.

নির্ধপণ *s.* (*n.* from নির্ + R. বপ্) Gift, donation.

নির্ধর্শন *s.* (*n.* নির্ + বর্শন) Sight, the act of seeing.

নির্ধর্ষণ *s.* (*n.* from নির্ + R. বহ্) Slaughter, killing.

নির্ধল *a.* (*mfn.* নির্ + বল) Without strength, feeble.

নির্ধহ *a.* (*mfn.* from নির্ + R. বহ্) Not flowing, stagnant.

নির্ধহণ *s.* (*n.* নির্ + বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্ধহণা (*f.*).

নির্ধাচাইতে *v. a.* (*caus.* of নির্ধচিতে) To cause to speak, to interrogate, to choose, to select.

নির্ধাণ *a.* (*mfn.* নির্ + বান from R. বা) *Wilkins' Gr.* § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct. *s.* (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R.A.S.* i. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then blows it out over his body). 6. Empty space, a vacuum. 7. Instructing in science.

নির্ধাত *a.* (*mfn.* নির্+বাত) 1. Without wind, calm, still, not windy. 2. Blown out.

নির্ধাদ *s.* (*m.* নির্+বাদ from R. বদ) 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.

নির্ধাপ *s.* (*m.* from নির্+R. বপ্) Offerings to the manes of deceased ancestors.

নির্ধাপণ *s.* (*n.* from নির্+R. বপ্) 1. A gift, a donation, an offering. 2. Killing, slaughter.

নির্ধাপিতে *v. a.* (from নির্+R. বপ্) To kill, to put out, to cause to extinguish.

নির্ধার্য *a.* (*mfn.* from নির্+R. ব্) Acting fearlessly, daring, dauntless.

নির্ধান *s.* (*m.* নির্+বাস) Expulsion, banishment.

নির্ধানন *s.* (*n.* নির্+বাসন) 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a.* (*mfn.* from নির্+বাসনা) Without a choice, indifferent, undecided.

নির্ধাহ *s.* (from নির্+R. বহ) 1. A sufficiency, a competent provision or supply. 2. The management of a thing. —কসিতে 1. To suffice, to supply a person. 2. To be effected, to be brought about.

নির্ধাহক *a.* (*mfn.* from নির্+R. বহ) Supplying, providing for any one. *s.* (*m.*) One who provides for others, a manager. Also নির্ধাহ-কারী (—বিন্ *mfn.*).

নির্ধাহচলা *s.* (নির্ধাহ+চলা) A difficulty in procuring a livelihood.

নির্ধাহণ *s.* (*n.* from নির্+R. বহ) The conclusion of a fable, the catastrophe of a drama.

নির্ধাহ *a.* (*mfn.* from নির্+R. বহ) Suppliable.

নির্ধিকান *a.* (*mfn.* নির্+বিকার) Without alteration or change; uniform, immutable.

নির্ধিঘ্ন *a.* (*mfn.* নির্+বিঘ্ন) Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.

নির্ধিন *a.* (*mfn.* নির্+বিন from R. বিদ্) Unconscious, overcome with pain or sorrow, senseless. —তা (*f.*) or —ত্ব (*n.*) Unconsciousness.

নির্ধিবেক *a.* (*mfn.* নির্+বিবেক) Indiscreet, thoughtless.

নির্ধিৰোধ *a.* (*mfn.* নির্+বিৰোধ) Without interruption or strife, peaceable, quiet, calm. Also নির্ধিৰোধী (—ধিন্ *mfn.*) *s.* (*m.*) Freedom from strife, peace.

নির্ধিস *a.* (*mfn.* নির্+বিষ) Free from poison or venom.

নির্ধিময় *a.* (*mfn.* নির্+বিষয়) Detached from sensual objects and feelings.

নির্ধিণী *s.* (*femin.* of নির্ধিয়) A plant (*Curcuma zedoaria*).

নির্ধিয়ী *s.* (from নির্ধিয়) A sort of grass (*Kyllurgia monocephala*). *Hort. Ben.* p. 5.

নির্ধিষ্ঠ *a.* (*mfn.* নির্+বিষ্ঠ from R. বিষ্) Earned, gained by husbandry or as hire or wages.

নির্ধীব *a.* (*mfn.* নির্+বী) 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.

নির্ধিবী *s.* (*femin.* of নির্ধীব) A childless widow.

নির্ধুদ্বি *a.* (*mfn.* নির্+বুদ্ধি) Without sense or intellect, witless, foolish, dull. *s.* (*f.*) Want

of intellect, dullness, folly. -তা (f.) or -ত্ব (n.) Dullness, senselessness.

নির্বৃত্ত *a.* (mf. from নিব্+R. বৃ) Easy, happy, prosperous.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি from R. বৃ) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নিবৃত্ত *a.* (mf. নিব্+বৃত্ত from R. বৃত্ত) 1. Ceased, desisted, discontinued. 2. Finished, completed, accomplished.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) A want of rain.

নির্বেদন *a.* (mf. নিব্+বেদনা) 1. Free from pain. 2. Without sensation, insensible.

নির্বেশ *s.* (m. নিব্+বেশ from R. বিশ্) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নির্বোধ *a.* (mf. নিব্+বোধ) Ignorant, silly, dull.

নির্ব্যথ *a.* (mf. from নিব্+ব্যথা) Free from pain.

নির্ব্যথন *s.* (n. নিব্+ব্যথন) A hole, a chasm.

নির্ব্যাধি *a.* (mf. নিব্+ব্যাধি) Sound, healthy. *s.* (f.) Freedom from disease, health.

নির্ব্যুত *a.* (mf. নিব্+বি+ভূত from R. বহু) Abandoned, deserted, forsaken. *s.* (n.) An approved occupation.

নির্বৃণ *a.* (mf. নিব্+বৃণ) Without a wound, unjured.

নির্ভয় *a.* (mf. নিব্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভব *a.* (mf. নিব্+ভব) Much, excessive. *ad.* Sans. (-বো) Excessively, very much. *s.* (n.) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভবসী *a.* (নিব্+ভবসী) Desponding, hopeless.

নির্ভৎসন *s.* (n. from নিব্+R. ভৎস্) Censure, blame, reproach.

নির্ভৎসিত *a.* (mf. from নিব্+R. ভৎস্) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (n. from নিব্+R. ভাজ্) The being deprived of a share in a thing.

নির্ভাবনা *s.* (নিব্+ভাবনা) Freedom from care, or anxiety.

নির্ভোল *s.* (নিব্+ভোল) Free from mistake or error.

নির্মমসর *a.* (mf. নিব্+মমসর) Not selfish, disinterested.

নির্মদ *a.* (mf. নিব্+মদ) Sober, not intoxicated. *s.* (m.) An elephant out of rut.

নির্মম *a.* (mf. নিব্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. -তা (f.) or -ত্ব (n.) 1. The not belonging to any one. 2. Cruelty.

নির্মম্যাদ *a.* (mf. নিব্+মম্যাদ) Without regard or respect.

নির্মল *a.* (mf. নিব্+মল) Without impurity, clear, pellucid, limpid, pure. -তা (f.) or -ত্ব (n.) Clearness, purity.

নির্মলী *s.* (from নির্মল) A particular seed (Strychnos potatorum).

নির্মাইতে *v. a.* (from নিব্+R. মাই) To form, to frame, to build, to make.

নিৰ্মাণ *s.* (*n.* from **নিব্**+**ৱা**) 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, —**কৰিতে** *v. a.* To mould, to make, to form, to fabricate.

নিৰ্মাতা *s.* (—**ত্** *m.* from **নিব্**+**ৱা**) One who makes or fabricates any thing, a workman, a fabricator, an architect.

নিৰ্মাপিতে *v. a.* (from **নিব্**+**ৱা**) To cause a thing to be made.

নিৰ্মায়ক *a.* (*mfn.* from **নিব্**+**ৱা**) Making, forming, fabricating. Used in comp. e. g. **অস্ত্র-**

নিৰ্মায়ক *a.* (*mfn.*) Making arms or weapons, from **অস্ত্র** *s.* (*n.*) A weapon, + **নিৰ্মায়ক**.

নিৰ্মায়িক *a.* (from **নিব্**+**ৱা**) Unfeeling, heartless, pitiless.

নিৰ্মাল্য *s.* (*n.* from **নিব্**+**মল**) 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a.* (*mfn.*) Pure, clean, clear.

নিৰ্মিত *a.* (*mfn.* from **নিব্**+**মিত**) Made, fabricated, made out of: used in comp. e. g.

কাষ্ঠনিৰ্মিত *a.* (*mfn.*) Made of wood, from

কাষ্ঠ *s.* (*n.*) Wood, + **নিৰ্মিত**.

নিৰ্মিতি *s.* (*f.* from **নিব্**+**ৱা**) Fabrication, the making of any thing out of a raw material.

নিৰ্মুক্ত *a.* (*mfn.* **নিব্**+**মুক্ত**) Liberated, set loose, set free, loosed, detached, disentangled. *s.* (*m.*) A snake who has recently cast off his old slough.

নিৰ্মূল *a.* (*mfn.* **নিব্**+**মূল**) Without a root or origin. —**কৰিতে** *v. a.* To extirpate, to eradicate.

নিৰ্মেদ *a.* (**নিব্**+**মেদ** for **মেদস্**) Without fat.

নিৰ্মেধ *a.* (*mfn.* from **নিব্**+**মেধা**) Without sagacity, dull, stupid.

নিৰ্মোক্ষ *s.* (*m.* from **নিব্**+**ৱা**) 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

নিৰ্যত্ৰণ *a.* (*mfn.* **নিব্**+**য়ত্ৰণ**) Without restraint, uncontroled, unchecked, self-willed, obstinate.

নিৰ্যগণ *s.* (*n.* from **নিব্**+**ৱা**) 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see **নিৰ্দ্ধাণ**. 3. The outer corner of an elephant's eye.

নিৰ্যাতন *s.* (*n.* from **নিব্**+**ৱা**) 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

নিৰ্যাস *s.* (*m.* from **নিব্**+**ৱা**) A decoction, an infusion, any juice extracted from vegetable substances, gum, resin, mucus. *a.* Firm, close, positive.

নিৰ্যাহ *s.* (*m.* from **নিব্**+**ৱা**) 1. A head-ornament, crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. *Wilson.*

নিৰ্দ্ধ *a.* (*mfn.* from **নিব্**+**লঙ্ঘ**) Shameless, impudent, immodest, obscene. —**তা** (*f.*) or —**ত্ৰ** (*n.*) Impudence.

নিৰ্দ্ধতা *s.* (*f.* **নিব্**+**লঙ্ঘ**) Impudence, shamelessness, indecency, obscenity.

নিৰ্দ্ধিত *a.* (**নিব্**+**লিভ**) Unconnected with.

নিৰ্দ্ধিপ্ত *a.* (*mfn.* **নিব্**+**লিভ**) Free from worldly desires.

নিৰ্দ্ধ *a.* (*mfn.* **নিব্**+**লুপ**) Not greedy, not covetous.

নির্লোভ *a.* (*mfn.* নিৰ্+ (লাভ) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.

নির্হাৰ *s.* (*m.* from নিৰ্+ *R.* হ) A taking off or away; extraction, eradication, evacuation; combustion.

নির্হাৰী *a.* (-বিন্ *mfn.* নির্হাৰ+ইন্) Fragrant, having a widely spreading odour.

নির্হেতুক *a.* (*mfn.* from নিৰ্+ (হেতু) Without cause or reason.

নির্হাদ *s.* (*m.* from নিৰ্+ *R.* হৃদ) Sound, noise.

নির্হাস *a.* (*mfn.* from নিৰ্+ *R.* হৃদ্?) Undiminishable, inexhaustible.

নিৰ্ময় *s.* (*m.*) A house, a domicile, a habitation.

নিৰ্ময়ন *s.* (*n.* from নি+ *R.* লী) Absorption.

নিলাত *a.* (নি+লাত from লত্) Impudent, shameless.

নিলাম *s.* An auction-sale.

নিলালি *a.* (*mfn.* from নি+ *R.* লী) Surrounded, encompassed, embraced, wrapped up.

নিশ্ *s.* (*f.*) Night. See নিশা.

নিশমন *s.* (*n.* from নি+ *R.* শম্) The act of hearing or of seeing.

নিশা *s.* (*f.*) 1. Night. 2. (*Beng.* from ল. ল?) The making good of an injury or damage; restitution, compensation.

নিশাকর *s.* (*m.* নিশা+কর) The moon. (Lit. The maker of night.)

নিশাচর *s.* (*m.* নিশা+চর) (Lit. One who moves about during the night: hence) 1. A *Rākshasa* or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.

নিশাচরী *s.* (*femin.* of নিশাচর) 1. A female goblin. 2. A prostitute.

নিশাত *a.* (*mfn.* from নি+ *R.* শো) Sharpened, whetted.

নিশাদ *s.* (*m.*) See নিষাদ.

নিশান্ *s.* (*P.* نشان) Colours, a flag, a standard, a badge, a sign.

নিশান্‌বর্দাৰ *s.* (*P.* نشان بردار) A standard-bearer, a flagstaff-bearer.

নিশান্‌বর্দাৰী *s.* (from *P.* نشان بردار) The office of holder of the flag or colours.

নিশানী *s.* (from *P.* نشان) 1. A mark, a sign, a badge, a flag. 2. A good marksman.

নিশান্ত *s.* (*m.* নিশা+অন্ত) 1. The termination or end of the night. 2. (*n.* নি+শান্ত from *R.* শম্) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.

নিশাপতি *s.* (*m.* নিশা+পতি) The moon. (Lit. The lord of night.)

নিশাপাল *s.* (*m.* নিশা+পাল) A watchman.

নিশাভাগ *s.* (*m.* নিশা+ভাগ) Night.

নিশাভাগে *ad.* (from নিশাভাগ) At night-fall.

নিশামন *s.* (*n.* from নি+ *R.* শম্) Looking at or listening to a thing.

নিশারণ *s.* (*n.* from নি+ *R.* শৃ) Slaughter, killing.

নিশাবাতি *s.* (corrupt. of নিশা+বাত্রি) Night. *Sabda S.* p. 363.

নিশাহ্বা *s.* (*f.* নিশা+আহ্বা) Turmeric (*Curcuma longa* and *C. xanthorrhiza*).

নিশি *ad.* *Sans.* (*locat. case* of নিশ্) By night, at night-time.

নিশিত *a.* (*mfn.* নি+শিত from *R.* শো) Whetted, sharpened, ground. *s.* (*n.*) Iron.

নিশীথ *s.* (*m.* from নিশ্) 1. Midnight. 2. Night.

নিশীথিনী *s.* (*f.* from নিশ্) Night.

- নিশুতি *s.* (from নি + R. শী?) Sound sleep.
- নিশ্চল *a.* (mf. নিব্ + চল) Immoveable, steadfast, firm.
- নিশ্চয় *s.* (m. from নিব্ + R. চি) Decision, determination, ascertainment, certainty. —কহিতে *v. a.* To ascertain; —কহিতে *v. a.* To affirm; —জানিতে *v. a.* To know precisely, to be certain of a thing.
- নিশ্চয়কথা *s.* (নিশ্চয় + কথা) An affirmation, an asseveration.
- নিশ্চল *a.* (mf. নিব্ + চল from R. চল্) Immoveable, stationary, fixed, steadfast.
- নিশ্চলন *a.* (নিব্ + চলন) Not usual, not current.
- নিশ্চায়ক *a.* (mf. from নিব্ + R. চি) Ascertaining, investigating, determining, deciding.
- নিশ্চিত *a.* (mf. নিব্ + চিত from R. চি) Ascertained, investigated, determined, certain.
- নিশ্চিত *a.* (mf. নিব্ + চিত্ত) Thoughtless, careless, unconcerned, unthinking.
- নিশ্চেষ্ট *a.* (mf. from নিব্ + চেষ্টা) Without motion, devoid of exertion.
- নিশ্চিদ্র *a.* (নিব্ + চিদ্র) Without holes, perfect, faultless.
- নিশ্বাস *s.* (m. from নি + R. শ্বস্) Breath, respiration: —জাতিতে or —ফেলিতে *v. a.* To breathe.
- নিশ্বাসপ্রশ্বাস *s.* (m. নিশ্বাস + প্রশ্বাস) The inhalation and expiration of breath.
- নিষঙ্গ *s.* (m. নি + সঙ্গ) 1. Association, union. 2. A quiver.
- নিষঙ্গী *a.* (—ঙ্গিন্ mf. নিষঙ্গ + ইন্) Armed with a bow and quiver. *s.* (m.) An archer, a bow-man.
- নিষদ *a.* (mf. from নি + R. সদ্) Dejected, sad.

- নিষদ *s.* (m.) The first of the seven musical notes: see নিষাদ.
- নিষদ্যা *s.* (f. from নি + R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.
- নিষদ্বব *s.* (m.) Mud, mire.
- নিষধ *s.* (m.) 1. The name of a range of mountains, described as lying immediately north of the *Himālaya*. 2. A country in the south-east division of India.
- নিষাদ *s.* (m. from নি + R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Brāhman* by a *Sūdrā* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* iii. 68. ix. 451.
- নিষাদী *a.* (—দিন্ m. নি + R. সদ্) The keeper or driver of an elephant.
- নিষিদ্ধ *a.* (mf. from নি + R. সিধ্) Forbidden, prohibited. —তা (f.) or —ত্ব (n.) Prohibitedness.
- নিষূদন *s.* (n. from নি + R. সূদ্) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvrīhi*, e. g. বলবৃষ-নিষূদন *s.* (m.) The slayer of BALA and VRISHTRA, an epithet of INDRA, from বল + বৃষ + নিষূদন.
- নিষেক *s.* (m. from নি + R. সিচ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.
- নিষেধ *s.* (m. from নি + R. সিধ্) Prohibition, prevention, exclusion, restriction.
- নিষেধক *a.* (mf. from নি + R. সিধ্) Excluding, prohibitive, preventive.
- নিষেধার্থ *s.* (m. নিষেধ + অর্থ) (In grammar) The prohibitive mood. *Mohun P.* 125.

निषेध) *a.* (*mfn.* from नि + R. सिध्) Requiring to be prohibited, fit to be excluded or prevented.

निषेवण *s.* (from नि + R. सेव्) 1. Attendance.
2. The taking of medicine.

निष्क् Roor, x. (निष्कयते) To measure, to weigh.

निष्क *s.* (*mn.*) 1. A weight of gold, applied however to different quantities : it is considered as synonymous with the *dināra* of thirty-two *rattis*, with the *harsha* or *suvarna* of sixteen *māshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dināra* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson.*

निष्कटक *a.* (*mfn.* निब् + कटक) Free from thorns, without trouble or pain, without impediments.

निष्कर *a.* (*mfn.* निब् + कर) Exempt from taxes or tribute.

निष्कर्मा *a.* (—र्मन् *mfn.* निब् + कर्मन्) Having no work or employment, idle. Also निष्कर्मा-
द्वित (*mfn.*) and निष्कर्मा (—र्मिन् *mfn.*).

निष्कर्ष *s.* (*m.* from निब् + R. र्ग) 1. A drawing out or forth. 2. Ascertainment, evidence, proof, a decision. 3. Preferment, appointment to an office.

निष्कर्षण *s.* (*n.* from निब् + R. र्ग) The settling or arranging of a thing, a division.

निष्कल *a.* (*mfn.* निब् + कल) 1. Seedless, barren, impotent. 2. Waned, diminished.

निष्कलक *a.* (*mfn.* निब् + कलक) Spotless, immaculate, unstained, pure. Also निष्कलकी (—किन् *mfn.*).

निष्कली *s.* (*femin.* of निष्कल) A woman past child-bearing. Also निष्कली (*f.*).

निष्काम *a.* (*mfn.* निब् + काम) Free from lust or inordinate desires. Also निष्कामी (—मिन् *mfn.*).

निष्कासित *a.* (*mfn.* from निब् + R. कस्) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson.* Also निष्काशित (*mfn.*) See निष्कासित.

निष्कासिते *v. a.* (from निब् + R. कास्) To expand, to blow (as a flower); to expel, to cast out; to blame.

निष्कूट *s.* (*m.* from निब् + कूट) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenāna*. *Wilson.*

निष्कूट *s.* (*f.*) Large cardamoms. Also निष्कूटि and निष्कूटी (*f.*).

निष्कूमु *s.* (*m.*) A plant commonly called *danti*.

निष्कूह *s.* (*m.*) The hollow of a tree.

निष्कूल *a.* (*mfn.* निब् + कूल) Without family connexions.

निष्कृति *s.* (*f.* from निब् + R. क्) An acquittal, a clearance; liberation, deliverance, extirpation; expiation.

निष्कृष्ट *a.* (*mfn.* निब् + कृष्ट) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

निष्क्रम *s.* (*m.* from निब् + R. क्रम्) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

निष्क्रमण *s.* (*n.* निब् + क्रमण) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* 11. 34.

निष्क्रम *s.* (*m.* from निब् + R. क्री) Hire, wages.

निष्क्रान्त *a.* (*mfn.* from निब् + R. क्रम्) Come out, gone forth, departed.

নিষ্ক্রামক *a.* (*mfn.* from নিব্+R. ক্রম্) Expelling, bringing out, driving out.

নিষ্ক্রিয় *a.* (*mfn.* নিব্+ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ঠ *a.* (*mfn.* from নি+R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ঠা *s.* (*f.* নি+R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —জানিতে *v. a.* To be confident, to be sure.

নিষ্ঠান *s.* (*n.* from নি+R. স্থা) Sauce, condiment.

নিষ্ঠীব *s.* (*m.* from নিব্+R. ণীব) Spit, saliva.

নিষ্ঠিবন *s.* (*n.* from নিব্+R. ণীব) The act of spitting.

নিষ্ঠুর *a.* (*mfn.* from নি+R. স্থা) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ঠুত *a.* (*mfn.* from নিব্+R. ণিব্) Cast, thrown, sent.

নিষ্ঠুতি *s.* (*f.* from নিব্+R. ণিব্) A spitting out.

নিষ্ঠেব *s.* (*m.* from নিব্+R. ণিব্) A spitting out. Also নিষ্ঠেবা (*f.*) and নিষ্ঠেবন (*n.*).

নিষ্ঠাত *a.* (*mfn.* নি+স্থাত) Deeply versed in a science or art, clever, accomplished.

নিষ্পক *a.* (*mfn.* নিব্+পক) 1. Unripe 2. Boiled, decocted, infused.

নিষ্পত্তি *s.* (*f.* from নিব্+R. পত্) 1. The accomplishment or completion of any thing 2. A decision, a determination, a decree, an award 3. The arrangement or settlement of an affair.

নিষ্পত্তিকর *s.* (*m.* নিষ্পত্তি+কর) One who decides, an arbiter, an umpire.

নিষ্পন্ন *a.* (*mfn.* from নিব্+R. পদ) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্পালক *a.* (নিব্+পালক) Without interruption, incessantly.

নিষ্পাক *s.* (*m.* from নিব্+R. পহ) The cooking or boiling thoroughly.

নিষ্পাদক *a.* (*mfn.* from নিব্+R. পদ) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্পাদন *s.* (*n.* from নিব্+R. পদ) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্পাদনায় *a.* (*mfn.* from নিব্+R. পদ) Fit to be accomplished or decided. Also নিষ্পাদ্য (*mfn.*).

নিষ্পাদিত *a.* (*mfn.* from নিব্+R. পদ) Brought to an issue, completed; decided.

নিষ্পাপ *a.* (*mfn.* নিব্+পাপ) Without sin, guiltless, innocent. Also নিষ্পাপী (—পিন্ *mfn.*).

নিষ্পার *s.* (*m.* from নিব্+R. পূ) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (*Phascolus radiatus*). *a.* (*mfn.*) Certain, unquestionable. Wilson.

নিষ্পিষ্ট *a.* (*mfn.* নিব্+R. পিষ্) Ground, pounded.

নিষ্পীড়িতে *v. a.* (from নিব্+R. পীড়) To press or wring out, to squeeze.

নিষ্পৃহ See নিম্পৃহ.

নিষ্পেষিতে *v. a.* (from নিব্+R. পিষ্) To grind, to pound, to rub.

निष्प्रदीप *a.* (*mfn.* निब्+प्रदीप) Void of light, gloomy, opaque.

निष्प्रवाणि *s.* (*mfn.*) New and unbleached cloth.

निष्प्रभ *a.* (*mfn.* निब्+प्रभ) Not bright, not shining, gloomy, opaque, obscure, dark.

निष्प्रयोजन *a.* (*mfn.* निब्+प्रयोजन) To no purpose, for no cause, needless, unnecessary, groundless.

निष्फल *a.* (*mfn.* निब्+फल) 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. -ता (*f.*) or -तु (*n.*) Uselessness, barrenness, fruitlessness.

निष्कला *s.* (*femin.* of निष्कल) A woman past child-bearing. Also निष्कली (*f.*).

निर्ग *s.* (*m.* नि+र्ग from R. गृह्) 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Natme, a natural state or condition.

निर्मा *a.* Torpid, dull, void of sensation or feeling.

निर्मादन *s.* Minate of ammoniac, used in materia medica. *Mohun P.* p. 37.

निर्मान् *s.* (*v.* نِمْآن) Colours, a flag-staff.

निर्मिन्दा *s.* A small tree (*Vitex Negundo*). Also निर्मिन्नु (*m.*).

निर्मुक्त *a.* (*mfn.* from नि+R गृह्) 1. Deposited, delivered. 2. Permitted, having obtained permission. *Maun* II. 205.

निर्मुह *s.* (*n.* from निब्+R मुह) Slaughter, killing.

निम्न *a.* (*mfn.* निब्+उल) Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.

निम्बा *s.* (*m.* from निब्+R उ) Deliverance, rescue, preservation.

निम्बाक *a.* (*mfn.* from निब्+R उ) Saving, delivering, releasing, rescuing.

निम्बाकर्ता *s.* (-उ *m.* निम्बा+कर्त्तु) One who effects delivery or salvation, a rescuer, a deliverer, a preserver.

निम्बाण *s.* (*n.* from निब्+R उ) The rescuing, preserving, or saving of any one.

निम्बाण *a.* (*mfn.* from निब्+R उ) Saved, rescued, delivered.

निम्बाह *a.* (from निब्+उह) Obscure, gloomy, blunt, dull, weak, flaccid.

निम्बाण *s.* (*m.*) A sacrificial knife, a scymetar. *a.* (*mfn.*) Hard, unfeeling, pitiless. *Wilson*.

निम्बाण *a.* (*mfn.* from नि for निब्+R स्पर्श) Motionless, still. Also निम्बाण (*mfn.*).

निम्बाह *a.* (*mfn.* from नि for निब्+स्पर्श) Disinterested, impartial, not covetous. Also निम्बाही (-हिन् *mfn.*).

निम्बाह *s.* (*f.* नि for निब्+स्पर्श) Disinterestedness.

निम्बाण *s.* (*m.* नि+स्त्राव from R. स्त्रु) The scum of boiled rice.

निम्बा *a.* (*mfn.* नि for निब्+स्त्र) Without property, destitute.

निम्बाण *s.* (*m.* नि+स्त्र) Sound, noise. Also निम्बाण (*m.*).

निम्बाणित *a.* (*mfn.* from नि+R स्त्र) Sounded, filled with noise, resounding.

निम्बा *a.* (*mfn.* from नि+R हन्) Killed, slain.

निम्बाण *s.* (*n.* from नि+R हन्) Slaughter, killing.

निम्बाणिते *v. a.* (from नि+R हन्) To kill, to mangle, to wound.

निम्बा *s.* (-उ *m.* from नि+R हन्) A killer, a destroyer.

নেহাকা *s. (f.)* An *iguana* or the Gangetic alligator.

নেহানী *s. (from নি + R. হন)* An anvil. Also নিহালী and নেহাঙ্গি.

নেহায়ে *s. (A. نهایت)* An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.

নিহার *s. (m. from নি + R. হ?)* Cold, frost.

নিহারিতে *v. a. (from নি + R. হ)* To view, to behold, to survey.

নিহালী *s. (from নি + R. হন)* An anvil.

নিহিংসন *s. (n. নি + হিংসন from R. হিন্)* Murder, killing; slaughter.

নিহিত *a. (mfn. নি + হিত from R. ধা)* Placed, deposited, delivered, entrusted to the care of.

নিহীন *a. (mfn. নি + হীন from R. হা)* Outcast, degraded.

নিহুব *s. (m. নি + হুব from R. হু)* 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.

নিহুত *a. (mfn. নি + হুত from R. হু)* Demed, concealed, kept secret, mistrusted.

নিহুতি *s. (f. নি + R. হু + তি)* Concealment of a fact, denial, secrecy, want of confidence.

নিহোতা *s. (-ত্ m. from নি + R. হু)* One who denies, conceals, or mistrusts.

নিহ্বাদ *s. (m. নি + R. হ্বাদ)* Sound, noise.

নিকোশ *a. (mfn. from নি + R. কাশ)* Like, resembling. Used in comp. e. g. চন্দ্রনিকোশ *a. (mfn.)* Similar to the moon, from চন্দ্র *s. (m.)* The moon, + নিকোশ *s. (m.)* Certainty, ascertainment, investigation.

নীচ *a. (mfn. from prep. নি + চ, like উচ from উৎ + চ)* 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.

নীচগ *a. (mfn. নীচ + গ from R. গা)* 1. (Lit.

Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (-মিন্ mfn.).

নীচগা *s. (femin. of নীচগ)* A river.

নীচজাতি *a. (mfn. নীচ + জাতি)* Of a low rank, of humble birth.

নীচতা *s. (f. নীচ + তা)* Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).

নীচভাষা *s. (f. নীচ + ভাষা)* Low language.

নীচা *s. (from নীচ)* The lower part of any thing, the bottom, the base of a building, a skirt. *Curey.*

নীচাউপরে *ad. (from নীচ + উপরি)* Topsy turvy.

নীচাভিমুখ *a. (mfn. নীচ + অভিমুখ)* Going down, descending.

নীচাশয় *a. (নীচ + আশয়)* Servile. *Mohun P.*

নীচিকা *s. (f.)* An excellent cow. Also নীচিকী (*f.*) See নিচিকা.

নীচী See ন্যক্.

নীচু *ad. (from নীচ)* Below.

নীচে *ad. (from নীচ)* Below, underneath. Also নীচেতে.

নীচেৰ্ ভালা *s. (নীচেৰ্ from নীচ, + ভালা)* The ground floor in a house.

নীচেঃ *ad. Sans. (instrum. case plur. of নীচ)* Lowly, slowly, by little and little.

নীচোক্তি *s. (f. নীচ + উক্তি)* A low or mean expression.

নীচোক্তিসৰ্ধনাম *s. (-মন্ n. নীচ + উক্তি + সৰ্ধনামন্)* A pronoun used in speaking to inferior persons.

নীড় *s. (mn.)* The nest of a bird.

নীড়োদ্রব *s. (m. নীড় + উদ্রব)* A bird. (Lit. Born in a nest.) Also নীড়জ (*m.*).

নীতি *a. (mf. pret. part. p. R. গী+ত)* Conducted, led; taken away, received, gained; well-behaved, correct, modest.

নীতি *s. (f. R. গী+তি)* 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.

নীতিকথা *s. (f. নীতি+কথা)* A moral tale, a discourse on ethics.

নীতিকারক *a. (mf. নীতি+কারক)* Doing what is right, behaving well, acting properly. Also নীতিকারী (*-বিন্ mf.*).

নীতিকুশল *a. (mf. নীতি+কুশল)* Versed in ethics, acquainted with the principles of good behaviour.

নীতিজ্ঞ *a. (mf. নীতি+জ্ঞ)* Acquainted with the rules of good behaviour. —তা (*f.*) or —ত্ব (*n.*) Acquaintance with moral precepts.

নীতিবচন *s. (n. নীতি+বচন)* A moral precept. Also নীতিবাক (*n.*).

নীতিবিৎ *a. (-দ্ mf. নীতি+R. বিদ্)* Knowing moral precepts, acquainted with the rules of good behaviour.

নীতিবিদ্যা *s. (f. নীতি+বিদ্যা)* The science of ethics and politics.

নীতিবিরুদ্ধ *a. (mf. নীতি+বিরুদ্ধ)* Contrary to the rules of good behaviour.

নীতিমান্ *a. (-মৎ mf. নীতি+মৎ)* Just, virtuous, conformable to the precepts of moral duty.

নীতিশাস্ত্র *s. (n. নীতি+শাস্ত্র)* 1. A book treating of ethics or politics. 2. The science of ethics or politics.

নীধি *s. (n.)* 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revati*. *Wilson*.

নীপ *s. (m.)* A tree (*Nauclea Orientalis*, *Carey*; *N. Cadamba*, *Wilson*).

নীবাঁক *s. (m.)* Dearth, scarcity.

নীবার *s. (m.)* Ricegrowing wild. *Hort. Ben. p. 25.*

নীবি *s. (f.)* 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Súdra* at funeral-obsequies are presented. *Wilson*. Also নীবী (*f.*).

নীব্ধ *s. (mf. from নি+R. ব্ধ)* Any inhabited country.

নীয়তা *s.* A receiver, a taker, a dealer, a chapman. *Morton*.

নীয়মান *a. (mf. pres. part. p. R. গী)* Being led, being conducted.

নীয়া *s. (from R. গী)* The taking of a thing.

নীৰ *s. (n.)* 1. Water. 2. Juice, liquor.

নীৰক্ত *a. (mf. নিব্+বক্ত)* Without blood, bloodless.

নীৰজ *a. (mf. নীৰ+জ from R. জন্)* Sprung from the water, aquatic.

নীৰজস্ক *a. (mf. from নিব্+বজস্)* No longer subject to the menstrual flux, past child-bearing.

নীৰজাঃ *a. (-জস্ mf. নিব্+বজস্)* 1. Free from dust. 2. Devoid of fame and of the natural quality of *বজস্* or Passion: see *উণ*.

নীৰতরঙ্গ *s. (m. নীৰ+তরঙ্গ)* A wave.

নীৰদ *a. (mf. নীৰ+দ from R. দা)* 1. Giving water, yielding water: hence, *s. (m.)* A cloud. 2. (from নিব্+বদ) Destitute of teeth or tusks.

নীৰনিধি *s. (m. নীৰ+নিধি)* The sea.

নীৰব *a. (mf. নিব্+বব)* Silent, without noise.

নীৰময় *a. (mf. নীৰ+ময়)* Consisting of water, aqueous; full of water, watery.

নীৰস *a.* (*mfn.* নিৰ্+বস) Destitute of taste, juiceless, sapless, insipid.

নীৰোগ *a.* (*mfn.* নিৰ্+বোগ) Free from passion. *s.* (*m.*) Absence of passion.

নীৰাজন *s.* (*n.* from নিৰ্+R. বাজ্) Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Asvini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dusahara*. *Wilson*.

নীৰুক্ষ *a.* (—ই *mfn.* নিৰ্+কৃহ্) Healthy, sound.

নীৰোগ *a.* (*mfn.* নিৰ্+বোগ) Sound, healthy. *s.* (*m.*) Health, soundness.

নীৰোগী *a.* (—গিন্ *mfn.* নিৰ্+বোগ+ইন্) Sound, healthy, free from disease.

নীল *a.* (*mfn.*) Blue, dark blue, or black. *s.* (*m.*)
1. Blue (the colour). 2. (*n.*) Indigo (the dye).
3. (*Beng.*) Indigo, the plant (*Indigofera tinctoria*). *Hort. Ben.* p. 57.

নীলক *a.* (*mfn.* নীল+ক) Blue. *s.* (*n.*) (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.

নীলকণ্ঠ *a.* (*mfn.* নীল+কণ্ঠ) Having a blue throat. *s.* (*m.*) 1. The name of several birds, as the *Coracias Indica*, a species of sparrow, a gallinule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of *Siva*. 4. The name of a celebrated commentator on the *Mahabhārata*.

নীলকান্ত *a.* (*mfn.* নীল+কান্ত) A sapphire. Also নীলকান্তমণি (*m.*).

নীলক্ষু *s.* (*m.* from নীল+অক্ষি) Any insect.

নীলবাঁটী *s.* (*f.*) A flowering plant (*Barleria cristata*). Also নীলবাঁটী *Sabda S.* p. 209.

নীলদুৰ্গা *s.* (*f.* নীল+দুৰ্গা) A sort of grass (*Scirpus autumnalis*, *Buchanan's MSS.*). *Carey*.

নীলপদ্ম *s.* (*n.* নীল+পদ্ম) The blue lotus (*Nymphaea carulea* or *N. cyanea*).

নীলবড়ি *s.* (নীল+বড়ি) A ball of indigo.

নীলবর্ণ *a.* (*mfn.* নীল+বর্ণ) Of a blue colour, blue.

নীলবানর *s.* (*m.* নীল+বানর) A species of monkey (*Simia ferox*).

নীলবেঙণ *s.* A plant (*Solanum melongena*, var.) *Carey*.

নীলমণি *s.* (*m.* নীল+মণি) The sapphire. See নীলকান্ত.

নীলকদ্র *s.* (*m.* নীল+কদ্র) The name of an *upanishad*. *As. Res.* viii. 477.

নীললতা *s.* (*f.* নীল+লতা) A climbing-plant (*Asclepias tigris*). *Carey*.

নীললোহিত *a.* (*mfn.* নীল+লোহিত) Blue mixed with red, purple.

নীলশেলালিকা *s.* (নীল+শেলালিকা) A plant (*Vitex Negundo*; also *Nyctanthus arbor tristis*). *Sabda S.* p. 236, 433.

নীলী *s.* (*f.* from নীল) A blue fly.

নীলীক্ষু *s.* (*m.* from নীল+অক্ষি) Any insect.

নীলাম্বর *s.* (*m.* নীল+অম্বর) An epithet of *BAHARÁMA*. (Lit. Wearing a blue garment)

নীলাম্বুজন্ম *s.* (—জন্ম *n.* নীল+অম্বুজন্ম) A blue lotus.

নীলিকা *s.* (*f.* from নীল) 1. A plant (*Nyctanthus arbor tristis*). 2. The indigo plant (*Indigofera tinctoria*). 3. A malady attended with blue marks on the body.

নীলিনী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).

নীলী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).

নীশাব *s. (m.)* 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীহার *s. (m. from নি + R. হ্)* Frost, cold. See নিহার.

নু *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নু A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e. g. গৃধু *a. (mfn.)* Covetous, greedy, from R. গৃধ্ To covet; যসু *a. (mfn.)* Fearful, timid, from R. যস্ To fear. *Wilkins' Gr.* p. 464.

নুইতে *v. a. (from R. গম্)* To bend, to incline, to be humble, to show deference or respect.

নুক্ষান্ *s. (A. نقصان)* Detriment, damage, loss, injury.

নুটী *s.* A ball, a bundle. —কবিত্তে To wrap together.

নুটীসুটী *s. (নুটী + সুটী as a rhyme to it)* Balls, bundles. —কবিত্তে *v. a.* To wrap together in balls or bundles.

নুড *s.* 1. A wisp of straw or of grass. 2. A wager. —হেল্লাইতে *v. a.* To lay a wager.

নুড়নুড় *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুড়িগুড়ি *s.* Stones and pebbles, balls and clods.

নুড়ী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s. (corrupt. of লুণ from লবণ)* Salt.

নুশিয়া *a. (from নুণ)* 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুড *a. (mfn. pret. part. p. R. নু + ড)* Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s. (f. R. নু + তি)* Praise, eulogy.

নুড *a. (mfn. pret. part. p. R. নুদ + ড)* Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুদ *a. (mfn. pret. part. p. R. নুদ + ন)* Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুদুড়ী *s. (from নাড়ী ?)* 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুনা *s.* A plant (*Portulacca oleracea* and *P. meridiana*). *Hort. Ben.* p. 36. Also নুন্যাশাক.

নুয়াইতে *v. a. (caus. of নুইতে)* To bend down, to humble, to deflect.

নুয়ান *s. (v. noun of নুয়াইতে)* The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নুব *s. (A. نور)* 1. Light, splendour. 2. The beard on the chin of a *Muhammadan*.

নুৰী *s.* A sort of parrot (*Psittacus Lory*). *Mohun P.* p. 53.

নুলী *a.* Lame of the hand, maimed.

নুড *a. (mfn. part. p. R. নু + ড)* Praised, eulogized. *Wilkins' Gr.* § 696.

নুডন *a. (mfn. নু for নব, + ডন Wilkins' Gr. § 925)* Fresh, new, recent. Also নুড (mfn.).

নুদ *s. (m.)* The mulberry-tree (*Morus Indica*).

নুন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নুপুব *s. (mn.)* A tinkling ornament worn round the ancles.

নু Root, 1. (নবতি) and 1x. (নুগতি) To lead, to conduct, to govern, to rule.

নু *s. (m. nomin. sing. না)* A human being, a man.

নুকপাল *s. (m. নু + কপাল)* A human skull.

নুঘ *a. (mfn. নু + ঘ)* Slaying men, murderous.

নৃত্ত Roor, iv. (নৃত্তি) To dance, to perform on a stage, to act, to gesticulate.

নৃত্ত *s.* (*n.* from R. নৃত্ত) Dancing, a dancer; a jumping or skipping about; agitation, motion.

নৃত্তকী *s.* (from R. নৃত্ত) A dancing girl.

নৃপ *s.* (*m.* নৃ + প from R. পী) A king, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty.

নৃপতি *s.* (*m.* নৃ + পতি) A king, a sovereign. (Lit. A lord of men.)

নৃপনন্দন *s.* (*m.* নৃপ + নন্দন) A king's son. Also নৃপসুত (*m.*) and নৃপাঙ্গ (m.).

নৃপলক্ষ *s.* (—ক্ষন্ *n.* নৃপ + লক্ষন্) The royal umbrella. (Lit. The insignia of a king.)

নৃপসভ *s.* (*n.* নৃপ + সভ) 1. An assembly of princes. 2. A palace.

নৃপাল *s.* (*m.* নৃ + পাল) A king, a sovereign. (Lit. A protector of men.)

নৃপাসন *s.* (*n.* নৃপ + আসন) A throne. (Lit. The seat of a king.)

নৃলোক *s.* (*m.* নৃ + লোক) The world of men, the earth.

নৃশংস *a.* (*mfn.* from নৃ + R. শংস) Mischievous, disloyal, wicked, vicious, malignant, murderous.

নৃসিংহ *s.* (*m.* ন + সিংহ) 1. An epithet of VISNU in his fourth incarnation or *avatāna*, in the shape of a man with the head and claws of a lion. 2. A distinguished man. (Lit. A lion of a man).

নৃসিংহচতুর্দশী *s.* (*f.* নৃসিংহ + চতুর্দশী) A festival on the fourteenth day of the first half of the month *Vaśāha*. *As. Res.* III. 280.

নৃসেনা *s.* (*f.* নৃ + সেনা) An army of men. Also নৃসেন (*n.*).

নেত্রা *s.* A broad sort of tape used to make girths for horses, &c.

নেউট *s.* A tame animal.

নেউটপাতা *s.* (from নেউটিতে) A coming and going, intercourse, intimacy.

নেউটাইতে *v. a.* (*caus.* of নেউটিতে) To turn a thing back or in another direction.

নেউটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেউল *s.* (corrupt. of নকুল) An ichneumon or mungoose (*Viverra Mungo*).

নেও *s.* (*n.* نَو) A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s.* (A. نوال) 1. A mouthful, a bit. 2. The wadding of a gun.

নেও *s.* The leg. —মারিতে *v. a.* To push a thing with the leg.

নেওটিতে *v. a.* To limp, to be lame.

নেওট *a.* (corrupt of নগ্ন) Naked.

নেওটিয়া *a.* (from নেওট) Naked. *s.* A mouse (*Mus Musculus*). Also নেওটা or নেওটি-মাইন্দুব and নেওটেইন্দুব. *Subda S.* p. 149.

নেক *a.* (P. نَك) Good, pure, innocent, holy.

নেকা *s.* A rag.

নেকডাকানি *s.* (from নেকডা + থাও?) A small *mag*

নেকডিয়া *s.* A hyena. Also নেকডা and নেকডেয়া *Subda S.* p. 189.

নেকনজব *s.* (P. نَك نَظَر) Sharp or clear sight.

নেকনাম *s.* (P. نيك نام) A good name. *a.* Having a good name, respected, renowned.

নেকনামী *s.* (from P. نيك نام) Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s.* (from নেকা) Buffoonery, foolish behaviour.

নেকাব *s.* (corrupt. of নক্কাব) Disgust, contempt, nausea, a vomiting.

নেকিড়াবাঘ *s.* (নেকিড়া for নেকড়িয়া + বাঘ for ব্যাঘ্র) A hyæna. *Sabda S.* p. 347.

নেখরা *s.* (نخرا) Thick, artifice, joke, wag-gery, coquetry, deceit, sham, pretence.

নেইরা *a.* Lame, limping. See নেদীরা.

নেঙা *a.* Left-handed. See নেটা.

নেদী *s.* A step.

নেদীড়া *a.* (from নেদী) Lame, limping.

নেদুচা *s.* A hog's pudding, a sausage.

নেজ *s.* A tail.

নেজা *s.* (نرد) A spear, a lance, a javelin, a dart, a pike.

নেজাড় *s.* (from নেজ) A crupper.

নেজামত *s.* (نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেটা *a.* Left-handed. See নেঙা.

নেটুয়া *s.* (corrupt. of নেট or নেটক) A dancing boy.

নেড়া *a.* Lopped (as a tree), shorn, having the hair cut off, bald. *s.* The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাচা *s.* A species of fish.

নেড়াসীজ *s.* A shrub (*Euphorbia antiquorum*). *Carey.*

নেড়ী *s.* (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া *s.* (from নেড়া?) A term of abuse applied to *Muhammadans*.

নেড়াপোতিতে *v. a.* To transplant.

নেৎ *indecl. Sans.* (from ন + ইৎ?) If not.

নেত *s.* A particular kind of cloth.

নেতব *a.* (mfu. fut. part. p. R. গী + তব) Proper to be conducted, to be led away or taken.

নেতা *s.* (-ত্ m. R. গী + ত্) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (Beng.) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাড়ি *a.* Half. *s.* A hemistich, half a stanza. —মৰিতে *v. a.* To accomplish only one half of a thing, to do a thing but half.

নেতুড় *a.* Slow, inactive.

নেথ *s.* (n. R. গী + থ *Wilkins' Gr.* § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for two. 2. The root of a tree. 3. Bleached or woven silk.

নেথগোচর *a.* (mfu. নেথ + গোচর) Falling under the perception of the eyes, visible, within sight.

নেথজল *s.* (n. নেথ + জল) Tears. (Lit. The water of the eye.)

নেথবোগ *s.* (m. নেথ + বোগ) A disease of the eyes, ophthalmia.

নেথাম্বু *s.* (m. নেথ + অম্বু) A tear. (Lit. Water of the eye.)

নেদি *s.* A cake of dung dried for fuel.

নেদিও *a.* (mfu. irreg. superl. degree to অন্তিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীযোন্ *a.* (-য়ন্ mfu. irreg. compar. degree to অন্তিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদনেদিয়া *a.* Soft, yielding to the touch, pappy, pulpy.

নেপথ্য *s. (n.)* A stage, especially the part behind the scene, the tiring-room.

নেপথ্যে *ad. Sans. (locat. case of নেপথ্য)* Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা *s.* A membrane.

নেপাপা *a. (নেপা + পা)* Web-footed.

নেপাল *s. (m.)* The name of a country, *Nepaul*. Also নিপাল.

নেপুৰ *s. (corrupt. of নুপুৰ)* A tinkling ornament worn round the ancles by women.

নেবা *s.* The jaundice.

নেবু *s. (corrupt. of নেম্বু)* A lime, a lemon (*Citrus acida*). *Hort. Ben. p. 59.*

নেম *s. (m.)* 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson.*

নেমস *s.* A kind of food made of curds, sugar, &c. *Carey.*

নেমি *s. (f.)* 1. The circumference of a wheel or circle. *Colubr. Alg. p. 87.* 2. The frame-work for the rope of a well. 3. (*mf.*) A tree (*Dalbergia Ougemensis*). Also নেমী (*f.*) and নেমী (*-মিন্ m.*).

নেমাল *s.* A kind of broad coarse tape. Also নেমাব.

নেমে *s. (from নৌ)* A boatman, a waterman.

নেমিতে *v. a.* To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা *s. (A. نسا)* 1. Intoxication. 2. An intoxicating drug.

নেশাখুরী *s. (from P. نسا خور)* Drunkenness. Also নেশাবাজী (*from P. نسا باز*).

নেশাখোৰ *s. (P. نسا خور)* A person who takes

intoxicating drugs, a drunkard. Also নেশাবাজ (*P. نسا باز*).

নেষ্ঠা *s. (-ঈ m.)* One of the officiating priests at a sacrifice.

নেহাঈ *s. (H. نهائي)* An anvil. See নিহানী.

নেহাৰিতে *v. a. (from নি + R. হ)* To behold, to look at, to survey, to view.

নৈ *a. (corrupt. of নব)* New, recent, young. *s.* A clod of earth or dough.

নৈকট *s. (n. from নিকট)* Nearness, proximity, contiguity, vicinity.

নৈকভেদ *a. (mf. n + এক + ভেদ)* Of many sorts, various, manifold.

নৈগম *s. (m. from নিগম)* 1. A trader, a shop-keeper, a merchant. 2. A portion of the *vedas*, an *upanishad*.

নৈচিকী *s. (f.)* An excellent cow. See নীচিকী.

নৈৱেদ *s. (n. from নিৱেদ)* Eternity, perpetuity, lasting duration.

নৈধানী *a. (from নিধান)* Indelible, imperishable (as a landmark, &c.).

নৈপাৱ *s. (n. from নিপাত + য Wilkins' Gr. § 975)* A fallen or degraded condition.

নৈপালী *s. (f. from নিপাল)* Red arsenic.

নৈপুণ *s. (n. from নিপুণ + য Wilkins' Gr. § 976)* Skill, cleverness, ability, dexterity. Also নৈপুণ *s. (n.)*.

নৈবেদ *s. (n. from নিবেদ)* An oblation, an offering, a present.

নৈমিত্তিক *a. (mf. n. from নিমিত্ত + ক)* Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন *s. (n.)* Riches, wealth, + নৈমিত্তিক. Also নৈমিত্তিক (*mf. n.*).

নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.

নৈয়গ্রোধ *s.* (*n.* from ন্যগ্রোধ) The fruit of the Indian fig-tree (*Ficus Indica*).

নৈয়ায়িক *a.* (*mfn.* from ন্যায় + ইক *Wilkins' Gr.* § 903) Pertaining to logic, or to the *Nyāya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyāya* system. *Trans. R.A.S.* i. 110.

নৈয়ুক্ত *s.* (*n.* from নিয়ুক্ত + য়) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈবর্ত্য *s.* (*n.* নিবর্ত + য়) Uninterruptedness, close succession, incessantness.

নৈবাকার *s.* (*n.* from নিবাকার) Incorporeity, absence of a visible form or shape.

নৈবিশ *s.* (*n.* from নিব্ + আশা) Hopelessness, disappointment, despondency, despair. Also নৈবিশ *(n.)*.

নৈর্ধ্বত *s.* (*m.* from নির্ধ্বতি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ধ্বতী *s.* (*f.* from নির্ধ্বতি) The south-west quarter. Also নৈর্ধ্বতকোণ *(m)*

নৈর্ভূত *s.* (*n.* from নিব্ + ভূত) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfn.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfn.* নিশা + ইক *Wilkins' Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfn.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king NALA in the *Mahābhārata*.

নৈষ্কর্ম *s.* (*n.* from নিব্ + কর্মন্) Idleness, want of occupation, leisure.

নৈষিক *s.* (*m.* from নিষিক) A master of the mint.

নৈষ্কৃতিক *a.* (*mfn.* from নিব্ + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্ঠিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

না *indecl. Sans.* Not, no.

নাআইতে *v. a.* (from R. নম্) To bend, to humble.

নাআফুটুকী *s.* A plant (*Cardiospermum Halimifolium*). *Hort. Ben.* p. 29.

নাআলিতা *s.* (corrupt. of নবলিতা) A plant (*Dalbergia scandens*). *Hort. Ben.* p. 53.

নাক্কা *s.* (from P. نك) A beak, a bill; the spur of a bird.

নাক্কা *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নাক্কা *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নাক্কা *s.* (corrupt. of P. لنگر) An anchor.

নাক্কা *a.* Feeding in a filthy manner, beastly, filthy. Also নাক্কাটিয়া.

নাচে *indecl. Sans.* (না + চে) If not.

নাড় *s.* Alloy, a bad mixture of metals, an adulterated coin. —করিতে *v. a.* To coin, to adulterate.

নাড়া *s.* A muller.

নাশা *a.* (corrupt. of লবণ) Brackish, salt.

নাশাটেঙ্গী *s.* (নাশা + টেঙ্গী) A species of fish (*Silurus porosus*, *Buchanan's MSS.*) *Carry.*

নোণাভাটী *s.* A plant (*Solanum pubescens*).
Carey.

নোদ *s.* (*m.* from *R.* নুদ) An order, a command.

নোনা *s.* A species of custard-apple (*Annona reticulata*). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from *নৌ*) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* *নৌকা* + *দণ্ড*) An oar, a paddle.

নৌবন্ধন *s.* (*n.* *নৌ* + *বন্ধন*) The name of one of the peaks in the *Himálaya* range of mountains.

নাক্ *indecl. Sans.* (*নি* + *মচ্*) Fie! for shame!

নাক্ See *নচ্*.

নাক্কাব *s.* (*m.* *নাক্* + *কাব*) Disgust, abhorrence, disrespect, contempt. Also *নাক্করণ* (*n.*).

নাক্কার্য *a.* (*mfn.* *নাক্* + *কার্য*) Odious, to be abhorred, to be abominated.

নাক্কুত *a.* (*mfn.* *নাক্* + *কুত*) Dishked, abominated, abhorred, loathed.

নাক্ক *a.* (*mfn.* *নি* + *অক্ষ*) 1. Whole, entire. 2. Low, inferior.

নাক্কোথ *s.* (*m.*) 1. The Indian fig-tree (*Ficus Indica*). 2. A fathom measured by the arms extended.

নাক্কোথী *s.* (*f.*) A medicinal plant, commonly called *mussali* (probably *Anthericum tuberosum*, *Rox.*)

নাক্ক See *নচ্*.

নাক্কু *s.* (*m.* from *নি* + *অক্ক*?) A sort of deer.

নাক্কুতুক্ক *s.* (*m.*) A tree (*Cassia fistula*).

নাক্ক *a.* (*m.* *নাক্ক*, *f.* *নীচী*, *n.* *নাক্ক*. *নি* + *অচ্*) 1. Short, dwarfish. 2. Low, vile, mean, base.

নাক্ক *a.* (from *নি* + *R.* *অক্ষ*) Club-footed, lame.

ন্যাস *a.* (*mfn.* *নি* + *অস*) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

ন্যাসক *a.* (*mfn.* from *ন্যাস*) Accumulating, saving, hoarding.

ন্যাসশাস্ত্র *a.* (*mfn.* *ন্যাস* + *শাস্ত্র*) Having laid down arms, unarmed, defenceless, peaceful.

ন্যাকা *a.* Stupid, ignorant, boorish, awkward.

ন্যাকামী *s.* (from *ন্যাকা*) Stupidity, ignorance, awkwardness, boorishness.

ন্যাকাব *s.* (from *নি* + *আ* + *R.* *কু*) A throwing up, a vomiting.

ন্যাটী *a.* Left-handed.

ন্যাড *s.* Hard excrement (scybala).

ন্যাডা *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

ন্যাদ *s.* (*m.* from *নি* + *R.* *অদ*) Food, nourishment.

ন্যায় *s.* (*m.* *নি* + *আয়* from *R.* *ই*) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R. A. S.* i. 19. seqq. 92. seqq. 4. (In *bahuriki* compounds) Resemblance, analogy, manner, fashion: c.g. স্বর্গন্যায় *a.* (*mfn.*) Heavenly, celestial, lit. heaven-like, from স্বর্গ *s.* (*m.*) Heaven, + *ন্যায়*.

ন্যায়ক *s.* (*m.* *ন্যায়* + *ক*) 1. A logician, a just reasoner. 2. A judge.

ন্যায়কর্তা *s.* (*-কর্তা* *m.* *ন্যায়* + *কর্তা*) A person who acts with equity or justice.

ন্যায়তঃ *ad. Sans.* (*ন্যায়* + *তঃ*) According to right, equity, or justice; logically.

ন্যায়করণ *a.* (*mfn.* *ন্যায়* + *করণ*) Similar, resembling.

ন্যায়শাস্ত্র *s.* (*n.* ন্যায় + শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyāya* school. 2. A treatise or work on logic or *Nyāya* philosophy.

ন্যায়ী *a.* (—যিন্ *mf.* ন্যায় + ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায় *a.* (*mf.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

ন্যালা *a.* (from নি + অলা) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি + R. অস্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহুব *s.* (*m.* ন্যাস + অপহুব) The demal of having received a deposit.

ন্যুণ্য *s.* (*m.* from নি + ণ্য) 1. Six-fold repetition of the mystic monosyllable Om. 2. The *Sāma-veda*. *a.* (*mf.*) Pleasing, agreeable.

ন্যুত *a.* (*mf.* from নি + R. উত্) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (*Averrhoa Carambola*).

নূন *a.* (*mf.* নি + ণ) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. —তা (*f.*) or —ত্ব (*n.*) Defectiveness, deficiency, deterioration.

নূনাতিবেক *a.* (*mf.* নূন + অতিবেক) Less or more. Also নূনাধিক (*mf.*).

নূনাধিক *s.* (*n.* from নূন + অধিক) A deficiency or excess.

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mf.* from R. পা To drink) 1. Drinking: used in comp. e. g. দ্বিপ *s.* (*m.*) An elephant, (*q. v.*) from দ্বি Twice, + প. 2. (from R. পা To preserve) Preserving, governing, ruling: in comp. e. g. অধিপ *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, + প. *Wilkins' Gr.* § 771.

পইচা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey*.

পইছা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইত্রিশ *a.* (corrupt. of পঞ্চত্রিশ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসত্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চনবতি) Ninety-five.

Also পঁচানবই.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বারিংশ) Forty-five.

পঁয়ষষ্ঠি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুঁচাইতে *v. a.* (*caus.* of পঁহুঁছিতে) To cause to arrive, to bring into contact.

পঁহুঁছিতে *v. n.* (H. *پہنچنا* from উপবিষ্ট) To come to, to arrive at, to reach to.

পকাব *s.* (*m.* প + কাব) The letter প or any other character expressing the sound of প.

পকুব *s.* (corrupt. of পুষ্কব) A pond.

পকুণ *s.* (*mn.*) The residence of low or outcast tribes.

পকুতান *s.* (from R. পহ্ + স্থান) A place where salt is made, a salt-manufactory.

পক্ব *a. (mfn. irreg. pret. part. p. R. পচ্ Wilkins' Gr. p. 418).* 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. —তা (*f.*) or —ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s. (n. পক্ব + তৈল)* Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s. (n. পক্ব + অন্ন)* Cooked food, a sort of sweetmeats.

পক্ষ Root, 1. (পক্ষতি) and x. (পক্ষয়তি) To take or accept.

পক্ষ *s. (m.)* 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plant in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. c. g. (কেশপক্ষ *s. (m.)* Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s. (n. পক্ষ + ক)* 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s. (f. from পক্ষ)* 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s. (n. পক্ষ + দ্বার)* A side-door, a private entrance.

পক্ষপাত *s. (m. পক্ষ + পাত)* Collusion, elucane, partiality, aid, attachment to a party.

পক্ষপাতী *a. (-তিন্ mfn. পক্ষ + পাতিন্ from R. পত্)* Attached to, associated with, partial.

পক্ষবান্ *a. (-বৎ mfn. পক্ষ + বৎ)* Winged, feathered, fledged.

পক্ষব্যাপী *a. (-পিন্ mfn. পক্ষ + ব্যাপিন্)* Embracing the whole of an argument or thesis.

পক্ষভাগ *s. (m. পক্ষ + ভাগ)* A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s. (m. পক্ষ + ভেদ)* 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s. (n. পক্ষ + মূল)* The root or insertion of a wing.

পক্ষলক্ষণ *s. (n. পক্ষ + লক্ষণ)* The mark of a valid plaint, a true bill. *Carey.*

পক্ষস্ *s. (n.)* See পক্ষ.

পক্ষস *s. (m. from পক্ষ)* A wing.

পক্ষাকার *a. (mfn. পক্ষ + আকার)* Formed like a wing or feather.

পক্ষাঘাত *s. (m. পক্ষ + আঘাত)* The palsy.

পক্ষান্ত *s. (m. পক্ষ + অন্ত)* 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plaint in law.

পক্ষান্তর *s. (n. পক্ষ + অন্তর)* Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans. (locat. case of পক্ষান্তর)* On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s. (f. from পক্ষ + ইনী)* 1. A night with the days preceding and following it. 2. A female bud. See পক্ষী.

পক্ষিয়ারা *s. (from পক্ষিন্ + যারা)* A bird-catcher, a fowler.

পক্ষিনাজ *s. (m. from পক্ষিন্ + নাজন্)* 1. An epithet of GARUDA. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s. (-ক্ষিন্ m. পক্ষ + ইন্)* 1. A bird. 2. An arrow.

পক্ষ *s. (-ক্ষান্ n.)* 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষ *a. (mfn. from পক্ষ + য Wilkins' Gr. § 899).* Belonging to a side, lateral.

পগাৰ্ s. (n. پغار) A trench and mound, a bank, an enclosure round a field. See পকাৰ.

পক্ s. (mn.) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পক্ s. (m. পক্+জ) The lotus or water-lily (Nelumbium speciosum, and all the other species).

পক্পাল s. (পক্+পাল) A swarm of locusts or grasshoppers. See পঙ্গপাল.

পক্ময় a. (mf. পক্+ময়) Full of mud or mire.

পকাৰ s. (m. from পক্) A trench and mound, a raised bank between inundated fields.

পকিল a. (mf. পক্+ইল) Muddy, clayey, splashy, miry.

পক্কেহ s. (n. from পক্+R. কহ) A water-lily (Nelumbium speciosum).

পঙ্ক্তি s. (f. from R. পচ্+তি) 1. A row, a line, a range, a series. 2. A sort of metre in Sanskrit prosody. As. Res. x. 463. 3. The number ten (in comp. e.g. পঙ্ক্তিবথ q.v.). Also পঙ্ক্তি (f.).

পঙ্ক্তিবথ s. (m. পঙ্ক্তি+বথ) An epithet of king DASARATHA the father of RĀMA. (Lit. Having ten chariots.)

পঙ্গপাল s. A locust (Gryllus migratorius).

পঙ্গু a. (mf.) Lame, crippled, halt, having lost his legs.

পচ্ Root, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চয়তি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ a. (mf. from R. পচ্ Wilkins' Gr. § 768). Who cooks.

পচক a. (mf. R. পচ্+অক) Cooking. s. (m.) A cook.

পচন s. (n. R. পচ্+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা s. (f.) A plant (Curcuma xanthorrhiza). Also পচম্বচা.

পচা s. (f. R. পচ্+আ Wilkins' Gr. § 831) The act of cooking; cookery. a. Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে v. a. (caus. of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল s. (পচা+কাল) Wet weather.

পচাত্তর s. (for পঁচাত্তর) Seventy-five.

পচানই a. (for পঁচানই) Ninety-five.

পচানী s. (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া a. (from পচা) Worn out.

পচাত্তর s. A display, an external show; glare; foppery.

পচাল a. Obscene, indecent, scurrilous. — পাড়িতে To talk obscenely or with scurrility.

পচালিয়া a. (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী a. (for পঁচাশী) Eighty-five.

পচিতে v. a. (from R. পচ্) To rot, to putrefy, to mortify; to be concocted.

পচিশ a. (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা a. (from পচিশ) The twenty-fifth day of a month.

পচেলিম a. (mf. R. পচ্+এলিম) Fit to grow ripe, fit to be matured.

পচপচিয়া a. Dirty, clayey, muddy, sloppy.

পচা a. (mf. fut. part. p. R. পচ্+য়) Fit to be boiled, cooked, or digested.

পচ্যমান a. (mf. pres. part. p. R. পচ্) Being cooked, being under digestion, now ripening.

पञ्च *a.* (—पञ्च *mfn.*) Five.

पञ्च *s.* (from पञ्चन्) An arbitrator, an umpire.

पञ्चक *s.* (*n.* from पञ्चन्+क) Relating to five, made of five, consisting of five, bought with five, &c.

पञ्चकोण *s.* (*n.* पञ्चन्+कोण) A pentagon. *Colebr. Alg.* p. 96.

पञ्चकोल *s.* (*n.* पञ्च+कोल) The five spices or pungent plants, viz. long pepper (Piper longum), its root, *chai* (Piper Chavya), lead-wort (Phumbago Ceylonica), and dry ginger.

पञ्चगत *a.* (*mfn.* पञ्चन्+गत) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.

पञ्चगव *s.* (*n.* पञ्चन्+गव) from गो) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.

पञ्चचत्वारिंश *a.* (*mfn.* from पञ्चचत्वारिंशत्) The forty-fifth. Also पञ्चचत्वारिंशत्तम (*mfn.*).

पञ्चचत्वारिंशत् *s.* (*f.* पञ्चन्+चत्वारिंशत्) Forty-five.

पञ्चचामर *s.* (*n.* पञ्चन्+चामर) A sort of metre in Sanskrit prosody. *As. Res.* x. 471.

पञ्चजन *s.* (*m.* पञ्चन्+जन) Man, a man. (Lit. Produced from the five elements.)

पञ्चउपः *s.* (*n.* पञ्चन्+उपः) A kind of penance: sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* vi. 23.

पञ्चता *s.* (*f.* पञ्चन्+ता) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also पञ्चतृ (*n.*).

पञ्चतुर्बा *s.* (from पञ्चन्?) An inland duty on merchandize, &c.

पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The thirty-fifth. Also पञ्चविंशत्तम (*mfn.*).

पञ्चविंशत् *s.* (*f.* पञ्चन्+विंशत्) Thirty-five.

पञ्चदश *a.* (*mfn.* from पञ्चदशन्) 1. The fifteenth. 2. Fifteen.

पञ्चदश *s.* (—शन् *mfn.* पञ्चन्+दशन्) Fifteen.

पञ्चदशी *s.* (*femin.* of पञ्चदश) The fifteenth day of a month.

पञ्चन् See पञ्च.

पञ्चनय *a.* (*mfn.* पञ्चन्+नय) Having five nails: used as a designation of such animals as are proper for food.

पञ्चनद *s.* (*n.* from पञ्च+नदी) A country where there are five rivers, the *Panjáb*.

पञ्चपञ्चाश *a.* (*mfn.* from पञ्चपञ्चाशत्) The fifty-fifth. Also पञ्चपञ्चाशत्तम.

पञ्चपञ्चाशत् *s.* (*f.* पञ्चन्+पञ्चाशत्) Fifty-five.

पञ्चल्लव *s.* (*n.* पञ्च+ल्लव) A medical preparation from the sprouts of five trees, viz. of the *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, *Citrus acida*, and *Feronia Elephantum*.

पञ्चप्राण *s.* (*n.* पञ्चन्+प्राण) The five vital airs of the body.

पञ्चविंश *a.* (*mfn.* from पञ्चविंशत्) The twenty-fifth. Also पञ्चविंशत्तम (*mfn.*).

पञ्चविंशति *s.* (*f.* पञ्चन्+विंशति) Twenty-five.

पञ्चभूज *a.* (*mfn.* पञ्च+भूज) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चभूत *s.* (*n.* पञ्चन्+भूत) The five primary elements, viz. *Æther*, air, fire, water, and earth. See *Manu* i. 75.

पञ्चभूतात्मा *a.* (—आत्मा *mfn.* पञ्चभूत+आत्मा) Consisting of the five primary elements: used as an epithet of any individual human being.

पञ्चम *a.* (*mfn.* from पञ्चन्) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (*m.*) One of the seven musical notes.

पञ्चमहापातकी *a.* (from पञ्चन् + महापातक) Guilty of the five great sins. See महापातक.

पञ्चमी *s.* (*femin.* of पञ्चम) The fifth day in a lunation.

पञ्चवर्णी *a.* (from पञ्चन् + वर्ण) Variegated, many-coloured, motley.

पञ्चवज्र *s.* (*n.* पञ्चन् + वज्र) 1. Five gems, any five precious things taken collectively. 2. *plur.* (-ज्ञानि) The Five Gems, or the five most admired episodes of the *Mahābhārata*.

पञ्चवाशिका *s.* (*f.* from पञ्चन् + वाशि) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

पञ्चलक्षण *s.* (*n.* पञ्चन् + लक्षण) A *purāna*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson*.

पञ्चशर *s.* (*m.* पञ्चन् + शर) An epithet of KĀMADEVĀ. (Lit. Being armed with five arrows.) Also पञ्चबाण *s.* (*m.*).

पञ्चशाखा *s.* (*m.* from पञ्चन् + शाखा) The hand. (Lit. Having five branches.)

पञ्चसूना *s.* (*m. plur.* नां from पञ्चन् + सूना) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.

पञ्चाङ्गूल *s.* (*m.* पञ्चन् + अङ्गूल) The castor-oil plant. (*Ricinus communis*) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.

पञ्चाङ्ग *s.* (from पञ्चन्) An assembly, a council.

पञ्चाङ्गी *s.* (from पञ्चन्) A custom in which five persons unite.

पञ्चानन *a.* (*mfn.* पञ्चन् + आनन) Having five

fares. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See पञ्चाङ्ग. 3. The sign Leo.

पञ्चान्न *a.* (corrupt. of पञ्चपञ्चाशत्) Fifty-five.

पञ्चायित *s.* (from R. पट्) Arbitration by the *punchāyit* system, or Indian jury. *Turūchand Ch.*

पञ्चाल *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also पञ्चाल. *As. Res.* x. 468.

पञ्चाश *a.* (*mfn.* from पञ्चाशत्) The fiftieth. Also पञ्चाशत्तम *a.* (*mfn.*).

पञ्चाशत् *s.* (*f.* from पञ्चन्) Fifty.

पञ्चाशीति *a.* (*mfn.* from पञ्चाशीति) The eighty-fifth. Also पञ्चाशीतितम *a.* (*mfn.*).

पञ्चाशीति *s.* (*f.* पञ्चन् + अशीति) Eighty-five.

पञ्चास *s.* (*m.* पञ्चन् + आस) A lion. See पञ्चानन.

पञ्चास्र *a.* (*mfn.* पञ्चन् + आस्र) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चेन्द्रिय *s.* (*n.* पञ्चन् + इन्द्रिय) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

पञ्चुर *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

पञ्जाब् *s.* (P. پنجاب) The *Punjab*, the country between the *Indus* and the five great streams running into it.

पञ्चिका *s.* (*f.*) An almanack, a calendar.

पञ्चिकाकार *s.* (*m.* पञ्चिका + कार) An almanack-maker, an astronomer.

पट् Root, 1. (पटति) 1. To go, to move. 2. To speak. x. (पटयति) 1. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, x. (पाटयति) 1. To speak. 2. To shine. With वि prefixed, To fly, to run away.

পট *s.* (*m.* from R. পট্?) 1. Cloth, fine or coloured cloth : see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.

পটকা *s.* (from R. পট্?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.

পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.

পটকার *s.* (*m.* পট্ + কার) 1. A weaver. 2. A draughtsman, a painter, a designer.

পট্জব *s.* (*n.*) Old cloth. (*m.*) A thief.

পটবাসক *s.* (*m.*) Perfumed powder.

পটময়ূরী *s.* (*f.* পট্ + ময়ূরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.

পটময় *a.* (*mfn.* পট্ + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.

পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book ; a division of a book. 8. A formula of ritual worship.

পটলপ্রান্ত *s.* (*m.* পটল + প্রান্ত) The edge or extremity of a thatch.

পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).

পটাইতে *v. a.* (from R. পট্) To make successful, to afford facilities, to forward, to advance.

পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small ship of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.

পটীয়ান্ *a.* (—মন্ *mfn.* irreg. compar. degree of পট্) More clever or amiable.

পটীর *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.

পট্ট *a.* (*mfn.* from R. পট্?) 1. Clever, skilful, dextrous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (*Trichosanthes dioeca*). 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill ; dexterity, diligence.

পট্টা *a.* (from পট্) A draughtsman, a designer, a painter. Also পট্টয়া.

পট্টকা *s.* (from পট্ট) A girdle, a belt, a sash.

পট্টপাণী *s.* (*f.* পট্ট + পর্ণ) A medicinal sort of moon-plant.

পট্টোল *s.* (*m.*) A cucurbitaceous plant (*Trichosanthes dioeca*). *Hort. Ben.* p. 70. Also পট্টোলিকা (*f.*).

পট্টকন *s.* (*v. noun* of পট্টকিতে) A fall, a slip of the foot, a stumble. —মানিতে *v. a.* To knock down ; —যাইতে *v. a.* To fall down.

পট্টকাইতে *v. a.* (*caus.* of পট্টকিতে) To overcome or throw down a person in wrestling, to displace.

পট্টকিতে *v. a.* To slip, to fall, to be overcome in wrestling.

পট্ট *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.

পট্টবস্ত্র *s.* (পট্ট + বস্ত্র) Silk cloth.

পট্টমহিষী *s.* (পট্ট + মহিষী) The principal wife of a king, the queen-consort. Also পট্টবাণী or পট্টবাজী.

পট্টদূষকার *s.* (*m.* পট্ট + দূষ + কার) The designation of a class among the *Hindus* : feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

পঙ্কিকা *s. (f.)* Red lodh. Also পঙ্কী (*f.*) and পঙ্কী (-ঙ্কিন্ *m.*).

পঙ্কিশ *s. (m.)* A kind of weapon. Also পঙ্কিস (*m.*).

পঙ্কী See পটী.

পট্পট্টিয়া *a.* Making a cracking or snapping noise, crackling.

পট্পটী *s.* 1. A sort of club-rush. 2. A pop-gun. *Morton.*

পট্ Root, 1. (পঠতি) To speak, to recite, to read.

পঠনীয় *a. (mfn. fut. part. p. R. পট্+অনীয়)* Fit to be read, legible.

পঠিত *a. (mfn. pret. part. p. R. পট্+ইত)* Read, perused, recited.

পঠিতে *v. a. (from R. পট্)* To read, to peruse, to recite.

পঠমান *a. (mfn. pres. part. p. R. পট্)* Being read or recited.

পত্ Root, 1. (With the insertion of a nasal, পততি) To go, to move. Also 1. and x. (পততি, পতয়তি) 1. To destroy, to annihilate. 2. To accumulate, to heap together.

পড়ন *s. (v. noun from পড়িতে)* Reading.

পত্পত্ *s.* A running hastily. -করিয়া *ad.* Hastily, quickly, speedily.

পড়সী *s. (corrupt. of পার্শ্বী)* A neighbour.

পড়া *s. (from পড়িতে)* 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack. *a.* 1. Uncultivated, untilled, waste. 2. Fallen.

পড়া A termination used in Bengali to form adjectives from some substantives, e. g. জালীপড়া *a.* Reticulated, from জালী *s.* A net.

পড়াইতে *v. a. (caus. of পড়িতে)* 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

পড়িতে *v. a. (from R. পত্)* 1. To fall, to drop. 2. To occur, to happen. 3. To read.

পড়ুয়া *a. (from পড়িতে)* Studying, reading. *s.* A student, a schoolboy, a pupil.

পড়ো *a.* Uncultivated, waste, untilled. See পড়া.

পড়োভূমি *s. (পড়ো+ভূমি for ভূমি)* Uncultivated land, waste ground.

পণ্ Root, (1. পাতে) 1. To transact (mercantile) business. 2. (পণায়তি, -তে) To praise.

পণ *s. (m.)* A measure of account in cowries or shells, four gundas or eighty cowries; also a weight of copper of similar value. *Manu* vii. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.

পণীয় *a. (mfn. fut. part. p. R. পণ্)* 1. Proper to be laid as a wager. 2. Negotiable, fit for negotiation.

পণপূৰ্ণন্যায় *s. (পণ+পূৰ্ণ+ন্যায়)* The reckoning of a sum, or counting of articles backwards and forwards.

পাৰ *s. (m. from R. পণ্?)* 1. A musical instrument, a small drum or tabor. Also পাৰা. 2. A sort of metre in Sanskrit prosody. *As. Res.* x. 432.

পণাপণ *s. (পণ+অ+পণ)* An indifferent matter.

পণায়িত *a. (mfn. from R. পণ্)* Praised, extolled. Also পণিত (*mfn.*).

পণাই *a. (mfn. পণ+অই)* Fit to be betted for, fit to be laid as a wager.

পণিতব্য *a. (mfn. fut. part. p. R. পণ্)* Venable, fit for sale.

পণ্ড *s. (mn.)* 1. A catamite. 2. A eunuch. 3. (*Beng.*) A blank (in a lottery). 4. A dis-

appointment, a failure, a miscarriage. *a.* Useless.

পতুশ্রম *s.* (*m.* পতু + শ্রম) Useless efforts, misapplied labour.

পত্তা *s.* (*f.* from R. পত্) 1. Wisdom. 2. Learning, science.

পত্তিত *a.* (*mfn.* পত্তা + ইত) Learned, wise. *s.* (*m.*) A scholar, a learned man, a teacher. —তী (*f.*) or —ত্ব (*n.*) Learning, scholarship.

পত্তিতমানী *a.* (—নিন্ *mfn.* পত্তিত + মানিন্ from মান) An ignorant pedant, one who esteems himself a scholar.

পণ্য *a.* (*mfn. fut. part. p.* R. পণ্ + য) Vendible, saleable. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

পণ্যবীথিকা *s.* (*f.* পণ্য + বীথিকা from বীথী) A stall, a shop, a place of sale.

পাণা *s.* (*f.*) Heart-pea. See পিণা.

পাণাজীব *a.* (*mfn.* পাণ + আজীব) A trader, a tradesman.

পত্ Root, ১. (পততি) and x. (পতয়তি or পাতয়তি) 1. To go, to move: especially to move downwards, to descend, to sink, to fall. 2. To possess supreme or superhuman power. With অভি or আ prefixed, To fall upon, to rush on, to attack; with উৎ, or সৎ + উৎ, To start up, to fly up or away; with নি To fall, to sink; with সৎ + নি To assemble, to meet, to come together; with নিব্ To fall out, to rush out; with পবি To fall; to encompass, to surround; with প্ To fall, to descend; with সৎ To come together, to meet, to assemble.

পৎ *s.* (—দ্ *m.* from R. পদ্) A foot.

পতঙ্গ *s.* (*m.* পত from R. পত্ + গ) A bird. Also পতঙ্গী and পতঙ্গীম (*m.*).

পতঙ্গী *s.* (*m.* পতং from পত of R. পত্, + গ) 1.

A bird. 2. A grasshopper. 3. The sun. Also পতঙ্গীম (*m.*). *Wilkins' Gr.* § 797.

পতঙ্গিকা *s.* (*f.* from পতঙ্গী) A sort of bee.

পতঞ্জলি *s.* (*m.*) The name of an ancient *Hindu* philosopher, the founder of the *Yoga* doctrine, and author of the *Mahābhāṣya*, a commentary on the grammatical aphorisms of PĀNINI.

পত্ৰ *s.* (*n.* from R. পত্ + অত্ৰ) A wing.

পতঙ্গী *s.* (—শিন্ *m.* পত্ৰ + ইন্) A bird.

পতদ্বয় *s.* (*m.* পতৎ + দ্বয়) 1. A spitting-pot. 2. The reserve of an army.

পতন্ *a.* (—ৎ *mfn. pres. part. a.* R. পত্ + অৎ) Falling, flying (downwards), descending, sinking. *s.* (*m.*) A bird.

পতন *s.* (*n.* R. পত্ + অন) 1. The act of falling or sinking. 2. (In mathematics) Subtraction. *Colebr. Alg.* p. 5.

পতনীয় *a.* (*mfn. fut. part. p.* R. পত্ + অনীয়) Having a tendency to fall, liable to fall.

পতয়ালু *a.* (*mfn.* from R. পত্) Liable to fall or sink, falling.

পতব *s.* A plate of metal, an iron hoop. *Carey.*

পতাকা *s.* (*f.* from R. পত্) 1. A banner, a flag, a standard, an ensign. 2. A mark, a signal, a symbol, a sign.

পতাকী *s.* (—কিন্ *m.* পতাকা + ইন্) 1. A standard-bearer. 2. One who gives a sign.

পতি *s.* (*m.* from R. পী?) 1. A master, a lord, a proprietor, an owner. 2. A husband.

পতিবরা *s.* (*f.* from পতি + বর *Wilkins' Gr.* § 796) A woman who prefers her husband.

পতিত *a.* (*mfn. pret. part. p.* R. পত্ + ইত) 1. Fallen, sunk, descended: often used in comp.

e. g. জলপতিত *a.* (*mfn.*) Fallen into water, from জল *s.* (*n.*) Water, + পতিত; বাহুপতিত

u. (mfn.) Fallen from his kingdom, deprived of royal power, from **বোষ্ট** *s. (n.)* Kingdom, royalty, + **পতিত**. 2. Degraded, wicked, fallen from religion and virtue.

পতিত্ব *s. (n. পতি+ত্ব)* 1. Mastership, lordship. 2. The conjugal or marital state.

পতিপ্রাণা *s. (f. from পতি+প্রাণ)* Lit. Valuing her husband like her life: i. e. A virtuous wife, one burning with her husband.

পতিবত্নী *s. (f. from পতি)* A married woman, a wife whose husband is living.

পতিব্রতা *s. (f. from পতি+ব্রত)* A wife devoted to her husband, a virtuous wife.

পতিম্বরা See **পতিম্বরা**.

পতঙ্গ *s. (n.)* Red sanders. See **পয়ঙ্গ**.

পতন *s. (n.)* 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.

পতি *s. (m. from পদ)* 1. A foot-soldier. 2. (*f.*) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson.*

পতিসংহতি *s. (f. পতি+সংহতি)* An assemblage of foot-soldiers; infantry.

পত্ন *s. (n. R. পদ+ত্ব)* Any vehicle or means of conveyance.

পত্নী *s. (f. from পতি)* A wife.

পথ *s. (n.)* 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.

পথক *s. (n. পথ+ক)* A leaf, a letter, a writing.

পথঙ্গ See **পতঙ্গ**.

পথপৰশু *s. (m. পথ+পৰশু)* A small file used by silversmiths, &c.

পথপাঠ *s. (পথ+পাঠ)* The perusal of a writing.

পথপাশা *s. (f. পথ+পাশা from R. পশ্)* An ornament for the forehead, a sort of tiara.

পথবথ *s. (m. পথ+বথ)* A bird.

পথলোহা *s. (f. পথ+লোহা)* Painting the person with fragrant substances.

পথাক্ষ *s. (m. পথ+অক্ষ)* The figure or number of the page in a book.

পথঙ্গ *s. (m. পথ+অঙ্গ?)* 1. Red sanders (*Pterocarpus santolinus*). 2. Red or sappan wood (*Cæsalpinia Sappan*). *Wilson.*

পথঙ্গুলি *s. (f. পথ+অঙ্গুলি)* Decorating the person by fragrant pigments.

পথিকাপ্রবেশ *s. (m. পথিকা from পথ, +প্রবেশ)* A festival on the seventh day of the month *A'swina*. *As. Res.* 111. 261.

পথী *s. (-যিন্ m. পথ+ইন্)* 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.

পথোৰ্গ *s. (n. পথ+ওৰ্গ)* Wove silk.

পথোল্লাস *s. (m. পথ+ওল্লাস)* A bud.

পথ্ Root, 1. (**পথতি**) To go, to move. x. (**পাথয়তি**) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, 1. (**পন্থতি**) and x. (**পন্থয়তি**) To go, to proceed, to travel.

পথ *s. (m. from R. পথ্)* 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See **পথিন্**.

পথযাত্রা *s. (পথ+যাত্রা)* Travelling expences; provisions for a journey.

পথদর্শক *s. (m. পথ+দর্শক)* A conductor, a guide. (Lit. Who shews the way.)

পথন্ *s. (-ন্ m. from R. পথ্)* A road.

પથિક *s. (m. પથ + ઇક)* A wayfaring person, a traveller: (*femin. પથિકા* or *પથિકી*).

પથિકાશ્રય *s. (m. પથિક + આશ્રય)* A refuge of travellers, a baiting-place, an inn.

પથિન્ *See પન્થાઃ.*

પથિમધ્યે *ad. Sans. (પથિન્ + મધ્યે)* locat. case of મધ્ય) In the middle of the road.

પથી *a. (-થિન્ mfn. પથ + ઇન્)* 1. Journeying, travelling. 2. Following any particular profession or line of conduct.

પથા *a. (mfn. from પથિન્ + ય Wilkins' Gr. § 899)* 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).

પથ્યા *s. (f. from પથ)* A sort of metre in Sanskrit prosody. *As. Res. x. 464, 468.*

પદ *Root, iv. (પદ્યતે) and x. (પાદયતે)* To go, to move. With અભિ prefixed, To comprehend, to understand; with આ To approach, with વિ + આ To injure or kill; with ઉત્ To come forth, to be produced; with વિ + ઉત્ To discriminate, to analyze; with ઉપ To occur, to take place; to be suitable or convenient; with ધ To go to, to approach; to bow, to be inclined; with અનુ + ધ To follow; with પ્રતિ To arrive at, to come to; to regain, to recover; with સ્ To arrive, to come to; to occur, to happen; to meet with, to be endowed with.

પદ *s. (m. from R. પદ્)* A foot. *See પદ્.*

પદ *s. (n. from R. પદ્)* 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg. pp. 51. 52.* 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. *See પાદ.*

પદગ *a. (mfn. પદ + ગ)* Going on foot. *s. (m.)* A foot-soldier.

પદચિહ્ન *s. (n. પદ + ચિહ્ન)* The mark of a foot, a footstep.

પદચૂત *a. (mfn. પદ + ચૂત)* Fallen from a situation or place, dismissed from an office.

પદતલ્લ *s. (nm. પદ + તલ્લ)* The sole of the foot.

પદવિ *s. (f. from R. પદ્)* A road, a way. Also પદવી (*f.*).

પદવૃદ્ધિ *s. (પદ + વૃદ્ધિ)* Increase of rank.

પદવ્રજે *ad. (from પદ + R. વ્રજ)* On foot.

પદવ્રજ્ઞ *s. (m. પદ + વ્રજ્ઞ)* Dismissal from an office.

પદસ્થ *a. (mfn. પદ + સ્થ)* Fixed in a station or office.

પદાહિતે *v. a. (from પદ)* To laud, to extol, to praise, to celebrate.

પદાઘાત *s. (m. પદ + આઘાત)* A kick.

પદાત્રિ *s. (m. from પદ)* A foot-soldier. Also પદાત્રિ or પદાત્રિક (*m.*).

પદાન *s. (v. noun of પદાહિતે)* 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.

પદાનત *a. (mfn. પદ + આનત)* Prostrate at the feet of a person.

પદાભિલાષી *a. (-ષિન્ mfn. પદ + અભિલા- ષિન્)* Wishing for an office.

પદાર્થ *s. (m. પદ + અર્થ)* 1. The meaning of a word or sentence. 2. A thing, a substance. 3 (In the *Sāṅkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R.A.S. 1. 94.* *See also p. 551.*

পদাৰ্পণ *s.* (*n.* পদ + অৰ্পণ) The appointment of a person to an office.

পদাসন *s.* (*n.* পদ + আসন) A footstool.

পদিক *s.* (*m.* পদ + ইক) A foot-soldier. *Wilkins' Gr.* § 903.

পদী *s.* (from পদ) The tonnage or measurement of boats or ships.

পদীম *s.* (corrupt. of প্রদীপ) A lamp, a light.

পদুয়া *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুয়া.

পদুয়াবিক্রয় *s.* (পদুয়া + বিক্রয়) Wholesale. Also পদুয়াবিক্রয়.

পদে *ad. Sans.* (*locat. case* of পদ) At the foot, at the step.

পদে পদে *ad. Sans.* (পদে + পদে) At every step, step by step, continually.

পদো *a.* (from পদ) Acquainted with words.

পদ্ব *s.* (*m.* পদ + গ) A foot-soldier.

পদী *s.* (from পদ?) A title. Also পদ্বি.

পদ্বতি *s.* (*f.* পদ + হতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্বতী (*f.*).

পদ্ম *s.* (*mn.*) 1. A lotus (*Nelumbium speciosum*, *Hort. Ben.* p. 43: often confounded with the water-lily, *Nymphaea alba*). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.

পদ্মক *s.* (*n.* পদ্ম + ক) Coloured marks on the head and trunk of an elephant.

পদ্মকববীৰ *s.* (পদ্ম + কববীৰ) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

পদ্মকলিকা *s.* (পদ্ম + কলিকা) An unblown lotus.

পদ্মগৰ্ভ *s.* (*m.* পদ্ম + গৰ্ভ) An epithet of BRAHMĀ. (Lit. Born from a lotus). Also পদ্মযোনি (*m.*).

পদ্মভুল *s.* A plant (*Menispermum tomentosum*). *Hort. Ben.* p. 72.

পদ্মচাৰিণী *s.* (*f.* পদ্ম + চাৰিণী from R. চৰ) A small tree (*Hibiscus mutabilis*).

পদ্মভুল *a.* (*mfn.* পদ্ম + ভুল) Resembling a lotus.

পদ্মনাভ *s.* (*m.* পদ্ম + নাভ) An epithet of VISUNU. (Lit. Having a lotus springing from his navel.)

পদ্মপত্র *s.* (*n.* পদ্ম + পত্র) A plant (*Costus speciosus*).

পদ্মলোচন *a.* (*mfn.* পদ্ম + লোচন) With eyes like a lotus.

পদ্মবাণ *s.* (*m.* পদ্ম + বাণ) A ruby. (Lit. Of the colour of a lotus.)

পদ্মা *s.* (*f.*) 1. A name of the goddess LAKSHMĪ. 2. A plant (*Hibiscus mutabilis*).

পদ্মাকব *s.* (*m.* পদ্ম + আকব) A large or deep tank abounding in lotuses.

পদ্মাকাৰ *a.* (*mfn.* পদ্ম + আকাৰ) Shaped like a lotus.

পদ্মাট *s.* (*m.* from পদ্ম?) A plant (*Cassia Tora*).

পদ্মান্নয়া *s.* (*f.* from পদ্ম + আন্ময়) An epithet of the goddess LAKSHMĪ.

পদ্মিনী *s.* (*f.* পদ্ম + ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.

পদ্মী *s.* (— দ্বিন্ *m.* পদ্ম + ইন্) An elephant.

পদ্মেশয় *s.* (*m.* পদ্মে *locat. case* of পদ্ম + শয় from R. শী) An epithet of VISHNU. (Lit. Who sleeps on a lotus.)

পদ *s.* (*n.* from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

language. *a.* Wonted, habitual, usual, customary. —পাতিতে *v. a.* To behave; —ফিরাইতে To introduce new customs, to innovate.

পদ্যক্রম *s.* (পদ + ক্রম) Established usage, common practice.

পদ্যহীন *a.* (পদ + হীন) Without a precedent, unusual.

পদ্য *s.* (*f.*) A road.

পন্ Root, ১. (*irreg.* পনায়তি) To praise. See R. পণ্.

পন *s.* (from পণ?) A dower. *Mohun P.* p. 12.

পনস *s.* (*m.*) The *jaka* or bread-fruit tree (*Artocarpus integrifolia*).

পনা (H. بنا) A Bengali termination, by means of which abstract substantives are derived from some adjectives, *c. g.* পাঙ্গলিপনা *s.* Poverty, from পাঙ্গলি *a.* Poor.

পনায়িত *a.* (*mf.*) Praised. Also পনিত. See পনায়িত.

পনীৰ *s.* (P. بنیر) Cheese.

পন্থাঃ *s.* (—থিন্ *m.* from R. পথ্) A road, a way.

পন্থান *s.* (*m?* from পথিন্?) The name of a division of the infernal regions. *Manu* iv. 90.

পন্থী *a.* (from পথিন্) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.

পন্ন *a.* (*mf.* pret. part. *p.* R. পদ + ন *Wilkins' Gr.* p. 419). Fallen, sunk, descended.

পন্নগ *s.* (*m.* পদ + ন + গ) A serpent, a snake, any reptile.

পন্নগাশন *s.* (*m.* পন্নগ + অশন) An epithet of GARUDA, the bird sacred to VISHNU. (Lit. The devourer of the serpents.) Also পন্নগাসন (*m.*).

পন্নকী *s.* (*f.* পদ + নকী from R. পই) A shoe, a boot.

পব *s.* (*m.* from R. পূ) 1. Air, wind. 2. The winnowing grain.

পবন *s.* (*m.* from R. পূ) 1. Air, wind. 2. (*n.*) The act of cleaning or purifying; the winnowing of grain. *a.* (*mf.*) Clean, purified.

পবনদেবতা *s.* (*f.* পবন + দেবতা) The deity of winds.

পবনাশন *s.* (*m.* পবন + অশন) A snake. (Lit. Living on wind or air?)

পবমান *s.* (*m.* from R. পূ) Air, wind.

পবি *s.* (*m.* from R. পূ) The thunderbolt of INDRA.

পবিত্র *a.* (*mf.* from R. পূ) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (*n.*) *Kusa* grass (*Poa cynosuroides*). —তা (*f.*) or —ত্ব (*n.*) Purity, sanctity, holiness.

পবিত্রক *s.* (*n.* পবিত্র + ক?) Packthread, or a rope or net made of it. *Wilson.*

পবিত্রীকৃত *a.* (*mf.* পবিত্রী from পবিত্র + কৃত) Cleaned, purified, lustrated, sanctified.

পয় *s.* A eluc, a guide.

পয় Root, ১. (পয়তে) To go, to move.

পয় *s.* (corrupt. of পয়স্) 1. Milk. 2. Water. 3. Prosperity.

পয়ঃ See পয়স্.

পয়গাম্ *s.* (P. پیغام) An errand, a message, a letter.

পয়গাম্বব্ *s.* (P. پیغامبر) 1. A messenger, an envoy. 2. A prophet.

পয়জাব্ *s.* (P. پی زار) A slipper, a shoe.

পয়তাল্লিশ্ *a.* (corrupt. of পঞ্চচত্বাৰিংশ) Forty-five. *Mohun P.* p. 127.

পয়দা *s.* (P. پیدا) Manifest, visible, public, exhibited, born, produced.

পয়নাম্ *a.* (প. *بينام*) Dependant, attached to, subject to. *Carey.*

পয়নামী *a.* (from প. *بينام*) Dependence, attachment, subjection.

পয়নালী *s.* (corrupt. of *প্রণালী*) A water-course, a drain, a gutter.

পয়মন্ত *a.* (from পয়) Prosperous, thriving; auspicious.

পয়মাল্ *a.* (প. *پاي مال*) Trampled on, ruined.

পয়ৰা *s.* A dove, a pigeon. *Sabda S.* p. 112.

পয়স্ *s.* (*n.*) 1. Milk. 2. Water. Also পয়স (*n.*).

পয়সা *s.* (پيسا) A *paisá*, a copper coin about a halfpenny in value.

পয়ম্বিনী *s.* (*f.* from পয়স্) A milch cow.

পয়স *a.* (*mfn.* from পয়স্) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.

পয়ান *s.* (corrupt. of *প্রয়াণ*?) A travelling from one place to another.

পয়ার *s.* Metre, a measure of verse consisting of two lines.

পয়িঠা *s.* (from *পীঠা*) A staircase, a ladder.

পয়োধিৰ *s.* (*m.* পয়ো for পয়স্ + ধৰ) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)

পয়োধিঃ *s.* (—ধস্ *m.* from পয়স্ + R. ধা) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োনিধি (*m.*).

পৰ্ *s.* (প. *پر*) A feather.

পৰ *a.* (*mfn.*) 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvrīhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. ধ্যানপৰ

a. (*mfn.*) Engaged in meditation, lit. whose highest (object) is meditation; শোকপৰ *a.* (*mfn.*) Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. রাজপদং বিবেচকপৰ The word *rāja* (in this passage) signifies the judge.—*s.* (*m.*) 1. An adversary, an enemy. 2. (*Beng.*) A gnomon. *ad. Sans.* (—বং) Only, alone. See পৰম্.

পৰ *prep.* (from পৰ) After, on, upon.

পৰঃশত *a.* (*mfn.* পৰঃ from পৰ + শত) More than a hundred. Also পৰংশত (*mfn.*).

পৰঃশ্বস্ *ad. Sans.* (পৰঃ from পৰ + শ্বস্) The day after to-morrow. See পৰশ্ব.

পৰঃসহস্র *a.* (*mfn.* পৰঃ from পৰ + সহস্র) More than a thousand. Also পৰংসহস্র (*mfn.*).

পৰকলী *a.* Transparent.

পৰকাল *s.* (*m.* পৰ + কাল) Another world, an after-state of existence. (Lit. After-time.)

পৰকীয় *a.* (*mfn.* from পৰ) Pertaining to another.

পৰকীয়া *s.* (*femin.* of পৰকীয়) An adulteress, a wife who entertains a paramour.

পৰহ্যাপবাদ *s.* (পৰহ্য for পৰোহ্য + অপবাদ) Backbiting, slander, calumny. *Mohun P.* p. 108.

পৰথ *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, a probation, an ordeal, a test.

পৰথদাৰ্ *a.* (পৰথ + P. *دار*) Trying, investigating. *s.* One who tries or makes investigations and experiments.

পৰথদাৰী *s.* (from পৰথদাৰ্) The trying, the making of experiments.

পৰথাই *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, an experiment.

পৰগাণা *s.* (প. *پرگناہ*) A *pergunnah*, a district, an

inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ + গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (ম. পৰ + গৃহ + বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ + চুল) False hair.

পৰচ্ছতী *s.* (from পৰ + চত্ৰ) The eaves of a house.

পৰচ্ছন্দ *a.* (from পৰ + চন্দস্) Subject to the will of another.

পৰজন *s.* (পৰ + জন) A stranger, one not of the family.

পৰজাত *a.* (mf. পৰ + জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (mf.).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad. Sans.* (পৰ + তস্) By or from another; beyond, over.

পৰতত্ত্ব *a.* (mf. পৰ + তত্ত্ব) Dependent, subject to another. —তা *s.* (f.) or —ত্ব (n.) Dependence, subjection.

পৰতল *s.* (পৰ + তল?) A patch.

পৰত্ৰ *ad. Sans.* (পৰ + ত্ৰ) Elsewhere, in another place, in a future state, in another world.

পৰত্ৰতীক *a.* (mf. পৰত্ৰ + তীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদার *s.* (m. only plur. —রাঃ. পৰ + দান) 1. Another man's wife. 2. (Beng.) Adultery.

পৰদারাগমন *s.* (n. পৰদার + আগমন) Adultery. (Lit. Approaching the wife of another.)

পৰদারাগামী *a.* (—মিন্ mf. পৰদার + আগামিন্) Adulterous. *s.* (m.) An adulterer.

পৰদারভাগিন *s.* (n. পৰদার + ভাগিন) Adultery.

পৰদারিক *a.* (from পৰদার) Adulterous. Also পৰদারী.

পৰদিবস *ad.* (পৰ + দিবস) The day after, the next day.

পৰদেশ *s.* (m. পৰ + দেশ) Another country.

পৰদোহী *a.* (—হিন্ mf. from পৰ + দোহ) Hurting or injuring others.

পৰধৰ্ম্মসহিষ্ণুতা *s.* (f. পৰ + ধৰ্ম্ম + সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰতপ *a.* (mf. পৰ + তপ from R. তপ্) Annoying or vexing others, doing injury to an enemy.

পৰত্তু *ad. Sans.* (পৰ + ত্তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাঁউ *s.* (from p. پاي پر) Feathered to the foot (as a certain kind of pigeons).

পৰপিত্তাদ *a.* (mf. পৰ + পিত্ত + আদ from R. আদৃ) Feeding on the meal of another, eating the loaf of another.

পৰপূৰ্ববিশেষক *s.* (পৰ + পূৰ্ব + বিশেষক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (m. পৰ + পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূৰ্ণা *s.* (f. from পৰ + পূৰ্ণ) A woman twice married. (Lit. Formerly another's.) *Manu* III 166. v. 163. Also পৰপূৰ্ণাস্ত্রী (f.).

পৰব *s.* (corrupt. of পৰ্বন) A festival.

পৰবশ *a.* (পৰ + বশ) Dependent on others

পৰবা *s.* (p. پروا) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাক্যপূৰক *a.* (mf. পৰ + বাক্য + পূৰক)

Fulfilling the wish of others, beneficent, obliging.
-তা (f.) or -ত্ব (n.) Beneficence, kindness.

পৰবান্ *a.* (-বৎ *mfn.* পৰ + বৎ) Dependant, subject to.

পৰ্বান্গী *s.* (پرواڭي) An order, a command, a permission.

পৰ্বান্ *s.* (پروانہ) An order, a pass, a license, leave, command, a precept, a warrant.

পৰবুদ্ধি *a.* (*mfn.* পৰ + বুদ্ধি) Inimical.

পৰব্রহ্ম *s.* (-হ্মন্ *n.* পৰ + ব্রহ্মন্) The supreme God.

পৰভূ *s.* (*m.* পৰ + ভূ from R. ভূ) A crow.
(Lit. Who nourishes another, the cuckoo.) Also
পৰভূত (*m.*).

পৰম্ *ad.* Sans. (from পৰ) Hereafter, afterwards.
Wilkins' Gr. p. 551.

পৰম *a.* (*mfn.* from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ-
পৰম *a.* (*mfn.*) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ *s.* (*m.*) Enjoyment of sensual pleasure, + পৰম.

পৰমত *s.* (*n.* পৰ + মত) The opinion or sentiments of another person; a heterodox opinion.

পৰমতাবলম্বন *s.* (*n.* পৰমত + অবলম্বন)
The adopting the view of another, or a heterodox opinion; heresy.

পৰমতাবলম্বী *a.* (-ম্বিন্ *mfn.* পৰমত + অবলম্বিন্) Adopting heterodox or heretical opinions.

পৰমপুরুষ *s.* (*m.* পৰম + পুরুষ) The Supreme Spirit, God.

পৰমর্ষি *s.* (*m.* পৰম + ঋষি) A distinguished sage, a saint of the first rank.

পৰমলাভ *s.* (পৰম + লাভ) Comfort, consolation, happiness. *Morton.*

পৰমহংস *s.* (*m.* পৰম + হংস) An ascetic, a religious man.

পৰমা গতি *s.* (f. পৰমা *femin.* of পৰম, + গতি)
Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.

পৰমাণু *s.* (*m.* পৰম + আণু) An atom, the smallest particle of matter. *Trans. R. A. S.* 11. 18.

পৰমাত্মা *a.* (-ত্মন্ *m.* পৰম + আত্মন্) The Supreme Spirit, God. *Trans. R. A. S.* 1. 97.

পৰমান্ন *s.* (*n.* পৰম + আন্ন) Rice boiled with milk and sugar.

পৰমাপ্যায়িত *a.* (*mfn.* পৰম + আপ্যায়িত)
Highly satiated.

পৰমায়ুঃ *s.* (*n.* পৰম + আয়ুস্) The period of life, or age of a person.

পৰমার্থ *s.* (*m.* পৰম + অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.

পৰমিক *a.* (*mfn.* from পৰম) Supreme, excellent, chief, best.

পৰমেশ্বৰ *s.* (*m.* পৰম + ঈশ্বৰ) The Supreme Lord: often used as an epithet of SIVA.

পৰমেশ্বরী *s.* (*femin.* of পৰমেশ্বৰ) An epithet applied to DEVÍ or DURGÁ by her worshippers. (Lit. The supreme goddess.)

পৰমেষ্ঠী *s.* (-ষ্ঠিন্ *m.* from পৰমে the locat. case of পৰম, + ষ্ঠিন্ from R. ষ্ঠা?) An epithet of BRAHMÁ. (Lit. Dwelling on high or in heaven?)

পৰমৈশ্বর্য *s.* (*n.* পৰম + ঐশ্বর্য) Supreme power, great splendour.

পৰম্পদ *s.* (*n.* পৰ° from পৰ + পদ) Eternal felicity, the lasting reunion with the Universal Spirit. *Manu* XII. 125. (Lit. The highest step.)

পৰম্পৰ *a.* (*mfn.* from পৰ) Continuous, suc-

cessive, propagated from one to another or from father to son.

পৰম্পৰা *s. (f. from পৰ)* 1. Continuous succession, a row, a series, a line. 2. Race, lineage.

পৰম্পৰাক *s. (n.)* The killing of animals in a sacrifice.

পৰম্পৰাগত *a. (mfn. পৰম্পৰা + আগত)* Propagated from father to son, hereditary, traditional.

পৰম্পৰাসম্বন্ধ *s. (m. পৰম্পৰা + সম্বন্ধ)* Connection by an intermediate link, mediate connection.

পৰলোক *s. (m. পৰ + লোক)* Another world, another state of existence after death.

পৰলোকগত *a. (mfn. পৰলোক + গত)* Gone to another world, dead. Also পৰলোকদ্বাৰা.

পৰশুপাথৰ *s. (corrupt. of স্পৰ্শবস্তুর)* 1. A touchstone. 2. The philosopher's stone. *Mo-hun P. p. 140.*

পৰশপিপুল *s. (corrupt. of স্পৰ্শপিপ্পল)* An ornamental tree (*Hibiscus populneoides*). *Carey.*

পৰশাড়া *s. (R. স্পৃশ্)* A parasitical plant, a parasite.

পৰশিতে *v. a. (from R. স্পৃশ্)* To touch, to come in contact.

পৰশু *s. (m.)* An axe, a battle-axe. Also পৰসু. *ad. (corrupt. of পৰশ্বস্)* The day after to-morrow, the day before yesterday.

পৰশুরাম *s. (m. পৰশু + রাম)* The name of a hero and demigod, the first of the three RĀMAS, and the sixth *avatāra* or descent of the deity VISHNU, who appeared in the world as the son of the saint JAMADAGNI for the purpose of repressing the tyranny and punishing the violence of the *Kshatriya* or military tribe. *Wilson.*

পৰশৌষা *s. (পৰ + শৌষা?)* A plant used in *materia medica*. *Carey.*

পৰশ্বস্ *s. (m. from পৰশু)* An axe, a battle-axe, a hatchet. Also পৰশ্বধ্ব (m.).

পৰশ্বস্ *ad. Sans. (পৰ + শ্বস্)* The day after to-morrow, the day before yesterday.

পৰশ্রীকাতৰ *a. (mfn. পৰ + শ্রী + কাতৰ)* Envious, invidious.

পৰশ্রেয়স্ *s. (n. পৰ + শ্রেয়স্)* Supreme excellence and final beatitude. *Trans. R.A.S. 1. 574.*

পৰস্তাৎ *ad. Sans.* Beyond, further.

পৰস্পৰ *a. (mfn. from পৰ)* Reciprocal, mutual. *ad. Sans. (-ৰ°)* Mutually, each other.

পৰস্পৰায় *ad. (from পৰস্পৰ)* Mutually, reciprocally. Also পৰস্পৰে.

পৰস্মৈপদ *s. (n. পৰস্মৈ dative case of pron. পৰ, + পদ)* The active or transitive voice of a verb.

পৰা *prep. Sans.* Back, backward: it also denotes superiority, defeat, reverse, &c. *Willins' Gr. p. 396.*

পৰা *a. (from পৰিতে)* Put on, dressed.

পৰাইতে *v. a. (from পৰিতে)* To put on, to dress a person, to deck, to caparison, to harness an animal; to pass a thing through a hole.

পৰাক *s. (m.)* 1. An expiatory ceremony. 2. A sacrificial knife, a scymetar.

পৰাক্রম *s. (m. পৰা + ক্রম)* Valour, prowess, exertion, strength; attack of an enemy.

পৰাক্রমী *a. (-মিন্ mfn. পৰাক্রম + ইন্)* Valorous, strong, active, energetic.

পৰাক্রান্ত *a. (mfn. পৰা + ক্রান্ত from R. ক্রম্)* 1. Vanquished, overcome by others. 2. Possessed of valour or power.

পৰাগ *s. (m. পৰা + গ)* 1. The farina or pollen of a flower. 2. Any scented powder. 3. Dust. 4. An eclipse.

পৰাঙ্মুখ *a. (mfn. পৰাই from পৰাহ্ + মুখ)* Turning away, with the face averted.

- পৰাচ্ *a.* (*m.* পৰাই, *f.* পৰাচী, *n.* পৰাক্ from *prep.* পৰা+অচ্) Turned away, averted.
- পৰাচিত *a.* (*mfn.* পৰ+আচিত?) Nourished by another, supported by a stranger.
- পৰাচীন *a.* (*mfn.* from পৰাচ্) Turned away, averting the face.
- পৰাজয় *s.* (*m.* পৰা+জয়) Defeat, the loss of a cause at law, the being cast on a trial.
- পৰাজয়হেতু *s.* (*m.* পৰাজয়+হেতু) A reason of defeat, or of failure in argument. *Trans.* *R.A.S.* i. 118.
- পৰাজয়ী *a.* (-য়িন্ *mfn.* পৰাজয়+ইন্) Suffering a defeat, losing a law-suit, cast.
- পৰাজিত *a.* (*mfn.* পৰা+জিত) Conquered, vanquished, defeated, cast at a trial.
- পৰাজেতব্য *a.* (*mfn.* পৰা+জেতব্য) Conquerable, vincible, capable of being vanquished. Also পৰাজেয় (*mfn.*).
- পৰাঙ্ক See পৰাচ্.
- পৰাপ *s.* (corrupt. of প্রাণ) 1. Life. 2. *v. noun* of পৰাইতে *q. v.*
- পৰাধীন *a.* (*mfn.* পৰ+অধীন) Subject to others, depending on others. -ত্ৰী (*f.*) or -ন (*n.*) Subjection, dependence
- পৰানিষ্ট *a.* (পৰ+অনিষ্ট) Inimical, oppressive. (Lit. That which is unwished for by another.)
- পৰান্ন *a.* (*mfn.* পৰ+অন্ন) Feeding upon the food of another, living at another's expense. *s.* (*n.*) Prepared food belonging to another person.
- পৰাপবাদ *a.* (*mfn.* পৰ+অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পৰাপবাদক (*mfn.*) and পৰাপবাদী (-দিন্ *mfn.*).
- পৰাবর *s.* (*m. plur.* পৰ+অবর) Predecessors and successors, ancestors and descendants.

- পৰাবর্তন *s.* (*n.* পৰা+আবর্তন) A reverting or returning back.
- পৰাবর্তনীয় *a.* (*mfn.* পৰা+আবর্তনীয়) Liable to be returned, revertible, returnable. Also পৰাবর্ত (*mfn.*).
- পৰাবৃত্ত *a.* (*mfn.* পৰা+আবৃত্ত) Reverted, returned.
- পৰাবৃত্তি *s.* (*f.* from পৰা+আ+R. বৃত্ত) The act of reverting or returning, a reversion.
- পৰাভব *s.* (*m.* পৰা+ভব from R. ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.
- পৰাভবনীয় *a.* (*mfn.* পৰা+ভবনীয় from R. ভূ) Vincible, conquerable.
- পৰাভূত *a.* (*mfn.* পৰা+ভূত from R. ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.
- পৰামনন *s.* (পৰা+মনন?) Repentance, conversion.
- পৰামর্শ *s.* (*m.* পৰা+মর্শ from R. মৃশ্) Consideration, consultation, reflection, discrimination, judgment, advice. Also পৰামর্ষ (*m.*).
- পৰামর্শক *s.* (*m.* পৰা+মর্শক from R. মৃশ্) A counsellor, a discriminator, an adviser. Also পৰামর্শক (*mfn.*).
- পৰামর্শী *a.* (-র্শিন্ *mfn.* পৰামর্শ+ইন্) Advising, discriminating, consulting, tendering an advice. Also পৰামর্শিন্.
- পৰামাণিক *s.* (corrupt. of প্রামাণিক) A chief a director, a chairman.
- পৰামৃষ্ট *s.* (from পৰা+R. মৃশ্) 1. Counsellor advised. 2. Dishonoured, defiled, deflowered
- পৰায়ণ *s.* (*n.* পৰ+অয়ন) Attachment, devotedness to a thing. Used in comp. e.

ব্রহ্মপৰায়ণ *a. (mfn.)* Devoted to BRAHMA, from ব্রহ্ম *s. (n.)* The supreme deity, + পৰায়ণ.

পৰায়ত্ত্ব *a. (mfn. পৰ+আয়ত্ত্ব)* Dependent, subject to others.

পৰাবি *indecl. Sans. (from পৰ)* The year before last.

পৰাবিত্ত্ব *a. (mfn. পৰাবি+ত্ত্ব)* Pertaining to the year before last, of the last year but one.

পৰার্থ *a. (mfn. পৰ+অর্থ)* 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans. (-র্থ°)* For the sake of others.

পৰার্থপ্রার্থক *a. (mfn. পৰার্থ+প্রার্থক)* Interceding, intervening on behalf of another.

পৰার্থপ্রার্থনা *s. (f. পৰার্থ+প্রার্থনা)* Intervention, intercession.

পৰার্থে *ad. Sans. (locat. case of পৰার্থ)* For the sake of another.

পৰাৰ্হ *s. (m. পৰ+অৰ্হ?)* A hundred thousand billions. *Colebr. Alg. p. 4. a.* Immense, infinite.

পৰাৰ্হ *a. (mfn. from পৰ+অৰ্হ)* Chief, excellent, eminent, best.

পৰাশব *s. (m.)* The name of the father of the ancient poet VYASA.

পৰাশবী *s. (-বিন্ m. from পৰাশব)* A beggar, a wandering mendicant. Also পৌৰাশবিন্ *(m.)*.

পৰাশয় *s. (m. পৰ+আশয়)* The entering into the service of another, the taking refuge with another.

পৰাশ্রিত *a. (mfn. পৰ+আশ্রিত)* Gone into the service of another, taking refuge with another.

পৰাশ্রিততা *s. (f. পৰাশ্রিত+তা)* Servitude, dependence on another. *Mohun P. p. 148.*

পৰাসন *s. (n. পৰ+অসন from R. অস্?)* Slaughter, killing, carnage.

পৰাসু *a. (mfn. পৰা+অসু?)* Lifeless, extinct, expired.

পৰাসেধ *s. (m. পৰ+আসেধ)* The being placed under confinement or restraint by another person.

পৰাস্কন্দী *s. (-ন্দিন্ m. from পৰ+R. স্কন্দ?)* A robber, a thief.

পৰাস্ত *a. (mfn. পৰা+অস্ত)* Defeated, vanquished, overthrown.

পৰাহ্ন *s. (n. পৰ+অহ্ন for অহন্)* The afternoon.

পৰাহ্নতন *a. (mfn. পৰাহ্ন+তন)* Pertaining to the afternoon, postmeridian.

পৰি *prep. Sans. Around; entirely, thoroughly.*

পৰিকর *s. (m. পৰি+কর from R. কৃ)* Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.

পৰিকর্ম *s. (-র্মন্ n. পৰি+কর্মন্)* Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg. pp. 277. 286. 339.*

পৰিকর্মাষ্টক *s. (n. পৰিকর্মন্+অষ্টক)* The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg. p. 5.*

পৰিকর্মা *s. (-র্মিন্ m. পৰিকর্মন্+ইন্)* A slave, a servant.

পৰিকল্কন *s. (n. পৰি+কল্কন)* Dishonesty, fraud, deception, cheating.

পৰিকল্পনা *s. (f. পৰি+কল্পনা)* A contrivance; a trick; a forgery.

পৰিকল্পিত *a. (mfn. পৰি+কল্পিত from R. কৃপ্)* Contrived, devised, found out; forged.

পৰিকীৰ্ত্তিত *a. (mfn. পৰি+কীৰ্ত্তিত from R.*

কৃত) Proclaimed, announced, made known or renowned.

পরিভ্রম *s.* (*m.* পরি + ভ্রম) A walking about.

পরিভ্রিয়া *s.* (*f.* পরি + ভ্রিয়া) The surrounding a place with an enclosure or ditch and moat.

পরিক্লেষ *s.* (*-ক্লে* *m.* পরি + ক্লেষ from R. ক্লিশ) One who vexes or annoys others.

পরিহ্রম *s.* (*m.* পরি + হ্রম) Complete decay, entire destruction or ruin.

পরিহ্রিত *a.* (*mfn.* পরি + হ্রিত) Surrounded, encircled, intrenched.

পরিহ্রীণ *a.* (*mfn.* পরি + হ্রীণ) Entirely ruined or decayed.

পরিখা *s.* (*f.* পরি + খা from R. খন্) A ditch around a fort, a moat.

পরিগণিত *a.* (*mfn.* পরি + গণিত from R. গণ) Enumerated, calculated, stated numerically.

পরিগত *a.* (*mfn.* পরি + গত from R. গম্) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.

পরিগীতি *s.* (*f.* পরি + গীতি) The name of a metre in Sanskrit prosody. *As. Res.* x. 469.

পরিগ্রহীত *a.* (*mfn.* পরি + গ্রহীত from R. গ্রহ) Received, accepted.

পরিগ্রহ *s.* (*m.* পরি + গ্রহ from R. গ্রহ) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependants, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.

পরিঘ *s.* (*m.* from পরি + R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res.* ii. 302.

পরিঘাত *s.* (*m.* from পরি + R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

পরিঘাতন *s.* (*m.* from পরি + R. হন্) A club or staff mounted with iron.

পরিঘোষ *s.* (*m.* from পরি + R. ঘুষ) 1. Sound, noise. 2. Improper discourse.

পরিচয় *s.* (*m.* পরি + চয় from R. চি) Acquaintance with a person, introduction.

পরিচর *s.* (*m.* from পরি + R. চৰ্) 1. A guard, a body-guard. 2. An attendant, a servant.

পরিচর্য *s.* (*f.* from পরি + R. চৰ্) Service, dependence, attendance on a person, respect.

পরিচায় *s.* (*m.* from পরি + R. চি) Fire made ready for a sacrifice. *Wilkins' Gr.* p. 428.

পরিচায়ক *a.* (*mfn.* from পরি + R. চি) Making a person or thing known; introducing, acquainting. *s.* (*m.*) One who introduces a person to another, an usher.

পরিচারক *a.* (*mfn.* from পরি + R. চৰ্) Subservient to, attending on. *s.* (*m.*) An attendant, a waiter, a lackey.

পরিচারিকা *s.* (*femin.* of পরিচারক) A female servant.

পরিচিত *a.* (*mfn.* from পরি + R. চি) Made known, acquainted with.

পরিচেষ *a.* (*mfn.* from পরি + R. চি) Fit to become acquainted with, sociable.

পরিচ্ছদ *s.* (*m.* from পরি + R. ছদ্) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.

পরিচ্ছন্ন *a.* (*mfn.* পরি + চ্ছন্ন from R. ছদ্) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (*mfn.*).

পরিচ্ছিত্তি *s.* (*f.* from পরি + R. ছিত্) Completion, decision.

পরিচ্ছিন্ন *a.* (*mfn.* পরি + চ্ছিন্ন from R. ছিত্) Limited, defined, singled out; polished, clean, clear; excellent, good.

- পরিচ্ছেদ *s.* (*m.* from পরি + R. ছিদ্) 1. Separation, division: especially a division in a book. 2. Cleanliness. *Tārūchand Ch.*
- পরিচ্ছেদ *a.* (*mfn.* from পরি + R. ছিদ্) Definable, fit to be limited.
- পরিজন *s.* (পরি + জন) A member of one's family, an attendant; household.
- পরিজ্ঞাত *a.* (*mfn.* পরি + জ্ঞাত) Known thoroughly.
- পরিজাতা *s.* (—ত্ *m.* পরি + R. জা + ত্) One who knows thoroughly.
- পরিজ্ঞান *s.* (*n.* পরি + জ্ঞান) Thorough knowledge of a thing; the detection of an offender.
- পরিণত *a.* (*mfn.* পরি + নত from R. গম্) 1. Bent down, curved, deflected. 2. Ripe, mature.
- পরিণতি *s.* (*f.* from পরি + নতি from R. গম্) Transmutation, a change.
- পরিণয় *s.* (*m.* from পরি + R. গী) Marriage.
- পরিণয়ন *s.* (*n.* from পরি + R. গী) Marriage.
- পরিণাম *s.* (*m.* from পরি + R. গম্) 1. An alteration, a change, a transmutation; the lapse (of time). 2. An end, a conclusion. 3. Evening.
- পরিণামদর্শী *a.* (—র্শিন্ *mfn.* পরিণাম + দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.
- পরিণামদৃষ্টি *s.* (*f.* পরিণাম + দৃষ্টি) Foresight, prudence, providence.
- পরিণায় *s.* (*m.* from পরি + R. গী) A move or draught at chess.
- পরিণাহ *s.* (*m.* from পরি + R. গহ্) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Colebr. Alg.* p. 87.
- পরিণিষ্ঠা *s.* (*f.* পরি + নি + R. স্থা) A domicile, a habitation.

- পরিণীত *a.* (*mfn.* পরি + নীত from R. গী) Married.
- পরিণেতা *s.* (—ত্ *m.* পরি + নেত্ from R. গী) A husband, a bridegroom.
- পরিভূঃ *ad.* Sans. (পরি + ভূ) Around, all around.
- পরিভূত *a.* (*mfn.* পরি + ভূ) Heated, inflamed.
- পরিভূষণ *s.* (*n.* পরি + ভূষণ) Consideration, enquiry, investigation.
- পরিভাপ *s.* (*m.* from পরি + R. ভপ্) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.
- পরিভুষ্ট *a.* (*mfn.* পরি + ভুষ্ট from R. ভুষ্) Pleased, contented, satisfied.
- পরিভে *v. u.* (from পরি) To dress, to put on clothes, to deck, to caparison.
- পরিভোষ *s.* (*m.* from পরি + R. ভুষ্) Contentedness, satisfaction, gratification, satiety.
- পরিহত *a.* (*mfn.* পরি + হত from R. হত্) Relinquished, abandoned, deserted, given up.
- পরিহাণ *s.* (*m.* from পরি + R. হত্) Abandonment, relinquishment, desertion; the giving up of any thing for pious purposes.
- পরিহাগী *a.* (—গিন্ *mfn.* পরিহাণ + ইন্) Abandoning, relinquishing, deserting.
- পরিহাজ *a.* (*mfn.* from পরি + R. হত্) Fit to be abandoned or deserted.
- পরিহাণ *s.* (*n.* পরি + হাণ from হৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow; self-defence.
- পরিহাতা *s.* (—ত্ *m.* from পরি + R. হৈ) A saviour, a deliverer, a protector, a liberator.
- পরিহায়ী *a.* (—য়িন্ *mfn.* from পরি + R. হৈ) Rescuing, saving, delivering, protecting.
- পরিদত্ত *a.* (*mfn.* পরি + দত্ত) Entirely given away. Also পরীত. *Wilkins' Gr.* § 692.

পরিদান *s. (n. পরি + দান)* Barter, exchange, the returning of a pledge or loan.

পরিদেবন *s. (n. পরি + দেবন)* Complaint, lamentation, wailing. Also পরিদেবনা (*f.*).

পরিধাতব্য *a. (mfn. from পরি + R. ধা)* Wearable, fit to be worn. Also পরিধানীয়ে and পরিধেয় (*mfn.*).

পরিধান *s. (n. from পরি + R. ধা)* 1. The putting on of clothes. 2. (*m.*) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*)
—করিতে *v. a.* To wear clothes.

পরিধি *s. (m. from পরি + R. ধা)* 1. The circumference or periphery of a circle. *Colebr. Alg. p. 87.* 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.

পরিধিস্থ *s. (m. পরিধি + স্থ)* 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (*Lit. Standing around a person.*)

পরিধেয় *s. (n. from পরি + R. ধা)* An undergarment.

পরিপ্রাণ *s. (m. from পরি + R. প্রাণ)* The going into exile.

পরিপক্ব *a. (mfn. পরি + পক্ব)* Perfectly ripe, mature, digested; skilled. —তা (*f.*) or —ত্ব (*n.*) Ripeness, maturity.

পরিপণ *s. (n. পরি + পণ)* Capital, stock, principal.

পরিপন্থী *a. (—ন্থিন্ mfn. পরি + পন্থিন্ from পথিন্)* Circumventing. *s. (m.)* 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.

পরিপাক *s. (from পরি + R. পহ্)* Ripeness, maturity, digestion.

পরিপাটি *s. (f. পরি + পট্)* Arrangement, method, order. Also পরিপাটী (*f.*). *a.* Neat, elegant, excellent. *ad.* In order, regularly.

পরিপূৰ্ণীয় *a. (mfn. পরি + পূৰ্ণীয় from R. পূৰ্)* Fit to be fulfilled or completed.

পরিপূৰিত *a. (mfn. পরি + পূৰিত from R. পূৰ্)* Fulfilled, satisfied, completed.

পরিপূর্ণ *a. (mfn. পরি + পূর্ণ)* Quite full, fulfilled, satiated; satisfied, completed. —তা (*f.*) or —ত্ব (*n.*) Fulness, completeness.

পরিপূৰ্ণিতা *s. (from পরি + পূর্ণ)* State of fullness.

পরিপেলব *s. (n.)* A sort of grass (*Cyperus rotundus*). Also পরিপেল (*n.*).

পরিপ্রশ্ন *s. (m. from পরি + R. প্রশ্ন)* A question, a query.

পরিপ্রোক্ষু *a. (mfn. পরি + প্রোক্ষু)* Desirous of obtaining.

পরিপ্লব *a. (mfn. পরি + প্লব from R. প্লু)* Undulating, tremulous, shaking.

পরিবর্জন *s. (n. পরি + বর্জন from R. বৃজ্)* 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.

পরিবর্জিত *a. (mfn. পরি + বর্জিত)* Abandoned, deserted, relinquished.

পরিবর্ত *s. (m. from পরি + R. বৃজ্)* 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompense, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.

পরিবর্তন *s. (n. from পরি + R. বৃজ্)* 1. Recompense, requital. 2. Exchange, barter.

পরিবর্তনীয় *a. (mfn. পরি + বর্তনীয় from R. বৃজ্)* 1. Deserving a return or recompense. 2. Exchangeable, fit to be bartered. —তা (*f.*) or —ত্ব (*n.*) Exchangeableness, mutability.

পরিবর্তী *a. (—র্তিন্ mfn. পরিবর্ত + ইন্)* 1.

Exchanging, bartering. 2. Recompensing, rewarding.

পরিবর্তে *ad.* (*locat. case* of পরিবর্ত) In exchange for, in lieu of, instead of.

পরিবহী *s.* (*m.* from পরি + R. বহ) Lit. That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.

পরিবাদ *s.* (*m.* from পরি + R. বদ) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.

পরিবাদক *a.* (*mfn.* from পরি + R. বদ) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.

পরিবাদিনী *s.* (*f.* from পরি + R. বদ) A *viná* or lute with seven strings.

পরিবাদী *a.* (—*দিন্* *mfn.* পরিবাদ + ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.

পরিবাদ্য *a.* (*mfn.* from পরি + R. বদ) Censurable, blameable, chargeable.

পরিবাপিত *a.* (*mfn.* পরি + বাপিত from R. বপ) Shaven, shorn.

পরিবার *s.* (*m.* from পরি + R. বৃ) Lit. Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.

পরিবার কাপড় *s.* (পরিবার + কাপড়) Clothes, outer garments. *Mohun P.* p. 72.

পরিবাহ *s.* (*m.* from পরি + R. বহ) 1. An inundation. 2. A water-course, a drain.

পরিবিত্তি *s.* (*m.* from পরি + R. বিদ্) An elder brother who remains unmarried after the marriage of a younger one. *Manu* iii. 171. Also

পরিবৃত্তি and পরিবৃষ্টি (*m.*).

পরিবৃহৎ *s.* (*n.* পরি + বৃহৎ) Growth, increase; an addition, an appendage. *Manu* xii. 109.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ Wilkins' *Gr.* p. 423). A master, a superior, an owner.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ) Surrounded, attended by.

পরিবেত্তা *s.* (—*ত্* *m.* from পরি + R. বিদ্) A younger brother who marries before an elder one. *Manu* iii. 171.

পরিবেদনা *s.* (from পরি + R. বিদ্) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.

পরিবেশ *s.* (*m.* from পরি + R. বিশ্) The disk of the sun or moon. *a.* (*mfn.*) Surrounding, encompassing. See পরিবেষ.

পরিবেশক *a.* (*mfn.* from পরি + R. বিশ্) Attending on a person; serving at table.

পরিবেশন *s.* (*n.* from পরি + R. বিশ্) The serving up of food at table.

পরিবেশনীয় *a.* (*mfn.* from পরি + R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).

পরিবেশ্যমান *a.* (*mfn.* from পরি + বিশ্) Being served, being attended on.

পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (*mfn.*) 1. Surrounding, encompassing. 2. Serving at table.

পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.

পরিবেষ্টা *s.* (from পরি + R. বিশ্) One who carves food at table.

পরিবেষ্টিত *a.* (*mfn.* পরি + বেষ্টিত) Surrounded, enclosed, encompassed.

পরিবর্ধ *s.* (*m.* পরি + বর্ধ) 1. A tree (*Pterospermum acerifolium*). 2. A sort of reed (*Calamus fasciculatus*). *Wilson*.

পরিব্রজা *s.* (*f.* from পরি + R. ব্রজ) Ascetic devotion, mendicancy.

পরিব্রাজক *a.* (*mfn.* from পরি + R. ব্রজ্) Wandering about. *s.* (*m.*) A religious mendicant. Also পরিব্রাট্ (*-ত্ m.*).

পরিভব *s.* (*m.* from পরি + R. ভূ) Disregard, disrespect, contempt. Also পরিভাব (*m.*).

পরিভাবনীয় *a.* (*mfn.* from পরি + R. ভূ) To be disregarded or despised, contemptible. Also পরিভাব (*mfn.*).

পরিভাবী *a.* (*-বিন্ mfn.* from পরিভাব) Despising, disrespecting.

পরিভাষণ *s.* (*n.* পরি + ভাষণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.

পরিভাষা *s.* (*f.* পরি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tārúchand Ch.*

পরিভূত *a.* (*mfn.* from পরি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.

পরিভোক্তা *s.* (*-ক্ত m.* from পরি + R. ভুক্ত) Who uses the goods of another person without leave. *Mann* 11. 201.

পরিভোগ *s.* (*m.* পরি + ভোগ) The (illegal) enjoyment or use of (another person's) property.

পরিভ্রম *s.* (*m.* from পরি + R. ভ্রম্) A wandering about, a going astray; a mistake, an error.

পরিভ্রষ্ট *a.* (*mfn.* পরি + ভ্রষ্ট) Fallen, degraded, corrupted.

পরিভ্রামক *a.* (*mfn.* from পরি + R. ভ্রম্) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.

পরিমণ্ডল *s.* (পরি + মণ্ডল) An orbit, a circle.

পরিমল *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.

পরিমাণ *s.* (*n.* from পরি + R. মা) 1. Measure;

the capacity of a vessel. 2. The act of measuring.

পরিমাতব্য *a.* (*mfn.* পরি + মাতব্য from R. মা) Fit to be measured, requiring to be ascertained as to quantity.

পরিমাতা *s.* (*-ত্ m.* from পরি + R. মা) One who measures or weighs.

পরিমিত *a.* (*mfn.* পরি + মিত from R. মা) Measured, meted, defined. *-তা (f.)* or *-ত্ব (n.)* Measuredness, definiteness.

পরিমিতব্যয় *s.* (*m.* পরিমিত + ব্যয়) Frugality, economy.

পরিমিতব্যয়ী *a.* (*-য়িন্ mfn.* পরিমিত + ব্যয় + ইন্) Parsimonious, frugal, economical.

পরিমিতভোগ *s.* (*m.* পরিমিত + ভোগ) Moderation, temperance, restraint of the appetite.

পরিমিতভোজন *s.* (*n.* পরিমিত + ভোজন) Temperance, moderation.

পরিমিতাচারী *a.* (*-বিন্ mfn.* পরিমিত + আচার + ইন্) Temperate. *Mohun P.* p. 120.

পরিমেয় *a.* (*mfn.* from পরি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. *-তা (f.)* or *-ত্ব (n.)* Measurableness, calculableness.

পরিবক্ষণ *s.* (*n.* পরি + বক্ষণ) The guarding or keeping a thing well.

পরিবক্ষিত *a.* (*mfn.* পরি + বক্ষিত) Well guarded, well preserved, well kept.

পরিবম্বু *s.* (*m.* from পরি + R. বম্) An embrace.

পরিশুদ্ধ *a.* (*mfn.* পরি + শুদ্ধ) Cleared off, discharged, paid.

পরিশুষ্ক *a.* (পরি + শুষ্ক) Well dried up.

পরিশেষ *s.* (*m.* পরি + শেষ) A conclusion, a termination, an end, a limit.

পরিশোধ *s.* (*m.* পরি + শোধ from R. শূধ্) 1.

A payment, the discharge of a debt. 2. Return, reward, retaliation, recompense.

পরিশোধক *a.* (*mfn.* from পরি + R. শূধ্য) Discharging a debt, making a payment, clearing one's self of an obligation.

পরিশ্রম *s.* (*m.* from পরি + R. শ্রম) Fatigue, distress, pains, exertion, toil, endeavour.

পরিশ্রান্ত *a.* (*mfn.* from পরি + R. শ্রম) Fatigued, exhausted, distressed.

পরিশ্রান্তি *s.* (*f.* from পরি + R. শ্রম) Fatigue, exhaustion, distress, toil, labour.

পরিষৎ *s.* (—দ্ *f.* from পরি + R. সদ্) An assembly, a court, a meeting, especially for judicial purposes.

পরিষদ *s.* (*m.* from পরিষদ্) A person pertaining to an assembly; a spectator at a play.

পরিষ্কন্দ See পরিষ্কন্দ.

পরিষ্কন্ন See পরিষ্কন্ন.

পরিষ্কৰণীয় *a.* (*mfn.* from পরি + কৰণীয়) Fit to be cleansed or purified.

পরিষ্কার *s.* (*m.* from পরি + R. কৃ) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. —কৰিতে *v. a.* To cleanse, to scour, to clean, to polish, to decorate.

পরিষ্কাৰক *a.* (*mfn.* from পরি + R. কৃ) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also পরিষ্কাৰী (—বিন্ *mfn.*).

পরিষ্কৃত *a.* (*mfn.* from পরি + কৃ) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.

পরিষ্টোম *s.* (*m.*) An elephant's coloured housings.

পরিষৃঙ্গ *s.* (*m.* from পরি + R. সৃজ্) An embrace.

পরিসংখ্যা *s.* (*f.* পরি + সংখ্যা) An enumeration, a recapitulation.

পরিসংখ্যাত *a.* (*mfn.* পরি + সং + খ্যাত from R. খ্যা) Enumerated.

পরিসৰ *a.* (*mfn.* পরি + সৰ from R. সৃ) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Width, extent, dimension.

পরিসৰ্প *s.* (*m.* পরি + সৰ্প from R. সৃপ্) A going round or surrounding.

পরিসৰ্য্য *s.* (*f.* from পরি + R. সৃ + যা Wilkins' Gr. p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.

পরিসীমা *s.* (—মন্ *m.* পরি + সীমন্) 1. A border, a boundary, a limit. 2. The upshot of a business.

পরিষ্কন্দ *s.* (*m.*) A foster-child.

পরিষ্কন্ন *s.* (*m.*) A foster-child, an adopted child

পরিষ্টোম *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.

পরিষ্পন্দ *s.* (*m.* from পরি + R. স্পন্দ) 1. Decoration of the hair with flowers, &c. Also পরিষ্পন্দ (*m.*). 2. Power, strength. 3. Commotion, agitation, vibration.

পরিষ্পন্দন *s.* (*n.* পরি + R. স্পন্দ) A moving about, agitation, commotion.

পরিষ্রুত *s.* (*f.* from পরি + R. স্রু) Vinous or distilled liquor. Wilson.

পরিহরণ *s.* (*n.* পরি + হরণ from R. হৃ) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.

পরিহরণীয় *a.* (*mfn.* from পরি + R. হৃ) Fit to be refuted or repelled; deserving disrespect.

পরিহসনীয় *a.* (*mfn.* from পরি + R. হস্) Fit to be laughed at, laughable, ridiculous.

পৰিহসিত *a.* (*mfn.* পৰি + হসিত) Laughed at, ridiculed.

পৰিহান *s.* (*n.* from পৰি + R. হা) Reduction, diminution, decrease.

পৰিহার *s.* (*m.* from পৰি + R. হ) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.

পৰিহারক *a.* (*mfn.* from পৰি + R. হ) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.

পৰিহার্য *a.* (*mfn.* পৰি + হার্য from R. হ) Fit to be treated with contempt. *s.* (*m.*) A bracelet.

পৰিহাস *s.* (*m.* from পৰি + R. হস্) Mirth, sport, laughter.

পৰিহাসক *a.* (*mfn.* from পৰি + R. হস্) Laughing at, ridiculing, joking. Also পৰিহাসী (*-মিন্ mfn.*).

পৰিহাস্য *a.* (*mfn.* from পৰি + R. হস্) Laughable, ridiculous.

পৰিহিত *a.* (*mfn.* পৰি + হিত from R. ধা) Put round, put on (as a garment), clothed, clad.

পৰিহৃত *a.* (*mfn.* from পৰি + R. হ) 1. Confuted, repelled. 2. Treated with disrespect.

পৰী *s.* (*p.* *پری*) A fairy.

পৰীক্ষক *a.* (*mfn.* from পৰি + R. জ্জ্) Investigating acutely, trying, bringing to the test.

পৰীক্ষণীয় *a.* (*mfn.* from পৰি + R. জ্জ্) Fit to be tried, proper to be brought to the test; requiring a proof. Also পৰীক্ষ (mfn.).

পৰীক্ষা *s.* (*f.* from পৰি + R. জ্জ্) Investigation, a trial, an ordeal, an experiment, a test. Also পৰীক্ষণ (*n.*) See *As. Res.* 1. 389. *Trans. H.A.S.* 1. 94.

পৰীক্ষিত *a.* (*mfn.* পৰি + জ্জিত from R. জ্জ্) Examined, investigated, tried, brought to the test.

পৰীণায় *s.* (*m.* from পৰি + R. পী) A move or draught at chess. Also পৰিণায়.

পৰীত *a.* (*mfn.* পৰি + ইত from R. ই) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).

পৰীত *a.* (*mfn.* contract. of পৰি + দত্ত *Wilkins' Gr.* § 692). Entirely given.

পৰীবর্ত *s.* (*m.*) See পৰিবর্ত.

পৰীবাদ *s.* (*m.*) See পৰিবাদ.

পৰীবাণ *s.* (*m.* from পৰি + বপ্) 1. Furniture. 2. Sowing around. 3. Standing water.

পৰীবার See পৰিবাব.

পৰীবাহ *s.* (*m.*) See পৰিবাহ.

পৰীভাব *s.* (*m.* for পৰি + R. ভূ) Disrespect, contempt. See পৰিভাব.

পৰীৰমু See পৰিবমু.

পৰীক্ষি *s.* (*f.* পৰি + ইক্ষি) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.

পৰীক্ষ্য See পৰিষ্য.

পৰীসার *s.* (*m.*) See পৰিসার.

পৰীহাস *s.* (*m.*) See পৰিহাস.

পক *s.* (*m.* from R. প্) 1. A joint in a cane or reed. Also পক্ (*n.*) 2. (*Beng.* from Portug. *porro*) Leek (*Allium Porrum*). *Hort. Ben.* p. 24.

পক্ *indecl. Sans.* Last year.

পক্ *a.* (*mfn.* পক্ + ক্) Pertaining to last year.

পক্য *s.* 1. A bladder. 2. A packet. *Carey.*

পক্ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (*Barleria Prionitis*). 3. (*m.*) A tree (*Xylocarpus granatum*).

পক্ *s.* (*n.*) The joint or knot in a reed. See পক্.

- পৰে *ad.* (*locat. case* of পৰ) Afterwards, after.
- পৰেত *a.* (*mf.* পৰ + ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.
- পৰেতৰাট্ *s.* (-জ্ *m.* পৰেত + রাট্) An epithet of YAMA. (Lit. The king of the dead.)
- পৰেদ্যবি *ad.* *Sans.* (from পৰ + দু) On the next day; to-morrow.
- পৰেদ্যস্ *ad.* *Sans.* (from পৰ + দ্যস্ from দিবস্) On the next day; to-morrow.
- পৰেশপিপুল *s.* A tree (*Hibiscus populneoides*). *Mohun P.* p. 38. See পৰশপিপুল.
- পৰেঙ্ককা *s.* (*f.* from পৰ + ইঙ্ক) A cow bearing many calves.
- পৰৈষিত *a.* (*mf.* পৰ + ঐষিত) Nourished by a stranger.
- পৰোক্ষ *a.* (*mf.* from পৰ + অক্ষ) Not within sight, invisible, imperceptible.
- পৰোক্ষভূত *s.* (*n.*? পৰোক্ষ + ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.
- পৰোক্ষার্থ *s.* (*m.* পৰোক্ষ + অর্থ) An object beyond the sight, an imperceptible thing.
- পৰোপকার *s.* (*m.* পৰ + উপকার) Assistance given to another.
- পৰোপকারক *a.* (*mf.* পৰ + উপকারক) Helping or assisting another; humane, beneficent. Also পৰোপকারী (-বিন্ *mf.*).
- পৰোপকারিতা *s.* (*f.* পৰোপকারিন্ + তা) Humanity, kindness, readiness to assist others.
- পৰোয়ানা *s.* (پروانه) An order, a licence, a passport, a warrant.
- পৰোক্ষী *s.* (*f.* from পৰ + ওক্ষ) A cockroach. Also পৰোক্ষী.
- পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (*Ficus infectoria*). Also পৰ্কটী (*f.* and -টিন্ *m.*).

- পৰ্কটদুৰম্ব *s.* (from পৰ্কটি + দুম) A tree (*Ficus fruticosa*). *Hort. Ben.* p. 103.
- পৰ্কলা *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.
- পৰ্জনী *s.* (*f.*) A plant (*Curcuma xanthorrhiza*).
- পৰ্জন *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of INDRA, the deity presiding over the atmosphere.
- পৰ্ণ্ x. (পৰ্ণয়তি) To make or be green.
- পৰ্ণ *s.* (*n.*) 1. A leaf. 2. The *pān* or betel-leaf. 3. (*m.*) The *palāsa* tree (*Butea frondosa*).
- পৰ্ণনব *s.* (পৰ্ণ + নব) The figure of a man made of leaves on the occasion of solemn obsequies.
- পৰ্ণশালা *s.* (*f.* পৰ্ণ + শালা) A hut made of leaves and grass, an arbour, a hermitage.
- পৰ্ণাস *s.* (*m.*) A sort of basil (*Ocimum sanctum*).
- পৰ্ণী *a.* (-শিন্ *mf.* পৰ্ণ + ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (*Butea frondosa*).
- পৰ্ণোটজ *s.* (*m.* পৰ্ণ + ওটজ) A hut made of leaves, a hermitage.
- পৰ্ণুল *s.* (from পৰ + তল) A false bottom, a patch. -লাগাইতে *v. a.* To patch.
- পৰ্দ *Root, i.* (পৰ্দতে) To break wind backwards.
- পৰ্দা *s.* (پرده) A curtain, a screen; a division or partition in a room.
- পৰ্দাখ *s.* (پرداخت) A patronizing.
- পৰ্দাপোশ *s.* (پرده پوش) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)
- পৰ্দাপোশী *s.* (پرده پوشی) 1. The concealing a person's faults. 2. Protection.

পৰ্ণ Root, 1. (পৰ্ণতি) To go, to move.

পৰ্ণট s. (m.) A small plant used in medicine (Oldenlandia biflora, and other species).

পৰ্ণটী s. A kind of red aluminous earth brought from Surát. Carey.

পৰ্ণ Root, 1. (পৰ্ণতি) To go, to move.

পৰ্ণ Root, 1. (পৰ্ণতি) To fill (out).

পৰ্ণ s. (—ৰ্ণন n. from R. পৰ্ণ ?) 1. A knot, a joint in a cane, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. Wilson.

পৰ্ণত s. (m. from R. পৰ্ণ) A mountain, a hill.

পৰ্ণতম্ভ a. (mfn. পৰ্ণত+ম্ভ) Situated on a mountain or hill.

পৰ্ণতাকাৰ a. (mfn. পৰ্ণত+আকাৰ) Formed like a hill or mountain, gibbous. Also পৰ্ণতাকৃতি (mfn.).

পৰ্ণতীয় a. (mfn. পৰ্ণত+ঈয় Wilkins' Gr. § 901). Pertaining to mountains or hills, mountainous. s. (m.) A mountaineer.

পৰ্ণবায় s. (n. পৰ্ণন+বায়ি) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পৰ্ণসন্ধি s. (m. পৰ্ণন+সন্ধি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পৰ্ণাহ s. (from পৰ্ণন+অহন) The day of a festival.

পর্য্যক্ক s. (m. from পরি+R. অচ্ ?) A bed, a bedstead. See পল্যক্ক.

পর্য্যক্কপোশ s. (পর্য্যক্ক+প. پوش) A counterpane for a bedstead.

পর্য্যটক a. (mfn. from পরি+R. অট্) Wandering about, roaming. s. (m.) A traveller.

পর্য্যটন s. (n. পরি+অটন) A roaming or wandering about, a peregrination.

পর্য্যন্ত s. (m. পরি+অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the bahuvrīhi class: e.g. প্রপৌত্র-পর্য্যন্ত a. (mfn.) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from প্রপৌত্র s. (m.) A great-grandson, +পর্য্যন্ত. ad. (Beng.) Up to, as far as, until, unto.

পর্য্যন্তভূ s. (f. পর্য্যন্ত+ভূ) Ground which extends to (a town, river, mountain, &c.).

পর্য্যবসান s. (n. পরি+অবসান) The completing or finishing a thing; end, termination.

পর্য্যবসিত a. (mfn. পরি+অবসিত) Completed, finished, ended, terminated.

পর্য্যবম্ভা s. (f. পরি+অবম্ভা) Opposition, contradiction.

পর্য্যয় s. (m. পরি+অয় from R. ই) Deviation from an observance, neglect of a duty.

পর্য্যাপ্ত a. (mfn. পরি+আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পর্য্যাপ্তি s. (f. পরি+আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পর্য্যায় s. (m. from পরি+R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonymes.

পর্যায়চ্যুত *a. (mfn. পর্যায় + চ্যুত)* Superseded, supplanted.

পর্যায়শয়ন *s. (n. পর্যায় + শয়ন)* Alternate sleeping and watching, sleeping by turns.

পর্যায়ানুসারে *ad. Sans. (from পর্যায় + অনুসারে)* According to rotation, in turn.

পর্যায়োণ *ad. Sans. (instrum. case of পর্যায়)*
By turns, by rotation.

পর্যালোচন *s. (n. পরি + আলোচন)* Circumspection, attentive observation.

পর্যুদক্ষন *s. (n. পরি + উদক্ষন?)* Debt.

পর্যুদস্ত *a. (mfn. পরি + উদস্ত)* Excluded, prohibited, declared improper.

পর্যুদাস *s. (m. from পরি + উৎ + R. অস্)* An exception.

পর্যুষিত *a. (mfn. পরি + উষিত?)* Stale, corrupted, tainted, not fresh.

পর্যেষণা *s. (f. পরি + এষণা from R. ইষ্)* Research, investigation, enquiry.

পরশু *s. (m. for পবশু)* An axe, a hatchet.

পরশুকা *s. (f.)* A rib.

পরষৎ *s. (-দ্ f. for পরিষদ্ q. v.)* A court, an assembly, especially when convened for judicial purposes.

পল্ *Root, 1. (পলতি)* To go, to move. ২. (পলয়তি or পালয়তি) To preserve.

পল *s. (m.)* 1. A weight of gold or silver equal to four *karshas*. *Colebr. Alg. p. 2.* 2. One-sixtieth part of a *danda*, or a period of twenty-four seconds. *Tārāchand Ch.* 3. Flesh. 4. (m.) Straw after threshing. 5. (Beng.) A sloping or bevelled edge.

পলক *s. (from পল)* The twinkling of an eye, a wink. —মাৰিতে *v. a.* To wink.

পলগণ্ড *s. (m.)* A bricklayer, a plasterer.

পলক *s. (corrupt. of পর্যাক)* A bedstead.

পলকিষা *s. (f. from পল + R. কৃষ্)* A plant (*Ruellia longifolia*): also several other plants. (Lit. Drawing or injuring the flesh.)

পল্টন *s. (from the French peloton)* A battalion. *Mohun P. p. 149.*

পলব *s. (corrupt. of পল্লব)* A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল *s. (n.)* Flesh, meat.

পলা *s. (n. ১)* 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে *v. a. (from পলা + R. ই?)* To escape, to run away, to flee, to clope, to abscond. See পলায়ন.

পলাকড়া *s. (from পলাইতে)* Flight, retreat, escape.

পলাতু *s. (m.)* An onion (*Allium Cepa*).

পলাতক *a. (from পলাইতে)* A fugitive, a run-away, a deserter.

পলায়ন *s. (from পলা + R. ই?)* Flight, retreat, escape, an elopement.

পলায়মান *a. (mfn. from পলা + R. ই?)* Fleeing, escaping, absconding.

পলায়িত *a. (mfn. from পলা + R. ই?)* Run away, escaped, fled, absconded, defeated, routed.

পলাল *s. (mn.)* Straw.

পলাশ *s. (m.)* 1. A tree (*Butea frondosa*). *Hort. Ben. p. 53.* 2. (n.) A leaf. *a. (mfn.)* 1. Green. 2. Pitiless, cruel.

পলাশী *s. (-শিন্ m. পলাশ + ইন্)* 1. A tree in general. 2. The *Butea frondosa*.

পলিক্রী *s. (f.)* 1. An old woman. 2. A cow with a calf.

পলিত *a. (mfn.)* Gray-haired, hoary, old. *s. (n.)*
Grayness of the hair.

পলিতা *s. (femin. of পলিত)* 1. An old woman.
2. (*Beng. A. نلیک*) The wick of a candle. 3. A
seton for the extraction of pus. *Tārúchand Ch.*

পলিতা *s.* The wick of a candle.

পলুআ *s.* A plant (*Hibiscus cannabinus*). *Hort.*
Ben. p. 52.

পলুপোকা *s.* A chrysalis, a silk-worm.

পলুবাঁশ *s.* A plant (*Bambusa Balcooa, Rox.*).
Mohun P. p. 64.

পল্কাইতে *v. a.* To suffer loss, to decay, to de-
crease.

পল্কানিয়া *a. (from পল্কাইতে)* Injured, im-
paired, damaged, decayed.

পল্টন *s. (from the French peloton)* A corps or
body of troops, a battalion. See পল্টন.

পল্টনীয়া *a. (from পল্টন)* Belonging to a body
of troops.

পলতা *s.* 1. The leaves of the *patolá* (*Tricho-*
santhes diœca). 2. A fish (*Perca bifurca*).

পলবল *s. (mn.)* A small artificial pond.

পল্যক *s. (m. for পর্যক)* A bed, a bedstead.

পল্যুল্ *Root, x. (পল্যুলয়তি)* 1. To cut. 2.
To purify. Also পল্যুল্ and পল্যুল্.

পল্ *Root, 1. (পলতি)* To go.

পল্ল *s. (m.)* A large basket or matted shed for
keeping corn.

পল্লব *s. (mn.)* A young shoot, a sprout, a twig,
a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit.
The picking up of straws: hence) The dealing
with trifles, superficial knowledge.

পল্লবগ্রাহী *a. (-হিন্ mfn. পল্লব+গ্রাহিন্)*
Picking up straws; laying hold of trifles.

পল্লবিত *a. (mfn. from পল্লব)* Having many
sprouts and twigs.

পল্লল *s.* A small pond.

পল্লি *s. (f.)* A hamlet, a small village. Also
পল্লী (*f.*).

পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a dis-
trict; a village.

পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)*
A countryman.

পশ্ *Root, x. (পাশয়তি or পাশয়তি)* 1. To bind,
to fetter. 2. To go, to move. 3. To hinder,
to obstruct. 4. To touch.

পশব *a. (mfn. from পশ্)* Fit for cattle.

পশম্ *s. (p. پشم)* Wool, fur.

পশমী *a. (from p. پشم)* Woollen.

পশমীকাপড় *a. (পশমী+কাপড়)* Woollen
cloth. *Mohun P. p. 72.*

পশিতে *v. a. (from প্রবেশ)* To enter, to go into.

পশু *s. (m.)* 1. A beast, an animal in general. 2.
A goat. 3. A victim. *Trans. R.A.S. 1. 455.*
4. An inferior deity attendant on SIVA. 5. The
soul (in the tenets of the *Pásupatas*). *Trans.*
R.A.S. 1. 570. —তা (*f.*) or —ত্ব (*n.*) The na-
ture or state of a beast.

পশুজাতীয় *a. (mfn. পশু+জাতীয় from জাতি)*
Pertaining to the animal kingdom or to beasts
generally.

পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA.
(Lit. The lord of animals: see পশু.)

পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of
cattle.

পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals,
brutal, irrational.

পশুবন্ধু *s. (m. পশু+বন্ধু)* A string or tie for
fastening cattle.

পশুৰাজ *s.* (*m.* from পশু + রাজন্) A lion. (Lit. The king of animals.)

পশ্চাৎ *ad.* Sans. 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ *s.* (*m.* পশ্চাৎ + তাপ) Repentance, regret, remorse.

পশ্চাত্তাপী *a.* (-পিন্ *mfn.* পশ্চাত্তাপ + ইন্) Repenting, regretting, penitent.

পশ্চাদ্গামী *a.* (-মিন্ *mfn.* পশ্চাৎ + গামিন্) Succeeding, following, coming after.

পশ্চাহর্ভিসেনা *s.* (পশ্চাহর্ভিন্ + সৈন্য) The rear of an army. *Mohun P.* p. 152.

পশ্চাহর্ভী *a.* (-ভিন্ *mfn.* পশ্চাৎ + বর্ভিন্) Remaining behind, following after.

পশ্চিম *a.* (*mfn.*) 1. Hindmost, behind, after. 2. Western.

পশ্চিমা *a.* (from পশ্চিম) 1. Hinder. 2. Western. *s.* 1. The west. 2. Locked jaw, trismus.

পশ্চিমানা *a.* (*mfn.* পশ্চিম + আনা) Facing the west.

পশ্ প A theme substituted for R. দৃশ্ in the first four tenses of the verb.

পশ্য *indecl.* Sans. (the *imper.* of পশ্ the substitute of R. দৃশ্) See! behold!

পশ্ Root, x. (পাষয়তি and পষয়তি) 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পশ্চ *a.* (corrupt. of স্পষ্ট) Clear, evident, plain.

পশ্ Root, i. (পাশতি) and x. (পাশয়তি or পাশয়তি) 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, i. (পাশতি) and x. (পাশয়তি) To destroy, to annihilate.

পশন্দ *s.* (P. پسند) Choice, selection, approbation.

পসৰা *s.* A basket or other vessel in which things are laid out for sale.

পসলা *s.* A shower.

পসাৰ *s.* (from প্ৰ + সাৰ from R. স্) 1. Extension, enlargement. 2. A becoming generally known, publicity.

পসাৰিতে *v. a.* (from প্ৰ + R. স্) To extend, to expand, to enlarge, to spread out.

পসাৰী *s.* 1. A measure of five *sers.* 2. A druggist, a corn-chandler, a grocer. *Carey.*

পসুর *s.* A tree (*Xylocarpus Granatum*). *Hort. Ben.* p. 28.

পসুরী *s.* A measure of five *sers.* See পসাৰী.

পশ্চাইতে *v. a.* (from পশ্চাত্তাপ?) To repent, to regret.

পশ্চানিয়া *a.* (from পশ্চাইতে) Repenting, regretting, penitent.

পহৰ *s.* (corrupt. of প্রহৰ) An eighth part of the day, or a division comprising about three hours.

পহৰী *s.* (from পহৰ) A watchman.

পহারিপিপ্পল *s.* A plant (*Piper sylvaticum*). *Hort. Ben.* p. 4.

পহিলী *a.* (H. پہلا) The first. *ad.* Before, previously.

পহঁচিতে *s.* (from H. پہنچنا) To arrive at, to reach, to attain.

পহ্লব *s.* (*m.* P. پہلوی) The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা Root, i. (irreg. পিবতি) To drink. Sometimes with প্ৰ prefixed to it. ii. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পৰি prefixed, To protect, to preserve.

পা *s.* (P. پا) A leg, a foot.

পাই *s.* (corrupt. of পাদ) 1. A foot. 2. One-fourth, a quarter. In accounts twelve *pái* are reckoned one *áná*. *Carey*.

পাইক্ *a.* (P. پیک from পদাতিক) A footman, a messenger, a watchman.

পাইকশা *a.* (P. پیکاشته) (Land) let to non-resident tenants.

পাইকার্ *s.* (P. پیکار) A pedlar.

পাইত্ *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. *Carey*.

পাইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.

পাইন্ *s.* Solder.

পাইল *s.* 1. A sail. 2. An awning.

পাওয়া *s.* (from পাইতে) The obtaining or meeting with a thing; gain, acquisition.

পাওয়াইতে *v. a.* (caus. of পাইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাওয়াইতে.

পাওন *s.* (from পাইতে) The finding, obtaining, or meeting with a thing.

পাওনা *a.* (from পাইতে) Due.

পাওনিয়া *a.* (from পাইতে) Entitled to receive a thing. *s.* A successor, an heir.

পাংশু *s. (m.)* Dust.

পাংশুগুটিত *a.* (mf. পাংশু + গুটিত from R. গুচ্) Covered with dust.

পাংশুল *a.* (mf. from পাংশু) Covered with dust, dusty.

পাংশন *a.* Vile, abject, contemptible.

পাংশু *s. (m.)* Dust. See পাংশু.

পাইত্ *s.* A distaff.

পাইত্ *s.* (corrupt. of পঙ্ক্তি) A row, a range.

পাঁউকটী *s.* A loaf, leavened bread.

পাঁক্ *s.* (corrupt. of পঙ্কি) Mud, mire.

পাঁকই *a.* (from পাঁক) Occasioned by mire or mud.

পাঁকাল *s.* A species of fish (*Ophidium punctatum*, *Buchanan's MSS.*). *Carey*.

পাঁকুটীয়া *a.* (from পাঁক) Pertaining to mud or mire.

পাঁচ *a.* (corrupt. of পঞ্চন্) Five.

পাঁচট *s.* (from পঞ্চন্) The fifth day after a woman's delivery.

পাঁচন *s.* (v. noun of পাঁচিতে) 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পঞ্চন্) A medicinal decoction. *Carey*.

পাঁচনবাড়ী *s.* A rod, a staff.

পাঁচনী *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.

পাঁচসনী *a.* (from পাঁচ + A. سنه) Quinquennial.

পাঁচা *s.* The brine used in making salt.

পাঁচাইতে *v. a.* (caus. of পাঁচিতে) To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.

পাঁচালি *s.* A sort of *Bengálí* metre or mode of singing.

পাঁচিতে *v. a.* To introduce a medicine into an incision made in the body, to inoculate.

পাঁচিল *s.* A fence-wall.

পাঁচুড়ি *a.* (corrupt. of পঞ্চম) The fifth.

পাঁজ *s.* (corrupt. of পঙ্ক্তি) A pedigree.

পাঁজর *s.* (corrupt. of পশুর) A rib. Also
পাঁজরা.

পাঁজা *s.* A wisp, a bundle.

পাঁজি *s.* An almanack. Also পাঁজী. See
পশুকা.

পাঁঠা *s.* (II. প্যাঁ) A young animal, a he-goat.

পাঁঠী *s.* (from পাঁঠা) A she-goat.

পাঁঠীবেচা *a.* (পাঁঠী + বেচা) Disposing of his
daughter in marriage for a stipulated sum of
money. (Lit. Selling a she-goat.)

পাঁতু *a.* (corrupt. of পাণ্ডু) 1. Pale or yellowish
white. 2. Reserved for seed (as a gourd).

পাঁতুঘুঘু *s.* (পাঁতু + ঘুঘু) A species of dove
(Columba torquata). *Curey.*

পাঁতার *s.* The width of a river. Also পাঁথার.

পাঁতি *s.* (corrupt. of পঙ্তি) A row, a range, a
line, a rank.

পাঁদাত্ত *s.* The back-part of a house.

পাঁদাতিয়া *s.* (from পাঁদাত্ত) Pertaining to the
back-part of a house.

পাঁপৰ *s.* A thin cake made of pulse.

পাঁপাতে *ad.* Entirely, wholly, altogether.

পাঁশ *s.* (corrupt. of পাশু) Ashes.

পাক *s.* (*m.* from R. পাক Wilkins' Gr. § 822).

1. Ripeness, maturity, the being well cooked or
ripened. 2. A particular sacrifice. *Manu* II.
143. 3. The young of an animal. 4. The di-
gestion of food. 5. (*Beng.*) The twisting of a
rope. 6. A circular motion, an eddy. 7. A boil.

—কৰিতে *v. a.* To cook food; —খাইতে *v. a.*

To be twisted or screwed round; —ঘুচাইতে

To facilitate, to remove a difficulty; —পাইতে

v. a. To digest; —পড়িতে or —লাগিতে

v. a. To be wound, to writhe; —পড়াইতে or

—পাড়াইতে or —লাগাইতে *v. a.* To twist, to
turn a screw, to whirl, to obstruct.

পাককৃষ্ণফল *s.* (*m.* পাক + কৃষ্ণ + ফল) A tree
(*Carissa Carondas*).

পাকখোলা *s.* (পাক + খোলা) A turn-screw.

পাকচক্র *s.* (পাক + চক্র) 1. An eddy, a whirl-
pool. 2. Any circular motion. 3. A wheel.
4. Collusion, cabal.

পাকড়া *s.* The capsule of the silk-cotton (*Bom-
byx Caiba*).

পাকড়িতে *v. a.* To seize, to hold, to have recourse
to a thing Also পাকড়াইতে.

পাকড়ী *s.* The corolla or petals of a flower.

পাকতঃ *ad.* (পাক + তঃ) Reluctantly.

পাকনা *s.* An eddy, a whirlpool.

পাকপড়া *a.* (পাক + পড়া) Fallen into disorder
or confusion, perplexed.

পাকপাড়া *a.* (from পাক + পাড়াইতে) Insidious,
artful, designing.

পাকফল *s.* (*m.*) See পাককৃষ্ণফল.

পাকল *s.* (*m.* from পাক) 1. Fever in an elephant.

2. (*n.*) A tree (*Costus speciosus*). *a.* (*Beng.*)
Concocted, ripe, mature, digested.

পাকলা *a.* (from P. پاک) Washed, clean.

পাকলাইতে *v. a.* (from প্রশালন) To clean, to
wash.

পাকশালা *s.* (*f.* পাক + শালা) A kitchen.

পাকশাসন *s.* (*m.* পাক + শাসন) An epithet
of INDRA.

পাকশাসনি *s.* (*m.* from পাকশাসন) The son
of INDRA.

পাকসাঁড়াশী *s.* (পাক + সাঁড়াশী) A turn-screw.

পাকস্থান *s.* (*n.* পাক + স্থান) A kitchen.

পাকা *s.* (*femin.* of পাক) 1. The young of an animal. 2. (*Beng.* from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.

পাকাইতে *v. a.* (from *R.* পছ) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.

পাকাকবর *s.* (পাকা + *ا. فر*) A tomb.

পাকাচুল *s.* (পাকা + চুল) Gray hair, hoary hair.

পাকাটী *s.* (from পাকা) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*

পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.

পাকি *s.* (*corrupt.* of পক্ষিন্) A bird.

পাকিতে *v. a.* (from *R.* পছ) To cook, to ripen, to ferment, to suppurate.

পাকুড় *s.* A large species of fig-tree (*Ficus infectoria*). *Hort. Ben.* p. 66.

পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.

পাকে *ad.* (from পাক) For the sake of, on account of.

পাক্ষিক *s.* (*m.* from পক্ষিন্) A fowler, a bird-catcher.

পাখ *s.* (*corrupt.* of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —স্যাটিতে *v. a.* To flap, to strike with the wing.

পাখণ্ড *s.* (*m.*) A heretic, a heterodox *Hindu* adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.

পাখবাত্ *s.* A small drum or tabor.

পাখলাইতে *v. a.* To rinse, to wash, to clean.

পাখসার্ভ *s.* (from পাখ + সার্ভ) A blow or stroke with the wings of a bird.

পাখা *s.* (*corrupt.* of পক্ষ) 1. A wing, a feather.

2. The fin of a fish. 3. A fan. —ঘুৰাইতে or —তুলাইতে *v. a.* To fan. See পাখ.

পাখী *s.* (*corrupt.* of পক্ষিন্) A bird.

পাখীমার *s.* (from পাখী + মাৰিতে) A fowler, a bird-catcher.

পাখুরা *s.* (*corrupt.* of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.

পাখু *s.* (*corrupt.* of পক্ষ) A feather.

পাগ *s.* A turban. Also পাগড়ী.

পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.

পাগলস্থানা *s.* (পাগল + *پ. اسخا*) A lunatic asylum.

পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.

পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.

পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiocy.

পাগলী *s.* (from পাগল) A mad woman, a female idiot.

পাঙ্গীতে *v. a.* To extricate, to get out of a difficulty by a stratagem.

পাঙ্গা *a.* (from পক্ষি) Mud-coloured, earth-brown. See পাঙ্গাশীয়া.

পাঙ্গা *s.* A kind of fossil salt.

পাঙ্গালোণ *s.* (পাঙ্গা + লোণ for লবণ) Kitchen-salt. *Mohun P.* p. 38.

পাঙ্গাশ *s.* (*corrupt.* of পিঙ্গাশ) A kind of fish (*Silurus sagittatus*, *Buchanan's MSS.*). Also পাঙ্গাশ.

পাঙ্গাশীয়া *a.* (from পাঙ্গাশ) Tawny.

পাঙ্গিতে *v. a.* To perceive, to discover.

পাচক *a.* (*mfn.* R. পহ্+অক Wilkins' Gr. § 765) Concocting, digestive ; causing to ripen.
s. (*m.*) 1. A cook. 2. Fire. 3. A digestive.

পাচড়া *s.* (from R. পহ্) The itch.

পাচন *s.* (*n.* R. পহ্+অন) 1. The act of cooking. 2. A medicinal preparation ; a decoction, &c. 3. Expiation, penance. 4. (*m.*) Fire. *a.* (*mfn.*) Ripening, maturing.

পাচিতে *v. a.* (from R. পহ্) To cook, to dress food, to concoct, to digest.

পাছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.

পাছড়াইতে *v. a.* (from পাছড়িতে) 1. To throw in wrestling. 2. To winnow gram.

পাছড়াপাছড়ি *s.* (from পাছড়িতে) The grappling of two wrestlers.

পাছড়িতে *v. a.* (from পাছ) To winnow gram, to overthrow.

পাছড়ী *s.* A sort of prepared or clean rice

পাছদ্বার *s.* (পাছ+দ্বার) A back-door.

পাছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.

পাছাড় *s.* (from পাছড়াইতে) A fall in wrestling. —মাঝিতে *v. a.* To throw in wrestling ; —লাগিতে *v. a.* To wrestle.

পাছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাছড়িতে.

পাছাপাছি *ad.* (from পাছা) Rump to rump.

পাছু *s.* (from পশ্চাৎ) The back-part of any thing ; the rear of an army.

পাছুড়ী *s.* A wrapper, an outer garment.

পাছে *ad.* (from পাছ) Behind, after, subsequently. *conj.* Lest.

পাত্রা *s.* (from R. পহ্) A brick-kiln.

পাত্রামা *s.* (from P. پاي جامه) A pair of long drawers or pantaloons.

পাত্রী *s.* (P. پاجي) A low person. *a.* Low, mean, base, vulgar. Also পাত্রীমিত্রা (P. پاجي ميزاج).

পাত্রীঅনা *s.* (P. پاجي انه) Lowness, vulgarity, meanness, baseness. Also পাত্রেম.

পাত্রীপুজবা *a.* (পাত্রী+পুজবা) as a jingle) Very low, vulgar, mean, or base.

পাশ্চজন *s.* (*m.* from পাশ্চজন The name of a demon) The conch or battle-shell of KRISHNA.

পাশ্চভৌতিক *a.* (*mfn.* from পাশ্চন্+ভূত) Composed of the five elements.

পাশ্চবাহ *s.* (*m.* from পাশ্চন্+বাহি) The denomination of a philosophical school among the Vaishnava sect. *Trans. R.A.S.* i. 550. 575.

পাশ্চশিম *s.* A plant (*Phaseolus lignosus*). *Hort. Ben.* p. 55.

পাশ্চাল *a.* (*mfn.* from পাশ্চাল Wilkins' Gr § 897). Pertaining to the country of Panchála.
s. (*n.*) A metre in Sanskrit prosody. *As. Res.* x. 468.

পাশু *s.* (P. پاشو) The hand.

পাট্ *indecl Sans.* A particle of calling.

পাট *s.* (*m.* from R. পাট্) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles *Colebr. Alg.* 303. 3. (*Beng.*) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (*Corchorus olitorius*). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.

পাটক *s.* (*m.* from R. পাট্+অক) 1. Casting dice : see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical

instrument. 5. A large span. 6. The half of a village. *Wilson.*

পাঠাচৰ *s.* (*m.*) A thief. See পাঠাচৰ.

পাঠজুনিয়া *s.* A plant (*Combretum acuminatum*). *Hort. Ben.* p. 28.

পাঠন *s.* (corrupt. of পাতন) A city, a mart.

পাঠনাই *a.* (from পাঠন *pr. n.*) Produced at or coming from *Pátná*.

পাঠনামল্লিকা *s.* A plant (*Jasminum Zambae*). *Hort. Ben.* p. 3.

পাঠনী *s.* (from পাঠন?) A ferryman or woman.

পাঠব *s.* (*n.* from পাঠ *Wilkins' Gr.* § 984). Cleverness, dexterity, expertness, skill. *a.* (*mfn.*) Able, clever, talented: also পাঠবিক (*mfn.*).

পাঠবাণী *s.* (পাঠ Throne, + বাণী) The queen-consort, the principal wife of a king.

পাঠল *a.* (*mfn.*) Of a pink or pale red colour. *s.* (*m.*) 1. Pale red (the colour). 2. Rice ripening in the rains: also পাঠলি (*m.*) 3. (*n.*) The trumpet-flower (*Bignonia suaveolens*): also পাঠলি (*mf.*) and পাঠলী (*f.*).

পাঠলক *a.* (*mfn.* পাঠল + ক) Pink. *Colebr. Alg.* p. 228.

পাঠলিপুত্র *s.* (*n.* পাঠলি + পুত্র) The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná*. *Wilson.*

পাঠশাক *s.* (পাঠ + শাক) Different species of the *eorchorus* used as a pot-herb.

পাঠা *s.* (from পাঠ) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.

পাঠাব *s.* (from পাঠা) A girth to fasten the packsaddle on an animal of burden.

পাঠাৰি *s.* An officer employed in collecting rents, a bailiff. See পাঠোআৰী.

পাঠাশোয়ালা *s.* An aquatic plant (*Valisneria octandra*). *Carey.*

পাঠিকেল *s.* A brick.

পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পঠ্) Broken, split, burst through, divided.

পাঠী *s.* (*f.*) 1. Arithmetic. Also পাঠীগণিত (*n.*) *Colebr. Alg.* p. 1. 2. (*Beng.*) Any thing flat, as a plate of iron, &c. 3. A rafter. 4 A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (*Cyprus inundatus*). 8. One of a pair (e. g. জুতাৰ পাঠী a single shoe, দন্তৰ পাঠী *s.* A single row of teeth. *Carey.*

পাঠীনেবু *s.* A variety of *Citrus acida*. *Hort. Ben.* p. 59.

পাঠুলি *s.* A large boat for carrying merchandize.

পাঠেপাঠে *ad.* (from পাঠ) In every sack.

পাঠোআৰ *s.* One who strings beads or other things for necklaces, &c.

পাঠোআৰী *s.* (from পাঠোআৰ) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাঠাৰি.

পাঠা *s.* (from পাঠা?) 1. A lease for land; a patent. 2. (ii. پاتل) A wrestler, a rake.

পাঠ *s.* (*m.* from R. পঠ্) 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus*. 3. The text of a book, the reading of any particular passage. 4. A lesson.

পাঠক *s.* (*m.* R. পঠ্ + অক) 1. A reader, a prelector, a lecturer. 2. A spiritual preceptor. *a.* Reading, perusing.

পাঠক *s.* (পাঠ + ক) A preceptor, a school-master, a reading-master.

পাঠশালা *s.* (পাঠ + শালা) A school.

পাঠশিষ্য *s.* (পাঠ + শিষ্য) A scholar, a disciple, a pupil.

পাঠা *s.* (*f.*) A plant, commonly called *aknidhi*.

পাঠাইতে *v. a.* (from R. পঠ্?) To send.

পাঠাইয়া দিতে *v. a.* To send, to delegate.

পাঠান্তর *s.* (*n.* পাঠ + অন্তর) Another reading, a different way of reading a passage.

পাঠাপাঠ *s.* (পাঠ + অপাঠ) The right or wrong reading of any passage.

পাঠার্থী *a.* (—র্থিন্ *mfn.* পাঠ + অর্থিন্) Desirous of reading or perusing.

পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পঠ্) Caused to be read or studied; taught to read.

পাঠী *s.* (—ঠিন্ *m.* পাঠ + ইন্) 1. A *Bráhma*n who has finished his sacred studies. 2. A plant (*Plumbago Zeylanica*). *Wilson*.

পাঠীনে *s.* (*m.*) 1. The sheat-fish (*Silurus Pelorinus*, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *purá*nas. *Wilson*.

পাঠা *a.* (*mfn. fut. part. p.* R. পঠ্ + য়) Fit to be perused, worth reading, legible.

পাড় *s.* (from পার) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey*.

পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.

পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.

পাড়গাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.

পাড়গাঁইয়া *a.* (from পাড়গাঁ) Pertaining to a hamlet or village.

পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.

পাড়াপড়শী *s.* (পাড়া + পড়শী) A near neighbour.

পাড়ারী *s.* The indigo-plant. *Sabda S.* p. 330.

পাড়ি *s.* (from পার) A passing to the opposite side of a river. — দিতে *v. a.* To pass or cross over a river.

পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.

পাড় *s.* (corrupt. of পার) 1. A field. 2. A bank, a shore. *Sabda S.* p. 184, 196, 367.

পাণ *s.* (*m.* from R. পণ্) Game, play.

পাণ *s.* (corrupt. of পর্ণ) A leaf of the betel-plant (*Piper betel*).

পাণপত্র *s.* (পাণ + পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey*.

পাণবাটা *s.* (পাণ + বাটা) A betel-box.

পাণ্মরিচ *s.* (from পাণ + মরিচ) A plant (*Polygonum flaccidum*). *Carey*.

পাণী *s.* (from পণ্?) A plant (*Salvinia cucullata*, *Carey*; *S. imbricata*, *Hort. Ben.* p. 75).

পাণি *s.* (*m.*) The hand.

পাণিগ্রহীত *a.* (*mfn.* পাণি + গ্রহীত) Taken by the hand. *s.* (—তী *f.*) A bride wedded according to the ritual.

পাণিগ্রহণ *s.* (*n.* পাণি + গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).

পাণিঘ *s.* (*m.* পাণি + ঘ from R. হন্) One who beats or strikes with his hands; a tabor-player, a drummer. Also পাণিঘাত (*m.*).

পাণিনি *s.* (*m.*) The name of a celebrated *Hindu*

grammarian. (Lit. The son of PANINI.) *As. Res.* vii. 205.

পাণিনীয় *a.* (*mfn.* পাণিনি + জয়) Relating to PĀNINI.

পাণিপাদ *s.* (*n.* পাণি + পাদ) Hands and feet.

পাণিপীড়ন *s.* (*n.* পাণি + পীড়ন) Marriage. (Lit. A pressing or joining of hands.)

পাণিবাদ *s.* (*m.* পাণি + বাদ from R. বদ্) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)

পাণাশঙ্খ *s.* (পাণি + শঙ্খ) A small conch used in ceremonies. *Morton.*

পাণ্ডব *s.* (*m.* patronymic of পাণ্ডু) A descendant of PĀNDU : especially applied to YUDHISHT'HIRA and his four brothers.

পাণ্ডব *a.* (*mfn.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (*Jasminum elongatum*). *Carey.*

পাত্ত *s.* The proprietary priest of an idol. *Morton.*

পাত্তি *s.* (*n.* from পাত্ত *Wilkins' Gr.* § 975) Learning, scholarship.

পাত্ত *a.* (*mfn.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastināpura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pāṇḍava* princes. *s.* (*f.*) A plant (*Glycine debilis*).

পাত্তকম্বলী *s.* (-লিন্ *m.* পাত্ত + কম্বল + ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*

পাত্তব *a.* (*mfn.* from পাত্ত) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.

পাত্তবোগ *s.* (পাত্ত + বোগ) A particular disease.

পাত্তলিপি *s.* (পাত্ত + লিপি) A waste-book, a sketch.

পাত্তলেখ্য *a.* (*mfn.* পাত্ত + লেখ্য) Requiring to be written in rough or to be sketched.

পাত্তসোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandāla* by a *Vaidehī* woman : workers with *bamboo* and reeds, makers of mats, baskets, &c. *Manu* x. 37.

পাণ *a.* (*mfn. fut. part. p.* R. পণ্ + য) Praise-worthy, excellent, superior.

পাত্ত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত্) A leaf of a book ; a note, a writing, a bill of exchange. *a.* (*mfn.*)

1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.

পাত্তক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.

পাত্তকী *a.* (-কিন্ *mfn.* পাত্তক + ইন্) Sinful, guilty, criminal.

পাত্তধরী *s.* A plant (*Saccharum fuscum*). *Hort Ben.* p. 6.

পাত্তধাবরী *s.* (পাত্ত + ধাবরী) A thin potsherd. Also পাত্তধোলা.

পাত্তধূজ *s.* A plant (*Webera odorata*). *Hort Ben.* p. 15.

পাত্তশিয়া *s.* A sheet, a thin mattress.

পাত্তশূল *a.* (*mfn.* from পাত্তশূলি) Pertaining to the philosopher PATANJALI, or to the *Yoga* school of which he was the founder.

পাত্তশূলবেত্তা *a.* (-ত্ *mfn.* পাত্তশূল + বেত্ত) Acquainted with the *Yoga* doctrine or with the philosophical system of PATANJALI.

পাত্ততা *s.* (from পত্) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.

পাত্ততামারী *s.* (পাত্ততা + মারী) The eating a ration of food.

পাতন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.

পাতন। *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.

পাতনীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.

পাতল *a.* (from R. পত্) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাতলা।

পাতা *s.* (from পত্) 1. A leaf of a plant or book; a blade of grass, or of a knife. —কবিত্তে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.

পাতাখড়ি *s.* A plant (*Saccharum fuscum*, *Rox.*) *Mohun P.* p. 64.

পাতাপা *a.* (পাতা + পা) Web-footed.

পাতাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*

পাতালবাসী *a.* (—সিন্ *mfn.* পাতাল + বাসিন্ from R. বস্) Residing in the infernal regions.

পাতালভেদী *s.* (from পাতাল + R. ভিদ্) A fountain.

পাতি *a.* Little, diminutive, small, trifling, petty, of no consequence.

পাতিচোর *s.* (পাতি + চোর) A petty thief, a pilferer.

পাতিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

পাতিতে *v. a.* (from the *caus.* of R. পত্) To throw down, to cast down, to stretch on the ground, to spread out.

পাতিত *s.* (*n.* পাতিত + য Wilkins' *Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.

পাতিনেত্য়া *s.* A term of reproach applied to *Muhammadans.*

পাতিনেবু *s.* (পাতি + নেবু) A small variety of the lemon. *Carey.*

পাতিপাতি *s.* Careful search, a minute investigation.

পাতিব্রত *s.* (*n.* পতিব্রতা + য Wilkins' *Gr.* § 976) The devotedness and attachment of a wife to her husband.

পাতিমোড় *s.* (পাতি + মোড়) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Carey.*

পাতিশেয়াল *s.* (পাতি + শেয়াল) A fox. (*Lit.* A small jackall.) Also পাতিশিয়াল.

পাতিহাস *s.* (from পাতি + হাস্) The common duck. (*Lit.* A little goose.)

পাতী *s.* (corrupt. of পত্) 1. A letter, a note. 2. A sort of grass (*Cyperus mundatus*). *Hort. Ben.* p. 6. See পাটী.

পাতী *a.* (—তিন্ *mfn.* from R. পত্) Falling used in comp. e. g. অন্তঃপাতী *a.* (—তিন্ *mfn.*) Falling in between, from অন্তন্ *indecl.* Between, + পাতিন্

পাতুক *a.* (*mfn.* R. পত্ + উক Wilkins' *Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.

পাতোআন *s.* An exchange, a discount

পাতোআল *s.* (from পত্) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.

পাৎকুঁড়ী *s.* (পাৎ+কুঁড়ী) The bud of a plant.

পাৎকুয়া *s.* (পাৎ+কুয়া) A deep well.

পাড়া *s.* 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.

পাত *s.* (*mn.* R. পা+ত *Wilkins' Gr.* § 799).

1. A drinking-vessel, a cup, a plate, a dish.
2. (*n.*) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. *a.* (*mfu.*?) Accomplished, fit, deserving: used in comp. e. g. কৃপাপাত *a.* (*mfu.*?) Worthy of compassion or pity, from কৃপা *s.* (*f.*) Pity, + পাত. (*m.*) A worthy person. *ad.* Sans. (—ত্ব) Well.—তা (*f.*) or —ত্ব (*n.*) Fitness, propriety, worthiness, dignity.

পাত্রিয় *a.* (*mfu.* পাত+ইয় *Wilkins' Gr.* § 904).
Pertaining to a vessel, fit for a vessel.

পাত্রী *s.* (*f.* from পাত) A vessel in general. See পাত.

পাত্রীয় *a.* (from পাত) Made of leaves.

পাথর *s.* (corrupt. of প্রস্তর) A stone or rock.

পাথরচূর *s.* (পাথর+চূর) An aromatic plant (*Plectranthus aromaticus*). *Hort. Ben.* p. 45.

পাথরী *s.* (from পাথর) A calculus of the bladder or kidneys; the tartar which forms round the teeth. *Carey.*

পাথরীয়া *a.* (from পাথর) A stone-cutter.

পাথস্ *s.* (*n.*) Water.

পাথেয় *s.* (*n.* from পথিন্) Provision for a journey.

পাথোদ *s.* (*m.* পাথস্+দ) A cloud. (*Lit.* Giving water.)

পাথোষি *s.* (*m.* পাথস্+ষি) The sea. (*Lit.* Containing water.) Also পাথোনিষি (*m.*).

পাদ *s.* (*m.* from R. পদ্) The foot. Used in comp. e. g. দ্বিপাদ *a.* (*mfu.*) Biped, from দ্বি Two+পাদ.

পাদ *s.* (*m.* from R. পদ্ *Wilkins' Gr.* § 822).

1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (*Beng.*) Wind expelled backwards.

পাদকটক *s.* (*m.* পাদ+কটক) An ornament for the feet or toes.

পাদগত *s.* (*n.* পাদ+গত) The sidereal movement of a quarter of a day. *Wilkins' MS.*

পাদগ্রহণ *s.* (*n.* পাদ+গ্রহণ) (*Lit.* Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.

পাদগ্রাহী *a.* (—হিন্ *mfu.* from পাদ+R. গ্রহ্) Touching the feet of a person, i. e. humble, servile.

পাদচাবে *ad.* (from পাদ+R. চব্) On foot, walking.

পাদচিহ্ন *s.* (*n.* পাদ+চিহ্ন) The mark or print of a foot.

পাদজ *s.* (*m.* পাদ+জ) A *Súdra*, lit. Born from the foot (of BRAHMÁ).

পাদতল *s.* (*n.* পাদ+তল) The sole of the foot.

পাদধাবন *s.* (*n.* পাদ+ধাবন) Washing the feet.

পাদপ *s.* (*m.* পাদ+প from R. পা) 1. A tree. (*Lit.* Imbibing nourishment by its foot or root.) 2. A foot-stool.

পাদপদ্ম *s.* (*m.* পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.

পাদপাশ *s.* (*m.* পাদ+পাশ) A fetter or rope to tie the feet of an animal.

পাদপীঠ *s.* (*m.* পাদ+পীঠ) A foot-stool.

পাদপূরণ *s.* (*n.* পাদ+পূরণ) 1. The filling up of a line in poetry, the eking out the metre of

a verse. 2. An expletive, a word used to fill up the measure of a verse.

পাদবন্ধন *s.* (*n.* পাদ + বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stable.)

পাদবিবজাঃ *s.* (—জন্ম *m.* পাদ + বিবজন্ম) A boot, a shoe, a stocking.

পাদবথ *s.* (*m.* পাদ + বথ) A shoe, a slipper, a boot. Also পাদবথী (*f.*).

পাদশঃ *ad. Sans.* (পাদ + শঃ) 1. Foot by foot, one foot after another. *Manu* 1. 82. 2. Verse by verse, line by line.

পাদসেবা *s.* (*f.* পাদ + সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনী (*f.*).

পাদশ্লেষ্ঠ *s.* (*m.* পাদ + শ্লেষ্ঠ) A kibe, a chilblain, a sore or ulcer on the foot.

পাদাকুলক *s.* (*n.* from পাদ + আকুলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 412, 465.

পাদাশ্র *s.* (*n.* পাদ + অশ্র) The point of the foot.

পাদাঘাত *s.* (*m.* পাদ + আঘাত) A kick with the foot, a trampling.

পাদাঙ্কি *s.* (*m.* পাদ + অঙ্কি) A footstep, the impression left by a foot, a trace, a vestige.

পাদাঙ্গিদ *s.* (*n.* পাদ + অঙ্গিদ) An ornament for the feet.

পাদাঙ্গুলি *s.* (*m.* পাদ + অঙ্গুলি) A toe.

পাদাঙ্গুষ্ঠ *s.* (*m.* পাদ + অঙ্গুষ্ঠ) The great toe.

পাদাচাৰে *ad.* (from পাদ + *R.* চৰ্) On foot.

পাদাত *s.* (*m.* from পাদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (*m.*). *s.* (*n.*) Infantry.

পাদানত *a.* (*mfn.* পাদ + আ + নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (*mfn.*).

পাদার্ণ *s.* (*n.* পাদ + অর্ণ) Setting down the foot.

পাদাম্বলন *s.* (*n.* পাদ + আম্বলন) A quivering, floundering, or flinging of the feet.

পাদুকা *s.* (*f.* from পাদ) A shoe, a slipper, a sandal.

পাদুকাচাওয়াল *s.* An agrippa, a child born feet foremost. *Mohun P.* p. 149.

পাদু *s.* (*f.* from *R.* পদ) A shoe, a slipper.

পাদুকৃৎ *s.* (*m.* পাদু + কৃৎ from *R.* কৃ) A shoemaker.

পাদোদক *s.* (*n.* পাদ + উদক) Water in which a *Bráhma*n has dipped his foot.

পাদ *s.* (*n.* from পাদ *Wilkins' Gr.* § 899) Water to wash the feet. Also পাদা (*f.*).

পাদার্ঘ্য *s.* (*n.* পাদ + অর্ঘ্য) Washing another's feet as a mark of veneration.

পান *s.* (*n.* *R.* পা + ন) 1. The act of drinking. 2. (*Beng.*) A plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

পানকঁকবোল *s.* A species of fern (*Polypodium unatum*). *Hort. Ben.* p. 75.

পানকুশি *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

পানগোষ্ঠিকা *s.* (*f.* from পান + গোষ্ঠী) A place where people drink together, a dram-shop.

পানহাসী *s.* (from পান + *R.* হস্) An umbelliferous plant (*Phellandrium stoloniferum*). *Hort. Ben.* p. 21.

পানপ *a.* (*mfn.* পান + প) Drinking intoxicating liquors.

পানপাত্র *s.* (*n.* পান + পাত্র) A drinking-vessel.

পানভাজন *s.* (*n.* পান + ভাজন) A drinking-vessel, a goblet.

পানমগ্ন *a.* (পান + মগ্ন) Given to drunkenness.

পানে *ad.* Towards.

পান্তা *a.* Laid up for future use (said of rice prepared for a meal).

পান্থ *s.* (*m.* from পথিন্) A traveller, a passenger.

পান্থা *s.* (*f.* from পথিন্) A female traveller.

পান্না *s.* (from পন্নগ) An emerald.

পাপ *s.* (*n.*) Crime, sin, depravity, wickedness, guilt. *a.* (*mf.*) Criminal, sinful, depraved, wicked, mischievous, guilty.

পাপক *a.* (*mf.* পাপ+ক) Criminal, wicked, mischievous. *s.* (*n.*) Sin, guilt.

পাপকর্ম্ম *s.* (—কর্ম্মন্ *n.* পাপ+কর্ম্মন্) A criminal deed, a bad action, a crime.

পাপকৃত্ত্ব *a.* (*mf.* পাপ+কৃত্ত্ব from R. কৃ) Committing crimes, doing bad actions, sinful, criminal.

পাপকৃত্ত্ব *s.* (*n.* পাপ+কৃত্ত্ব) A misdeed, a crime.

পাপগ্রহ *s.* (*m.* পাপ+গ্রহ) An inauspicious planet; calamity, misfortune, fatal destiny.

পাপঘ্ন *a.* (*mf.* পাপ+ঘ্ন from R. হ্ন. Wilkins' Gr. § 782) Destroying sin, expiating guilt.

পাপচেলী *s.* (*f.*) A plant, commonly called *aknidhi* (*Cissampelos hexandra*).

পাপত্বা *s.* A plant (*Gardenia latifolia*). *Hort. Ben.* p. 15.

পাপতিথ্যেব *s.* A white sort of Mimosa. See কদর. *Hort. Ben.* p. 96.

পাপমোচন *s.* (পাপ+মোচন) The remission of sin. *Mohun P.* p. 165.

পাপবোগ *s.* (পাপ+বোগ) The small pox. *Tārúchand Ch.*

পাপাচার *a.* (*mf.* পাপ+আচার) Following an evil course of life, wicked, vicious. *s.* (*m.*) Vice, wickedness.

পাপাত্মা *a.* (—অন্ *mf.* পাপ+আত্মন্) Of a vicious or wicked disposition, guilty, sinful, criminal.

পাপাশয় *a.* (*mf.* পাপ+আশয়) Malicious, wicked, mischievous.

পাপিয়া *a.* (from পাপ) Wicked, malicious, sinful.

পাপিষ্ঠ *a.* (*mf.* পাপ+ইষ্ঠ) Most sinful, very sinful or wicked.

পাপী *a.* (—পিন্ *mf.* পাপ+ইন্) Criminal, sinful, guilty, mischievous, wicked.

পাপীয়সী *femin.* of পাপীয়ান্ *q. v.*

পাপীয়ান্ *a.* (—য়স্ *mf.* পাপ+ঐয়স্) Very sinful, very criminal or mischievous.

পাপ্মা *s.* (—মন্ *m.* from পাপ+মন্) Sin, wickedness, viciousness.

পাখাটা *s.* (পা+খাটা) A crack in the foot.

পাব *s.* (corrupt. of পর্ষন্) A joint in a plant or in the body; a knuckle, a protuberance.

পাবক *a.* (*mf.* R. পূ+অক) Purifying, cleansing. *s.* (*m.*) 1. Fire, or AGNI its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (*Premna spinosa*). 3. Leadwort (*Plumbago Zeylanica*). 4. The marking-nut plant (*Semecarpus anacardium*). 5. A saint.

পাবদা *s.* A sort of fish (*Silurus asotus*, *Lin.*). *Carey.*

পাবন *s.* (*n.* R. পূ+অন) 1. The act of purifying or cleansing. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (*m.*) Fire. 6. Incense. *a.* (*mf.*) 1. Pure, purified. 2. Purifying. —তা (*f.*) or —ত্ব (*n.*) 1. Cleanness. 2. Purification.

পাবসাইতে *v. a.* (পা+বসাইতে) To stamp, to place the foot in a particular situation.

পাম *s.* (—মন্ *n.* R. পৈ+মন্) A cutaneous eruption, herpes, scab, the itch.

পামঘ্ন *a.* (*mfn.* পাম + ঘ্ন from R. হন্) Curing or destroying cutaneous diseases; *s.* (*m.*) Sulphur.

পামন *a.* (*mfn.* from পামন্) Afflicted with herpes or any cutaneous disease.

পামৰ *a.* (*mfn.* from পামন্) 1. Low, vile, mean, base. 2. Stupid, foolish.

পামৰী *s.* (*f.* পামৰ + রী) A mean woman.

পামা *s.* (*f.* from R. পৈ) Herpes, scab, the itch. See পাম.

পায় *s.* (*v.* پای) A foot.

পায় *s.* (*n.* from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.

পায়চাৰী *a.* (পায় + চাৰী from R. চন্) Walking, going on foot.

পায়জামা *s.* (*v.* پای جامه) A pair of trousers or long drawers.

পায়দল *ad.* (from *v.* پای) On foot.

পায়পড়া *a.* (পায় + পড়া) Servile, humble, mean. *s.* A sycophant.

পায়পায় *ad.* (পায় + পায়) From step to step, at every step.

পায়ৰা *s.* (corrupt. of পাৰাবত) A pigeon.

পায়বাচাঁদা *s.* (পায়ৰা + চাঁদা) A species of fish (*Chetodon Argus*, *Lacepede*). *Carey*. Also পায়বাতেলী.

পায়ৰী *s.* (from পায়ৰা) A female pigeon.

পায়স *a.* (*mfn.* from পয়স্) Made of milk. *s.* (*mn.*) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.

পায়ী *s.* (from *v.* پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.

পায়ু *s.* (*m.*) The anus.

পায়েৰ্ গাঁইট *s.* (পায়েৰ্ genit. case of পায়, + গাঁইট corrupt. of গ্রন্থি) The ankle.

পায়েৰ্ বড়া অঙ্গুল *s.* (পায়েৰ্ genit. case of পায়, + বড়া + অঙ্গুল) The great toe.

পায় *a.* (*mfn.*) Vile, mean, low, contemptible. *s.* (*n.* from R. পা) 1. A certain liquid measure. 2. Water. See পায়.

পাৰ *Roor, x.* (পাৰয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.

পাৰ *s.* (*n.* from R. পাৰ্) 1. The further or opposite shore of a river. 2. (*mn.*) The end, the extremity, the limit of any thing. 3. (*m.*) Quicksilver. 4. (*Beng.*) A crossing or passing over. 5. The working of a pedal by the foot. —ইহিতে *v. a.* To get through a difficulty, to pass over a river. —কবিত্তে *v. a.* To bring a person over a river, to get him through a difficulty. —দিতে *v. a.* To work the pedal by the foot.

পাৰক *a.* (*mfn.* from R. পাৰ্) Getting through, accomplishing; able, expert, clever, active. —তা (*f.*) or —ত্ব (*n.*) Ability, cleverness, activity.

পাৰগ *a.* (*mfn.* পাৰ + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপাৰগ *a.* (*mfn.*) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (*m.*) Scripture, the *veda*, + পাৰগ). —তা (*f.*) or —ত্ব (*n.*) Perseverance in a pursuit, steadiness.

পাৰঘাট *s.* (পাৰ + ঘাট) A wharf, a landing-place at a ferry.

পাৰণ *s.* (*n.* R. পাৰ্ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পাৰণা (*f.*).

পাৰতত্ত্ব *s.* (*n.* পৰতত্ত্ব + য *Wilkins' Gr.* § 976) The being subject to another, dependance, subordination, subservience.

পারতপক্ষ *s.* (from পার + পক্ষ) The object within a person's power. *Carey.*

পারত্রিক *a.* (*mfn.* পর + ইক) Relating to another world. Also পারশ্র *a.* (*mfn.*)

পারদ *s.* (*m.*) 1. Quicksilver: also পারত (*m.*) 2. The name of one of the barbarous nations mentioned by *Manu*. See *Manu* x. 44.

পারদর্শী *a.* (-র্শিন্ *mfn.* পার + দর্শিন্) Seeing the opposite shore (of a river); knowing a thing thoroughly, skilful, clever, profound.

পারদারিক *a.* (*mfn.* from পর + দার + ইক) Adulterous, given to adultery. *s.* (*m.*) An adulterer. -তা (*f.*) or -ত্ব (*n.*) Adultery: also পারদার্য (*n.*).

পারমার্থিক *a.* (*mfn.* পরম + অর্থ + ইক) 1. Excellent, superior; profoundly skilled. 2. Relating to a high or spiritual object. 3. Real: see *Trans. R. A. S.* 11. 37.

পারম্পর্য *s.* (*n.* from পরম্পর) 1. A passing from one to another, continuous succession. 2. Traditional knowledge; inherited property. *a.* (*mfn.*) Traditional, hereditary. *Manu* 11. 18.

পারম্পর্যেণ *ad. Sans. (instr. case of পারম্পর্য)* Successively, by degrees.

পারম্পর্যেণোপদেশ *s.* (*m.* পারম্পর্য + উপদেশ) Traditional instruction.

পারলৌকিক *a.* (*mfn.* from পর + লোক + ইক *Wilkins' Gr.* § 903). Relating to the next world.

পারশব *s.* (*m.*) The name of one of the mixed classes, the son of a *Súdrá* woman by a *Bráhma*n: their profession is catching fish. *Manu* x. 8. *As. Res.* v. 57.

পারশি *a.* (from *پارسی*) Persian, Persian.

পারশ্ব *s.* (*m.* from পরশ্ব) A halbert-man, a hatchet-man, a pioneer. Also পারশ্বধিক (*m.*).

পারসীক *s.* (*m.*) 1. Persia. 2. A Persian. 3. A Persian horse. Also পারশীক (*m.*).

পারশ্রুণেয় *s.* (*m.* from পর + শ্রী) The son of another man's wife, an adultermer.

পারী *s.* (corrupt. of পার or পারদ) Quicksilver.

পারাগী *a.* (from পার) Relating to the crossing over a river: paid for passing over, conveying over a river.

পারাগীনৌকা *s.* (পারাগী + নৌকা) A ferry-boat.

পারাবত *s.* (*m.*) A dove, a pigeon. Also পারবত and পারাপত (*m.*).

পারাবতাইঘ্রী *s.* (*f.* পারাবত + অইঘ্রী) Heart-pea (*Cardiospermum halicacabum*).

পারাবার *s.* (*m.* পার + আবাব) 1. The farther and the hither side of a river, opposite banks or shores. Also পারাপার (*m.*). 2. The ocean. *ad.* Thoroughly, entirely, altogether; through and through.

পারায়ণ *s.* (*n.* পার + অয়ন) 1. A crossing over. 2. Totality, completeness, entueness.

পারশরী *s.* (-বিন্ *m.* from পরশব + ইন্) The religious mendicant or *Brahman* who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *Wilson.*

পারিকাঙ্কী *s.* (-ক্ষিন্ *m.* from পরি + R. কাঙ্ক) An ascetic, a contemplative samt.

পারিথেয় *a.* (*mfn.* পরিথা + এয়) Belonging to a ditch. *Wilkins' Gr.* § 900.

পারিজাত *s.* (*m.*) The coral-tree (*Erythra fulgens*): a tree in the *Hindu* paradise produced at the churning of the ocean. Also পারিজাতক (*m.*).

পারিশায় *a.* (*mfn.* from পরিশায়) Relating to marriage, obtained on the occasion of marriage, as paraphernalia.

পারিতোষা *s.* (*f.* from *পরি* + *ত্যা*?) A trinket worn on the forehead.

পারিতে *v. a.* (from *পার*) To be able to cross over or surmount a difficulty.

পারিতোষিক *a.* (*mfn.* *পারিতোষ* + *ইক*) Gratifying, pleasing, consolatory, comforting, satisfactory. *s.* (*n.* ?) A reward, a remuneration.

পারিপাট্য *a.* (from *পরি* + *পাট*) Regularly, orderly.

পারিপাশ্বক *s.* (*m.* from *পরি* + *পশ্ব* ?) A mountain, apparently the central or western portion of the *Vindhya* cham. Also *পারিপশ্ব* (*m.*). *Wilson.*

পারিপার্শ্বিক *s.* (*m.* from *পরি* + *পার্শ্ব*) An attendant.

পারিপ্লব *a.* (*mfn.* from *পরি* + *R. প্লু*) Moving, shaking.

পারিভদ্র *s.* (*m.* from *পরি* + *ভদ্র*) The coral-tree (*Erythrina fulgens*; also *E. ovalifolia*, *Hort. Ben.* p. 53).

পারিভদ্রক *s.* (*m.* from *পরি* + *ভদ্র*) A plant (*Uvaria longifolia*).

পারিভাব *a.* (*mfn.* from *পরি* + *R. ভূ*) A medicinal plant (*Costus speciosus*).

পারিভাষিক *a.* (*mfn.* *পরিভাষা* + *ইক*) Technical (as a term).

পারিমুখ *a.* (*mfn.* from *পরি* + *মুখ* + *য়* *Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.

পারিশা *s.* A sort of fish (*Mugil latus*, *Buchanan's MSS.*). *Carey.*

পারিষদ *a.* (*mfn.* from *পরিষদ্*) Relating to an assembly. *s.* (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.

পারিহার্য *s.* (*m.* from *পরি* + *R. হ*) A bracelet.

পারিসদ *s.* (corrupt. of *পারিষদ*) A companion, an attendant, a follower.

পারুল *s.* An ornamental plant (*Bignonia suaveolens*). *Hort. Ben.* p. 47.

পারুষ *s.* (*n.* *পৰুষ* + *য়* *Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).

পার্য *s.* (*m.* patronymic from *পৃথী*) An epithet of ARJUNA. (Lit. The son of PRITHA.)

পার্যক *s.* (*n.* from *পৃথক্* + *য়*) Separation, separateness, singleness.

পার্থিব *a.* (*mfn.* from *পৃথিবী*) Made of earth or clay, earthen, earthly. *s.* (*m.*) A prince, a king.

পার্ষণ *a.* (*mfn.* from *পর্ষন্*) Pertaining to the changes of the moon, relating to the new and full moon. *s.* (*m.*) A particular *śrāddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also *পার্ষণশাহু*.

পার্ষণী *a.* (from *পার্ষণ*) Relating to certain festivals.

পার্ষত *a.* (*mfn.* from *পর্ষত*) Relating to mountains or hills; mountainous.

পার্ষতী *s.* (*femin.* of *পার্ষত*) A name of DURGA. (Lit. The daughter of mount *Himālaya*.)

পার্ষতীনন্দন *s.* (*m.* *পার্ষতী* + *নন্দন*) An epithet of KĀRTIKEYA. (Lit. The son of PĀRVATĪ or DURGĀ.)

পার্ষতীয় *a.* (*mfn.* from *পর্ষত*) Relating to mountains, mountainous.

পার্যমাণ *a.* (*mfn.* *pret. part. p.* *R. পার্*) Possible, accomplishable, that which can be got through.

পার্শ্ব *s.* (*mn.* from পর্শু Wilkins' Gr. § 992) 1. The ribs collectively : the side of the body. 2. A side generally. *a.* (*mfn.*) By the side, near.

পার্শ্বতন্ *ad. Sans.* (পার্শ্ব + তন্) On the side.

পার্শ্বনাথ *s.* (*m.* পার্শ্ব + নাথ) The *Jaina* pontiff.

পার্শ্বপরিবর্তন *s.* (*n.* পার্শ্ব + পরিবর্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhādra*. *As. Res.* III. 290.

পার্শ্ববর্তী *a.* (—র্তিন্ *mfn.* পার্শ্ব + বর্তিন্) Situated at the side, adjacent. Also পার্শ্বস্থ (*mfn.*).

পার্শ্বভাগ *s.* (*m.* পার্শ্ব + ভাগ) A side, a flank.

পার্শ্বশূল *s.* (পার্শ্ব + শূল) Pleurisy. *Mohun P.* p. 26.

পার্শ্বান্ধ *s.* (*n.* পার্শ্ব + অন্ধি) A rib.

পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.

পার্ষদ *a.* (*mfn.* from পার্ষদ) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment; a person present at an assembly.

পার্শ্বি *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.

পার্শ্বগ্রাহ *s.* (*m.* পার্শ্ব + গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.

পাল্ *Root, x.* (পালয়তি) To guard, to protect, to preserve. Sometimes with পরি prefixed.

পাল *s.* (*m.* from R. পাল্) 1. A protector, a guard, a preserver : used in comp. e. g. গো-পাল *s.* (*m.*) A cowherd, from গো *s.* (*f.*) A cow, + পাল; লোকপাল *s.* (*m.*) A keeper or protector of the world, from লোক *s.* (*m.*)

The world, + পাল. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot.

—থাটাইতে *v. a.* To set a sail with the wind;

—ওড়াইতে *v. a.* To set a sail; —হাঁকাবিত্তে

or —তুলাইতে *v. a.* To hoist a sail; —মারিতে

n. a. To lower or take in sail; —বুঝাইতে *v. a.*

To back a sail; —ভরিতে *v. a.* To fill a sail.

পালই *s.* (from R. পাল্) A granary, a rick of corn.

পালক *a.* (*mfn.* R. পাল্ + অক) Preserving, supporting, protecting, cherishing. Used in comp. e. g. বাঞ্ছপালক *a.* (*mfn.*) Preserving or protecting the empire, from বাঞ্ছ *s.* (*n.*) A kingdom, + পালক. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.

পালকপুত্র *s.* (*m.* পালক + পুত্র) An adopted son.

পালকজুই *s.* A plant (*Ixora undulata*). *Hort. Ben.* p. 10.

পালঙ্কী *s.* (corrupt. of পল্যকী) A palanquin, a *palkee*.

পালকুড়ী *s.* (from পল্লব + কুড়ী) A switch, a twig.

পালথী *s.* 1. A plume, a feather. 2. The eyelashes. —বদলাইতে To moult.

পালঘু *s.* (*m.*) A mushroom.

পালঙ্গা *s.* (*f.*) Gum olibanum. Also পালঙ্কী (*f.*).

পালঙ্গী *s.* (corrupt. of পল্যকী) 1. A sort of bedstead. 2. Beet (*Beta Bengalensis*). *Hort. Ben.* p. 21. Also পালঙ্গীশাক or পালংশাক.

পালঙ্গীপোশ *s.* (পালঙ্গী + پوش) A coverlet, a counterpane. Also পালংশোষ.

পালঙ্গী *s.* (from পালঙ্গী) A slight covering or coping of thatch placed on mud-walls.

পালটি *ad.* (from পালটিতে) Mutual, reciprocal.

পালটিতে *v. a.* To turn.

পালন *s. (n. R. পাল্+অন)* The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a. (mfn. fut. part. p. R. পাল্+অনীয়)* Fit to be preserved, maintained, or protected.

পালয়ন্ *a. (-য়ন্ mfn. pres. part. a. R. পাল্)* Protecting, maintaining, nourishing, keeping.

পাল্য *s. (from পালিতে)* Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of corn. 3. A spell. 4. The soundness of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পাল্যইতে *v. a. (from R. পাল্)* To nourish, to support, to maintain.

পাল্যাদী *s. (from পালিতে)* A coping of thatch on a mud-wall. Also পাল্যাদী.

পাল্যান্ *s. (প. پالان)* 1. Pack-saddles, dorsers. 2. The udder of an animal.

পাল্যাশ *a. (mfn. from পল্যাশ)* 1. Made of the *palāsa* tree. 2. Green. *s. (m.)* Green (the colour).

পালি *s. (f. from R. পাল্)* 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stamp. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five *sers*. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. *Wilson*.

পালিত *a. (mfn. pret. part. p. R. পাল্+ইত)* Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a. (mfn. fut. part. p. R. পাল্+তব্য)* Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাঘৰ *s. (from পালিত+মন্দাৰ?)* A tree (*Erythrina fulgens*, *Carey*. *E. Indica*, *Hort. Ben.* p. 53).

পালিতে *v. a. (from R. পাল্)* To preserve, to cherish, to support, to maintain, to keep.

পালিকী *s. (f.)* A plant, a sort of *teori*. Also পালিন্দী *(f.)*.

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s. (প. پلوان)* A strong man, a champion, a hero.

পাল্য *a. (mfn. fut. part. p. R. পাল্+য়)* Fit or proper to be nourished, cherished, or protected.

পাল্লা *s. (প. پلله)* A side or scale in a pair of balances.

পাল্লি *s. (from R. পাল্?)* Land which produces two crops in a year. *As. Res.* x. 3.

পাশ *s. (m. from R. পশ্)* 1. A tie, a fetter, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e.g. কেশপাশ *s. (m.)* Much or flowing hair). 3. Beauty (when in comp. with বর্ণ, as কৰ্ণপাশ *s. (m.)* A handsome ear). 4. Depreciation (when in comp. with ছয় and other words, as ছয়পাশ *s. (m.)* An inelegant or shabby umbrella). *Wilson*. 5. (*Beng.*) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *ad.* Near.

পাশক *s. (m. from R. পশ্)* A dice.

পাশকথা *s. (f. পাশ+কথা)* Idle talk, trifling talk.

পাশফ্রীড়ক *a. (পাশ+ফ্রীড়ক)* Gambling, playing with dice. *s.* A gambler.

পাশফ্রীড়া *s. (পাশ+ফ্রীড়া)* Play with dice, gambling.

পাশব *a. (mfn. from পশু)* Relating to beasts.

পাশমাদুলি *s.* (from পার্শ্ব + মাদুলি) Metallic beads worn as an ornament on the bosom.

পাশমোড়া *s.* (পাশ + মোড়া) A turning in bed.

পাশলী *s.* (from R. पशु^১) A ring for the toes. Also পাশুলী.

পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. Carey.

পাশাখেলা *s.* (পাশা + খেলা) Play with dice.

পাশাডীয়া *a.* (from পার্শ্ব) Pertaining to the wing of an army; commanding the wing of an army.

পাশাপাশি *ad.* (from পার্শ্ব) Side by side, near.

পাশী *a.* (-শিন্ *mfn.* পাশ + ইন্) Armed with a noose or rope. *s. (m.)* 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (Beng.) A frame. 5. One who extracts toddy from a tree.

পাশাকৃত *a. (mfn.)* পাশী from পাশ + কৃত) Tied, fettered.

পাশুপত *s. (m.)* (from পশুপতি) A worshipper of SIVA. *Trans. R.A.S.* 1. 550. 569. 11. 180.

পাশুপাল্য *s. (n.)* (পশুপাল + য়) The occupation of a grazer or keeper of cattle.

পাশুলী *s.* (from R. पशु^১) A ring for the toes. Also পাশলী.

পাশ্চাত্য *a. (mfn.)* (from পশ্চাত্) Hinder, western *s. (n.)* The hinder or western part.

পাশা *s.* (from পাশ) An assemblage of bonds.

পাষণ্ড *s. (m.)* A heretic, a hypocrite a Jain, a Buddha, &c. *a. (mfn.)* Blasphemous, impious, heretical. -তা (*f.*) or -ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.

পাষণ্ডী *s.* (-ণ্ডিন্ *m.* পাষণ্ড + ইন্) A hypocrite, a heretic. *Manu* iv. 30. 61.

পাষাণ *s. (m.)* A stone; a stone used as a weight.

পাষাণচতুর্দশী *s.* (পাষাণ + চতুর্দশী) A festival on the fourteenth day of the first half of the month Mārgasīrsha. *As Res.* 111. 268.

পাষাণদারণ *s. (m.)* (পাষাণ + দারণ) An instrument for cutting stones.

পাষাণভেদী *s.* (-দিন্ *m.* পাষাণ + ভেদিন্) A plant (Plectranthus aromaticus, Carey; P. scutellaroides, Wilson).

পাষাণী *s. (f.)* (from পাষাণ) 1. A small stone used as a weight 2 (Beng.) A stone-cutter's chisel, a mason's hammer, a pick-axe.

পাষাণীয়া *a.* (from পাষাণ) Stony.

পাঞ্চি *s.* (from পাশ) Dice for playing.

পানবাইতে *v. a.* (পা + সবাইতে from R. स) To walk.

পানবিত্তে *v. a.* (from অপ + R. स्म^১) To forget, to err.

পাহাড় *s.* (n. پہاڑ) A mountain.

পাহাড়তল *s.* (পাহাড় + তল) The bottom or foot of a hill, a valley.

পাহাড়তলী *a.* (from পাহাড় + তল) Situated at the foot of a hill

পাহাড়িয়া *a.* (from পাহাড়) Relating to a mountain, mountainous.

পাহাড়ী *s.* (from পাহাড়) 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.

পাহাড়ীয়া *a.* (from পাহাড়) Pertaining to a mountain, mountainous *s.* A mountaineer.

পাহাড়ীয়াপিপ্পল *s.* (পাহাড়ীয়া + পিপ্পল) A sort of wild pepper (Piper sylvaticum) Carey

পি Root, vi. (পিয়তি) To go, to move

পি *prep.* Sans. See অপি

পিণ্ডি *s.* (corrupt of পিঙ্গল) A yellowish tawny colour, yellow ochre. Carey.

পিওন *s.* (*v. noun* of পিতে from R. পা) The act of drinking.

পিঁজৰা *s.* (corrupt. of পিঁজুৰ) A bird-cage.

পিঁড়া *s.* (corrupt. of পুঁঠ) The raised floor of a house, a terrace.

পিঁপীড়া *s.* (corrupt. of পিঁপীলিকা) An ant.

পিঁপুল *s.* (corrupt. of পিঁপুলী) Long pepper (Piper longum). *Carey.*

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Iudicus). 2. (*Beng.*) Spittle coloured red by chewing betel.

পিকদান *s.* (পিক. + দ. ৩) A spitting-pot. Also পিকদানী.

পিঙ্গ *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড়া *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon SIVA or the sun. 4. The name of an ancient Hindu grammarian, the author of a treatise on the prosody of the *vedas*. *As. Res.* i. 341.

পিঙ্গলা *s.* (*femin* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and air according to the system of anatomy in the Yoga school of philosophy. 2. The female elephant of the south-quarter. *Wilson.*

পিঙ্গাহ *a.* (*mfn.* পিঙ্গ + অহ) Having brown eyes. *s.* (*m.*) An epithet of SIVA.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচৰ্চ *s.* (corrupt. of পিচ্চৰ্চ) The concrete rheum of the eyes. See পিচ্চৰ্চ.

পিচিঙ *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচু (*m.*).

পিচিঙিল *a.* (*mfn.* from পিচিঙ) Corpulent. Also পিচিঙিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পিচুতুল.

পিচুটী *s.* Excrement, dirt. *Sabda S.* p. 118.

পিচুমন্দ *s.* (*m.* পিচু + মন্দ from R. মৃদ) The nimble-tree (Meha Azadirachta). Also পিচু-মন্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচ্কাৰী *s.* (ন. ১৫৫) A syringe, a clyster.

পিচ্ Root, x. (পিচ্চয়তি) To cut, to divide.

পিচ্চ *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিচ্চৰ্চ.

পিচ্চ Root, vi. (পিচ্চয়তি) To pain, to torture. x. (পিচ্চয়তি) To cut, to divide.

পিচ্চ *s.* (*n.* from R. পিচ্চ) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্ছা *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (*mfn.* পিচ্চ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্ছিল *s.* (*f.* from পিচ্ছিল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্ছন *a.* (corrupt. of পিচ্ছিল) Wet, slippery. *s.* A slippery place.

পিচ্ছলিতে *v. a.* To slip, to slide.

পিচ্ছা *s.* (corrupt. of পুঁঠ) The hinder-part of any thing.

পিচ্ছাইতে *v. a.* (*caus.* of পিচ্ছিতে) To repel, to drive back, to cause to desist or recede.

পিচ্ছাড়ী *s.* (from পিচ্ছা) 1. The rear of an army.

2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিছান *s.* (*v. noun* of পিছাইতে) 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিছাপিছি *ad.* (from পিছা) Behind, following behind.

পিছিতে *v. a.* (from পিছা) To recede, to yield back, to go behind, to fall back.

পিছু *ad.* (from পিছা) Behind, after, subsequently, afterwards. Also পিছে.

পিছলাইতে *v. a.* (*caus.* of পিছলিতে) To cause to slip or slide.

পিহ্ Root, ১. (with the insertion of a nasal, পিহ্‌ফে) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. ১. and x. (পিহ্‌গুতি, পিহ্‌গুয়তি) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিহ্‌ *s.* (*m.* from R. পিহ্) 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিহ্‌ফে *s.* (*n.*) The concrete rheum of the eyes.

পিহ্‌ব *a.* (*mfn.* for পিহ্‌ল) Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow orpiment. 4. The ribs, or the thorax formed by them. 5. A bud-cage.

পিহ্‌ল *a.* (*mfn.*) Confounded, overcome with grief, terror, &c. *s.* (*m.*) An army panic-struck or in disorder.

পিহ্‌ Root, ১. (পেটতি) 1. To sound. 2. To assemble, to heap up.

পিঠ *s.* (*m.* from R. পিঠি) A cupboard, a basket, a granary or receptacle made of wicker-work.

পিঠক *s.* (*m.* পিঠ + ক) 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিঠনা *s.* (from পিঠিতে) A rammer used to beat down the earthen floors of houses.

পিঠলী *s.* 1. A tree (*Trewia nudiflora*). *Hort. Ben.* p. 73. 2. The pulp of rice prepared by grinding it with water.

পিঠলীসমাইদুলশিম *s.* A plant (a variety of *Dolichos lignosus*). *Hort. Ben.* p. 55.

পিঠা *s.* (from পিষ্ট) A sort of thin cake or bread. See পিষ্টক.

পিঠাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিঠান *s.* (*v. noun* of পিঠাইতে) The act of beating or hammering. *a.* Beaten, hammered out.

পিঠাপিঠি *s.* (from পিঠাইতে) A reciprocal beating or hammering.

পিঠালী See পিঠলী.

পিহ্‌পিহ্‌ *s.* (from পৃথ) 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. *Carey.*

পিহ্‌পিঠাইতে *v. a.* (from পিহ্‌পিহ্‌) To itch, to tingle.

পিহ্‌ Root, ১. (পেটতি) 1. To hunt or kill. 2. To feel pain or affliction.

পিঠ *s.* (corrupt. of পৃথ) 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. *Carey.*

পিঠবোচ্চা *s.* (পিঠ + চ. *حمله*) A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠব *s.* (*m.*) A pot, a pan. Also পিঠবী (*f.*)

পিঠাপিঠি *ad.* (from পিঠ) Back to back.

পিহ্‌ Root, ১ (with the insertion of a nasal, পিহ্‌গুতি, -তে) and x. (পিহ্‌গুয়তি) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See পিড়া and পিঠ.

পিড়ালু *s.* A plant (*Gardenia uliginosa*). *Hort. Ben.* p. 15.

পিড়িঙ্গ *s.* A plant (*Trigonella corniculata*). *Hort. Ben.* p. 58. Also পিড়িঙ্গশাক.

পিড়ী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিণাক *s.* (*m.* for পিনাক) The bow of SIVA.

পিণ্ড *s.* (*m.*) 1. A lump, a heap, a ball, a globe : especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *śrāddhas* by the nearest surviving relations. *Manu* ii. 247. 3. The body.

পিণ্ডক *s.* (*m.* পিণ্ড + ক) Incense.

পিণ্ডখর্জুর *s.* (*m.* পিণ্ড + খর্জুর) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিণ্ডগোম *s.* (*m.* পিণ্ড + গোম) Gum-myrrh.

পিণ্ডদ *s.* (*m.* পিণ্ড + দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিণ্ডদাতা (—ত্ *m.*).

পিণ্ডভাক্ *a.* (—ত্ *mfn.* from পিণ্ড + R. ভজ्) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিণ্ডভাগী (—গিন্ *mfn.*)

পিণ্ডলোপ *s.* (*m.* পিণ্ড + লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিণ্ডান্নাহার্য *a.* (*mfn.* from পিণ্ড + অনু + আহাৰ্) To be eaten after the funeral cake has been offered : an epithet applied to the monthly *śrāddha* or entertainment in honour of deceased ancestors. *Manu* iii. 123.

পিণ্ডাবক *s.* (*m.* from পিণ্ড) The name of a river considered holy by the *Hindus*. *As. Res.* vii. 241.

পিণ্ডিখেজুর *s.* The wild date-tree *Sabda S.* p. 139. See পিণ্ডখর্জুর.

পিণ্ডিকা *s.* (*f.*) The nave of a wheel. See পিণ্ডী.

পিণ্ডিত *a.* (*mfn.* পিণ্ড + ইত) Heaped together, collected, formed into a mass.

পিণ্ডী *s.* (*f.* from R. পিণ্ড?) 1. The nave of a wheel. Also পিণ্ডি (*f.*). 2. (*Beng.*) A shrub (*Tabernaemontana coronaria flor. plen.*) 3. A species of palm (*Phoenix dactylifera*). 4. A cucurbitaceous plant (*Cucurbita lagenaria*). *Carey*.

পিণ্ডিতক *s.* (*m.*) 1. A tree (*Vangueria spinosa, Rox.*) 2. A shrub (*Tabernaemontana coronaria*). *Wilson*.

পিণ্ডীভূত *a.* (*mfn.* পিণ্ডী from পিণ্ড + ভূত) Formed into a lump or ball.

পিণ্ডীন *s.* (*m.* from পিণ্ড) Cuttle-fish bone.

পিণ্ডীশূন *s.* (*m.* from পিণ্ড + শূন) A cowardly but censorious person.

পিণ্ডা *s.* (*f.*) Heart-pea (*Cardiospermum Halicabum*).

পিণ্ডঃ The *vocative case* of পিণ্ড. See পিণ্ডা.

পিণ্ডবক্কা *s.* A plant (*Chaulmoogra odorata*). *Hort. Ben.* p. 105.

পিণ্ডল *s.* (corrupt. of পিণ্ডল) Brass.

পিণ্ডা *s.* (—ত্ *m.* from R. পি + ত্?) 1. A father : *dual* (পিণ্ডবো) Mother and father, parents : *plur.* (পিণ্ডবঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson*.

পিণ্ডামহ *s.* (*m.* from পিণ্ড + মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of BRAHMĀ. See *Manu* i. 9.

পিণ্ডামহী *s.* (*femin.* of পিণ্ডামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিণ্ড See পিণ্ডা.

পিণ্ডক্ *a.* (*mfn.* পিণ্ড + ক) 1. Pertaining to the

father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

पितृकर्म *s.* (-र्मन् *n.* पितृ + कर्मन्) Solemn obsequies in honour of deceased ancestors. Also

पितृकार्य (*n.*).

पितृकानन *s.* (*n.* पितृ + कानन) A cemetery, a burial-place.

पितृदान *s.* (*n.* पितृ + दान) A gift in honour of deceased ancestors.

पितृधन *s.* (*n.* पितृ + धन) Wealth received from the father, ancestral property.

पितृपक्ष *a.* (*mfn.* पितृ + पक्ष) Of the side of the father, related to the father. *s.* (*m.*) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhādra*.

पितृपति *s.* (*m.* पितृ + पति) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also पितृराज (*m.*).

पितृपिता *s.* (-त् *m.* पितृ + पित्र्) A paternal grandfather.

पितृपक्ष *s.* (*m.* पितृ + पक्ष) A paternal ancestor.

पितृपैतामह *a.* (*mfn.* from पितृ + पितामह) Pertaining to the father and grandfather.

पितृप्रसू *s.* (*f.* पितृ + प्रसू) Twilight (the time when the manes of departed ancestors are abroad).

पितृवंश *s.* (*m.* पितृ + वंश) The paternal family.

पितृवन *s.* (*n.* पितृ + वन) A cemetery. Also पितृवसति (*f.*).

पितृवाक्त्र *s.* (*m.* पितृ + वाक्त्र) A paternal relation.

पितृव्य *s.* (*m.* from पितृ) A paternal uncle.

पितृभक्ति *a.* (*mfn.* पितृ + भक्ति) Fondly attached to a father.

पितृभक्ति *s.* (*f.* पितृ + भक्ति) Fond attachment to a father.

पितृमातृहीन *a.* (*mfn.* पितृ + मातृ + हीन) Having no parents, orphan.

पितृमेध *s.* (*m.* पितृ + मेध) Obsequies in commemoration of a deceased ancestor. *As. Res* iv. 213. viii. 430.

पितृलोक *s.* (*m.* पितृ + लोक) 1. The abode of the manes. 2. The manes, an ancestor.

पितृमृदा *s.* (-म् *f.* पितृ + मृद्) A father's sister, a paternal aunt. Also पितृमृदा, पितृमृदा, पितृमृदा, or पितृमृदा (-म् *f.*).

पितृहत्या *s.* (*f.* पितृ + हत्या from R. हन्) The murder of a father, parricide.

पितृ *v. a.* (from R. पी) To drink; to smoke tobacco.

पितृ *s.* (*n.*) Bile, gall

पितृकोम *s.* (*m.* पितृ + कोम) The gall-bladder

पितृक्ष *s.* (*m.* पितृ + क्ष) A bilious fever.

पितृल *a.* (*mfn.* from पितृ) Bilious. *s.* (*n.*) Brass.

पितृलोवण *s.* (पितृ + लोवण) An excess of bile.

पितृ *a.* (*mfn.* पितृ + य *Wilks' Gr.* § 899)

1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* ii. 59

पितृसन् *s.* (-सन् *m.* from R. पत्) A bird *a.* (*mfn.*) Flying, falling, descending, alighting

पितृधान *s.* (*n.* पि for अपि + धान from R. पी) 1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

पितृषिक *s.* The cotton-plant *Subda S.* p. 369, 453.

পিনহু *a.* (*mfn.* পি for অপি + নহ from R. নহ) Dressed, clothed, covered, wrapped into.

পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.

পিনাক *s.* (*mn.*) 1. The bow and the trident of SIVA. 2. Any trident or three-pronged spear.

পিনাকী *s.* (-কিন্ *m.* পিনাক + ইন্) An epithet of SIVA. (Lit. Bearing a trident.)

পিনাস *s.* (corrupt. of পিনস) Cold, cough, catarrh. *Subda S.* p. 259, 290.

পিনিস্ *s.* (from the English *pinnacle*) A pinnacle.

পিকিতে *v. a.* (from অপি + R. নহ) To put on clothes, to accoutre, to dress.

পিনীস *s.* A plant (*Spmacea tetrandra*). *Hort. Ben.* p. 72, 84.

পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.

পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পা *Wilkins' Gr.* § 831) Thirst; desire in general.

পিপাসিত *a.* (*mfn.* পিপাসা + ইত) Athirst, thirsty.

পিপাসী *a.* (-সিন্ *mfn.* পিপাসা + ইন্) Thirsty, athirst.

পিপাসু *a.* (*mfn.* পিপাস্ the desiderative form of R. পা, + উ) Thirsty, athirst.

পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.

পিপীড়ামারী *s.* (from পিপীড়া) A plant (*Urtea pentandra*). *Hort. Ben.* p. 67.

পিপীলক *s.* (*m.*) A large black ant.

পিপীলি *s.* (from পিপীলিকা) An ant.

পিপীলিকা *s.* (*f.*) The common small red ant.

পিপুল *s.* (corrupt. of পিপ্পলী) 1. Long-pepper *Piper longum*. 2. A plant *Pothos Peepala*, *Rox.* *Hort. Ben.* p. 11.

পিপুলপাতা *s.* (পিপুল + পাতা for পত) The leaf of long-pepper, worn as an ornament by women. *Curey.*

পিপুলেব্‌মূল *s.* (পিপুলেব্‌ genit. case of পিপুল, + মূল) The root of long-pepper. Also পিপ্পলীমূল.

পিপে See পিপা.

পিপ্পল *s.* (*m.*) The holy fig-tree (*Ficus religiosa*).

পিপ্পলাদ *s.* (*m.* from পিপ্পল + R. অদ্) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.

পিপ্পলী *s.* (*f.*) Long-pepper (*Piper longum*). Also পিপ্পলি (*f.*). *Hort. Ben.* p. 4.

পিপ্পলীমূল *s.* (*n.* পিপ্পলী + মূল) The root of long-pepper.

পিপ্পু *s.* (*m.*) A fleckle, a mark, a spot.

পিব্‌ Roar, i. (with the insertion of a nasal পিওবতি) To sprinkle, to wet, to moisten.

পিবিকা *s.* A plant (*Trigonella corniculata*). *Subda S.* 215, 289.

পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.

পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.

পিয়াহু *s.* (پياره) An onion.

পিয়াদা *s.* (پياد) A person travelling on foot, a messenger, a footman; a pawn at chess.

পিয়াবা *s.* (corrupt. of প্রিয়া) A guava.

পিয়াল *s.* (*m.*) A fruit-tree (*Buchanana latifolia*). *Hort. Ben.* p. 32.

পিয়ালী *s.* (پيال) A drinking-glass, a cup.

পিয়ালাবাহু *s.* (پيال باز) A tippler, a drunkard.

পিয়ালাবাহী *s.* (from پيال باز) Drunkenness.

পিয়াশাল *s.* (corrupt. of পীতসালক) A tree (Pentaptera tomentosa). *Carey.*

পিয়াস *s.* (from R. পী) Thirst.

পিরিত্ত *s.* (from Portug. *pires*) A saucer.

পিরিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.

পিল্ Root, x. (পেলয়তি) To throw, to cast, to send.

পিল্লা *s.* (corrupt. of প্লীহন) The spleen: the organ, or the disease of it. Also পিল্লই.

পিল্পিল্প *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. —কবিয়া *ad.* By swarms, by crowds, by multitudes.

পিলসুত *s.* A lamp-stand, a candlestick.

পিল্ল *a.* (*mfn.*) Blear-eyed.

পিশ্ Root, vi. (পিংশতি *Wilkins' Gr.* § 261)
1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.

পিশঙ্গি *a.* (*mfn.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).

পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.

পিশিত *s.* (*n.* from R. পিশ্) Flesh.

পিশিতেষ্ *a.* (*mfn.* পিশিত + ঐষ্) Desirous of flesh, longing after a meal of flesh.

পিশু *s.* (from পিশুন) A flea. Also পিসু.

পিশুন *a.* (*mfn.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2 (*m.*) A crow. 3. Cotton. 4. An epithet of NÁRADA. —তা (*f.*) or —ত্ৰ (*n.*) Cruelty, wickedness, meanness, stupidity, folly.

পিশুনা *s.* (*f.*) A gramineous plant (*Trigonella coniculata*).

পিষ্ Root, vii. (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিৰ্ or বি + নিৰ্

prefixed to it. x. (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.

পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.

পিষ্ট *a.* (*mfn. pret. part. p.* R. পিষ্ + উ *Wilkins' Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead

পিষ্টক *s.* (*m.* পিষ্ট + ক) Bread, a baked cake.

পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* iv. 231.

পিষ্টপচন *s.* (*n.* পিষ্ট + পচন from R. পচ্) A boiler, a seether, a saucepan.

পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.

পিস্ Root, i. (পেসতি) To go, to move.
x. (পেসয়তি) 1. To go. 2. To be strong. 3. To injure. to hurt. 4. To give. 5. To dwell. Also, x. (with the insertion of a nasal, পিণ্ডয়তি) 1. To speak. 2. To shme.

পিসা *s.* (corrupt. of পিতৃমুদ্র + পতি) The husband of a father's sister or paternal aunt.

পিসাতভগিনী *s.* (from পিসা + ভগিনী) The daughter of a father's sister.

পিসাতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিয়তুভাই.

পিনাস *s.* (corrupt. of পিতৃমুদ্র) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*

পিনী *s.* (corrupt. of পিতৃমুদ্র) A paternal aunt

পিস্তুবহিন *s.* (from পিসা + বহিন for ভগিনী) The daughter of a father's sister.

পিস্তুভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিয়তুভাই.

পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী Root, iv. (পীয়েতে) To drink.

পীআছ *s.* (প. پیاز) An onion (*Allium cepa*). *Hort. Ben.* p. 24.

পীড়ি *s.* (corrupt of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীক *s.* (*m.*) A bird (*Cuculus Indicus*). Only used in the *vedas*. *Trans. R.A.S.* 1. 433. See পিক.

পীঠ *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীঠঙ্গ *s.* A plant (*Randia racemosa*). *Hort. Ben.* p. 15

পীঠিতে *v. a.* (from R. পীড়) To strike, to beat, to hammer, to beat (as a clock).

পীঠেন্দ্রদাঁড়া *s.* (পীঠেন্দ্র genit. case of পীঠ + দাঁড়া) The back-bone. *Mohun P.* p. 15

পীঠ *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f.*) 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3 (*Beng.* corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠমর্পী *s.* (-র্পিন্ *m.* পীঠ + মর্পিন্ from R. মূপ) A cupple *Mann* viii. 394.

পীঠস্থান *s.* (*n.* পীঠ + স্থান) A place consecrated to the worship of PÁRVATÍ. *Tārāchand Ch*

পীত্ব Root, v. (পীত্ব্যতি) 1. To give pain, to vex, to annoy. 2 To press, to squeeze. 3. To oppose, to resist. 4 To stir, to agitate. Often with অতি, আ, প্র, or পনি prefixed to it.

পীড়ক *a.* (*mfn.* R. পীত্ব + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m.*) An oppressor, a persecutor. Also পীড়াকর (*mfn.*).

পীড়ন *s.* (*n.* R. পীত্ব + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীড়নীয় *a.* (*mfn. fut. part. p.* R. পীত্ব + অনীয়) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীত্ব + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part.* R. পীত্ব + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীত্ব) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়মান *a.* (*mfn. pres. part. p.* of R. পীত্ব) Being oppressed or afflicted, suffering pain or distress.

পীত্ব *a.* (*mfn. pret. part. p.* R. পী and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, qualified. 2. (*pret. part. p.* R. পীত্ব *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিত্ত) Yellow, of a yellow colour. *s.* (*m.*) 1 Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীত্বক *s.* (*n.* from পীত্ব) Yellow orpiment.

পীত্বকদলী *s.* (*f.* পীত্ব + কদলী) A sort of plantain.

পীত্বকর *s.* (*n.* পীত্ব + কর A root) A carrot.

পীত্বকাষ্ঠ *s.* (*n.* পীত্ব + কাষ্ঠ) Yellow sanders.

পীত্বচন্দন *s.* (*n.* পীত্ব + চন্দন) A yellow fragrant wood.

পীত্বতুণ্ড *s.* (*m.* পীত্ব + তুণ্ড) A bird (*Motacilla sutoria*, *Wilson*; *Sylvia sutoria*, *Carey*).

পীত্বদাক *s.* (*m.* পীত্ব + দাক) A sort of pine (*Pinus Devadaru*; also *P. longifolia*).

পীতদ্রু *s.* (*m.* পীত + দ্রু) 1. A plant (*Curcuma xanthorrhiza*). 2. A sort of pine (*Pinus longifolia*).

পীতেন *s.* (*m.* from পীত) 1. The hog-plum (*Spondias mangifera*). 2. (*n.*) Saffron.

পীতপুষ্প *s.* (পীত + পুষ্প) A plant (*Barleina priomtis*). *Carey*.

পীতযুথী *s.* (*f.* পীত + যুথী) Yellow jasmine (*Jasminum chrysanthemum*). *Carey*.

পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng. H.* بیتل) Brass.

পীতলোহ *s.* (*n.* পীত + লোহ) Yellow brass.

পীতশাঠী *s.* A tree (*Curcuma Zerumbet*). *Sabda S.* p. 410.

পীতশাল *s.* (*m.* পীত + শাল) A tree (*Pentaptera tomentosa*).

পীতসার *s.* (*m.* পীত + সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (*Allangium hexapetalum*). *Wilson*.

পীতসালক *s.* (*m.*) A tree (*Pentaptera tomentosa*). See পীতশাল.

পীতা *s.* (*femin.* of পীত) Turmeric.

পীতাম্বর *a.* (*mfn.* পীত + অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mime, a dancer. 3. A religious mendicant wearing yellow clothes.

পীতাম্ব *s.* (—স্মন *n.* পীত + অস্মন) A yellow gem, a topaz.

পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.

পীতী *s.* (—তিন *m.* from R. পী) A horse.

পীন *a.* (*mfn. pret. part. p.* R. পায় + ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.

পীনস *s.* (*m.*) Cough, catarrh.

পীনোধী *s.* (*f.* from পীন + ওধন for ওধন) A cow with large udders.

পীব্ Root, 1. (পীবতি) To be fat or corpulent.

পীবৰ *a.* (*mfn.* from R. পীব্) Fat, large, corpulent. —তা (*f.*) or —ত্ব (*n.*) Corpulence, largeness.

পীবৰন্তনী *s.* (*f.* from পীবৰ + স্তন) A cow with large udders.

পীবা *a.* (—বন *mfn.* from R. পীব্) Fat, large.

পীয়ুলী *s.* A plant (*Crotalaria sericea*). *Hort. Ben.* p. 54.

পীয়ুষ *s.* (*n.* from R. পী) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.

পীনোজা *s.* (پنورج) A gem, the turkois.

পীল্ Root, 1. (পীলতি) To stop, to cease.

পীল *s.* A young bird.

পীলক *s.* (*m.*) The large black ant (*Formica compressa*?) *Carey*.

পীলা *s.* (corrupt. of পীহিন্) The spleen. *a.* Yellow. See পিলা.

পীলু *s.* (*m.*) 1. A tree (*Careya arborea*: also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the Saccharum Sara.

পীলুপার্শী *s.* (*f.* from পীল + পর্শ) A plant (*Aletris hyacinthoides* or *Dracona nervosa*).

পীষিতে *v. a.* (from R. পীষ্) To grind, to bruise, to reduce to powder.

পূত্রা *s.* (corrupt. of পাদ) A quarter.

পূত্রাল *s.* (corrupt. of পল্লাল) Straw, hay.

পূত্রাল্ছাতি *s.* (পূত্রাল + ছাতি) A mushroom growing on heaps of rotten straw. *Carey*.

পুই *s.* (corrupt. of উপোদিকা) A plant (*Basella alba* or *B. rubra*).

পুংবৎ *ad. Sans.* (পুং for পুংস্+বৎ) Like a man; (in grammar) in the masculine form or gender.

পুংবৎস্ত্রী *s. (f. পুংবৎ+স্ত্রী)* A masculine woman, a virago.

পুংলিঙ্গ *s. (m. পুং for পুংস্+লিঙ্গ)* The masculine gender.

পুংশক্তি *s. (f. পুং for পুংস্+শক্তি)* Virility, manhood.

পুংশ্চলী *s. (f. from পুংস্+R. চল্)* An unchaste woman. (Lit. Going with men.)

পুংস্ *s. (m.)* A man. See *Wilkins' Gr.* p. 71.

পুংস্ Roor, x. (পুংসমতি) To punish, to pain.

পুংসবন *s. (n. পুং for পুংস্, +সবন)* A ceremony performed as soon as a woman perceives the fetus to be quick. See *Maun* ii. 26.

পুংস্কাম *a. (mfn. পুংস্+কাম)* Longing after a man.

পুংস্ত্র *s. (n. পুংস্+স্ত্র)* The state of a male, manhood. Also পুংস্ত্রী (*f.*) *Wilkins' Gr.* § 1007.

পুংএসাপ *s.* A species of serpent (*Amphisbæna*). *Carey.*

পুংথী *s.* A plant (*Oldenlandia crystallina*). *Hort. Ben.* p. 11.

পুঁচাইতে *v. a. (caus. of পুঁচিতে)* To cause to wipe or rub off.

পুঁচিতে *v. a. (from পুঁচহ্)* To wipe away, to rub off.

পুঁত *s. (corrupt. of পুয়)* Pus, purulent matter.

পুঁজী *s. (corrupt. of পুঞ্জ)* A heap, a store, a quantity, a collection; a capital in trade, wealth, an aggregation of four e. g. four fruits).

পুঁজীপাটী *s. (পুঁজী+পাটী?)* Goods, wealth.

পুঁজীবানী *a. (পুঁজী+H. ۱۱,)* Rich, opulent.

পুঁটলিয়া *s. (from পুঁটলী)* A round hand (in writing). *Carey.*

পুঁটলী *s. (from পুঁট)* A bundle, a packet.

পুঁটলি *s.* A bundle, a packet.

পুঁটকী *s. (H. پوتکي)* The anus.

পুঁটগা *a. (from পুঁট)* Mean, low, trifling, despicable. *s.* A button. *Carey.*

পুঁটগাঘরা *s. (পুঁটগা+ঘরা)* 1. A button-hole. 2. A button-shop.

পুঁটগাতেলি *a. (পুঁটগা+তেলি)* Greedy, avaricious, niggardly.

পুঁটগাতেল্যমি *s. (from পুঁটগাতেলি)* Greediness, avarice.

পুঁঠী *s. (corrupt. of প্রোষ্ঠী)* A fish (*Cyprinus chrysoparus*, *Buchanan's MSS.*). *Carey.* Also পুঁঠীমাছ.

পুঁড়া *s.* 1. A storhouse; a vessel for preserving gram. 2. A seller of vegetables.

পুঁতিতে *v. a.* To bury. See পুঁতিতে.

পুকিতে *v. a. (from পোক্)* To breed insects, to be afflicted with maggots (as a wound).

পুকুর *s. (corrupt. of পুষ্কর)* A pond.

পুকুরীয়া *a. (from পুকুর)* Belonging to a pond.

পুকুরীয়াটেঙ্গীরা *s. (পুকুরীয়া+টেঙ্গীরা)* A fish (*Silurus quadrivittatus*, *Buchanan's MSS.*). *Carey.*

পুকুরীয়াপটুকা *s. (পুকুরীয়া+পটুকা)* A fish (*Tetrodon fornicatus*). *Carey.*

পুকুরীয়াবালিয়া *s. (পুকুরীয়া+বালিয়া)* A fish (*Gobius electris*, L.). *Carey.*

পুকুদ *s. (m.)* The appellation of one of the de-

graded tribes, the offspring of a *Nishāda* by a *Sūdrā* woman. *Manu* x. 18. 49. iv. 79. Also

পুকুশ or পুকুম (m.) a. (mfn.) Low, vile.

পুখুর s. (corrupt. of পুতকর) A pond, a tank.

পুঙ্খ s. (m.) The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ a. (from পুঙ্খ + অনুপুঙ্খ) Eager, zealous at work. s. A minute examination.

পুঙ্গব s. (m. from পুংস্ + গো) A bull, an ox. sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নবপুঙ্গব s. (m.) An excellent or eminent man. (Lit. A bull among men.) See ধ্বজত.

পুচ্ছ Root, 1. (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ s. (n.) The tail of an animal.

পূজা s. (from R. প্রজ্জ) A question, an enquiry

পূজাইতে v. a. (caus. of পূজিতে) To cause to ask or interrogate.

পূজিতে v. a. (from R. প্রজ্জ) To ask, to question, to interrogate.

পুত্র s. A fragment, a rag.

পুষ্ক s. (m.) A collection, a quantity, a heap.

পুষ্কমান a. (from পুষ্ক) Increasing to a heap.

পুষ্টি Root, 1. (পুষ্টতি) To rub, to press, to grind, to pound. x. (পুষ্টয়তি) 1. To be or become small or shallow. 2. To shine. 3. To speak. 4. (পুষ্টয়তি) To fasten, to sting.

পুট s. (m. from R. পুট্) 1. The contracting, folding, or doubling of any thing. 2. (mn. also পুটী f.) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* vi. 28. 4. (Beng.) A joining of the hands in supplication.

পুটকিনী s. (f.) An assemblage of lotuses.

পুটিইক্ষু s. (from পুণ্ড + ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Sabda* S. p. 291.

পুটে ad. (from পুট) Joinedly: used in comp. e. g. কবপুটে With the palms of the hands joined together in a supplicating manner.

পুট্ Root, x. (পুট্য়তি) To decrease, to diminish, to become small, low, or shallow.

পুত্ Root, vi. (পুততি) 1. To leave, to quit. 2. To cover. Also, 1. (with the insertion of a nasal, পুততি) To rub, to grind, to pound.

পুতিতে v. a. To burn, to burn away.

পুতী a. (from পুতিতে) Burnt up, scorched by the sun. s. 1. The teeth of a saw or sickle. 2. (corrupt. of পুণ্ড) A variety of the sugar-cane (*Saccharum officinarum*): also পুতীআখি.

পুণ্ Root, vi. (পুণতি) 1. To be pure. 2. To act virtuously.

পুণ্ডরীক s. (m.) 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (n.) A lotus, especially the white lotus (*Nelumbium speciosum*).

পুণ্ডরীকাক্ষ s. (m. পুণ্ডরীক + অক্ষ for অক্ষি) An epithet of the god *VISHNŪ*. (Lit. Lotus-eyed.)

পুণ্ডরীকোদর a. (mfn. পুণ্ডরীক + উদর) Whose body is fair like a lotus.

পুণ্ডর্য s. (n.) 1. A creeping plant used in medicine as a remedy for diseased eyes. *Wilson*.

পুণ্ড s. (m.) 1. A red variety of the sugar-cane (*Saccharum officinarum*). 2. A creeping plant (*Gartneria racemosa*). 3. A mark on the forehead made with sandal.

পুণ্ডক s. (m. পুণ্ড + ক) A creeping plant (*Gartneria racemosa*).

পূণ a. (mfn. from R. পূণ্) 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful,

pleasing. *s. (n.)* 1. Purity. 2. Virtue, a good action, merit.

পূণ্যক *s. (n. পূণ্য + ক)* A meritorious act, as fasting, praying, &c.

পূণ্যকৰ্ম্মী *a. (-কৰ্ম্মন্ mfn. পূণ্য + কৰ্ম্মন্)*
Whose actions are holy, virtuous, or meritorious.

পূণ্যকৃৎ *a. (mfn. পূণ্য + কৃৎ from R. কৃ)* Acting righteously; virtuous, pure, pious.

পূণ্যক্ষয় *s. (m. পূণ্য + ক্ষয়)* A decay of religious merits. Also পূণ্যধ্বংস (*m.*).

পূণ্যগন্ধ *a. (mfn. পূণ্য + গন্ধ)* Of a pure or pleasing scent. *s. (m.)* A tree (*Michelia Cham-paca*).

পূণ্যজন *s. (m. পূণ্য + জন)* 1. A pious person. 2. A fiend, a goblin, a *Rákshasa*. 3. A *Yaksha* or attendant on *KUVERA*.

পূণ্যজনেশ্বর *s. (m. পূণ্যজন + ঐশ্বর)* An epithet of *KUVERA*. (Lit. The lord of the *Punyajanas* or *Yakshas*.)

পূণ্যফল *s. (n. পূণ্য + ফল)* The reward for piety or for good actions.

পূণ্যবান্ *a. (-বৎ mfn. পূণ্য + বৎ)* 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.

পূণ্যভূমি *s. (f. পূণ্য + ভূমি)* The holy land of the *Hindus*, bounded on the north by the *Himálaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পূণ্যভূ (*f.*). See *Manu* ii. 21. seqq.

পূণ্যলব্ধ *a. (mfn. পূণ্য + লব্ধ)* Attained through sanctity or virtue (as a reward in heaven).

পূণ্যশীল *a. (mfn. পূণ্য + শীল)* Pious, virtuous, religious, righteous.

পূণ্যসঞ্চয় *s. (m. পূণ্য + সঞ্চয়)* A store of virtue or religious merit.

পূণ্যচার *s. (m. পূণ্য + আচার)* Pious conduct, sacred usage, a religious custom.

পূণ্যাত্মা *a. (-ত্মন্ mfn. পূণ্য + আত্মন্)*
Holy, religious, virtuous, pious, righteous.

পূণ্যাহ *s. (n. from পূণ্য + অহন্)* 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Tárú-chand Ch.*

পূণ্যী *a. (from পূণ্য)* Holy.

পুং *s. (f. ?)* A division of the infernal regions, the abode of the manes of those who die childless. *Manu* ix. 138.

পুত্ৰ *s. (corrupt. of পুত্র)* A son.

পুত্ৰধাগী *s. (পুত্ৰ + ধাগী)* A term of reproach used by women in their quarrels. (Lit. One who devours her son.)

পুতিতে *v. a. (from পোত)* 1. To plant. 2. To bury.

পুত্ৰী *s. (corrupt. of পুত্রক)* A book.

পুতুল *s. (corrupt. of পুত্রিকা)* An image, a doll, a puppet.

পুতুলিকা *s. (corrupt. of পুত্রিকা)* A doll, a small image, a puppet, an idol.

পুতুলী *s. (corrupt. of পুত্রিকা)* 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.

পুতুলীপূজক *s. (পুতুলী + পূজক)* An idolater, a worshipper of an image.

পুতুলীপূজা *s. (পুতুলী + পূজা)* Image-worship, idolatry.

পুত্রিকা *s. (f.)* 1. A small bee. 2. An ant. *Manu* iv. 238.

পুত্ৰ *s. (m. from পুত্ৰ + R. যৈ)* Who rescues his progenitors from hell: see *Manu* ix. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (-যৌ) Son and daughter. Also written পুত্ৰ.

পুত্রক *s. (m. পুত্ৰ + ক)* A son.

পুত্ৰশ্ৰী *s. (m. from পুত্ৰ + R. জীব)* A plant (*Nageha Putranjiva, Roxb.*). Also পুত্ৰশ্ৰীবক (*m.*). *Hort. Ben.* p. 71.

পুত্রতা *s.* (*f.* পুত্র + তা) Filial relation, the circumstance of being a son. Also পুত্রত্ব (*n.*).

পুত্রপৌত্রী *a.* (—বিন্ *mfn.* পুত্র + পৌত্র + ইন্) Having children and grandchildren.

পুত্রবৎ *ad. Sans.* (পুত্র + বৎ) Like a son, resembling a son, filial.

পুত্রবধূ *s.* (*f.* পুত্র + বধূ) A son's wife.

পুত্রবান্ *a.* (—বৎ *mfn.* পুত্র + বৎ) Possessing a son or sons.

পুত্রলাভ *s.* (*m.* পুত্র + লাভ) The getting a son, delivery.

পুত্রার্থী *a.* (—র্থিন্ *mfn.* পুত্র + অর্থিন্) Wish- ing to obtain a son, desirous of a son.

পুত্রার্থে *ad. Sans.* (from পুত্র + অর্থ) For the sake of a son.

পুত্রিকা *s.* (*f.* পুত্র + ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.

পুত্রিকাপুত্র *s.* (*m.* পুত্রিকা + পুত্র) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাসুত.

পুত্রী *a.* (—বিন্ *mfn.* পুত্র + ইন্) Having a son.

পুত্রী *s.* (*femin.* of পুত্র) A daughter.

পুত্রীয় *a.* (*mfn.* পুত্র + ঈয়) Relating to a son, filial.

পুত্রৈষ্টি *s.* (*f.* পুত্র + ইষ্টি) A sacrifice performed for the sake of obtaining children.

পুথ্ *Root, iv.* (পুথ্ + তি) To injure, to hurt, to kill. x. (পুথ্ + যতি) 1. To shame. 2. To speak. 1. (with the insertion of a nasal, পুথ্ + তি) 1. To hurt. 2. To suffer pain or uneasiness.

পুথী *s.* (corrupt. of পুস্তক) A book.

পুদিনা *s.* (پودينه) Mint (*Mentha sativa*).

পুদ্বল *s.* (*m.*) 1. The body, matter. *Trans. R.A.S.* i. 552. 555. 2. The soul. *Wilson.*

পুদ্বলান্ভিকায় *s.* (*m.* পুদ্বল + অস্তিকায়) The predicament of matter, in the tenets of the *Jainas.* *Trans. R.A.S.* i. 554.

পুন্ *ad.* (from পুনৰ্) But, yet, however.

পুনঃ *ad. Sans.* (—নৰ্) 1. Again. 2. But, however, on the contrary.

পুনঃপুনঃ *ad. Sans.* (পুনৰ্ + পুনৰ্) Again and again, over and over again, repeatedly.

পুনঃপ্রাপ্ত *a.* (*mfn.* পুনৰ্ + প্রাপ্ত) Recoverable.

পুনৰ্ *ad. Sans.* See পুনঃ.

পুনৰপি *ad. Sans.* (পুনৰ্ + অপি) Again and again, and on the other hand, also.

পুনৰায় *ad.* (from পুনৰ্) Again.

পুনৰুক্ত *a.* (*mfn.* পুনৰ্ + উক্ত) Said again, said over and over again, repeated.

পুনৰুক্তি *s.* (*f.* পুনৰ্ + উক্তি) The saying the same thing again, a repetition, a tautology.

পুনৰুত্থান *s.* (*n.* পুনৰ্ + উত্থান) A rising again, resurrection.

পুনৰুত্থিত *a.* (*mfn.* পুনৰ্ + উত্থিত) Risen again.

পুনৰুৎপত্তি *s.* (*f.* পুনৰ্ + উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* i. 114

পুনর্জন্ম *s.* (—জন্ম *n.* পুনৰ্ + জন্ম) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.

পুনর্জাত *a.* (*mfn.* পুনৰ্ + জাত) Born again, regenerated.

পুনর্জীবিত *a.* (*mfn.* পুনৰ্ + জীবিত) Restored to life, revived.

পুনর্নব *s.* (*m.* পুনৰ্ + নব) A nail. See পুনর্ভব.

পুনর্নব। *s.* (*f.* পুনব্ + নব) A plant, hog-weed (*Boerhavia diffusa alata*).

পুনর্ষসু *s.* (*m.* পুনব্ + বসু?) 1. An epithet of VISHNU. 2. (*dual* - সূ) The seventh lunar asterism. *As. Res.* II. 293. ix. 323.

পুনর্বাব *ad.* (পুনব্ + বাব) At another time, again.

পুনর্ষটন *s.* (*n.* পুনব্ + বচন) A repetition, a tautology. See পুনকক্তি.

পুনর্ষিবাহ *s.* (*m.* পুনব্ + বিবাহ) A second marriage: the ceremonies performed among the *Hindus* on the first appearance of the menstrual flux in a married woman.

পুনর্ভব *s.* (*m.* পুনব্ + ভব from R. ভূ) A finger-nail. (Lit. That which is produced again.)

পুনর্ভূ *s.* (*f.* পুনব্ + R. ভূ) A virgin widow remarried. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ *s.* (*m.* পুনব্ + ভোগ) A return of fruition, or perception of pleasure or pain as a reward for former actions. *Trans. R. A. S.* I. 114.

পুনশ্চ *ad.* *Sans.* (পুনশ্ for পুনব্ + চ) And again, and on the other hand.

পুন্কা *s.* An edible plant (*Amaranthus polygamus*, var.). *Carey.*

পুন্কাশু *s.* A bailiff or peon in a court of justice. *Carey.*

পুন্নাগ *s.* (*m.* পু° for পুন্স্, + নাগ) A plant (*Rottlera tinctoria*). *Hort. Ben.* p. 73.

পুন্নাগচাঁপা *s.* (পুন্নাগ + চাঁপা?) An ornamental plant (*Alpinia nutans*). *Carey.*

পুমস্ See পুমান্.

পুমান্ *s.* (-মস্ *m.* see *Wilkins' Gr.* p. 71)
1. A male, a man. 2. The soul. *Trans. R. A. S.* I. 31.

পূব্ Root, VI. (পূবতি) To lead, to go before, to precede.

পূব্ *s.* (*f. nomin.* পূঃ) A town, a city.

পূব *s.* (*n.*) 1. A town, a city. 2. A house. 3. (*m.*) A sort of resin, bdellium.

পূবঃসব *a.* (*mfn.* পূবস্ + সব from R. স্) Going before, preceding, leading. *s.* (*m.*) A leader, a preceptor. (*Beng.*) *ad.* With.

পূবতস্ *ad.* *Sans.* (from R. পূব্) In front, before; formerly, from before.

পূবদ্বান *s.* (*n.* পূব + দ্বান) The gate of a town or city.

পূবন্দন *s.* (*m.* পূব° from পূব + দন from R. দ্) An epithet of INDRA. (Lit. The destroyer of cities). *Wilkins' Gr.* § 796.

পূবস্ত্রী *s.* (*f.*) A woman whose husband and children are living; a matron, a housewife. Also পূবস্ত্রী (*f.*).

পূববিশাক *s.* A potherb (*Amaranthus purpurens*).

পূববিশিমা *s.* A species of kidney-bean (*Dolichos kura*, *Buchanan's MSS.*). *Carey.*

পূববী *s.* The name of a note in *Hindu* music.

পূবশ্চরণ *s.* (পূবস্ + চরণ) Repetition of the name of a deity, attended with burnt offerings, &c. *Tārachand Ch.*

পূবস্ *ad.* *Sans.* (from পূ) 1. Before, in front. 2. Eastward. 3. Formerly, previously.

পূবস্কর্তা *s.* (-ক্ *m.* পূবস্ + ক্ত from R. ক্) One who places a thing in front; honouring a person; advancing or promoting an object. Also পূবস্কাৰী (-বিন্ *mfn.*).

পূবস্কৰণীয় *a.* (*mfn.* পূবস্ + কৰণীয়) Entitled to be placed in front or respected; fit to be advanced or promoted. Also পূবস্কাৰ্য্য (*mfn.*).

পূবস্কাৰ *s.* (*m.* পূবস্+কাৰ from R. ক্) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

পূবস্কৃত *a.* (*mfn.* পূবস্+কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

পূবস্তাৎ *ad.* *Sans.* (from পূবস্) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

পূবস্ত্রী *s.* (পূব+স্ত্রী) A housewife, a matron.

পূবহ *a.* (*mfn.*) Much, many. Also পূৰ্ব্ব (*mfn.*).

পূৰ্বা *ad.* *Sans.* Before, formerly.

পূৰ্বা *a.* (from R. পূৰ্) Full, complete. *s.* A dose.

পূৰ্বাগ *a.* (*mfn.* from পূৰ্বা) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* i. 341. vii. 202.

পূৰ্বাতন *a.* (*mfn.* পূৰ্বা+তন) Ancient, old. *s.* A measure of capacity containing four *ādhalas*.

পূৰ্বাধ্যক্ষ *s.* (*m.* পূৰ্ব+অধ্যক্ষ) The governor of a city, the superintendent of a house.

পূৰ্বাবৃত্ত *s.* (*n.* পূৰ্বা+বৃত্ত) History, an account of former events.

পূৰ্ণিয়া *s.* The name of a particular shr of three notes in *Hindu* music. *Carey*.

পূৰ্বী *s.* (*f.*) A city, an abode, a habitation; a palace. See পূৰ.

পূৰ্বীত্ৰ *s.* (*mn.*) An entrail, a gut.

পূৰ্বীষ *s.* (*n.*) Faeces, ordure, dung.

পূৰ্বী *s.* (*m.* পূৰ্বী+স্থ) A citizen, a townsman.

পুরু *a.* (*mfn.*) 1. Much, many. 2. (*Beng.*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Sūryavansa* or solar line.

পুরুত *s.* (corrupt. of পূৰ্বোহিত) A family-priest.

পুরুদংশাঃ *s.* (—শস্ *m.* from পূৰ্+R. দশ্) An epithet of *INDRA*.

পুরুষ *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গুষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* i. 31, 568, 573. ii. 15, 16, 18. *Manu* i. 11. 5. (*Beng.*) A plant (*Hibiscus populneus*). *Hort. Ben.* p. 51. —তী (*f.*) or —ত্ব (*n.*) Virility, manhood, manliness.

পুরুগকার *s.* (*m.* পুরুষ+কার) Human exertion or activity.

পুরুষপিপুল *s.* (from পুরুষ+পিপুল) A plant (*Hibiscus populneoides*). *Hort. Ben.* p. 51

পুরুষমেধ *s.* (*m.* পুরুষ+মেধ) The (symbolical) sacrifice of a man. *As. Res.* viii. 430, 436.

পুরুষসিংহ *s.* (*m.* পুরুষ+সিংহ) A distinguished man. (Lit. A lion of a man)

পুরুষাকার *a.* (*mfn.* পুরুষ+আকার) Of a human form or shape. Also পুরুষাকৃতি.

পুরুষাঙ্গ *s.* (*m.* পুরুষ+অঙ্গ) The male organ of generation.

পুরুষাপন্ন *s.* (*m.* পুরুষ+অপন্ন) A low or base person, an outcast.

পুরুষানুক্রম *s.* (*m.* পুরুষ+অনুক্রম) Descent from the father to the son, lineal succession

পুরুষানুক্রমে *ad.* *Sans.* (from পুরুষ+অনুক্রম) In lineal succession, by inheritance from father to son, in regular descent.

পুরুসার্থ *s.* (*m.* পুরুষ+অর্থ) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* viii. 100.

পুরুষোত্তম *s.* (*m.* পুরুষ + উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পুরুহ *a.* (*mfn.* from পুরু) Much, many. Also পুরুহ (mfn.).

পুরুহুত *s.* (*m.* পুরু + হুত from R. (হু) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পূৰোগ *a.* (*mfn.* পূৰো for পূৰস্, + গ) 1. Preceding, going before. 2. Principal, chief.

পূৰোগম *a.* (*mfn.* পূৰো + গম from R. গম্) Preceding, going in front; leading, chief, principal. Used in comp. e.g. দেবাপূৰোগমঃ The gods preceded by AGNI.

পূৰোগামী *a.* (-মিন্ *mfn.* পূৰো for পূৰস্ + গামিন্ from R. গম্) Preceding, going before or in front.

পূৰোভাশ *s.* (*m.* from পূৰো for পূৰস্ + ভাশ from R. দাশ্) 1. Ghee or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. Wilson.

পূৰোধাঃ *s.* (-ধস্ *m.* from পূৰস্ + R. ধা) A domestic priest, a family-priest.

পূৰোবর্তী *a.* (-বর্তিন্ *mfn.* পূৰো for পূৰস্ + বর্তিন্ from R. বৃত্) Being in front, preceding.

পূৰোভাগী *a.* (-গিন্ *mfn.* from পূৰস্ + ভাগ) Malevolent, envious.

পূৰোহিত *s.* (*m.* পূৰো for পূৰস্ + হিত) A family-priest.

পূৰ্ণা *a.* (from পূৰ্ণ) Shrewd, acute, old.

পূৰ্ণ Root, 1. (পূৰ্ণতি) To fill. ১. (পূৰ্ণয়তি) 1. To dwell, to inhabit. 2. To invite.

পুল্ Root, 1. (পোলতি), ১১. (পুলতি), and ১.

(পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (r. পুল) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল) Great, extensive.

পুলক *s.* (*m.* from R. পুল) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. Wilson.

পুলকিত *a.* (*mfn.* পুলক + ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত *s.* (*m.*) The proper name of a *rishi* or saint. *Manu* 1. 35. *As. Res.* ix. 355.

পুল *s.* (from R. পুল) A sheaf.

পুলাক *s.* (*mn.*) 1. Shrivelled gram. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river, a sand-bank.

পলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিত্ত *s.* (পুলি + পিত্ত) A sort of thin cake.

পুলোমজা *s.* (*f.*) A name of the wife of INDRA.

পুলবন্দি *s.* (r. পুল) An embankment.

পুল *a.* (*mfn.* পুল + য Wilkins' *Gr.* § 899) Connected with a bridge by situation and otherwise.

পুষ Root, 1. (পোষতি), iv. (পুষ্যতি), and ix. (পুষ্যতি) To cherish, to nurture, to rear, to bring up. Also, iv. (পুষ্যতি) To divide, to distribute. x. (পুষয়তি) To put on, to wear.

পুষিত *a.* (*mfn.* pret. part. p. R. পুষ + ইত) Nourished, fed.

পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.

পুষ্কর *s. (n. from R. পুষ্ + কৰ)* 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (*Nelumbium speciosum*). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (*Costus speciosus*). 7. The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Umon. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. *Wilson*.

পুষ্কবর্ষী *s. (m. পুষ্কব + বর্ষী)* The name of one of the seven great divisions of the continent.

পুষ্কবাহু *a. (mf. from পুষ্কব + বাহু)* The Indian crane.

পুষ্কবিশী *s. (f. পুষ্কব + ইনী)* A pond, a tank.

পুষ্কল *a. (mf. n.)* 1. Excellent, eminent, chief, best. 2. Much, many. *s* The feather of an arrow.

পুষ্ট *a. (mf. pret part. p. R. পুষ্ + ত Wilkins' Gr. p. 422)* Fed, nourished, maintained, supported. —তা (*f.*) or —ত্ব (*n.*) The being well fed, a prosperous or thriving condition.

পুষ্টি *s. (f. R. পুষ্ + তি)* 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.

পুষ্টিকর *a. (mf. n. পুষ্টি + কৰ)* Causing prosperity or growth, nourishing.

পুষ্প *Root, iv. (পুষ্প্যতি)* To flower, to blossom.

পুষ্প *s. (n.)* 1. A flower. 2. The menstrual flux. 3. Expansion.

পুষ্পক *s. (n. পুষ্প + ক)* 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A

disease of the eye, albugo. 4. The chariot of *KUVERA*.

পুষ্পকাসীশ *s. (পুষ্প + কাসীশ)* The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. *Carey*.

পুষ্পকেতু *s. (m. পুষ্প + কেতু)* Calx of brass.

পুষ্পভুজ *s. (m. পুষ্প + ভুজ)* A nosegay, a bouquet of flowers.

পুষ্পদত্ত *s. (m.)* The elephant of the north-west quarter.

পুষ্পধ *s. (m. from পুষ্প + R. ধা)* The appellation of one of the degraded tribes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.

পুষ্পধন্বা *s. (-ধ্বন্ m. পুষ্প + ধন্বন্)* An epithet of *KÁMADEVA*, the *Hindu* Cupid. (Lit. Armed with a bow of flowers).

পুষ্পফল *s. (m. পুষ্প + ফল)* The wood-apple (*Feronia elephantum*).

পুষ্পবতী *s. (femin. of পুষ্পবান্)* A woman during menstruation.

পুষ্পবাটী *s. (f. পুষ্প + বাটী)* A flower-garden.

পুষ্পবান্ *a. (-বৎ mf. n. পুষ্প + বৎ)* Possessed of flowers, flowery. *s* (*m.* always dual, —বভৌ) The sun and moon.

পুষ্পবৃষ্টি *s. (f. পুষ্প + বৃষ্টি)* A shower of flowers.

পুষ্পময় *a. (mf. n. পুষ্প + ময়)* Consisting of flowers, made of flowers; abounding in flowers, flowery.

পুষ্পমালা *s. (f. পুষ্প + মালা)* A garland of flowers.

পুষ্পবথ *s. (m. পুষ্প + বথ)* A car, a carnage (not a war-chariot).

পুষ্পরস *s. (m. পুষ্প + রস)* The sap or juice of flowers; honey.

পুষ্পৰেণু *s.* (*m.* পুষ্প + রেণু) The pollen of a flower.

পুষ্পলিঙ্ক *s.* (—*হ* *m.* পুষ্প + *R.* লিঙ্ক) A large black bee. (Lit. Licking flowers.)

পুষ্পসময় *s.* (*m.* পুষ্প + সময়) Spring. (Lit. The season of flowers.)

পুষ্পাশ্রুণ *s.* (*n.* পুষ্প + অশ্রুণ) Calx of brass, &c.

পুষ্পিকা *s.* (*f.* from পুষ্প) A division of a book, a chapter.

পুষ্পিত *a.* (*mfn.* পুষ্প + ইত) Flowered, full of flowers, flowery; momentarily pleasing.

পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.

পুষ্পিতাঙ্গী *s.* (*f.* from পুষ্পিত + অঙ্গী) A species of metre in Sanskrit prosody. *As. Res.* x. 443.

পুষ্পী *a.* (—*তিন্* *mfn.* পুষ্প + ইন্) Having flowers, flowering.

পুষ্পাদ্যান *s.* (*n.* পুষ্প + উদ্যান) A flower-garden.

পুষ্য *a.* (*mfn. fut. part. p.* *R.* পুষ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is δ Caneri. Also পুষ্যা (*f.*). *As. Res.* ii. 293. ix. 323. 2. The month *Paushya*.

পুষ্যনথ *s.* (*m.*) See পুষ্পনথ.

পুষ্যর্ক *s.* (পুষ্য + অর্ক) A consecrated day, Sunday (?).

পুষ Roor, x. (পুষয়তি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.

পুষ *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুষী (*f.*).

পুষক *s.* (*n.* পুষ + ক) A book, a volume. Also পুষকী (*f.*).

পুষকাগার *s.* (পুষক + আগার) A library.

পুষ্টা *s.* (from *R.* পুষ্ট) A prop, a shore, an embankment.

পূ Roor, i. (পবতে) and ix. (পুনাতি, পুনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.

পূঃ See পূব্.

পুঁই *s.* (corrupt. of পুতিকী) A plant used as a potherb (*Basella alba* and *B. rubra*). Also written পুণ্ডি and পুই.

পুঁইশাক *s.* (পুঁই + শাক) A potherb (*Basella alba* and *B. rubra*). *Curey.*

পুঁজ *s.* (corrupt. of পুয়) Pus, matter, discharge from an ulcer or wound.

পুঁয়া *s.* A species of fish

পূজ *s.* (*m.*) 1. The betel-nut tree (*Azeca Fausel* or *A. Catechu*). 2. The *jaka* tree (*Artocarpus integrifolius*). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute *Trans. R.A.S.* ii. 167, 177, 178. 6. (*n.*) The betel-nut.

পূজ Roor, x. (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অতি or সৎ prefixed, To honour, to worship.

পূজক *a.* (*mfn.* *R.* পূজ + অক) Honouring, respecting, worshipping. used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.

পূজন *s.* (*n.* *R.* পূজ + অন) Worship, respect; the shewing attentions to a visitor.

পূজনীয় *a.* (*mfn. fut. part. p.* *R.* পূজ + অনীয়) Entitled to respect or homage, deserving to be hospitably received, venerable.

পূজয়িতা *s.* (—*ত্* *m.* from *R.* পূজ) A worshipper.

পূজৰী *s.* (from R. পূজ্) A priest attached to the service of an idol. *Tārāchand Ch.*

পূজা *s.* (*f.* from R. পূজ্) Worship, respect, homage, veneration.

পূজাবী *s.* (from পূজা) A worshipper, a priest.

পূজাই *a.* (*mfn.* পূজা + অই) Entitled to worship or homage, deserving a hospitable reception.

পূজিত *a.* (*mfn. pret. part. p.* R. পূজ্ + ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.

পূজ্য *a.* (*mfn. fut. part. p.* R. পূজ্ + য়) Entitled to worship or respect, venerable, worshipful. —তা (*f.*) or —ত্ব (*n.*) The being entitled to honour or worship.

পূজ্ *s.* A heap, a quantity, a collection.

পূট *s.* (from R. পূট) A flux for metals, a menstruum.

পূণ্ Root, x. (পূণ্যতি) To accumulate, to collect, to heap together.

পূত *a.* (*mfn. pret. part. p.* R. পূ + ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. —তা (*f.*) or —ত্ব (*n.*) Cleanness, purity; truth, honesty.

পূতনা *s.* (*f.*) A plant (*Temunalia Chebula*).

পূতান্না *a.* (—অন্ *mfn.* পূত + আঅন্) Mentally or spiritually pure, voracious, sincere, virtuous.

পূতি *s.* (*f.* R. পূ + তি) 1. Purity, purification, holiness, sanctity. 2. A stench, a stink. *a.* (*Beng.*) Fetid, putrid, musty, corrupted.

পূতিক *s.* (*m.*) Gray bonduc (*Cesalpinia Bonducella*). Also পূতিকদত্ত (*m.*) পূতিকদত্ত (*m.*) and পূতীক (*m.*).

পূতিকা *s.* (*f.*) 1. A potherb (*Basella lucida*).

Also পূতীকা (*f.*) 2. (*Beng.*) A civet-cat (*Viverra Zibethina*).

পূতিকামুখ *s.* (পূতিকা + মুখ) A bivalve shell.

পূতিকাষ্ট *s.* (*n.* পূতি + কাষ্ট) A sort of pine (*Pinus Devadaru*).

পূতিগন্ধ *a.* (*mfn.* পূতি + গন্ধ) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, fetor.

পূতিগন্ধি *s.* (*m.* পূতি + গন্ধি) A fetid or ill-smelling substance.

পূতিফলী *s.* (*f.* from পূতি + ফল) A plant (*Serratula anthelmintica*).

পূতপ্ত *s.* (*m.* from পূতি + প্ত) 1. The musk-deer. 2. A fetid insect, the flying bug.

পূন *a.* (*mfn. pret. part. p.* R. পূ + ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.

পূনি *s.* (*f.* R. পূ + নি *Wilkins' Gr.* § 830). Cleanness, purity.

পূপ *s.* (*m.*) Bread, a cake, a loaf.

পূপকান *s.* (*m.* পূপ + কান) A baker.

পূপাষ্টক *s.* (*f.* for পূপ + অষ্টক) A festival on the eighth day of the second half of the month *Mārgaśīrṣa*, at which cakes of rice are offered to the manes. *As. Res.* iii 269.

পূৰ্বীয় *a.* (corrupt. of পূৰ্বীয়) Eastern.

পূবে *ad.* (corrupt. of পূৰ্বে) Eastward, easterly

পূয় Root, i. (পূয়তে) 1. To split, to cleave. 2. To stink.

পূয় *s.* (*n.* from R. পূয়) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.

পূন্ Root, iv. (পূয়তে) To be filled, to be satisfied. x. (পূৰয়তি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-

fixed, To fill ; with **সং + আ**, To bend a bow ; with **পরি** or **সং**, To fill.

পূৰ্ব *a.* (from **পূৰ্ণ**) High, full (said of the flood-tides); thick.

পূৰ্ব *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of **পূৰ**) A town, a habitation.

পূৰ্বক *a.* (*mf n.* R. **পূৰ্ + অক**) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (*Citrus Medica*). Used in comp. e.g. **বায়ুপূৰ্বক** *a.* (*mf n.*) Fulfilling a wish, kind, humane, obliging, from **বায়ু** *s.* (*f.*) A wish, + **পূৰ্বক**.

পূৰ্বকই *s.* A plant (*Schleichera pentapetala*). *Hort. Ben.* p. 29.

পূৰ্বট *a.* (from R. **পূৰ্**) Filled up.

পূৰণ *s.* (*n.* R. **পূৰ্ + অন**) The act of filling a vessel, the completing of any thing, the supplying a deficiency; multiplication of numbers.

পূৰণাথসংখ্যাবাচক *s.* (*n.* **পূৰণ + অর্থ + সংখ্যা + বাচক**) Ordinal numbers. *Mohun P.* p. 130.

পূৰণী *s.* (*f.* from R. **পূৰ্**) The silk-cotton tree.

পূৰণীয় *a.* (*mf n.* fut. part. *p.* R. **পূৰ্ + অনীয়**) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

পূৰ্বা *a.* (from **পূৰ্বিতে**) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

পূৰ্বাইতে *v. a.* (*caus.* of **পূৰ্বিতে**) To fill, to complete, to supply a deficiency, to accomplish.

পূৰ্বাজাম *s.* (**পূৰ্বা + জাম**) A tree (*Eugenia lanceifolia*). *Carey.*

পূৰ্বাণ *s.* (*v. noun* of **পূৰ্বাইতে**) The filling up or completing of any thing. *a.* Filled, completed.

পূৰ্বিত *a.* (*mf n.* pret. part. *p.* R. **পূৰ্ + ইত**) Filled, full, complete, accomplished: used in comp. e.g. **ভুষপূৰ্বিত** *a.* (*mf n.*) Filled with bran, from **ভুষ** *s.* (*m.*) Husk, bran, + **পূৰ্বিত**.

পূৰ্বিতে *v. a.* (from R. **পূৰ্**) 1. To fill, to become full; to heal (as a wound). 2. To multiply numbers.

পূৰ্বী *s.* (*f.* from R. **পূৰ্** ?) A sort of unleavened cake fried with oil or butter. See **পূৰ**.

পূৰ্ব *a.* (corrupt. of **পূৰ্ব**) Much, many; full, thick.

পূৰ্ব *s.* (*m.*) See **পূৰ্ব**.

পূৰ্ব্য *a.* (corrupt. of **প্রযব**) Acrid, hot, active, zealous.

পূৰ্ণ Root, x. (**পূৰ্ণায়তি**) To accumulate, to collect, to heap together.

পূৰ্ণ *a.* (*mf n.* pret. part. *p.* R. **পূ + ন** or R. **পূৰ্ + ন** Wilkins' *Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e.g.

অমৃতপূৰ্ণ *a.* (*mf n.*) Filled with ambrosia, from **অমৃত** *s.* (*n.*) Ambrosia, + **পূৰ্ণ**. — **তা** (*f.*) or — **ত্ব** (*n.*) Fulness, completeness, entireness.

পূৰ্ণকাল *s.* (*m.* **পূৰ্ণ + কাল**) Full time; complete time.

পূৰ্ণকুম্ভ *s.* (*m.* **পূৰ্ণ + কুম্ভ**) A vessel filled with holy water, used at the consecration of a king.

পূৰ্ণগর্ভ *a.* (*mf n.* **পূৰ্ণ + গর্ভ**) Gravid, pregnant, ready to bring forth.

পূৰ্ণচন্দ্র *s.* (*m.* **পূৰ্ণ + চন্দ্র**) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice: also **পূৰ্ণপাত্র** (*n.*).

पूर्वप्रतिज्ञा *a.* (*mfn.* पूर्व + प्रतिज्ञा) Having fulfilled his promise.

पूर्ववैनाशी *a.* (-शिन् *mfn.* from पूर्व + विनाश) Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* 1. 560.

पूर्वमास *s.* (*f.* पूर्व + मास) The day of full-moon.

पूर्वमात्रा *a.* (from पूर्व + मात्र) Entire, full, complete.

पूर्वमासी *s.* (from पूर्व + मास) The day of the full moon.

पूर्वाभिलाष *a.* (*mfn.* पूर्व + अभिलाष) Satisfied, contented. (Lit. Whose wishes are fulfilled.)

पूर्वपूरित *a.* (*mfn. pret. part. p.* R. पूर्व + पूरित) Filled, full, complete.

पूर्वपूरिमा *s.* (*f.* from पूर्व + मास) The day of the full-moon.

पूर्वपूरित *a.* (*mfn. pret. part. p.* R. पूर्वा Wilkins' Gr. § 692). Filled, full, complete. *s.* (*n.*) The act of nourishing or cherishing; any act of pious devotedness.

पूर्वपूरित *s.* (*f.* from R. पूर्व + पूरित) Fulness, completeness, completion, the accomplishment of any thing.

पूर्व Root, 1. (पूर्वयति) To fill. x. (पूर्वयति) 1. To dwell. 2. To invite.

पूर्व *a.* (*mfn.*) 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3. All, entire. *s.* 1. (*m. plur.* -र्वः) Ancestors, forefathers. See *Wilkins' Gr.* § 121. 2. The East. *ad. Sans.* (-र्वः) At first, at the beginning; formerly, lately; before, previous to, e. g. विभागार्थं पूर्वम् Before the distribution.

पूर्वक *a.* (*mfn.* पूर्व + क) Preceded by, by means

of: used in comp, e. g. विनम्रपूर्वक *a.* (*mfn.*) With previous humility, i. e. humbly, from विनम्र *s.* (*m.*) Humility, + पूर्वक.

पूर्वकृत *a.* (*mfn.* पूर्व + कृत) Formerly done, previous.

पूर्वज *a.* (*mfn.* पूर्व + ज) Born before or previously. *s.* (*m.*) An elder brother. *Manu* 11. 226.

पूर्वदिक् *s.* (*f.* पूर्व + दिक् for दिक्षु) The east-quarter.

पूर्वदृष्टि *s.* (*f.* पूर्व + दृष्टि) 1. A former view or sight of an object. 2. Foresight, caution.

पूर्वदेव *s.* (*m.* पूर्व + देव) An *Asura*, a demon.

पूर्वदेश *s.* (*m.* पूर्व + देश) The eastern country, the eastern part of India.

पूर्वनिरूपण *s.* (पूर्व + निरूपण) Predestination. *Mohun P.* p. 147.

पूर्वपक्ष *s.* (*m.* पूर्व + पक्ष) 1. The first side or part of an argument, a *prima facie* argument or assertion. 2. A plaint in law. *Trans. R.A.S.* 1. 443. 3. The first half of a lunar month.

पूर्वपर्वत *s.* (*m.* पूर्व + पर्वत) The eastern mountain, from behind which the sun is supposed to rise.

पूर्वपुरुष *s.* (*m.* पूर्व + पुरुष) An ancestor, a forefather.

पूर्वखल्वुनी *s.* (*f.* from पूर्व + खल्वुनी) The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is δ Leonis. See *As. Res.* 11. 293.

पूर्ववत् *ad. Sans.* (पूर्व + वत्) As before, as formerly; in accordance with what has preceded: applied in the *Nyāya* system of philosophy to a kind of syllogism, e. g. when from the ap-

pearance of a dark cloud an inference is drawn that rain will fall.

পূৰ্ৱবৰ্ত্তিতা *s.* (*f.* পূৰ্ৱবৰ্ত্তিন্+তা) Priority, precedence.

পূৰ্ৱবৰ্ত্তী *a.* (-ৰ্ত্তিন্ *mfn.* পূৰ্ৱ+বৰ্ত্তিন্) Preceding, prior, previous.

পূৰ্ৱবাদ *s.* (*m.* পূৰ্ৱ+বাদ) A former assertion, a former plea.

পূৰ্ৱবাদী *a.* (-দ্দিন্ *mfn.* পূৰ্ৱ+বাদিন্ from *R. বদ্*) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

পূৰ্ৱত্ৱাদশমী *s.* (*f.* পূৰ্ৱ+ত্ৱাদশমী) The name of the twenty-fifth stellar mansion. *As. Res.* ii. 293.

পূৰ্ৱমত *a.* (পূৰ্ৱ+মত) Like the former, like the preceding, as before.

পূৰ্ৱমীমাংসা *s.* (*f.* পূৰ্ৱ+মীমাংসা) The designation of a branch of *Hindu* philosophy, also called *কৰ্ম্মমীমাংসা* in distinction from the *উত্তৰমীমাংসা* or *ব্রহ্মমীমাংসা*. See *Trans. R.A.S.* i. 439. ii. 1.

পূৰ্ৱৰাত্ৰ *s.* (*m.* পূৰ্ৱ+ৰাত্ৰ for *ৰাত্ৰি*) 1. The former or earlier part of the night. 2. Last night, yesternight.

পূৰ্ৱসত্ত্ব *a.* (পূৰ্ৱ+সত্ত্ব) Pre-existent. *Mohun P.* 147.

পূৰ্ৱাধিকাৰী *s.* (-বিন্ *mfn.* পূৰ্ৱ+অধিকা-বিন্) A prior owner or proprietor.

পূৰ্ৱাপৰ *a.* (*mfn.* পূৰ্ৱ+অপৰ) Preceding and following.

পূৰ্ৱাবধি *ad.* (পূৰ্ৱ+অবধি) From former times.

পূৰ্ৱাষাঢ়া *s.* (*f.* পূৰ্ৱ+আষাঢ়া) The name of the twentieth lunar mansion, containing two

stars, one of which is γ Sagittarii. *As. Res.* ii. 293. ix. 323.

পূৰ্ৱাহ্ন *s.* (*m.* পূৰ্ৱ+অহ্ন for *অহ্ন*) The early part of the day, the forenoon, the morning.

পূৰ্ৱিকা *a.* (the feminine form of পূৰ্ৱ *q. v.*) *Manu* ii. 181.

পূৰ্ৱৈ *a.* (from পূৰ্ৱ) Eastern, easterly.

পূৰ্ৱে *ad.* (from পূৰ্ৱ) Before, previously.

পূৰ্ৱেণ *ad. Sans. (instrum. case of পূৰ্ৱ)* Easterly, eastward.

পূৰ্ৱেদুঃ *ad. Sans. (from পূৰ্ৱ+দুঃ, see এদুঃ)* The day before, yesterday.

পূৰ্ৱোক্ত *a. (mfn. পূৰ্ৱ+উক্ত)* Said before, before-mentioned, previously spoken of.

পূৰ্ৱোক্তি *s.* (*f.* পূৰ্ৱ+উক্তি) A preliminary. *Mohun P.* p. 147.

পূৰ্ৱ *ad.* Formerly. (')

পূৰ্ৱ্য *a. (mfn. fut. part. p. R. পূৰ্+য়)* Capable of being filled or completed.

পূৰ্ Root, i. (পূৰতি) and x. (পূৰয়তি) To accumulate, to collect, to heap.

পূষ্ Root, i. (পূষতি) To increase, to grow. 2. To nourish. See *R. পুষ্*.

পূষ *s. (m.)* Mulberry (*Morus Indica*). According to others it is the *Hibiscus populneoides*.

পূষা *s. (-সন্ *m.* from *R. পুষ্*)* The sun. *As. Res.* viii. 400.

প্ৰ Root, iii. (প্ৰপতি) 1. To protect, to nourish. 2. To fill. v. (প্ৰশোতি) To satisfy, to please, to content. i. (প্ৰতি) and x. (প্ৰয়তি) To fill. vi. (প্ৰিয়তে, usually with *বি+আ* prefixed, *বগপ্ৰিয়তে*) To make exertions, to labour, to be busy.

पृक्का *s. (f.)* A gramineous plant (*Trigonella corniculata*).

पृच्छ *a. (mf. pret. part. p. R. पृच्छ+उ Wilkins' Gr. p. 418)* Touched, mixed, combined with, contiguous to, in contact with.

पृक्ति *s. (f. R. पृच्छ+ति)* Touch, contact, contiguity.

पृच् Root, 11. (पृक्ते) and vii. (पृक्ति) To touch, to be or bring in contact, to mix. 1. (पर्चति) and x. (पर्चयति) To hinder, to restrain.

पृच्छक *s. (m. from R. पृच्छ+अक)* A person who proposes a question, a querist.

पृच्छा *s. (f. from R. पृच्छ)* A question, an enquiry.

पृच् Root, 11. (पृक्ते) To touch.

पृत् Root, vi. (पृत्ति) To delight.

पृण् Root, vi. (पृणति) To please, to gratify.

पृतना *s. (f.)* An army, forces.

पृथ् Root, x. (पृथयति) 1. To throw, to cast. 2. To send, to direct.

पृथक् *ad. Sans. (from R. पृथक्)* 1. Separately, distinctly, apart 2. Without, except. —
s. (n.) Singleness, particularity, separateness, distinctness.

पृथक्करण *s. (n. पृथक्+करण)* The setting apart, the making a distinction or separation.

पृथक्पर्णी *s. (f. from पृथक्+पर्ण)* A plant (*Hemionites cordifolia, Rox.*).

पृथक्पृथक् *ad. Sans. (पृथक्+पृथक्)* One by one, regularly separated, with regular intervals.

पृथगात्मता *s. (f. from पृथक्+आत्मन्)* Discriminating the peculiarities of different things, judgment, discrimination.

पृथगात्मिका *s. (f. from पृथक्+आत्मन्)* Separate existence, individuality.

पृथग्जन *s. (m. पृथक्+जन)* 1. An ignorant man, a fool. 2. A man of a low caste. 3. (*plur. —नाः*) Children of one father by different mothers.

पृथग्विध *a. (mf. पृथक्+विध from विधि)* Various, manifold, multiform.

पृथगुव *s. (m. पृथक्+उव)* Separate or individual existence.

पृथा *s. (f.)* A name of KUNTI the wife of PĀNDU and mother of the five Pāndava princes.

पृथिवी *s. (f. from पृथु)* The earth; earth. See *Trans. R.A.S. 11. 36.*

पृथिवीपति *s. (m. पृथिवी+पति)* A king, a sovereign. (Lit. A lord of the earth.) Also पृथ्वीपति (*m.*), पृथिवीपाल (*m.*), पृथिवीपालक (*m.*), or पृथिवीक्रिन् (*m.*).

पृथिवीतल *s. (n. पृथिवी+तल)* The surface of the earth.

पृथिवीमण्डल *s. (m. पृथिवी+मण्डल)* The circuit or whole surface of the earth.

पृथु *a. (mf. from R. पृथक्)* Large, wide, great. *s. 1. (m.)* The name of an ancient rājā, son of VLNA, rājā of Bettor. He was married to a form of the goddess LAKSHMI, taught men to cultivate the earth, &c. *Hunter.* 2. (*f.*) A pungent seed (*Nigella Indica*) —
—*उ* (*f.*) or —*उ* (*n.*) Largeness, width, greatness.

पृथुक *s. (mf.)* The young of any animal *s. (m.)* Rice or gram wetted, parched, and flattened.

पृथुबोमा *a. (—मन् mf. पृथु+बोमन्)* A fish.

पृथुल *a. (mf. from पृथु)* Great, large.

पृथुलोचन *a. (mf. पृथु+लोचन)* Having large eyes.

পৃথ্বী *s.* (*f.* from পৃথু + জি) 1. The earth. 2. A pungent seed (Nigella Indica). 3. A medicinal substance and condiment, perhaps the leaf of the asafoetida plant. *Wilson*. 4. A metre in Sanskrit prosody. *As. Res.* x. 472.

পৃথ্বীকো *s.* (*f.*) 1. Large cardamoms. 2. A pungent seed (Nigella Indica).

পৃদাকু *s.* (*m.*) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.

পৃশ্নি *s.* (*f.*) A ray of light. *a.* (*mfn.*) Small, short, thin.

পৃশ্নিপার্শ্বী *s.* (*f.* from পৃশ্নি + পর্শ্ব) A plant (Hemionites cordifolia; Hedysarum lagopodioides, *Rox.*).

পৃশ্ব Root, 1. (পর্ষতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.

পৃষৎ *s.* (*n.* from R. পৃশ্ব) A drop of any liquid.

পৃষত *s.* (*m.* from R. পৃশ্ব) 1. A drop of water. 2. The hog-deer (Cervus porcus). Also পৃষৎ *m.*, and *femin.* পৃষতী.

পৃষৎক *s.* (*m.* from R. পৃশ্ব) An arrow.

পৃষদশ্ব *s.* (*m.* পৃষৎ + অশ্ব) An epithet of VÁYU the god of air or wind. (Lit. Whose horses are drops of rain.)

পৃষদাজ *s.* (*n.* পৃষৎ + আজ) Melted butter mixed with curds for an oblation.

পৃষন্ *s.* (— *m.* from R. পৃশ্ব) The hog-deer (Cervus porcus). See পৃষত.

পৃষত্তি *s.* (*n.* from R. পৃশ্ব) A drop of water: but probably the plural of পৃষৎ *q. v.*

পৃষ্ঠ *a.* (*mfn. pret. part. p.* R. প্রচ্ছ + ত *Wilkins' Gr.* p. 418) Asked, interrogated.

পৃষ্ঠ *s.* (*n.*) 1. The back, the rear. 2. The surface or the upper or lower part of any thing: used in comp. e. g. মহীপৃষ্ঠ *s.* (*n.*) The back of the earth, i. e. its surface, from মহী *s.* (*f.*) The earth, + পৃষ্ঠ.

পৃষ্ঠতঃ *ad. Sans.* (পৃষ্ঠ + তঃ) Behind the back, in the rear, behind.

পৃষ্ঠফল *s.* (*n.* পৃষ্ঠ + ফল) The superficial contents of a figure. *Colebr. Alg.* p. 86.

পৃষ্ঠমাংসাদ *s.* (*m.* from পৃষ্ঠ + মাংস + R. অদ) A slanderer, a backbiter.

পৃষ্ঠোপরে *ad.* (পৃষ্ঠ + উপরে for উপরি) On the back.

পৃষ্ঠ *s.* (*m.* from পৃষ্ঠ) 1. A pack-horse. 2. (*n.*) A multitude of pack-horses.

পৃষ্টি *s.* (*m.*) Having a crooked arm.

পৃষ্টিপার্শ্বী *s.* (*f.*) A plant (Hedysarum lagopodioides). See পৃশ্নিপার্শ্বী.

পৃ Root, III. (পিস্তি), IV. (প্ৰাতি) and X. (পারয়তি) 1. To nourish, to protect. 2. To fill.

পেইতে *v. a.* (from R. পী) To drink; to smoke tobacco.

পেঁক *s.* (corrupt. of পর্ক) Mud, mire.

পেঁকী *a.* (from পেঁক) Muddy, murky, dirty.

পেঁচ *s.* (P. چو) 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. — দিতে *v. a.* To screw, to twist.

পেঁচপাঁচ *s.* (P. چوچا) A machination.

পেঁচাইতে *v. a.* (from পেঁচ) To screw, to twist, to confuse, to embarrass, to render a thing perplexed.

পেঁচাও *a.* (from পেঁচাইতে) Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.

পেঁচাওনল *s.* (পেঁচাও + নল) A long tube for smoking.

পেঁচানিয়া *a.* (from পেঁচাইতে) Embarrassing or confusing a thing, raising difficulties.

পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.

পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.

পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.

পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.

পেঁজন *s.* The carding of wool or cotton.

পেঁজাইতে *v. a.* (caus. of পেঁজিতে) To cause cotton or wool to be carded.

পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.

পেঁচরা *s.* (corrupt. of পেঁচক) A basket for conveying clothes, &c. in travelling.

পেঁপিয়া *s.* A tree (Carica Papaya); also its fruit.

পেকনা *s.* 1. An excuse. 2. A mocking, a jesting.

পেগাম্ *s.* (پغام) A message.

পেঙ্গ *s.* A plant (Cynometra polyandra). *Hort. Ben.* p. 32.

পেচক *s. (m.)* 1. An owl. 2. The end of an elephant's tail.

পেচা *s.* (from পেচক) An owl.

পেচিআঁড়িয়া *s.* (পেচি from پچ + আঁড়িয়া) A vicious bull.

পেট *s. (m.)* 1. A basket. Also পেটা (*f.*) or পেটী (*f.*). 2. (Beng.) The belly, the womb, the fetus, pregnancy. —কাম্ভাইতে or —জ্বলিতে *v. a.* To be griped; —খসিতে or —ফেলিতে *v. a.* To miscarry, to have an abortion; —খুঁচিতে or —চলিতে *v. a.* To have a dysentery; —জ্বলাইতে *v. a.* To starve any one; —ভবাইতে *v. a.* To satisfy the appetite; —ডাকিতে *v. a.* To grumble in the bowels;

—নামিতে *v. a.* To have a dysentery or purging; —ফাঁপিতে or —ফুলিতে *v. n.* To be flatulent or swelled; —ধরিতে *v. a.* To have a purging cured. *Carey.*

পেটআটন *s.* (পেট + আটন) Costiveness.

পেটক *s. (mn.)* 1. A covered wicker-basket. 2. (*n.*) A multitude.

পেটকাম্ভানী *s.* (পেট + কাম্ভানী) The gripes; dysentery.

পেটকু *a.* (from পেট) Intemperate, gluttonous.

পেটখাসা *s.* (পেট + খাসা) An abortion. Also পেটখাষা.

পেটখোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.

পেটচলা *s.* (from পেট + R. চল্) A diarrhoea, a dysentery.

পেটজ্বালা *s.* (পেট + জ্বালা) The gripes, a griping pain in the bowels.

পেটডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.

পেটধরণ *s.* (পেট + ধরণ) Recovery from a dysentery or flux.

পেটন *s.* (from পেটিতে) A beating, a hammering.

পেটনরম্ *a.* (পেট + r. نرم) Lax in the bowels.

পেটপোড়া *s.* (পেট + পোড়া) A medicine used to procure abortion.

পেটফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেটফুলন.

পেটব্যথা *s.* (পেট + ব্যথা) Belly-ache, a griping, a pain in the bowels. Also পেটবেদনা.

পেটভরা *s.* (পেট + ভরা) Repletion, saturation.

পেটডাঙ্গা *s.* (পেট + ডাঙ্গা) A diarrhoea.

পেট্‌রোগা *a.* (from পেট + রোগ) Diseased in the bowels.

পেট্‌শূল *s.* (পেট + শূল) The cholic.

পেট্‌সর্দস্ব *a.* (পেট + সর্দস্ব) Gluttonous, voracious.

পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.

পেটাল *a.* (from পেট) Corpulent.

পেটারী *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.

পেটারী *s.* (from পেট) A plant (*Sida Asiatica*).

পেটার্হী *a.* (পেট + অর্হী) Gluttonous, voracious.

পেটাল *a.* (from পেট) Corpulent.

পেটিতে *v. a.* (from R. পিট্) To beat, to strike, to hammer.

পেটিয়াপাতন *s.* (from পেটিতে + পাতিতে) A mode of dressing a woman's hair by putting it on the forehead towards the temples.

পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.

পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.

পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.

পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.

পেটগা *s.* A curl, a lock of hair. *Sabda S.* p. 38.

পেটগাল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.

পেড়া *s.* (*f.* from R. পিহ) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

পেড়াইতে *v. a.* (from পীড়া) To cause pain, to squeeze, to grind.

পেণ্ Root, 1. (পোতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্.)

পেতনা *s.* (corrupt. of পেত) 1. A sloven, a slut. 2. A spectre, an apparition.

পেতনী *s.* (from পেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.

পেতনীৰ *s.* (from পেতনী) A sluttish woman.

পেতিয়া *s.* (from পেট) A large basket used as a portmanteau.

পেতিয়ান *s.* (from পেতিয়া) A stand to support boxes, bales, or other goods.

পেদোপোকা *s.* (পেদো + পোকা) A flying bug, a small beetle with an offensive smell.

পেনেট *s.* The form of the female organ of generation in the *lingam*.

পেণ্ Root, 1. (পেবতে) To attend on, to shew attentions.

পেয় *a.* (*mfn. fut. part. p.* R. পা + য *Wilkins' Gr.* § 717) Fit to be drunk, potable. *s.* (*n.*) 1. A drink, water, milk. 2. (*Beng.*) A suckling calf.

পেয়াহ্ *s.* (پياز) An onion.

পেয়াদা *s.* (پياد) A footman, a messenger; the bailiff of a judicial court.

পেয়ারা *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (*Psidium pyriferum*). *Hort. Ben.* p. 37.

পেয়ালী *s.* (پيال) A drinking-vessel, a cup, a goblet.

পেয়ুষ *s.* (*m.*) Milk of a cow which has lately calved, bestings. See পীয়ুষ.

পেক *s.* (Portug. *Peru*) A turkey.

পেৰেক *s.* A nail or spike.

পেল্ Roor, 1. (পেলতে) To go or move.

পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.

পেশ্ *s.* (প. پیش) The front, the fore-part. *a.* Trusted, confided in.

পেশ্‌কবহ্ *s.* (প. پیش‌فرض) A kind of dagger, a stiletto.

পেশ্‌কার্ *s.* (প. پیشکار) A deputy, an agent, an assistant, a manager, a minister.

পেশ্‌কারী *s.* (پیشکاری) Deputyship, agency, managership.

পেশ্‌বারী *s.* (from پشوار The name of a city in Kábul) A variety of rice.

পেশল *a.* (*mfn.* from R. পিশ্) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.

পেশা *s.* (پیشه) 1. Trade, profession. 2. Custom, habit, practice.

পেশাদান্ *a.* (پشدار) Trading, trafficking.

পেশাদারী *s.* (پشدار) Trade, traffic, commerce.

পেশী *s.* (*f.* from R. পিশ্?) 1. An egg: also পেশি (*f.*) 2. A blown bud. 3. Spikenard (Valeriana Jatamansi) 4. A ball of flesh or meat 5. A sheath, a scabbard. Wilson. Also পেশীকোম (*m.*).

পেষ্ Roor, 1. (পেষতে) To endeavour, to make exertions, to make an effort.

পেষক *a.* (*mfn.* R. পিষ্-অক) Grinding, pounding, pulverising, masticating.

পেষণ *s.* (*n.* R. পিষ্+অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (Beng.) A roller; a bandage.

পেষণি *s.* (*f.* from R. পিষ্) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also পেষণী (*f.*) 2. (Beng.) A roller of wood or stone.

পেষণীয় *a.* (*mfn.* fut. part. p. R. পিষ্+অনীয়) Fit to be ground or pulverized.

পেষল *a.* (*mfn.*) See পেশল.

পেষিতে *p. a.* (from R. পিষ্) To grind, to pound, to masticate.

পৈন্ Roor, 1. (পৈসতি) To go, to move.

পৈসল *a.* (*mfn.*) See পেশল.

পৈ Roor, 1. (পায়তি) To dry.

পৈঠব *a.* (*mfn.* from পিঠব) Boiled in a vessel or pot (as meat, &c.).

পৈঠা *s.* (from পীঠা) A flight of steps, a staircase, a ladder. See পয়িঠা.

পৈপ্ Roor, 1 (পৈপতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.

পৈতা *s.* (concept of পরিহ) The sacred thread worn by the three upper classes of *Hindus*. See উপবীত.

পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.

পৈতৃক *a.* (*mfn.* from পিতৃ+ক) Pertaining to the father or to ancestors generally; paternal, ancestral.

পৈতৃকধন *s.* (*n.* পৈতৃক+ধন) Ancestral property; a patrimony.

পৈতৃমুদেয় *s.* (*m.* from পিতৃমুদেয় Wilkins' Gr. § 891) The son of a paternal aunt. Also পৈতৃমুদ্রীয় (*m.*). Mann xi 171.

পৈতৃমুদেয়া *s.* (*fem.* of পৈতৃমুদেয়) The

daughter of a paternal aunt. Also পৈতৃ-
স্রীয়া (f.).

পৈত্তিক a. (mfn. পিত্ত + ইক) Bilious.

পৈত্ৰ a. (mfn. from পিতৃ) Pertaining to the father
or to ancestors generally, paternal, ancestral.
s. (n.) The part of the hand between the thumb
and forefinger, or according to some, the root
of the forefinger.

পৈত্ৰ a. (mfn. from পিতৃ). See পৈত্ৰ.

পৈলব a. (mfn. from পীলু) Made of the wood
of the *pilu* tree (*Careya arborea*), as the staff
worn by a *Vaisya*. *Manu* ii. 45.

পৈশাচ a. (mfn. from পিশাচ) Pertaining to the
class of demigods called *Pisachas*; demoniacal.
s. (m.) A mode of marriage, that in
which the damsel is forced away by her lover.
Manu iii. 34. Also পৈশাচবিবাহ (m.).

পৈশাচী s. (f. from পৈশাচ) A sort of gibberish
which dramatic poets make the demons speak
when they bring them on the stage. *As. Res.*
vii. 199.

পৈশুন s. (n. from পিশুন *Wilkins' Gr.* § 984)
Mahogany, slanderousness. Also পৈশুন s. (n.)
Wilkins' Gr. § 976.

পৌ s. (corrupt. of পুত্র) A son.

পোআ s. (corrupt. of পাদ) 1. A quarter, one-
fourth. 2. The upper horizontal piece of the
frame on which the pedal is fixed for cleansing
corn from its husk, &c.

পোআতী s. (corrupt. of পুত্রবতী) A pregnant
woman.

পোআন s. A potter's kiln.

পোআল s. (corrupt. of পলাল) Straw.

পোঁচ s. (from পুঁচিতে) The plaster of a wall;
a coat of whitewash.

পোঁচড়া s. (from পোঁচ) A plastering or white-
washing of a wall.

পোঁচমাটি s. (পোঁচ + মাটি) A kind of fer-
rugineous earth used by potters to glaze vessels
with a red colour. *Carey*.

পোঁচা s. (p. *اچا*) The wrist.

পোঁচাইতে v. a. (caus. of পুঁচিতে) To cause to
rub or wipe.

পোঁচিতে v. a. (from পুঁচিতে) To wipe, to dust,
to rub off.

পোঁচলা s. A small parcel or basket. See
পোঁচলী.

পোঁচা s. A gut, the entrails. — গালিতে v. a.
To take out the bowels of an animal.

পোঁচিতে v. a. (from পোঁচ) To bury, to fix in
the ground.

পোঁদ s. (corrupt. of পায়ু?) The hips, the pos-
terior.

পোঁদছেঁচড়ি s. (পোঁদ + ছেঁচড়ি from ছেঁচ-
ড়াইতে) The dragging of a person along while
he sits on the ground.

পোঁদপইকা s. (পোঁদ + পইকা?) Laxness of
the bowels.

পোঁদাপোদি ad. (from পোঁদ) Rump to rump.

পোঁকা s. (corrupt. of পুঁলক?) An insect, a worm.

পোঁকাকাটা a. (পোঁকা + কাটা) Worm-eaten.
Also পোঁকাথেকুয়া.

পোঁক a. (p. *اچا*) Dressed, cooked, ripe, mature,
complete.

পোঁকান s. (from p. *اچا*) Ripeness, maturity,
readiness, completeness; the boiling of salt.
Also পোঁকানী.

পোঁথুবাড় s. (ii. *پوثره*) A topaz.

পোঁগা s. (mfn.) Deformed; having a redundant

or defective member. *s. (m.)* A beardless boy, under sixteen years of age.

পোঙ্গা *s. (corrupt. of পায়ু)* The anus.

পোঠ *s. (m. from R. পুঠ)* 1. The foundation of a wall or house. 2. Union, a mixing.

পোঠগল *s. (m. পোঠ + গল)* 1. A sort of reed (*Arundo tibialis, Rox.*). 2. A sort of grass (*Saccharum spontaneum*).

পোঠা *s. (f.)* A woman with a beard.

পোড়লী *s. (from পুড়)* A bundle. See পোঁটলী.

পোড়া *a. (from পুড়িতে)* Burnt, scalded, roasted, parched; smarting. *s.* The burning or roasting of a thing.

পোড়াইতে (from পুড়িতে) To burn, to roast, to parch, to scald; to try by fire.

পোড়াকপাল *s. (পোড়া + কপাল)* A misfortune, bad luck.

পোড়াকপালীয়া *a. (from পোড়াকপাল)* Unfortunate, wretched, unlucky. Also পোড়া-কপাল.

পোড়ান *s. (v. noun of পোড়াইতে)* The burning or roasting of a thing; the cautery (in surgery).

পোড়ানি *s. (from পোড়াইতে)* The burning, scalding, or calcining of a thing; calcination. *a.* Earned by burning, scalding, or roasting.

পোড়ানিয়া *a. (from পোড়াইতে)* Burning. *s.* An incendiary.

পোড়িতে *v. n.* To burn, to be burnt, to be parched or inflamed. See পুড়িতে.

পোত *s. (m.)* 1. The young of an animal. 2. A young shoot of a plant. 3. The site or foundation of a house. 4. Cloth. 5. A ship, a boat. 6. (*Beng.*) A species of stone.

পোতদার *s. (p. فوطه دار)* A banker, a money-changer.

পোতন *s. (v. noun of পোতিতে)* The burying or fixing of any thing in the ground.

পোতনিয়া *a. (from পোতিতে)* Planting trees, fixing any thing in the ground.

পোতবণিক্ *s. (-ত্ m. পোত + বণিক্)* A voyaging merchant.

পোতবাহ *s. (m. পোত + বাহ from R. বহ)* A boatman, a steersman, a rower. Also পোতবাহক (*m.*).

পোতা *s. (-ত্ m. R. পু + ত্)* 1. An officiating priest. 2. (*Beng.*) (from পোতিতে) The burying or fixing of a thing in the ground. 3. (from পোত) A waterman, a boatman, a seaman. 4. A canton, a district.

পোতাখান *s. (n. পোত + আখান)* Small fry, a shoal of young fish.

পোতিতে *v. a. (from পোত)* To bury, to plant, to ram into the ground, to fix in the earth

পোতী *s. femin. of পোত q. v.*

পোহ *s. (n. R. প + হ)* 1. The snout of a hog. 2. A ploughshare.

পোহী *s. (-থিন্ m. পোহ + ইন্)* A hog.

পোদ *s. (from পদ)* A low caste of *Hindus*.

পোদিকা *s. (f)* A potherb. Also পোতকী, পোতিকা, and পুতিকা (*f.*).

পোদান্ *s. (p. فوطه دار)* A banker, a money-changer.

পোদাবী *s. (p. فوطه داري)* Bankership.

পোনা *s. (corrupt. of পোতাখান)* Small fry, young fish. Also পোনামাছ.

পোনোব *a. (corrupt. of পঞ্চদশন্)* Fifteen. Also পোনেব.

পোনোক্রি *a. (from পোনোব)* The fifteenth. Also পোনেক্রি.

- পোয়া *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.
- পোয়াইতে *v. a.* (from R. পো?) To warm one's self (in the sun, or at a fire.)
- পোরা *s.* (from R. পূৰ্) A load, a freight.
- পোরাইতে *v. a.* (from R. পূৰ্) To load, to fill. Also পোৰিতে.
- পোলাৎ *s.* (P. بولك and فولك) Steel.
- পোলো *s.* (from R. পুল?) A harpoon. Also পোলা.
- পোশাক্ *s.* (P. پوشاك) Accoutrement, clothing, dress.
- পোশাকী *u.* (from P. پوشاك) Pertaining to dress or clothing.
- পোষ *a.* (*mfn.* from R. পুষ্) Nourishing, cherishing.
- পোষক *a.* (*mfn.* R. পুষ্+অক) Nourishing, supporting, cherishing. *s.* (*m.*) A nourisher, a supporter.
- পোষণ *s.* (*r. noun* of পোষিতে) The act of nourishing or cherishing.
- পোষণীয় *a.* (*mfn. fut. part. p.* R. পুষ্+অর্নায়) Fit to be nourished, cherished, or maintained.
- পোয়া *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.
- পোষাইতে *v. a.* (*caus.* of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).
- পোষাকুকড়া *s.* (পোষা+কুকড়া) A dunghill-cock. *Mohun P. p. 51.*
- পোষিতে *v. a.* (from R. পুষ্) To nourish, to cherish, to maintain; to support.
- পোষ্টা *s.* (—ঈ *m.* R. পুষ্+ত্) A minister, a supporter, a protector.

- পোষ *a.* (*mfn. fut. part. p.* R. পুষ্+য়) Fit to be nourished, maintained, or cherished.
- পোষ্যপুত্র *s.* (*m.* পোষ+পুত্র) An adopted son.
- পোষ্যপুত্রকরণ *s.* (*n.* পোষ্যপুত্র+করণ) Adoption.
- পোষ্যবর্গ *s.* (*m.* পোষ+বর্গ) A family; a household.
- পোস্ত *s.* (P. پوست) A poppy (*Papaver somniferum*). *Hort. Ben. p. 41.*
- পোস্তা *s.* (P. پشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তা-বন্দি.
- পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.
- পৌন্সবন *s.* (*n.*). See পুন্সবন.
- পৌন্স *a.* (*mfn.* from পুন্স) Manly, virile. *s.* (*n.*) Manhood.
- পৌঁজাইতে *v. a.* (*caus.* of পৌঁজিতে) To cause to arrive, to convey, to carry.
- পৌঁজিতে *v. a.* (II. پہنچا) To arrive at, to come to, to reach, to attain.
- পৌগণ্ড *s.* A beardless boy. See পোগণ্ড.
- পৌঢ়ি *s.* (corrupt. of প্রোঢ়ি?) A point of controversy.
- পৌশুর্গ *s.* (*n.* from পুশুর্গ) A drug used as a remedy for diseased eyes.
- পৌশুক *s.* (*m.*) The appellation of one of the degraded races of *Kshatriyas*. *Manu x. 44.*
- পৌতব *s.* (*n.*) Measure in general. See যৌতব.
- পৌতিক *a.* (*mfn.* পোত+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr. § 903.*
- পৌতলিক *s.* (from পুতলিকা) An idolater, an image-worshipper.
- পৌত্র *s.* (*m. patronymic* from পুত্র) A son's son, a grandson.

পৌতী *s.* (*femin.* of পৌত) A granddaughter ; properly only the daughter of a son.

পৌনঃপুন্য *s.* (*n.* from পুনঃপুনঃ) Reiteration, repetition.

পৌনঃপুন্যেন *ad. Sans.* (*instrum.* case of পৌনঃপুন্য) Repeatedly, again and again.

পৌনৰুক্ত *s.* (*n.* from পুনৰুক্ত) Repetition, tau-tology.

পৌনৰ্ভব *s.* (*m.* *patronymic* from পুনৰ্ভূ) The offspring of a twice-married woman by her second husband.

পৌৰ *a.* (*mfn.* from পুর) Relating to a town, town-bred, town-made. *s.* 1. (*m.*) A citizen. 2. (*n.*) A flagrant grass.

পৌৰস্ত *a.* (*mfn.* from পূৰস্+ত) Previous, preceding, prior, former, first, initial.

পৌৰাণিক *a.* (*mfn.* পূৰাণ+ইক *Wilkins' Gr.* § 903) Relating to the *purāṇas*, founded on the *purāṇas*. *s.* (*m.*) A person who is well read in the *purāṇas*, a mythologist. *Trans. R.A.S.* 1. 567.

পৌৰাণিকসঙ্ঘ *s.* (*m.* পৌৰাণিক+সঙ্ঘ) The designation of a philosophical school, which considers nature as an illusion. *Trans. R.A.S.* 1. 26.

পৌৰুষ *s.* (*n.* from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also *m.* and *f.* —যী).

পৌৰুষেয় *a.* (*mfn.* পুরুষ+এয় *Wilkins' Gr.* § 900). Male, belonging to a man.

পৌৰেয় *a.* (*mfn.* পুর+এয় *Wilkins' Gr.* § 900). Relating to a town.

পৌৰোগব *s.* (*m.* from পূৰস্+পৌ) The super-intendant of the kitchen.

পৌৰোহিত *s.* (*n.* from পুরোহিত) The office of a house or family-priest.

পৌৰ্ণমাস *s.* (*m.* from পূৰ্ণমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.

পৌৰ্ণমাসী *s.* (*f.* from পূৰ্ণমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.

পৌৰ্ণদেহিক *a.* (*mfn.* from পূৰ্ণ+দেহ+ইক) Relating to a former body.

পৌৰ্ণাহিক *a.* (*mfn.* পূৰ্ণাহ+ইক *Wilkins' Gr.* § 903). Relating to the forenoon.

পৌলস্ত *s.* (*m.* from পুলস্ত) A name of KUVERA the deity of wealth. (Lit. The son of PULASTYA.)

পৌলি *s.* (*mf.*) A sort of cake made of gram fined with clarified butter. Also পৌলী and পৌলিকা (*f.*).

পৌষ *s.* (*m.* from পুষ্য) The month *Pausha*, beginning when the sun enters the sign Sagittarius (December-January.) *As. Res.* III. 270.

পৌষী *s.* (*f.* from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* III. 270.

পৌষ্টিক *a.* (*mfn.* পুষ্টি+ক) Nutritious, nourishing.

পৌষ *s.* (*n.* from পূষন্) The last of the twenty-eight lunar asterisms, also called বেবতী.

পৌষ্পক *s.* (*n.* from পুষ্প) The oxide of brass considered as a collyrium.

পৌসিতে *v. a.* (II. پہنچا) To arrive, to come to

পগাঁচ *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পিঁচ.

পগাঁদ *s.* (from পাণ্ডু) Fluor albus.

পগাঁদী *s.* A stain or rottenness in linen. *Carey.*

পাগ্‌দী *s.* (from পাগ্‌দ) Afflicted with the fluor albus.

পাগ্‌ই *indecl. Sans.* A vocative particle, Ho! Hola!

পাগ্‌ন *a.* (*mfn. pret. part. p.* R. পাগ্‌+ন *Wilkins' Gr.* p. 421). Grown fat or plump.

পাগ্‌ Root, 1. (পাগ্‌তে) To grow, to increase. See R. পৈ.

পাগ্‌মিত *a.* (*mfn. pret. part. p.* R. পাগ্‌ম) Strengthened, refreshed, increased, grown.

পাঘ্‌ Root, 1v. (পাঘ্‌তি) 1. To burn. 2. To share out or divide.

পাঘ্‌ Root, 1v. (পাঘ্‌তি) 1. To burn. 2. To divide.

পৈ Root, 1. (পাগ্‌তে) To grow, to increase.

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a.* (*mfn.*) Manifest, evident, apparent, displayed, unfolded.

প্রকটিত *a.* (*mfn.* from প্র + R. কট্) Spread out, made manifest, displayed, unfolded, evident, apparent.

প্রকথন *s.* (*n.* from প্র + R. কথ্) The relating of a thing.

প্রকন *s.* (*m.* from প্র + R. ক্) A heap, a multitude.

প্রকরণ *s.* (*n.* from প্র + R. ক্) 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.

প্রকরণীয় *a.* (*mfn.* from প্র + R. ক্) Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.

প্রকর্ষ *s.* (*m.* from প্র + R. কৃষ্) Excellence, distinction, superiority.

প্রকর্ষিত *a.* (*mfn.* from প্র + R. কৃষ্) Drawn out, stretched out, made to exceed or surpass. *s.* (*n.*?) The surplus produce of a thing pledged beyond the interest of the money advanced. *Carey.*

প্রকর্ষণ *ad. Sans.* (*instr. case* of প্রকর্ষ) Eminently, in a high degree, very.

প্রকাশ *s.* (*mn.*) 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.

প্রকাম *ad. Sans.* (—ম from প্র + কাম) Voluntarily, willingly, with pleasure. Also প্রকামতঃ.

প্রকার *s.* (*m.*) 1. Similitude or difference; specific peculiarity. 2. (*n.*) Sort, kind, species; mode, manner, fashion.

প্রকারান্তর *s.* (*n.*) Another sort, a different kind. *a.* (*mfn.*) Of another kind, dissimilar, different.

প্রকারান্তরে *ad. Sans.* (*locat. case* of প্রকারান্তর) Otherwise; differently, in another or indirect way.

প্রকাল *s.* (প্র + কাল) A long time; a noted time or era. *Morton.*

প্রকাশ *s.* (*m.* from প্র + R. কশ্) 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. *a.* (*mfn.*) Expanded, spread, displayed, visible, manifest; public, famous. —করিতে *v. a.* To unfold, to display, to show, to manifest. —পাইতে *v. n.* To come to light, to transpire.

প্রকাশক *a.* (*mfn.* from প্র + R. কাশ্) Displaying, manifesting, illustrating, discovering, showing. *s.* (*m.*) An illustrator, a publisher, an expounder, a discoverer. —তা (*f.*) or —ত্ব (*n.*) The property of displaying or illustrating.

প্রকাশতা *s.* (*f.* প্রকাশ + তা) Fame, celebrity.

প্রকাশন *s.* (*n.* from প্র + R. কাশ্) A displaying, showing, or manifesting.

प्रकाशनीय *a.* (*mfn.* from प्र + R. काश्) Fit to be displayed, shewn, or manifested. Also प्रकाशितव) and प्रकाश (mfn.).

प्रकाशमान *a.* (*mfn.* from प्र + R. काश्) Appearing, becoming manifest.

प्रकाशित *a.* (*mfn.* from प्र + R. काश्) Displayed, unfolded, discovered, shown, manifest, evident, clear.

प्रकाशी *a.* (-शिन् *mfn.* प्रकाश + ईन्) Appearing, shining, radiant.

प्रकाशे *ad.* (from प्रकाश) Openly, apparently, visibly, publicly.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, scattered, diffused, expanded, displayed, divulged, opened; mixt, miscellaneous. *s.* (*n.*) A chapter, a section.

प्रकीर्णक *s.* (*n.* प्रकीर्ण + कृ) 1. A *chocri*, a fan made of the tail of the Tartarian ox (*Bos grunniens*). 2. A section or division in a book. 3. A decision at law, a decree.

प्रकीर्तन *s.* (*n.* from प्र + R. कृ) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.

प्रकीर्तित *a.* (*mfn.* from प्र + R. कृ) Explained, said, mentioned, stated, renowned, celebrated.

प्रकीर्तिते *v. a.* (from प्र + R. कृ) To mention, to speak, to explain.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, promulgated, expanded, diffused, extended. *s.* (*n.*) A plant (*Casalpinia Bonducella*).

प्रकृत *a.* (*mfn.* from प्र + R. कृ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. —ता (*f.*) or —तृ (*n.*) Genuineness, reality, truth, accuracy, propriety.

प्रकृतकपे *ad.* (from प्रकृत + कपे) Rightly, properly, truly, accurately.

प्रकृताभिधान *s.* (*n.* प्रकृत + अभिधान) A correct or proper expression.

प्रकृतार्थ *a.* (*mfn.* प्रकृत + अर्थ) Right, genuine, real, true, accurate, proper. *s.* (*m.*) The true object of a plaint at law.

प्रकृति *s.* (*f.* from प्र + R. कृ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the *Hindus*; and personified in their mythology as a female deity. *Trans. R. A. S.* i. 30 95. 570. ii. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. *Colebr. Alg.* pp. 246. 363. 5. An inhabitant of a country, a subject. 6. A requisite of regal administration: see *Mann* vii. 156. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

प्रकृतिप्रापक *a.* (प्रकृति + प्रापक) Elastic. *Carey.* (Lat. Having a tendency to return to its natural state)

प्रकृतिम्ह *a.* (*mfn.* प्रकृति + म्ह) Being in its natural state, unadulterated, unmixd. Also प्रकृतिम्हित (*mfn.*).

प्रकृतोत्तर *s.* (*n.* प्रकृत + उत्तर) A proper answer, a fit reply.

प्रकृष्ट *a.* (*mfn.* from प्र + R. कृ) Exalted, prominent, eminent, superior, distinguished. —ता (*f.*) or —तृ (*n.*) Superiority, excellence.

प्रकोपित *a.* (*mfn.* from प्र + R. कृ) Angry.

प्रकोष्ठ *s.* (*m.* प्र + कोष्ठ) 1. The fore-arm. 2. A part of a door-frame.

प्रक्रम *s.* (-त् *m.* प्र + R. क्रम + इ) One who proceeds. *Wilkins' Gr* § 761.

प्रक्रम *s.* (*m.* from प्र + R. क्रम) A coming forth, a commencement, a beginning.

প্রক্রান্ত *a.* (*mfn.* from প্র + R. ক্রম্) Begun, commenced. —তা (*f.*) or —ত্ব (*n.*) A being undertaken or begun.

প্রক্রিয়া *s.* (*f.* প্র + ক্রিয়া) 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.

প্রকণ *s.* (*m.* from প্র + R. কণ্) A sound of the *vinā* or lute. Also প্রকণা (*m.*).

প্রক্ষরণ *s.* (*n.* from প্র + R. ক্ষৰ্) The oozing or trickling out of a liquid.

প্রক্ষারক *a.* (from প্র + R. ক্ষৰ্) Exhalant, exhaling.

প্রক্ষালন *s.* (*n.* from প্র + R. ক্ষল্) The washing or cleaning of any thing; the expiation of a crime.

প্রক্ষালনীয় *a.* (*mfn.* from প্র + R. ক্ষল্) To be washed or cleaned, proper to be expiated (as a crime). Also প্রক্ষাল্য (*mfn.*).

প্রক্ষালিত *a.* (*mfn.* from প্র + R. ক্ষল্) Washed, cleaned, expiated (as a crime).

প্রক্ষিপ্ত *a.* (*mfn.* from প্র + R. ক্ষিপ্) Thrown, thrown forth, propelled, projected, east.

প্রক্ষেপ *s.* (*m.* from প্র + R. ক্ষিপ্) 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Carey.*

প্রক্ষেপক *a.* (*mfn.* from প্র + R. ক্ষিপ্) Throwing forward, propelling, projecting.

প্রক্ষেপণীয় *a.* (*mfn.* from প্র + R. ক্ষিপ্) Fit to be thrown away, proper to be cast off or propelled.

প্রক্ষেতন *s.* (*m.* from প্র + R. ক্ষিত্) An iron arrow. Also প্রক্ষেতনা (*f.*), প্রক্ষেতন (*m.*), and প্রক্ষেতনা (*f.*).

প্রখর *a.* (*mfn.*) Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.

প্রখ্য *a.* (*mfn.* from প্র + R. খ্যা) Resembling, similar: used in comp. e. g. অমরপ্রখ্য *a.* (*mfn.*) Like a god, from অমর *s.* (*m.*) A god, + প্রখ্য.

প্রখ্যাত *a.* (*mfn.* from প্র + R. খ্যা) Celebrated, renowned, famous.

প্রখ্যান *s.* (*n.* from প্র + R. খ্যা) Celebrity, fame, notoriety. Also প্রখ্যাতি (*f.*).

প্রগণ্ড *s.* (*m.*) The upper arm, from the elbow to the shoulder.

প্রগত *a.* (*mfn.* from প্র + R. গম্) 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.

প্রগতজানুক *a.* (*mfn.* from প্রগত + জানু) Having the knees far apart, bow-legged. Also প্রগতজানু (*mfn.*).

প্রগল্ভ *a.* (*mfn.* from প্র + R. গল্ভ) 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —তা (*f.*) or —ত্ব (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.

প্রগল্ভা *s.* (*femin.* of প্রগল্ভ) A wanton woman.

প্রগাঢ় *a.* (*mfn.* প্র + গাঢ়) 1. Much, excessive. 2. Hard, difficult; serious, steady. *s.* (*n.*) Pain, privation, penance. —তা (*f.*) or —ত্ব (*n.*) Abundance, excessiveness; hardness, difficulty.

প্রগাণ্ড *a.* Confident, bold, presuming. *Sabda S.* p. 402.

প্রগাদ *a.* (*mfn.* from প্র + R. গদ্ *Wilkins' Gr.* § 727). Proper to be spoken or declared.

প্রগীতি *s.* (*f.* from প্র + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

প্রকৃৎ *a. (mfn. প্র + কৃৎ)* Straight; upright, sincere, honest.

প্রগে *indecl. Sans.* Dawn, morning.

প্রগেতন *a. (mfn. প্রগে + তন)* Relating to the morning, matutinal.

প্রগ্রহ *s. (m. from প্র + R. গ্রহ)* 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also প্রগ্রাহ. (*m*).

প্রগ্রীবে *s. (mn. from প্র + গ্রীবে)* Lat. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.

প্রগ্রা *a. (mfn. from প্র + অগ্রা?)* Chief, principal.

প্রঘাণ *s. (m. from প্র + R. হন)* A covered terrace before the door of a house, a porch, a portico. Also প্রঘাণ, প্রঘন, and প্রঘান (*m.*).

প্রচক্র *s. (n. প্র + চক্র)* An army in motion; a foraging army.

প্রচণ্ড *a. (mfn.)* 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.

প্রচয় *s. (m. from প্র + R. চি)* The common increase or decrease of the terms in a progression. *Colebr. Alg. p. 52.*

প্রচবন্ *a. (-বন্ mfn. from প্র + R. চব্)* Usual, common.

প্রচবদূপ *a. (প্রচবন্ + রূপ)* Current, usual, common.

প্রচবদূপে *ad. (locat. case of প্রচবদূপ)* Usually, commonly, currently.

প্রচলন *s. (n. from প্র + R. চল্)* A moving about, a being current, activity.

প্রচল্যিত *a. (mfn. from প্র + R. চল্)* Rolled or tossed about (as in a ship).

প্রচলিত *a. (mfn. from প্র + R. চল্)* Moved, put into motion, current.

প্রচার *s. (m. from প্র + R. চব্)* 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.

প্রচানক *a. (mfn. from প্র + R. চব্)* 1. Making public, divulging. 2. Tending cattle while grazing.

প্রচারিত *a. (mfn. from প্র + R. চব্)* 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.

প্রচারিতে *v. a. (from প্র + R. চব্)* To vent, to let out, to divulge.

প্রচিতি *s. (n. from প্র + R. চি)* A sort of metre in Sanskrit prosody. *As. Res. x. 473.*

প্রচুব *a. (mfn.)* Much, many; enough, abundant. -তা (*f.*) or -ত্ব (*n*) Abundance, plenty.

প্রচেতাঃ *a. (-তন্ mfn. from প্র + চেতন্)* Happy, delighted. *s. (m.)* The name of an ancient sage and lawgiver. *Manu i. 35.*

প্রচোদিত *a. (mfn. from প্র + R. চুদ্)* Prodneed, commanded, directed, prescribed. *Manu ii. 191.*

প্রচোদিনী *s. (f. from প্র + R. চুদ্)* A prickly nightshade (*Solanum Jacquini*).

প্রচ্ছ *Root, vi. (প্রচ্ছতি Wilkins' Gr. § 262).* To ask, to enquire, to interrogate. With আ prefixed, To take leave; with পরি To ask about, to enquire, to interrogate.

প্রচ্ছক *s. (from R. প্রচ্ছ)* An enquirer, an interrogator, one who proposes a question, a querist.

প্রচ্ছদ *s. (m. from প্র + R. ছদ্)* A cover, a wrapper.

প্রচ্ছদপট *s. (m. প্রচ্ছদ + পট)* A wrapper, a cover, a vest, a cloak, &c.

প্রচ্ছন্ন *a.* (*mfn.* from প্র + R. ছদ্) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.

প্রচ্ছন্নকপে *ad.* (from প্রচ্ছন্ন + কপ) Incognito, clandestinely.

প্রচ্ছর্দিকা *s.* (*f.* from প্র + R. ছর্দ) Sickness, vomiting.

প্রচ্ছাদন *s.* (*n.* from প্র + R. ছদ্) 1. An upper garment. 2. A covering, a wrapper.

প্রচ্ছাদিত *a.* (*mfn.* from প্র + R. ছদ্) Covered, concealed, hidden.

প্রজন *s.* (*m.* from প্র + R. জন্) The copulation of animals.

প্রজনন *s.* (*n.* from প্র + R. জন্) Conception in the womb.

প্রজনিক্ষু *a.* (*mfn.* প্র + R. জন্ + ইক্ষু) Productive, prolific. *Wilkins' Gr.* § 821.

প্রজবী *s.* (-বিন্ *m.* প্র + জব + ইন্) A runner, a courier, an express.

প্রজা *s.* (*f.* from প্র + R. জন্) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.

প্রজাতা *s.* (*f.* from প্র + R. জন্) A woman who has borne a child.

প্রজাপতি *s.* (*m.* প্রজা + পতি) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of BRAHMÁ. 3. The appellation of the eleven divine personages who were first created by BRAHMÁ, viz. MARÍCHI, ATHI, ANGIRAS, PULASTYA, PULAH, KRATU, PRACHETAS, DAKSHA, VASISHTHA, BHIRGU, and NÁRADA. *Manu* i. 35. Some reduce their number to seven or three. *As. Res.* ix. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.

প্রজাপালক *a.* (প্রজা + পালক) Guarding or

protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.

প্রজাপালন *s.* (*n.* প্রজা + পালন) The protection of subjects. Also প্রজাবক্ষণ (*n.*).

প্রজাবতী *s.* (*f.* from প্রজা + বৎ) A brother's wife.

প্রজালোক *s.* (from প্রজা + লোক) The peasantry, subjects, people.

প্রজুষ্ঠ *a.* (*mfn.* from প্র + R. জুন্) Attached to, devoted to. *Manu* ii. 96.

প্রজ *a.* (*mfn.* from প্র + R. জা) Wise, intelligent, learned.

প্রজা *s.* (*f.* from প্র + R. জা) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.

প্রজাচক্ষুঃ *a.* (-ক্ষুন্ *mfn.* প্রজা + চক্ষুন্) Blind. (Lit. Whose wisdom is his only eye.)

প্রজাত *a.* (*mfn.* from প্র + R. জা) Discerned, recognised, perceived, known.

প্রজান *s.* (*n.* from প্র + R. জা) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.

প্রজু *a.* (*mfn.* প্র + জু for জানু) Having the knees far apart, bandy-legged.

প্রজ্বলন *s.* (*n.* from প্র + R. জ্বল্) A blazing, a burning, a taking fire.

প্রজ্বলিত *a.* (*mfn.* from প্র + R. জ্বল্) Set on fire, enkindled.

প্রজ্বলনীয় *a.* (*mfn.* from প্র + R. জ্বল্) Fit to be burnt, combustible, inflammable.

প্রভীন *s.* (*n.* from প্র + R. ভী) The act of flying.

প্রণত *a.* (*mfn.* প্র + নত from R. গম্) Inclined, bowed, stooping.

প্রণতি *s.* (*f.* প্র + নতি from R. গম্) An inclination, a bending or bowing, a salutation; obeisance.

প্রণব *s.* (*m.* প্র+নব from R. পূ) The mystic monosyllable Om. *Manu* 11. 74.

প্রণয় *s.* (*m.* প্র+নয় from R. গী) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.

প্রণয়ী *a.* (—মিন্ *mfu.* প্রণয়+ইন্) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.

প্রণষ্ট *a.* (*mfu.* from প্র+R. গ্) Ruined, spoiled, wasted, decayed, lost.

প্রণাদ *s.* (*m.* from প্র+R. গ্) A shout, an exclamation of delight or approbation.

প্রণাম *s.* (*m.* from প্র+R. গ্) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) —কনিত্তে *v. a.* To prostrate one's self, to bow.

প্রণামী *a.* (—মিন্ *mfu.* from প্র+R. গ্) Bowing, saluting, prostrating one's self.

প্রণায়ক *s.* (*m.* from প্র+R. গী) A guide, a leader, a chief.

প্রণাল *s.* (*m.* from প্র+R. গল্) A drain, a water-course.

প্রণালিকা *s.* (*f.* প্রণাল+ইকা) 1. A drain, a water-course. 2. A tubular vessel of the body

প্রণালী *s.* (*f.* from প্রণাল) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.

প্রণালীপূর্ষক *ad.* (প্রণালী+পূর্ষক) According to custom, habitually, customarily.

প্রণাশ *s.* (*m.* from প্র+R. গ্) Destruction, decay, loss, perdition.

প্রণিধান *s.* (*n.* from প্র+নি+R. ধা) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.

প্রণিধি *s.* (*m.* from প্র+নি+R. ধা) 1. A spy,

an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.

প্রণিপাত *s.* (*m.* from প্র+নি+R. পত্) Prostration, a bow, an obeisance.

প্রণিহিত *a.* (*mfu.* প্র+নি+হিত from R. ধা) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.

প্রণীত *a.* (*mfu.* from প্র+R. গী) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached. entered. 5. Proper, fit.

প্রণূত *a.* (*mfu.* from প্র+R. পূ) Lauded, praised, celebrated.

প্রণেয় *a.* (*mfu.* from প্র+R. গী) (Lit. Ductile; hence) Yielding, submissive, docile, tameable.

প্রপতি *s.* (*f.* from প্র+R. তন্) A creeping plant

প্রতন *a.* (*mfu.* প্র+তন) Old, ancient. See প্রত্ন

প্রতত্ত্ব *a.* (*mfu.* from প্র+R. ত্প্) 1. Heated, ardent. 2. Illustrious, glorious, powerful.

প্রতর্ক *a.* (*mfu.* from প্র+R. তর্ক্) Fit to be discussed, discernible, admitting of arguments.

প্রতল *s.* (*m.* প্র+তল) The palm of the hand.

প্রতানক *s.* (*m.* from প্র+R. তন্) A spreading creeper.

প্রতানিনী *s.* (*f.* from প্র+R. তন্) A spreading creeper.

প্রতাপ *s.* (*m.* from প্র+R. ত্প্) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.

প্রতাপন *s.* (*n.* from প্র+R. ত্প্) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.

প্রতাপতান্ *s.* (—বৎ *mfu.* প্রতাপ+বৎ) Mighty,

dignified, powerful, majestic. Also प्रतापी
(-पिन् *mfn.*) and प्रतापान्वित.

प्रतापस *s. (m. from प्र + तापस?)* A variety of
the *Asclepias gigantea* with white flowers.

प्रताप *a. (mfn. from प्र + R. तप्)* Deserving to
be punished, or to be treated with resentment.

प्रतापक *a. (mfn. from प्र + R. त्)* Insidious, per-
fidious, deceitful. *s. (m.)* A cheat, an impostor,
a deceiver. -ता (*f.*) or -त्र (*n.*) Deceitful-
ness, roguery, perfidy.

प्रतापण *s. (n. from प्र + R. त्)* Fraud, deceit.
Also प्रतापण (*f.*).

प्रतापीय *a. (mfn. from प्र + R. त्)* Fit to be
deceived or cheated; deceivable. Also प्रतार्य
(*mfn.*).

प्रतापित *a. (mfn. from प्र + R. त्)* Deceived,
cheated.

प्रति *prep. Sans.* Again, against, for, back, back
again. *Wilkins' Gr.* p. 551. Prefixed to nouns,
this preposition forms *argayibhāra* compounds
with a distributive sense, e. g. प्रतिगृहं *ad.*
Sans. At or in every house, प्रतिपुरुषं *ad.*
Sans. At or for every person.

प्रतिकर्षण *a. (mfn. from प्रति + R. क्)* To be
provided against, remediable, to be prevented.

Also प्रतिकर्षक and प्रतिकार्य.

प्रतिकर्म *s. (-र्मन् n. प्रति + कर्मन्)* Dress,
personal decoration.

प्रतिकार *s. (m. प्रति + R. क्)* 1. Retribution,
retaliation, requital, reward; revenge. 2. A
remedy, a preventive.

प्रतिकारक *a. (mfn. from प्रति + R. क्)* 1. Re-
taliating, retributing, rewarding; revenging.
2. Preventing, obviating, remedying.

प्रतिकार *a. (mfn. from प्रति + R. क्)* Simi-
lar, resembling, like: used in comp. e. g.

चन्द्रप्रतिकार *a. (mfn.)* Like the moon, from
चन्द्र *s. (m.)* The moon, + प्रतिकार. Also
प्रतिकार (*mfn.*).

प्रतिकूल *a. (mfn. प्रति + कूल)* Adverse, con-
trary, reverse, opposite. -ता (*f.*) and -त्र
(*n.*) Contrariety, opposition.

प्रतिकृति *s. (f. from प्रति + R. क्)* An image, a
statue, a picture.

प्रतिकृष्ट *a. (mfn. from प्रति + R. कृष्)* Inferior,
low.

प्रतिक्रिया *s. (f. प्रति + क्रिया)* A requital, a re-
turn for kindness received.

प्रतिक्रमं *ad. Sans. (from प्रति + क्रम)* At every
moment.

प्रतिक्रित *a. (mfn. from प्रति + R. कृप्)* 1.
Dismissed, rejected, turned out. 2. Sent, des-
patched.

प्रतिगत *a. (mfn. from प्रति + R. गम्)* Flying
backward and forward.

प्रतिगृहीत *a. (mfn. from प्रति + R. ग्रह)* Ac-
cepted, received, assented to.

प्रतिग्रह *s. (m. from प्रति + R. ग्रह)* 1. Accept-
ance, the receiving of a donation. 2. The re-
serve of an army. 3. A spitting-pot. 4. The
sun near the moon's node.

प्रतिग्रहीय *a. (mfn. from प्रति + R. ग्रह)* Fit
to be accepted or received, acceptable. Also
प्रतिग्रहीतक and प्रतिग्रह or प्रतिग्रह.
Wilkins' Gr. § 730.

प्रतिग्रह *s. (m. from प्रति + R. ग्रह)* 1. A spit-
ting-pot. See प्रतिग्रह. 2. Occupying, re-
ceiving, obtaining (a present, &c.).

प्रतिघा *s. (-घन् m. प्रति + घन् from R. हन्)*
(*Lit.* Striking again: hence) 1. Combat. 2.
Wrath, rage.

प्रतिघात *s. (m. from प्रति + हन्)* (*Lit.* A back-

stroke, a striking again : hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি + ঘাতন from R. হন) Killing, slaughter.

প্রতিচী See প্রতিচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি + ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি + ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি + জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি + R. জাগ্) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি + R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plant in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116. (*Beng.*)
—কবিত্তে *v. a.* To promise.

প্রতিজাত *a.* (*mfn.* from প্রতি + R. জা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজাতব্য *a.* (*mfn.* from প্রতি + R. জা) Fit to be promised. Also প্রতিজ্ঞেয় (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি + R. জা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা + পত্র) A promissory note.

প্রতিভাল *s.* (প্রতি + ভাল) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি + R. দা) Given back, returned, restored ; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি + R. দৃশ্) To look in return, to return a look.

প্রতিদান *s.* (*n.* প্রতি + দান from R. দা) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

প্রতিদিন° *ad. Sans.* (from প্রতি + দিন) Day by day, daily, every day.

প্রতিদেয় *a.* (*mfn.* from প্রতি + R. দা) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

প্রতিধ্বনি *s.* (*m.* প্রতি + ধ্বনি) A reiterated sound, an echo. Also প্রতিধ্বান (*m.*).

প্রতিনন্দন *s.* (*n.* প্রতি + নন্দন) The act of returning thanks or saying grace at meals ; thanksgiving. *Mann* ii. 54.

প্রতিনন্দা *s.* (—ত্ব *m.* প্রতি + নত্ব) A great grandson.

প্রতিনব *a.* (*mfn.* প্রতি + নব) New, young, recent, fresh.

প্রতিনিধি *s.* (*m.* প্রতি + নিধি) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

প্রতিন্যাস *s.* (প্রতি + ন্যাস) A mutual deposit.

প্রতিপক্ষ *s.* (*m.* প্রতি + পক্ষ) An enemy, a foe, an adversary, an opponent.

প্রতিপদ *s.* (—দ *f.* from প্রতি + R. পদ) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

প্রতিপত্তি *s.* (*f.* from প্রতি + R. পদ) (Lit. An approach to, or obtainment of a thing) : hence, 1. Acquisition, gain. 2. Acquisition of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

প্রতিপদ° *ad. Sans.* (from প্রতি + পদ) At every step, at every place.

প্রতিপন্ন *a.* (*mfn.* from প্রতি + R. পদ) 1. Reached, approached, come up to. 2. Effected, accom-

phished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (f.) or —ত্ব (n.) The being obtained or accomplished; demonstration.

প্রতিপাণ *s. (m. প্রতি+পাণ)* 1. A counter-stake at play. 2. A mutual playing or gambling.

প্রতিপাদক *a. (mfu. from প্রতি+R. পদ)* Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.

প্রতিপাদন *s. (n. from প্রতি+R. পদ)* 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.

প্রতিপাদনীয় *a. (mfu. from প্রতি+R. পদ)* 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also **প্রতিপাদিতব্য** and **প্রতিপাদ্য** (*mfu.*).

প্রতিপাদিত *a. (mfu. from প্রতি+R. পদ)* 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.

প্রতিপালক *a. (mfu. from প্রতি+R. পাল্)* Cherishing, protecting, preserving. *s. (m.)* A protector, a benefactor, a guardian. —তা (f.) or —ত্ব (n.) Protectorship, guardianship.

প্রতিপালন *s. (n. from প্রতি+R. পাল্)* The cherishing or protecting a person, the providing for any one.

প্রতিপালনীয় *a. (mfu. from প্রতি+R. পাল্)* Proper to be protected or cherished and provided for. Also **প্রতিপালিতব্য** and **প্রতিপাল্য** (*mfu.*).

প্রতিপালিত *a. (mfu. from প্রতি+R. পাল্)* Cherished, protected, provided for.

প্রতিপালিতে *v. a. (from প্রতি+R. পাল্)* To cherish, to maintain, to protect, to rear, to nourish, to feed.

প্রতিপূজিত *a. (mfu. from প্রতি+R. পূজ্)* Honoured, respectfully saluted.

প্রতিপ্রসব *s. (প্রতি+প্রসব)* A particular permission of that which is generally prohibited; a license. *Carey.*

প্রতিফল *s. (m. প্রতি+ফল)* A retribution, a retaliation, a reward, a remuneration.

প্রতিবক্তব্য *a. (mfu. from প্রতি+R. বহ্)* Answerable. Also **প্রতিবচনীয়** (*mfu.*).

প্রতিবচন *s. (n. প্রতি+বচন)* An answer, a reply. Also **প্রতিবচঃ** (*n.*).

প্রতিবন্ধ *a. (mfu. from প্রতি+R. বন্ধ্)* Hindered, prevented, obstructed; thwarted, disappointed.

প্রতিবন্ধ *s. (m. from প্রতি+R. বন্ধ্)* An impediment, an obstacle, a hindrance. *a. (mfu.)* Impeding, obstructing.

প্রতিবন্ধক *a. (mfu. প্রতিবন্ধ+ক)* Impeding, obstructing, hindering, resisting. —তা (f.) or —ত্ব (n.) Hindrance, obstruction, resistance.

প্রতিবর্তন *s. (n. from প্রতি+R. বৃজ্)* A turning back, return.

প্রতিবল *a. (mfu. প্রতি+বল)* Equal in power or strength. *s. (m.)* A match.

প্রতিবাদ *s. (n. প্রতি+বাক্)* A reply, an answer. Also **প্রতিবচন** (*n.*). *a. (mfu.)* Proper to be answered, requiring an answer.

প্রতিবাদ *s. (m. প্রতি+বাদ)* 1. A reply, an answer. 2. A dispute, a litigation.

প্রতিবাদিতা *s. (f. প্রতিবাদিন্+তা)* The situation of a respondent or defendant at law.

প্রতিবাদী *a. (—দিন্ mfu. from প্রতি+R. বদ্)* Answering, replying, rejoining, contending against. *s. (m.)* A respondent, a defendant at law.

প্রতিবাদী *a. (—খিন্ mfu. from প্রতি+R. বধ্)* Opposing. *s. (m.)* An opponent; a defendant.

প্রতিবাত্তে *ad. Sans.* (from প্রতি + বাত) On the lee-side. *Manu* 11. 203.

প্রতিবাসী *a.* (-সিন্ *mfn.* from প্রতি + R. বস্) Neighbouring. *s.* (*m.*) A neighbour.

প্রতিবিস্ব *s.* (*n.* প্রতি + বিস্ব) A resemblance, a reflected image, a shadow.

প্রতিবিস্বিত *a.* (*mfn.* প্রতিবিস্ব + ইত) Reflected (as an image).

প্রতিবিষা *s.* (*f.*) A plant, commonly *atach* or *atis* (*Betula*). *Wilson*. See অতিবিষা.

প্রতিবীক্ষণ *s.* (*n.* প্রতি + বীক্ষণ) The returning of a look.

প্রতিবুদ্ধ *a.* (*mfn.* from প্রতি + R. বুদ্ধ) Awakened from sleep. *Manu* 1. 74.

প্রতিবোধ *s.* (*m.* প্রতি + বোধ) An opposite idea, a reflected idea. *Carey*.

প্রতিবোধক *a.* (*mfn.* from প্রতি + R. বুদ্ধ) Forming a different idea, thinking differently. Also প্রতিবোধী (-সিন্ *mfn.*).

প্রতিভয় *s.* (*m.* প্রতি + ভয়) Fear. *a.* (*mfn.*) Fearful, terrific, horrific.

প্রতিভয়াকার *a.* (*mfn.* প্রতিভয় + আকার) Of terrific aspect.

প্রতিভা *s.* (*f.* প্রতি + R. ভা) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.

প্রতিভান *s.* (*n.* from প্রতি + R. ভা) 1. Light, splendour. 2. Intellect, understanding.

প্রতিভানবান্ *a.* (-বৎ *mfn.* প্রতিভান + বৎ) 1. Luminous, splendid. 2. Intelligent, wise, sensible.

প্রতিভাস্বিত *a.* (*mfn.* প্রতিভা + অস্বিত) Audacious, daring, bold, proud.

প্রতিভাষা *s.* (*f.* প্রতি + ভাষা) A reply, an answer; a rejoinder, a defence.

প্রতিভূ *s.* (*m.* প্রতি + R. ভূ) Bail, surety, a bondsman.

প্রতিমা *s.* (*f.* প্রতি + R. মা) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvrīhi*, e. g. অমরপ্রতিমা *a.* (*mfn.*) Like an immortal, like a god, from অমর *s.* (*m.*) An immortal being, + প্রতিমা.

প্রতিমাতর *a.* (*mfn.* from প্রতি + R. মা) Comparable. Also প্রতিমেয় *a.* (*mfn.*).

প্রতিমান *s.* (*n.* from প্রতি + R. মা) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.

প্রতিমাসং *ad. Sans.* (from প্রতি + মাস) From month to month, every month, monthly.

প্রতিমুক্ত *a.* (*mfn.* from প্রতি + R. মুক্ত) Clothed, armed, accoutred.

প্রতিমূর্তি *s.* (*f.* প্রতি + মূর্তি) A resemblance, a likeness, an image, a picture

প্রতিযত্ন *s.* (*m.* প্রতি + যত্ন) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. *a.* (*mfn.*) Strenuous, vigorous, active.

প্রতিযাতনা *s.* (*f.*) A resemblance, a likeness, an image.

প্রতিগো *s.* (*m.* from প্রতি + R. যুদ্ধ) Enmity, opposition, resistance, repulsion.

প্রতিযোগিতা *s.* (*f.* প্রতিযোগিন্ + তা) Partnership, coadjutorship, co-operation, equality in power. Also প্রতিযোগিত্ত্ব (*n.*).

প্রতিযোগী *a.* (-গিন্ *mfn.* from প্রতি + R. যুদ্ধ) Co-operating with, corresponding to, answering; counteracting; equal in power. *s.* (*m.*) A coadjutor, a partner; a match.

প্রতিযোদ্ধা *s.* (—*হ্* *m.* প্রতি+যোদ্ধ from R. যুদ্ধ) An antagonist, an opponent, an adversary.

প্রতিরাতিতে *ad.* (from প্রতি+রাতি) From night to night, every night, nightly.

প্রতিকপ *s.* (*n.* প্রতি+কপ) A resemblance, a likeness, an image, a representation.

প্রতিকপক *a.* (*mfn.* প্রতিকপ+ক) Resembling, similar to.

প্রতিবোধ *s.* (*m.* from প্রতি+R. বোধ) An obstruction, a hinderance, a stoppage, a siege. Also প্রতিবোধন (*n.*).

প্রতিবোধক *a.* (*mfn.* from প্রতি+R. বোধ) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also প্রতিবোধী (—*শিন্* *m.*).

প্রতিলিপি *s.* (প্রতি+লিপি) 1. A transcript. 2. A written reply.

প্রতিলোম *a.* (*mfn.* প্রতি+লোমন্) 1. Against the hair or grain, reverse, inverted. 2. Left, not right. 3. Low, vile, base.

প্রতিলোমজ *a.* (*mfn.* প্রতিলোম+জ) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Maun* 16.

প্রতিশব্দ *s.* (*m.* প্রতি+শব্দ) An echo.

প্রতিশাসন *s.* (*n.* প্রতি+শাসন) Sending a servant on a message. Also প্রতিশাস্তি (*f.*).

প্রতিশায় *s.* (*m.* from প্রতি+R. শৈ) Catarrh. Also প্রতিশা (*f.*).

প্রতিশ্রব *s.* (*m.* from প্রতি+R. শ্রু) 1. A promise, an engagement. 2. Assent, agreement.

প্রতিশ্রবায় *a.* (*mfn.* from প্রতি+R. শ্রু) Fit to be promised, or to be assented or agreed to. Also প্রতিশ্রাব and প্রতিশ্রোতব (*mfn.*).

প্রতিশ্রয় *s.* (*m.* প্রতি+শ্রয় from R. শ্রি) 1. Re-

fuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.

প্রতিশ্রুত *s.* (*f.* from প্রতি+R. শ্রু) Echo, a repeated sound.

প্রতিশ্রুত *a.* (*mfn.* from প্রতি+R. শ্রু) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.

প্রতিশ্রোতা *s.* (—*ত্* *m.* from প্রতি+R. শ্রু) One who promises or assents.

প্রতিষিদ্ধ *a.* (*mfn.* প্রতি+সিদ্ধ from R. সিধ্) Prohibited, demed, refused, forbidden.

প্রতিষেধ *s.* (*m.* from প্রতি+R. সিধ্) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also প্রতিষেধন (*n.*).

প্রতিষেধক *a.* (*mfn.* from প্রতি+R. সিধ্) Denying, prohibiting, refusing, contradicting, excepting.

প্রতিষ্টমু *s.* (*m.* from প্রতি+R. স্থহ্) Obstacle, impediment, resistance, hinderance.

প্রতিষ্ঠা *s.* (*f.* from প্রতি+R. স্থা) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in *Sanskrit* prosody. *As. Res.* x. 468.

প্রতিষ্ঠান *a.* (*mfn.* প্র+তিষ্ঠান the pres. part. proper form of Root স্থা. See *Wilkins' Gr.* § 679). Setting out, departing.

প্রতিষ্ঠান্বিত *a.* (*mfn.* প্রতিষ্ঠা+অন্বিত) Renowned, illustrious, glorious, celebrated.

প্রতিষ্ঠাশী *a.* (—*শিন্* *mfn.* প্রতিষ্ঠা+আশা+ইন্) Emulous, ambitious.

প্রতিষ্ঠিত *a.* (*mfn.* প্রতিষ্ঠা+ইত) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

प्रतिष्ठिता *a.* (from प्रतिष्ठित) Rich, wealthy. *Carey.*

प्रतिमङ्गलनिबोध *s.* (from प्रति + मङ्गल + निबोध) Wilful destruction of any existent thing. See *Trans. R. A. S.* 1. 563.

प्रतिम्बर *a.* (*mfn.* from प्रति + R. म्) Following, dependant, subject to, servile. *s.* (*m.*) 1. The rear of an army. 2. A servant.

प्रतिमीवा *s.* (*f.* from प्रति + मीव The sun) The outer curtains or walls of a tent.

प्रतिमूर्य *s.* (*m.* प्रति + मूर्य) A lizard, a chameleon.

प्रतिमूढ *a.* (*mfn.* प्रति + मूढ) 1. Given. 2. Sent, despatched. 3. Celebrated.

प्रतिमया *s.* (*m.*) Catarrh. See प्रतिमया.

प्रतिहत *a.* (*mfn.* from प्रति + R. हन्) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.

प्रतिहनन *s.* (*n.* from प्रति + R. हन्) A striking in return.

प्रतिहता *s.* (-त् *m.* प्रति + हत्) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.

प्रतिहर्ष *s.* (*m.* प्रति + हर्ष) Joy, delight at a thing.

प्रतिहार *s.* (*m.* from प्रति + R. ह्) 1. Trick, disguise. 2. A juggler: also प्रतिहारक (*m.*).

प्रतिहाम *s.* (*m.* from प्रति + R. हम्) A shrub (*Nerium odorum*). See प्रतिहाम.

प्रतिहिंसा *s.* (*f.* प्रति + हिंसा) Revenge.

प्रतिहिंसित *a.* (*mfn.* प्रति + हिंसित) Injured by way of requital or revenge.

प्रतीक *a.* (*mfn.* from प्रति + R. ई + क) Inverse, contrary to the natural order. *s.* (*m.*) 1. A limb, a member. 2. A portion, a part.

प्रतीकार *s.* (*m.* from प्रति + R. क्) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.

प्रतीकार्य *a.* (*mfn.* from प्रति + R. क्) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.

प्रतीकाश *a.* (*mfn.* from प्रति + R. काश्) Resembling, similar: used in comp. e. g.

दूर्यप्रतीकाश *a.* (*mfn.*) Resembling the sun, from दूर्य *s.* (*m.*) The sun, + प्रतीकाश. Also प्रतीकाम (*mfn.*).

प्रतीक्ष *s.* (*n.* प्रति + ईक्ष from R. ईक्ष) The looking out for, or awaiting a thing. Also प्रतीक्षा (*f.*).

प्रतीक्षणीय *a.* (*mfn.* from प्रति + R. ईक्ष) Proper to be looked out for, to be expected; respectable, venerable. Also प्रतीक्षा (*mfn.*).

प्रतीक्षित *a.* (*mfn.* from प्रति + R. ईक्ष) Waited for, looked out for, expected.

प्रतीक्षी *a.* (-ः *mfn.* from प्रति + R. ईक्ष) Expecting, awaiting.

प्रतीक्ष्यमाण *a.* (*mfn.* प्रति + ईक्ष्यमाण *pres. part.* of R. ईक्ष) Being the object of observation.

प्रतीघात *s.* (*m.* from प्रति + R. हन्) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.

प्रतीची *s.* (*f.* from प्रतच्छ) The west quarter.

प्रतीचीन *a.* (*mfn.* from प्रतच्छ) Western Also प्रतीचा (*mfn.*).

प्रतीति *a.* (*mfn.* from प्रति + R. ई) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.

प्रतीति *s.* (*f.* from प्रति + R. ई) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.

ପ୍ରତୀପ *a.* (*mfn.* ପ୍ରତି + ଐମ for ଅମ୍ See Wilkins' *Gr.* § 1177). Averted, turned away, contrary to the gram, against the stream.

ପ୍ରତୀପଦର୍ଶିନୀ *s.* (*f.* ପ୍ରତୀପ + ଦର୍ଶିନୀ from R. ଦୃଶ୍) A woman. (lat. Who turns away or hides her face')

ପ୍ରତୀବାପ *s.* (*m.* from ପ୍ରତି + R. ବାପ୍) 1. Calcinig or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. *Wilson.*

ପ୍ରତୀୟମାନ *a.* (*mfn.* ପ୍ରତି + ଐୟମାନ from R. ଐ) Believed, admitted, learnt.

ପ୍ରତୀବ *s.* (*n.* ପ୍ର + ଶ୍ରୀବ) A bank, a shore.

ପ୍ରତୀହାର *s.* (*m.* from ପ୍ରତି + R. ହ) 1. A door 2. A porter, a warder.

ପ୍ରତୀହାରୀ *s.* (*femin.* of ପ୍ରତୀହାର) A female porter.

ପ୍ରତୀହାସ *s.* (*m.* from ପ୍ରତି + ହାସ) A plant (*Nerium odorum*) See ପ୍ରତିହାସ.

ପ୍ରତୁନ *s.* (*m.* from ପ୍ର + R. ତୁନ୍) A hunting-bird, a falcon, a hawk, &c

ପ୍ରତୁଳ *s.* Abundance, wealth, prosperity.

ପ୍ରତୋଦ *s.* (*m.* from ପ୍ର + R. ତୁନ୍) A goad, a whip, an instrument of torment

ପ୍ରତୋଳୀ *s.* (*f.*) A high street.

ପ୍ରତ୍ନ *a.* (*mfn.* from ପ୍ର + ଦତ୍ତ Wilkins' *Gr.* § 692) 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

ପ୍ରତ୍ନ *a.* (*mfn.* from ପ୍ର + ତ୍ନ Wilkins' *Gr.* § 926) Old, ancient.

ପ୍ରତକ୍ See ପ୍ରତଚ୍.

ପ୍ରତକ୍ଷୀ *s.* (*f.* from ପ୍ରତଚ୍ + ଶ୍ୟା) A plant (*Achyranthes aspera*).

ପ୍ରତକ୍ଷେପୀ *s.* (*f.* from ପ୍ରତଚ୍ + ଶ୍ୟା) 1. A

flower commonly called *danti*. 2. A plant (*Salvinia cucullata*).

ପ୍ରତକ୍ଷ *a.* (*mfn.* ପ୍ରତି + ଅକ୍ଷ for ଅକ୍ଷି) Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

ପ୍ରତକ୍ଷତଃ *ad.* *Sans.* (ପ୍ରତକ୍ଷ + ତନ୍) Visibly, evidently, perceptibly, clearly, plainly.

ପ୍ରତକ୍ଷଦର୍ଶନ *s.* (*m.* ପ୍ରତକ୍ଷ + ଦର୍ଶନ) An eye-witness.

ପ୍ରତକ୍ଷପ୍ରମାଣ *s.* (*n.* ପ୍ରତକ୍ଷ + ପ୍ରମାଣ) (In the *Nyāya* system of philosophy) The evidence of the senses.

ପ୍ରତକ୍ଷଫଳ *s.* (*n.* ପ୍ରତକ୍ଷ + ଫଳ) A visible fruit or consequence.

ପ୍ରତକ୍ଷବଂ *ad.* *Sans.* (from ପ୍ରତି + ଅକ୍ଷବ) Letter by letter, literally.

ପ୍ରତ୍ୟ *a.* (*mfn.* ପ୍ରତି + ଅପ୍) 1. New, fresh, recent. 2. Excellent, best.

ପ୍ରତ୍ୟ See ପ୍ରତଚ୍.

ପ୍ରତ୍ୟକ୍ଷ *s.* (*m.* ପ୍ରତି + ଅକ୍ଷି) An organ of perception, a limb of the body. *ad.* *Sans.* (—କ୍ଷଂ) Every limb.

ପ୍ରତଚ୍ *a.* (*m.* ପ୍ରତ୍ୟକ୍ଷ, *f.* ପ୍ରତୀକ୍ଷୀ, *n.* ପ୍ରତକ୍; from ପ୍ରତି + ଅଚ୍) 1. Behind, subsequent, following. 2. Western, occidental.

ପ୍ରତନୀକ *s.* (*m.* ପ୍ରତି + ଅନୀକ) A hostile army.

ପ୍ରତନ୍ତ *a.* (*mfn.* ପ୍ରତି + ଅନ୍ତ) Bordering upon, contiguous. *s.* (*m.*) The country of the *Mlechchas* or barbarous tribes.

ପ୍ରତନ୍ତଦେଶ *s.* (*m.* ପ୍ରତନ୍ତ + ଦେଶ) A neighbouring country, a country bordering upon another.

ପ୍ରତନ୍ତପର୍ବତ *s.* (*m.* ପ୍ରତନ୍ତ + ପର୍ବତ) A small hill near a mountain.

ପ୍ରତବସିତ *a.* (*mfn.* from ପ୍ରତି + ଅବ + R. ସା) Eaten.

ପ୍ରତବସ୍କନ୍ଦନ *s.* (*n.* from ପ୍ରତି + ଅବ + R. ସ୍କନ୍ଦ)

(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also **ଅନ୍ତବନ୍ଧନ** (*m.*).

ଅନ୍ତବନ୍ଧନ *s.* (*n.* **ଅନ୍ତ**+**ବନ୍ଧନ**) The returning to reside at a former residence. *Carey.*

ଅନ୍ତବାୟ *s.* (*m.* from **ଅନ୍ତ**+**ବା**+*R.* **ଇ**) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. *Manu* iv. 245. 3. Sin.

ଅନ୍ତବାୟୀ *a.* (*-* **ୟିନ୍** *mfn.*) Detrimental, attended with loss, suffering.

ଅନ୍ତର୍ଜ୍ଞାନ *s.* (*n.* from **ଅନ୍ତ**+**ଜ୍ଞାନ**+*R.* **ଜା**) Reflected knowledge, a thought arising from reflection, an after-thought. Also **ଅନ୍ତର୍ଜ୍ଞା** (*f.*).

ଅନ୍ତର୍ଜ୍ଞାନ *s.* (*n.* **ଅନ୍ତ**+**ଜ୍ଞାନ**) A saluting in return, the returning of a salutation. *Manu* ii. 126.

ଅନ୍ତର୍ଜ୍ଞୟ *a.* (*mfn.* from **ଅନ୍ତ**+**ଜ୍ଞାନ**+*R.* **ୟ**) Accused in return; charged by a counter-plaint.

ଅନ୍ତର୍ଜ୍ଞୟା *s.* (*m.* **ଅନ୍ତ**+**ଜ୍ଞୟା**) A counter-accusation, a charge brought against the plaintiff, a recrimination.

ଅନ୍ତର *s.* (*m.* from **ଅନ୍ତ**+*R.* **ଇ**) (Lat The approach or coming against a thing. hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Bauddhas*) A concurrent occasion of an event, as distinguished from its proximate cause. *Trans. R. A. S.* i. 561.

ଅନ୍ତରକାରକ *a.* (*mfn.* **ଅନ୍ତର**+**କାରକ**) Trusting, believing. Also **ଅନ୍ତରକାରୀ** (*-* **ବିନ୍** *mfn.*).

ଅନ୍ତରଜନକ *a.* (*mfn.* **ଅନ୍ତର**+**ଜନକ**) Producing faith, causing belief or confidence

ଅନ୍ତରଧାରା *s.* (**ଅନ୍ତର**+**ଧାରା**) A rule or formula of faith, a creed. *Mohun P.* p. 161.

ଅନ୍ତର୍ୟମ୍ବ *s.* (*m.* **ଅନ୍ତର**+**ମ୍ବ**) (In the *Sāṅkhya* system) The intellectual creation. *Trans. R. A. S.* i. 33.

ଅନ୍ତରୀତ *a.* (*mfn.* **ଅନ୍ତର**+**ଇତ**) Confided in, relied upon, trusted.

ଅନ୍ତରୀତବିଷୟ *s.* (**ଅନ୍ତରୀତ**+**ବିଷୟ**) A tenet. *Mohun P.* p. 166.

ଅନ୍ତରୀ *a.* (*-* **ୟିନ୍** *mfn.* **ଅନ୍ତର**+**ଇନ୍**) Believing, relying upon.

ଅନ୍ତର୍ଥୀ *s.* (*f.* **ଅନ୍ତର୍ଥ**+**ତା**) The situation of a defendant at law. Also **ଅନ୍ତର୍ଥୀ** (*n.*).

ଅନ୍ତର୍ଥୀ *s.* (*-* **ର୍ଥ**+*m.* **ଅନ୍ତ**+**ର୍ଥ**) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, inimical.

ଅନ୍ତର୍ପଣ *s.* (*n.* **ଅନ୍ତ**+**ର୍ପଣ**) The restoring a thing, the delivering a thing back.

ଅନ୍ତର୍ପଣୀ *a.* (*mfn.* **ଅନ୍ତ**+**ର୍ପଣୀ**) Proper to be restored or delivered back.

ଅନ୍ତର୍ପିତ *a.* (*mfn.* **ଅନ୍ତ**+**ର୍ପିତ**) Restored, delivered back, returned.

ଅନ୍ତର୍ହ *ad. Sans.* (from **ଅନ୍ତ**+**ହ**) Day by day, every day, daily.

ଅନ୍ତାର୍ଦ୍ଧ *s.* (*n.* **ଅନ୍ତ**+**ାର୍ଦ୍ଧ**) A drawing back or pulling in an opposite direction.

ଅନ୍ତାର୍ଦ୍ଧ *a.* (*mfn.* from **ଅନ୍ତ**+**ାର୍ଦ୍ଧ**+*R.* **ଧା**) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

ଅନ୍ତାର୍ଦ୍ଧ *s.* (*n.* from **ଅନ୍ତ**+**ାର୍ଦ୍ଧ**+*R.* **ଧା**) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

ଅନ୍ତାର୍ଗମ *s.* (*n.* **ଅନ୍ତ**+**ାର୍ଗ**+*R.* **ମ**) A coming back, return.

ଅନ୍ତାର୍ଦ୍ଧ *s.* (*n.* from **ଅନ୍ତ**+**ାର୍ଦ୍ଧ**+*R.* **ଧା**) The taking back a thing given.

ଅନ୍ତାର୍ଦ୍ଧ *a.* (*mfn.* from **ଅନ୍ତ**+**ାର୍ଦ୍ଧ**+*R.* **ଧା**)

1. Removed, set aside. 2. Informed, apprised.
See **প্রত্যাহাত**.

প্রত্যাদেশ *s.* (*m.* from **প্রতি** + **আ** + *R.* **দিশ্**) 1.
Rejection, disallowance. 2. Information, a cau-
tion, a (supernatural) warning or instruction.

প্রত্যাদেশক *a.* (*mfn.* **প্রত্যাদেশ** + **ক**) Warning,
cautioning. Also **প্রত্যাদেশী** (*-শিন্ mfn.*).

প্রত্যাদেশ *a.* (*mfn.* from **প্রতি** + **আ** + *R.* **দিশ্**)
Proper to be warned or cautioned. Also **প্রত্য-
দেশনীয়** and **প্রত্যাদেষ্ক** (*mfn.*).

প্রত্যাদেষ্ঠা *s.* (*-ষ্ঠ m.* from **প্রতি** + **আ** + *R.* **দিশ্**)
One who warns or cautions another.

প্রত্যাবধি *ad.* (from **প্রতি** + **অবধি**) Up to the
present moment.

প্রত্যাবমু *s.* (*m.* **প্রতি** + **আবমু**) A second be-
ginning, a recommencement.

প্রত্যাঙ্গী *a.* (*mfn.* from **প্রতি** + **আ** + *R.* **লিহ্**)
Eaten. *s.* (*n.*) An attitude in shooting, the
left foot advanced and the right one retraced.

প্রত্যাশা *s.* (*f.* **প্রতি** + **আশা**) Reliance, trust,
confidence.

প্রত্যাশাপন্ন *a.* (*mfn.* **প্রত্যাশা** + **আপন্ন**) Expect-
ing, hoping, relying upon, trusting. Also **প্রত্যাশী**
(*-শিন্ mfn.*).

প্রত্যাসন্ন *a.* (*mfn.* **প্রতি** + **আসন্ন**) Near, prox-
imate, contiguous, close by.

প্রত্যাসার *s.* (*m.* from **প্রতি** + **আ** + *R.* **স্**) 1. The
rear of an army. 2. A form of battle-array. Also
প্রত্যাসর (*m.*).

প্রত্যাহার *s.* (*m.* from **প্রতি** + **আ** + *R.* **হ**) 1. Re-
straint of the mind or of the organs of sense,
indifference to external impressions; abstraction,
insensibility. 2. An abridgement, a compen-
dium. 3. Certain letters of the alphabet arti-
ficially arranged for the concise expression of
grammatical rules. See *Colebr. Alg.* p. 6.

প্রত্যাহারী *a.* (*-হিন্ mfn.* from **প্রতি** + **আ** +
R. **হ**) Keeping the mind or the organs of sense
under restraint.

প্রত্নুক্ত *a.* (*mfn.* **প্রতি** + **উক্ত**) Answered, replied,
rejoined.

প্রত্নুক্তি *s.* (*f.* **প্রতি** + **উক্তি**) An answer, a reply,
a rejoinder.

প্রত্নুত *a.* (**প্রতি** + **উত**) Now, at present, before
the eyes.

প্রত্নুৎক্রম *s.* (*m.* **প্রতি** + **উৎক্রম**) An effort
made for a certain purpose. Also **প্রত্নুৎক্রান্তি**
(*f.*).

প্রত্নুত্তর *s.* (*n.* **প্রতি** + **উত্তর**) An answer, a reply.

প্রত্নুত্থান *s.* (*n.* **প্রতি** + **উত্থান**) The rising to
welcome a visitor, respectful reception. *Manu*
ii. 210.

প্রত্নুৎপন্ন *a.* (*mfn.* **প্রতি** + **উৎপন্ন**) 1. Repro-
duced, regenerated. 2. Ready, prompt. 3.
Produced by multiplication. *Colebr. Alg.* pp.
5. 14. *s.* (*n.*) The product in multiplication.

প্রত্নুৎপন্নমতি *a.* (*mfn.* **প্রত্নুৎপন্ন** + **মতি**) Of
prompt understanding, having presence of mind;
quick, bold, confident, arrogant.

প্রত্নুদাহরণ *s.* (*n.* **প্রতি** + **উদাহরণ**) A counter-
example or illustration.

প্রত্নুদ্বয় *s.* (*n.* **প্রতি** + **উদ্বয়**) The going out
to meet any one.

প্রত্নুপকরণীয় *a.* (*mfn.* from **প্রতি** + **উপ** + *R.* **ক্**)
Proper to be done in return for a favour.

প্রত্নুপকর্তা *s.* (*-র্ত m.* from **প্রতি** + **উপ** + *R.* **ক্**)
One who makes a return for kindness or favours
shewn him.

প্রত্নুপকার *s.* (*m.* **প্রতি** + **উপকার**) A grateful
turn, return of a kindness, gratitude.

প্রত্নুপকারক *a.* (*mfn.* from **প্রতি** + **উপ** + *R.* **ক্**)

Making a return for a kindness, grateful. Also
 প্রতুপকাৰী (-বিন্ *mfu.*).

প্রতুপকৃত *a. (mfu. প্রতি + উপকৃত)* Rewarded,
 answered by a return of kindness, done as a
 grateful return.

প্রতুপদিষ্ট *a. (mfu. প্রতি + উপদিষ্ট)* Advised,
 warned, or cautioned in return.

প্রতুপদেশ *s. (m. প্রতি + উপদেশ)* Advice or
 admonition in return.

প্রতুপদেশক *a. (mfu. প্রতুপদেশ + ক)* Advising,
 warning, or cautioning in return.

প্রতুষ *s. (m. প্রতি + উষ)* The early morning,
 dawn, day-break. Also প্রতুষ (*m.*), প্রতুষন্
 (*n.*), and প্রতুষন্ (*n.*).

প্রতুষে *ad. Sans. (locat. case of প্রতুষ)* Early
 in the morning, at day-break.

প্রতুহ *s. (m. from প্রতি + R. উহ্)* An obstacle,
 an impediment.

প্রতোক্ *ad. Sans. (from প্রতি + এক)* One by
 one, singly.

প্রতৌতব *a. (mfu. from প্রতি + R. ই)* Fit to be
 relied upon or to be believed, credible

প্রথ্ *Root, 1. (প্রথতে)* To be famous or cele-
 brated. *x. (প্রাথয়তি)* To throw, to cast.

প্রথম *a. (mfu. from প্র + তম)* First, the first;
 prior, chief; principal. *s. (n.)* (In arithmetic)
 A first product.

প্রথমতঃ *ad. Sans. (প্রথম + তন্)* In the first
 place, previously. Also প্রথমে.

প্রথমদাহন *s. (n. প্রথম + দাহন)* A capital
 crime. *Carey.*

প্রথমাবয়ব *s. (প্রথম + অবয়ব)* An embryo, a
 fetus.

প্রথমেতে *ad. (from প্রথম)* In the beginning, at
 first.

প্রথমোৎপন্ন *a. (mfu. প্রথম + উৎপন্ন)* First
 born, produced first.

প্রথা *s. (f. from R. প্রথ্ Wilkins' Gr. § 831).*
 Fame, celebrity, notoriety.

প্রথিত *a. (mfu. pret. part. p. R. প্রথ্ + ইত)*
 Renowned, celebrated, famous.

প্রথিবী *s. (corrupt. of পৃথিবী q. v.)* The earth.

প্রাথমা *s. (-মন্ *m.* পৃথু + ইমন্)* Greatness,
 width, breadth.

প্রথিষ্ঠ *a. (mfu. irreg. superl. degree of পৃথু + ইষ্ঠ)*
 The broadest, the widest. *Wilkins' Gr. p. 520.*

প্রথীয়ান্ *a. (-য়ন্ *mfu. irreg. compar. degree**
of পৃথু + ঙীয়ান্) Broader, wider. *Wilkins' Gr.*
p. 520.

প্রথুক *s. (m)* The young of any animal.

প্রদ *a. (mfu. from প্র + R. দা)* Giving, bestowing,
 used in comp. e. g. সুখপ্রদ *a. (mfu.)* Bestow-
 ing pleasure, from সুখ *s. (n.)* Pleasure, de-
 light, + প্রদ.

প্রদক্ষিণ *s. (n. প্র + দক্ষিণ)* The circumambu-
 lating a person or object with the right side
 kept towards it as a reverential salutation.

প্রদত্ত *a. (mfu. প্র + দত্ত)* Given, bestowed, pre-
 sented. See প্রত্ত.

প্রদত্ত *a. (corrupt. of প্রদীপ্ত)* Lighted up, clear,
 manifest, evident.

প্রদব *s. (m. from প্র + R. দ্)* 1. A splitting, a
 fracture. 2. A disease of women, flooding
 (Menorrhagia).

প্রদর্শক *a. (mfu. from প্র + R. দর্শ্)* 1. Shewing,
 exhibiting. 2. Viewing, seeing. *s. (m.)* A per-
 son who sees, views, or exhibits and shews.

প্রদর্শন *s. (n. from প্র + R. দর্শ্)* 1. A seeing or
 viewing. 2. A shewing, exhibiting, or pointing
 out.

ପ୍ରଦର୍ଶନୀ *s.* (from ପ୍ରଦର୍ଶନ) An offering, a present of ceremony, a fee.

ପ୍ରଦର୍ଶିତ *a.* (*mfn.* from ପ୍ର + R. ଦୃଶ୍) Shewn, exhibited; pointed out, declared.

ପ୍ରଦଳ *s.* (corrupt. of ପ୍ରଦନ *q. v.*) Fluor albus.

ପ୍ରଦାତା *s.* (—ତ୍ତ *m.* from ପ୍ର + R. ଦା) One who gives or bestows: especially the person who bestows a damsel in marriage.

ପ୍ରଦାନ *s.* (*n.* from ପ୍ର + R. ଦା) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* ii. 171.

ପ୍ରଦାନୀୟ *a.* (*mfn.* from ପ୍ର + R. ଦା) Fit to be given. Also ପ୍ରଦେୟ and ପ୍ରଦାତବ୍ୟ (*mfn.*).

ପ୍ରଦିଶ୍ *s.* (*f.* ପ୍ର + ଦିଶ୍) An intermediate point of the compass (as north-east, south-west, &c.)

ପ୍ରଦୀପ *s.* (*m.* from ପ୍ର + R. ଦୀପ୍) A lamp, a light, a lantern.

ପ୍ରଦୀପକ *a.* (*mfn.* from ପ୍ର + R. ଦୀପ୍) Illustrating, illuminating, clearing up.

ପ୍ରଦୀପନ *s.* (*n.* from ପ୍ର + R. ଦୀପ୍) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

ପ୍ରଦୀପ୍ତ *a.* (*mfn.* from ପ୍ର + R. ଦୀପ୍) Illuminated, lighted up, made manifest.

ପ୍ରଦୀପ୍ତି *s.* (*f.* from ପ୍ର + R. ଦୀପ୍) Lustre, brilliancy, splendour, light.

ପ୍ରଦୃଢ଼ *a.* (*mfn.* from ପ୍ର + R. ଦୃଢ଼) Conceited, proud, haughty.

ପ୍ରଦେଶ *s.* (*m.* ପ୍ର + (ଦେଶ) A country, a part, a district, a place.

ପ୍ରଦେଶନ *s.* (*n.* from ପ୍ର + R. ଦିଶ୍) A present, a gift, an offering.

ପ୍ରଦେଶନୀ *s.* (*f.* from ପ୍ର + R. ଦିଶ୍) The forefinger, the index. Also ପ୍ରଦେଶିନୀ (*f.*).

ପ୍ରଦୋୟ *s.* (*m.* ପ୍ର + (ଦୋଷ) 1. The fore-part of the

night, the evening-twilight. 2. Fault, offence, sin, guilt.

ପ୍ରଦୟମ୍ *s.* (*m.* ପ୍ର + ଦୟମ୍) An epithet of KĀMADEVĀ, the *Hindu* cupid. (Lit. The preeminently powerful one). See *Trans. R.A.S.* i. 576.

ପ୍ରଦାବ *s.* (*m.* from ପ୍ର + R. ଦୃ) A running away, retreat, flight, escape.

ପ୍ରଧନ *s.* (*n.* ପ୍ର + ଧନ, see ନିଧନ) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

ପ୍ରଧାନ *s.* (*n.* from ପ୍ର + R. ଧୀ) 1. Nature, the cause of the material world, matter. *Trans. R.A.S.* i. 30, 570, 572, 573. ii. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding 5. (*mn.*) A courtier, the confidant of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. —ତା (*f.*) or —ତ୍ତ (*n.*) Pre-eminence.

ପ୍ରଧାନପଥ *s.* (ପ୍ରଧାନ + ପଥ) A high-way

ପ୍ରଧାନଯାଜକ *s.* (ପ୍ରଧାନ + ଯାଜକ) A high-priest. *Mohun P.* p. 163.

ପ୍ରସ୍ଥି *s.* (*m.* from ପ୍ର + R. ଧୀ) See *Wilkins' Gr.* § 829). The periphery of a wheel.

ପ୍ରମୟ *s.* (from ପ୍ର + R. ମୀ) Intimacy, affection.

ପ୍ରମାୟକ *a.* (*mfn.* ପ୍ର + ମାୟକ) Destitute of a guide or superintendent.

ପ୍ରମାନ୍ୟ *s.* (*m.* from ପ୍ର + R. ମାନ୍ୟ) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

ପ୍ରମାନ୍ୟିତ *a.* (*mfn.* from ପ୍ର + R. ମାନ୍ୟ) Extended, expanded, expatiated upon, related at length, fully explained.

ପ୍ରମଦ *s.* (*m.* ପ୍ର + ମଦ) The point of the foot, the tip of the toes.

ପ୍ରମନ୍ *a.* (*mfn.* ପ୍ର + ମନ୍ from R. ମଦ୍) 1. Ob-

tained, reached, come to. 2. (*Beng.*) Poor, needy, afflicted.

প্রপা *s.* (*f.* প্র + R. পা) A place where water is distributed to travellers.

প্রপাঠক *s.* (*m.* from প্র + R. পাঠ) A lecture, a lesson, a division of a book. *As. Res.* VIII. 434, 451.

প্রপাত *s.* (*n.* from প্র + R. পত্) A precipice, a cliff.

প্রপিতামহ *s.* (*m.* প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (*femin.* of প্রপিতামহ) A paternal great grandmother.

প্রপুনাড় *s.* (*m.*) A tree (*Cassia Tora*). Also প্রপুনাড়, প্রপুন্নড়, প্রপুন্নালা, &c. (*m.*).

প্রপূরণ *s.* (*n.* from প্র + R. পূর্) The act of filling a vessel or completing a thing.

প্রপৌণ্ডরীক *s.* (*m.*) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (*m.* প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (*femin.* of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son.

প্রফুল্ল *a.* (*mfn.* from প্র + R. ফুল্ল) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. —তা (*f.*) or —ত্ব (*n.*) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (*mfn.* প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনেয় (*mfn.*).

প্রফুল্লবদন *a.* (*mfn.* প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (*mfn.*).

প্রফুল্লিত *a.* (*mfn.* from প্র + R. ফুল্ল) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তব্য *a.* (*mfn.* from প্র + R. বচ্) Proper to

be said, fit to be declared. Also প্রবচনীয় (*mfn.*).

প্রবক্তা *s.* (—ক্ত *m.* from প্র + R. বচ্) A speaker, an eloquent man; an expounder (of the law). *Manu* VIII. 20.

প্রবচন *s.* (*n.* from প্র + R. বচ্) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (*mfn.* from প্র + R. বঞ্চ) Deceitful, treacherous. *s.* (*m.*) A cheat, an impostor. —তা (*f.*) or —ত্ব (*n.*) Treachery, deceitfulness.

প্রবঞ্চনা *s.* (*f.* from প্র + R. বঞ্চ) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (*mfn.* from প্র + R. বঞ্চ) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (*mfn.* from প্র + R. বঞ্চ) Cheated, deceived, imposed upon.

প্রবণ *a.* (*mfn.* from প্র + বন) Declined, bent, sloping. *s.* (*mfn.*) 1. A declivity. 2. (*m.*) A place where four roads meet.

প্রবন্ধ *s.* (*m.* from প্র + R. বন্ধ) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (*f.* প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবয়ণ *s.* (*n.*) A goad.

প্রবয়ঃ *s.* (—য়স্ *m.* প্র + বয়স্) An old man.

প্রবর *a.* (*mfn.* from প্র + R. বৃ) Chief, excellent, best, eminent. *s.* (*n.*) Family, race, lineage.

প্রবল্ললিত *s.* (*n.* প্রবর + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রবর্ত *s.* (*m.* from প্র + R. বৃত্) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্তক *a.* (*mfn.* from প্র + R. বৃত্) Causing to commence, rousing, exciting, persuading, sti-

mulating. *s. (m.)* 1. An instigator. 2. An arbiter, a judge.

প্রবর্তন *s. (from প্র + R. বৃত্)* A commencement, a beginning.

প্রবর্তনা *s. (f. from প্র + R. বৃত্)* A stimulation, an instigation, a subornation.

প্রবর্ধ *s. (m. from প্র + R. বৃধ্)* The twenty-eighth *yoga* or division of the moon's path. *As. Res. IX. 366.*

প্রবর্ধক *a. (mfn. from প্র + R. বৃধ্)* Causing to grow or increase, augmenting.

প্রবর্ধন *s. (n. from প্র + R. বৃধ্)* Increase, augmentation, growth.

প্রবর্হ *a. (mfn. from প্র + R. বৃহ্)* Chief, principal, first.

প্রবল *a. (mfn. প্র + বল)* Strong, powerful, mighty, valiant, predominant. —তা *(f.)* or —ত্ব *(n.)* Validity, strength, power, might.

প্রবলী *s. (fem. of প্রবল)* A self-willed, obstinate woman.

প্রবহ *s. (m. from প্র + R. বহ্)* An epithet of Indra. (Lat. Who bears forward). *Wilkins' MS.*

প্রবহণ *s. (n. from প্র + R. বহ্)* 1. A covered car for women. 2. The act of flowing

প্রবহণশীলতা *s. (f. প্রবহণ + শীল + তা)* Fluidity

প্রবল্লিকা *s. (f.)* A riddle, an enigma, a charade. Also প্রবল্লি or প্রবল্লী *(f.)*.

প্রবাচক *a. (mfn. from প্র + R. বহ্)* Explanatory, significant, technical (as a term).

প্রবাদ *s. (m. from প্র + R. বদ্)* 1. A rumour, a report. 2. Litigious language.

প্রবারণ *s. (n. from প্র + R. ব্)* 1. A prohibition, a forbiddance. 2. A desirable gift.

প্রবাল *s. (mn.)* 1. Coral. 2. A young shoot, a sprout.

প্রবাস *s. (m. from প্র + R. বস্)* 1. A being abroad or away from home. 2. A temporary residence.

প্রবাসন *s. (n. from প্র + R. বস্)* 1. Sojourning abroad. 2. Slaughter, killing.

প্রবাসপৰ *a. (mfn. প্রবাস + পৰ)* Preferring to live abroad.

প্রবাসী *s. (-সিন্ mfn. from প্র + R. বস্)* 1. Sojourning abroad. 2. Residing any where temporarily. *s. (m.)* A sojourner.

প্রবাহ *s. (m. from প্র + R. বহ্)* 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.

প্রবাহক *a. (mfn. from প্র + R. বহ্)* Carrying off, flowing off.

প্রবাহিকা *s. (f. from প্র + R. বহ্)* Diarrhoea.

প্রবাহক° *indecl. Sans.* At the same time. Also প্রবাহিকা.

প্রবিশিখতি *s. (f. from প্র + বি + R. খ্যা)* Celebrity, renown, fame.

প্রবিদারণ *s. (n. from প্র + বি + R. দৃ)* 1. A tearing or breaking. 2. Conflict, battle, war.

প্রবিশ্লেষ *s. (m. from প্র + বি + R. শ্লিষ্)* Separation, parting.

প্রবিশ্ট *a. (mfn. from প্র + R. বিশ্)* 1. Gone into, entered. 2. Engaged in, occupied with.

প্রবীণ *a. (mfn. from প্র + বীণা)* Eminent, clever, skilful; judicious, wise.

প্রবীর *s. (m. প্র + বীর)* A master, a prince.

প্রবুদ্ধ *a. (mfn. from প্র + R. বুধ্)* 1. Awakened, awake. 2. Learned, wise.

প্রবৃত্ত *a. (mfn. from প্র + R. বৃত্)* 1. Commenced, begun, become. 2. Fixed, settled, determined engaged in a work. 3. Applicable (as a rule or precept).

প্রবৃত্ত *s.* (*n.* **প্রবৃত্ত**+**ক**) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

প্রবৃত্তি *s.* (*f.* from **প্র**+**R. বৃত্ত**) 1. Activity, the being engaged at any work, occupation, employment. See *Trans. R. A. S.* i. 113, 114, 552. 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —**লওয়াইতে** or —**জন্মাইতে** *v. a.* To instigate, to urge, to excite.

প্রবৃদ্ধ *a.* (*mfn.* from **প্র**+**R. বৃধ**) 1. Grown up, full grown. 2. Increased, spread, diffused.

প্রবেক *a.* (*mfn.* from **প্র**+**R. বিচ্ছ**) Principal, chief.

প্রবেণি *s.* (*f.*) Unornamented hair, as worn by women during the absence of their husbands. Also **প্রবেণী** (*f.*).

প্রবেশ *s.* (*m.* from **প্র**+**R. বিশ্**) 1. Entrance, penetration. 2. Engagedness in a pursuit.

প্রবেশক *a.* (*mfn.* from **প্র**+**R. বিশ্**) Entering, going into, penetrating. —**তা** (*f.*) or —**ত্ৰ** (*n.*) The entering into a place, or into an idea, &c.

প্রবেশন *s.* (*n.* from **প্র**+**R. বিশ্**) The entering into a place.

প্রবেশনীয় *a.* (*mfn.* from **প্র**+**R. বিশ্**) Fit to be introduced, fit to be entered, penetrable, introducible. Also **প্রবেশ্য** (*mfn.*) and **প্রবেষ্টন** (*mfn.*).

প্রবেশিত *a.* (*mfn.* from **প্র**+**R. বিশ্**) Brought in, caused to enter, introduced.

প্রবেষ্ট *s.* (*m.* from **প্র**+**R. বেষ্ট**) The arm.

প্রবোধক *s.* (—**ক্** *m.* from **প্র**+**R. বোধ**) One who arouses or awakens, one who persuades or convinces.

প্রবোধ *s.* (*m.* from **প্র**+**R. বোধ**) 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4.

Consolation. (*Beng.*) —**করিতে** *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —**করাইতে** and —**জন্মাইতে** *v. a.* To convince, to demonstrate fully. —**মানিতে** *v. n.* To be persuaded, to be convinced.

প্রবোধক *a.* (*mfn.* from **প্র**+**R. বোধ**) Arousing, awaking, making aware of, convincing.

প্রবোধন *s.* (*n.* from **প্র**+**R. বোধ**) 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.

প্রবোধিত *a.* (*mfn.* from **প্র**+the *caus.* of **R. বোধ**) Awakened, excited, aroused, made aware of, convinced, persuaded.

প্রবোধিতা *s.* (*f.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

প্রবোধী *a.* (—**বিন্** *mfn.* from **প্র**+**R. বোধ**) Drawing the attention to, persuading, convincing.

প্রবৃত্ত *a.* (*mfn.* **প্র**+**বৃত্ত**) Evident, apparent.

প্রব্রজিত *s.* (*m.* from **প্র**+**R. ব্রজ**) A religious mendicant.

প্রব্রজা *s.* (*f.* from **প্র**+**R. ব্রজ**) A roaming or wandering about; retirement into solitude.

প্রভঞ্জন *s.* (*m.* from **প্র**+**R. ভঞ্**) Air, wind.

প্রভব *s.* (*m.* from **প্র**+**R. ভূ**) 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.

প্রভবিষ্ণু *a.* (*mfn.* from **প্র**+**R. ভূ**) 1. Mighty, powerful. 2. Productive, prolific.

প্রভা *s.* (*f.* **প্র**+**R. ভা**) 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg.* p. 100.

প্রভাকর *a.* (*mfn.* **প্রভা**+**কর**) Causing light or splendour, radiant, luminous. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire.

प्रभाग *s.* (*m.* प्र + भाग) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

प्रभागजाति *s.* (*f.* प्रभाग + जाति) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

प्रभात *s.* (*n.* from प्र + R. ता) The morning, day-break, dawn.

प्रभाव *s.* (*m.* from प्र + R. भू) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

प्रभावती *s.* (*femin.* of प्रभाव) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

प्रभावान् *a.* (-वन् *mfn.* प्रभा + वन्) Splendid, luminous, shining.

प्रभास *s.* (*m.* from प्र + R. तास्) A place of pilgrimage in the west of India.

प्रभिन्न *a.* (*mfn.* from प्र + R. भिद्) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (*m.*) An elephant in rut, from whose temples the juice is exuding.

प्रभु *s.* (*m.* from प्र + R. भू *Wilkins' Gr.* p. 469). 1. A master, a lord. -ता (*f.*) or -तृ (*n.*) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also प्रभूपा.

प्रभुतञ्ज *a.* (*mfn.* प्रभु + तञ्ज) Attached to a master or lord, faithful, loyal.

प्रभुतञ्जि *s.* (*f.* प्रभु + तञ्जि) Attachment to a lord or master, faithfulness, loyalty.

प्रभुहन्ता *s.* (*f.* प्रभु + हन्ता) The killing of a master or lord. *Mohun P.* p. 95.

प्रभूत *a.* (*mfn.* from प्र + R. भू) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

प्रभृति *s.* (*f.* from प्र + R. भृ) A kind, a sort, a manner. *ad. Sans. Et cetera*, and the like, and so forth: e.g. उतः प्रभृति Thenceforward,

अद्यप्रभृति Beginning from to-day, from this day henceforward. Also as the last member of *bahuvrīhi* compounds, e.g. वर्षा ब्राह्मणप्रभृतयः *Brāhmanas* and the other castes.

प्रभेद *s.* (*m.* from प्र + R. भिद्) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. -कृति *v. a.* To make a distinction, to sever, to separate. -जानिते *v. a.* To distinguish, to discriminate.

प्रभेदक *a.* (*mfn.* from प्र + R. भिद्) Distinguishing, discriminating, separating, severing.

प्रभृष्टक *s.* (*n.* from प्र + R. भृष्ट) A chaplet of flowers suspended from the middle lock of hair.

प्रमोः *a.* (-मो *mfn.* from प्र + मनस्) Cheerful, joyful.

प्रमत्त *a.* (*mfn.* from प्र + R. मद्) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

प्रमथ *s.* (*m.* from प्र + R. मथ्) The name of an attendant on SIVA.

प्रमथन *s.* (*n.* from प्र + R. मथ्) Killing, slaughter.

प्रमथाधिप *s.* (*m.* प्रमथ + अधिप) An epithet of SIVA. (*Lit.* The lord or master of PRAMATHA.)

प्रमद *s.* (*m.* from प्र + R. मद्) Intoxication, joy, delight, rapture. *a.* (*mfn.*) Intoxicated, overjoyed, delighted.

प्रमदा *s.* (*femin.* of प्रमद) 1. A handsome woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

प्रमदावन *s.* (*n.* प्रमदा + वन) A royal garden or pleasure-ground attached to the queen's apartments. Also प्रमदवन (*n.*) and प्रमदाकानन (*n.*).

प्रमद्वर *a.* (*mfn.* प्र + R. मद् + वर *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

प्रमर्जन *s.* (*n.* from प्र + R. मृज्) A washing or rinsing of the mouth.

प्रमर्दन *s.* (*n.* from प्र + R. मृद्) A rubbing out or away.

प्रमा *s.* (*f.* प्र + R. मा) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* 1. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

प्रमाण *s.* (*n.* from प्र + R. मा) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* 1. 95, 96. 4. Authority, warrant: e. g. **तुवान् प्रमाणं** You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (*Beng.*) -कबिते, -दिते, or -कहिते *v. a.* To give evidence, to witness.

प्रमाणपत्र *s.* (*n.* प्रमाण + पत्र) A written warrant, an affidavit, a voucher.

प्रमाणादौ *a.* (*mfn.* प्रमाण + वादी) Asserting by proof or evidence.

प्रमाणिका *s.* (*f.* from प्रमाण) A sort of metre in Sanskrit prosody. *As. Res.* x. 469.

प्रमाणी *s.* (*f.* from प्र + R. मा) A sort of metre in Sanskrit prosody. *As. Res.* x. 440.

प्रमाणे *ad.* (from प्रमाण) By the authority of.

प्रमाता *s.* (-त् *m.* from प्र + R. मा) A person who measures or gives evidence or proof.

प्रमातामह *s.* (*m.* प्र + मातामह) A maternal great grandfather. *Wilkins' Gr.* § 1005.

प्रमातामही *s.* (*f.* प्र + मातामही) A maternal great grandmother. *Wilkins' Gr.* § 1005.

प्रमाथी *a.* (-थिन् *mfn.* from प्र + R. मथ्) 1. Killing. 2. Afflicting, touching: used in comp. e. g. **चित्प्रमाथी** *a.* (-थिन् *mfn.*) Touching the mind or heart, from चित् *s.* (*n.*) The mind, + प्रमाथिन्.

प्रमाद *s.* (*m.* from प्र + R. मद्) 1. Error, inad-

vertence, confusion, carelessness. 2. Great danger.

प्रमादी *a.* (-दिन् *mfn.* प्रमाद + ईन्) Heedless, careless, inadvertent, incautious, infatuated.

प्रमापण *s.* (*n.* from प्र + R. मा) Slaughter, killing.

प्रमायक *a.* (*mfn.* from प्र + R. मा) Giving evidence, demonstrating, establishing by proof.

प्रमित *a.* (*mfn.* from प्र + R. मा) Proved, demonstrated, established by argument; authentic, known, understood.

प्रमिताह्व *s.* (*f.* from प्रमित + अह्व) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

प्रमिति *s.* (*f.* from प्र + R. मा) Knowledge established by proof, true knowledge.

प्रमीत *a.* (*mfn.* from प्र + R. मिह्) 1. Passed as urine. 2. Thick.

प्रमीत *a.* (*mfn.* from प्र + R. मा) 1. Dead, deceased, defunct. 2. Innolated, sacrificed.

प्रमीला *s.* (*f.* from प्र + R. मील्) Exhaustion, lassitude, weariness.

प्रमुख *s.* (*n.* प्र + मुख) The face, the mouth. *a.* (*mfn.*) Chief, principal, best. *s.* (*m.*) A chief, a distinguished man, a leader.

प्रमुखतः *ad.* Sans. (प्रमुख + तद्) Before the face, in front of.

प्रमुखात् *ad.* Sans. (ablat. case of प्रमुख) From the mouth, from the face.

प्रमुदित *a.* (*mfn.* from प्र + R. मुद्) Overjoyed, glad, happy, pleased.

प्रमेय *a.* (*mfn.* from प्र + R. मा) Admittung of evidence or proof, demonstrable. *s.* (*n.*) An object of proof. *Trans. R.A.S.* 1. 95. -ता (*f.*) or -त् (*n.*) The being capable of proof.

प्रमेह *s.* (*m.* from प्र + R. मिह्) A urinary affection, a gleet, gonorrhoea.

- প্রমোচক** *a.* (*mfn.* from প্র + R. মুচ্) Setting free, liberating.
- প্রমোচন** *s.* (*n.* from প্র + R. মুচ্) The act of setting free, liberation, release.
- প্রমোদ** *s.* (*m.* from প্র + R. মুদ) Excessive joy, delight, happiness, rapture.
- প্রমোদক** *a.* (*mfn.* from প্র + R. মুদ) Causing happiness or delight.
- প্রমোদিত** *a.* (*mfn.* from প্র + R. মুদ) Happy, delighted, glad.
- প্রমোদী** *a.* (*-দিন্ mfn.* from প্র + R. মুদ) Causing excessive joy, gladdening, delighting.
- প্রমোহ** *s.* (*m.* from প্র + R. মুহ) Stupor, stupor.
- প্রযত** *a.* (*mfn.* from প্র + R. যন্) Pacified by penance and religious austerities, holy, pious.
- প্রযত্ন** *s.* (*m.* প্র + যত্ন) Exertion, effort, endeavour.
- প্রযত্নতঃ** *ad.* Sans. (প্রযত্ন + তন্) With care, by exertion, diligently, carefully, studiously.
- প্রযস্তু** *a.* (*mfn.*) Seasoned, dressed with sauce or condiments.
- প্রয়াগ** *s.* (*m.* from প্র + R. য়্) A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern *Alláhábád*, at the junction of the *Jumna* and *Ganges*. *Manu* ii. 21. *Colebr. Alg.* p. 132.
- প্রয়াণ** *s.* (*n.* from প্র + R. য়া) 1. A departing, a going; the march of an army. 2. Death.
- প্রয়াত** *a.* (*mfn.* from প্র + R. য়া) Gone, departed.
- প্রয়াস** *s.* (*m.* from প্র + R. যন্) 1. Scarcity, dearth, competition of buyers.
- প্রয়াস** *s.* (*m.* from প্র + R. যন্) Exertion, diligence, trouble, labour, endeavour. —কৰিতে or —পাইতে *v. a.* To make exertions, to endeavour;

- vour; —মিটিতে *v. a.* To be weaned from a habit or pursuit.
- প্রয়াসী** *a.* (*-সিন্ mfn.* প্রয়াস + ইন্) Diligent, industrious, laborious, persevering.
- প্রয়াসে** *ad.* (*locat. case* of প্রয়াস) Diligently.
- প্রযুক্ত** *a.* (*mfn.* from প্র + R. যুক্ত) Produced by, arising from, caused by, owing to, in consequence of. Used in comp. *c. g.* লজ্জাপ্রযুক্ত *a.* (*mfn.*) Caused through shame or bashfulness; from লজ্জা *s.* (*f.*) Shame, + প্রযুক্ত. *ad.* (*Beng.*) Through, on account of, because of, from.
- প্রযুক্ত** *a.* (*mfn.* from প্র + R. যুক্ত) Susceptible, capable of being influenced upon.
- প্রযুত** *s.* (*n.*) A million.
- প্রযুদ্ধার্থ** *s.* (*m.* প্র + যুদ্ধ + অর্থ) War, battle.
- প্রযোক্তা** *s.* (*-ক্ m.* from প্র + R. যুক্ত) One who stirs up or arouses and excites.
- প্রয়োগ** *s.* (*m.* from প্র + R. য়্) 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).
- প্রয়োগার্থ** *s.* (*m.* প্রয়োগ + অর্থ) An act tending to a main object.
- প্রয়োগিতে** *v. a.* (from প্রয়োগ) To excite, to arouse, to stir up.
- প্রয়োগী** *a.* (*-সিন্ mfn.* প্রয়োগ + ইন্) Striving for any purpose, causing, stimulating.
- প্রয়োজক** *a.* (*mfn.* from প্র + R. যুক্ত) Arousing, stimulating, exciting. *s.* (*m.*) The author or instigator of any act; a director.
- প্রয়োজন** *s.* (*n.* from প্র + R. যুক্ত) The purpose, the object of any action, the motive or cause; need, use.
- প্রয়োজনীয়** *a.* (*mfn.* from প্র + R. যুক্ত) Proper

to be put forth or to be represented, fit, suitable.

Also প্রয়োজ্য (*mfn.*).

প্রবোহ *s.* (*m.* from প্র + R. বহ্) A bud, a shoot.

প্রবোহী *a.* (-হিন্ *mfn.* প্রবোহ + ইন্) Having shoots or buds. *Manu* 1. 46.

প্রলপিত *a.* (*mfn.* from প্র + R. লপ্) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.

প্রলম্ব *s.* (*m.* from প্র + R. লব্) 1. Delay, procrastination. 2. The name of a *Dāitya* or demon.

প্রলম্বঘ্ন *s.* (*m.* প্রলম্ব + ঘ্ণ) An epithet of BALARĀMA. (Lit. The destroyer of PRALAMBA.)

প্রলম্বিত *a.* (*mfn.* প্রলম্ব + ইত) Deferred, delayed, procrastinated

প্রলম্বন *s.* (*n.* from প্র + R. লব্) Deception, deceit, fraud.

প্রলয় *s.* (*m.* from প্র + R. লী) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. *a.* (*Beng.*) Vast, excessive, very large.

প্রলয়কাল *s.* (*m.* প্রলয় + কাল) The period of the destruction of the world at the end of a *kalpa*. See *Manu* 1. 52. seqq.

প্রলাপ *s.* (*m.* from প্র + R. লপ্) Talk, especially incoherent or unmeaning talk, delirium.

প্রলাপদর্শী *a.* (প্রলাপ + দর্শী) Delirious, raving, talking incoherently.

প্রলাপী *a.* (-পিন্ *mfn.* প্রলাপ + ইন্) Talking incoherently, speaking in a delirium.

প্রলীন *a.* (*mfn.* from প্র + R. লী) Dissolved, destroyed, ruined.

প্রলেপ *s.* (*m.* from প্র + R. লিপ্) An ointment, a plaster, a salve.

প্রলেপন *s.* (*n.* from প্র + R. লিপ্) The smearing or anointing the body with unguents, &c.

প্রলোভ *s.* (*m.* from প্র + R. লুভ্) Desire, covetousness, greediness.

প্রলোভী *a.* (-ভিন্ *mfn.* from প্র + R. লুভ্) Desirous, greedy, avaricious, covetous.

প্রশংসক *a.* (*mfn.* from প্র + R. শংস্) Praising, eulogizing, laudatory, flattering. Also প্রশংসী (-সিন্ *mfn.*).

প্রশংসনীয় *a.* (*mfn.* from প্র + R. শংস্) Deserving praise, praiseworthy, laudable. Also প্রশংসিতব্য and প্রশংস (mfn.).

প্রশংসা *s.* (*f.* from প্র + R. শংস্ *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.

প্রশংসিত *a.* (*mfn.* from প্র + R. শংস্) Praised, extolled, applauded, eulogized.

প্রশংসিতে *v. a.* (from প্র + R. শংস্) To praise, to celebrate, to laud, to extol

প্রশমন *s.* (*n.* from প্র + R. শম্) 1. Disbursement of wealth. *Manu* vii. 56. 2. Destruction, slaughter.

প্রশস্ত *a.* (*mfn.* from প্র + R. শংস্) Praised, commended, eulogized, extolled; good, excellent, right, happy -তা (*f.*) or -ত্ব (*n.*) Excellence, goodness.

প্রশাস্তা *s.* (-স্ত *m.* from প্র + R. শাস্) A ruler, a governor. *Wilkins' Gr.* § 984.

প্রশূদ *a.* (*mfn.* from প্র + R. শূদ্) Clear, manifest, evident.

প্রশ্ন *s.* (*m.* from R. প্রশ্) A question, a demand, an enquiry; a problem for calculation. *Colebr. Alg.* p. 378.

প্রশ্নলিপী *s.* (প্রশ্ন + লিপী) Interrogatories (in law). *Mohun P.* p. 98.

প্রশ্বাস *s.* (*m.* from প্র + R. শ্বস্) Breath, respiration.

প্রশ্রবণ *s.* (*n.* from প্র + R. শ্ৰ) 1. The act of

oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.

প্রশয় *s.* (*m.* from প্র + R. শি) Affection, regard; solicitation.

প্রশিত *a.* (*mfn.* from প্র + R. শি) Modest, humble.

প্রষ্টক *a.* (*mfn. fut. part. p.* R. প্রচ্) Proper to be asked, fit to be enquired into.

প্রষ্টা *a.* (—*ম্* *mfn.* R. প্রচ্+ত্) Interrogating, asking, enquiring. *s.* (*m.*) An interrogator, an enquirer, a querist.

প্রষ্ট *a.* (*mfn.* from প্র + R. স্হা) Chief, principal, best. *s.* (*m.*) A leader, a chief; a partizan.

প্রষ্টবাট *s.* (—*হ* *m.* from প্রষ্ট + R. বহ) A young bull or steer training for the plough.

প্রষ্টা *s.* (corrupt. of পৃষ্ট) A page in a book.

প্রষ্টোহী *s.* (*f.* from প্রষ্ট + R. বহ) A cow pregnant with her first calf.

প্রসক্ত *a.* (*mfn.* from প্র + R. সঙ্গু) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (—*ক্ত*) Ever, eternally.

প্রসক্তি *s.* (*f.* from প্র + সঙ্গু) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.

প্রসঙ্গ *s.* (*m.* from প্র + R. সঙ্গু) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.

প্রসঙ্গসঙ্গতি *s.* (*f.* প্রসঙ্গ + সঙ্গতি) Conversation.

প্রসন্ন *a.* (*mfn.* from প্র + R. সদ্) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. —*তা* (*f.*) or —*ত্ব* (*n.*) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

প্রসন্নো *s.* (*f.* প্রসন্ন + ইবা) Spirituous liquor. Also প্রসন্নো (*f.*).

প্রসব *s.* (*m.* from প্র + R. সূ) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.

প্রসবগৃহ *s.* (প্রসব + গৃহ) A lying-in chamber.

প্রসববন্ধন *s.* (*n.* প্রসব + বন্ধন) The footstalk of a leaf or flower, a petiole or peduncle.

প্রসবিতো *v. a.* (from প্র + R. সূ) To produce, to bring forth.

প্রসব *a.* (*mfn.* প্র + সব) Contrary, inverted, reverse.

প্রসভ *s.* (*n.* from প্র + সভা?) Violence.

প্রসব *s.* (*m.* from প্র + R. সূ) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.

প্রসবণ *s.* (*n.* from প্র + R. সূ) The surrounding an enemy. Also প্রসবণি and —ণী (*f.*) *As. Res.* ix. 453.

প্রসহ *ad. Sans.* (*indecl. pret. part.* R. সহ with প্র prefixed) By violence, forcibly, violently.

প্রসাদ *s.* (*m.* from প্র + R. সদ্) 1. Kindness, favour, propitiuousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.

প্রসাদভোগ *a.* (প্রসাদ + ভোগ) Living on the favours of another, a pensioner.

প্রসাদাৎ *ad. Sans.* (*ablat. case* of প্রসাদ) Through favour, by the kindness of.

প্রসাদিত *a.* (*mfn.* প্রসাদ + ইত) Favoured, treated graciously, propitiated, conciliated.

প্রসাদী *a.* (—*দিন্* *mfn.* প্রসাদ + ইন্) Shewing favours, treating with kindness.

প্রসাদ *a.* (*mfn.* from প্র + R. সদ্) Placable, to be conciliated or propitiated.

प्रसाधन *s. (n. from प्र + R. साध्)* 1. Decoration, ornament. 2. A comb: also **प्रसाधनी** (*f.*).

प्रसाधित *a. (mfn. from प्र + R. साध्)* 1. Accomplished, finished. 2. Ornamented, decorated.

प्रसारणी *s. (f. from प्र + R. श्)* 1. A spreading or expanding: also **प्रसारण**. (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c.: also **प्रसार** (*m.*). 3. A plant (*Padena foetida*).

प्रसारित *a. (mfn. from प्र + R. श्)* Expanded, extended, stretched out, spread, dispersed.

प्रसारिते *v. a. (from प्र + R. श्)* To extend, to spread, to stretch out, to disperse, to expand.

प्रसारी *a. (-बिन् mfn. from प्र + R. श्)* Moving on, flowing, gliding, creeping.

प्रसित *a. (mfn.)* Diligent, attentive, zealous.

प्रसिति *s. (f. from प्र + R. सी)* A ligament, a tie, fetters.

प्रसिद्ध *a. (mfn. प्र + सिद्)* 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated; well-known.

प्रसिद्धि *s. (f. प्र + सिद्धि)* Fame, celebrity, notoriety.

प्रसूत *a. (mfn. from प्र + R. श्)* Fallen asleep, sleeping.

प्रसू *s. (f. from प्र + R. श्)* 1. A mother. 2. A mare. 3. A spreading creeper.

प्रसूत *a. (mfn. from प्र + R. श्)* 1. Born, produced. 2. Delivered, bringing forth.

प्रसूता *s. (femin. of प्रसूत)* A woman who is recently delivered, a lying-in woman.

प्रसूति *s. (f. from प्र + R. श्)* 1. Birth, production, progeneration. 2. Offspring, children, progeny.

प्रसूतिका *s. (f. from प्रसूता)* A woman recently delivered.

प्रसूतिज *s. (n. प्रसूति + ज from R. जन्)* Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)

प्रसून *s. (n. from प्र + R. श्)* 1. A flower, a blossom. 2. A fruit.

प्रसूत *a. (mfn. from प्र + R. श्)* 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s. (m.)* The palm of the hand hollowed as if to hold liquids.

प्रसूता *s. (f. from प्र + R. श्)* A leg.

प्रसूति *s. (f. from प्र + R. श्)* The palm of the hand hollowed.

प्रसेक *s. (m. from प्र + R. सिच्)* 1. Wetting, sprinkling. 2. Oozing, dropping.

प्रसेव *s. (m. from प्र + R. सेव्)* A sack.

प्रसेवक *s. (m. from प्र + R. सेव्)* 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.

प्रस्कटित *a. Opened, unfolded, expanded, blown*

प्रस्तन *s. (m. from प्र + R. श्)* 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers; a couch made of flowers or grass.

प्रस्ताव *s. (m. from प्र + R. श्)* 1. Enlogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.

प्रस्तावना *s. (f. from प्र + R. श्)* 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.

प्रस्तावित *a. (mfn. from प्र + R. श्)* Landed, praised; mentioned, introduced.

प्रस्तार *s. (m. from प्र + R. श्)* 1. The spreading

a thing out, width, breadth. 2. A couch, a bed. 3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.

প্রমুত *a.* (*mfn.* from প্র + R. মু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.

প্রমুখ *s.* (*m.* from প্র + R. মুখ) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g.

বনপ্রমুখ *a.* (*mfn.*) Living in woods, *s.* (*m.*) An anchoret; from বন *s.* (*n.*) A forest, + প্রমুখ.

প্রমুখপুৰ *s.* (*m.* প্রমুখ + পুৰ) A sort of *tulasi* or basil with small leaves.

প্রমুখান *s.* (*n.* from প্র + R. মুখ) A going forth, procession, the march of an army. (*Beng.*)

—কবিত্তে *r. a.* To go, to march, to depart.

প্রমুখাপ *s.* (from প্র + মুখ the *caus.* of R. মুখ) Despatching, sending.

প্রমুখাদান *s.* (*n.* from প্র + the *caus.* of R. মুখ) The causing of a person to depart, a sending or despatching.

প্রমুখানীয় *a.* (*mfn.* from প্র + the *caus.* of R. মুখ) Proper to be sent or despatched. Also **প্রমুখ্য** (*mfn.*)

প্রমুখাপিত *a.* (*mfn.* from প্র + the *caus.* of R. মুখ) Made to depart, despatched, sent.

প্রমুখিত *a.* (*mfn.* from প্র + R. মুখ) Departed, gone.

প্রমুখুটিত *a.* (*mfn.* from প্র + R. মুখুট) Expanded, blown. Also **প্রমোহুটিত** (*mfn.*)

প্রমোহুটিতে *r. a.* (from প্র + R. মুখুট) 1. To winnow corn. 2. To expand, to blow (as a flower).

প্রমুখণ See প্রশবণ.

প্রম্মাব *s.* (*m.* from প্র + R. মূ) Urine.

প্রহত *a.* (*mfn.* from প্র + R. হন) Repelled, defeated; struck, wounded, smitten.

প্রহন *s.* (*m.* from প্র + R. হ) A watch of the day or night, an eighth part of a day or about three hours.

প্রহবণ *s.* (*n.* from প্র + R. হ) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.

প্রহণকলিকা *s.* (*f.* প্রহবণ + কলিকা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রহণিতা *s.* (*f.* প্রহবিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.

প্রহণী *a.* (—বিন্ *mfn.* প্রহন + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.

প্রহণ্তা *s.* (—ই *m.* from প্র + R. হ) A person who strikes or beats.

প্রহর্ষ *s.* (*m.* from প্র + R. হৃ) Joy, hilarity, mirth, gladness.

প্রহর্ষী *s.* (*f.* from প্র + R. হৃ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.

প্রহসন *s.* (*n.* from প্র + R. হস) 1. Laughter, merriment. 2. Mockery, sarcasm.

প্রহস্ত *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.

প্রহাব *s.* (*m.* from প্র + R. হ) A blow, a stroke.

প্রহাবক *a.* (*mfn.* from প্র + R. হ) Striking, smiting.

প্রহাবণ *s.* (*n.* from প্র + R. হ) A desirable gift.

প্রহাবিত *a.* (*mfn.* from প্র + R. হ) Discharged (as an arrow). *Sabda S.* p. 238.

প্রহাবী *a.* (—বিন্ *mfn.* from প্র + R. হ) Beating, smiting, killing.

प्रहार्य *a. (mfn. from प्र + R. ह्)* Deserving to be beaten.

प्रहि *s. (m.)* A well.

प्रहित *a. (mfn. प्र + हित from R. धी or from R. हि)* 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s. (n.)* Gravy, sauce, condiment.

प्रश्न *a. (mfn. प्र + श्न from R. श्)* Well offered (said of the food that is offered to spirits). See *Manu* iii. 74.

प्रहत *a. (mfn. from प्र + R. ह्)* Beaten, struck, smitten.

प्रहृष्ट *a. (mfn. from प्र + R. हृष्)* Rejoiced, happy, glad.

प्रहेलिका *s. (f. from प्र + R. हिल्)* A riddle, a puzzling question, an enigma.

प्रह् *a. (mfn.)* 1. Bent, bowed, stooping. 2. Engaged in, intent upon.

प्रहृति *s. (f. from प्र + R. हृद् Wilkins' Gr. § 831).* Happiness, joy. Also प्रहृति *(f.)*.

प्रहृन्न *a. (mfn. from प्र + R. हृद्)* Rejoiced, pleased, happy.

प्रह्लाद *s. (m. from प्र + R. ह्लाद्)* Happiness, joy, pleasure.

प्रांशु *a. (mfn. प्र + अंशु)* High, tall.

प्राक् *ad. Sans. (from प्राच्)* 1. Before, previously. 2. Eastward. 3. Early in the morning.

प्राकार *s. (m. from प्र + R. क्)* A fence, an enclosure, a rampart, a wall. *Wilkins' Gr. § 822.*

प्राकृत *a. (mfn. from प्रकृति)* 1. Natural. 2. Uncultivated, unrefined, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the *Sanskrit* language. *As. Res.* vii. 200.

प्राकाल *s. (m. प्राक् + काल)* A previous time, a former time; a crisis.

प्राकालीन *a. (mfn. from प्राक् + काल)* Previous, former, pertaining to a previous or ancient time.

प्राकृत *a. (mfn. प्राक् + कृत)* Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s. (n.)* Destiny, fate.

प्राथम्य *s. (n. from प्रथम + य)* Ardour, zeal, sharpness, kindness, intensity.

प्रागत्य *s. (m. प्राक् + अगत्य)* Previous non-existence of any thing. See *Trans. R. A. S.* i. 113.

प्रागल्भ्य *s. (n. प्रागल्भ्य + य)* 1. Pomp, parade, rank. 2. Arrogance, effrontery.

प्राश्रम्य *s. (m. प्राक् + वश्य)* The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.

प्रागृ *ad. Sans. (प्राक् + वृ)* As before, as previously.

प्रागुव *s. (m. प्राक् + उव)* 1. Previous existence. 2. Excellence, purity.

प्राग्रह *a. (mfn. प्र + अग्रह)* Chief, principal.

प्राग्र *a. mfn. प्र + अग्र)* Chief, principal.

प्राघात *s. (m. from प्र + R. हन्)* War, battle

प्राघार *s. (m. from प्र + R. ह्)* An oozing or trickling out.

प्राङ् See प्राच्.

प्राङ्गण *s. (n.)* A court, a court-yard.

प्राङ्गण्य *s. (m. प्राक् + नग्य)* A former trial of a cause, or the plea founded thereupon.

प्राङ्गण्योत्तर *s. (n. प्राङ्गण्य + उत्तर)* (In law) The rejoinder of the defendant that the

charge alleged against him has already been tried.

प्राङ्मुख *a. (mfn. प्राक् + मुख)* Facing the east. *Manu* II. 61.

प्राह् *a. (m. प्राह्, f. प्राची, n. प्राक्; from प्र + अह्)* 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

प्राची *s. (femin. of प्राह्)* The east.

प्राचीन *a. (mfn. प्राह् + ईन Wilkins' Gr. § 905).* 1. Belonging to the front part. 2. Eastern. 3. Former, ancient. —ता *(f.)* or —त् *(n.)* Antiquity, oldness.

प्राचीनगाथा *s. (प्राचीन + गाथा)* An ancient story, tradition.

प्राचीनमत *a. (mfn. प्राचीन + मत)* Thought or approved of by the ancients. *s. (n.)* An ancient opinion, a belief sanctioned by antiquity.

प्राचीन *s. (f. from प्राचीन)* 1. A plant (*Cissampelos hexandra*). 2. (*Beng*) Antiquity.

प्राचीनोर्वीत *s. (n. प्राचीन + आवीत from R. (व))* The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

प्राचीर *s. (n.)* An enclosure, a hedge, a wall.

प्राचूर्ण *s. (n. प्रचूर् + ण)* Abundance, plenty.

प्राचा *a. (mfn. प्राह् + य Wilkins' Gr. § 899).* Eastern. *s. (m.)* The eastern country, the country south or east of the river *Saraswatī*.

प्राचावृत्ति *s. (f. प्राचा + वृत्ति)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

प्राज *s. (n. from प्र + R. अह्)* A goad.

प्राज्ञापन *a. (mfn. प्रज्ञापति + ण)* Relating to *PRAJĀPATI* or *BRAHMĀ*. *s. (m.)* 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30. 2. (*n.*) A festival on the eighth day of the se-

cond half of the month *Pausha*. *As. Res.* III. 271. 3. A sort of penance.

प्राजिता *s. (-त् m. from प्र + R. अह्)* A chariotcer, a coachman.

प्राज्ञ *a. (mfn. from प्रज्ञा)* Clever, skilful, intelligent. *s. (m.)* A learned man, a *pandit*. —ता *(f.)* or —त् *(n.)* Skill, learning.

प्राज् *a. (mfn. from प्र + R. अह्)* Much, many.

प्राङ्मुखि *a. (mfn. प्र + अङ्मुखि)* Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

प्राज्ञिवाक *s. (m. प्राह् from R. प्रह्, + विवाक)* A chief magistrate, a judge. (Lit. Who interrogates and discriminates). *Manu* VII. 79.

प्राण *s. (m. from प्र + R. अन्)* 1. Breath, respiration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme *Brahm*. See *Trans. R.A.S.* II. 11. 16. 24. *plur. (-णीः)* 1. The five vital inspirations and expirations. 2. Life, vitality.

प्राणग्रहक *a. (mfn. from प्राण + R. ग्रह्)* Taking away the life, killing, destroying. Also प्राण-ग्राही *(-हिन् mfn.)*.

प्राणघातक *a. (mfn. प्राण + घातक)* Destroying life, killing.

प्राणत्याग *s. (m. प्राण + त्याग)* Abandonment or relinquishment of life, death.

प्राणदण्ड *s. (m. प्राण + दण्ड)* The punishment of death.

प्राणधारण *s. (n. प्राण + धारण)* The possessing or retaining of life, vitality.

प्राणन *s. (n. from प्र + R. अन्)* The act of breathing, respiration, life.

प्राणनाथ *s. (m. प्राण + नाथ)* A husband: an expression of endearment. (Lit. Lord of my life.) See *प्राणेश्वर*.

প্রাপণ *s.* (প্রাণ + পণ) The pledging one's life.

প্রাপণে *ad.* (from প্রাপণ) At the hazard of life.

প্রাপপ্রতিম *a.* (*mfn.* from প্রাণ + প্রতিমা) Equal to life, as dear as life.

প্রাপপ্রতিষ্ঠা *s.* (প্রাণ + প্রতিষ্ঠা) The consecration of an idol. (Lit. The endowing an idol with life.)

প্রাপপ্রিয় *a.* (*mfn.* প্রাণ + প্রিয়) Dear as life.

প্রাপবিয়োগ *s.* (*m.* প্রাণ + বিয়োগ) Death. (Lit. The separation of breath or life.)

প্রাপসম *a.* (*mfn.* প্রাণ + সম) Similar or equal to life, as dear as life. Also প্রাপসমান and প্রাপতুল (*mfn.*).

প্রাপহা *a.* (—হন্ *mfn.* প্রাণ + R. হন্) Murderous.

প্রাপহিংসা *s.* (*f.* প্রাণ + হিংসা) Murder.

প্রাপাধিক *a.* (*mfn.* প্রাণ + অধিক) More than life, exceeding or surpassing life, dearer than life.

প্রাপান্ত *s.* (*m.* প্রাণ + অন্ত) The end of life, death.

প্রাপায়াম *s.* (*m.* প্রাণ + আয়াম) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.

প্রাপিদ্রুত *s.* (*n.* প্রাপিন্ + দ্রুত) Gambling with fighting animals. See *Manu* viii. 7.

প্রাপী *a.* (—গিন্ *mfn.* প্রাণ + ইন্) Breathing, living, alive. *s.* (*m.*) A living being, an animal.

প্রাপেশ্বর *s.* (*m.* প্রাণ + ঈশ্বর) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাপনথ.

প্রাতঃ See প্রাতর্.

প্রাতঃকর্ম *s.* (—র্মন্ *n.* প্রাতর্ + কর্মন্) A matutine ceremony, a religious duty performed in the morning. Also প্রাতঃক্রিয়া (*f.*) and প্রাতঃকৃত (*n.*).

প্রাতঃকাল *s.* (*m.* প্রাতর্ + কাল) The morning, the early time of the day.

প্রাতঃস্নান *s.* (*n.* প্রাতর্ + স্নান) A matutine ablution or bathing.

প্রাতর্ *ad.* *Sans.* (from প্র) Early, in the morning.

প্রাতর্ভাণ *s.* (*m.* প্রাতর্ + ভাণ from R. অশ্) The morning-meal, breakfast. Also প্রাতর্ভোজন (*n.*).

প্রাতিকূল *s.* (*n.* প্রতিকূল + য *Wilkins' Gr.* § 976) Contrariety, opposition, resistance, hindrance.

প্রাতিপদিক *s.* (*n.* from প্রতি + R. পদ) A noun in its uninflected state, a crude noun. *Colebr. Gr.* p. 12.

প্রাতিভাক *s.* (*n.* from প্রতিভূ + য) The becoming bail or surety for any one.

প্রাতিলোম *s.* (*n.* প্রাতিলোম + য *Wilkins' Gr.* § 976). Contrariety, the being at variance with the natural or established order of things.

প্রাতিশ্রিক *a.* (*mfn.* from প্রতি + শ্র + ইক) Granting to every one that which is due to him.

প্রাতিহত্ব *s.* (*n.* from প্রতিহত্ব *Wilkins' Gr.* § 984) Retaliation, vengeance.

প্রাতিহার *s.* (*m.* from প্রতিহার) A juggler. Also প্রাতিহারক and প্রাতিহারিক (*m.*).

প্রাতে *ad.* (corrupt. of প্রাতর্) In the morning.

প্রাত্য *a.* (*mfn.* প্রাত্ + য *Wilkins' Gr.* § 899) Western.

প্রাত্যয়িক *a.* (*mfn.* প্রত্যয় + ইক) Confidential attended with confidence, trust, or faith.

প্রাত্যুত *ad.* *Sans.* On the contrary. *Wilkins' Gr.* p. 551.

প্রাথমকল্পিক *s.* (*m.* from প্রথম + কল্প + ইক) A student, one who has just commenced the perusal of the *redas*.

প্রাথমিক *a.* (*mfn.* প্রথম + ইক *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. —তা (*f.*) or —ত্ব (*n.*) Priority, precedence.

প্রাদুর্ভাব *s.* (*m.* প্রাদুস্ + ভাব) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

প্রাদুর্ভূত *a.* (*mfn.* প্রাদুস্ + ভূত) Become evident or manifest; exhibited, shewn.

প্রাদুস্ *ad. Sans.* Manifestly, visibly, evidently, in sight.

প্রাদেশ *s.* (*m.* from প্র + R. দিশ্) The span of the thumb and forefinger.

প্রাদেশন *s.* (*n.* from প্র + R. দিশ্) A gift, a donation.

প্রাদেশমাত্র *a.* (*mfn.* প্রাদেশ + মাত্র) A span long. *Trans. R.A.S. n. 14.*

প্রাদোষিক *a.* (*mfn.* প্রদোষ + ইক *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also প্রাদোষ (*mfn.*).

প্রাধান্য *s.* (*n.* প্রপান + য *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predominance, the being entitled to a thing in preference to others.

প্রাপ্ত *a.* (*mfn.* from প্র + অপ্রুন্) Remote, distant, a long way off

প্রাপ্তন *ad. Sans.* (from প্র + অপ্রুন্) 1. Conformably. 2. In a contrary way. *Wilkins' Gr. p. 551.*

প্রান্ত *s.* (*m.* প্র + অন্ত) A border, a margin, an extremity, an end.

প্রান্তর *s.* (*n.* প্র + অন্তর) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

প্রাপক *a.* (*mfn.* from প্র + R. আপ্) Obtaining, procuring: used in comp. e. g. ফলপ্রাপক *a.*

(*mfn.*) Procuring a fruit or reward, from ফল *s.* (*n.*) Fruit, + প্রাপক.

প্রাপণ *s.* (*n.* from প্র + R. আপ্) The obtaining of a thing, attainment, acquisition.

প্রাপ্য *a.* (*mfn.* from প্র + R. আপ্) Obtainable, procurable. Also প্রাপ্তব (*mfn.*).

প্রাপ্ত *a.* (*mfn.* from প্র + R. আপ্) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp.

e. g. বিকানপ্রাপ্ত *a.* (*mfn.*) What has obtained a change, i. e. altered, disfigured, from বিকার *s.* (*m.*) An alteration, a change, + প্রাপ্ত; (দেবপ্রাপ্ত (*mfn.*) Obtained from a god, from দেব (*m.*) A god, + প্রাপ্ত.

প্রাপ্তকল্যাণ *a.* (*mfn.* প্রাপ্ত + কল্যাণ) Fortunate, lucky.

প্রাপ্তকাল *s.* (*m.* প্রাপ্ত + কাল) A fit time, a proper season.

প্রাপ্তপঞ্চ *a.* (*mfn.* প্রাপ্ত + পঞ্চ) Dead. (Lit Dissolved into the five elements.)

প্রাপ্তব্যবহার *a.* (*mfn.* প্রাপ্ত + ব্যবহার) Adult, come of age, entitled to manage his own affairs.

প্রাপ্তযৌবন *a.* (*mfn.* প্রাপ্ত + যৌবন) Having attained the age of puberty.

প্রাপ্তরূপ *a.* (*mfn.* প্রাপ্ত + রূপ) 1. Handsome, pleasing. 2. Wise, learned.

প্রাপ্তি *s.* (*f.* from প্র + R. আপ্) An obtaining or getting: acquisition, gain, profit, advantage; improvement, success; rise, ascent.

প্রাপ্য *a.* (*mfn.* from প্র + R. আপ্) Attainable, procurable, acquirable. —তা (*f.*) or —ত্ব (*n.*) Attainability.

প্রাফুল্ল *s.* (*n.* প্রফুল্ল + য) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

প্রাবরণ *s.* (*n.* from প্র + R. ব্) An outer garment. Also প্রাবার (*m.*).

প্রাবর্তক *a.* (from প্র + R. ব্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (*n.* প্রবল + য) Ascendancy, might, power, force, predominance.

প্রাবিড় *s.* A pressure of business, a throng of affairs. Also প্রাবীড়.

প্রাবৃষ্ট *s.* (— *য্* *f.* from প্র + R. বৃষ্) The rainy season (July-August). *a.* Rainy, wet.

প্রাবৃষ্টকাল *s.* (*m.* প্রাবৃষ্ট + কাল) The rainy season.

প্রাবৃত্ত *a.* (*mfn.* from প্র + R. ব্) Covered, screened, sheltered, encompassed. *s.* (*mn.*) A mantle, a cloak, a veil. also প্রাবৃত্তা (*f.*).

প্রাব্যায়ণী *s.* (*f.* from প্রাবৃষ্) Cowach (Carpopogon puriens).

প্রাবেশিক *a.* (*mfn.* প্রবেশ + ইক *Wilkins' Gr.* § 903) Connected with entry, in the habit of entering

প্রাভবল্য *s.* (*n.* from প্রভূ) Ascendancy, superiority of power *Manu* viii. 412.

প্রাতাকর *s.* (*m.* from প্রভা + কর) The designation of a philosophical sect, a branch of the *Mīmāṃsā* school. *Trans. R.A.S.* i. 446.

প্রাত্ত *s.* (*m.* from প্র + R. ত্) An offering of ceremony, a present.

প্রামাণিক *a.* (*mfn.* প্রমাণ + ইক) Established by proof, supported by authority; credible, authentic. *s.* (*m.*) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (*n.* প্রমাণ + য) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (*m.* প্র + অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death

by way of penance. 3. (*n.*) Sin. *a.* (*mfn.*) Resembling, like, nearly: used in comp. e. g.

বাজাধিবাজপ্রায় *a.* Imperial, like an emperor, from বাজাধিবাজ *s.* An emperor, + প্রায়.

প্রায়ঃ *ad.* *Sans.* For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (*m.* from প্রায় + চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (*mfn.* from প্রায়) General, usual.

প্রানব্র *a.* (*mfn.* from প্র + আ + R. ব্) Begun, commenced; caused by fate. *s.* (*n.*?) Predetermination, fate.

প্রানমু *s.* (*m.* from প্র + আ + R. ব্) A commencement, a beginning, an undertaking

প্রার্থক *a.* (*mfn.* from প্র + R. অর্থ) Desiring, soliciting, wishing, begging. *s.* (*m.*) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (*f.* from প্র + R. অর্থ) A supplication, a prayer, a request, a wish (*Beng.*) — বদিত্তে *v. a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (*mfn.* from প্র + R. অর্থ) Proper to be solicited or requested.

প্রার্থিত *a.* (*mfn.* from প্র + R. অর্থ) Solicited, requested, wished for, asked, entreated

প্রানব্র *s.* (*n.* প্রানব্র + য) Destiny, fate. (*Chary*) Also প্রানব্র.

প্রানম্ব *s.* (*n.* from প্র + R. লম্ব) A garland, a necklace. Also প্রানম্বিকা (*f.*).

প্রানেষ *s.* (*n.* from প্র + R. লী) Frost.

প্রাশন *s.* (*n.* from প্র + R. অশ) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* ii. 29.

प्रशस्त्य *s.* (*n.* प्रशस् + य) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.

प्रशास्त्र *s.* (*n.* from प्रशास् *Wilkins' Gr.* § 984). Government, rule, dominion.

प्रशित *a.* (*mfn.* from प्र + R. अश्) Eaten, swallowed. *s.* (*n.*) Obseques to deceased ancestors. *Manu* iii. 74.

प्रशी *a.* (-श्नि *mfn.* from प्र + R. अश्) Eating, feeding upon; giving to eat.

प्रश *s.* (*m.* from प्र + R. अस्) A bearded dart. Also प्रश (*m.*).

प्रशक *s.* (*m.* from प्र + आ + R. जुष्) A yoke for cattle.

प्रशक्त *a.* (*mfn.* प्रशक्त + ईक) Connected with, contiguous to, pertaining to; opportune, seasonable.

प्रशक *s.* (*m.* प्रशक्त + य) A beast of draught.

प्रशद *s.* (*m.* from प्र + R. शद् *Wilkins' Gr.* § 822) A temple, a palace.

प्रशिक *s.* (*m.* प्रश + ईक) A lancer, a spearmen.

प्रश *a.* (*mfn.* from प्र + R. अस्) Thrown, cast, discharged (as a missile weapon).

प्रशिक *a.* (*mfn.* from प्रश् + ईक) Holding one *mast'ha*. See प्रश्.

प्राह *s.* (*m.* from प्र + अहन्) The forenoon.

प्रिय *a.* (*mfn.* from R. प्री) Dear, beloved, amiable. *s.* (*m.*) A husband. -ता (*f.*) or -तृ (*n.*) The being dear or beloved, love, affection.

प्रियक *s.* (*m.*) 1. A plant (*Nauclea Orientalis*). 2. A sort of deer.

प्रियकाम *s.* (*m.* प्रिय + काम) Well wishing, friendly disposed.

प्रियकार *a.* (*mfn.* प्रिय + कार) Gratifying, pleasing, doing that which is agreeable to

another. Also प्रियकावी (-विन् *mfn.*) and प्रियकूब (*mfn.*).

प्रियक्षू *s.* (*f.*) 1. A medicinal plant, commonly called *priyangu*. 2. Panic seed (*Panicum Italicum*).

प्रियपात्र *s.* (प्रिय + पात्र) A confidential secretary or minister.

प्रियवादी *a.* (-दिन् *mfn.* प्रिय + वादिन्) Speaking pleasantly. Also प्रियवद and प्रियवासी (-विन् *mfn.*).

प्रियहितवादी *a.* (-दिन् *mfn.* प्रिय + हित + वादिन्) Speaking that which is pleasing and good.

प्रिया *s.* (*femin.* of प्रिय) 1. A mistress, a wife. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रियाल *s.* (*m.*) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.* but the name is applied to different trees). *Wilson*. Also प्रियालक, प्रीयाल, पियाल and पीयाल (*m.*).

प्री *Root.* iv. (प्रीयते), ix. (प्रीणाति or प्रीणीते), i. (प्रियाति, -ते) and x. (प्राययति, -ते or प्रीययति) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.

प्रीन *s.* (*n.* from R. प्री) Satisfaction, satiety.

प्रीत *a.* (*mfn. pret. part. p.* R. प्री + त *Wilkins' Gr.* § 694) Satisfied, pleased, affectionate.

प्रीताम्ना *a.* (-मन् *mfn.* प्रीत + आमन्) With an affectionate mind. *Manu* i. 60.

प्रीति *s.* (*f.* R. प्री + ति) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. *As. Res.* iii. 302. ix. 453.

प्रीतिकरण *s.* (*n.* प्रीति + करण) The behaving in an affectionate manner, the act of gratifying or pleasing.

प्रीतिकारक *a.* (*mfn.* प्रीति + कारक) Kind, af-

fectionate, inspiring love or regard. Also
প্ৰীতিকৰ and **প্ৰীতিকাৰী** (—**ৰিন্** *mfn.*).

প্ৰীতিজনক *a. (mfn. প্ৰীতি+জনক)* Producing
 a kind feeling, inspiring love or affection.

প্ৰীতিজন *a. (mfn. প্ৰীতি+জন)* Springing
 from love or affection, arising from kind feeling.

প্ৰীতিজাপক *a. (mfn. প্ৰীতি+জাপক)* Indicating
 love or affection.

প্ৰীতিদান *s. (n. প্ৰীতি+দান)* A friendly offering,
 a gift of love.

প্ৰীতিদায়ক *a. (mfn. প্ৰীতি+দায়ক)* Bestowing
 love or affection.

প্ৰীতিযুক্ত *a. (mfn. প্ৰীতি+যুক্ত)* United or attended
 with love or affection; affectionate, friendly, kind. Also **প্ৰীতিমান্** (—**মৎ** *mfn.*).

প্ৰীতিসূচক *a. (mfn. প্ৰীতি+সূচক)* Shewing
 affection or regard.

প্ৰু *Root, 1. (প্ৰবতে)* To go, to move.

প্ৰুষ্ *Root, 1. (প্ৰোষতি)* To burn. **IX. (প্ৰুচ্ছা-তি)** 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous or bland. See **R. প্ৰুষ্**.

প্ৰুষ্ঠ *a. (mfn. pret. part. p. R. প্ৰুষ্+ত)* Burnt.

প্ৰেঙ্ *s. (H. پړنگ)* A nail, a peg, a pin.

প্ৰেক্ষক *a. (mfn. from প্ৰ+R. জ্জ্)* Viewing, seeing, beholding, surveying. *s. (m.)* A beholder, a surveyor.

প্ৰেক্ষণ *s. (n. from প্ৰ+R. জ্জ্)* A seeing, a viewing.

প্ৰেক্ষণীয় *a. (mfn. from প্ৰ+R. জ্জ্)* Visible, worth seeing. Also **প্ৰেক্ষিতক** and **প্ৰেক্ষ** (*mfn.*).

প্ৰেক্ষা *s. (f. from প্ৰ+R. জ্জ্)* 1. View, sight, the act of seeing. 2. Intellect, understanding. 3. Dancing.

প্ৰেক্ষিত *a. (mfn. from প্ৰ+R. জ্জ্)* Seen, viewed, beheld.

প্ৰেঙ্খা *s. (f. from প্ৰ+R. ইখ্)* A swing, a sort of hammock or swinging-cot.

প্ৰেঙ্খিত *a. (mfn. from প্ৰ+R. ইখ্)* Swung, set in motion.

প্ৰেঙ্খিতে *v. a. (from প্ৰেঙ্খা)* To hang, to swing, to shake.

প্ৰেত *a. (mfn. from প্ৰ+R. ই)* Departed, deceased, dead. *s. (m.)* A ghost, a spectre, a goblin.

প্ৰেতকাৰ্য *s. (n. প্ৰেত+কাৰ্য)* Solemn obsequies in honour of deceased ancestors. Also **প্ৰেত-কৰ্ম্ম** (—**ৰ্ম্মন্** *n.*) and **প্ৰেতপ্ৰিয়া** (*f.*).

প্ৰেতাকাৰ *a. (mfn. প্ৰেত+আকাৰ)* Having the appearance of a spectre or ghost.

প্ৰেত *ad. Sans. (the indecl. pret. part. of R. ই with প্ৰ prefixed to it)* Having departed, after death, in the next world.

প্ৰেতভাব *s. (m. প্ৰেত+ভাব)* Existence after death, a future state. *Trans. R.A.S. 1. 114.*

প্ৰেপ্সু *a. (mfn. from প্ৰ+জ্জ্ the desiderative form of R. আপ্)* Desirous of obtaining.

প্ৰেম *s. (—মন্ n. from R. প্ৰী)* Kindness, affection, love, joy, pleasure. Also **প্ৰেমা** (—**মন্** *m.*).

প্ৰেমঘস্ত *a. (mfn. প্ৰেমন্+ঘস্ত)* Seized with love, fallen in love.

প্ৰেমসাগৰ *s. (m. প্ৰেমন্+সাগৰ)* An ocean of love. Also **প্ৰেমাব** (*m.*).

প্ৰেমদূত *s. (n. প্ৰেমন্+দূত)* The bond of affection.

প্ৰেমানল *s. (m. প্ৰেমন্+অনল)* The fire or flame of love.

প্ৰেমালাপ *s. (m. প্ৰেমন্+আলাপ)* Friendly or affectionate converse.

প্রেমাসক্ত *a. (mfn. প্রেমন্+আসক্ত)* Affectionately attached or devoted to.

প্রেমী *a. (-মিন্ mfn. প্রেমন্+ইন্)* Affectionate, loving, friendly. *s. (m.)* A lover.

প্রেমোক্তি *s. (f. প্রেমন্+উক্তি)* A speech of love or affection, a friendly or affectionate address.

প্রেয়সী *femin. of প্রিয়ান্ q. v.*

প্রেয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of প্রিয় Wilkins' Gr. p. 520).* Dearest, more beloved, very dear.

প্রেরক *a. (mfn. from প্র+R. ঈর্)* Sending, directing, despatching.

প্রেরণ *s. (n. from প্র+R. ঈর্)* 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেরণার্থ *s. (m. প্রেরণ+অর্থ)* (In grammar) A causal verb

প্রেরয়িতা *s. (-ত্ m. from প্র+R. ঈর্)* An instigator, a director, a commander.

প্রেরিত *a. (mfn. from প্র+R. ঈর্)* Sent, despatched, directed. *s. (m.)* An envoy, a messenger; a missionary, an apostle. *Mohun P. p. 160. 164. -তা (f.) or -ত্ৰ (n.)* The employment of a messenger or envoy.

প্রেষ্ *Root, 1. (প্রেষতে)* To go, to move, to approach. (N.B. This seems to be a contraction of প্র+R. ইষ্.)

প্রেষক *a. (mfn. R. প্রেষ+অক)* Sending, despatching, directing, ordering.

প্রেষণ *s. (n. R. প্রেষ+অন)* The act of sending, despatching, or directing.

প্রেষিত *a. (mfn. pret. part. p. R. প্রেষ+ইত)* Sent, directed, ordered.

প্রেম্ *a. (mfn. irreg. superl. degree of প্রিয় Wilkins' Gr. p. 520).* Most beloved, dearest.

প্রেষ *a. (mfn. fut. part. p. R. প্রেষ+য়)* Proper to be sent or despatched. *s. (m.)* A messenger, a servant: also প্রৈষ and প্রৈষ (m.) -তা (f.) or -ত্ৰ (n.) Servitude.

প্রেষাবধূ *s. (f. প্রেষ+বধূ)* A female slave or servant.

প্রোক্ত *a. (mfn. from প্র+R. বচ্)* Uttered, declared, said.

প্রোক্ষণ *s. (n. from প্র+R. উচ্)* 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষীয় *a. (mfn. from প্র+R. উচ্)* 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also প্রোক্ষিতব and প্রোক্ষ (mfn.).

প্রোক্ষিত *a. (mfn. from প্র+R. উচ্)* Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a. (mfn. from প্র+R. (ব))* 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set *s. (n.)* Cloth, clothes.

প্রোথকৈষ্ঠত্ব *s. (m.)* A courtier. *Trans R.A.S. 1. 170.*

প্রোৎসাহ *s. (m. from প্র+উৎসাহ)* Great zeal.

প্রোথ্ *Root, 1. (প্রোথতি, -তে)* To be sufficient or competent; to match, to overpower.

প্রোথ *s. (mn.)* The nose of a horse, or the tip of it.

প্রোথিত *a. Buried, fixed in the earth. See পোতন.*

প্রোষিত *a. (mfn. from প্র+R. বস্)* Away from home, sojourning abroad.

প্রোঙ *s. (m.)* A sort of carp (*Cyprinus chrysoparius*, *Buchanan's MSS.*). *Wilson.* Also প্রোঙী (f.).

প্রোষ্ঠপদা *s.* (*f.* from প্রোষ্ঠ An ox? + পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রোঢ় *a.* (*mfn.* from প্র + R. বহ্) 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রোঢ়া *s.* (*femin.* of প্রোঢ়) 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রোঢ়ি *s.* (*f.* from প্র + R. বহ্) Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রোঢ়িবাদ *s.* (*m.* প্রোঢ়ি + বাদ) A dispute, an altercation, a controversy; pompous speech.

প্রোষ্ঠপদ *s.* (*m.* from প্রোষ্ঠপদা) The month Bhādra (August-September).

প্রৌণ *s.* (from Prussic) Prussiate.

প্রৌসিক *s.* (from Prussic) Prussic acid.

প্লক্ষ *Root, 1.* (প্লক্ষতি, -ত) To eat.

প্লক্ষ *s.* (*m.*) 1. The waved-leaf fig-tree (*Ficus infectoria*). 2. The holy fig-tree (*Ficus religiosa*). 3. Another tree (*Hibiscus populneoides*). 4. One of the seven *drīpas* or divisions of the continent also প্লক্ষদ্বীপ (*m.*).

প্লব *s.* (*m.* from R. প্লু) 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). 8. A continuous protracted accent in reciting the *vedas*. See প্লুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (*Cyperus rotundus*).

a. (*mfn.*) Jumping, leaping, going by leaps or jumps.

প্লবণ *s.* (*m.* প্লব + গ) 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবঙ্গ and প্লবঙ্গম (*m.*). (Lit. Who goes leaping.) See *Wilkins' Gr.* § 797.

প্লবন *s.* (*n.* প্লু + অন) A jumping or plunging, a going by leaps or bounds.

প্লক্ষ *s.* (*n.* from প্লক্ষ) The fruit of the several trees called প্লক্ষ.

প্লাটীনা *s.* (from *Platina*) Platina.

প্লাবক *a.* (*mfn.* from R. প্লু + অক) Inundating, overflowing.

প্লাবন *s.* (*n.* from R. প্লু) An inundation, a deluge, a flood.

প্লাবিত *a.* (*mfn.* from R. প্লু) Immersed, overflowed.

প্লিহ *Root, 1.* (প্লিহতে) To go, to move, to approach.

প্লী *Root, 1x.* (প্লীনোতি) To go.

প্লীহশয *s.* (*m.* প্লীহন্ + শয) A medicinal plant commonly called *rohera* or *rohini* (*Andersonia Rohitaka*, *Rox.*). *Wilson.* Also প্লীহয় (*m.*).

প্লীহা *s.* (-হন্ *m.*) The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. *Wilson.* Also প্লিহা (-হন্ *m.*) or প্লিহা and প্লীহা (*f.*).

প্লু *Root, 1.* (প্লুবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With সন্ + অতি prefixed, To cover, to surround, with অব To jump down, to descend; with আ To swim, to dive; with সন্ + আ To moisten, to wet; with পরি, with অতি + পরি, or with সন্ To flow around.

প্লুত *a.* (*mfn. pret. part. p.* R. প্লু + ত) 1. Over-

flowed. 2. Jumped, leaped. *s. (m.)* 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* II. 125. 4. Vaulting. *Tārāchand Ch.*

ফলুতাতি *s. (f. ফলুত+গতি)* A going by jumps or bounds, a gallop.

ফলুশ্ Root, 1. (ফ্লাষতি) and iv. (ফলুশ্যতি) To burn. ix. (ফলুশ্ফাতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See R. ধুশ্.

ফলুষ *s. (m. from R. ফলুশ্)* 1. Burning, combustion. 2. A drop of water, &c.

ফলুষ্টে *a. (mfn. pret. part. p. R. ফলুশ্+ত)* Burnt.

ফলুশ্ Root, iv. (ফলুশ্যতি) 1. To burn. 2. To share.

ফ্লাষ *s. (m. from R. ফলুশ্)* Combustion, a burning.

ফসা Root, II. (ফসাতি) To eat.

ফসাত *a. (mfn. pret. part. p. R. ফসা+ত)* Eaten.

ফসান *s. (n. R. ফসা+অন)* Eating; food.

ফ

ফ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of *প*, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

ফ *s. (m.)* 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.*

(*Beng.*) Push! Tush! A particle of contempt or of prohibition.

ফকৎ *ad. (A. فقط)* Only, merely, simply.

ফকাইতে *v. a. (caus. of ফকিতে)* To cause to miscarry or fail, to disappoint.

ফকাব *s. (m. ফ+কাব)* The letter ফ or any character expressing the sound of it.

ফকিতে *v. n. (from R. ফক্)* To fail, to miscarry, to disappoint.

ফকীব *a. (A. فقير)* Indigent, poor, needy. *s.* A *Muhammadian* mendicant.

ফকীবী *s. (from A. فقير)* Indigence, poverty; the condition of a *Muhammadian* mendicant.

ফক্ Root, 1. (ফক্টি) 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

ফক্কিকা *s. (corrupt. of ফক্)* 1. A thesis, an assertion or argument. Also ফক্কী. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

ফক্কী *a.* Pennyless, poor.

ফখর *s. (A. فخر)* Renown, glory; boasting, a vaunt.

ফখরু'ল-*s. (P. فخرور)* The emperor of China.

ফফী *a. (from ফকিতে)* Failing, miscarrying, disappointing.

ফফীয়ানি *a. (from ফফী)* Weak, inferior, unsubstantial, slight.

ফফাটী *s.* The name of a tree? See গৌরবা-ফফাটী.

ফফকিয়া *a. (ফফ্ interj., + কিয়া)* Laughing at trifles.

ফজিহৎ *s. (A. فضيحة)* Disgrace, infamy.

ফজিহতী *a. (from A. فضيحة)* Disgraceful, infamous.

- ফলিফলি *s. (f.)* A plant (*Siphonanthus Indicus*).
 ফলিফলি *s. (A. فتى)* An aperture, an opening, a gate.
 ফলিফলি *a. (from A. فتى + P. بند)* Imprisonment, custody.
 ফলিফলি *a.* Speckled. *s.* 1. A straggler. 2. A dilemma.
 ফলিফলি *s. (f.)* The expanded hood of a serpent.
 ফলিফলি *s. (corrupt. of ফলিফলি)* Crystal, quartz.
 ফলিফলি *s. (ফলিফলি + শুষ্ক)* A crystal or quartz pillar.
 ফলিফলি *s. (corrupt. of ফলিফলি)* Sulphate of alumine. *Mohun P.* p. 39. Also ফলিফলি and ফলিফলি.
 ফলিফলি *s.* A popping sound. —কবিত্তে *v. a.* To pop, to sparkle, to explode, to crackle. *Carey.*
 ফলিফলি *s. (ন. পু.)* 1. A particular game at dice. 2. A gaming-house. *Mohun P.* p. 96.
 ফলিফলি *s. (f.)* A cricket, a grasshopper, a locust.
 ফলিফলি *s. (ন. পু.)* A pedlar.
 ফলিফলি *s. (from ফলিফলি)* Retail business, peddling.
 ফলিফলি *s.* A twig, a small branch.
 ফলিফলি *a.* Loquacious, talkative, garrulous. Also ফলিফলি and ফলিফলি.
 ফলিফলি *Root, 1. (ফলিফলি)* 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. *caus. (ফলিফলি)* To dilute.
 ফলিফলি *s. (m. from R. ফলিফলি)* The expanded hood or neck of the *cobra de capello*. Also ফলিফলি (*f.*).
 ফলিফলি *s. (m. ফলিফলি + ধব)* The *cobra de capello* (*Coluber Naga*).
 ফলিফলি *s. (m.)* A plant, commonly called *marua*: also a species of basil and of citron.

- ফলিফলি *s. (ফলিফলি + মনসা)* A shrub (*Cactus Indicus*). *Mohun P.* p. 65.
 ফলিফলি *s. (-গিন্ m. ফলিফলি + ইন্)* A snake: especially the *cobra de capello* (*Coluber Naga*).
 ফলিফলি *a.* Pennyless. *s.* A jacket. Also ফলিফলি. See ফলিফলি.
 ফলিফলি *s. (from ফলিফলি + r. গ্ৰ)* The being pennyless, poverty. Also ফলিফলি and ফলিফলি.
 ফলিফলি *a. (A. فتور)* Weak, infirm, poor.
 ফলিফলি *a.* Pennyless. See ফলিফলি.
 ফলিফলি *s.* A commencement, a machination, an artifice, a snare.
 ফলিফলি *s. (A. فائدة)* Profit, advantage, gain, use.
 ফলিফলি *s. (A. فصله)* A decree, a settlement.
 ফলিফলি *s. (n.)* A shield.
 ফলিফলি *s. (from r. فرعون)* The name of a tune introduced into *Hindustán* by *Amír Khosrau*.
 ফলিফলি *s.* A plant (*Erythrina Indica*). *Hort. Ben.* p. 53.
 ফলিফলি *a. (corrupt. of পরিষ্কৃত)* Clear, clean, transparent, limpid.
 ফলিফলি *s. (A. فراش)* A servant whose business it is to spread the carpets, &c.; a job-man.
 ফলিফলি *s.* A species of long-tailed parrot (*Psittacus Ginnianus*). *Carey.*
 ফলিফলি *s. (P. فرياد)* A lament, a complaint, a plaint at law.
 ফলিফলি *s. (from P. فريادي)* A complainant, a plaintiff.
 ফলিফলি *a. (from ফলিফলি)* Straddling.
 ফলিফলি *a. (from ফলিফলি)* Spread, opened, expanded. *s.* The act of spreading, opening, or expanding.

ফর্কিতে *v. a.* To divide, to open, to expand.

ফর্কিয়া চলিতে *v. a.* To straddle.

ফর্জি *s.* (فرزى) The queen at chess.

ফর্দ *a.* (A. فرد) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফর্দবারী *a.* (فردوار) According to a list.

ফর্দা *ad.* (from A. فرد) Alone, only, separately.

ফর্হরিয়া *a.* Boasting, vaunting.

ফর্মা *s.* A mould.

ফর্মাইশ *s.* (فرمایش) An order, a command.

ফর্মাইশী *a.* (from v. فرمایش) Relating to an order or command.

ফল্ *Roor, 1.* (ফলতি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল *s.* (n. from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* 1. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (Beng.) -ধৰিতে *v. a.* To bear fruit.

ফলই *s.* (corrupt. of ফলকিন্) A species of fish.

ফলক *s.* (mn. from R. ফল্) 1. A shield. 2. (Beng.) A board, a slate. 3. A ploughshare.

ফলকপাণি *s.* (mn. ফলক+পাণি) A soldier armed with a shield.

ফলকব *s.* (ফল+কব) A tax or tribute laid on fruit.

ফলকী *s.* (-কিন্ m. ফলক+ইন্) Armed with a shield. *s.* 1. (m.) A fish, commonly called *p'hulai*. 2. (Beng.) A shield.

ফলগ্রহি *a.* (mfn. from ফল+R. গ্রহ) Fruitful, bearing fruit.

ফলতঃ *ad.* Sans. (ফল+তন্) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফলত্রিক *s.* (n. from ফল+ত্রি) The three myrobalsans collectively. Also *ত্রিফলী* (f.).

ফলদ *a.* (mfn. ফল+দ) Bearing fruit, yielding fruits. Also *ফলপ্রদ* (mfn.).

ফলদর্শিতা *s.* (f. from ফল+দর্শিন্+তা) Interestedness, the looking to a reward.

ফলত্ব *a.* (from ফল) Productive, advantageous, fruitful. Also *ফলদত্ব*.

ফলপাকাতা *s.* (f. from ফল+পাক+অত) An annual or deciduous plant. *Manu* 1. 46.

ফলপূব *s.* (m. from ফল+R. পূব) The common citation (*Citius Medica*).

ফলপ্রাপ্ত *a.* (mfn. ফল+প্রাপ্ত) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফলবল্লী *s.* (f. ফল+বল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফলবান্ *a.* (-বৎ mfn. ফল+বৎ) Productive, fruitful.

ফলমুখ্য *s.* (ফল+মুখ্য) Harvest.

ফলশ্রুতি *s.* (f. ফল+শ্রুতি) A passage in the *Hindu* scriptures which promises future rewards for pious acts.

ফলঙ্গ *s.* (m.) The *jaka* or bread-fruit.

ফলঙ্গা *s.* A plant (*Grewia Asiatica*). *Hort. Ben.* p. 42.

ফলা *s.* (from ফল) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *a.* Abounding with fruit.

Carey.

ফলাইতে *v. a.* (from ফল) To bring forth fruit.

ফলাটি *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*

ফলাদি *s.* (*n.* ফল + আদি) Fruits and the like.

ফলাধিক্ষু *s.* (*m.* ফল + অধিক্ষু) A tree commonly called *khirani* (*Mimusops Kauki*).

ফলানি *s.* (A. فلا) Such an one (used in speaking of a person whose name we do not remember).

ফলাপলাপ *s.* (ফল + অপলাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*

ফলাফল *s.* (ফল + অফল) Success or failure.

ফলাব *s.* A banquet, a feast.

ফলাহার *a.* (*mfn.* ফল + আহাৰ) Feeding on fruits. *s.* (*m.*) The subsisting on fruits.

ফলিত *a.* (*mfn.* ফল + ইত) Fruitful, bearing fruit.

ফলিতার্থ *ad.* (ফলিত + অর্থ) On the whole, in fine; in effect.

ফলিতে *v. n.* (from ফল) To produce, to bear fruits.

ফলিন *a.* (*mfn.* from ফল) Fruitful, bearing fruit.

ফলিনি *s.* (*f.* from ফল + ইন্) 1. A medicinal plant commonly called *priyangu*. 2. A potherb (*Echites lehotoma*).

ফলী *a.* (—লিন্ *mfn.* ফল + ইন্) Fruitful, bearing fruit. *s.* (*m.*) 1. A species of fish commonly called *p'halú*. 2. (*Beng.*) The point of an arrow, the blade of a knife, a ploughshare.

ফলেগ্রাহি *a.* (*mfn.* from ফল + R. গ্রহ) Fruitful, bearing fruit. Also ফলেগ্রাহি (*mfn.*).

ফলেগ্রহ *s.* (*f.* from ফল + R. গ্রহ) The trumpet-flower (*Bignonia suaveolens*).

ফলোদয় *s.* (*m.* ফল + উদয়) Profit, advantage. (Lit. The income of fruits or profits.)

ফলু *a.* (*mfn.*) 1. Sapless, pithless. 2. Useless, vain.

ফলুতন *s.* (*m.*) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahábhárata*. 2. The month *P'hálguna*.

ফলুতনী *s.* (*f.*) The constellation *P'hálguní*.

ফল্গুসমব *s.* (*m.* ফলু + উৎসব) The vernal festival, commonly called *Doljatra* or *Húli*. *As. Res.* 11. 335.

ফল্গি *s.* A jest, a joke, mockery, raillery.

ফল্গী *s.* (from ফল্গি) A jester, a jocose person.

ফসল *s.* (A. فصل) 1. A section, a division in a book. 2. A time; a harvest, a crop.

ফসাদ *s.* (A. فساد) (Corruptedness, depravity; sedition, revolt, an affray, mutiny.

ফসাদী *a.* (from A. فساد) Depraved, misquous, mutinous, unalutuous.

ফস্ক *a.* (H. بيسك) Slack, insecure, loose, flaccid.

ফাও *s.* An overplus, an allowance, a make-weight. *Carey.*

ফাওড়া *s.* (H. پاور) A spade, a hoe.

ফাঁড় *s.* (corrupt. of ফণ্ড The belly) The belly, the prominent part of a pitcher, &c. *Carey.*

ফাঁড়া *s.* An escape; a memorial or sign of a narrow escape.

ফাঁড়ি *s.* 1. A small district under the superintendence of one police-officer. 2. An inlet or creek. *Carey.*

ফাঁড়িদার *s.* (ফাঁড়ি + R. دار) An inferior officer of police, the superintendent of a small district.

ফাঁড়িদারী *s.* (from ফাঁড়িদার) The superintendence of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ?) A snare, a trap, a net, a noose. —পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিত্তে) 1. A machination, a device. 2. A commencement.

ফাঁদিত্তে *v. a.* (from ফাঁদন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিত্তে) A bubble, a blister, a hollow, a puffy or spungy swelling.

ফাঁপনি *s.* (from ফাঁপিত্তে) Intumescence, a spungy texture, a being blistered or hollow.

ফাঁপৰ *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিত্তে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (caus. of ফাঁপিত্তে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, spunginess, tumidity.

ফাঁপিত্তে *v. n.* To become tumid, to swell, to ferment, to blister, to become spungy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসীকাঠ *s.* (ফাঁসী + কাঠ) The gallows. Also

ফাঁসীকাঠ *Mohun P. p. 98.*

ফাঁক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাঁকা *s.* (A. فاك) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাঁকাফাঁকা *s.* (corrupt. of ফাঁক্কা) Deception, fraud, illusion, imposition. Also ফাঁকড়া and ফাঁকাফাঁকা.

ফাঁকী *s.* (corrupt. of ফাঁক্কা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাঁকীজুকী *s.* (from ফাঁকী) A deception, a fraud; a subterfuge, an evasion.

ফাঁকুড়িয়া *a.* (from ফাঁকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাঁগু *s.* (from ফাঁগুন) A red powder usually of the root of wild ginger, coloured with sappan wood and thrown over one another by the Hindus at the Húli festival.

ফাঁজিল *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাঁট *s.* (from ফাঁটিতে) A splitting, cracking, breaking, or bursting.

ফাঁটল *s.* (from ফাঁটিতে) A split, a fissure, a hole, a crack. Also ফাঁটলা.

ফাঁটা *a.* (from ফাঁটিতে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাঁটাইতে *v. a.* (caus. of ফাঁটিতে) To cleave, to break, to split, to tear.

ফাঁটানি *s.* (from ফাঁটাইতে) A crack, a fissure, a rent, a hole.

ফাঁটাফাঁটি *s.* (from ফাঁট) Fissures and holes, cracks in every direction.

ফাঁটাল *s.* (from ফাঁটাইতে) A fissure, a hole.

ফাটিতে *v. n.* (from R. ফাট্) To open, to unfold, to burst, to crack, to break, to divide.

ফাট্‌লা *s.* (from ফাটিতে) A hole, a fissure, a crack.

ফাড়া *a.* (from ফাড়াতে) Divided, broken; torn, cleft, rent.

ফাড়াইতে *v. a.* (*caus.* of ফাড়াতে) To cause to break, to cleave, or to tear.

ফাড়াইনি *a.* (from ফাড়াইতে) Due for cleaving (wood, &c.) *s.* 1. The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

ফাড়াতে *v. a.* (from R. ফাট্) To cleave, to tear, to divide. See ফাটিতে.

ফাগিত *s.* (*n.*) Raw sugar.

ফাট *a.* (*mfn.*) Readily or easily prepared, made by decoction, &c. *s.* (*n.*) A decoction.

ফাতনা *s.* A buoy of a net, the float of a fishing-line. Also ফাতা.

ফানুস *s.* (*p.* فانوس) A shade to keep the wind from a candle; a lantern.

ফারগাৎ *s.* (*ا. فارغ خط*) A bill of divorcement; a discharge.

ফারগাতী *s.* (from *ا. فارغ خط*) A release, a discharge. *a.* Set free, released, discharged; divorced.

ফারশী *a.* (*p.* فارسی) Persian.

ফারাক *a.* (from *ا. فرق*) Separate, apart, wide, open.

ফাল *s.* (*n.* from ফেল) A ploughshare; the head of a spear, dart, or arrow; the blade of a knife. —পাড়িতে *v. a.* To plough; —পাড়িতে *r. a.* To jump, to leap.

ফালসা *s.* A tree (*Grewia Asiatica*). Also its fruit.

ফাল্লা *s.* (from ফেল) 1. A small board, a slice,

a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

ফাল্লাফাল্লা *a.* (from ফাল্লা) In small pieces, in strips or slips; torn, rent, tattered.

ফাল্লা *s.* (from ফেল) A small piece, a chip, a shew, a thin board.

ফাল্গুন *s.* (*m.* from ফেল্গুন) 1. A month in the *Hindu* calendar, the second in the dewy season. (February-March). *As. Res.* III. 277. 2. A tree (*Pentaptera Arjuna*). 3. A name of ARJUNA, one of the heroes in the *Mahābhārata*.

ফাল্গুনী *s.* (*f.* ফাল্গুন + ঐ) 1. The day of full-moon in the month *P'hālguna*, when the *Hūli* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets পূর্ব্ব or Prior and উত্তর, or Subsequent. *As. Res.* IX. 323.

ফাল্গুনিক *s.* (*m.* from ফাল্গুন) The month *P'hālguna* (February-March).

ফাল্লা *s.* (from ফেলিতে) A fissure or crack in the ground.

ফাশ *a.* (*p.* فاش) Apparent, known, manifest.

ফাসা *s.* A chunk.

ফিক *s.* 1. A prop, a lever, a shore; a *bamboo* used to press down a *satī* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

ফিকব্যথা *s.* (ফিক + ব্যথা) A stitch, a sharp or sudden pain.

ফিকবা *s.* (from ফিক) A stanchion, a prop.

ফিকা *a.* (corrupt. of পিঙ্গল) Light-coloured, pale, faded.

ফিকিৰ *s.* (*ا. فکر*) 1. Thought, reflection, consideration. 2. Solitude, care, anxiety.

ফিকিৰী *a.* (from *ا. فکر*) Anxious, solicitous,

careful, thoughtful, contriving, scheming. Also ফিৰিব্বাল (ن. فربال).

ফিৰ্কি *s.* A spark, a particle, an atom. — দিতে *v. a.* To flow, to spout, to emit sparks or small particles. — পাতিতে *v. a.* To sparkle.

ফিৰ্গা *s.* 1. A shag. 2. A bird (*Corvus Balcasinus*). Also ফিৰ্গা *Sabda S. p. 223.*

ফিৰ্গি *s.* A shag. *Mohun P. p. 152.*

ফিচ্ *s.* (from the English *fees*) Fees.

ফিচান্ন *a.* Ingenious, clever, cunning, artful.

ফিতা *s.* (Portug. *fitinha*) A small ribband, tape. *Mohun P. p. 72.*

ফিন্‌কি *s.* 1. A spark. 2. A small drop.

ফিয়ালি *s.* (from *ا. عمل*) An act, an action, a work, an operation.

ফিৰ *s.* (ন. *فیر*) A turning round, a revolution, a circle, a circuitous way; a disappointment, an adverse circumstance.

ফিৰণিয়া *a.* (from ফিৰিতে) Turning round, revolving, wandering, roaming. *s.* A traveller, a rover.

ফিৰৎ *a.* (from ফিৰিতে) Returned, brought back.

ফিৰতী *s.* (from ফিৰিতে) A turning round, a revolving, the giving a thing back.

ফিৰাইতে *v. a.* (caus. of ফিৰিতে) To cause to turn, to circulate or to revolve; to give back, to refund, to alter. ফিৰাইয়া কহিতে *v. a.* To prevaricate; — লইতে *v. a.* To take back, to receive back; — পাইতে *v. a.* To recover, to regain, to resume.

ফিৰাণ *s.* (v. noun of ফিৰাইতে) The causing a thing to turn or revolve, the giving a thing back. Also ফিৰাণি.

ফিৰাণঘূৰাণ *s.* (ফিৰাণ + ঘূৰাণ from ঘূৰি-

তে) A revolving, a circulating or going round; a revolution, a change.

ফিৰাণিয়া *a.* (from ফিৰাইতে) Plastering. *s.* A plasterer.

ফিৰাফিৰি *s.* (from ফিৰিতে) A revolving, a turning round or circulating.

ফিৰিতে *v. a.* (from *ن. يبرنا*) To turn, to move round, to revolve; to change, to alter; to wander, to rove about; to return, to restore, to refund.

ফিৰিস্ত *s.* (پ. فهرست) A list, a catalogue, an index, a table of contents.

ফিৰে *ad.* (from ফিৰিতে) Again, repeatedly.

ফিস্ *interj.* Fie, tush, push, ah!

ফিস্‌ফিসিনী *s.* 1. A whispering; a whisperer. 2. A drizzling rain.

ফু *interj.* Phoo! tush. *s.* A blast from the mouth.

ফুঃ *interj.* Phoo! oh! foolish! An exclamation of disregard or contempt. *Carey.*

ফুঁ *s.* Blowing with the breath.

ফুঁকিতে *v. a.* To blow with the mouth.

ফুঁটী *s.* A plant (*Cucumis Momordica, Rox.*). *Mohun P. p. 65.*

ফুঁড়িতে *v. a.* (from *Р. झूड़*?) To pierce, to penetrate.

ফুঁপানি *s.* (from ফুঁপিতে) A breathing short through pain, a sobbing.

ফুঁপি *s.* The fringe left by the weaver at the ends of a piece of cloth. *Carey.*

ফুঁপিতে *v. a.* To breathe short, to sob, to hiss (as a serpent). Also ফুঁপাইতে. ফুঁপিয়া ওঠিতে *v. a.* To break out into sobs.

ফুৰ *s.* A fissure, a crack, a hole, a rent, an open space.

ফুকৰাইতে *v. a.* (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে *v. a.* To shout, to call aloud, to halloo.

ফুকৰ See ফুকৰ.

ফুট *s.* (from R. *ফুট্* ?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (*Cucumis Momordica*).

ফুটী *a.* (from ফুটিতে) Expanded, unfolded, spread, burst. *s.* 1. A spreading or bursting, a rupture. 2. A straggler.

ফুটাইতে *v. a.* (*caus.* of ফুটিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুটিতে *v. n.* (from R. *ফুট্* ?) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুটী *s.* A cucurbitaceous plant (*Cucumis Momordica*). *Hort. Ben.* p. 70.

ফুট্ফোট *a.* (from ফুটিতে) Clear, manifest, revealed.

ফুৎ *indecl. Sans.* Phoo, hoot ' a particle of disregard or contempt.

ফুৎকাৰ *s.* (*m.* ফুৎ + কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুয়াইতে *v. a.* 1. To kindle. 2. To exhaust. 3. To exercise.

ফুয়ান *s.* (*v. noun* of ফুয়াইতে) Exorcism.

ফুৰসৎ *s.* (*A.* *فرصة*) An opportunity, leisure.

ফুৰাইতে *v. a.* (*caus.* of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাণ *s.* (*v. noun* of ফুৰাইতে) The finishing, completing, or spending a thing. *a.* Spending, completing, exhausting.

ফুৰিতে *v. n.* (from R. *ফুৰ্* ?) To be finished, spent, or exhausted.

ফুল *s.* (from R. *ফুল্* ?) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. —*ধৰিতে v. n.* To blossom.

ফুলকা *s.* (from ফুল ?) The heart, the bronchiae or gills of a fish.

ফুলখড়ী *s.* (ফুল + খড়ী) Pure chalk, powdered chalk.

ফুলগন্ধক *s.* (ফুল + গন্ধক) Flower of sulphur, brimstone.

ফুলচাঁদা *s.* (ফুল + চাঁদা from *চন্দ্র* ?) A species of fish (*Lutianus Centropomus*). *Carey.*

ফুলচেনা *s.* (ফুল + চেনা) 1. A species of fish (*Cyprinus*). 2. A thin slice, a chip.

ফুলফুলিয়া *a.* (from ফুল) Foppish, gaudy, smart. *s.* A fop, a beau.

ফুলবড়ী *s.* (ফুল + বড়ী) A pill or small ball of food.

ফুলবাগান্ *s.* (from ফুল + *P.* *باغ*) A flower-garden. Also ফুলবাড়ী.

ফুলনাভাঙ্গা *s.* (ফুল + বাভাঙ্গা) Small balls of sweetmeat.

ফুলনী *s.* (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুলশয্যা *s.* (ফুল + শয্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুলশোনা *s.* (ফুল + শোনা) A plant (*Hedysarum lagenarium*). *Hort. Ben.* p. 57.

ফুলী *s.* (from ফুল) 1. A swelling. 2. The secundines. *a.* Swelled.

ফুলাইতে *v. a.* (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুলামী *a.* (from ফুল) Elastic, tumid, expan-

sive ; haughty. *s.* Expansiveness, elasticity ; haughtiness.

ফুলিতে *v. n.* (from *R. ফুল্*) To blossom, to blow (as a flower), to swell, to become turgid, to ferment ; to strut.

ফুল্লী *s.* (from *ফুল্*) A film or speck on the eye, a cataract ; albugo.

ফুল্লক *s.* (from *ফুল্*) The branchæ or gills of a fish.

ফুল্লিত *s.* (*f. R. ফুল্ল + তি Wilkins' Gr. § 830*). Perfection.

ফুল্ল Root, ১. (*ফুল্লতি*) To blow, to blossom, to bud, to flower.

ফুল্ল *a.* (*mfn. pret. part. p. R. ফুল্ল* : see *Wilkins' Gr. p. 421*). Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (—*মন্* *u. ১* ফুল্ল + দামন্) A sort of metre in *Sanskrit* prosody : also called পূৰ্ণ-দামন্ *As. Res. x. 472*.

ফুল্লাববিন্দ *s.* (ফুল্ল + অববিন্দ A lotus) A fop, a beau. (*Lit. A blooming lotus.*)

ফুল্লকী *s.* The report of wind expelled from behind.

ফুল্ interj. Tush' phuh'

ফুল্লী *a.* Pennyless, poor, trifling, despicable.

ফুল্লকুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also ফুল্লকুড়ি *Mohun P. p. 28*.

ফুল্লফুল্ল *s.* 1. A whispering ; a whisperer. 2. The lungs.

ফুল্লাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from *ফেক*) The howl of a jackal.

ফেউ *s.* (corrupt. of *ফেক*) A jackal.

ফেঁচ্ *s.* A flourish, an extended line in writing.

ফেঁপৰা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See ফেঁপৰা.

ফেঁসাটীয়া *a.* (corrupt. of *পাদ্গাস*) Sallow, pale, wan. Also ফেঁসিয়া and ফেঁসফেসিয়া.

ফেঁসিতে *v. n.* (from *R. পিষ্*) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেঁনুয়া *a.* (from *ফেঁসিতে*) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See ফেঁসাটীয়া.

ফেঁকুয়া *a.* (from *ফেন*) Frothy, foamy. *s.* A sputtering.

ফেঁকুড়া *s.* A branch, a twig.

ফেঁকুড়ী *s.* (from *ফেঁকুড়*) A twig, a sprig, a switch.

ফেঁটী *s.* (from *R. ফুট্* ?) A skein or reel of thread or silk. — বাঁধিতে *v. a.* To reel silk or thread.

ফেণ *s.* (for *ফেন*) Foam, froth, scum, spume. Also ফেণা.

ফেণি *s.* (from *ফেণ*) Raw sugar ; a cake made of molasses. Also ফেণিবাতিস. *Sabdu S. p. 301*.

ফেণিল *a.* (corrupt. of *ফেনিল*) Frothy, foamy.

ফেত্বাজ *s.* (ا. فطرت) Sagacity, wisdom, wit.

ফেত্বাজী *a.* (from ا. فطرت) Sagacious, cunning, witty. *Carey*.

ফেন *s.* (*m.*) 1. Froth, foam, spume. 2. Cuttle-fish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেনিল *a.* (*mfn. ফেন + ইল*) Foamy, frothy : also ফেনল, ফেনী (—*নিন্ mfn.*), and ফেনবান্ (—*বৎ mfn.*). *s.* (*m.*) The soap-plant (*Sapindus detergens, Rox.*).

ফেপাতুড়া *s.* A being non-plussed. *Carey*.

ফেয়াল্জামিন্ *s.* (ا. فعال ضامن) Security for good behaviour. *Mohun P. p. 85*.

ফের *ad.* (from ফিৰিতে) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. —**কহিতে** *v. a.* To repeat, to recapitulate; —**দেখিতে** *v. a.* To look again, to review; —**পড়িতে** *v. a.* To meet with obstacles.

ফেরৎ *a.* (from ফিৰিতে) Returned, given back (in trade).

ফেরত *s.* (from ফিৰিতে) An alteration, a change; the variation of sounds in music.

ফেরফার *s.* (ফের + ফার as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

ফেরব *s.* (*m.* from ফেক) A jackal. *a.* (*mfh.*) Fraudulent, mischievous, malicious.

ফেরা *s.* (from ফিৰিতে) 1. A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

ফেরিওয়াল *s.* A lawker. *Mohun P.* p. 85.

ফিৰিতে *v. a.* (from *هیرا*) To turn, to return.

ফেক *s.* (*m.*) A jackal.

ফেরেব *s.* (*p.* *فريب*) A fraud, a trick, a deception.

ফেরেবী *a.* (from *p.* *فريب*) Deceitful, fraudulent, swindling.

ফেল্ Root, 1. (ফেলতি) To go, to move.

ফেলক *s.* (*m.*) Orts, leavings. Also ফেলি.

ফেলা *s.* (*f.* from *R.* ফেল্) Leavings, orts, refuse. *a.* Thrown away, cast off.

ফেলাইতে *v. a.* (*caus.* of ফেলিতে) To cause to fall, to fling, to dissipate.

ফেলাফেলি *s.* (from ফেলিতে) A squandering, the throwing about of any thing.

ফেলিতে *v. n.* To burst, to break, to burst open, to expand, to swell, to boil, to break forth, to emerge, to pierce. **ফেলিয়া দিতে** *v. a.* To cast or throw away. When put in construction with the conjunctive past participle of another verb, ফেলিতে implies, To do a thing thoroughly.

ফৈজৎ *s.* (from *ا. فضيحة*) Disgrace, ignominy.

ফৈবাদ *s.* (*p.* *فرياد*) A complaint, a plaint at law.

ফৈবাদী *s.* (from *p.* *فريادي*) A complainer, a plaintiff.

ফৈলাইতে *v. a.* (*caus.* of ফেলিতে) To diffuse, to spread a thing.

ফেলিতে *v. n.* (from *R.* ফেল্) To spread about, to be diffused.

ফৈসাল *s.* (*ا. فصلة*) A settlement, a decree.

ফোঁআইতে *v. n.* To drizzle, to mizzle.

ফোঁক *s.* (*n.* *فوق*) A cavity, a hole, any thing hollow.

ফোঁটা *s.* A drop of rain.

ফোঁড়িতে *v. a.* To pierce, to prick, to stab; to undermine; to card, to scratch; to spice, to season food with spices. Also ফোঁড়াইতে.

ফোঁপ *a.* Hollow, spungy, tumid, light. The lungs. Also ফোঁপা. See ফোঁপা.

ফোঁপদালান্ *a.* (ফোঁপ + *ا. دلال*) Officious.

ফোঁপদালানী *s.* (from ফোঁপ + *ا. دلال*) Officiousness.

ফোঁপল *s.* The kernel of the coco-nut, a seed-vessel, a follicle.

ফোঁপাল *a.* (from ফোঁপিতে) Breathing short, sobbing, heaving.

হোঁপিতে *v. a.* (from হুঁপিতে) To sob, to breathe short, to heave. Also হোঁপাইতে.

হোক্ত *ad.* (A. فقط) Only, merely, simply.

হোটা *s.* (from হোটিতে) A spot, a seetarral mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

হোটিতে *v. a.* (from R. স্ফুট) To expand, to burst, to pierce, to prick.

হোড় *s.* A weeding-instrument; a spatula, an awl.

হোড়া *s.* (corrupt. of হোষ্টক) A boil, a tumour, a scratch.

হোসনা *s.* The lungs, the bladder.

হোনা *s.* (A. فوار) A fountain, a jet-d'eau, a dram, a spring.

হোনা *s.* (In grammar) A compound letter.

হোনাইতে *v. a.* (caus. of হোলিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

হোলিতে *v. n.* (from ফুলিতে) To swell, to become enlarged or extended.

হোসকা *s.* A blister on the skin.

হোজ *s.* (A. فوج) An army, a multitude.

হোজদার *s.* (P. فوج دار) An officer of police.

হোজদারী *a.* (from P. فوج دار) Relating to a police-office.

হোজদারী আদালত *s.* (P. فوج داری عدالت) A criminal court. *Mohun P.* p. 93.

হোজদারী নালিশ *s.* (হোজদারী genit. case of হোজদারী, + P. مالش) A criminal action or prosecution. *Mohun P.* p. 98.

হোজিক *s.* (from فوط) Perquisites, fees from an office besides the regular salary.

ব

ব The twenty-third consonant of the *Bengali* alphabet, corresponding to the two *Devanāgarī* characters ब or *b* and व or *v* and *w*. The inhabitants of *Bengal* make no distinction either in writing or speaking between the labial consonant ব and the semivowel ব, but pronounce both as the English *b*, except when ব is the last member of a compound letter, in which case it is sounded *v* or *w*. *Sanskrit* words beginning with the labial consonant ব *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (mfu) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (m.) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. (urey.

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইনুসি *s.* (বইন + সি) A sister's daughter.

বইনুপো *s.* (বইন + পো) A sister's son.

বঙ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বঙনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, portage. 2. The first thing sold by a tradesman in the morning, a handsel.

বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).

বউদামী *s.* (from বউবা) Incest with a son's wife.

বউভাত *s.* (বউ+ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*

বউমারি *s.* A bird (*Cuculus Accipiter*). *Carey.*

বউল *s.* (corrupt. of বল্লবি) A creeping plant. *Sabda S. p. 307.*

বউআ *a.* (from বইতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).

বংশ *s. (m.)* 1. A *bamboo* (*Bambusa arundinacea*). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.

বংশকব *a. (mfn. বংশ+কব)* Founding a family, propagating a lineage or race.

বংশজ *a. (mfn. বংশ+জ)* Born from a (good) family, sprung from a race or lineage; noble, high-born. *s. (m.?)* The son of a degraded *Kulina* or noble. *Tārāchand Ch.*

বংশধর *s. (mfn. বংশ+ধর)* Maintaining or supporting a family or race.

বংশপত্র *s. (n. বংশ+পত্র)* 1. Yellow orpiment. 2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

বংশবোচনা *s. (f. from বংশ+বোচনা)* The manna of *bamboos*, an earthy concretion of a milk-white colour found in the hollow of the *bamboo*. Also বংশলোচনা (*f.*).

বংশম্ভ *s. (n.? বংশ+ম্ভ)* A sort of iambic measure in *Sanskrit* prosody. *As. Res. x. 429.*

বংশহীন *a. (mfn. বংশ+হীন)* Destitute of descendants, childless.

বংশানুক্রমে *ad. Sans. (from বংশ+অনুক্রম)* In genealogical succession, by inheritance.

বংশাবলি *s. (f. বংশ+আবলি)* A genealogical list, a pedigree.

বংশিক *s. (n. বংশ+ইক)* Aloe-wood (*Amyris Agallocha*). Also বংশিকা (*f.*).

বংশী *s. (f. from বংশ)* A flute, a pipe, a fife.

বংশীধারী *a. (-বিন্ mfn. বংশী+ধারিন্ from R. ধৃ)* Holding or carrying a flute. *s. (m.)* A flute-player: used as an epithet of *KRISHNA*.

বংশীয় *a. (mfn. from বংশ)* Pertaining to a (good) family.

বংশ্য *a. (mfn. from বংশ)* Pertaining to a (good) family; lineal, genealogical. *s. (m.)* An heir.

*বংশীয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of বংশ্য Wilkins' Gr. p. 520).* More abundant.

*বংশিষ্ঠ *a. (mfn. irreg. superl. degree of বংশ্য Wilkins' Gr. p. 520).* Most abundant.

বঁইচ *s.* A shrub which produces an edible fruit (*Flacourtia sapida*). *Carey.*

বঁধু *s. (corrupt. of বন্ধু)* A friend, a relation.

বক্ *Root, v. (বক্‌তে)* 1. To be crooked, curved, or bent; to make crooked. 2. To act dishonestly. 3. To go.

বক *s. (m.)* 1. An aquatic bird, a crane (*Ardea nivea*). 2. A tree (*Aeschynomene Sesban*, *Hort. Ben. p. 56*; *Sesbana grandiflora*, *Carey*)

বকধূপ *s. (m. for বকধূপ)* A compound sort of perfume.

বকনা *s. (corrupt. of বক্‌ব)* A young cow, a heifer.

বকনি *s.* (from বকিতে) Talkativeness, garrulity.

বকপুষ্প *s.* (*m.* বক + পুষ্প) A tree (*Æschynomene* Sesban or *Æ. grandiflora*). *Hort. Ben.* p. 56.

বকম *s.* (A. بقم) Sappan wood (*Cassalpinia* Sappan). *Hort. Ben.* p. 32.

বকলম *s.* (P. به قلم) With the pen or writing-reed.

বকাইতে *v. a.* (from R. বচ্) To talk, to speak, to prattle; to induce a person to talk.

বকাটি *s.* (ব + কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Carey.*

বকাতপ্রত্যাশা *s.* (বক + অশু + প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Carey.*

বকিতে *v. a.* (from R. বচ্) To speak, to talk, to chatter, to prate.

বকুয়া *a.* (from বকিতে) Talkative, garrulous.

বকুল *s.* (*m.*) A plant (*Minusops* Elengi). *Hort. Ben.* p. 25.

বকেয়া *s.* (A. باقیه) A remainder, a surplus, arrears.

বক্ Root, 1. (বকুতে) To go.

বক্ *s.* (A. وقت) Time.

বকব *a.* (*mfn. fut. part. p.* R. বচ্ + ব) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.

বক *a.* (—*mfn.* R. বচ্ + ক্) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.

বক্ *s.* (*n.* R. বচ্ + ক্) 1. The organ of speech,

the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.

বক্ৰী *a.* (*femin.* of বক্ৰ) *q. v.*

বক্ৰক্ *s.* (from R. বচ্) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.

বক্ৰকাইতে *v. a.* (from বক্ৰক্) To talk much, to prattle, to grumble.

বক্ৰ *a.* (*mfn.* R. বচ্ + ব) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —তা (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.

বক্ৰগতি *s.* (*f.* বক্ৰ + গতি) A tortuous motion.

বক্ৰগামী *a.* (—মিন্ *mfn.* বক্ৰ + গামিন্) Tortuous, moving tortuously or in zigzag.

বক্ৰদৃষ্টি *a.* (*mfn.* বক্ৰ + দৃষ্টি) Squinting, squint-eyed.

বক্ৰবেধা *s.* (বক্ৰ + বেধা) A curved line.

বক্ৰা *s.* (from বক্ৰব) A he-goat.

বক্ৰী *s.* (বক্ৰা + ঙ্গ) 1. A she-goat. 2. (from বক্ৰ) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.

বক্ৰীকৃত *a.* (*mfn.* বক্ৰী from বক্ৰ, + কৃত) Made tortuous, bent, curved.

বক্ৰীভূত *a.* (*mfn.* বক্ৰী from বক্ৰ, + ভূত) Be come tortuous or crooked.

বক্ৰোক্তি *s.* (*f.* বক্ৰ + উক্তি) An evasive reply, an equivocal, a pun, a double-entendre.

বক্ৰাণী *s.* (P. بخشي) A general, a commander in chief; the head of an office.

বক্ৰাণীখানা *s.* (P. بخشي خانه) The pay-office, the general's office.

বক্শীশী s. (P. بخشش) A gift, a present, a reward.

বহু Root, 1. (বহুতি) 1. To be angry. 2. To heap together, to conglomerate.

বহুঃ s. (n. from R. বহু) The breast, the bosom. Also বহুমূল.

বহোজ s. (n. বহো for বহুস্, +জ) The bosom of a woman.

বহুমাণ a. (mfn. fut. part. p. R. বহু) To be said or spoken of hereafter.

বহু Root, 1. (বহুতি, or with the insertion of a nasal বহুতি) To go, to move.

বখীল s. (A. بخيل) Avaricious, greedy, covetous, niggardly.

বখীলী s. (from A. بخيل) Avarice, covetousness, niggardliness.

বখোয়া s. (P. بخه) A kind of stitch in sewing.

বগ্ Root, 1. (বগতি) 1. To go. 2. To go lamely, to limp.

বগল্ s. (P. بغل) The arm-pit.

বগলী s. (from P. بغل) A knapsack, a purse, a small travelling-bag carried under the arm.

বগী s. (from بغل?) A small sword or hanger.

বঘ্ Root, 1. (With the insertion of a nasal, বঘ্ঘতে) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.

বক্ s. (m. from R. বক্?) A turn or reach in the course of a river.

বকিম a. (from বক্) Crooked, curved, tortuous.

বঙ্গ s. (n.) The groin.

বঙ্গ s. (n.) 1. Lead. 2. Tin. 3. (Beng.) Calx of tin used as a medicine. *Mohun P.* p. 43. 4. (m.) The country of *Bengál.* *As. Res.* v. 56. 5. Cotton. 6. The egg-plant (*Solanum Melongena*).

বঙ্গদেশ s. (m. বঙ্গ + দেশ) The country of *Bengál.* *As. Res.* v. 56.

বঙ্গালী s. (f.) The name of a scale in the *Hindu* musical system. *As. Res.* III. 77.

বঙ্গালী এলাচী s. (বঙ্গালী from বঙ্গ + এলাচী) A plant, *Bengál* or *Moring* cardamoms (*Amomum subulatum*). *Hort. Ben.* p. 1.

বহ্ Root, 1. (বহতি), II. (বজি), and x. (বাচয়তি) To speak, to say, to utter. With নিব্ prefixed to it, To pronounce, to declare, to interpret, to explain; with প্র To say, to utter, to declare; with প্রতি To reply.

বচ a. (mfn. from R. বহ্ *Wilkins' Gr.* § 768) Who speaks, speaking.

বচ s. Orris-root (*Acorus calamus*, *Mohun P.* p. 39; also *Zingiber Zedoaria*).

বচঃ See বচস্.

বচন s. (n. R. বহ্ + অন) A word, a dictum, a speech, the act of speaking; a passage of a sacred book or code of laws.

বচনগ্রাহী a. (—হিন্ mfn. বচন + গ্রাহিন্ from R. গ্রহ) Obedient, submissive, compliant, humble. (Lat. Attentive to orders.)

বচনীয় a. (mfn. fut. part. p. R. বহ্ + অনীয়) Fit or proper to be spoken or said.

বচনেন্দ্রিও a. (mfn. বচনে locat. case of বচন, + দ্রিও) Compliant, obedient.

বচস্ s. (n. from R. বহ্) A word, a sentence, speech, voice.

বচসা s. (from বচস্) Discord, dispute, altercation.

বচস্কর a. (mfn. বচস্ + কর from R. কৃ) Accomplishing the words or commands of another; obedient, compliant.

বচা s. (from বচস্) A word.

বচাবচ a. (from বচস্) Altercation, a dispute.

বচ্ছ *s.* (corrupt. of বৎস) The young of an animal, a calf; a child.

বজ্ৰ Root, 1. (বজতি) To go. x. (বাজ-মতি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ্ *ad.* (from A. بجنس) Of the same kind or genus.

বজরা *s.* (from R. বজ্ৰ ?) 1. A boat for travelling. 2. A species of grain (*Panicum spicatum*).

বজা *s.* (P. بجا) Right, proper, true, accurate.

বজাজ্ *s.* (A. بزاز) A cloth-merchant, a mercer.

বজ্জাত *a.* (P. بد ذات) Base-born; vile.

বজ্জাতী *s.* (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্জ *s.* (mn.) 1. The diamond. 2. The thunder-bolt, the weapon of INDRA. 3. (m.) One of the lunar mansions. *As. Res.* 11. 302. 1x. 366. 4. (Beng.) A particular quadrilateral figure. 5. A plant (*Corypha elata*). *Hort. Ben.* p. 25. Also বজ্জবাঁটুল. *a.* (mfn.) 1. Hard, adamantine, severe. 2. Forked, zigzag, cross. —ত (f.) or —ত্ৰ (n.) Hardness, seventy. *Wilkins' Gr.* § 978.

বজ্জদু *s.* (m. বজ্জ + দু) The name of certain plants (*Euphorbia* of several species).

বজ্জধব *s.* (m. বজ্জ + ধব) An epithet of INDRA. (Lit. Who holds the thunderbolt.) Also বজ্জ-পাণি (m.).

বজ্জনিষেপ *s.* (m. বজ্জ + নিষেপ from নিব্ + R. পিষ) A clap of thunder. Also বজ্জনিষোষ (m.).

বজ্জপাত *s.* (m. বজ্জ + পাত) The fall of a thunder-bolt.

বজ্জপুষ্প *s.* (n. বজ্জ + পুষ্প) The blossom of sesamum.

বজ্জবাঁটুল *a.* (বজ্জ + বাঁটুল) Hardy, strong, resolute.

বজ্জবাক্ষ *s.* (m. বজ্জ + বাক্ষ from R. বাক্ষ) Forked or oblique (i.e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্জাঘাত *s.* (m. বজ্জ + আঘাত) A sudden shock or calamity. (Lit. The striking of a thunder-bolt.)

বজ্জাত *s.* (m. from বজ্জ + আভা) A stone, the precious opal.

বজ্জাভাস *s.* (m. বজ্জ + অভাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্জী *s.* (—জিন্ m. বজ্জ + ইন্) An epithet of INDRA. (Lit. Who possesses the thunder-bolt.)

বজ্জ Root, 1. (বজতি) To go. x. (বজ্জমতে) To delude, to cheat, to trick, to deceive.

বজ্জক *a.* (mfn. R. বজ্জ + অক) Fraudulent, deceitful, crafty. *s.* (m.) 1. A deceiver, a knave, a cheat. 2. A jackal.

বজ্জন *s.* (n. R. বজ্জ + অন) Deceit, knavery, fraud. Also বজ্জনা (f.).

বজ্জনীয় *a.* (mfn. fut. part. p. R. বজ্জ + অনীয়) Capable of being cheated or deceived.

বজ্জিত *a.* (mfn. pret. part. p. R. বজ্জ + ইত) Deceived, cheated, imposed upon.

বজ্জিতে *v. a.* (from R. বজ্জ) To deceive, to delude, to impose upon.

বজ্জুল *s.* (m.) 1. A tree (*Dalbergia Ougeinensis*). 2. Another tree (*Jonesia Asoca*). 3. Common cane (*Calamus Rotang*). 4. A flower (*Hibiscus mutabilis*). 5. A sort of bird. *Wilson.*

বজ্জ Root, 1. (বজতি) and x. (বজ্জমতি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the *caus.* form, বজ্জমতি) To speak. Also, with the insertion of a nasal, 1v. (বজ্জতি)

and x. (বটমতি) To partition, to separate, to divide.

বট *s.* (*m.* from R. বট) 1. The *Indian* fig-tree (*Ficus Indica*). 2. A small shell, a cowry.

3. (*mn.*) A rope, a tic, a string: also বটী (*f.*).

বট *ad.* Indeed, truly.

বটক *s.* (*n.*) Pulse ground and fried in oil or butter.

বটপত্র *s.* (*f.* from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (*Aletris hyacinthoides*, or *Sansevieria Zeylanica*). *Wilson*.

বটাকর *s.* (*m.* বট + আকর) A string, a cord, a rope. Also বটাকর (*m.*).

বটি I am indced. See *Rudiments of Bengali Grammar*, § 285.

বটিকা *s.* (*f.* from বট) A pill, a bolus.

বটিজাম *s.* (বটি for বটিকা, + জাম) A tree (*Eugenia cymosa*); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (*m.*) A religious student, a *brahmachári*, a young priest.

বটুআ *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengali Grammar*, § 285.

বটেব *s.* (corrupt. of বটক) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*) *Carey*.

বট্কাৰা *s.* Mockery, banter.

বটকাৰিয়া *a.* (from বট্কাৰা) A mocker, a banterer.

বহ্ Roor, i. (বঠতি) To be large, powerful, or able. (With the insertion of a nasal, i.

বঠতে) To move alone or unaccompanied.

বঠৰ *a.* (*mfn.*) Stupid, slow, dull.

বহ্ Roor, i. (With the insertion of a nasal, বহুতে) 1. To partition, to share, to divide.

2. To surround, to encompass. (In the first sense it takes also the form of the tenth class, বহুয়তি.)

বহ্ *s.* (corrupt. of বট) The *Indian* fig-tree (*Ficus Indica*). *Hort. Ben.* p. 65.

বহ্ *a.* (corrupt. of বহু) Large, wide, great, capacious, chief, supreme, elder. *ad.* Very.

বহ্ আদালত *s.* (বহ্ + آءالت) A supreme court of judicature. *Mohun P.* p. 93.

বড়কপি *s.* (বহ্ + কপি) A plant (*Sida graveolens*).

বড়কড়লা *s.* (বহ্ + কড়লা) A cucurbitaceous plant and fruit (*Momordica muricata*). *Carey*.

বড়করবীৰ *s.* A plant (*Nerium odorum*). *Carey*. (*Euphorbia hirta*). *Mohun P.* p. 43.

বড়কানুড় *s.* (বহ্ + কানুড়) A plant (*Citrus toxicarium*). *Hort. Ben.* p. 23.

বড়কুঁদ *s.* (বহ্ + কুঁদ) A sort of jasmine (*Jasminum arborescens*). *Hort. Ben.* p. 3.

বড়কুকুৰ্জিটকী *s.* (বহ্ + কুকুৰ্জিটকী) A shrub (*Ixora undulata*). *Carey*.

বড়কুকশিম *s.* (বহ্ + কুকশিম) A plant (*Coryza lacera*). *Hort. Ben.* p. 61.

বড়কেশতি *s.* (বহ্ + কেশতি) A plant (*Agrostum aquaticum*). *Hort. Ben.* p. 61.

বড়কেশুরীয়া *s.* (বহ্ + কেশুরীয়া) A species of club-rush (*Scirpus grossus*). *Carey*.

বড়খীকুঁজ *s.* (বহ্ + খীকুঁজ) A plant (*Euphorbia hirta*). *Hort. Ben.* p. 36. Also বড়খীকুঁজ.

- বড়গাছ *s.* (বড়+গাছ) A tree (*Croton oblongifolium*). *Mohun P.* p. 66.
- বড়গোথুরী *s.* (বড়+গোথুরী) A species of grass (*Kyllingia umbellata*). *Hort. Ben.* p. 5.
- বড়চক্কা *s.* (বড়+চক্কা) A species of oak (*Quercus squamosa*). *Hort. Ben.* p. 68.
- বড়চনা *s.* (বড়+চনা) A sort of pulse (*Cicer arictum*). *Carey.*
- বড়চুআ *s.* (বড়+চুআ) A species of rat (*Mus decumanus*). *Carey.*
- বড়চুলী *s.* (বড়+চুলী) An aquatic plant (*Mcnyanthes Indica*). *Hort. Ben.* p. 13.
- বড়জুঁচা *s.* (বড়+জুঁচা) A species of grass (*Cyperus Iria*). *Hort. Ben.* p. 5.
- বড়জালগাথী *s.* (বড়+জালগাথী) A sort of grass (*Panicum setigerum*). *Carey.*
- বড়টগর *s.* A shrub (*Tabernaemontana coronaria*, flor. plen.). *Carey.*
- বড়ডানকুনা *s.* (বড়+ডানকুনা) A species of fish (*Clupea vittata*, *Buchanan's MSS.*). *Carey.*
- বড়নির্ধিষি *s.* (বড়+নির্ধিষি) A species of club-rush (*Scirpus glomeratus*). *Hort. Ben.* p. 6.
- বড়নোশিয়া *s.* (বড়+নোশিয়া) A species of purslane (*Portulaca pilosa*). *Hort. Ben.* p. 36.
- বড়নৌকা *s.* (বড়+নৌকা) An aquatic plant (*Pontederia vaginatis*). *Carey.*
- বড়ন্দ *s.* A species of grass (*Panicum uliginosum*). *Carey.*
- বড়পটুকা *s.* (বড়+পটুকা) A species of fish (*Tetrodon fornicatus*). *Carey.*
- বড়পটোল *s.* (বড়+পটোল) A cucurbitaceous plant (*Trichosanthes dioica*, var.). *Carey.*
- বড়পাহাঙ্গী *s.* (বড়+পাহাঙ্গী) A species of bird (*Merops Philippensis*). *Carey.*

- বড়পানীমরিচ *s.* (বড়+পানীমরিচ) A plant (*Polygonum pilosum*). *Hort. Ben.* p. 29.
- বড়পিনিচী *s.* (বড়+পিনিচী) A sort of grass (*Poa Chimensis*). *Carey.*
- বড়ফুটিচকা *s.* (বড়+ফুটিচকা) A plant (*Mcclastoma Malabathrica*). *Hort. Ben.* p. 33.
- বড়বটেৰ *s.* A species of quail (*Perdix olivacea*). *Carey.*
- বড়বড় *a.* Talkative, loquacious, garrulous. *Mohun P.* p. 120.
- বড়বা *s.* (f.) 1. A mare. 2. A female slave. 3. An epithet of the nymph ASWINÍ, or the personified asterism which is represented by a horse's head. *Wilson.*
- বড়বাগ্নি *s.* (বড়বা+আগ্নি?) Submarine fire: in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of ASWA, and to have been received by the Ocean. *Wilson.* Also বড়বানল.
- বড়বেত *s.* (বড়+বেত) A species of cane (*Calamus fasciculatus*). *Hort. Ben.* p. 72.
- বড়ভি *s.* (f.) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়ভী (f.).
- বড়মটর *s.* (বড়+মটর) The large cultivated garden-pea. *Carey.*
- বড়মন্দা *s.* (বড়+মন্দা) A parasitical plant (*Loranthus bicolor*). *Hort. Ben.* p. 25.
- বড়মা *s.* Misfortune, calamity.
- বড়মাথনুশিম্ *s.* (বড়+মাথনুশিম্) A large white variety of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- বড়মেথী *s.* (বড়+মেথী) A plant (*Trigonella fœnum Græcum*). *Carey.*
- বড়যবানী *s.* (বড়+যবানী) A species of club-rush (*Scirpus tetragonus*). *Hort. Ben.* p. 6.

- বড়যোআন *s.* (বড়+যোআন) An aromatic plant (*Ligusticum Ajwaen*). *Carey*.
- বড়বিঠা *s.* (বড়+বিঠা?) A species of the soap-berry tree (*Sapindus emarginatus*). *Hort. Ben.* p. 29.
- বড়কপে *ad.* (বড়+কপে locat. case of কপ) In a great degree, in an extraordinary degree.
- বড়ল *s.* A species of bread-fruit tree (*Artocarpus Lacucha*). *Carey*.
- বড়শা *s.* (corrupt. of বড়িশ) A harpoon, a spear, a javelin.
- বড়শাল্পাশী *s.* (বড়+শাল্পাশী) A plant (*Flemingia congesta*). *Hort. Ben.* p. 56.
- বড়শী *s.* (corrupt. of বড়িশ) A fishing-hook.
- বড়শুঠি *s.* A plant (*Rottboellia exaltata*). *Hort. Ben.* p. 8.
- বড়শেআলা *s.* (বড়+শেআলা) A species of *Conferva*. *Carey*.
- বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (*Argemone Mexicana*). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.
- বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (*Bergera Kornu*). *Carey*.
- বড়শ্যামা *s.* (বড়+শ্যামা) A species of grass (*Panicum hispidulum*). *Hort. Ben.* p. 7.
- বড়সুঁধি *s.* (বড়+সুঁধি) A species of water-lily (*Nymphaea versicolor*). *Carey*.
- বড়হলকয়া *s.* (বড়+হলকয়া) A species of weed (*Lencas cephalotes*). *Carey*.
- বড়া *s.* (*f.*) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.
- বড়াই *s.* (from বড়) Greatness, importance, glory, vaunting.
- বড়াইচালি *s.* (বড়াই+চালি) A shrub (*Uvaria tuberosa*). *Hort. Ben.* p. 43.

- বড়িয়া *s.* A pawn at chess.
- বড়িশ *s.* (*m.*) A fish-hook. Also বড়িশা and বড়িশী (*f.*).
- বড়িহাকল *s.* (বড়ি+হাকল) A species of plant (*Hibiscus strictus*). *Carey*.
- বড়ী *s.* (from বড়া) A globule of sweetmeat, a ball, a pill, a gingerbread-nut. See বড়িকী.
- বড়ীখী *s.* (from বড়) A species of grass (*Cyperus verticillatus*). *Carey*.
- বড়ু *s.* (corrupt. of বড়ু) A *Bráhma*n who performs religious ceremonies for persons of the *Súdra* class.
- বড়েন্দ্র *s.* (বড়+ইন্দ্র?) A tree (*Garcinia lanceifolia*). *Carey*.
- বড়বড় *s.* A murmuring, a chattering, a talking, a grumbling.
- বড়বড়াইতে *v. a.* (from বড়বড়) To murmur, to grumble, to chatter, to talk.
- বড়বড়িয়া *a.* (from বড়বড়) Garrulous, grumbling, muttering.
- বড়্যা *s.* A pawn at chess. *Mohun P.* p. 141.
- বড় *a.* (*mfu.*) 1. Large, great. 2. Strong, severe.
- বড়ই *s.* (corrupt. of বর্দকি) A carpenter.
- *বণ্ Root, 1. (বণতি) To sound. Also written বন্.
- বণ্ Root, 1. (বণতি) To sound.
- *বণ *s.* (*m.* from R. বণ্) Sound, noise, clamour.
- *বণিক্ *s.* (—জ্ *m.*) 1. A merchant, a trader. 2. (*f.*) Traffick, trade.
- বণিগ্ৰাব *s.* (*m.* বণিক্ for বণিজ্+ভাব) Trade, traffick, commerce. Also বণিগ্ৰহতি (*f.*).
- *বণিজ্ *s.* (*n.* বণিজ্+য়) Trade, traffick. Also বণিজ্ (*f.*) and বাণিজ্ (*n.*).

বন্ট Root, x. (বন্টমতি) To partition, to separate, to divide.

বন্ট s. (m. from R. বন্ট) A part, a portion, a share.

বন্টক a. (mfn. from R. বন্ট) Dividing, distributing, sharing out. s. (m.) 1. A distributor, one who shares out. 2. A part, a portion, a share.

বন্টন s. (n. R. বন্ট+অন) The act of dividing into shares, distribution.

বন্টনীয় a. (mfn. fut. part. p. R. বন্ট+অনীয়) Divisible into shares.

বন্টিত a. (mfn. pret. part. p. R. বন্ট+ইত) Distributed, shared out.

বন্টব s. (m.) The young shoot of a palm, the spathe or sheath enveloping the young bamboo.

বন্ড s. (m.) 1. A circumcised man. 2. An animal whose tail is cut off. a. (mfn.) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A *Taddhita* suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* —বান্, *fem.* —বতী, *neut.* —বৎ. Ex. ধনবান্ a. (—বৎ mfn.) Possessed of wealth, rich, wealthy, from ধন s. (n.) Wealth, riches, +বৎ; ধর্মবান্ a. (—বৎ mfn.) Possessed of virtue, virtuous, from ধর্ম s. (m.) Virtue, +বৎ. *Wilkins' Gr.* § 909. —বৎ as an indeclinable termination, is also employed in the same sense as the English —like, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ববৎ ad. *Sans.* As before, as formerly, from পূর্ব a. (mfn.) Previous, prior, preceding, +বৎ. *Wilkins' Gr.* § 1038.

বড interj. *Sans.* Ah! oh! A vocative particle of sorrow and regret.

বডম s. (m.) 1. An ear-ring. 2. A crest. See অবডম.

বডক s. (A. بَدَ + P. دُك) A goose, a duck.

বডাবীখ্ ad. (A. بِأَيُّهِ) On that day of the month.

বডুই s. (corrupt. of বড়ক) A species of quail (*Perdix Chumensis*). *Carey.*

বডোকা s. (from অব+ডোক?) A cow miscarrying from accident.

বডিশ a. (corrupt. of দ্বাবিশ) Thirty-two.

বডিশা a. (from বডিশ) The thirty-second.

বৎস s. (m.) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (n.) The breast, the chest.

বৎসক s. (m. বৎস+ক?) A medicinal plant (*Wrightea antidysenterica*).

বৎসতব s. (m. বৎস+তব) A steer.

বৎসতবী s. (from বৎসতব) A heifer given away with a bull.

বৎসনাভ s. (m. বৎস+নাভ?) A vegetable poison, commonly called *mit'há zehar* (*Aconitum ferox*). *Wallich, Pl.* 41.

বৎসব s. (m.) A year.

বৎসবমাহিনা s. (বৎসব+মাহিনা) Annual wages. *Mohun P.* p. 88.

বৎসল a. (from বৎস) Affectionate, indulgent, kind.

বৎসাদনী s. (f. from বৎস+অদন) A plant (*Menispermum glabrum*).

বদ্ a. (P. بَد) Bad, evil.

*বদ্ Root, i. (বদতি) To be steady or firm.

বদ্ Root, i. (বদতি, —ভে) and x. (বাদমতি,

—(উ) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with জং + প্র To speak articulately in concert; with প্রতি To answer, to reply.—১. (With the insertion of a nasal, বন্দতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ্ *a.* (*mfn.* from R. বদ্) Speaking, talking. Used in comp. e. g. প্রিয়বদ্ Speaking agreeably or friendly, from প্রিয় *a.* (*mfn.*) Dear, beloved, + বদ্. See *Wilkins' Gr.* § 793.

বদন *s.* (*n.* R. বদ্+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See *Colebr. Alg.* p. 52. 5. The summit of a figure, the part opposite its basis. *Colebr. Alg.* p. 72.

বদন *a.* (*mfn.* from R. বদ্) Bountiful, munificent, liberal. See বদান.

বদৰ *s.* (*m.*) The jujube (*Zizyphus Jujuba* or *Z. scandens*). (*n.*) The fruit. Also বদৰী (*f.*).

বদৰী *s.* (*f.*) 1. Cotton. Also বদৰী (*f.*). 2. A species of *Dioscorea*.

বদল্ *s.* (A. بدل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদলাইতে *v. a.* (from A. بدل) To change, to alter, to substitute, to reward, to relieve.

বদলাই *s.* (from A. بدل) A thing given in exchange or as a substitute, price of exchange.

বদলাবদলি *s.* (from A. بدل) Barter, exchange.

বদলিতে *v. n.* (from A. بدل) To be bartered, to be given in exchange.

বদলী *s.* (from A. بدل) A thing given in exchange, a price of exchange.

বদলে *ad.* (from A. بدل) In lieu of, instead of, by way of exchange for.

বদান *a.* (*mfn.* from R. বদ্) Liberal, generous, munificent, bountiful. —তা (*f.*) or —ত্ব (*n.*) Munificence.

বদাবদ *a.* (*mfn.* from R. বদ্) Speaking, talkative, eloquent. *s.* (*m.*) A speaker.

বদাম *s.* The sweet-almond tree (*Amygdalus communis*). *Hort. Ben.* p. 38.

বদিতে *v. a.* (from R. বদ্) To say, to speak, to talk.

বদী *s.* (from P. بد) 1. Evil, wickedness. 2. A badge of HUSSAIN worn at the *Muhurram*. *Carey*.

বদখ *a.* (P. بد خط) Writing a bad hand.

বদখোয়াল্ *a.* (P. بد خیال) Forming evil designs or bad machinations. *s.* An evil machination.

বদখোয়ালী *s.* (from P. بد خیال) The forming of evil contrivances or machinations.

বদখো *a.* (P. بد خو) Malevolent, evil disposed.

বদজবান্ *a.* (P. بد زبان) Using improper or scurrilous language.

বদজবানী *s.* (from P. بد زبان) Abuse, impropriety or scurrility of language.

বদজাত্ *a.* (P. بد ذات) Of low extraction, vile, base.

বদজাতী *s.* (from P. بد ذات) Lowness, vileness, or baseness of birth.

বদদোআ *s.* (P. بد دعاء) An imprecation, a curse.

*বদ্ব *a.* (*mfn. pret. part. p.* R. বদ্ব *Wilkins' Gr.* p. 420) Tied, bound, restrained, confined, staunch, stagnant. (In the tenets of the *Jainas*) That which binds or fetters the em-

bodied spirit. *Trans. R. A. S.* 1. 553. See বদ্বাক্ষা.

বদ্বক *s.* (from R. বন্ধ) A styptic. *Carey.*

বদ্বকহ *a.* Afflicted with a cold or checked perspiration. *Morton.*

বদ্বগোঁআৰ *s.* (বদ্ব+গোঁআৰ) A confirmed idiot.

বদ্বনারীকেলা *s.* (বদ্ব+নারীকেলা) A plant (*Herculia alata, Rox.*). *Hort. Ben.* p. 50.

বদ্বপাগল *s.* (বদ্ব+পাগল) A confirmed fool.

বদ্ববৈৰ *a.* (বদ্ব+বৈৰ) Retaining a bitter and confirmed enmity.

*বদ্বমুখ *a.* (*mfn.* বদ্ব+মুখ) Having the mouth or orifice closed.

*বদ্বমূল *a.* (*mfn.* বদ্ব+মূল) Well-rooted.

*বদ্বাক্ষা *s.* (-অন্ *m.* বদ্ব+আঅন্) (In the tenets of the *Jainas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* 1. 552.

*বদ্বী *s.* (*f.* from R. বন্ধ) A thong. See বদ্বী.

বদ্বনক্সা *a.* (P. بد نقشه) Following an evil pattern or example. *s.* A bad drawing, a bad picture.

বদ্বনজব্ *a.* (P. بد نظر) Malevolent, envious. *s.* Malevolence, envy: also বদ্বনজবী.

বদ্বনা *s.* (from A. بدن) An earthen pot with a spout.

বদ্বনাম্ *a.* (P. بد نام) Infamous, calumnious. *s.* An evil reputation, a bad character: also বদ্বনামী.

বদ্ববজ্ *a.* (P. بد بخت) Inauspicious, unlucky, unfortunate.

বদ্ববজী *s.* (from P. بد بخت) Bad fortune, ill luck.

বদ্ববহরী *s.* A plant (*Limodorum* or *Geodorum* bicolor). *Hort. Ben.* p. 63.

বদ্ববো *a.* (P. بد بوی) Fetid, of an evil scent. *s.* Fetor, an evil scent.

বদ্বমসূলৎ *s.* (P. بد مصیحت) A wrong advice, bad counsel.

বদ্বমসূলত্রী *a.* (from P. بد مصیحت) Tendering improper or bad advice.

বদ্বমআশ্ *a.* (P. بد معاش) Following a bad or low profession.

বদ্বমআশী *s.* (from P. بد معاش) The following of a bad or low profession.

বদ্বমিজাহ্ *a.* (P. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ্ব *a.* (*mfn. fut. part. p.* R. বদ্ব+য়) Utterable, fit to be said or pronounced.

বদ্ববহু *a.* (P. بد رنگ) Of a bad colour. *s.* A tree (*Fagara Budiunga*). *Hort. Ben.* p. 11.

বদ্ববাহ্ *a.* (P. بد راه) Following an evil course of life, walking improper ways. *s.* A bad course of conduct.

বদ্বহাল্ *a.* (P. بد حال) Ill-circumstanced, in a bad situation. *s.* A bad situation, evil circumstances.

*বধ্ *Root, 1.* (বধতে) To bind; in the *desiderative* or *volitive* form (বধিত্বসত্তে) To blame, to reproach, to despise, to loathe. Also 1. (বধতি) and x. (বাধয়তি) 1. To tie, to bind. 2. To kill.

*বধ *s.* (*m.* from R. বধ্) Killing, slaying, slaughter, murder.

*বধদত্ত *s.* (*m.* বধ+দত্ত) 1. The punishment of death, capital punishment. 2. The punishment for murder.

*বধনীয় *a.* (*mfn. fut. part. p.* R. বধ্+অনীয়) Fit to be put to death, vulnerable.

*বধস্থান *s.* (ন. বধ + স্থান) A place of execution.

*বধিব *a.* (mfn.) Deaf. -তা (*f.*) or -ত্ব (*n.*) Deafness.

*বধী *a.* (-ধিন্ *mfn.* from R. বধ্) Killing, slaying, murderous. Also বধিক.

বধূ *s.* (*f.*) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধুকা, and বধুচী (*f.*).

*বোধীষী *a.* (-মিন্ *mfn.* from বধ্ + R. ইষ্) Wishing to kill or destroy.

*বোধোদ্যত *a.* (mfn. বধ্ + উদ্যত) Intent on killing or slaying; murderous.

*বধ্য *a.* (mfn. fut. part. p. R. বধ্ + য়) Proper to be slain or killed; vulnerable, liable to be slain. -তা (*f.*) or -ত্ব (*n.*) Liability to be killed.

*বধ্ব *s.* (ন. R. বধ্ + য়) 1. A thong. 2. Lead.

বন্ Root, 1. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, 1. (বনতি) and x. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warn. viii. (বনুতে) To ask, to beg.

বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts: e. g. যজ্বন্ *s.* (m. nomin. যজ্ঞা) A sacrificer, a priest, from R. যজ্; ভূনিদাবন্ *s.* (m. nomin. -ব) Who gives abundantly, from ভূরি *a.* (mfn.) Much, many, + R. দা. See *Wilkins' Gr.* § 802, 803.

বন *s.* (*n.*) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.

বন্আচু *s.* (বন + আচু?) A shrub (*Morinda eiceta*). *Hort. Ben.* p. 15. Also বন্আন্.

বন্আদা *s.* (বন + আদা) A plant (*Zingiber Cusumunar*). *Hort. Ben.* p. 2.

বন্ওকড়া *s.* The name of several plants: viz. *Triumfetta Bartramia*, *Hort. Ben.* p. 36; *Urena lobata*, *Hort. Ben.* p. 51; and *Xanthium Indicum*, *Carey*.

বন্কচু *s.* (বন + কচু) A plant (*Arum Colocasia*). *Hort. Ben.* p. 65.

বন্কলা *s.* (বন + কলা) The wild plantain.

বন্কলায় *s.* (বন + কলায়) A plant (*Glycine labialis*). *Hort. Ben.* p. 55.

বন্কসুদী *s.* (বন + কসুদী) A plant (*Hibiscus Abelmoschus*?). *Carey*.

বন্কাওয়া *s.* (বন + A. *ওয়া*) A species of wild coffee (*Coffea Bengalensis*). *Hort. Ben.* p. 15.

বন্কাঁকবোল *s.* (বন + কাঁকবোল?) A plant (*Momordica mixta*?). *Carey*.

বন্কাপাস *s.* (বন + কাপাস) A plant (*Hibiscus vitifolius*). *Hort. Ben.* p. 51.

বন্কুঁচ *s.* (বন + কুঁচ) A plant (*Abrus precatorius*, *Carey*; *Bergera integririma*, *Hort. Ben.* p. 32).

বন্কুকুঁচ *s.* (বন + কুকুঁচ) A jungle-fowl (*Phasianus Gallus*).

বন্ফ্রীড়া *s.* (বন + ফ্রীড়া) Sporting in a garden or grove.

বন্গমক *s.* (বন + গমক) A cucurbitaceous plant (*Cucumis Madraspatanus*). *Carey*.

বন্গক *s.* (বন + গক) A species of ox (*Bos grunniens*). *Carey*.

বন্গাব *s.* (বন + গাব) A small tree (*Diospyros cordifolia*, *Rox.*). *Mohun P.* p. 43.

বন্উআ *s.* (বন + উআ) Two species of beautiful palms (*Areca triandra* and *Caryota urens*) *Carey*.

বন্গোমুখা *s.* (বন + গোমুখা) A plant (*Cucumis Madraspatanus*). *Mohun P.* p. 66.

বনুচনা *s.* (বন + চনা) A species of wild vetch. *Carey.*

বনচৰ *a.* (*mfn.* বন + চৰ from R. চৰ) Haunting forests or woods, sylvan, savage. *s.* (*m.*) A wild animal. Also বনেচৰ, বনচাৰী (-বিন্ *mfn.*) and বনচাৰক (*mfn.*).

বনুচাউল *s.* (বন + চাউল) A plant (*Hedy-sarum gyanus*). *Carey.*

বনুচাঁদু *s.* (from বন + চন্দ্র) A plant (*Flagel-laria Indica*). *Hort. Ben.* p. 26. Also বন-চান্দ্র.

বনুচালিতা *s.* (বন + চালিতা) A plant (*Leca-cuspa*). *Hort. Ben.* p. 18.

বনুচিচিঙ্গী *s.* (বন + চিচিঙ্গী) A species of snake-gourd (*Tichosanthes lobata*, *Ro.*). *Mohun P.* p. 66.

বনচঙ্গাগ *s.* (*m.* বন + চাগ) A wild goat. Also বনচাগল.

বনজ *a.* (*mfn.* বন + জ) Produced in forests or woods, sylvan, wild. Also বনজাত (*mfn.*).

বনুজলপাই *s.* (বন + জলপাই) A tree (*Ekeo-carpus rugosus*). *Hort. Ben.* p. 42.

বনুজাম *s.* (বন + জাম) A tree (*Eugenia fruti-cosa*). *Hort. Ben.* p. 37. Also its fruit.

বনুজোমা *s.* A plant (*Clerodendrum merme*). *Hort. Ben.* p. 46.

বনবুলী *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

বনুচৈঁপাৰী *s.* (বন + চৈঁপাৰী) A small plant (*Physalis minima*). Also বনুচৈঁপাৰি *Mohun P.* p. 66.

বনুতুমুর *s.* (বন + তুমুর) A species of fig-tree (*Ficus hirta*). *Hort. Ben.* p. 65.

বনুতিকিকা *s.* (*f.* বন + তিকিকা) A climbing-plant (*Cissampelos hexandra*).

বনুখ *s.* (বন + খ) A small tree (*Gordonia integrifolia*). *Hort. Ben.* p. 52.

বনুচিঁয়া *s.* (বন + চিঁয়া) A plant (*Ama-ranthus fasciatus*). *Hort. Ben.* p. 67.

বনুবাৰী *s.* (বন + নবাৰী?) A plant (*Jasmi-num attenuatum*). *Hort. Ben.* p. 3.

বনুনবকালী *s.* (বন + নবকালী?) A plant (*Ar-disia glandulosa*). *Carey.*

বনুনাৰঙ্গী *s.* (বন + নাৰঙ্গী) A plant (*Oxalis sensitiva*). *Hort. Ben.* p. 35.

বনুনাৰিঙ্গী *s.* (বন + নাৰিঙ্গী) A medicinal plant (*Genium lanceolatum*, *Willd.*) *Mohun P.* p. 43.

বনুনাৰিঙ্গী *s.* (বন + নাৰিঙ্গী) A plant (*Ge-lomum fasciculatum*). *Hort. Ben.* p. 73.

বনুনীল *s.* (বন + নীল) A plant resembling the indigo-plant (*Galega purpurea*). *Carey.*

বনুপটোল *s.* (বন + পটোল) A cucurbitaceous plant (*Trichosanthes cucumerina*). *Carey.*

বনুপাট *s.* (বন + পাট) A plant, a red variety of Jew's mallow (*Corchorus olitorius*). *Hort. Ben.* p. 42.

বনুপালঙ্গী *s.* (বন + পালঙ্গী) The name of two plants (*Rumex acutus*, *Hort. Ben.* p. 26, and *Sonchus Orixensis*, *ibid.* p. 60).

বনুপিড়িঙ *s.* (বন + পিড়িঙ?) A plant (*Trifo-lium officinale*). *Mohun P.* p. 66. Also বন-পিড়িঙ্গ.

বনুপিয়াজ *s.* (বন + পিয়াজ) A bulbous plant (*Crimum longifolium*). *Carey.*

বনুপুঁজ *s.* (বন + পুঁজ) A plant (*Basella rubra*). *Carey.*

বনব্রহ্ম *a.* (*mfn.* বন + ব্রহ্ম from R. ব্রহ্ম) Re-tiring into a forest, withdrawing from society into the wilderness, leading the life of an ancho-

ret. *s.* (*m.*) A hermit, an anchorite. Also
বনপ্রস্থায়ী (— য়িন্ *mfn.*).

বনপ্রিয় *s.* (*m.* বন + প্রিয়) The *hohila* (*Cuculus Indicus*).

বনবর্ষটী *s.* (বন + বর্ষটী) A sort of kidney-bean (*Dolichos Gangeticus*, *Carey*; *Phaseolus alatus*, *Hort. Ben.* p. 54).

বনববাহ *s.* (*m.* বন + ববাহ) The wild hog.

বনবাবই *s.* (বন + বাবই) A plant (*Ocimum pilosum*). *Carey*.

বনবাস *s.* (*m.* বন + বাস) An abode in a forest, a residence in a forest.

বনবাসী *a.* (— সিন্ *mfn.* from বন + *R.* বাস্) Residing in a forest. *s.* (*m.*) An anchorite, a hermit.

বনবিড়াল *s.* (বন + বিড়াল) A species of wild cat (*Felis Caracal*). *Carey*. Also বনবিল্লি.

বনভোজন *s.* (*n.* বন + ভোজন) The eating a social meal in a forest or garden. *Carey*.

বনমণ্ডলা *s.* (বন + মণ্ডলা?) A forest tree (a species of *Bassia*?). *Carey*.

বনমক্ষিকা *s.* (*f.* বন + মক্ষিকা) A gad-fly (*Oestrus* of various species). Also বনমাক্ষিকা (*f.*).

বনমরিচ *s.* (বন + মরিচ) A small acrid plant (*Ammannia vesicatoria*). *Hort. Ben.* p. 11.

বনমল্লিকা *s.* (বন + মল্লিকা) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

বনমানুষ *s.* (*m.* বন + মানুষ) 1. The orang-utang. 2. The Lemur (*Lardigradus*).

বনমালা *s.* (*f.* বন + মালা) A chaplet or garland worn by KRISHNA.

বনমালী *s.* (— লিন্ *m.* বনমালা + ইন্) An epithet of KRISHNA. (Lit. Wearing a chaplet or garland.)

বনমুগা *s.* (বন + মুগা) A species of pulse (*Phaseolus trilobus*). *Carey*.

বনমুদ্র *s.* (*m.* বন + মুদ্র) A sort of kidney-bean (*Phaseolus lobatus*).

বনমূল *s.* (বন + মূল) A shrub (*Tetranthea lanceifolia*). *Hort. Ben.* p. 73.

বনমেথী *s.* (বন + মেথী) A species of trefoil (*Trifolium Indicum*). *Hort. Ben.* p. 58.

বনযুঁজী *s.* (বন + যুঁজী?) A plant (*Clerodendrum merme*). *Carey*.

বনযোআন *s.* (বন + যোআন) A small plant (*Lagusticum diffusum*). *Carey*.

বনবক্ষক *s.* (*m.* বন + বক্ষক) The keeper of a garden or forest.

বনবসুন *s.* (বন + বসুন) A bulbous plant (*Pancratium triflorum*; also *Cinum longifolium*). *Carey*.

বনবাই *s.* (বন + বাই) A species of wild mustard (*Smapiis divaricata*). *Hort. Ben.* p. 48.

বনবাহ *s.* (*m.* from বন + বাহন) 1. A lion. (Lit. The king of the forest.) 2. (*Beng.*) A plant (*Verbesina scandens*). *Hort. Ben.* p. 62.

বনবাহী *s.* (from বন + *R.* বাহ) Adorning a forest, beautiful (as shrubs, &c.).

বনকুহ *s.* (from বন + *R.* কুহ?) An animal found in the forests of India (*Maus pentadactyla*). Also বনবোহিত.

বনলক্ষী *s.* A plant (*Jussieua exaltata*). *Hort. Ben.* p. 33.

বনলবঙ্গী *s.* (বন + লবঙ্গী) A plant (*Ludwigia parviflora*). *Hort. Ben.* p. 11.

বনশণ *s.* (বন + শণ) A plant (*Crotalaria verucosa*). *Hort. Ben.* p. 54.

বনশিম *s.* (বন + শিম) A species of kidney-bean (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.

বনশূল্য s. (বন + শূল্য) A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

বনশূকর s. (বন + শূকর) A wild hog.

বনশৃঙ্গাট s. (ম. বন + শৃঙ্গাট) A plant commonly called *gokhura* (*Ruellia longifolia*).

বনসমূহ s. (ম. বন + সমূহ) A multitude of woods, forests, or groves.

বনম্হ a. (মfn. বন + ম্হ) Situated in a forest; wild, sylvan, savage. Also বনম্হায়ী (-য়িন্ mfn) and বনম্হিত (মfn).

বনম্পতি s. (ম. from বন + পতি) A large tree. (Lit. A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Tārāchand Ch.*

বনহলদি s. (বন + হলদি) A species of wild turmeric (*Curcuma Zedoaria*). *Hort. Ben.* p. 1.

বনা s. (A. بناء) A fabrication, a machination, a preparation, a contrivance; a thing made.

বনায়ুজ s. (ম. বনায়ু proper name, + জ) A house from *Vanāyu*.

বনাইতে v. a. (from A. بناء) To make, to fabricate, to prepare, to contrive, to construct.

বনাত্ s. (H. نبات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বত্তি.

বনাতি a. (from n. نبات) Made of woollen cloth.

বনায় s. Intimacy, love, friendship. See বনাত্ and বত্তি.

বনিত a. (মfn. pret. part. p. R. বন + ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.

বনিতা s. (femin. of বনিত) 1. A beloved woman, a mistress, a wife. 2. A woman in general.

বনিয়াদ s. (P. بنیاد) A foundation, a basis, a groundwork.

বনিয়াদী a. (from P. بنیاد) Having a (good) foundation or basis; of good descent.

বনীয়ক s. (ম. from R. বন) A beggar, a mendicant. Also বনিক (ম.) and বনিক (ম.).

বনুই s. (from বাইন) A sister's husband. *Carey.*

বনুয়া a. (from বন) Sylvatic, sylvan, relating to woods or forests.

বনৌকাঃ s. (-কন্ m. বন + ওকন্) An ape, a monkey. (Lit. Whose dwelling-place is the forest.)

বত্তি s. (from n. نبات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাত্ and বনায়.

বন্ড s. (P. بند) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.

বন্দক a. (মfn. R. বন্ড + অক) Paying homage, worshipping, adoring; welcoming. s. (ম.) A worshipper, a panegyrist, a flatterer.

বন্দন s. (n. R. বন্ড + অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.

বন্দব্ s. (P. بندر) A port, a harbour, an emporium, a trading-town, a mart; a city in general.

বন্দা s. (f. from R. বন্ড) A parasite plant (*Epidendrum tessellatum*). Also বন্দকা and বন্দাকা (f.).

বন্দাক a. (মfn. from R. বন্ড) Laudatory, complimentary, polite, civil.

বন্দি s. (f.) A prisoner. Also বন্দী (f.).

বন্দিত a. (মfn. pret. part. p. R. বন্ড + ইত) Praised, extolled, lauded, flattered, complimented.

বন্দিতে v. a. (from R. বন্ড) To pay homage, to salute, to welcome, to compliment.

বন্দী s. (-ন্দিন্ m. from R. বন্ড) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (Beng.) A prisoner, a captive. See বন্দি.

বন্দীখানা *s.* (প. بندخانه) A prison, a jail.
Also বন্দীঘর and বন্দীশালা.

বন্দীশাল *s.* (বন্দী+শাল) A jailor.

বন্দুক *s.* (ট. بندوق) A musket, a gun.

বন্দুয়ান *s.* (from প. بنده?) A prisoner. Also বন্দীয়ান.

বন্দিশ *s.* (প. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.

বন্দোবস্ত *s.* (প. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.

বন্দ *a.* (*mfn. fut. part. p.* R. বদ+য়) Praise-worthy, laudable. Also বন্দনীয় and বন্দি-ত্ব (*mfn.*).

*বন্ধ *Roor, ix.* (বন্ধাতি) and *x.* (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with সৎ To attach to, to tie together.

*বন্ধ *s.* (*m.* from R. বন্ধ) 1. A bond, a tie. 2. A pledge, a deposit. *a.* Tied, bound, confined, shut.

*বন্ধক *s.* (*m.* বন্ধ+ক) A pledge, a pawn, a deposit, a mortgage.

বন্ধকদেওনা *s.* (from বন্ধক+দিতে) A mortgager. *Mohun P. 84.*

*বন্ধকবাহিনা *s.* (from বন্ধক+বাহিতে) A mortgagee. *Mohun P. p. 84.*

*বন্ধকী *s.* (*f.* from R. বন্ধ) An unchaste woman, a courtesan, a harlot.

*বন্ধন *s.* (*n.* R. বন্ধ+অন) 1. The act of binding or tying. 2. (*mn.*) A rope, a tie, a fetter: also বন্ধনী (*f.*).

বন্ধনগত *a.* (বন্ধন+গত) Bound, confined, restrained.

বন্ধনঘুটাইতে *v. a.* (বন্ধন+ঘুটাইতে) To liberate, to release.

*বন্ধনালয় *s.* (*m.* বন্ধন+আলয়) A prison. Also বন্ধনশালা.

*বন্ধনী *s.* (*f.* from R. বন্ধ) A rope, a tie, a bandage, a roller, a garter.

*বন্ধনীয় *a.* (*mfn. fut. part. p.* R. বন্ধ+অনীয়) Fit to be bound, tied, or confined.

*বন্ধস্তম্ভ *s.* (*m.* বন্ধ+স্তম্ভ) The post to which an elephant is tied.

বন্ধান *s.* (from R. বন্ধ) A stipend, wages, salary.

বন্ধী *s.* (from R. বন্ধ) A prisoner, a captive, a felon.

*বন্ধু *s.* (*m.* from R. বন্ধ) 1. A kinsman, a relation: especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *sagotra*. See (গোত্রজ). 2. A friend, an associate. —তা (*f.*) or —ত্ব (*n.*) 1. Friendship, intimacy. 2. A multitude of relations.

*বন্ধুকাম *a.* (*mfn.* বন্ধু+কাম) Affectionate or kind towards relations and friends.

*বন্ধুজীবক *s.* (*m.* from বন্ধু+R. জীব) A flower (Pentapetes Phœnicea).

বন্ধুপ্রাপ্ত *a.* (বন্ধুন from বন্ধন, +প্রাপ্ত) Bound, ensnared, caught.

*বন্ধুর *a.* (*mfn.* from R. বন্ধ) Uneven, undulating, fluctuating, wavy. Also বন্ধূর (*mfn.*).

*বন্ধুল *a.* (*mfn.* from বন্ধু) 1. Beautiful, pleasing. 2. Bent, stooping. *s.* (*m.*) 1. A bastard, the son of an unchaste wife: also বন্ধুল, 2. A flower (Pentapetes Phœnicea).

*বন্ধুক *s.* (*m.*) A plant, commonly called *dop'hariya* (Pentapetes Phœnicea, or according to some, *Ixora coccinea*). Also বন্ধুক (*m.*).

*বন্ধুকপুষ্প *s.* (*m.* বন্ধুক + পুষ্প) A tree (*Pentaptera tomentosa*).

*বন্ধ *a.* (*mfn.*) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.

*বন্ধা *s.* (*femin.* of বন্ধ) 1. A childless woman. 2. A barren cow.

বন *a.* (*mfn.* বন + য *Wilkins' Gr.* § 899) Sylvatic, sylvan, savage, wild, rural.

বনগ *s.* (*f.* from বন) A quantity of water; a flood, a deluge, an inundation.

বপ্ Root, 1. (বপতি, -ত) 1. To sow seed. 2. To procreate. 3. To slave. 4. To weave. With নি prefixed, To throw in, to place; with নিব্ To pour out, to shed; with প্ To sow seed.

বপন *s.* (*n.* R. বপ্ + অন) The sowing of seeds.

বপনকর্তা *s.* (-র্ত *m.* বপন + কর্তৃ) A sower of seed.

বপা *s.* (*f.* from R. বপ্) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. *Wilson.* 3. (*Beng.*) A sowing.

বপুঃ *s.* (*n.*) The body, the corporeal frame.

বপুঃমান্ *a.* (-মন্ *mfn.* বপুঃ + মন্) Beautiful, handsome.

বপ্তা *s.* (-ত্ *m.* R. বপ্ + ত্) 1. A sower, a planter. 2. A father.

বপ্ *s.* (*mn.*) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.

বসলিয়া *s.* A person who attends the courts of justice to give testimony in any cause for which he may be paid. *Carey.*

বস্ Root, 1. (বসতি) To go.

বস *a.* (*mfn.*) Great, large.

*বস্ *a.* (*mfn.* from R. ব্ *Wilkins' Gr.* p. 480).

1. Large, great. 2. Tawny. *s.* (*m.*) 1. Fire. 2. An epithet of VISHNU and of SIVA. 3. The name of an ancient *muni* or sage. 4. A large mongoose or ichneumon (*Mustela Ichneumon*).

বস্ Root, 1. (বসতি) To vomit, to eject from the mouth.

বস্কী *s.* (from R. বস্) A vomiting of any substance.

বসখ্ *s.* (*m.* R. বস্ + অখ্) A vomiting, the act of ejecting any thing from the mouth.

বসন *s.* (*n.* R. বস্ + অন) The act of vomiting.

বসাল্ *s.* (*v.* جال و) With the property.

বমি *s.* (*f.* from R. বস্) Vomiting, sickness.

বমিত *a.* (*mfn.* pret. part. p. R. বস্ + ইত) Vomited. Also বাত. *Wilkins' Gr.* § 421.

বমী *s.* (from R. বস্) 1. An emetic. 2. Any substance thrown up by vomiting.

বস্বেষ্টিয়া *s.* A pirate committing depredations on rivers. *Carey.*

বয়্ Root, 1. (বয়তে) To go, to move.

বয়ঃ See বয়স্.

বয়ঃক্ৰম *s.* (*m.* বয়ঃ + ক্ৰম) Age, the period of life.

বয়ঃশ্চ *a.* (*mfn.* বয়ঃ + শ্চ) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (*mfn.*).

বয়ড়া *s.* (corrupt. of বিভীড়ক) A large timber-tree (*Terminalia Belerica*). See বয়শ্চ.

বয়দা *s.* An egg not impregnated by the male.

বয়স্ *s.* (*n.*) Age, the time of life; especially youth, the prime of life.

বয়স্ক *a.* (*mfn.* from বয়স্) Of such or such an age.

বয়শ্চ *a.* (*mfn.* from বয়স্ + শ্চ) See বয়ঃশ্চ.

- বয়স্কা *s. (f.)* A plant (*Terminalia Belerica*).
- বয়স্কেলোড়া *s. (from বয়স্ + লোড়া)* Small boils or pustules on the skin.
- বয়স *s. (m. from বয়স্)* A friend, a companion, a cotemporary; one of the same age.
- বয়সগা *s. (femin. of বয়স)* A confidant, a woman's female friend.
- বয়া *a. (p. بويه)* Fetid, disagreeable.
- বয়ান্ *s. (ا. بیان)* 1. An explanation, a declaration. 2. The face.
- বযাৰ *s. (from বায়ু)* 1. The wind. 2. A buffalo.
- বয়েৎ *s. (ا. بیت)* A distich, a couplet.
- বৰ্ Root, 1. (বৰতি) To ask, to request, to desire.
- বৰ A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e. g. নশ্বৰ *a. mfn.* Ruinous, perishable, from R. শ্ To perish. After roots ending in a short vowel, a mute উ is inserted before the suffix: e. g. জিত্ত্বৰ *a. (mfn.)* Victorious, from R. জি To conquer. *Wilkins' Gr. p. 467.*
- বৰ *a. (mfn. from R. ব্ To choose)* Choice, select, excellent, eminent, great, best. *s. (m.)* 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s. (n.)* Saffron.
- বৰ° *ad. Sans. (accus. case of বৰ)* Rather, better, in preference.
- বৰক্ *s. (ا. برکت)* 1. A blessing, a benediction. 2. Prosperity.
- বৰকন্দাজ্ *s. (p. برق انداز)* A matchlock-man. *Mohun P. p. 151.*
- বৰ্কৰাৰ্ *s. (p. برقرار)* Rest, steadfastness, firmness.

- বৰ্খাস্ত্ *s. (p. برخاست)* Removal or recall from office.
- বৰ্খেলাহ্ *ad. (p. برخلاف)* Contrary, opposed to.
- বৰ্খেলাহী *s. (from p. برخلاف)* Contrariety, opposition.
- বৰ্গা *s.* A rafter, a beam. *Mohun P. p. 77.*
- বৰগী *s.* A name by which the *Mahrattas* are known.
- বৰজ *s.* A plantation or field of *pán* or betel (*Piper Betel*).
- বৰজীবী *s. (-বিন্ m. বৰ + জীবিন্ from R. জীন্)* The designation of one of the mixed classes, the offspring of a *Bráhmaṇ* by a *Súdrá* woman; also of a class springing from the *Gopa* and *Tantraváya*. *As. Res. v. 57.*
- বৰক্ *ad. Sans. (বৰ° + চ)* And rather, or better.
- বৰট *s. (m.)* 1. A gander. 2. A barbarian, a foreigner.
- বৰটী *s. (f.)* 1. A goose. 2. A wasp. Also বৰটী *(f.)*. See বৰলী.
- বৰণ *s. (n. R. ব্ + অন)* 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (*Capparis trifoliata*).
- বৰণসী *s. (f. from বৰণ + অসি)* The city of *Benares*.
- বৰণীয় *a. (mfn. fut. part. p. R. ব্ + অনীয়)* Fit to be chosen, eligible.
- বৰণ্ড *s. (m.)* 1. A portico. 2. Pimples on the face. 3. A multitude.
- বৰ্ত্তবহ্ *a. (p. برطرف)* Put aside, removed or dismissed from an office.

বৰ্ত্তব্যলী *s.* (from *p.* برطرف) The being put aside, dismissal from an office.

বৰশা *s.* (*f.* from *R.* बृ) An elephant's leather girth.

বৰদ *a.* (*mfn.* বৰ+দ from *R.* दा) Granting a request or desire, conferring a boon or blessing; propitious, favourable.

বৰদা *s.* (*femin.* of বৰদ) A virgin, a girl.

বৰদাচতুৰ্থী *s.* (*f.* বৰদা+চতুৰ্থী) A Hindu festival on the fourth day of the month Māgha. *As. Res.* III. 272.

বৰ্দাৰ *s.* (*p.* بردار) A bearer. *a.* Holding, bearing.

বৰ্দাৰী *s.* (from *p.* بردار) The holding or bearing a thing.

বৰ্দাস্ত *s.* (*p.* برداشت) Endurance, patience.

বৰন্দা *s.* A species of grass (*Panicum uliginosum*). *Hort. Ben.* p. 8.

বৰপাত্ৰ *s.* (*n.*? বৰ+পাত্ৰ) A bridegroom. *Carey.*

বৰফ *s.* (*p.* برف) Ice, snow.

বৰযাত্ৰী *s.* (—যিন্ *m.* বৰ+যাত্ৰা+ইন্) A person who attends the bridegroom at a marriage.

বৰকচি *s.* (*m.*) One of the Nine Gems or distinguished men at the court of VIKRAMĀDITYA.

বৰবৰ্ণিনী *s.* (*f.* from বৰ+বৰ্ণ+ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste)

বৰবাল্লিক *s.* (*n.* বৰ+বাল্লিক) Saffron.

বৰলা *s.* 1. A wasp, a hornet. 2. A goose. See বৰচী.

বৰশা *s.* (corrupt. of বৰিশী) A fish-hook, a spear.

বৰষিতে *v. a.* (from *R.* दृश्) To rain, to shower.

বৰা *s.* (*f.* from *R.* बृ?) 1. The three myrobalans. 2. (*Beng.* for বৰাই) A hog, a boar.

বৰাঅৰ্দ্ *s.* (*p.* برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.

বৰাঙ্গ *s.* (*n.* বৰ+অঙ্গ) 1. The head. 2. The privities of either sex.

বৰাঙ্গক *s.* (*m.* from বৰ+অঙ্গ+ক) Woody cassia.

বৰাঙ্গকপোপেত *a.* (*mfn.* বৰ+অঙ্গ+কপ+ওপেত) Beautiful, well-formed, handsome.

বৰাট *s.* (*m.*) 1. A cord, a rope. 2. A cowry (*Cypraea moneta*). 3. The seed-vessel of a lotus. Also বৰাটক (*mn.*).

বৰাটিকা *s.* (*f.*) The *nāgesara* plant (*Mesua ferrea*). 2. A cowry.

বৰাটী *s.* (*f.* from বৰ+*R.* অটী) A note in the *Hindu* gamut. *As. Res.* III. 77.

বৰাত *s.* (*p.* برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.

বৰাতী *a.* (from برات) Relating to a commission, warrant, or assignment.

বৰাবৰ *a.* (*p.* برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*

বৰামদ্ *s.* (*p.* برآمد) Accusation, criminal information.

বৰাবোহী *s.* (*f.* from বৰ+আবোহী) A handsome or elegant woman.

বৰাই *s.* (from *p.* برآورد) An estimate, a calculation. See বৰাঅৰ্দ্.

বৰাশি *s.* (*m.*) Coarse cloth. Also বৰাসি (*m.*).

বৰাহ *s.* (*m.*) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of VISHNU in his third *avatāra* or

descent, in which he assumed the shape of a boar. *As. Res.* i. 352. 3. The name of a sacred place. *As. Res.* vii. 241.

ববাহফ্রাতা *s.* (*f.* from ববাহ + ফ্রাত) A plant (*Lycopodium imbricatum*, *Rox.*).

ববাহী *s.* (*femin.* of ববাহ) A sow.

ববিত্তে *v. a.* (from R. বৃ) To choose a husband, to betroth, to promise marriage.

ববিবস্যা *s.* (*f.*) Service, honour, reverence, adoration.

ববিবসিত *a.* (*mfn.* ববিবস্যা + ইত) Served, honoured, adored, revered. Also ববিবসিত (*mfn.*).

ববিশী *s.* (*f.*) A fish-hook.

ববিষা *s.* (from ববিসিতে) The rainy season.

ববিসিতে *v. n.* (from R. বৃষ্) To rain, to fall in a shower. Also ববিষাইতে.

ববিশ্ব *a.* (*mfn. irreg. superl. degree* of উৎ *Wilkins' Gr.* p. 520) 1. Largest, greatest. 2. Best.

ববী *s.* (*f.*) A plant (*Asparagus racemosus*).

ববীর্ষ *s.* (*m.*) An ox or bull. See ববীর্ষ (*m.*).

ববীয়ান *a.* (—মন্ *mfn. irreg. compar. degree* of উৎ *Wilkins' Gr.* p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (*m.*) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* ii. 302.

ববু *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* v. 61. *Kullūka on Manu* iv. 215.

ববুণ *s.* (*m.* from R. বৃ) 1. VARUNA, the deity of the waters, and regent of the west, the Indian Neptune. 2. A tree (*Capparis trifoliata*, *Hort. Ben.* p. 41. also *Tapia Cratava*).

ববুণমজা *s.* (*f.* from ববুণ + আমন্ + জ) Spirituous liquor.

বকথ *s.* (*m.* from R. বৃ) 1. A wooden fender or ledge round a carriage as a defence from the effects of collision. 2. (*n.*) Mail, armour. 3. Leather, skin. 4. A house, a dwelling. *Wilson.*

বকথিনী *s.* (*f.* from বকথ) An army.

ববেটী *s.* A species of grass (*Cyperus verticillatus*). *Hort. Ben.* p. 6.

ববোণ *a.* (*mfn.* from R. বৃ) Chief, principal, distinguished, desirable.

ববেয়া *s.* The split slips which run lengthwise in a stage of *bamboos*.

বব্ব *s.* (*m.*) Any young animal: especially a young goat or lamb. Also বব্বনী (*f.*).

বর্গ *s.* (*m.* from R. বৃজ্) 1. A series, a row, a number of similar things, a class, a tribe. Frequently used in comp. e. g. চতুর্বর্গ *s.* (*m.*) A series of four objects (applied especially to the four principal objects of human pursuit, viz. *Desire, wealth, virtue, and final beatitude*), from চতুর্ Four, + বর্গ; কবর্গ *s.* (*m.*) The class of guttural letters, from ক The letter *k*, the first of the guttural class, + বর্গ. 2. (In mathematics) A square-number. *Colebr. Alg.* p. 8.

বর্গকর্ম *s.* (—কর্ম *n.* বর্গ + কর্মন্) (In mathematics) An operation relating to square-numbers.

বর্গঘন *s.* (*m.* বর্গ + ঘন) The square of a cube. *Colebr. Alg.* p. 11.

বর্গঘনঘাত *s.* (*m.* বর্গ + ঘন + ঘাত) (In mathematics) The fifth power. *Colebr. Alg.* p. 11.

বর্গপদ *s.* (*m.* বর্গ + পদ) The root of a square. *Colebr. Alg.* p. 9.

বর্গপ্রকৃতি *s.* (*f.* বর্গ + প্রকৃতি) (In algebra) An affected square. *Colebr. Alg.* pp. 112. 171.

বর্গবর্গ *s.* (*m.* বর্গ + বর্গ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

বর্গবর্গবর্গ *s.* (*m.* বর্গ + বর্গ + বর্গ) The square of a squared square. *Colebr. Alg.* p. 11.

বর্গমূল *s.* (*n.* বর্গ + মূল) A square-root. *Colebr. Alg.* p. 9.

বর্গীকৃত *a.* (*mfn.* from বর্গ + কৃত) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

বর্গীয় *a.* (*mfn.* from বর্গ) Belonging to a series or class. Also বর্গ (mfn.). *Wilkins' Gr.* § 899.

বর্হ Root, 1. (বর্হতে) To shine.

বর্হস্ *s.* (*n.* from R. বর্হ) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

বর্হম্ *s.* (*mn.* from বর্হস্ + ক) Ordure, excrement, feces.

বর্জন *s.* (*n.* R. ব্জ্ + অন) Abandonment, dereliction; an exception, an exclusion, an omission.

বর্জনীয় *a.* (*mfn. fut. part. p.* R. ব্জ্ + অনীয়) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also বর্জ (mfn.).

বর্জিত *a.* (*mfn. pret. part. p.* R. ব্জ্ + ইত) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ভাবনাবর্জিত *a.* (*mfn.*) Void of reflection, heedless, from ভাবনা *s.* (*f.*) Reflection, + বর্জিত.

বর্ণ Root, x. (বর্ণয়তি) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

বর্ণ *s.* (*m.* from R. ব্) 1. Colour, hue, tint. 2.

A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphabet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

বর্ণক *s.* (*mn.* বর্ণ + ক) 1. A paint, a pigment, a perfume: also বর্ণকা (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

বর্ণকব্রাহ্মণ *s.* (*m.* বর্ণক + ব্রাহ্মণ) A *Brāhman* who officiates at sacrifices for persons of an inferior class.

বর্ণক্রম *s.* (*m.* বর্ণ + ক্রম) The order of colours, or of classes; alphabetic arrangement.

বর্ণগত *a.* (*mfn.* বর্ণ + গত) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

বর্ণধর্ম *s.* (*m.* বর্ণ + ধর্ম) The duties incumbent on the four *Hindu* castes respectively. See *Mann* 1. 88—91.

বর্ণন *s.* (*n.* R. বর্ণ্ + অন) 1. Painting, colouring. 2. Description, relation. Also বর্ণনা (*f.*).

বর্ণনীয় *a.* (*mfn. fut. part. p.* R. বর্ণ্ + অনীয়) Fit to be related or described.

বর্ণপাত *s.* (from বর্ণ + R. পত্) The dropping or omitting a letter in pronunciation.

বর্ণবিপর্যয় *s.* (*m.* বর্ণ + বিপর্যয়) The change or substitution of one letter for another.

বর্ণবৃত্ত *s.* (*n.* বর্ণ + বৃত্ত) Metre regulated by the number of syllables. *As. Res.* x. 421.

বর্ণমালা *s.* (*f.* বর্ণ + মালা) An alphabet.

বর্ণসঙ্কর *s.* (*m.* বর্ণ + সঙ্কর) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

বর্ভাসাম্য *s.* (*n.* বর্ভ + সাম্য) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

বর্ভাগম *s.* (*m.* বর্ভ + আগম) The addition of a letter (to a word).

বর্ভাশ্রমঃ *s.* (*plur. m.* from বর্ভ + আশ্রম) The four *Hindu* castes (*Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*) and the four states of society (student, householder, mendicant, and anchorite).

বর্ভিক *s.* (*m.* *R.* বর্ভ + ইক) A scribe, a writer.

বর্ভিত *a.* (*mfn. pret. part. p.* *R.* বর্ভ + ইত) Described, related; praised, eulogized.

বর্ভিতে *v. a.* (from *R.* বর্ভ) To relate, to describe, to narrate, to detail.

বর্ভী *a.* (—*র্ভিন্* *mfn.* বর্ভ + ইন্) Relating to a particular colour, caste, or tribe. *s.* (*m.*) 1. A painter. 2. A writer, a scribe. 3. A religious student.

বর্ভক *s.* (*m.* from *R.* বর্ভ) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*). Also

বর্ভকা (*f.*). 2. (*m.*) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *badri*.

বর্ভন *a.* (*mfn.* from *R.* বর্ভ) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (*n.*) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

বর্ভনি *s.* (*f.* from *R.* বর্ভ) A road, a path, a way. Also বর্ভনী, বর্ভনি and বর্ভনী (*f.*).

বর্ভনীয় *a.* (*mfn. fut. part. p.* of *R.* বর্ভ) Possible, probable.

বর্ভমান *a.* (*mfn. pres. part. a. proper form* of *R.*

বর্ভ) Existing, being, actually taking place, present. —ভী (*f.*) or —ভূ (*n.*) Actual existence.

বর্ভমানকাল *s.* (*m.* বর্ভমান + কাল) (In grammar) The present tense.

বর্ভি *s.* (*f.* from *R.* বর্ভ) 1. Perfume for the person, a collyrium. 2. A painting-brush. 3. The wick of a candle, a match; a lamp, a candle. 4. A ruled line.

বর্ভিকর্ভনী *s.* (বর্ভি + কর্ভনী from *R.* ক্ভ) A pair of snuffers.

বর্ভিকা *s.* (*f.* from বর্ভক) 1. A quail (*Perdix olivacea*). 2. (*Beng.*) A wick.

বর্ভিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* বর্ভ) Brought about, accomplished, become, been.

বর্ভিনী *femin.* of বর্ভিন্: see বর্ভী.

বর্ভিষ্ণু *a.* (*mfn.* *R.* বর্ভ + ইষ্ণু) Staying, abiding, fixed, stationary.

বর্ভী *a.* (—*র্ভিন্* *mfn.* from *R.* বর্ভ) Existing, being, continuing, abiding: used in comp. e. g.

মধ্যবর্ভী *a.* (—*র্ভিন্* *mfn.*) Abiding in the middle, intermediate, from মধ্য *s.* (*n.*) The middle, + বর্ভিন্).

বর্ভুল *a.* (*mfn.* from *R.* বর্ভ) Round, globular, circular. *s.* (*m.*) 1. A circle. *Colebr. Alg.* p. 87. 2. A globe, a ball, a bullet. 3. A pea.

বর্ভুলাকার *a.* (*mfn.* বর্ভুল + আকার) Circular, sphenical, round, globular.

বর্ভ *s.* (—*র্ভিন্* *n.* *R.* বর্ভ + মন্) 1. A road, a path, a way. 2. An eye-lid.

বর্ভাধার *s.* (*m.* বর্ভি + আধার) A candlestick.

বর্ভক *a.* (*mfn.* *R.* বর্ভ + অক) Causing to increase, promoting growth. Used in comp. e. g.

- ধনবর্দ্ধক** *a. (mfu.)* Causing an increase of property, from **ধন** *s. (n.)* Wealth, + **বর্দ্ধক** *s. (m.)* A plant, commonly called *bamanait'hi*.
- বর্দ্ধকি** *s. (m. from R. বর্ধ)* A carpenter. Also **বর্দ্ধকী** (*-কিন্ m.*).
- বর্দ্ধন** *a. (mfu. R. বৃ + অন)* Augmenting, causing to grow or increase. *Wilkins' Gr. § 770. s. (n.)* Increase, growth.
- বর্দ্ধনশীল** *a. (mfu. বর্দ্ধন + শীল)* Having a tendency to grow or increase, growing, increasing.
- বর্দ্ধনী** *s. (f. from R. বৃ)* A small water-jar.
- বর্দ্ধনীয়** *a. (mfu. fut. part. p. R. বৃ + অনীয়)* Capable of being increased, extended, or augmented. *-তা (f.)* and *-ত্ব (n.)* Augmentability, ductility. *Mukun P. p. 155.*
- বর্দ্ধমান** *a. (mfu. pres. part. a. proper form of R. বৃ)* (Growing, thriving, increasing, prospering. *s. (m.)* 1. The castor-oil tree (*Ricinus communis*). 2. A lid, the earthen cover of a water-jar: also **বর্দ্ধমানক** (*m.*).
- বর্দ্ধিত** *a. (mfu. pret. part. p. of the caus. of R. বৃ)* 1. Increased, augmented, thriven, grown, expanded. 2. (*pret. part. p. R. বর্ধ*) Cut, split, divided.
- বর্দ্ধিতে** *v. a. (from R. বৃ)* To increase, to enlarge, to grow.
- বর্দ্ধিফু** *u. (mfu. R. বৃ + ইফু Wilkins' Gr. § 821).* Disposed to increase, having a tendency to thrive or grow. *-তা (f.)* or *-ত্ব (n.)* The being disposed to grow.
- বর্দ্ধী** *s. (f.)* A thong. See **বর্দ্ধী**.
- বর্ধ** *Root, x. (বর্ধয়তি)* 1. To cut to pieces. 2. To fill.

- বর্হ** *Root, i. (বর্হতি)* 1. To move, to go. 2. To kill.
- বর্হি** *s. (from p. برف)* A kind of sweetmeat.
- বর্হট** *s. (m.)* A sort of kidney-bean (*Dolichos Catjang*). *Hort. Ben. p. 55.* Also **বর্হটী**.
- *বর্হণ** *s. (f.)* A blue fly.
- বর্হব** *s. (m.)* 1. An outcast, an ignorant person. 2. (*mu.*) A sort of basil (*Ocimum pilosum*, *Rox.*).
- বর্হবা** *s. (f.)* 1. A sort of basil (*Ocimum pilosum*): also **বর্হবী** (*f.*). 2. A bird (*Loxia Philippensis*). *Carey.*
- বর্ম** *s. (-র্মন্ n. from R. বৃ + মন্)* Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res. v. 66.*
- বর্মিত** *a. (mfu. from বর্মন্)* Armed, accoutred. Also **বর্মী** (*-র্মিন্ mfu.*).
- বর্য** *u. (mfu. fut. part. p. R. বৃ + য়)* Fit to be chosen, estimable, choice, worthy.
- বর্যা** *s. (femin. of বর্য)* A young maiden (fit to be chosen for a wife). *Wilkins' Gr. § 728.*
- বর্শি** *s. (corrupt. of বর্শী)* A fish-hook.
- বর্শ** *Root, i. (বর্ষতে)* To be wet.
- বর্ষ** *s. (m. from R. বৃশ্)* 1. Rain, raining: *plur.* (*-র্ষাঃ*) The rainy season, comprising the months *Srāvana* and *Bhādra*, or according to others *Bhādra* and *A'svina*. 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru*, *Hiranyaya*, *Romānuka*, *Ilārrata*, *Hari*, *Ketumāla*, *Bhadrāsua*, *Kinnara*, and *Bhāratu*. *Wilson.*
- বর্ষণ** *s. (n. R. বৃশ্ + অন)* The falling of rain, raining, rain.

বর্ষপৰ্শ্বত *s. (m. বর্ষ + পৰ্শ্বত)* A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other : six ranges are enumerated from south to north ; viz. *Himaván, Hemakúta, Nishadha, Níla, Suveta*, and *Sringí* or *Sringaván* ; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson.*

বর্ষপ্রবেশ *s. (m. বর্ষ + প্রবেশ)* Entrance into a new year. *Tárúchand Ch.*

বর্ষবব *s. (m.)* A eunuch.

বর্ষবৃদ্ধি *s. (f. বর্ষ + বৃদ্ধি)* An anniversary, a birth-day.

বর্ষা *s. (f.)* 1. A gramineous plant (*Trigonella corniculata*). Also **বর্ষালক্ষ্মিকা** *(f.)*. 2. (*Beng.*) (from **বর্ষ**) Ram, a shower ; the rainy season.

বর্ষাঃ *plur. of বর্ষা* *q. v.*

বর্ষাইতে *v. a. (caus. of বর্ষিতে)* To cause to rain, to shower down.

বর্ষাতি *a. (from বর্ষ)* Relating to rain or to the rainy season. *s.* 1. A cloak worn during a rain. 2. A disease in horses and cows supposed to be occasioned by the rains. *Curey.*

বর্ষাবৎ *a. (from বর্ষ + বৎ)* Rainy, showery.

বর্ষাদু *s. (m. from বর্ষ + R. ভূ)* A frog.

বর্ষাদ্রী *s. (f. বর্ষাভূ + দ্রী)* 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.

বর্ষাবাত্র *s. (n. from বর্ষ + বাত্রি)* A rainy night.

বর্ষিক *a. (mfn. বর্ষ + ইক)* Raining, rainy.

বর্ষিতে *v. n. (from R. বৃষ্)* To rain, to shower down.

বর্ষিষ্ঠ *a. (mfn. irreg. superl. degree of বৃদ্ধ)* Oldest, very old. *Wilkins' Gr. p. 520.*

বর্ষীয় *a. (mfn. from বর্ষ)* Pertaining to years or age : used in comp. e. g. **ষোড়শবর্ষীয়** *a. (mfn.)* Of sixteen years of age, from **ষোড়শ**

a. (mfn.) Sixteen, + **বর্ষীয়**.

বর্ষীয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of বৃদ্ধ)* Older, very old. *Wilkins' Gr. p. 520.*

বর্ষুক *a. (mfn. R. বৃষ্ + উক Wilkins' Gr. p. 465)* Rainy, watery.

বর্ষোপল *s. (m. বর্ষ + উপল)* Hail.

বর্ষম *s. (-ষ্মন্ n. R. বৃষ্ + মন্)* 1. The body. 2. Measure, height, elevation, tallness. 3. A handsome form.

***বর্হ** *Root, 1. (বর্হতে)* To be pre-eminent or excellent. See the next.

বর্হ *Root, 1. (বর্হতে)* 1. To speak, to tell. 2. To hunt, to kill. 3. To cover. 4. To spread. 5. To give. x. (**বর্হয়তি**) 1. To speak. 2. To shine. See the preceding.

বর্হ *s. (m. from R. বর্হ)* 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly called *gant'hála*.

বর্হিঃ See **বর্হিস্**.

বর্হিশুচমা *s. (-ষ্মন্ m. from বর্হিঃ + R. শূচ্)* An epithet of AGNI or fire.

বর্হিণ *s. (m. from বর্হ)* A peacock. See **বর্হী**

বর্হিপুষ্প *s. (n. from বর্হিঃ + পুষ্প)* A vegetable perfume, commonly called *gant'hála*. Also **বর্হিপুষ্প** and **বর্হিকুসুম** *(n.)*.

বর্হিমুখ্য *s. (m. from বর্হিঃ + মুখ্য)* A deity, a divinity.

বর্হিষৎ *s. (-দ্ m. from বর্হিস্ + R. অদ্)* The name of a particular class of the *pitris* or primeval progenitors of mankind. *Manu* III. 196 199

বর্হিঃ *s.* (*n.* from বর্হিঃ + শ্চ) A perfume, commonly called *bála*. Also বর্হিঃ (n.).

বর্হিস্ *s.* (*m.* from R. বর্হি?) 1. Fire. 2. Light, splendor. 3. (*mn.*) Sacrificial grass (*Poa cynosuroides*). 4. A sacrifice, an oblation. 5. A vegetable perfume, commonly called *gant'hiála*.

বর্হী *s.* (-র্হিন্ *m.* বর্হি + ইন্) A peacock.

*বল্ Root, 1. (বলতি) and x. (বলয়তি) 1. To live. 2. To hoard grain. 3. To prevent or obstruct wealth. In the proper form, 1. (বলতে) 1. To kill. 2. To go. x. (বলয়তে) To explain.

বল্ Root, 1. (বলতে) 1. To cover. 2. To move. 3. To surround, to enclose. x. (বলয়তি) To cherish, to maintain.

*বল *s.* (*n.* from R. বল্) 1. Strength, might, power: one of the attributes of the Deity in the system of the *Pāñcharātras*. *Trans. R.A.S.* 1. 575. 2. An army. 3. Large size, bulkiness. 4. (*m.*) A crow. 5. BALADIVA, the elder brother of KRISHNA, and the third of the three incarnations termed RÁMAS. *a.* (*mfn.*) Strong, robust, powerful, mighty.

বল A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e.g.

উর্জস্বল *a.* (*mfn.*) Strong, from উর্জস্ *s.* (*m.*) Strength, + বল.

বলকা *a.* 1. Lukewarm. 2. Moderately thin like milk once boiled.

বলক্রমে *ad.* (from বল + ক্রম) By force, by violence.

বলহ *a.* (*mfn.*) White. *s.* (*m.*) White, the colour.

*বলজ *a.* (*mfn.* বল + জ) Produced by power or strength. *s.* (*n.*) 1. A field. 2. A city-gate. 3. War. 4. Marrow, pith. 5. Fruit.

*বলজা *s.* (*femin.* of বলজ) 1. A handsome woman. 2. The earth.

বলদ *s.* (বল + দ) An ox, a bullock.

*বলদেব *s.* (*m.* বল + দেব) BALADEVA, the elder brother of KRISHNA. Also বলভদ্র (*m.*).

বলন *s.* (*n. noun* of বলিতে) The saying a thing, the act of speaking.

*বলবত্তা *s.* (*f.* বলবৎ + তা) Strength, stoutness, power, firmness. Also বলবত্ত্ব (*n.*).

*বলবান্ *a.* (-বৎ *mfn.* বল + বৎ) Strong, stout, valid, powerful, firm.

*বলবিন্যাস *s.* (*m.* বল + বিন্যাস) Array of troops.

*বলবৃশনিষূদন *s.* (*m.* বল + বৃশ + নিষূদন) An epithet of INDRA. (Lit. The destroyer of BALA and VRITRA). Also বলবৃশ (*m.*).

*বলভদ্র *s.* (*m.* বল + ভদ্র) An epithet of BALARÁMA.

*বলভদ্রিকা *s.* (*f.* from বল + ভদ্র) A medicinal plant, commonly called *tráyamána*.

বলম *s.* (from R. বল্) A spear.

বলমতুম্ব *s.* (from বল + তুম্ব) A species of fig-tree (*Ficus seabrella*). *Carey*.

বলয় *s.* (*mn.*) 1. An ornament for the wrist, a bracelet, an armlet. 2. (*m.*) An enclosure, a boundary. 3. (*Beng.*) (In anatomy) A part of the ear (Hela). *Carey*.

বলয়িত *a.* (*mfn.* বলয় + ইত) Surrounded, encompassed.

*বলরাম *s.* (*m.* বল + রাম) The demigod named BALARÁMA, half brother to KRISHNA, and the third of the RÁMAS; according to some the eighth *avatára* of VISHNU. *Wilson*. Also বলল (*m.*).

*বলসূদন *s.* (*m.* বল + সূদন) An epithet of

INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষূদন.

*বলী *s. (f.)* 1. A plant (*Sida cordifolia*, &c.). 2. (*Beng.*) A plant (*Hibiscus tortuosus*). *Mo-hun P.* p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে *v. a. (caus. of বলিতে)* To cause to say or to speak, to teach to speak.

বলাকা *s. (f.)* A small kind of crane. See *Trans. R.A.S.* 11. 20.

বলাচ *s. (m.)* 1. A sort of split pulse (*Phaseolus Mungo*). 2. The generative organ of a bull.

*বলাৎকাব *s. (m. বলাৎ from বল, + কাব)* The doing a thing by violence, rape, oppression.

*বলাৎকাবক *a. (mf. বলাৎ from বল, + কাবক)* Doing a thing by force. Also বলাৎকাবী (*-বিন্ mf.*).

*বলাধান *s. (n. বল + আধান)* The gaining or recovering strength, invigoration.

*বলাধক্ষ *s. (m. বল + অধক্ষ)* The superintendent of the forces (or stores) of a *Hindu* prince. *Trans. R.A.S.* 1. 174.

বলাবলি *s. (from বলিতে)* Discourse, conversation.

*বলাবাত্তি *s. (m. বল + আবাত্তি)* An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক *s. (m.)* 1. A cloud. 2. A mountam. 3. A *daitya* or demon.

*বলি *s. (m. from R. বল্)* 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Makābalipur*, who was deprived of his dominion by VISHNU in the *Vamana* or dwarf-incarnation, and appointed king of *Pātālu* or the infernal regions. 3. (*f.*) A wrinkle, a fold of the skin, applied especially

to that between the ensiform cartilage and the navel: also বলী (*f.*) See ত্রিবলি.

বলিক *s. (mn.)* The edge of a thatch.

বলিতে *v. n. (H. বল)* To say, to speak, to tell.

*বলিদান *s. (n. বলি + দান)* The making an oblation, the offering a sacrifice.

*বলিধ্বংসী *s. (-সিন্ m. from বলি + R. ধ্বংস্)* An epithet of VISHNU. (Lit. The destroyer of king BALI.)

*বলিন *a. (mf. from বলি)* Shrivelled, wrinkled, flaccid.

*বলিপুঙ্খ *s. (m. বলি + পুঙ্খ)* A crow.

বলিবস *s.* An oblation of food to spirits. *Sabda S.* p. 246.

বলিত *a. (mf. from বলি)* Shrivelled, wrinkled, flaccid.

*বলিতুক *s. (-জ্ m. বলি + R. ভূজ্)* A crow.

*বলিমুখ *s. (m. বলি + মুখ)* A monkey. Also বলীমুখ (*m.*).

বলিয়া *a. (from বলিতে)* Called, named.

বলিব *a. (mf.)* Squint-eyed.

বলিশ *s. (mn.)* A fish-hook. Also বলিশী (*f.*).

বলিসদ্ব *s. (-দ্বন্ n. বলি + সদ্বন্)* The infernal regions. (Lit. The abode of king BALI.)

*বলী *a. (-লিন্ mf. বল + ইন্)* Strong, robust, vigorous, powerful.

বলীক *s. (mn.)* The edge of a thatch.

*বলীবর্দ *s. (m. from বল + R. বৃধ্)* A bull, an ox.

*বলীমান্ *a. (-য়ন্ mf. from বল)* Stronger, very strong.

বলে *ad. (from বল)* By the force, by the power (of). Used in comp. e.g. ধর্মবলে By the power of religion or duty

বলেন s. (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. *Carey*.

বলেৰ্ দ্বাৰা ad. (বলেৰ্ genit. case of বল, + দ্বাৰা) By means of force or violence, forcibly.

বল্ Root, x. (বল্কয়তি) To speak.

বল্ক s. (n.) The bark of a tree.

বল্কল s. (mn. from বল্ক) 1. The bark of a tree. 2. A garment made of bark.

বল্কা a. (from বল্কিতে) Warm, hot, boiling.

বল্কাইতে v. a. (caus. of বল্কিতে) To heat, to cause to boil.

বল্কিতে v. n. To be hot, to boil.

বল্ Root, i. (বল্গতি) To go, to move, to jump.

বল্গ a. (corrupt. of বল্গু) Handsome, beautiful.

বল্গন s. (from বল্কিতে) The act of boiling any thing

বল্গা s. (from R. বল্গ) The bit of a bridle, a rein.

বল্গিত s. (n. R. বল্গ + ইত) A horse's gallop.

বল্গু a. (mfn.) Beautiful, handsome.

বল্গু s. (m.) A sort of grass (*Saccharum cylindricum*). *Munu* ii. 43.

বল্হ Root, i. (বল্হতে) To eat.

বল্হীক s. (mn.) 1. A mole-hill, a hillock cast up by the white ants. 2. (Beng.) A white ant (*Termes bellicosus*).

*বল্ a. (mfn. বল্ + য) Connected with strength, strong, vigorous. *Wilkins' Gr.* § 899.

বল্হুন্ Root, i. (বল্হুন্য়তি) 1. To cut. 2. To purify. Also বল্হুন্.

বল্হ Root, i. (বল্হতে) 1. To cover. 2. To move.

বল্হ s. (m. from R. বল্হ) A weight equal to two *gunjas* or *rattis*. *Colebr. Alg.* p. 2.

বল্হী s. (f.) The *viná* or Indian lute.

বল্হব s. (m.) 1. A cook. 2. A herdsman, a milkman.

বল্হত a. (mfn.) 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. s. (m.) 1. A lover, a husband. 2. A director, a superintendent, a chief-herdsman.

বল্হমডুম্ব s. (বল্হম + উডুম্ব) A species of fig-tree (*Ficus scabrella*, *Rox.*). *Hort. Ben.* p. 103.

বল্হবি s. (f.) 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465. Also বল্হবী (f.).

বল্হি s. (f. from R. বল্হ) A creeping plant. Also বল্হী.

বল্হব s. (mn.) Dried flesh. Also বল্হবী (f.).

বল্হ Root, i. (বল্হতে) and x. (বল্হয়তি) To speak or tell. Also, i. (বল্হতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also x. (বল্হয়তি) To shine.

বশ্ Root, ii. (বশ্টি) To wish, to desire.

বশ s. (mn. from R. বশ্) 1. Desire, wish. 2. (n.) Authority, power, mastership, controul, subjection.

বশক্রিয়া s. (f. বশ + ক্রিয়া) The subjecting, overpowering, or subduing any one, especially by drugs or incantations.

বশতঃ ad. Sans. (বশ + তঃ) Under controul or subjection.

বশতা s. (f. বশ + তা) Subjection, the being under the controul of another. Also বশত্ব (n.).

বশতাপন্ন a. (mfn. বশতা + আপন্ন) Obedient.

বশিক a. (mfn. from R. বশ্) Empty, void.

বশিৰ *s. (m.)* A sort of long pepper. Also
বসিৰ (*m.*).

বশিষ্ঠ *s. (m. from R. বশ্)* The name of a celebrated ancient *rishi* or saint (*Manu* 1. 35), identified with one of the seven stars of Ursa Major.

বশী *a. (-শিন্ mfn. বশ + ইন্)* Obedient, under controul.

বশীকরণ *s. (n. from বশ + করণ)* The act of subduing or overcoming, the bringing into subjection.

বশীকৃত *a. (mfn. from বশ + কৃত)* Overcome, subdued, brought into subjection, obedient.

বশীভূত *a. (mfn. from বশ + ভূত)* Come under controul, fallen into subjection. -তা (*f.*) or -ত্ব (*n.*) Subjugation, controul, subjection.

বশে *adv. (from বশ)* By the force of, through the influence of.

বশ্য *a. (mfn. fut. part. p. R. বশ্ + য়)* Governable, controulable, obedient, tame, humble.

বস্ Root, 1. (বসতি) To kill, to hurt.

বসন্ত *indecl. Sans. (from R. বস্)* An exclamation used on making an oblation to a deity with fire.

বসন্তকৃত *a. (mfn. বসন্ত + কৃত)* Offered or sacrificed with fire. See *Manu* 11. 106.

বসন্তকৃতি *s. (f. বসন্ত + কৃতি)* An oblation made with fire.

বস্ক্ Root, 2. (বস্কয়তি) 1. To see. 2. To go.

বস্কয় *s. (m. from R. বস্ক্)* A calf one year old.

বস্কয়ণী *s. (f. from বস্কয়)* A cow bearing many calves.

বস্ Root, 4. (বসয়তি) To be straight, to be unbending (literally or metaphorically). 2. (বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. 11. (বসে)

To cover, to clothe, to wear (a garment). 1. (বসতি) and 2. (বসয়তি) To inhabit, to dwell, to spend a night. With অধি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or স + নি To dwell; with নিব্ (in the caus.) To send into exile, to banish; with প্র or নি + প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the caus.) To banish.

বস্ The termination of the participle of the second (or reduplicated) pretense, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. বস্কবস্ (*nomin. sing. m.* - দ্বান্, *f.* - দুমী, *n.* - দ্ব) Having wept, from R. বস্ To weep. *Wilkins' Gr.* § 683-686.

বস্ *a. (p. বস)* Enough, sufficient.

বসৎ *s. (from R. বস্)* A dwelling.

বসতি *s. (f. from R. বস্)* 1. A house, a dwelling, an abode, a residence. 2. Night. (*Beng.*) -কবিত্তে *v. a.* To reside, to dwell.

বসদ্বাৰ্ভী *s. (বসৎ + বাৰ্ভী)* A dwelling-house.

বসন *s. (n. R. বস্ + অন)* 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.

বসনিয়া *a. (from বসিতে)* Dwelling, residing. *s.* An inhabitant, a resident.

বসন্ত *s. (m.)* 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisākha*, or from the middle of March to the middle of May. 2. (*Beng.*) The small pox. 3. A bird (*Bucco Philippensis*).

বসন্তকবল *s. (বসন্ত + কবল)* A bird (*Bucco*

Corula, *Buchanan's MSS.*). Carey. Also বসন্তগৰল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত + কাল) The vernal season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত + তিলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a particular scale in *Hindu* music. *As. Res.* III. 78. 2. (*Beng.*) An orange colour.

বসী *s.* (*f.* from *R.* বস্) 1. The serum or marrow of the flesh. 2. Fat, suet. 3. (*Beng.* from বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a person to sit down, to cause to sink or to subside, to drive down, to throw or thrust down, to flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to sit, sink, or subside; the act of driving, throwing, or thrusting down. *a.* Made to sit or subside, driven into, thrown, or thrust down, precipitated, flattened, coagulated.

বসিতে *v. a.* (*from R.* বস্) To dwell, to inhabit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (*پ. باشندہ*) Residing, dwelling. *s.* An inhabitant, a resident.

বসিয়া *s.* (*from* বসিতে) An inhabitant, a resident. Also বসনিয়া.

বসির *s.* (*n.* from *R.* বস্) Sea-salt. Also বশির (*n.*).

বসু *s.* (*m.* from *R.* বস্) 1. A kind of demigod, of whom eight are enumerated, viz. DHAVA, DHURVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHUSHA, and PRABHAVA. See *Manu* XI. 221. Hence the word stands for *eight* in the symbolical manner of the *Hindus* to express numerals. 2. A kind of fish. 3. The tie of a yoke. 4.

(*n.*) Wealth, substance, matter, a thing. See বসু. 5. A gem, a jewel. 6. Water. 7. Fossil salt.

বসুক *s.* (*n.* বসু + ক) A fossil salt brought from a district in *Ajmere*, *Sambher* salt. *Wilson*.

বসুক্ৰমি *s.* (বসু + ক্ৰমি) A beggar, a petitioner, a suppliant.

বসুদেব *s.* (*m.* বসু + দেব) VASUDEVA the father of KRISHNA.

বসুধা *s.* (*f.* বসু + *R.* ধা) The earth. (Lit. Containing wealth.)

বসুধাবা *s.* (বসু + বাবা) The making *ghrita* or clarified butter to trickle through a perforation in the bottom of a vessel at a religious ceremony.

বসুক্ৰবা *s.* (*f.* from বসু + *R.* ধৃ *Wilkins' Gr.* § 796). The earth. (Lit. Containing wealth.)

বসুমতী *s.* (*f.* from বসু + মত্) The earth. (Lit. Possessing wealth.)

বসুক *s.* (*m.*) A plant (*Æschynomene grandiflora*?) Also বসুক (*m.*).

বস্ক *Root, 1.* (বস্কতে) To go. See বস্ক.

বস্কয় *s.* (*m.* from *R.* বস্ক) A calf of one year, a yearling. See বস্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing many calves. See বস্কয়ণী.

বস্তু *Root, 1.* (বস্তুতে) 1. To hurt, to kill. 2. To go, to move. 3. To ask, to beg, to solicit.

বস্তুবা *s.* (*mfn. fut. part. p. R.* বস্ + ত্বা) Inhabitable, proper to be inhabited.

বস্তা *s.* (*প. بسته*) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (*প. بسته + بند*) The tying of a package or parcel.

বস্তি *s.* (*mf.* from *R.* বস্) 1. The abdomen, the womb, the pelvis. 2. (*plur. only, — স্তয়ঃ*) The

ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বস্তু *s.* (*n.* from R. *বস্*?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. —তা (*f.*) or —ত্ব (*n.*) Substantiality.

বস্তুতঃ *ad. Sans.* (বস্তু+তঃ) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বস্তুতস্তু *ad. Sans.* (বস্তুতস্তু+তু) But in fact, but in reality.

বস্তুবিনিময় *s.* (*m.* বস্তু+বিনিময়) Exchange of goods. *Colebr. Alg.* p. 38.

বস্তা *s.* (*n.* from R. *বস্*) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* R. *বস্*+ত্ৰ) Cloth, raiment, dress. (*Beng.*) —পরিতে *v. a.* To dress; —খসাইতে or খোলিতে *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* বস্ত্র+গৃহ) A tel. (Lit. A house made of cloth.)

বস্ত্রবিলাস *s.* (বস্ত্র+বিলাস) Foppery in dress.

বস্ত্রয়োনি *s.* (*f.* বস্ত্র+য়োনি) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (বস্ত্র+আগার) 1. A tent. 2. A clothier's shop.

বস্তু *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson.*

বস্তুসা *s.* (*f.*) A tendon, a nerve, a fibre.

*বহ Root, *r.* (with the insertion of a nasal বংহতে) To grow, to increase.

বহ Root, *x.* (with the insertion of a nasal, বংহয়তি) To shine. *r.* (বহতি) 1. To draw a wheel-carriage. 2. To bear, to carry a load.

3. To flow, to stream. 4. To marry. With অনু prefixed, To bring, to carry near; with অপ or বি+অপ To carry off, to remove; with আ To bring near; with উৎ To marry; with নিব্ *caus.* To carry into execution, to fulfil.

বহন *s.* (*n.* R. বহ+অন) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from বহিতে) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* R. বহ+অনীয়) Fit or proper to be borne, portable.

বহন *s.* (A. بحر) 1. A fleet of boats. 2. Width.

বহরী *s.* A plant (*Terminalia Belerica*). *Hort. Ben.* p. 33.

বহরী *s.* (from R. বহ?) A species of falcon (*Falco calidus*).

বহা *s.* (from বহিতে) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of বহিতে) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুর *a.* (P. بہادر) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (P. بہانہ) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from বহিতে) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহাব *s.* (P. بہار) Spring; elegance, beauty.

বহাল *a.* (A. بحال) Happy, prosperous, flourishing.

বহি *s.* (from বহিতে?) A book, an account-book, a register. See বহী.

বহিঃ See বহিস্.

বহিতে *v. a.* (from R. বহ্) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিষ *s.* (*n.* R. বহ্+ষ Wilkins' Gr. § 799) A boat, a raft, a float.

বহিবধী *s.* (from বহিস্+অধী) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিবিদ্রিয় *s.* (*n.* বহিস্+ইন্দ্রিয়) An outward sense, an organ of action. See কর্মেন্দ্রিয়.

বহির্গমন *s.* (*n.* বহিস্+গমন) A going forth or out.

বহির্গামী *a.* (—মিন্ *mfn.* from বহিস্+R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্+দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (*n.* বহিস্+দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (*n.* from বহির্দ্বার+প্রকোষ্ঠ) A portico before a house.

বহির্দাসঃ *s.* (*n.* বহিস্+বাসস্) An outer garment.

বহির্ভবন *s.* (বহিস্+ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্+ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্+মুখ) 1. Averted, turned away. 2. Scurilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্+লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (*n.* বহিস্+করণ) Removal, expulsion, rejection.

বহিষ্কার্য *a.* (*mfn.* বহিস্+কার্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্+কৃত) Removed, expelled, rejected.

বহিস্ *ad.* Sans. Out, without, on the outside. The final স্ is occasionally changed into ঃ, ব্, শ্, or য্ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকাব *s.* (বহী+কাব) A book-binder.

*বহু *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (corrupt. of বধূ) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

*বহুআবি *s.* (corrupt. of বহুবান) A tree (*Cordia Myxa*; also *C. latifolia*, *Rox.*). *Mohun P.* p. 44.

*বহুকর *a.* (*mfn.* বহু+কর) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper. also বহুকরী (*f.*).

*বহুকালীন *a.* (*mfn.* from বহু+কাল) Of long standing, old, ancient.

*বহুগর্হণাক্ষ *a.* (—হ্ *mfn.* বহু+গর্হ+বাছ) Talking much and blameably.

*বহুত *a.* (from বহু) Much, many, abundant, numerous.

বহুতর *a.* (বহু+তর) Many, numerous, much.

*বহুতা *s.* (*f.* বহু+তা) Abundance, multitude, plenty. Also বহুত্ব (*n.*).

বহুতিথি *a.* (*mfn.* বহু+তিথি) Much, long (said of time).

*বহুদর্শক *a.* (*mfn.* from বহু+R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহুদর্শী (—র্শিন্ *mfn.*).

- *ब२दर्शिता *s.* (*f.* ब२दर्शिन्+ता) Circumspectness, caution, prudence. Also -तु (*n.*).
- *ब२देवार्चक *a.* (*mfn.* from ब२+देव+R. अर्च्) Worshipping many gods. *s.* (*m.*) A polytheist. *Mohun P.* p. 164.
- *ब२देवार्चन *s.* (*n.* ब२+देव+अर्चन) Polytheism. *Mohun P.* p. 164.
- *ब२देशदर्शी *a.* (-र्शिन् *mfn.* from ब२+देश+R. दर्श्) Having seen many countries. *s.* (*m.*) A great traveller.
- *ब२धा *ad. Sans.* (ब२+धा) In many ways, in different manners, manifold.
- *ब२पत्नीकृत् *a.* (*mfn.* from ब२+पत्नी+R. कृ) Taking many wives. Also *ब२भार्य (mfn.).
- *ब२पाण्ड *s.* (-द्र *m.* from ब२+पाण्ड) The Indian fig-tree (*Ficus religiosa*).
- *ब२पुत्र *a.* (*mfn.* ब२+पुत्र) Having many sons. -ता (*f.*) or -तु (*n.*) The possessing many sons.
- *ब२प्रज *a.* (*mfn.* from ब२+प्रज) Prolific, populous.
- *ब२प्रद *a.* (*mfn.* ब२+प्रद from R. दा) Bountiful, munificent, liberal.
- *ब२वचन *s.* (*n.* ब२+वचन) (In grammar) The plural number.
- *ब२वान *s.* (*m.* from ब२+R. वृ) A tree (*Cordia Myxa*, also *C. latifolia*). Also ब२वानक (*m.*).
- *ब२विध *a.* (*mfn.* ब२+विध from निधि) Manifold, various, of several descriptions.
- *ब२व्रीहि *s.* (*m.* ब२+व्रीहि) (In grammar) The designation of a certain class of attributive compounds. See *Wilkins' Gr.* § 1116, seqq.
- *ब२भाषिता *s.* (*f.* ब२भाषिन्+ता) Garrulity, talkativeness.

- *ब२भाषी *a.* (-षिन् *mfn.* ब२+भाषिन् from R. भाष्) Garrulous, talkative.
- *ब२मर्मक *a.* (from ब२+मर्मन्) Affecting, piercing to the quick; comprehensive. *Mortan.*
- *ब२मान *s.* (ब२+मान) High regard, great respect, honour, attention.
- *ब२मूत्र *s.* (ब२+मूत्र) A disease, diabetes. *Mohun P.* p. 26.
- *ब२मूल *a.* (*mfn.* from ब२+मूल) High-priced, precious, costly.
- *ब२यति *a.* (ब२+यति) Polysyllabic.
- *ब२वत्तु *a.* (*mfn.* ब२+वत्तु) Rich in gems or jewels.
- *ब२वाशि *a.* (*mfn.* ब२+वाशि) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg* p. 35.
- *ब२रूप *a.* (*mfn.* ब२+रूप) Of various shapes, multiform. *s.* (*m.*) 1. Resm. 2. A chameleon (*Lacerta Chamaeleon*). 3. (*Beng*) A polypus.
- *ब२न *a.* (*mfn.* from ब२) Much, many; abundant; the one or the other. *s.* (*m.*) AGNI or fire. -ता (*f.*) or -तु (*n.*) Abundance.
- *ब२ल्लीकृत *a.* (*mfn.* from ब२ल्ल+कृत) Threshed and winnowed.
- *ब२शम् *ad. Sans.* (ब२+शम्) Abundantly, plentifully, frequently, often.
- *ब२शाम्बु *a.* (*mfn.* from ब२+शाम्बु+R. उ) Acquainted with many books or sciences.
- *ब२श्रुत *a.* (*mfn.* ब२+श्रुत) Well versed in the *vedas*.
- *ब२सूत *s.* (*f.* from ब२+सूत) A plant (*Asparagus racemosus*).
- *ब२सूति *s.* (*f.* from ब२+R. सू) A cow bearing many calves.
- *ब२स्वामिक *a.* (*mfn.* from ब२+स्वामिन्) Having many owners or proprietors.

বাহড়া *s.* A plant (*Terminalia Belerica*, *Rox.*).
Mohun P. p. 43.

বহি *s. (m.)* Fire, or its deity, *AGNI*.

বহিশিখা *s. (n. from বহি + শিখা)* Safflower
(*Carthamus tinctorius*).

*বহুক *s. (-চ f. বহু + ঋচ)* The *Rig-veda*.
(Lit. Containing numerous hymns.)

বহ *s. (n. from R. বহ)* A cart. See *Wilkins'*
Gr. § 728.

বা *indecl. Sans.* 1. Or, indifferently (this or that).
2. Indeed, truly. 3. An expletive. (*Beng.*)
An interjection of sorrow or surprise.

বা *Root, n. (বাতি)* 1. To go, to move. 2. To
hurt, to injure.

বাই *s. (corrupt. of বায়ু ?)* 1. The rheumatism ;
flatulence. 2. Enthusiasm. 3. A dancing-girl.

বাইচ *s.* A shew or rowing about of boats on a
festival occasion ; a regatta.

বাইচা *s. (from বাইচ)* A rower.

বাইন *s.* 1. An eel. *Mohun P.* p. 55. 2. One
who plays on a tambour. 3. A string used in
weaving mats. 4. A kiln, a sugar-boiling fur-
nace ; a crevice. 5. Frowardness. *Carey.*

বাইনচল *s. (বাইন + R. চল্)* A leak. *Carey.*

বাইনাচ *s.* A dance performed by dancing-
girls.

বাইমাবা *s.* Idleness, levity.

বাইয়া *a. (from বায়ু)* Windy, flatulent.

বাইল *s. (from R. বা ?)* A leaf, a blade of grass,
the spathe of a plantain, the leaf of a folding-
door ; the turning of a boat.

বাইশ *s. (corrupt. of বাশি)* An axe, an adze, a
chisel. *a. (corrupt. of দ্বাবিংশতি)* Twenty-
two. *interj.* Astonishing ! amazing !

বাইশা *a. (from বাইশ)* The twenty-second.

বাইশী *s. (from P. بید ?)* A willow-tree (*Salix*
Babylonica or *S. tetrandra*). *Carey.*

বাউ *s. (corrupt. of বাহু)* A fathom measured by
the arms extended. *Sabda S.* 227.

বাউচী *s.* An ornament worn by women on the
wrist. *Tārúchand Ch.*

বাউনিয়া *a. (corrupt. of বামন)* Dwarfish, short,
pugny.

বাউরা *a. (corrupt. of বাতুল)* Insane, mad. *s.*
A person who shouts or proclaims the name of
a god. Also বাউড়া.

বাউলী *s.* Tongs used in taking off pots from
the fire. *Tārúchand Ch.*

বাও *s. (corrupt. of বায়ু)* The venereal disease ;
a bubo.

বাওআতন *a. (corrupt. of দ্বাসত্ততি)* Seventy-
two.

বাওআন *a. (corrupt. of দ্বাপঞ্চাশৎ)* Fifty-two.
Also বাওয়ান.

বাওটাইনি *s. (corrupt. of বাত + হনিণ)* A
swift antelope. *Carey.*

বাওড় *s.* A lake. *Carey.*

বাওড়ী *s. (from R. বৃত্ত ?)* 1. A circuit. 2. A
whirlwind. 3. The last day but one of the
month *Pauṣa*. *Carey.*

বাওয়া *s. (from বায়ু)* 1. A wind-egg, an addled
egg. 2. A plant. *Carey.*

বাওয়ালী *s. (from বাওলিতে)* 1. Small chaff.
2. A woodcutter. 3. A plant. *Carey.*

বাওলিতে *v. a. (from বায়ু)* To winnow, to toss
in a sieve.

বাঁ *a. (corrupt. of বাম)* Left (in opposition to
right).

বাঁইত *s. (corrupt. of বাতি)* The act of vomiting.

বাঁউ *s.* (corrupt. of বাঁশ?) A fathom of six feet, measured by the arms extended. Also বাঁউ.

বাঁক *s.* (from বকিতে) 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. بَكَ) The crowing of a cock; a trumpet. — ভাঙিতে *v. a.* To straighten.

বাঁকড়া *a.* Impudent, audacious, daring. *s.* A fop.

বাঁকা *a.* (from বাঁকিতে) Crooked, tortuous, winding; bent, awry; obstinate, headstrong.

বাঁকাইতে *v. a.* (caus. of বাঁকিতে) To bend, to make crooked.

বাঁকাপা *a.* (বাঁকা + পা) Bandy-legged.

বাঁকিতে *v. n.* (from R. বক্) To be tortuous or crooked, to bow, to bend.

বাঁকী *s.* (from P. بَكَ) 1. A trumpeter. 2. (from A. باقي) A remainder, a residue. *a.* Remaining.

বাঁচা *a.* (from বাঁচিতে) Escaped, saved, preserved. *s.* Escape, preservation, deliverance.

বাঁচাইতে *v. a.* (caus. of বাঁচিতে) To preserve, to shelter, to protect, to rescue, to save.

বাঁচাও *s.* (from বাঁচাইতে) Rescue, escape

বাঁচিতে *v. a.* To escape, to be saved or preserved, to survive, to live, to continue.

বাঁকা *a.* (corrupt. of বন্ধ) Sterile, barren. Also বাঁকী *s.* A barren woman

বাঁট *s.* (from R. বট্) 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. *Carey.*

বাঁটখারা *s.* (বাঁট + P. خارا) Stones, &c. used for weights.

বাঁটা *s.* (from বাঁটিতে) 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.

বাঁটাইতে *v. a.* (caus. of বাঁটিতে) To cause to divide or distribute.

বাঁটিতে *v. a.* (from R. বট্) To divide, to distribute, to share out.

বাঁটিয়া *a.* (from বামন) Dwarfish, short, low in stature. Also বাঁটিয়া.

বাঁটুল *a.* (corrupt. of বটুল) A small earthen ball.

বাঁটুনিয়া *s.* A sort of quail (*Perdix Chinensis*).

বাঁড়া *s.* The male organ of generation.

বাঁড়িয়া *a.* (from বণ্ড) Without a tail, docked.

বাঁদর *s.* (corrupt. of বানর) A monkey.

বাঁদী *s.* (from P. بند) 1. A female slave. 2. A kind of garment.

বাঁধ *s.* (from বাঁধিতে) 1. A binding, a dam, an enclosure.

বাঁধনী *s.* (from বাঁধিতে) 1. A fastening, a knot. 2. A pavement.

বাঁধা *a.* (from বাঁধিতে) Bound, confined, obstructed, stopped, stagnant. *s.* 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.

বাঁধাইতে *v. a.* (from বাঁধিতে) To bind, to confine, to obstruct, to stop, to enclose.

বাঁধাবাঁধি *s.* (from বাঁধিতে) A mutual confining, a mutual embanking. *Carey*

বাঁধাঝিবেত *s.* (বাঁধানি from বাঁধিতে + বেত) A species of cane (*Calamus tenuis*). *Carey.*

বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.*
Judicious, circumspect, considerate.

বাঁধালওনিয়া *a.* (বাঁধা + লওনিয়া) Taking
pledges. *s.* A pawnbroker.

বাঁধিতে *v. a.* (from R. বন্ধ) To bind, to confine,
to fasten, to shut up, to check, to stop; to set
in a socket; to build, to pave.

বাঁধুনি *s.* A beautiful flowering shrub (Ixora Ban-
dhooka). *Carey.*

বাঁয় *a.* (from বাঁম) On the left side.

বাঁশ *s.* (corrupt. of বংশ) A bamboo.

বাঁশই *s.* A bamboo ladder used like a harrow to
break the clods of earth after ploughing.

বাঁশ্গাড়ী *s.* (বাঁশ + গাড়ী) A bamboo erected
as a token of any thing.

বাঁশ্গাড়া *s.* (corrupt. of বংশ + গাড়া) 1. A bam-
boo leaf. 2. A bird (Merops Philippensis and
M. vindex). 3. A fish (Cyprinus radiatus)
Carey.

বাঁশ্গাতানটিয়া *s.* (বাঁশ্গাড়া + নটিয়া) A
plant (Amaranthus lanceafolius). *Carey.*

বাঁশ্গাজী *s.* (বাঁশ + r. بازی) A sort of rope-
dancing or performance on bamboos erected for
that purpose. *Carey.*

বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle.
See বংশী.

বাঁশীবান্দা *s.* (বাঁশী + n. ٻاند) A flute-player, a
piper, a whistler.

বাঁশুআবাতান *a.* (বাঁশু from বংশ + বাতান)
A species of oak (Quercus turbinata) *Carey.*

বাঁহাত *s.* (corrupt. of বাঁম + হাত) The left hand.
Mohun P. p. 16.

বাঁক *s.* (— f. from R. বহ) A word, a speech,
language. Often used to form compound adjectives of the class called *bahuvrihi*: e.g. অস্বচ্ছ-
বাঁক *a.* (— f. mfn.) Speaking indistinctly, from
অস্বচ্ছ *a.* (mfn.) Indistinct, + বাঁহ.

বাঁকল *s.* (corrupt. of বালকল) The bark of a
tree.

বাঁকস *s.* (corrupt. of বাসক) A shrub (Justicia
Adhatoda).

বাঁকাব *s.* A granary, a storehouse. See বাঁখাব.

বাঁকিহ *a.* (A. واقف) Knowing, acquainted with,
aware of.

বাঁকিহদান *a.* (P. واقف دار) Having knowledge
of an affair, acquainted with, aware of.

বাঁকী *s.* (A. باقی) 1. A remnant, a remainder, a
balance, an arrear. 2. Houses on opposite sides
of a square.

বাঁকচাপল *s.* (u. from বাঁহ + চাপল) Idle or
mischievous talk, gossip.

বাঁকচী *s.* (f) A plant (Serratula Anthelmatica).
See বাঁকজী.

বাঁকজন *s.* (m. বাঁক + জন) A fraudulent speech,
prevarication, equivocation, a pretence.

বাঁকপটু *a.* (mfn. বাঁক + পটু) Skilled in language,
eloquent. —তা (f.) or —ত্ব (u.) Eloquence,
skill in language.

বাঁকপতি *a.* (mfn. বাঁক + পতি) Eloquent. (Lit.
Master of speech.) *s.* (m.) An epithet of VRI-
HASPATI the preceptor of the gods.

বাঁকপাক্ষ *s.* (n. বাঁক + পাক্ষ) Harshness or
severity of language, abusive language.

বাঁকপ্রবন্ধ *s.* (m. বাঁহ + প্রবন্ধ) 1. An original
composition. 2. Prolixity, verbosity, circum-
locution.

বাঁক *s.* (n. from R. বহ + য Wilkins' Gr. § 723)
A sentence, a speech, a word, an expression.

- বাক্যার্থ *s.* (ম. বাক্ + অর্থ) The meaning of a word or sentence.
- বাক্যলাপ *s.* (ম. বাক্ + আলাপ) Conversation.
- বাকলা *s.* (corrupt. of বালকল) The bark of a tree, the peel of a fruit.
- বাক্সা *s.* A plant (*Rottboellia glabra*, *Rox.*). *Hort. Ben.* p. 8.
- বাক্‌সিদ্ধ *a.* (বাক্ + সিদ্ধ) Making good his words or promises; efficacious of speech.
- বাক্‌ Roor, 1. (with the insertion of a nasal, বাক্‌কৃতি) To desire.
- বাক্‌থান *s.* (corrupt. of ব্যাক্‌থান) Abusive language.
- বাক্‌থার *s.* A granary, a storehouse. See বাক্‌থার.
- বাক্‌থারি *s.* 1. Quick-lime. 2. A lath, a split bamboo.
- বাক্‌থারিচূণ *s.* (বাক্‌থারি + চূণ) Quick-lime.
- বাগ্‌ (প. বাগ্‌) 1. A garden. 2. The rein of a bridle.
- বাগ্‌তা *s.* A blow, a stroke. See ব্যাক্‌তা.
- বাগ্‌বাগিচা *s.* (প. বাগ্‌ + باغچه) Gardens and pleasure-grounds.
- বাগ্‌াচেরা *s.* A plant (*Pisonia aculeata*). *Hort. Ben.* p. 27.
- বাগ্‌াডম্বর *s.* (from বাক্‌ + আবম্‌) A beginning to talk, especially to talk much or foolishly.
- বাগ্‌াৎ *s.* (from প. বাগ্‌) Gardens.
- বাগ্‌ান্‌ *s.* (from প. বাগ্‌) A garden, a grove.
- বাগিচা *s.* (প. باغچه) A garden.
- বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.
- বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

- বাগীশ *a.* (মফ্‌. বাক্‌ + ইশ) Eloquent. (Lit. A master of language.) *s.* (ম.) An epithet of VRIHASPATI, the preceptor of the gods.
- বাগীশ্বরী *s.* (ফ. বাক্‌ + ঈশ্বরী) The goddess of speech or eloquence.
- বাউআ *s.* A plant (*Solanum spirale*). *Carey.*
- বাউজী *s.* (ফ.) A plant (*Serratula Anthelmintica*). See বাক্‌চী.
- বাউন *s.* The fruit of the egg-plant (*Solanum Melongena*). *Carey.*
- বাউনীয়া *a.* (from বাউন) Purple.
- বাউরা *s.* (ফ.) A net for catching deer.
- বাউরিক *s.* (ম. from বাউরা) A hunter, a person who catches deer in nets.
- বাগে *ad.* (from ভাগ ?) On the side, in that direction.
- বাগেবাগে *ad.* (বাগে + বাগে) In various directions, on both sides.
- বাগ্‌জাল *s.* (বাক্‌ + জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.
- বাগ্‌তা *s.* (corrupt. of বাউরা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.
- বাগ্‌তাটিয়া *a.* (from বাগ্‌তা) Perplexed, intricate, difficult.
- বাগ্‌তার *s.* (বাগ্‌ + তার) The reins of a bridle.
- বাগ্‌দত্ত *s.* (ম. বাক্‌ + দত্ত) A reprimand, a reproof, a rebuke, an admonition.
- বাগ্‌দত্ত *a.* (মফ্‌. বাক্‌ + দত্ত) Betrothed, promised in marriage. See *Manu* ix. 69.
- বাগ্‌দান *s.* (ন. বাক্‌ + দান) The promise of a damsel in marriage.
- বাগ্‌দুষ্ট *a.* (মফ্‌. বাক্‌ + দুষ্ট) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.

বাগ্‌দেবী *s.* (*f.* বাক্+দেবী) An epithet of SARASWATĪ. (Lit. The goddess of speech or eloquence.)

বাগ্‌বিদগ্ধ *a.* (*mfn.* বাক্+বিদগ্ধ) Skilled in language or speech, bland. *s.* (*f.* -কী) A fascinating woman.

বাগ্মী *a.* (-গ্মিন্ *mfn.* from বাক্) Eloquent, skilled in language; loquacious, talkative.

বাগাত *a.* (*mfn.* বাক্+যত) Silent, mute, taciturn.

বাঘ *s.* (corrupt. of বাঘ্য) A tiger.

বাঘআঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.

বাঘআঁচড়া *s.* (বাঘ+আঁচড়া) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44. 2. A thorny shrub (Pisonia aculeata). *Carey.*

বাঘডাঁসা *s.* (বাঘ+ডাঁসা) The name of an animal. *Carey.*

বাঘনথোশিম *s.* (from বাঘ+নথ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

বাঘনল *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*

বাঘভেবেত্তা *s.* (বাঘ+ভেবেত্তা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.

বাঘবন্ধ *s.* (বাঘ+বন্ধ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.

বাঘলতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*

বাঘাআড়ী *s.* (বাঘ+আড়ী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*

বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*

বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

বাঘী *s.* A bubo, the venereal disease. See বাগী.

*বাঙ্গী *a.* (*mfn.* from বঙ্গ) Of Bengál, Bengálí. *Wilkins' Gr.* § 897.

*বাঙ্গীলা *a.* (from বঙ্গ) Pertaining to Bengál, Bengálí. *s.* A thatched house with a simple pitched roof.

বাঙ্গীলা *a.* (from বঙ্গ) Belonging to Bengál, Bengálí. Also বাঙ্গীলা.

বাঙ্গীলাএলাইচ *s.* (বাঙ্গীলা+এলাইচ) An aromatic plant (Amomum subulatum).

বাঙনিষ্ঠা *s.* (*f.* বাক্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.

বাঙময় *a.* (*mfn.* বাক্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (*n.*) 1. Eloquence. 2. Rhetoric.

বাঙমল *s.* (বাক্+মল) Abusive language, scurrilous talk.

বাঙমুখ *s.* (*n.* বাক্+মুখ) The commencement of a speech, an introduction, an exordium.

বাচ্ See বাক্.

বাচ্‌য়ম *a.* (*mfn.* বাচ্ the accus. case of বাচ্, +য়ম from R. যম্) Restraining the speech, taciturn, silent. *s.* (*m.*) A contemplative saint, practising rigid taciturnity.

বাচক *a.* (*mfn.* from R. বচ্) Speaking, talking, signifying, expressive of. Used in comp. e. g.

প্রীতিবাচক *a.* (*mfn.*) Expressive of love, signifying love, from প্রীতি *s.* (*f.*) Love, + বাচক. *s.* (*m.*) A word. -তা (*f.*) or -ত্ব (*n.*) Significance, expressiveness.

বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.

বাচনিক *a.* (*mfn.* বচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

বাচস্পতি *s.* (*m.* বাচস্ the genit. case of বাছ, + পতি) An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)

বাচাইতে *v. a.* (from বাছ) To explain, to signify.

বাচাও *s.* (from বাচাইতে) An explanation, an interpretation.

বাচাট *a.* (*mfn.* from বাছ) Talkative, garrulous, loquacious.

বাচাল *a.* (*mfn.* from বাছ) Talkative, loquacious, garrulous. —তা (*f.*) or —ত্ব (*n.*) Talkativeness, garrulity.

বাচিক *s.* (*n.* from বাছ) Intelligence, news. *a.* Conveyed by words, expressive of, signifying.

বাচিত *a.* (*mfn.* from R. বাছ) Expressed, mentioned.

বাচোয়ুক্তি *a.* (*mfn.* বাচো for বাচস্ the genit. case of বাছ, + যুক্তি) Eloquent, talkative. Also বাচোয়ুক্তিপটু (*mfn.*).

বাচ্চা *s.* (corrupt. of বৎস) The young of an animal.

বাচ *a.* (*mfn. fut. part. p.* R. বাছ + য Wilkins' Gr. § 722) 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s.* (*n.*) 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.

বাচ্ছ Roor, i. (বাষ্ণুতি) To wish, to desire. Sometimes with অভি prefixed to it.

বাচ্ছন *s.* (*v. noun* of বাচ্ছিতে) The act of selecting or picking out. Also বাচ্ছনী.

বাচ্ছা *a.* (from বাচ্ছিতে) Selected, picked out. *s.* (corrupt. of বৎস) The young of an animal; a child.

বাজিতে *v. a.* (from R. বাচ্ছ) To select, to pick out, to separate, to sort.

বাজুর *s.* (corrupt. of বৎস) A calf, a steer.

বাজুরেৰ মাংস *s.* (বাজুরেৰ genit. case of বাজুর, + মাংস) Veal.

বাজ *s.* (*m.* from R. বাজ্) 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (*n.*) Clarified butter, ghee. 5. The acidulous mixture of ground meal and water left to ferment.

বাজ্ *s.* (*p.* ; বা) The name of the male of a species of hawk (Falco Nisus).

বাজন *s.* (*v. noun* of বাজিতে) The uttering of sound, the striking of a clock, &c.

বাজনঘড়ী *s.* (বাজন + ঘড়ী) A clock which indicates time by chimes.

বাজনা *s.* (from বাজিতে) A musical instrument. See বাদ.

বাজনিয়া *a.* (from বাজিতে) Uttering sound, striking (as a bell), playing on a musical instrument.

বাজন্দর *s.* (from বাজিতে) One who plays on a musical instrument.

বাজপেয় *s.* (*mn.* বাজ + পেয়) A particular sacrifice. See *As. Res.* viii. 430.

বাজবহরী *s.* (*p.* باجرى + باز) A species of hawk (Falco calidus). Carey. Also বাজবৈরী.

বাজ্‌যাফ্ *s.* (*p.* باز يافت) Deduction, dismissal.

বাজবা *s.* 1. A species of corn (Panicum spicatum). 2. A large basket.

বাজসনেমী *s.* (*f.*) The name of a division of the Yajur-veda, commonly called the White Yajush. See *As. Res.* viii. 429.

বাজা *s.* See বাজন.

বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজাৰ্ *s.* (A. بازار) A cloth-merchant.

বাজাদাৰ্ *s.* (বাজা + P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বাল।

বাজার্ *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজাক্ *a.* (from P. بازار) Relating to the market, current, marketable.

বাজার্ভাও *s.* (বাজার্ + ভাও) The market-price. *Mohun P.* p. 84.

বাজিতে *v. n.* (from R. বদ) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক্ *s.* (m. from বাজিন্ + দন্ত) A plant (*Justicia Adhatoda* and *Gandcrussa*).

বাজিব্ *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশাল। *s.* (f. বাজিন্ + শাল।) A stable. Also বাজিশাল (n.).

বাজী *s.* (-জিন্ m. বাজ + ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازی) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c).

বাজীকৰ্ *s.* (P. بازی کر) A person who exhibits legerdemain tricks. Also বাজীবাল।

বাজীভোৰ্ *s.* (P. بازی + ভোৰ্) A disappointment, failure of a pursuit.

বাতু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাতুবন্ধ *s.* (P. بازو + বন্ধ) An ornament for the arm.

বাজে *s.* (A. بعضي) Some, certain; incidental, occasional (not regular or constant).

বাজেখৰ্ছ *s.* (from A. بعضي خرج) Petty expenses.

বাজেজমা *s.* (from A. بعضي جمع) Small or accidental revenues and profits.

বাজেজমী *s.* (A. بعضي + P. زمین) Land not subject to taxation.

বাহেদফা *s.* (from A. بعضي دفعه) Several times, some times, certain times.

বাস্কুক্ *a.* (mfn. R. বাচ্ + অক্) Desirous, anxious, wishing.

বাস্কুনীয় *a.* (mfn. fut. part. p. R. বাচ্ + অনীয়) Desirable, to be wished for.

বাস্কু। *s.* (f. from R. বাচ্) A desire, a wish.

বাস্কিত *a.* (mfn. pret. part. p. R. বাচ্ + ইত) Wished for, desired.

বাস্কিতে *v. a.* (from R. বাচ্) To wish, to desire, to long for, to request.

বাই *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr.* p. 553.

বাট *s.* (mn.) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (f.). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* ii. 45.

বাটধান *s.* (m.) The name of one of the degraded tribes, the offspring of an outcast *Bráhmaṇ*. *Manu* x. 21.

বাটন *s.* (*v. noun* of বাটিতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটিতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *a.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটিতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (Cyprinus Bata, *Buchanan's MSS.*). *Carey.*

বাটালি *s.* A chisel.

বাটিতে *v. a.* (from R. বট্) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বট্) A rope, a cord, a string, a twine.

বাটী *s. (f.)* 1. A house, a dwelling. 2. (*Beng.*) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুল *s.* (corrupt. of বাতুল) A species of pulse (*Cicer Arietinum*). *Carey.*

বাটুলাই *s.* (corrupt. of বটুল) A caldron, a pot.

বাটখারা *s.* (বাট + پ. خارا) Weights for a balance. Also বাটখারা.

বাট্টা *s.* (from বাটিতে?) 1. A betel-box. 2. Discount on money or notes.

বাটালক *s. (m.)* (বাটী + আলক from R. আল) A plant commonly called *bariala* (*Sida cordifolia*, and perhaps *S. rhombifolia*). *Carey.*

*বাত্ Root, 1. (বাত্তে) To bathe, to dive, to emerge.

বাত্ *s.* (from R. বাত্?) 1. The edge, extremity, margin, or limit of any thing; a frame, the selvage of cloth. 2. The outward coating of a mango stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. *Carey.*

বাত্ই *s.* (from R. বাত্?) 1. A carpenter, a thatcher. 2. A superintendent of sugar-boilers.

বাত্ত *a.* (from বাত্টিতে) Grown, extended, expanded, prosperous.

*বাত্ব *s. (m.)* 1. Submarine fire: see বত্বানল. 2. A *Bráhma*n. 3. (*n.*) A stud, a collection of mares.

*বাত্বাগ্নি *s. (m.)* (বাত্ব + অগ্নি) Submarine fire. Also বাত্বানল.

*বাত্বক *s. (n.)* (বাত্ব + ক) An assembly of *Bráhma*ns.

বাত্তা *a.* (from বাত্টিতে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাত্তাইতে *v. a. (caus. of বাত্টিতে)* To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাত্তাবাত্তি *ad.* (from বাত্তাইতে) At large, widely, diffusedly.

বাত্তি *s.* (from বাত্টিতে) Increase, growth, enlargement, augmentation; interest of money.

বাত্তিতে *v. n.* (from R. বাত্) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাত্তিয়া কহিতে *v. a.* To boast; -উঠিতে *v. a.* To spring up, to grow.

বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan

of grain at interest, and to be repaid in kind.
—মাৰিতে *v. a.* To strike with a rod.

বাড়ীবালা *s.* (বাড়ী+ন. ৯,) The owner of a house.

বাতুন *s.* (from বাড়িতে?) A broom.

বাতুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাত *a.* (*mfn. pret. part. p.* R. বহ+उ Wilkins' *Gr.* p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ত°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাচাবাচি *ad.* (from বাচ) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVA, this word is used for five in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ+বর্ষণ) A showering down of arrows or darts. Also বাণবৃষ্টি (*f.*).

বাণী *s.* (*f.*) 1. A plant (*Barleria caerulea*, Rox.). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also বাণী (*f.*).

*বাণিজ *s.* (*m.* from বাণিজ্) A merchant, a trader. Also বাণিজিক (*m.*).

*বাণিজ্য *s.* (*n.* from বাণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* v. 471.

*বাণিয়া *s.* (from বাণিজ্) A merchant, a tradesman, a banker.

*বাণিয়ানী *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (—শিন্ *mfn.* বাণ+ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বণ্) 1. Speech, language. 2. A name of SARASWATĪ, the goddess of speech or eloquence.

বাণ *s.* (from বাণিজ্) A merchant, a trader, a banker.

বাত *Root, x.* (বাতয়তি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাত *a.* (*mfn. pret. part. p.* R. বা+उ Wilkins' *Gr.* § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout; the hypochondria.

বাতক *s.* (*m.* বাত+ক) A plant (*Marsilea quadrifolia*).

বাতকী *a.* (—কিন্ *mfn.* বাতক+ইন্) Rheumatic, gouty.

বাতকর্ম *s.* (বাত+কর্মন্) Wind expelled backwards.

বাতকুমু *s.* (*m.* বাত+কুমু) The protuberance beneath the forehead of an elephant.

বাতগ্রস্ত *a.* (*mfn.* বাত+গ্রস্ত) Hypochondriac, mad; flatulent.

বাতজ্বর *s.* (বাত+জ্বর) Flatulency attended with fever.

বাতপৈতিক *a.* (বাত+পৈতিক from পিত) Belonging to rheumatism which is attended with fever.

বাতপোথ *s.* (*m.* বাত+পোথ from R. পুথ্) The *pālusa* tree (*Butea frondosa*).

বাতপ্রমী *s.* (*mf.* from বাত+প্র+R. মা) A swift antelope.

বাতমৃগ *s.* (*m.* বাত+মৃগ) A swift antelope.

বাতবংশঃ *a.* (—হস্ *mfn.* বাত+বংশস্) Having the swiftness of the wind, swift as the wind.

বাতবশ্মি *s.* (*m.* Probably the ecliptic). *Wilkins' MS.*

বাতরোগী *a.* (—গিন্ *mfn.* বাত + রোগ + ইন্) Gouty, rheumatic.

বাতুল *s.* (*m.*) A sort of pulse (*Cicer arietinum*).

বাতশূল *s.* (বাত + শূল) The wind-cholic.

বাতাপি *s.* (*m.* from বাত + R. আপ্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia* + (নবু) The pumplemuss or shaddock (*Citrus decumana*). *Hort. Ben.* p. 59.

বাতায়ন *s.* (*n.* বাত + অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (*m.*) A horse.

বাতায়ু *s.* (*m.* from বাত + R. অয়) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস + মণ্ডল) An ornamental plant (*Robinia candida*). *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াটেঙ্গরা *s.* (from বাতাস + টেঙ্গরা) A fish (a species of *Pimelodes*). *Carey.*

বাতি *s.* (*f.* R. বা + তি) Wind, air.

বাতিক *a.* (*mfn.* বাত + ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (*n.*) A rheumatic fever.

বাতিল *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাতি *s.* (corrupt. of বর্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a bamboo rod.

বাতিকাটনী *s.* (বাতি + কাটনী) A pair of snuffers.

বাতিবাল *s.* (from বাতি + u. ৯) A chandler.

বাতুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাতিক.

বাতুল *a.* (*mfn.* from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. —তা (*f.*) or —ত্ব (*n.*) Foolishness, insanity.

বাতুআ *s.* (corrupt. of বাসুক) A pot-herb (*Chenopodium album* and other species).

বাতুল *s.* (*m.* from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (*mfn.*) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাতুল.

বাতোর্মী *s.* (*f.* বাত + তুর্মী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাত *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাতা.

বাতসক *s.* (*n.* from বাতস + ক) An assemblage of calves.

বাতসল *s.* (*n.* বাতসল + য) Affection, fondness, love, attachment, tenderness.

বাথান *s.* (corrupt. of অবস্থান) A cow-pasture, a cow-pen.

বাদ *ad.* (A. بعد) After. *s.* A deduction. —দিত্তে *v. a.* To deduct, to subtract; —পড়িত্তে *v. n.* To be deficient.

বাদ *s.* (*m.* from R. বদ) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* i. 117.

- বাদক *a.* (*mfn.* R. বদ+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.
- বাদজাম্ব *s.* A tree (*Uvaria Badajamba*, *Rox.*). *Hort. Ben.* p. 43. See বাদজাম্ব.
- বাদন *s.* (*n.* from R. বদ+অন) 1. A speaking. 2. The playing on a musical instrument.
- বাদবিত্তা *s.* (*f.* বাদ+বিত্তা) Disputation, altercation, litigation.
- *বাদব *a.* (*mfn.* from বদব) Made of cotton. *s.* (*m.*) The cotton plant.
- বাদল *s.* (corrupt. of বাদিল) A rainy day, rainy weather, continuous rain; a cloud.
- বাদল *s.* (corrupt. of বাদিল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.
- বাদলীয় *a.* (from বাদল) Rainy, caused by rain.
- বাদলীয়পোকা *s.* (বাদলীয়+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign, a monarch.
- বাদা *s.* (A. باديه) A desert, a forest.
- বাদাজাম *s.* (বাদা+জাম) A tree (*Uvaria Badajamba*). See বাদজাম্ব.
- বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.
- বাদান *a.* (*mfn.* from বাদান) Liberal, munificent, generous.
- বাদাম *s.* (P. بادام) 1. An almond. 2. Another tree (*Terminalia Catappa*). *Mohun P.* p. 65. 3. A sail.
- বাদামগোষ্ঠা *s.* (বাদাম+গোষ্ঠা) The Indian chesnut (*Castanea Indica*). *Carey.*
- বাদাম্তক্তি *s.* (বাদাম+তক্তি) A sort of sweetmeat.

- বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.
- বাদি *s.* (from R. বদ) The key-note in *Hindu* music. *Carey.*
- বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ) Caused to be uttered, extorted.
- বাদিতে *v. a.* (from R. বদ) To play on an instrument, to strike as a clock.
- বাদিত *s.* (*n.* from R. বদ+ইত *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.
- বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.
- বাদী *a.* (—দিন্ *mfn.* from R. বদ) Speaking, saying, declaring, telling: used in comp. e. g. সত্ববাদী *a.* (—দিন্ *mfn.*) Telling the truth, from সত্ব *s.* (*n.*) Truth, + বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).
- বাদুড় *s.* (corrupt. of বাতুলি) A large bat, the flying fox or vampire (*Vespertilio Vampyrus*). *Mohun P.* p. 52.
- বাদ *s.* (*n.* R. বদ+য়) 1. A musical instrument. 2. Instrumental music. *As. Res.* 111. 58.
- বাদকব *s.* (*m.* বাদ+কব) A musician.
- বাদভাণ্ড *s.* (*n.* বাদ+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.
- বাদোদম *s.* (*m.* বাদ+উদম) A concert of instrumental music.
- বাদশাজাদা *s.* (P. بادشاهزاده) A king's son, a prince.
- বাদশাজাদী *s.* (from P. بادشاهزاده) A princess.
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign.

বাদশাহী *s.* (P. بادشاهی) Sovereignty, royalty; a kingdom.

*বাধ্ *Root*, 1. (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

*বাধক *a.* (mfñ. R. বাধ্ + অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (m.) 1. One who hinders or obstructs. 2. (Beng.) Pains attending the menstrual discharge. —তা (f.) or —ত্ব (n.) Stoppage, restraint, hinderance, obstruction.

*বাধা *s.* (f. from R. বাধ্) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (Beng.) A wooden shoe, a sandal, a clog. —কাটিতে *v. a.* To obviate a difficulty; —জন্মাইতে *v. a.* To oppose, to thwart, to resist; —পড়িতে *v. a.* To be hindered or obstructed.

বাধাই *s.* (from তাদ্) Songs celebrating the birth of KRISHNA, sung on the eighth day of the moon's increase in the month Bhādra. *Carey*.

বাধাতি *s.* (from R. বন্ধ্) An instrument used by leather-workers to make the holes when they sew with thongs. *Carey*.

বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

*বাধিত *a.* (mfñ. pret. part. p. R. বাধ্ + ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ্) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধির্ঘ *s.* (n. from বধিব + য Wilkins' Gr. § 975) Deafness.

বাধ *a.* (mfñ. fut. part. p. R. বাধ্ + য) 1. Capable of being hindered or impeded, resisti-

ble, preventable. 2. (Beng.) —তা (f.) or —ত্ব (n.) Preventableness, resistibility.

বান্ See বৎ. Wilkins' Gr. § 689 and 710.

বান *a.* (mfñ. pret. part. p. R. বৈ + ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (n.) 1. A flood, a heavy sea, the high tide or bore in some of the rivers of India. 2. Beng. (corrupt. of বাণ) An arrow.

বানক *s.* A place where silk is manufactured.

বানপ্রস্থ *s.* (m. from বন + প্রস্থ) 1. The Brāhman of the third order, who has passed through the condition of ব্রহ্মচাৰিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchorit. See *Manu* vi. 4. 87. 2. A tree (Bassia latifolia).

বানবাসিকা *s.* (f. from বন + R. বস্) A metre in Sanskrit prosody. *As. Res.* x. 412. 465.

বানব *s.* (m. from বন + নব) An ape, a monkey.

বানবকলায় *s.* (বানব + কলায়) A leguminous plant (Dolichos scarabaeoides). *Hort. Ben.* p. 55.

বানবলাঠি *s.* (বানব + লাঠি) The loment or long pods of Cassia fistula; also the tree which produces them. *Carey*.

বানবী *s.* (f. from বানব) Cowach or cowitch (Caupopogon pinrius).

বানম্পতি *s.* (m. from বনম্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. ৳) To build, to construct, to fabricate, to make.

বানান *s.* (v. noun of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানায়ুজ *s.* (m. বানায়ু n. pr., + জ from R. ৳ K

- অনু) A *Vánáyu* horse, considered as one of a particularly good breed. *Wilson*.
- বানীৰ s. (m.) A sort of cane (*Calamus Rotang*).
- বানৈয় a. (mfu. from বন *Wilkins' Gr.* § 900) Pertaining to a forest, sylvan, wild. s. (m.) A fragrant grass (*Cyperus rotundus*).
- বান্ত a. (mfu. pret. part. p. R. বম্+ত *Wilkins' Gr.* p. 421) Vomited, ejected from the mouth.
- বান্তি s. (f. R. বম্+তি) A vomiting, an ejecting from the mouth.
- বান্দা s. (p. بند) 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.
- *বান্ধকিনেয় s. (m. from বন্ধকী) A bastard, the son of a disloyal wife.
- *বান্ধব s. (m. from বন্ধু) 1. A relation, a kinsman. 2. An ally, a friend.
- বান্ধাবীবেট s. A sort of grass (*Calamus tenuis*). *Hort. Ben.* p. 73.
- বান্ধলী s. A plant (*Abius precatorius*). See বঙ্কিকা. *Sabda S.* p. 357.
- বান্ধিতে v. a. (from R. বন্ধু) To tie, to bind, to fasten, to confine, to arrest.
- বাপ s. (m. from R. বপ্) 1. A sowing of seed. 2. A weaving. 3. A shaving.
- বাপ s. (u. باب, p. باب) A father. Used in the vocative case as an exclamation of surprise or pain: বাপো Oh father! বাপোবাপ Oh father! father! Hence the term *bobbery*.
- বাপক a. (mfu. from R. বপ্+অক) Sowing seed. s. (m.) A sower.
- বাপদত্ত See বায়দত্ত.
- বাপুমা s. (বাপ+মা for মাতৃ) Father and mother; parents.
- বাপা s. (corrupt. of বপ্ত from R. বপ্) A father.

- বাপি s. (f.) A large oblong pond or lake. Also বাপী (f.).
- বাপিত a. (mfu. বাপ+ইত) 1. Shaven. 2. Sown (as seed).
- বাপু s. (from বাপ) A father.
- বাপ a. (mfu. fut. part. p. R. বপ্+য় *Wilkins' Gr.* § 725) Fit or proper to be sown.
- বাপ্তা s. (from P. بافتن) A kind of cloth.
- বাব s. (A. باب) 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter*.
- বাব indecl. Sans. Only, indeed, truly, verily, assuredly.
- বাবই s. A species of basil (*Ocimum pilosum*). Also বাবইতুলসী *Hort. Ben.* p. 45.
- বাবৎ s. (A. بابت) 1. Account, head, article, item. 2. Business, affair, matter. ad. On account of.
- বাবতী a. (from A. بافت) Relating to a matter or affair.
- বাবদুক a. (mfu. from R. বদ) Talking much, loquacious, garrulous, talkative. -তা (f.) or -ত্ব (n.) Talkativeness, loquacity.
- বাববধী s. A climbing plant (*Embelia Ribes*). *Carey*.
- বাবৰুচী s. (r. باورجي) A cook.
- বাবৰুচীখানা s. (p. باورجي خانه) A kitchen.
- বাবৰুচুল s. Frizzled or curled hair.
- বাবলা s. (p. بول from s. বৰ্দুৰ) A plant (*Mimosa Arabica*). *Hort. Ben.* p. 40.
- বাব্দাব s. (A. باب+سبب) A reason, an affair. *Carey*.
- বাবা s. (p. بابا) A father. See বাপ.

বাবাজী *s.* A son, a son-in-law, a nephew; an expression of endearment.

বাবিৰঙ্গী *s.* See বাবরঙ্গী.

বাবু *s.* A gentleman: used as a term of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (*Loxia Philippensis*). *Carey*.

বাম *a. (mfn.)* 1. Left (in opposition to right).
2. Reverse, contrary, unfavourable, inverted.
3. Beautiful, agreeable, pleasing.

বামক *a. (mfn. from R. বম্ + অক)* Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A *Bráhmaṇ*.

বামণহাটী *s.* (corrupt. of ব্রাহ্মণযষ্টিকা) A plant (*Siphonanthus Indica*). *Hort. Ben.* p. 46.

বামণী *s.* (corrupt. of ব্রাহ্মণী) The wife of a *Bráhmaṇ*.

বামদেব *s. (m. বাম + দেব)* An epithet of *SIVA*.

বামদেব *s. (m. from বামদেব Wilkins' Gr. § 899)* The name of a particular hymn recited at marriage-ceremonies. *As. Res.* vii. 307.

বামন *a. (mfn.)* 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s. (m.)* An epithet of *VISHNU*, or his incarnation as a dwarf during his fifth *avatára* or descent from heaven. *As. Res.* i. 352.

বামনীয় *a. (from বামন)* Dwarfish, short.

বামবর্তিসৈন্য *s. (from বাম + বর্তিন্ + সৈন্য)*
The left wing of an army. *Mohun P.* p. 153.

বামবাদ *s. (বাম + বাদ)* Useless talk; useless expense; an accusation.

বামলুৰ *s. (m.)* An ant or mole-hill.

বামলোচনা *s. (f. from বাম + লোচন)* A beautiful woman. Also বামাঙ্কী (*f.*).

বামা *s. (femin. of বাম)* 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচার *s. (m. বাম + আচার)* Unsound doctrine, heterodoxy, the doctrine of the *tantras*.

বামাচারী *a. (-বিন্ mfn. বামাচার + ইন্)*
Following the doctrine of the *tantras*, heterodox.

বামী *s. (f.)* A mare.

বায়খা *s. (from বাই + খাইতে)* An open and airy place, an opening, an aperture.

বায়দণ্ড *s. (m. বায় + দণ্ড)* A weaver's loom.

বায়না *s. (A. بمان)* Earnest-money given to bind a baigam.

বায়নাক্কী *s. (from A. بيان و اتياع)* A detailed account, a relation of particulars.

বায়নীয়ে *a. (from বায়ু)* Relating to wind, windy, stormy, airy.

বায়ক *a. (mfn. from বায়ু Wilkins' Gr. § 899)*
Relating to wind, sacred to *VÁYU* the deity of wind; north-western.

বায়স *s. (m. from বায়স্)* A crow. (Probably so called on account of its longevity.)

বায়সাবাতি *s. (m. বায়স + আবতি)* An owl (Lit. The enemy of crows.) Also বায়সাবি (*m.*), &c.

বায়সোলী *s. (f.)* A medicinal root commonly called *káholi*.

বায়ু *s. (m. from R. বা)* 1. Air, wind. 2. The god of wind, *VÁYU*, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s. (m. বায়ু + কোণ)* The north-west quarter.

বায়ুগ্রস্ত *a. (mfn. বায়ু + গ্রস্ত)* Hypochondriac, insane.

বায়ুদেবতা *s. (f. বায়ু + দেবতা)* The deity of wind. See বায়ু.

বায়ুরেণ *s. (m. বায়ু + রেণ)* A current of air, a gust of wind.

বায়ুবজন *s.* (বায়ু + বজন) The act of fanning.

বায়ুভক্ষ *a.* (*mfn.* from বায়ু + R. ভক্ষ) Feeding upon air (like an ascetic), fasting.

বায়ুশূল *s.* (বায়ু + শূল) The colic. *Mohun P.* p. 26. See বাতশূল.

বায়ুসখ *s.* (*m.* বায়ু + সখ for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.

বায় *a.* (from বায়ু) Hypochondriac, insane, crazy.

বায়ুশ *s.* (বায়ু + অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*

বার্ *s.* (*n. nomin. sing.* বার) Water. See বারি.

বার্ *s.* (*v.* بار) 1. Load. 2. Fruit. 3. Time, repetition. used in comp. e. g. একবার্ Once, from এক One, + বার্: see বার. 4. The sitting of a sovereign to give audience.

বার *s.* (*m.* from R. বৃ) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.

বারউড়ানী *s.* (from বার + উড়িতে) A volley.

বারক *a.* (*mfn.* R. বৃ + অক) Preventing, restraining, thwarting, checking, hindering.

বারকোল *s.* (from বারি + কোল) A tortoise.

বারকোষ *s.* (বার + কোষ) A tray, a large dish.

বারণ *s.* (*n.* R. বৃ + অন) 1. Restraint, hindrance, opposition, resistance. 2 (*m.*) Mail, armour. 3. An elephant.

বারণবুয়া *s.* (*f.* from বারণ + বুয়া) A plantain (*Musa sapientum*). Also বারণবুয়া and বারবুয়া (*f.*).

বারণীয় *a.* (*mfn. fut. part. p.* R. বৃ + অনীয়) Fit to be restrained, hindered, or prevented. Also বারযিতব্য and বারি (*mfn.*).

বারুতা *s.* A species of grass (*Panicum uliginosum*).

বার্দিগর্ *s.* (*p.* بار دیگر) Another time, again, repeatedly.

বারবাণ *s.* (*m.* বার + বাণ) A cuirass, armour.

বার্বার্ *ad.* (from *p.* بار) Again and again, repeatedly, often.

বারবেলা *s.* (বার + বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.

বারমানীয় *s.* (from বার + মান) Lasting a twelvemonth, annual, perennial.

বারমুখা *s.* (*f.* from বার + মুখ) The chief of a set of harlots.

বারম্বার *indecl. Sans.* (from বার) Repeatedly, again and again, frequently.

বারস্ত্রী *s.* (*f.* বার + স্ত্রী) A whore, a harlot. Also বারাস্ত্রী (*f.*).

বারাণসক *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 902) Relating to the city of *Vārāṇasī* or *Benáres*. *s.* (*m.*) A native of *Benáres*.

বারাণসী *s.* (*f.* from বরণ + অসী) The names of two rivers). The holy city of *Benáres* or *Vārāṇasī*. See ববারী.

বারাণসেয় *a.* (*mfn.* from বারাণসী *Wilkins' Gr.* § 900) Relative to the city of *Vārāṇasī* or *Benáres*.

বারাণ্ডা *s.* (from বরণ) A portico, a porch, a veranda.

বারান্তর *ad.* (বার + অন্তর) Another time, again, once more.

বারাহী *s.* (*f.*) An esculent root (a species of *Dioscorea*).

বারি *s.* (*n.* from R. বৃ) Water.

বারিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

- বাৰিকোল *s.* (বাৰি+কোল) A tortoise.
- বাৰিজ *s.* (বাৰি+জ) A water-lily.
- বাৰিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ব্ৰ) Hindered, obstructed, kept off, prevented.
- বাৰিদ *a.* (*mfn.* from বাৰি+R. দা) Yielding water. *s.* (*m.*) A cloud.
- বাৰিধাৰা *s.* (বাৰি+ধাৰা) A water-course, a stream, an aqueduct.
- বাৰিধি *s.* (*m.* from বাৰি+R. ধা) The sea.
- বাৰিপৰ্ণী *s.* (*f.* from বাৰি+পৰ্ণ) An aquatic plant (*Pistia stratiotes*). *Hort. Ben.* p. 49. Also বাৰিপূৰ্ণী (*f.*).
- বাৰিপ্ৰবাহ *s.* (*m.* বাৰি+প্ৰবাহ) A cascade.
- বাৰিবাহ *s.* (*m.* from বাৰি+R. বহ) A cloud. (Lit. Carrying water.)
- বাৰিভূ *s.* (from বাৰি+R. ভূ) 1. A spring of water. 2. A frog.
- বাৰিন্ *s.* (A. وارث) An heir, a successor to an inheritance.
- বাৰী *s.* (from R. ব্ৰ) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.
- বাৰুণি *s.* (from বাৰ) The twelfth.
- বাৰুণ *a.* (*mfn.* from বৰুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.
- বাৰুণী *s.* (*femin.* of বাৰুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.
- বাৰুদ *s.* (ৱ. باروت) Gunpowder.

- বাৰুদখানা *s.* (P. باروت خانه) A gunpowder-manufactory or magazine.
- বাৰেক *ad.* (বাৰ্+এক) Once.
- বাৰেক্দিগৰ্ *ad.* (বাৰেক্+দিগৰ্ from P. دیگر) Again, another time.
- বাৰেন্দ্রী *s.* (*f.* from বাৰেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Gauges, and part of the present *zillah* of *Rájasháhí*. *As. Res.* v. 56.
- বাৰেবাবে *ad.* (from বাৰ) Again and again, repeatedly.
- বাৰো *a.* (from বাৰ) Twelve.
- বাৰোদ্বাৰী *a.* (from বাৰো+দ্বাৰ) Begging from door to door, mendicant. *Carey*.
- বাৰোবাৰী *a.* (from বাৰো+বাৰ) Common, general.
- বাৰ্ত্ত *a.* (*mfn.* from ব্ৰ্ত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or gram.
- বাৰ্ত্তা *s.* (*f.* from R. ব্ৰত্) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) —লইতে *v. a.* To procure information, to enquire. —দিতে *v. a.* To give information, to report, to inform. —জানাইতে *v. a.* To acquaint a person with any thing, to give information.
- বাৰ্ত্তাকি *s.* (*f.*) The egg-plant (*Solanum Melongena*). Also বাৰ্ত্তাকী (*f.*) and বাৰ্ত্তাকু (*m.*).
- বাৰ্ত্তাবহ *a.* (*mfn.* বাৰ্ত্তা+আবহ) Bringing news, giving information. *s.* (*m.*) A chandler.
- বাৰ্ত্তিক *s.* (*m.* from ব্ৰ্ত্তি+ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* I. 441. 443.

- বাব্দল *s.* (*n.* from বাবিদ) Bad weather, rainy weather. *s.* (*m.*) An inkstand.
- বাইক *s.* (*n.* from বৃদ্ধ) Old age.
- বাইষি *s.* (*m.* from R. বৃষ্) An usurer. Also বাইষিক (*m.*).
- বাই *s.* (*n.* from R. বৃষ্) A leather thong. Also বাই (f.).
- বাইশাস *s.* (*m.* from বাইশী + নস) The long-eared white goat. See *Kullūka* on *Manu* III. 271.
- বার্বীন *s.* A wild sheep, a wether. *Morton.*
- বার্মণ *s.* (*n.* from বর্মন্) An assemblage of coats of mail.
- বার্মিণ *s.* (*n.* from বর্মন্) An assemblage of men accoutred in coats of mail.
- বার্য *a.* (*mfn. fut. part. p.* R. বৃ + য়). See বার্যায়.
- বার্যোকাঃ *a.* (—কন্ *mfn.* বারি + ওকন্) Living in water. *s.* (*m.*) A leech. *Manu* VII. 129. See জলোকাঃ.
- বার্ষিক *a.* (*mfn.* বর্ষ + ইক *Wilkins' Gr.* § 903) 1. Connected with the rainy season. 2. Annual, yearly.
- বাইত *s.* (*n.* from বৃহতী) The fruit of the Solanum Jacquini.
- বাইম্পা *a.* (*mfn.* from বৃহম্পতি) Derived from *VRIHASPATI.* *s.* (*n.*) Ethics, morals.
- *বাল *a.* (*mfn.* from R. বন্) 1. Infantine, young. 2. Ignorant, unimformed, childish. *s.* (*m.*) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (*Hibiscus tortuosus*). *Hort. Ben.* p. 51.
- *বালক *s.* (*m.* বাল + ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building

- to support the beams of the roof. *Carey.* —তা (*f.*) and —ত্ব (*n.*) Childhood, infancy, childishness, puerility.
- *বালকপ্রলপিত *s.* (*n.* বালক + প্রলপিত from R. লপ্) Childish talk, foolish prattle.
- *বালকহত্যা *s.* (*f.* বালক + হত্যা from R. হন্) Infanticide.
- *বালকীয় *a.* (*mfn.* from বালক) Relating to a child, childish.
- *বালগার্ভিণী *s.* (*f.* from বাল + গর্ভ) A cow with calf for the first time.
- *বালতনয় *s.* (*m.* বাল + তনয়) A tree (*Mimosa Catechu*). Also বালদলক and বালপত্র (*m.*).
- *বালতৃণ *s.* (*n.* বাল + তৃণ) Young grass.
- *বালধি *s.* (*m.* বাল + ধি from R. ধা) A hairy tail (as that of a horse).
- বালন *s.* (from R. বন্) A frying-pan.
- *বালপাশা *s.* (*f.* বাল + পাশা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson.*
- *বালপুত্র *a.* (*mfn.* বাল + পুত্র) Having very young children.
- বালব *s.* (*m.* ?) The second of the seven variable *karanas* or divisions of the lunar month. *As. Res.* IX. 366.
- *বালভাব *s.* (*m.* বাল + ভাব) Infancy, childhood.
- *বালমূষিকা *s.* (*f.* বাল + মূষিক) A small rat or mouse.
- *বালসঙ্ক্যাত *a.* (*mfn.* from বাল + সঙ্ক্যা + আভা) Of a purple colour. *s.* (*m.*) Purple (the colour).
- বালস্জা *s.* (from বাল + R. স্জা) A fever when it attacks a child.

*বাণহস্ত *s.* (*m.* বাণ+হস্ত) The hairy tail of any animal. See বাণধি.

*বাণী *s.* (*femin.* of বাণ) 1. A female child, a girl, a young woman. 2. A plant (*Hibiscus tortuosus*). 3. (*Beng.*) A ring for the wrist. 4. A sort of perfume (*Andropogon schœnanthus*?) *Carey*.

বাণী (*II.* বা, from *s.* বন্ q. v.) A termination by means of which *Bengali* nouns denoting the habitual doer of any act are formed: e. g. আখড়া-বাণী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া *s.* An assembly met for singing and dancing, &c. + বাণী. It is sometimes written ওয়ালা.

বাণী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া *s.* An assembly met for singing and dancing, &c. + বাণী. It is sometimes written ওয়ালা.

বাণাই *s.* (*A.* بلاء) A calamity, a misfortune.

বাণাখানা *s.* (*P.* بالا خانہ) An upper room.

বাণাভূম্বন *s.* (from বাণী+উভূম্বন) A medicinal plant. See বায়ন্তী. *Sabla S.* p. 189.

বাণাম *s.* A superior sort of rice brought from. *Bákharganj. Carey.*

বাণামগা *a.* Living at another's expense. *Sabla S.* p. 271.

*বাণি *s.* (*m.*) 1. (In mythology) The name of a monkey-chief, the brother of Sugríva and son of INDRA. 2. (*Beng.*) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.

*বাণিকা *s.* (*femin.* of বাণিক) 1. A female child. 2. Sand.

বাণিঘুঘুড়া *s.* (বাণি+ঘুঘুড়া) A species of cricket.

বাণিয়া *a.* (from বাণি) Sandy, abounding in sand, consisting of sand. *s.* A fish (*Cyprinus denticulatus*, *Buchanan's MSS.*). Also বাণি-য়ামাছ. *Carey.*

বাণিশ *s.* (*P.* بالش) A pillow, a cushion, a bolster. Also বাণিশ *Mohun P.* p. 79.

*বাণিশ *a.* (*mfn.* from বাণ) Young, childish, ignorant.

বাণিহংস *s.* (বাণি+হংস) A teal (*Anas Crecea*). *Carey.*

বাণী *s.* (from বাণিকা) Sand. - দিতে *v. a.* To grind, to wear down with sand.

বাণীচূণ *s.* (বাণী+চূণ) Mortar, sand, and lime.

*বাণুক *s.* (*m.*) A drug and perfume apparently the powder of some mineral ore. See এলবাণুক.

*বাণুকা *s.* (*f.*) Sand, gravel. See বাণিকা.

*বাণেন্দু *s.* (*m.* বাণ+ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.

*বাণেয় *a.* (*mfn.* from বাণ) Fit for a child, soft, gentle, mild. *s.* (*m.*) An ass.

*বাণেয়শাক *s.* (*m.* বাণেয়+শাক) A plant (*Siphonanthus Indica*).

বাণক *a.* (*mfn.* from বণক) Made of bark.

বাণিত *a.* Destitute, forlorn, bereft. *s.* A tub, a bucket.

*বাণ *s.* (*n.* বাণ+য়) Childhood, infancy, boyhood, youth.

*বাণ্যকাল *s.* (*m.* বাণ+কাল) The age of childhood or infancy. Also বাণ্যদশা (*f.*) and বাণ্যবস্থা (*f.*).

বাণ্যভোগ *s.* (বাণ+ভোগ) Breakfast.

বাণ *s.* Roor, iv. (বাণ্যতে) 1. To sound. 2. To cry as a bird. 3. To call.

বাণী *s.* (*f.*) A plant (*Justicia Ganderussa*). Also বাণিকা (*f.*). See বাণিকা.

বাণিত *a.* (*mfn.*) Perfumed, scented. See বাসিত. *s.* (*n.* from R. বাণ) The cry of birds or animals.

বাশিতা *s.* (from R. বশ্?) 1. A woman. 2. A female elephant.

বাশিষ্টিক *a.* (*mfn.* বাশিষ্ট + ইক Wilkins' Gr. § 903). Relating to or belonging to the sage VASISHT'HA.

বাষষ্টি *s.* (corrupt. of দ্বাষষ্টি) Sixty-two.

বাষ্ট *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাষ্প *s.* (*mn.*) 1. A tear. 2. Vapour, steam, hot mist.

বাষ্ণিকা *s.* (*f.* from বাষ্প?) A plant commonly called *hingupatrá*.

বাস্ *Root, x.* (বাসয়তি) To scent, to perfume, to fumigate, to incense. *iv.* (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng*) —কবিত্তে *v. a.* To reside, to dwell; —দিত্তে *v. a.* To emit a scent, to smell; —লইত্তে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (*Justicia Gandrussa*). Also বাসকা (*f.*).

বাসকসজ্জা *s.* (from বাস + R. সজ্জা) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস + গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্ + অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5. A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বস্) A longing after a thing, a faneiful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (*Gaertnera racemosa*). 2. The festival in honour of the goddess Durgá celebrated in the month *Chaitra*.

বাসযোগ *s.* (*m.* বাস + যোগ) Fragrant powder sprinkled on the clothes at the *Húk* festival.

বাসব *s.* (*m.* from বসু) An epithet of *INDRA*.

বাসব *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসবঘর *s.* (বাসব + ঘর) The house at which a newly-married couple sleep the first night after marriage.

বাসব্ *s.* (*n.* from R. বস্) Clothes, garments.

বাসা *s.* (from R. বস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস + আগার) A temporary residence, a sleeping-room.

বাসাড়ায়া *a.* (from বাসা) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprise.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্ + ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বস্?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (*r.* باشند) A resident, an inhabitant.

বাসিরে *interj.* Oh! An exclamation of surprise or astonishment.

বাসিল্ *a.* (*A.* واصل) Arrived at, met with, come to, joined.

বাসিন্‌বাকি *s.* (أَصْلِبَائِي) The state of an account.

বাসী *a.* (—সিন্ *mfn.* from R. বস্) Dwelling, residing. Used in comp. e.g. বনবাসী *a.* (—সিন্ *mfn.*) Living in woods, residing in a forest, from বন *s.* (u.) A wood, a forest, + বাসিন্.

বাসুকি *s.* (m.) (In mythology) The name of the sovereign of the snakes.

বাসুদেব *s.* (m. from বসু + দেব) An epithet of KRISHNA. (Lit. The son of VASUDHA.)

বাসুদেবক *a.* (mfn. বাসুদেব + ক) Attached to KRISHNA. *Wilkins' Gr.* § 902.

বাসু *s.* (f. from R. বস্) A young girl (in theatrical language).

বাস্ত *a.* (mfn. from বস্তু) Pertaining to a goat (as its skin, &c). *Manu* II. 41.

বাস্তব *a.* (mfn. from বস্তু) Connected with the true nature of a thing, essential, maternal; real, genuine, true; evident, manifest, demonstrated. Also বাস্তবিক (*mfn.*).

বাস্তব *a.* (mfn. fut. part. p. R. বস্ + ভব) Proper to be resided at or dwelt in, inhabitable

বাস্তা *s.* (أَصْلَة) Account, sake, cause, reason.

বাস্তি *s.* (from أَوَاسَة) A reed, a pen.

বাস্তু *s.* (mn. from R. বস্) 1. A habitation, a residence. 2. The site of a residence.

বাস্তুক *s.* (n) A potherb (*Chenopodium album*). Also বাস্তুক (*n.*).

বাস্তে *ad.* (u. واسطی from أ. واسطه) On account of, for the sake of, for.

বাস্তোম্পতি *s.* (m. বাস্তোম্ gent. case of বাস্তু + পতি) An epithet of INDRA. (Lit. The lord or guardian of the abode.)

বাস্ত *a.* (mfn. from বস্তু *Wilkins' Gr.* § 897)

Relating to cloth. *s.* (m.) A cart covered with cloth.

বাস্ত্রিক *a.* (mfn. বস্তু + ইক *Wilkins' Gr.* § 903) Relating to cloth.

বাস্প *s.* (corrupt. of বাষ্প) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.

বাস্পধর্মিক *a.* (from বাস্প + ধর্মিন্) Of the nature of steam, volatile.

বাস্পযন্ত্র *s.* (বাস্প + যন্ত্র) A steam-engine. Also বাস্পকল.

বাস্পীভূত *a.* (from বাস্প + ভূত) Become steam, dissolved into steam, evaporated. —ভা Evaporation. *Mohun P.* p. 155.

বাস্পোদ্গতি *s.* (বাস্প + উদ্গতি) The ascent of steam, evaporation.

বাস *a.* (mfn. fut. part. p. R. বস্ + য) Inhabitable, proper to be abided in.

*বাহ Root, 1. (বাহতে) To resolve, to make an attempt, to endeavour, to strive.

বাহ *s.* (m. from R. বাহ) 1. A horse 2. A bull. 3. The wind 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. *Wilson.*

বাহক *a.* (mfn. from R. বাহ + অক) Carrying, bearing. *s.* (m.) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.

বাহতা *s.* (from বাহতিতে) A return.

বাহতিতে *v. a.* To turn back, to return. See বাহতিতে.

বাহদ্বিন্ *s.* (—২ m. from বাহ + R. দ্বিন্) A buffalo.

বাহন *s.* (n. from R. বাহ) A vehicle, a conveyance, a carriage, a horse, an elephant.

বাহবা *interj.* (P. يا , يا) Bravo! An acclamation of encouragement or surprise. Also বাহবা-বাহবা.

বাহবাবাহবি *ad.* (from বাহ) Hand to hand. s. A mutual grappling with one another.

বাহস *s.* (m. from R. বহ) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (Marsilia dentata). Wilson.

বাহান্তব *s.* (corrupt. of দ্বাসত্ততি) Seventy-two.

বাহাদুর *a.* (P. بہادر) Valiant, brave, courageous, bold, noble. s. A hero, a knight, a champion.

বাহাদুরী *s.* (from P. بہادر) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী + কাঠ) Large wood, timber

বাহানা *s.* (P. باطنا) Pretence, evasion, contrivance, excuse, pretext.

বাহান *s.* (P. بہار) 1. The spring. 2. Elegance, beauty, delight.

বাহাল *a.* (P. بحال) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. বহ) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিশ *s.* (n) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (f. from R. বহ) 1. An army. 2. A cohort, a battalion, a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. Wilson.

বাহিনীপতি *s.* (m. বাহিনী + পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lit. The lord of rivers)

বাহিব *ad.* (corrupt. of বাহিব) Outside, out, without, abroad. s. Outside. a. External, outer.

—কবিত্তে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহিবে *ad.* (from বাহিব) Outside, without, out of doors, abroad.

বাহিনাম *s.* (বাহিব + নাম) The address or direction of a letter.

বাহিবল্টকা *s.* (বাহিব + ল্টকা) A straggler.

বাহী *a.* (—হিন্ *mfu.* from R. বহ) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfu.*) Carrying a burthen, from ভার *s.* (m.) A load, a burthen, + বাহিন্.

*বাহ *s.* (m.) 1. The arm. 2. (Beng.) A fathom.

*বাহক *a.* (mfu. বাহ + ক) Scrvile, dependent, subject to others. s. (m.) A slave, a servant

*বাহজ *s.* (m. বাহ + জ) A *Kshatriya*, a man of the military tribe. (Lit. Born from the arm of BRAHMA See *Maun* i. 31.)

বাহতিতে *v. a.* To return, to turn back.

*বাহযাগ *s.* (u. from বাহ + R. যৈ) Armour for the arms

*বাহদা *s.* (f. from বাহ + R. দা) The name of a river said to rise in the snowy chain of the *Himalaya*, and probably the modern *Behut*, the classical *Hydaspes*. Wilson.

*বাহপ্রতিবাহ *s.* (m. বাহ + প্রতি + বাহ) Opposite sides of a figure. *Colebr. Aly.* p. 295.

*বাহবল *s.* (u. বাহ + বল) The strength of the arm

*বাহমূল *s.* (u. বাহ + মূল) The arm-pit, the shoulder-blade.

*বাহযুদ্ধ *s.* (u. বাহ + যুদ্ধ) Close fight, a wrestling, a scuffling, a boxing, pugilism.

*বাহল *s.* (m. from বাহল) 1. Fire, or its deity 2. The month *Kārtika*. 3. (u.) Mail or ar-

mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.

*বাহ্নেয় *s.* (*m.* from বহ্ন?) An epithet of the deity KĀRTIKEYA.

*বাহ্ন্য *s.* (*n.* বহ্ন + য়) Variety, multiplicity, manifoldness, plenty.

বাহ *a.* (*mfn.* from বহিস্) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* i. 559. 2. (*fat. part. p.* R. বহ + য়) Fit to be carried or borne. *s.* (*n.*) A vehicle, a carriage. (*Beng.*) —যাইতে *v. a.* To go forth for the purpose of easing nature.

বাহ্যক্রিয়া *s.* (বাহ + ক্রিয়া) Evacuation by stool.

বাহ্যজ্ঞান *s.* (*n.* বাহ + জ্ঞান) Knowledge of external objects, perception through the senses.

বাহ্যতঃ *ad. Sans.* (বাহ + তন্) Externally.

বাহ্যস্থান *s.* (বাহ + স্থান) A place to ease nature in, a privy.

বাহ্যে *ad.* (from বাহ) Externally, openly.

বাহ্লীক *s.* (*m.*) 1. A country lying north-west of *Afghanistan, Balkh.* 2. A horse from *Balkh*, considered as one of a good breed. 3. (*n*) Saffron. 4. *Assafoetida. Wilson.*

বি *puce Sans.* An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of সৎ, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di, dis, un,* &c. See *Wilkins' Gr.* p. 396, 553.

বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots. e. g.
জাগ্ৰি *a.* (*mfn.*) Watchful, from R. জাগ্ To be awake.

বি *s.* (*m.* and বী *f.*) A bird.

বিআহ *s.* (*n.* বিাহ) 1. Delay. 2. The interest of money.

বিআহুথোন্ *s.* (*n.* বিাহু خور) An usurer.

বিআহুথোবী *s.* (from *n.* বিাহু خور) Usuriousness.

বিউনী *s.* A tail of han.

বিউলী *s.* Pulse cleansed and prepared for food

বিংশ *a.* (*mfn.* from বিংশতি) The twentieth. Also বিংশতিতম.

বিংশতি *s.* (*f.*) Twenty, a score.

বিধ *s.* (from R. বিধ্) A perforation, a hole, an incision, a bore. Also বিদ.

বিধিতে *v. a.* (from R. বিধ্) To pierce, to perforate.

বিকক্কু *s.* (*m.*) A small tree.

বিকচ *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair *s.* (*m*) A *Buddha* mendicant.

বিকচিত *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded

বিকট *a.* (*mfn.* from বি + R. কট্) 1. Large, great 2. Formidable, horrible, hideous, distorted, changed in form 3. Beautiful, pleasing. *s.* Danger, fright, awe, jeopardy

বিকটমুখ *a.* (*mfn.* বিকট + মুখ) Having a distorted or deformed face.

বিকটমূর্তি *a.* (*mfn.* বিকট + মূর্তি) Of a distorted shape, deformed, ugly.

বিকটাকার *a.* (*mfn.* বিকট + আকার) Deformed, distorted, hideous, ugly.

বিকর্জন *s.* (*m.* from বি + R. কৃজ্) The sun

বিকর্ম *s.* (—র্মন্ *n.* বি + কর্মন্) Cessation from work or labour.

বিকল *a.* (*mfn.* from বি + বলা) Confused, in disorder, irregular, confounded, discomposed,

agitated. 2. Defective, imperfect, on the wane ; decayed, impaired. —তী (f.) or —ত্ব (n.) Disorder, confusion, irregularity.

বিকলাঙ্গী a. (mfu. বিকল + অঙ্গ) Deformed, crippled, maimed.

বিকল্প s. (m. from বি + R. ক্লেপ্ s. Uncertainty, ambiguity, option, alternative, doubt. a. Ambiguous, optional.

বিকল্পন s. (n. from বি + R. ক্লেপ্) The leaving an option or alternative, the admitting of doubt or uncertainty; indecision, consideration.

বিকশিত a. (mfu. from বি + R. কশ্) Opened, unfolded, expanded, blown (as a flower); cheered. Also বিকসিত (mfu.).

বিকশন a. (mfu. from বি + R. কশ্) Opening, expanding, blowing (as a flower). Also বিকসন and বিকসন (mfu.).

বিকয়া s. (f. from বি + R. কয়) Bengal madder (Rubia Manjith). Also বিকয়া (f.)

বিকাইতে v. a. (from বিক্রয়) To sell.

বিকাও a. (from বিকাইতে) Saleable.

বিকার s. (m. from বি + R. ক্ Wilkins' Gr. § 822) Change of form, alteration, undoing, ruin; deterioration of the constituent humours of the body, disease, disorder; mental agitation.

বিকারপ্রাপ্ত a. (mfu. বিকার + প্রাপ্ত) Altered, changed; deteriorated

বিকারপ্রাপ্তচিত্ত a. (mfu. বিকারপ্রাপ্ত + চিত্ত) Changed at heart, estranged.

বিকাৰী a. (—বিন্ mfu. বিকার + ইন্) Effecting an alteration or change, undergoing a change.

বিকাল s. (m. বি + কাল) Twilight, the latter part of the afternoon. Also বিকালক (m.).

বিকাশ s. (m. from বি + R. কাশ্) 1. Expansion,

display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাশ (m.).

বিকাশক a. (mfu. from বি + R. কাশ্) Spreading, displaying, opening, unfolding.

বিকাশিত a. (mfu. from বি + R. কাশ্) Spread, displayed, opened, expanded. Also বিকাশিত.

বিকাশী a. (—শিন্ mfu. from বি + R. কাশ্) Expanding, opening, budding, blowing. Also বিকাশী (—যিন্ mfu.) and বিকাশী (—সিন্ mfu.).

বিক্রিতে v. a. (from বি + R. ক্রী) To sell. See বিকাইতে.

বিক্রি s. (m. from বি + R. ক্রী) 1. A bird in general. 2. A well.

বিক্রী s. (from বিক্রিতে) A sale, a vent.

বিক্রীকিনী s. (corrupt. of বিক্রয় + ক্রয়) Sale and purchase, trade, barter.

বিক্রীষণ s. (n. from বি + R. ক্রী) 1. A scattering about, a spreading. 2. (m.) Gigantie swallow-wort (Asclepias gigantea).

বিক্রীণ a. (mfu. from বি + R. ক্রী) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিক্রীষণ a. (mfu. বি + ক্রীষণ the pres. part. proper form of R. ক্রী Wilkins' Gr. § 678) 1. Undergoing a change or alteration. Mann 1. 76. 2. Delighted, cheerful, glad.

বিকৃত a. (mfu. from বি + R. ক্রী) Altered, changed; alienated, estranged, averse, disgusted; sick, diseased; incomplete, imperfect. s (n.) Estrangement, aversion, disgust.

বিকৃতবদন a. (mfu. বিকৃত + বদন) With an altered or distorted countenance. Also বিকৃতমুখ (mfu.) and বিকৃতানন (mfu.).

বিকৃতাকার a. (mfu. বিকৃত + আকার) Of an

altered or deformed shape or appearance. Also
विक्ताकृति (mfu.).

विकृति s. (f. from वि+R. कृ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in Sanskrit prosody. *As. Res.* x. 473.

विकृष्ट a. (mfu. from वि+R. कृ) Drawn away, pulled hither and thither, drawn (as a bow-string).

विकृष्ट a. (mfu. from वि+R. कृ) Done variously, not uniform.

विक्त a. (mfu. pect. part. p. R. वि+उ Wilkins' Gr. p. 418) Separated, divided.

विश्रम s. (m. from वि+R. श्रम्) Valour, heroism, prowess, force, overpowering strength.

विश्रमक a. (mfu. विश्रम+क) Valorous, heroic, strong, overpowering.

विश्रमाय a. (mfu. from वि+R. श्रम्) Vincible, to be overpowered. Also विश्रमित्रक (mfu.).

विश्रमशील a. (mfu. विश्रम+शील) Vanquishing, victorious, triumphant.

विश्रमादित s. (m. विश्रम+आदित) The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an era still in use amongst the *Hindús*, commencing fifty-six years before the Christian era; there are, however, many princes of this name, and it has been applied to *Rájá Bhola*, to *Sálináhana* and *Prithwírájá*, as well as to five or six others; the name also occurs variously written, as *VIKRAMA*, *A'ṢITYA*, *VIKRAMASENA*, *VIKRAMASINHA*, *VIKRAMÁRKA*, &c. *Wilson*.

विश्रमा a. (-यिन् mfu. विश्रम+इन्) Valiant, strong, powerful. s. (m.) 1. A hero. 2. A hon.

विश्रम s. (m. from वि+R. श्र्) Sale, the selling of any thing.

विश्रमाय a. (mfu. from वि+R. श्र्) Saleable, to be disposed of by sale, vendible

विश्रमार्थे ad. (from विश्रम+अर्थ) For sale.

विश्रमिक s. (m. विश्रम+इक) A vender, a dealer. Also विश्रमायिक (m) and विश्रमा (-यिन् m.).

विश्रम a. (mfu. from वि+R. श्रम्) Bold, valiant, strong. s. (m) A warrior, a hero.

विश्रमिति s. (f. from वि+R. श्रम्) 1. Great power or strength, valour, boldness, prowess 2. The canter or gallop of a horse.

विश्रमा s. (f. from वि+R. कृ) An alteration; a change of mind.

विश्रमा s. (from वि+R. श्र्) A sale, a vent.

विश्रमाति a. (mfu. from वि+R. श्र्) Played.

विश्रमाति a. (mfu. from वि+R. श्र्) Sold.

विश्रमक a. (mfu. from वि+R. श्र्) Saleable, vendible. Also विश्रमा (mfu.).

विश्रमा (-इ m. from वि+R. श्र्) A seller, a vender, a salesman

विश्रम a. (from वि+R. कृ) Alarmed, bewildered, confounded, confused, lost.

विश्रम a. (mfu. from वि+R. कृ) Fatigued, tired, wearied.

विश्रम a. (mfu. from वि+R. कृ) 1. Wet, moistened. 2. Old, withered, decayed.

विश्रम s. (m. from वि+R. कृ) Moisture, dampness, wetness.

विश्रम a. (mfu. from वि+R. कृ) Hunt, wounded, injured

विश्रम s. (m. from वि+R. कृ) 1. Cough. 2. Sound.

विश्रम a. (mfu. from वि+R. कृ) 1 Thrown, cast, sent. 2. Dispersed, scattered.

विश्रम a. (mfu. from वि+R. कृ) Agitated, disturbed, alarmed, frightened.

বিক্ষেপ *s.* (*m.* from বি+R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.

বিক্ষেপ্তা *s.* (-ত্ব *m.* from বি+R. ক্ষিপ্) One who throws, scatters, or disperses.

বিক্ষোভ *s.* (*m.* from বি+R. ক্ষুব্) Agitation, disturbance, alarm.

বিখ্যাতা *s.* A discord in music. *Morton.*

বিখ্যাত *a.* (*mfn.* from বি+R. খ্যা) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.

বিখ্যাতি *s.* (*f.* from বি+R. খ্যা) Notoriety, celebrity, fame, renown.

বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration.

বিগড়াইতে *v. a.* (*caus.* of বিগড়িতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.

বিগড়ানী *a.* (from বিগড়াইতে) Deteriorating, corrupting, spoiling.

বিগড়িতে *v. n.* (from বি+R. ক্) To alter, to change, to fade, to become worse, to be spoiled or vitiated.

বিগগ *s.* (বি+গগ) One of another party, an opponent, an adversary.

বিগগান *s.* (*n.* from বি+R. গ) The discharge of a debt.

বিগত *a.* (*mfn.* from বি+R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure. *s.* A span. *Mohun P.* p. 144. See বিতস্তি

বিগতাত্ত্বা *s.* (*f.* বিগত+আত্ত্ব from ঋত্ব) A woman past child-bearing.

বিগতীয়াবোড়া *s.* (from বিগত+বোড়া) A serpent (Boa Horatta, *Russel*). *Carey.*

বিগতন *a.* (*mfn.* from বি+R. গম্) Proper to

be departed or seceded from, relinquishable. Also বিগমনীয় (*mfn.*).

বিগম *s.* (*m.* from বি+R. গম্) Departure, secession, relinquishment.

বিগর্হণ *s.* (*n.* from বি+R. গর্হ) Reproach, abuse, censure.

বিগর্হিত *a.* (*mfn.* from বি+R. গর্হ) Reproached, abused, censured, reviled.

বিগর্হিতব্য *a.* (*mfn.* from বি+R. গর্হ) Censurable, reproachable, blameable. Also বিগর্হ (*mfn.*).

বিগলিত *a.* (*mfn.* from বি+R. গল্) Dropped, fallen, become loose, detached.

বিগড় *s.* (corrupt. of বিকার) Alteration, change, deterioration, ruin.

বিগাঢ় *a.* (*mfn.* from বি+R. গাঢ়) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.

বিগাথা *s.* (*f.* from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিগামী *a.* (-মিন্ *mfn.* from বি+R. গম্) Departing, seceding, withdrawing.

বিগীত *a.* (*mfn.* from বি+R. গৈ) Decried, reviled, abused, censured.

বিগীতি *s.* (*f.* from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

বিগুণ *a.* (*mfn.* বি+গুণ) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.

বিগোচ্ছ *s.* An indication of evil, confusion, ruin, quarrel.

বিগ্ন *a.* (*mfn. pret. part. p.* R. বিহ্ *Wilkins' Gr.* p. 419) Agitated, disturbed, alarmed.

বিঘ্ন *a.* (*mfn.* বি+অঘ্) Noseless.

বিঘ্নহ *s.* (*m.* from বি+R. ঘ্হ) 1. The body.

2. Shape, form ; (in grammar) the proper form of a compound word. 3. Extension, diffusion. 4. (*mn.*) War, strife, battle. 5. (*Beng.*) An idol.

বিঘটন *s.* (from বি + R. ঘট্) An unfavourable occurrence, a misfortune.

বিঘটিত *a.* (*mfn.* from বি + R. ঘট্) Happened, occurred, befallen (as a misfortune).

বিঘস *s.* (*m.* from বি + ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.

বিঘা *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.

বিঘাত *s.* (*m.* from বি + R. হন্) 1. An impediment, a hindrance. 2. Destruction, murder.

বিঘাতী *a.* (-তিন্ *mfn.* বি + ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.

বিঘূর্ণিত *a.* (*mfn.* from বি + R. ঘূর্ণ্) Tossed about, rolled about.

বিঘ্ন *s.* (*m.* from বি + R. হন্) An impediment, an obstacle, an interruption, a disturbance ; a calamity, detriment.

বিঘ্নকর *a.* (*mfn.* বিঘ্ন + কর) Causing an interruption or disturbance. Also **বিঘ্নকারী** (-কিন্ *mfn.*).

বিঘ্নবাজ *s.* (*m.* from বিঘ্ন + বাজন্) An epithet of GANESA. (Lat. The lord of difficulties - GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also **বিঘ্ননাশন**, **বিঘ্নবিনায়ক**, **বিঘ্নেশ** and **বিঘ্নহারী** (-বিন্ *m.*).

বিঘ্নাণ *s.* (*n.* from বি + R. ঘ্ণি) The trying the smell of a substance ; scent, smell

বিচ্ ROOT, VII. (বিনক্তি, বিঙক্তে) 1. To be distinct or separate, to differ. 2. To separate,

to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.

বিচক্ষণ *a.* (*mfn.* from বি + R. চক্ষ্ Wilkins' Gr. § 770) Clever, able, skilful. *s.* (*m.*) A learned *Bráhmaṇ*.

বিচয়ন *s.* (*n.* from বি + R. চি) Search, research, investigation.

বিচর্চিকা *s.* (*f.*) Herpes, scab, the itch.

বিচল *a.* (*mfn.* from বি + R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience 2. A sprain, a dislocation.

বিচলন *s.* (from বি + R. চল্) A false step, a slip.

বিচলিত *a.* (*mfn.* from বি + R. চল্) Deviated, moving irregularly, slipped, displaced, unsteady, unsettled, unfixed, fickle.

বিচাত্ত *s.* A seed-plot

বিচার *s.* (*m.* from বি + R. চন্) 1. Deliberation, investigation, consideration, judgment 2. Discussion, dispute 3. A trial. *Mohun P* p. 94.

বিচারক *a.* (*mfn.* from বি + R. চন্) Investigating, discussing, deliberating. *s.* (*m.*) An investigator, a discriminator, a judge. -তা (*f.*) or -ত্ব (*n.*) Investigation, enquiry, judgment

বিচারকর্তা *s.* (-ত্ব *m.* বিচার + কর্ত্ব) A discriminator, a judge

বিচারণ *s.* (*n.* from বি + R. চন্) An enquiry, an investigation, a discrimination, a judgment Also **বিচারণা** (*f.*)

বিচারণীয় *a.* (*mfn.* from বি + R. চন্) Investigable, proper to be enquired into or to be discriminated. Also **বিচার্য** (*mfn.*) and **বিচারয়িতব্য** (*mfn.*).

বিচারস্থল *s.* (বিচার + স্থল) A tribunal.

(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার + অর্থ + সমা-
গম) Assembling to judgment. *Mohun P.*
p. 160.

বিচারিত *a.* (*mfn.* from বি + R. চন্) Examined,
discussed, deliberated upon, enquired into.

বিচারী *a.* (-বিন্ *mfn.* বিচার + ইন্) Exa-
mining, discussing, investigating.

বিচারেব্ দিন *s.* (বিচারেব্ gent. case of
বিচার + দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্যমাণ *a.* (*mfn.* from বি + R. চন্) Being
under enquiry, being subject to discussion.

বিচালনীয় *a.* (*mfn.* from বি + R. চন্) Fit to
be moved or removed. Also বিচাল (*mfn.*).

বিচালিত *a.* (*mfn.* from বি + R. চন্) Moved,
removed, put into motion.

বিচালী *s.* (from বি + R. চন্) Straw, rice or
barley-straw.

বিচি *s.* (*f.* from বি + R. চি) 1. A wave, a
billow : also বিচী (*f.*). 2. (Beng. corrupt.
of বীজ) A seed, the core of a fruit : also
বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি + R. কিত্ See *Wil-*
kins' Gr. § 557) Doubt, uncertainty, error,
mistake. *a.* Odd, uncouth. *Tārāchand Ch.*

বিচিত্র *a.* (*mfn.* বি + চিত্র) Variegated, many-
coloured, gaudy, spotted, ornamented, beauti-
ful, wonderful. *s.* Astonishment, surprise, a
variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র + কারক) Mak-
ing many-coloured or variegated ; wandering.
Also বিচিত্রকারী (-বিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a

species of metre in *Sanskrit prosody.* *Yates' Gr.* p. 425.

বিচিত্রিত *a.* (*mfn.* বিচিত্র + ইত) Made many-
coloured or variegated ; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি + R. চিত্) Thought
of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি + R. চূর্ণ) Bruised,
pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি + R. চেষ্ট) Striven
for, endeavoured, sought after, looked into, en-
quired for.

বিচ্ছ Root, vi. (বিচ্ছায়তি irreg.) To go, to
approach. x. (বিচ্ছায়তি) 1. To shine. 2.
To speak.

বিচ্ছন্দক *s.* (*m.* from বি + R. চন্) A building
consisting of several stories, and surrounded by
a portico ; a temple, a palace. Also বিচ্ছন্দক
(*m.*).

বিচ্ছায় *s.* (*n.* from বি + চায়) The shadow of
a flock of birds.

বিচ্ছিন্নতি *s.* (*f.* from বি + R. ছিদ্) A partition,
a division ; rupture, loss, destruction.

বিচ্ছিন্ন *a.* (*mfn.* from বি + R. ছিদ্) Parted,
divided, cut, separated, severed, distributed,
scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-scotch.

বিচ্ছেত্তা *s.* (-ত্ *m.* from বি + R. ছিদ্) One
who divides, separates, distributes, or scatters.

বিচ্ছেদ *s.* (*m.* from বি + R. ছিদ্) Separation,
division, distribution, dispersion ; an interval, a
division of a book ; a breach (of friendship, &c.).

বিচ্ছেদক *a.* (*mfn.* from বি + R. ছিদ্) Sepa-
rating, dividing, distributing, scattering.

বিচ্ছেদ্য *a.* (*mfn.* from বি + R. ছিদ্) Separable,
fit to be divided, distributed, or scattered.

বিচ্ছাদক *s.* (corrupt. of বৃদ্ধদাবক?) A plant (*Lettsomia nervosa*). *Carey*.

বিচ্যুত *a.* (*mfn.* from বি + R. চ্যু) Thrown or slipped off.

বিচ্যুতি *s.* (*f.* from বি + R. চ্যু) A falling off, separation.

বিচ্ছটী *s.* (corrupt. of বৃশ্চিকপালী) A species of nettle (*Tragia involucrata*). *Hort. Ben.* p. 66.

বিচ্ছড়া *a.* (corrupt. of বিকৃত) Scattered, dispersed, strewed.

বিচ্ছড়াইতে *v. a.* (from বি + R. কৃ) To scatter, to disperse, to strew.

বিচ্ছা *s.* (corrupt. of বৃশ্চিক) 1. A scorpion, a centipede; the sign Scorpio. 2. A ring made of wire plaited together. *Carey*

বিচ্ছাইতে *v. a.* (from বি + R. কৃ) To spread, to scatter, to strew, to put in layers.

বিচ্ছানা *s.* (from বিচ্ছাইতে) A carpet, a floor-mat, bedding.

বিচ্ছানিয়া *a.* (from বিচ্ছাইতে) Spreading out, strewing things on the ground.

বিজ্জ Root, III. ((বেবেজি, *Wilkins' Gr.* § 237)

1. To be distinct, to differ. 2. To make a distinction, to discriminate, to distinguish, to judge.

vi. (বিজতে) and vii. (বিনজি) To fear, to be agitated with fear, to tremble: often with আ, উৎ, সৎ + উৎ, or সৎ prefixed to it.

বিজ্জকৃচ্ছ *a.* (from বিজাতীয় + কুচ্ছ?) Hideously ugly.

বিজট্টা *s.* An ornament for the arm.

বিজন *a.* (*mfn.* বি + জন) Without people, without inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (—ন্ম *n.* বি + জন্মন্) 1. Spurious birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (—ন্ম *m.* বি + জন্মন্) The design-

nation of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Mann* x. 23.

বিজয় *s.* (*m.* বি + R. জি) Victory, conquest, triumph.

বিজয়া *s.* (*f.* from বি + R. জি) 1. An epithet of the goddess Durgā. 2. A festival in honour of Durgā on the tenth day of the light fortnight of the month *Āswini*. *As. Res.* iii. 261. 3. Hemp (*Cannabis sativa*); also its tops used as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ্?) Sance mixed with rice-gruel. See বিজিন and বিজিল.

বিজয়ী *a.* (—য়িন্ *mfn.* বিজয় + ইন্) Victorious, conquering, triumphant

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী + চটক) An ornamental plant (*Dracana ferica*). *Hort. Ben.* p. 24.

বিজাত *a.* (*mfn.* বি + জাত) Base-born, bastard. Also বিজাতক

বিজাতি *s.* (বি + জাতি) A different species or kind.

বিজাতীয় *a.* (from বি + জাতি) 1. Of another tribe, of a different kind, or differing from its order or species; dissimilar, uncommon. 2. Of a bad or low description, bastard, base-born.

বিজিগামা *s.* (*f.* from বি + R. জি) A desire to conquer.

বিজিগায়ু *a.* (*mfn.* from বি + R. জি) Desirous of victory or conquest.

বিজিত *a.* (*mfn.* from বি + R. জি) 1. Conquered, subdued, defeated. 2. (*prct. part. p. R.* বিজ্ + ইত) Fanned, wafted

বিজিল *a.* (*mfn.* from R. বিজ্?) Mixed with the water of boiled rice (as sauce or condiments). Also বিজিন (*mfn.*) and বিজুন (*mfn.*).

বিভ্রমিত *a.* (*mfn.* from বি + R. ভ্ৰ) 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.

বিভ *a.* (*mfn.* from বি + R. জা) Wise, learned, able, skilful, clever, experienced. —তা (*f.*) or —ত্ব (*n.*) Skill, cleverness, experience.

বিজ্ঞপ্তি *s.* (*f.* from বি + R. জা) A report, an announcement, information, a representation, a communication.

বিজ্ঞাত *a.* (*mfn.* from বি + R. জা) 1. Known, understood. 2. Celebrated, famous.

বিজ্ঞাতা *s.* (—ত্ব *m.* বি + R. জা + ত্ব) One who knows a thing, an experienced person, a witness.

বিজ্ঞান *s.* (*n.* from বি + R. জা) Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* i. 558. 561. 562. 572

বিজ্ঞানময় *a.* (*mfn.* বিজ্ঞান + ময়) Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedānta* doctrine. *Trans. R.A.S.* ii. 35.

বিজ্ঞানিক *a.* (*mfn.* বিজ্ঞান + ইক) Learned, clever, well-informed. Also **বৈজ্ঞানিক**.

বিজ্ঞাপক *a.* (*mfn.* from বি + the *caus.* of R. জা) Making known, giving information, acquainting.

বিজ্ঞাপন *s.* (*n.* from বি + the *caus.* of R. জা) The making a thing known, an announcement, information. Also **বিজ্ঞাপনা** (*f.*).

বিজ্ঞাপনীয় *a.* (*mfn.* from বি + the *caus.* of R. জা) Fit to be made known. Also **বিজ্ঞাপয়িতব্য** and **বিজ্ঞাপ্য** (*mfn.*).

বিভ্জে *a.* (*mfn.* from বি + R. জা) Discernible, recognizable.

বিভ্র *a.* (*mfn.* বি + ভ্র) Free from fever or pain, free from anxiety or distress.

বিশ্ব *s.* A plant (*Flacourtia sapida*). *Hort. Ben.* p. 73.

বিট্ Root, 1. (বেটতি) 1. To sound. 2. To curse.

বিট্ *s.* See **বিশ্**.

বিট *s.* (*m.* from R. বিট্) 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (*Beng.*) Excrement, feces.

বিটক *s.* (*mfn.* from বি + R. টক্) A dove-cot, an aviary. Also **বিটকক** (*mfn.*).

বিটপ *s.* (*mfn.*) 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The perineum or septum of the scrotum. *a.* Shrunk up with astonishment or fear. *Curey.*

বিটপাচরণ *s.* (বিটপ + আচরণ) Base or treacherous conduct.

বিটপী *s.* (—পিন্ *m.* বিটপ + ইন্) A tree.

বিটল *a.* (from R. বিট্) Vicious, vile, mean, wicked, low. Also **বিটলিয়া**, **বিটাল**, **বিটুল**, and **বিটোল**.

বিট্খদিব *s.* (*m.* বিট্ + খদিব) A fetid species of *Acacia* or *Mimosa*.

বিট্চর *s.* (*m.* বিট্ + চর) The tame or village-hog. (Lit. Feeding on ordure.)

বিট্পতি *s.* (*m.* বিট্ A daughter, + পতি) A daughter's husband, a son-in-law. *Munu* iii. 148.

বিট্লবণ *s.* (from বিট্ + লবণ) Black salt. See **বিট্**.

বিটৌ *s.* (বি + টৌ) Agitated, confused, confounded, alarmed.

বিট্ Root, 1. (বেটতি) 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.

বিড় *s. (n.)* 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobolans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson*.

বিড়ঙ্গ *s. (mn.)* A vegetable substance used as a vermifuge (*Erycibe paniculata*, *Ror*). *Mohun P.* p. 44.

বিড়ম্বনা *s. (f. from বি + R. ড্)* Affliction, vexation, distress.

বিড়ম্বিত *a. (mfn. from বি + R. ড্)* Afflicted, vexed, distressed.

বিড়ম্বিতে *v. a. (from বি + R. ড্)* To afflict, to vex, to distress; to assume a character.

বিড়া *s. (from R. ব্)* A sheaf, a coil of straw or cloth for carrying burthens on the head

বিড়াল *s. (m)* A cat.

বিড়ুরজ *s. (n.)* The lapis lazuli

বিড়োজাঃ *s. (-জস্ m R বিড়্ + ওজস্)* An epithet of *INDRA*. Also *বিড়োজাঃ*.

বিড়বিড়াইতে *v. a.* To mutter, to grumble

বিচপ *a. (বি + চপ)* Deformed, distorted, ugly.

বিৎ *a. (-দ্ mfn. from R. বিদ্)* Knowing, acquainted with : used in comp. e. g. *ধর্মবিৎ* *a. (-দ্ mfn.)* Acquainted with the law, from *ধর্ম* *s. (m.)* Law, + *বিদ্*.

বিভ *s. (corrupt. of বিভূত)* A detailed account.

বিভংস *s. (m. from বি + R. ভস্)* A net, a cage.

বিভূতা *s. (f. from বি + R. ভূত্)* Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without esta-

blishing a position of one's own. See *Trans. R.A.S.* i. 117.

বিত্ত *a. (mfn. from বি + R. ত্ত্)* Spread, expanded, extended, diffused.

বিতথ *a. (mfn. from বি + তথ্)* At variance with truth, false, untrue.

বিতরণ *s. (n. from বি + R. ত্)* 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

বিতর্ক *s. (m. from বি + R. তর্ক্)* Reasoning, discussion, debate, doubt, conjecture.

বিতর্কণ *s. (n. from বি + R. তর্ক্)* The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

বিতর্কিতে *v. a. (from বি + R. তর্ক্)* To reason, to discuss, to deliberate.

বিতর্কি *s. (f)* 1. A quadrangular building or sort of covered terrace in the centre of the courtyard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony

বিতল *s. (বি + তল)* The second of the infernal regions

বিতন্ত *s. (f. from বি + R. তন্ত্)* A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

বিতান *s. (mn. from বি + R. তন্)* 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. *(n.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a. (mfn.)* Empty, dull, abandoned, wicked.

বিতারিথ *s. (প. ৮৮৮)* Under date

বিভূন *s. (n. from বি + R. ভূদ্)* A potherb (*Marsilea quadrifolia*).

বিভূনক *s. (m. from বি + R. ভূদ্)* 1. A plant

(*Flacourtia cataphracta*). 2. (n.) Coriander seed. 3. Blue vitriol.

বিভুষ *a.* 1. Ground, pounded, reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিভুষ্ট *a.* (mfn. বি + ভুষ্ট) Dissatisfied, displeased.

বিভূষি *s.* (f. বি + ভূষি) Dissatisfaction, displeasure.

বিভূষ *a.* (mfn. from বি + ভূষ) Disinclined, dissatisfied, disliking.

বিভূষা *s.* (f. বি + ভূষা) Disinclination, indifference, disgust.

বিত্ত *Root, x.* (বিত্তয়তি) To forsake, to give away.

বিত্ত *a.* (mfn. pret. part. p. R. বিদ্ + ত্ত *Wilkins' Gr.* p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (n.) 1. Property, wealth. 2. Substance.

বিত্তি *s.* (f. R. বিদ্ + ত্তি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিত্তপ *a.* (mfn. বি + ত্তপ) Shameless, impudent.

বিত্তস্ত *a.* (mfn. from বি + R. ত্তস্) Frightened, alarmed.

বিথ্ *Root, i.* (বেথতে) To ask, to beg.

বিদ্ *Root, ii.* (বেত্তি *Wilkins' Gr.* § 196) To know. With আ, নি, প্রতি, বি, or স্ prefixed, and in the *causal* form, To apprise, to inform, to announce; with স্ (*proper* form, স্বেতি) To meditate, to reflect. iv. (বিদ্যতে) To exist, to be. vii. (বিত্তে) To consider, to reason. x. (বেদয়তে) 1. To be aware of, to know. 2. To declare, to describe, to apprise, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্দতি) To

obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the *causal* form, To surrender, to give.

বিদ্ *a.* (mfn.) See বিৎ.

বিদগ্ধ *a.* (mfn. from বি + R. দ্ধ) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (m.) A scholar, a shrewd man. —তা (f.) or —ত্ব (n.) Shrewdness, sagacity, learning, cunning.

বিদব *a.* (mfn. from বি + R. দ্) Tearing, rending.

বিদবিতে *v. n.* (from বি + R. দ্) To be torn, lacerated, or split.

বিদল *s.* (n.) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (m.) A cake. 6. Mountain-ebony (*Bauhinia variegata*, &c.). *Wilson.* *a.* Of an opposite party, inimical.

বিদা *s.* (f. from R. বিদ্ *Wilkins' Gr.* p. 475). 1. Knowledge, understanding, wisdom. 2. (*Beng.*) A harrow, a garden-rake.

বিদাত্তা *a.* (বি + দাত্তা) Contrary to custom or usage, irregular, unusual.

বিদায় *s.* (from ii. বিদা) A dismissal with good wishes, leave of absence, permission to depart. —কবিত্তে or —দিত্তে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদারক *a.* (mfn. from বি + R. দ্) Tearing, rending, splitting, dividing. *s.* (m.) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদার্য *a.* (mfn. from বি + R. দ্) Frangible, capable of being torn or lacerated. Also বিদা-র্যমিতক and বিদার্য (mfn.).

বিদাৰিত *a.* (*mfn.* from বি+R. দ্) Torn, broken, rent, split, lacerated, afflicted, pained.

বিদাৰী *s.* (from বি+দ্) An ornamental climbing plant (*Ipomœa paniculata*). *Carey.*

বিদাৰীগন্ধা *s.* (*f.* from বি+R. দ্+গন্ধ) A plant (*Hedysarum Gangeticum*).

বিদাক *s.* (*m.* বি+দাক) A species of timber-tree not yet determined. *Colebr. Alg. p. 315.*

বিদিক্ *s.* (-শ্ *f.* বি+দিশ্) An intermediate point of the compass · e. g. North-west, south-east, &c.

বিদিত *a.* (*mfn. pret. part. p.* R. বিদ্+ইত *Wilkins' Gr. § 706*) Known, understood.

বিদীর্ণ *a.* (*mfn.* from বি+R. দ্ *Wilkins' Gr. § 698*) Torn, broken, rent, split, severed, lacerated; afflicted.

বিদু *s.* (*m.*) The hollow between the frontal globes of an elephant. Also বিদু (*m.*).

বিদূন *a.* (*mfn.* R. বিদ্+উন *Wilkins' Gr. p. 465. 466*) Intelligent, knowing, clever, skilful, learned.

বিদুল *s.* (*m.*) The name of two different kinds of reed (*Calamus Rotang* and *C. fasciculatus*).

বিদূৰ *a.* (*mfn.* বি+দূৰ) Far off, remote, distant.

বিদূৰজ *s.* (*m.* বিদূৰ+জ from R. জন্) The lapis lazuli.

বিদূষক *a.* (*mfn.* from বি+R. দূষ্) 1. Witty, facetious. 2. Censorious, detracting. *s.* (*m.*) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.

বিদূষণ *s.* (*n.* from বি+R. দূষ্) Censure, abuse.

বিদৃতি *s.* (*f.* from বি+R. দ্) A suture. *As. Res. VIII. 424.*

বিদেশ *s.* (*m.* বি+দেশ) A foreign or distant country.

বিদেশগমন *s.* (*n.* বিদেশ+গমন) The travelling into foreign countries.

বিদেশী *a.* (-শিন্ *mfn.* বিদেশ+ইন্) Belonging to another country, strange, foreign. Also বিদেশীয় (*mfn.*) and বিদেশস্থ (*mfn.*).

বিহ্ব *a.* (*mfn. pret. part. p.* R. ব্যধ্) Perforated, pierced, penetrated, wounded. Used in comp. e. g. বাণবিহ্ব *a.* (*mfn.*) Transfixed by an arrow, from বাণ *s.* (*m.*) An arrow, + বিহ্ব.

বিহ্বকর্পী *s.* (*f.* from বিহ্ব+কর্ণ) A plant commonly called *ahnidhi* (*Cissampelos hexandra*, *Rox.*). Also বিহ্বকর্পী (*f.*) and বিহ্বকর্ণ (*m.*).

বিদ্যমান *a.* (*mfn. pres. part. p.* R. বিদ্) Known, heard of; being, existent, being in existence, being present. -তা (*f.*) or -ত্ব (*n.*) Existence, presence.

বিদ্যমানে *ad.* (from বিদ্যমান) In the presence of.

বিদ্যা *s.* (*f.* R. বিদ্+য়া *Wilkins' Gr. § 831*). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas*; the six *angas* or auxiliary sciences towards the right understanding of the *vedas*, as grammar, prosody, astronomy, &c.; the *purāṇas* as the eleventh class; and the *mīmāṃsā* or theology, *nyāya* or logic, and *dharma* or law as the remaining three. *Wilson.*

বিদ্যাঙ্গিনী *s.* (*f.* বিদ্যা+অঙ্গিনী) The goddess of science (¹).

বিদ্যাদাতা *s.* (-ত্ব *m.* বিদ্যা+দাতৃ) A teacher, an instructor.

বিদ্যাধন *s.* (*n.* বিদ্যা+ধন) Property acquired by the means of science, e. g. by instruction, &c.

বিদ্যাধর *s.* (*m.* বিদ্যা+ধর) The name of a

particular class of demi-gods. See *Kullūka* on *Manu* XII. 47.

বিদ্যাবান্ *a.* (—বৎ *mfn.* বিদ্যা+বৎ *Wilkins' Gr.* § 909) Possessed of learning or science.

বিদ্যাব্যবসায় *s.* (বিদ্যা+ব্যবসায়) Philosophy; the pursuit of science.

বিদ্যাভ্যাস *s.* (*m.* বিদ্যা+অভ্যাস) The study or acquisition of science.

বিদ্যার্থী *a.* (—র্থিন্ *mfn.* বিদ্যা+আর্থিন্) Studious. *s.* (*m.*) A scholar, a student.

বিদ্যার্থে *ad.* (from বিদ্যা+অর্থ) For the sake of science, on account of science.

বিদ্যুৎ *s.* (*f.* বি+R. দ্যুত্) Lightning

বিদ্যুত্ভান্ *a.* (—ভৎ *mfn.* বিদ্যুৎ+বৎ *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

বিদ্যুন্মাল্য *s.* (*f.* বিদ্যুৎ+মাল্য) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

বিদ্যুল্লভা *s.* (*f.* বিদ্যুৎ+লভা) A streak of lightning.

বিদ্যোত *s.* (*m.* from বি+R. দ্যুত্) Light, splendor.

বিদ্যোগতিত *a.* (*mfn.* from বি+R. দ্যুত্) Illuminated, irradiated, rendered clear or splendid.

বিদ্যোগার্জিত *a.* (*mfn.* বিদ্যা+উপার্জিত) Earned through science (e. g. by instruction).

বিদ্রবি *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

বিদ্রব *s.* (*m.* from বি+R. দ্রু) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

বিদ্রাবক *a.* (*mfn.* from বি+R. দ্রু) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

বিদ্রুত *a.* (*mfn.* from বি+R. দ্রু) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

বিদ্রুম *s.* (*m.* বি+দ্রুম) 1. A coral-tree. 2. A young shoot.

বিদ্রুমলতা *s.* (*f.* বিদ্রুম+লতা) A sort of vegetable perfume.

বিদ্রূপ *s.* (from R. বিদ্র+রূপ) Ridicule, a joke, innuendo, mockery, sarcasm, railery.

বিদ্রূপী *a.* (from বিদ্রূপ) Ridiculing, mimicking, jesting, jeering, railing.

বিদ্রতা *s.* (*f.* from বিদ্রু+তা) Wisdom, knowledge, cleverness. Also বিদ্রুতা *n.*

বিদ্বান্ *a.* (—দ্বন্ *mfn.* R. বিদ্র+বন্) Intelligent, wise, clever, learned.

বিদ্বিষ্ট *a.* (*mfn.* from বি+R. দ্বিষ্ট) Hated, abominated, disliked. *Manu* II. 57.

বিদ্বৈষ *s.* (*m.* from বি+R. দ্বিষ্ট) Hatred, dislike, enmity.

বিদ্বৈষী *a.* (—ষিন্ *mfn.* বিদ্বৈষ+ইন্) Hating, hostile, inimical, malicious

বিধু *Root, vi* (বিধতে) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

বিধ See বিশ্বা.

বিধবা *s.* (*f.* from বি+ধব) A widow.

বিধর্তক *a.* (from বি+R. ধৃ) To be seized.

বিধর্ম্ম *s.* (বি+ধর্ম্ম) Apostasy, heterodoxy.

বিধর্মিত *a.* (from বি+R. ধৃ) Abused, blamed, censured.

বিধা *s.* (*f.* from বি+R. ধা) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvrīhi* class, e. g. **এবংবিধ** *a.* (*mfn.*) Such, of this kind, from **এবং** *ad.* *Sans.* Thus, +বিধা;

द्विविध *a. (mfn.)* Twofold, of two kinds, from
द्वि *a. (mfn.)* Two. + विधा. See विधि.

विधाता *s. (-ङ् m. वि + R. धा + ङ्)* An epithet
of BRAHMÁ.

विधान *s. (n. from वि + R. धा)* 1. An ordinance,
an injunction, a precept; a law. 2. The per-
formance of an act prescribed by religion or
law. 3. The disposing or regulating things ac-
cording to law.

विधायक *a. (mfn. from वि + R. धा)* Directing,
enjoining, prescribing.

विधारा *s. (वि + धारा)* An evil custom, bad
conduct.

विधि *s. (m. from वि + R. धा Wilkins' Gr. § 829)*
1. A law, a decree, a precept, an injunction,
an ordinance; an enjoined rite *Trans. R.A.S.*
1. 570, 571. 2. Mode, order, manner, form,
formula. 3. Destiny, fate. 4. An epithet
of BRAHMÁ. 5. A rite. 6. An action gene-
rally.

विधिज्ञ *a. (mfn. विधि + ज्ञ)* Acquainted with
the laws or precepts, knowing how to proceed.

विधिदर्शी *s. (-र्शिन् m. विधि + दर्शिन्)* A
priest whose business at a sacrifice is to see
that every thing is done according to the pre-
scribed rules. *Wilson.*

विधिवत् *ad. Sans. (विधि + वत्)* According to
the law, conformably with the precept, duly,
regularly. *Manu* 1. 58.

विधिविहित *a. (mfn. विधि + विहित)* Esta-
blished by law, prescribed by law.

विधिमतम् *ad. (from विधि + मत)* According to
the precept or law.

विधु *s. (m.)* The moon.

विधुत *a. (mfn. from वि + R. धु)* 1. Agitated,
shaken. 2. Left, abandoned, deserted.

विधुति *s. (f. from वि + R. धु)* 1. Agitation, a

tremor. 2. Desertion, abandonment, derelic-
tion.

विधुबुद *s. (m. विधु + बुद the accus. case of विधु +
बुद from R. बुद् Wilkins' Gr. § 791)* An epi-
thet of RÁNU, the dragon's head or ascending
node. (Lit. Who torments the moon.)

विधुवदन *a. (mfn. विधु + वदन)* Moon-faced,
beautiful, like the moon. Also विधुमूर्ध *(mfn.)*.

विधुवन *s. (n. वि + धुवन from R. धू)* Agitation,
tremor, trembling.

विधुव *a. (mfn. from वि + R. धु)* Agitated, be-
wildered, distressed *s. (n.)* 1. Separation.
2. Agitation, confusion, distress.

विधुत *a. (mfn. from वि + R. धु)* 1. Shaken,
agitated, tremulous, unsteady. 2. Abandoned.

विधूनन *s. (n. from वि + R. धू)* Agitation, tre-
mor, a trembling. Also विधूनन *(n.)*.

विधुत *a. (mfn. from वि + R. धू)* Seized, with-
held, restrained.

विधेय *a. (mfn. from वि + R. धा)* 1. To be
done, to be arranged, to be accomplished, en-
joined, prescribed. 2. Compliant, obedient,
yielding, tractable, manageable. -ता *(f.)* or
-त्व *(n.)* Fitness, practicableness.

विधुञ्ज *s. (m. from वि + R. धुञ्ज)* Destruction,
overthrow, ruin; enemy, dislike.

विधुञ्जी *a. (-दिन् mfn. from वि + R. धुञ्ज)*
Causing to fall, overthrowing, destroying; mi-
nimal, hostile.

विनत *a. (mfn. from वि + R. नम्)* Inclined,
bowed, prostrate; humble, respectful, modest.
Also विनम्र *(mfn.)*.

विनय *s. (m. वि + नय from R. नी)* Modesty,
humility, submission, respectful demeanour,
obedience; mildness, affability, courtesy. Also
विनति *(f.)*.

বিনয়গ্রাহী *a.* (—হিন্ *mfn.* বিনয়+গ্রাহিন্ from R. গ্রহ্) Modest, humble, respectful, obedient, mild, gentle, affable.

বিনয়ী *a.* (—মিন্ *mfn.* বিনয়+ইন্) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.

বিনশন *s.* (*n.* from বি+R. শ্) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.

বিনশ্ব *a.* (*mfn.* from বি+R. শ্) Penishable, liable to destruction.

বিনষ্ট *a.* (*mfn.* from বি+R. শ্) Perished, destroyed, ruined, lost.

বিনা *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).

বিনাইতে *v. n.* (from বিনয়) To be humbled, to be brought down, to feel distress. *v. a.* To plait, to plait or dress the hair

বিনাম *s.* (*m.* বি+নাম from R. গম্) 1. A bending or curving; in comp. e. g. গাত্রবিনাম *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from গাত্র *s.* (*n.*) The body, + বিনাম. 2. (—মন্ *n.* বি+নামন্) A false or feigned name.

বিনামী *a.* (—মিন্ *mfn.* from বি+নামন্) Bearing an assumed name.

বিনায়ক *s.* (*m.* from বি+R. গী) (Lit. A guide, a leader.) 1. A *Budha*. 2. An epithet of *GANESA*. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.

বিনাশ *s.* (*m.* from বি+R. শ্) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.

বিনাশক *a.* (*mfn.* from বি+R. শ্) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.

বিনাশী *a.* (—শিন্ *mfn.* from বি+R. শ্) Perishable, destructible; destructive, destroying.

বিনাশোন্মুখ *a.* (*mfn.* বিনাশ+ওন্মুখ) Ripe, mature. (Lit. Verging to rottenness or decay.)

বিনিগমক *a.* (*mfn.* from বি+নি+R. গম্) Causing the judgment to determine to this or that proposition in a syllogism. *Carey*.

বিনিগমনা *s.* (*f.* from বি+নি+R. গম্) A decisive argument, a proof.

বিনিদিত *a.* (*mfn.* from বি+R. নিদ্) Blamed, reviled, reprehended.

বিনিপাত *s.* (*m.* from বি+নি+পাত) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.

বিনিময় *s.* (*m.* from বি+নি+R. মী) An exchange, barter, retaliation, requital, a substitution.

বিনিযুক্ত *a.* (*mfn.* from বি+নি+R. যুক্ত) Appointed, applied to, determined, appropriated to any purpose.

বিনির্নয় *s.* (*m.* from বি+নির্+R. গী) Certainty, assurance; the decision of a controversy. *Manu* I. 114.

বিনীত *a.* (*mfn.* from বি+R. গী) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.

বিনীতক *s.* (*mfn.* বিনীত+ক) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson*.

বিনেতা *s.* (—ত্ *m.* from বি+R. গী) A guide, a superintendent, a ruler, a sovereign.

বিনেয় *a.* (*mfn.* from বি+R. গী) Fit to be led away; fit to be managed or governed.

বিনোদ *s.* (*m.* from বি+R. নুদ্) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

विन्द *a. (mfn. from R. विद्)* Who gets, gains, acquires, or obtains; used in comp. e. g.

गोविन्द *s. (m.)* Who acquires a cow or the earth, an epithet of *VISHNU*. *Wilkins' Gr.* § 773.

विन्दु *s. (m.)* 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ँ). 4. The part of the forehead between the eyebrows. *a. (mfn.)* 1. Intelligent, skilful. 2. Mumificent, liberal.

विन्दुतुंग *s. (विन्दु + तुंग)* A species of plant (*Arum sessiliflorum*).

विन्दुजालक *s. (n. from विन्दु + जाल)* Coloured spots on the head and trunk of an elephant.

विक्नी *s. (from R. विध्)* 1. A piercing or perforating. 2. Gripping pains, the colic.

विक्रिते *v. a. (from R. विध्)* To pierce, to perforate, to penetrate.

विक्क *s. (m.)* The name of the range of mountains which extends from *Behár* nearly to *Guzerat* and divides *Hindústán* from the *Deekan*. It marks the southern limit of the sacred land of the *Hindus*. *Mann* ii. 21.

विन्न *a. (mfn. pret. part. p. R. विद् + न Wilkins' Gr. p. 419)* 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.

विन्यस्त *a. (mfn. from वि + नि + R. अस्)* Laid down, placed, deposited, delivered, pledged; put into order, arranged.

विन्यास *s. (m. from वि + नि + R. अस्)* 1. The laying down or the deposit of any thing, an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.

विपक्व *a. (वि + पक्व)* 1. Ripe, matured. 2. Twisted, oblique.

विपक्ष *s. (m. वि + पक्ष)* 1. An adversary, an

opponent. 2. (In grammar) An exception. *a. (mfn.)* Adverse, hostile. —**त्रा** (*f.*) or —**त्र** (*n.*) Hostility, opposition.

विपक्षाक्रान्त *a. (mfn. विपक्ष + आक्रान्त)* Seized by the enemy, led captive.

विपक्षी *s. (f. from वि + R. पक्ष)* 1. A lute. Also **विपक्षिका** (*f.*). 2. Play, sport, pastime.

विपण *s. (m. from वि + R. पण्)* Sale, a contract of sale.

विपणि *s. (mf. from वि + R. पण्)* A place where things are sold, a fair, a market, a stall, a shop. Also **विपणी** (*f.*).

विपथ *s. (—द्. f. वि + R. पद्)* Adversity, calamity, distress, misfortune.

विपत्ति *s. (f. from वि + R. पत्)* Adversity, calamity, distress.

विपत्तिकाल *s. (m. विपत्ति + काल)* A season of distress.

विपथ *s. (mn. वि + पथ for पथिन्)* A bad road, a wrong path.

विपथगामी *a. (—मिन् mfn. विपथ + गामिन्)* Going in an evil or wrong way, perverse.

विपद् See **विपथ**.

विपदा *s. (f. from वि + R. पद्)* Adversity, distress.

विपद्गर्भ *a. (विपद् + गर्भ)* Pregnant with distress or calamity.

विपद्ग्रस्त *a. (mfn. विपद् + ग्रस्त)* Overtaken by or involved in calamity.

विपन्न *a. (mfn. from वि + R. पद्)* Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.

विपरीत *a. (mfn. वि + परि + ईत्)* Contrary to, opposite, reverse, inverse, repugnant.

বিপৰীতচেতাঃ *a.* (-তন্ *mfn.* বিপৰীত+
চেতন্) With impaired mental faculties.

বিপৰীতপংখ্য *s.* (*f.* বিপৰীত+পংখ্য) A sort
of metre in *Sanskrit prosody*. *As. Res.* x. 468.

বিপৰীতান্যানকী *s.* (*f.* from বিপৰীত+আ-
ন্যান) A sort of metre in *Sanskrit prosody*.
As. Res. x. 443.

বিপৰীতে *ad.* (*locat. case* of বিপৰীত) Against,
contrary to.

বিপর্যয় *s.* (*m.* বি+পরি+অয় from *R.* ই)
Contrariety, opposition, opposedness, repug-
nancy, the reverse. Also বিপর্যয় (*m.*).

বিপর্যয়মুখা *s.* (*f.* বিপর্যয় from বি+পরি
+ *R.* অন্, + মুখ) A woman bearing no male
children.

বিপর্যাস *s.* (*m.* from বি+পরি+*R.* অন্)
Opposition, contrariety, the reverse.

বিপল *s.* (বি+পল) (In astronomy) A second.
Mohun P. p. 136.

বিপশ্চিৎ *s.* (*m.*) A learned man, a wise man.

বিপাক *s.* (*m.* from বি+*R.* পছ) 1. A cooking
or dressing; a ripening or maturing; ripeness,
maturity. 2. A change of form or state; an
unexpected result. 3. Distress, calamity, po-
verty, difficulty, embarrassment.

বিপাট্. See বিপাশা.

বিপাঠ *s.* (*m.*) An arrow.

বিপাদিকা *s.* (*f.* from বি+পাদ) 1. A kibe or
blister on the foot. 2. A riddle, an enigma.

বিপাশা *s.* (*f.*) The *Vipásá* or *Beyah* river in
the *Panjáb*. Also বিপাঠ (-শ্ *f.*).

বিপিন *s.* (*n.*) A wood, a forest, a thicket.

বিপিনতিলক *s.* (*n.* বিপিন+তিলক) A species
of metre in *Sanskrit prosody*. *As. Res.* x. 471.

বিপুল *a.* (*mfn.*) Large, great, extensive, rash

বিপুল *s.* (*femin.* of বিপুল) A sort of metre in
Sanskrit prosody. *As. Res.* x. 400. 440. 464.
468.

বিপ্র *s.* (*m.* বি+প্র) A *Bráhma*n.

বিপ্রকর্ষ *s.* (*m.* from বি+প্র+*R.* কৃষ্) Remote-
ness, distance of relationship.

বিপ্রকার *s.* (*m.* from বি+প্র+*R.* কৃ) 1. Injury,
abuse. 2. Wickedness.

বিপ্রকৃত *a.* (*mfn.* from বি+প্র+*R.* কৃ) Reviled,
abused, injured.

বিপ্রকৃষ্ট *a.* (*mfn.* from বি+প্র+*R.* কৃষ্) Re-
mote, distant. Also বিপ্রকৃষ্টক (*mfn.*).

বিপ্রতিপত্তি *s.* (*f.* বি+প্রতিপত্তি) A dispute,
an objection, an opposition; contrariety, a con-
flict of evidence, &c.

বিপ্রতিসার *s.* (*m.* from বি+প্রতি+*R.* স্) 1.
Repentance. 2. Wickedness, evil action. 3.
Hate, enmity. 4. Rage, wrath. Also বিপ্রতি-
সার (*m.*).

বিপ্রযুক্ত *a.* (*mfn.* from বি+প্র+*R.* যুক্ত) Sepa-
rated, disunited.

বিপ্রযোগ *s.* (*m.* from বি+প্র+*R.* যুক্ত) Sepa-
ration, disunion, disjunction, disagreement.

বিপ্রলব্ধ *a.* (*mfn.* from বি+প্র+*R.* লভ্) De-
ceived, cheated, disappointed.

বিপ্রলব্ধা *s.* (*femin.* of বিপ্রলব্ধ) A woman dis-
appointed by her lover.

বিপ্রলম্ব *s.* (*m.* from বি+প্র+*R.* লভ্) 1. Dis-
appointment, deception. 2. Separation, dis-
union. 3. Disagreement, quarrel.

বিপ্রলাপ *s.* (*m.* from বি+প্র+*R.* লপ্) Con-
tradiction, dispute, quarrel, idle talk.

বিপ্রলিকা *s.* (*f.* from বি+*R.* প্রচ্) A female
fortune-teller.

বিপ্রিয় *a.* (*mfn.* বি+প্রিয়) Disagreeable, dis-
liked, unwelcome, displeasing.

বিপ্লুই *s.* (—*ঘ্* *f.*) 1. A drop of any fluid. 2. A dot, a spot. Also বিপ্লুই (—*ঘ্*, *f.*).

বিপ্রোষিত *a.* (*mfu.* from বি + প্র + *R.* বস্) Absent, away from home.

বিপ্রোষিতভুক্তা *s.* (*f.* from বিপ্রোষিত + ভুক্ত) A woman whose husband is absent.

বিপ্লব *s.* (*m.* from বি + *R.* প্লু) A tumult, an affray, an assault without weapons, a predatory incursion.

বিপ্লুত *a.* (*mfu.* from বি + *R.* প্লু) 1. Wicked, depraved, vicious. 2. Adverse, contrary.

বিফল *a.* (*mfu.* বি + ফল) Fruitless, barren, useless, vain. 2. A strobilus; the cone of a fir, &c. —তা (*f.*) or —ত্ব (*n.*) Uselessness, fruitlessness.

বিফলে *ad.* (from বিফল) Uselessly, fruitlessly, to no purpose.

বিবক্ষা *s.* (*f.* from the *desiderative* form of *R.* বচ্) 1. A desire to speak. 2. Wish, desire generally. 3. A clear indication.

বিবক্ষিত *a.* (*mfu. pret. part. p.* of the *desiderative* form of *R.* বচ্) 1. Desired to be spoken or said. 2. Wished, desired. 3. Meant, signified.

বিবদন্ *a.* (—*দন্* *mfu.* from বি + *R.* বদ্) Contradicting, opposing, disputing. Also বিবদমান (*mfu.*).

বিবধ *s.* (*m.* from বি + *R.* বধ্) 1. A road, a highway. 2. A burden, a load; a yoke for carrying burdens. 3. Storing grain or hay. 4. An ewer, a pitcher.

বিবধিক *s.* (*m.* from বিবধ + ইক) A Chandler. Also বৈবধিক (*m.*).

বিবন্ধ *s.* (*m.* from বি + *R.* বন্ধ্) Ischury or constipation; epistasis. *Mohun P.* p. 27.

বিবৰ *s.* (*n.* from বি + *R.* ব্) 1. A hole, a

chasm, a cave, a vacuity. In the artificial mode of the *Hindus* for the expression of numerals this word (like others of the same import) stands for *nine*, probably in allusion to the nine cavities of the body, see বন্ধু. 2. A defect, a blemish.

বিবরণ *s.* (*n.* from বি + *R.* ব্) 1. A statement, a description, a history, an account, a specification, detail. 2. An explanation, an interpretation, a gloss.

বিববাক্তা *s.* (—*ক্ত* *m.* বিবরণ + ক্ত) An historian.

বিবরণীয় *a.* (*mfu.* from বি + *R.* ব্) Fit to be described or explained.

বিববিত্তে *v. a.* (from বি + *R.* ব্) To tell, to narrate, to report, to explain.

বিবৰ্ণ *a.* (*mfu.* বি + বৰ্ণ) Changed in colour, of an inferior colour or class. *s.* (*m.*) A man of a low caste, an outcast.

বিবর্দ্ধন *s.* (*n.* from বি + *R.* বৃধ্) Increase, augmentation, amplification. *Manu* i. 106.

বিবশ *a.* (*m^{tu}.* from বি + বশ্) 1. Destitute, forlorn, helpless, disabled. 2. Independent, not under control.

বিবসন *a.* (*mfu.* বি + বসন) Destitute of garments, naked. *Trans. R.A.S.* i. 551. Also

বিবস্তু (*mfu.*).

বিবস্মান্ *s.* (—*স্ম* *m.* from বি + *R.* বস্ + ব্) 1. A god. 2. The sun. 3. ARUNA the charioteer of the sun. 4. The seventh or present MANU, also VAIVASWATA. *Wilson.*

বিবাক *Sec* প্রাত্তিবাক.

বিবাদ *s.* (*m.* from বি + *R.* বদ্) 1. A dispute, a controversy, a litigation, a quarrel, a contest. 2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক *a.* (*mfu.* from বি + *R.* বদ্) Disputing, litigious, contesting.

বিবাদপদ *s.* (*n.* বিবাদ + পদ) A subject of contest or litigation.

বিবাদী *a.* (—*দিন্* *mfn.* বিবাদ + ইন্) Disputatious, contesting, contentious, litigious, quarrelsome.

বিবান্ধন *s.* (*n.* from বি + R. বধ্) Torment, distress, pain.

বিবাস *s.* (*m.* from বি + R. বস্) Exile, banishment.

বিবাহ *s.* (*m.* from বি + R. বহ্) Marriage, a wedding. (*Beng.*) —*দিতে* *v. a.* To give in marriage. —*করিতে* *v. a.* To marry.

বিবাহার্হ *a.* (*mfn.* বিবাহ + অর্হ) Fit for marriage.

বিবাহিত *a.* (*mfn.* বিবাহ + ইত) Married.

বিবাহেচ্ছু *a.* (*mfn.* বিবাহ + ইচ্ছু) Desirous of marriage. Also **বিবাহেচ্ছুক** (*mfn.*).

বিবাহ *a.* (*mfn.* from বিবাহ) Marriageable. *s.* (*m.*) A son-in-law.

বিবি *s.* (*n.* بِي بِي) A lady.

বিবিআনা *a.* (from *v.* بِي بِي) Belonging to a lady; fit for a lady

বিবিক্ত *a.* (*mfn.* from বি + R. বিচ্) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

বিবিধ *a.* (*mfn.* বি + বিধ) Of different kinds, of many sorts, various, manifold.

বিবুধ *s.* (*m.* from বি + R. বধ্) 1. A god. 2. A learned man, a *pandit*.

বিবৃত *a.* (*mfn.* from বি + R. বৃ) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

বিবৃতি *s.* (*f.* from বি + R. বৃ) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

বিবেক *s.* (*m.* from বি + R. বিচ্) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Tārāchand Ch.*

বিবেকজ্ঞান *s.* (*n.* বিবেক + জ্ঞান) Discriminative knowledge, consciousness.

বিবেকী *a.* (—*কিন্* *mfn.* বিবেক + ইন্) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Tārāchand Ch.* Also **বিবেচক** (*mfn.*).

বিবেচন *s.* (*n.* from বি + R. বিচ্) Discrimination, the making a distinction; an investigation, a trial. Also **বিবেচনা** (*f.*).

বিবেচনীয় *a.* (*mfn.* from বি + R. বিচ্) Fit to be discussed, discriminated, or judged. Also **বিবেচ্য** (*mfn.*).

বিবেচিত *a.* (*mfn.* from বি + R. বিচ্) Discriminated, distinguished; discussed, judged.

বিবোধ *s.* (*m.* from বি + R. বুদ্ধ) Inattention, absence of mind.

বিবৃত *a.* (from বি + R. বৃ) Distressed, troubled. *Carey.*

বিবোধক *s.* (*m.*) An affectation of indifference assumed to excite love.

বিভক্ত *a.* (*mfn.* from বি + R. ভজ্) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

বিভক্তভ *s.* (*m.* বিভক্ত + ভ) A son born after partition of the family-property between his parents and brothers. *Wilson.*

বিভক্তি *s.* (*f.* from বি + R. ভজ্) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr.* p. 14, 41, 69

বিভজনীয় *a.* (*mfn.* from বি + R. ভজ্) Fit to be partitioned, divisible.

বিভব *s.* (*m.* from বি + R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emanipation from matter. See **বিভূতি**.

বিভা *s.* (*f.* বি + R. ভা) Light, lustre.

বিভা *s.* (corrupt. of বিবাহ) A marriage.

বিভাগ *s.* (*m.* from বি + R. ভ্জ) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. (*Colobr. Alg.* p. 13.

বিভাগকল্পনা *s.* (*f.* বিভাগ + কল্পনা) A partition, a division into shares.

বিভাগভাক্ *s.* (— ভ্জ *m.* বিভাগ + R. ভ্জ) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

বিভাগশঃ *ad. Sans.* (বিভাগ + শব্দ) According to portions or shares.

বিভাগেচ্ছু *a.* (*mfn.* বিভাগ + ইচ্ছু) Wishing for a partition or distribution.

বিভাজক *a.* (*mfn.* from বি + R. ভ্জ) Dividing, distributing

বিভাজ্য *a.* (*mfn.* from বি + R. ভ্জ) Fit to be distributed or divided; divisible. Also বিভাজনীয় (*mfn.*). — ভা (*f.*) or — ভ্জ (*n.*) Divisibility.

বিভাত *s.* (*n.* from বি + R. ভা) Daybreak, dawn

বিভাবনা *s.* (*f.* from বি + R. ভূ) Discussion, investigation, examination, discernation, perception, observation, discovery. Also বিভাবন (*n.*). *Manu* ii. 201.

বিভাবনীয় *a.* (*mfn.* from বি + R. ভূ) Perceivable, observable, discoverable.

বিভাবৰী *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

বিভাবসু *s.* (*m.* বিভা + বসু) 1. The sun. 2. Fire. 3. The moon. (Lit Whose substance is light.)

বিভাষা *s.* (*f.* বি + ভাষা) An alternative, an option.

বিভাস *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

বিভিন্ন *a.* (*mfn.* from বি + R. ভিদ্) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. — ভা (*f.*) or — ভ্জ (*n.*) Distinctiveness, separation, contrariety

বিভীতক *s.* (*mn.*) Beleric myrobalan (*Myrobalanus Belenica*) Also বিভীতকী (*f.*).

***বিভীষণ** *a.* (*mfn.* from বিভীষ্ the desiderative form of R. ভী) Terrific, alarming, frightful.

বিভূ *a.* (*mfn.* from বি + R. ভূ *Wilkins' Gr.* p. 469) 1. Omnipresent, all-pervading · applied as an epithet to BRAHMÁ, VISHNU, and SIVA. 2. (*Beng.*) Hard, solid, firm. & (*m.*) 1. God. 2. A lord, a sovereign. — ভা (*f.*) or — ভ্জ (*n.*) Sovereignty, power, might, authority.

বিভূতি *s.* (*f.* from বি + R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (যোগ). *Bhag. Gíta* B. x., *passim.* 2. Superhuman power, attributed to SIVA, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung

বিভূতিমান্ *a.* (— মৎ *mfn.* বিভূতি + মৎ) Possessed of supernatural powers.

বিভূষণ *s.* (*n.* from বি + R. ভূষ্) Decoration, ornament.

বিভূষিত *a.* (*mfn.* from বি + R. ভূষ্) Ornamented, decorated.

विभूषिते *v. a.* (from वि + R. भूष्) To adorn, to ornament, to decorate.

विभेद *s. (m. from वि + R. भिद्)* A separation, a distinction, a contradiction.

विभेदक *a. (mfn. from वि + R. भिद्)* Separating, dividing, distinguishing, contradicting.

विभ्रम *s. (m. from वि + R. भ्रम्)* 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.

विभ्राह् *a. (-ञ् mfn. वि + R. ब्राह्)* Elegant, splendid, fulgent.

विभ्राष्ट *s.* Distress, difficulty, embarrassment. *Tārūchund Ch.*

विभ्रात *a. (mfn. from वि + R. भ्रम्)* Hurried, alarmed, confounded, confused.

विभ्राति *s. (f. from वि + R. भ्रम्)* Error, confusion, alarm, hurry.

विमत *a. (mfn. from वि + R. मन्)* Thinking differently, opposed to, hostile. *s. (m.)* An enemy, an opponent.

विमति *s. (f. from वि + R. मन्)* Discrepancy of opinion, disapprobation, dislike.

विमनस्क *a. (mfn. from वि + मनस्)* Sad, perplexed, broken-hearted, bewildered, absent in thought.

विमनाः *u. (-नस् mfn. वि + मनस्)* Perplexed, bewildered, sad, broken-hearted, distracted.

विमय *s. (m. from वि + R. मा)* Barten.

विमर्दन *s. (n. from वि + R. मृद्)* 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also **विमर्द** (*m.*).

विमर्ष *s. (m. from वि + R. मृष्)* 1. Discussion, investigation, examination by reasoning. 2.

Regret, dislike. Also **विमर्ष** (*m.*) and **विमर्शन** (*n.*) *a.* Regretting, disliking, sad, pensive.

विमर्षी *a. (-र्षिन् mfn. विमर्ष + इन्)* Regretting, penitent; disliking, dissatisfied.

विमल *a. (mfn. वि + मल)* Free from stains, clean, pure, white, immaculate (either literally or figuratively).

विमला *s. (femin. of विमल)* A plant commonly called *charmaghās*.

विमलाग्रक *a. (mfn. from विमल + आग्रन्)* Immaculate, unpolluted, pure, clean. Also **विमलार्थक** (*mfn.*).

विमहान् *a. (-हन् mfn. वि + महन्)* Very great.

विमा *s. (n. مَما)* Insurance. *Carry.*

विमाता *s. (-त् f. वि + मात्)* A step-mother.

विमातृज *s. (m. विमातृ + ज)* The son of a step-mother.

विमान *s. (mn. from वि + R. मा)* A car, a vehicle: especially the self-moving car or chariot of a god.

विमार् *s. (p. مَمار)* Sick, unwell.

विमानी *s. (from p. مَमार)* Illness, disease.

विमार्ग *s. (m. वि + मार्ग)* 1. A by-road, a bad road, a wrong path. 2. (from वि + R. मृज्) A broom, a brush.

विमार्गगामी *a. (-मिन् mfn. विमार्ग + गामिन्)* Going in a bad road, following a wrong path, following an evil course of life.

विमुक्त *a. (mfn. from वि + R. मुच्)* Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).

विमुक्ति *s. (f. from वि + R. मुच्)* Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

বিমুখ *a.* (*mfn.* from বি + মুখ) Having the face averted, averse, disinclined.

বিমোক্ষণ *s.* (*n.* from বি + R. মোক্ষ) Abandonment, dereliction, release : especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.

বিমোচক *a.* (*mfn.* from বি + R. মুছ) Releasing, liberating.

বিমোচন *s.* (from বি + R. মুছ) Dismissal, liberation, redemption, release, emancipation, pardon.

বিমোহন *s.* (*n.* from বি + R. মুহ) Excitement of the passions, temptation, allurements, seduction.

বিম্বী *s.* (from R. বম্) A spouting forth.

বিম্ব *s.* (*mn.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture ; a bubble. 3. A cucurbitaceous plant (*Momordica monadelphica*) : also its fruit.

বিম্বিকা *s.* (*f.* from বিম্ব) A cucurbitaceous plant (*Momordica monadelphica*), and its fruit.

বিম্বিত *a.* (*mfn.* বিম্ব + ইত) Reflected as an image, shadowed out.

বিম্বোষ্ঠ *a.* (*mfn.* বিম্ব + ওষ্ঠ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit ; red-lipped. Also **বিম্বোষ্ঠ** (*mfn.*).

বিয়ৎ *s.* (*n.* from বি + R. যম্) Sky, heaven, the atmosphere.

বিয়দ্বী *s.* (*f.* বিয়ৎ + গঙ্গা) The celestial *Ganges* or river of heaven ; the galaxy.

বিয়ন *s.* (from R. বী) Parturition.

বিয়নি *s.* (from R. বী) The parturition of an animal ; a litter of young ones.

বিয়ম *s.* (*m.* from বি + R. যম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also **বিয়াম** (*m.*).

বিয়াত *a.* (*mfn.* বি + যাত) Shameless, impudent.

বিয়াল্লিশ *a.* (corrupt. of বিচত্বারিংশ) Forty-two.

বিযুক্ত *a.* (*mfn.* from বি + R. যুক্ত) Disunited, separated, disjoined.

বিয়ে *s.* (corrupt. of বিবাহ) A marriage. *Carey.*

বিয়োগ *s.* (*m.* from বি + R. যুক্ত) Disunion, disjunction ; separation, absence.

বিয়োগিনী *s.* (*f.* from বিয়োগ) A woman separated from her husband or lover.

বিয়োহিত *a.* (*mfn.* from বি + the *caus.* of R. যুক্ত) Disjoined, disunited, separated ; parted.

বিয়োড় *a.* (বি + যোড়) Ill-matched, unsuitable, disagreeable, odd (as a number).

বিবক্ত *a.* (*mfn.* from বি + R. বক্তৃ) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.

বিবক্তচিত্ত *a.* (*mfn.* বিবক্ত + চিত্ত) Disaffected at heart, estranged.

বিবক্তি *s.* (*f.* from বি + R. বক্তৃ) Disgust, dissatisfaction, aversion.

বিবচক *a.* (*mfn.* from বি + R. বচ্) Making, comprising, compiling.

বিবচন *s.* (*n.* from বি + R. বচ্) Construction, fabrication, composition, compilation.

বিবচনীয় *a.* (*mfn.* from বি + R. বচ্) Fit to be made, composed, or compiled.

বিবচিত *a.* (*mfn.* from বি + R. বচ্) Made, composed, compiled.

বিবচিতে *v. a.* (from বি + R. বচ্) To make, to construct, to compose, to compile.

বিবজস্বমাঃ *s.* (—মস্ *m.* বি + বজস্ + অমস্) A virtuous man, one free from the two inherent natural qualities of বজস্ or Passion, and অমস্ or Ignorance.

বিবণ *s. (n.)* A fragrant grass used in certain religious ceremonies (*Andropogon aromaticum* or *muricatum*). *As. Res.* vii. 297.

বিবত *a. (mfn. from বি + R. বম্)* Desisted, ceased, stopped.

বিবতি *s. (f. from বি + R. বম্)* Cessation, a desisting, a stop.

বিবল *a. (mfn.)* 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

বিবস *a. (mfn. বি + বস)* Tasteless, insipid, nauseous, ill-flavoured.

বিবহ *s. (m. from বি + R. বহ্)* Separation, a parting, absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

বিবহিনী *s. (femin. of বিবহিন্)* A woman separated from her husband or lover.

বিবহিত *a. (mfn. from বি + R. বহ্)* Separated, left alone, destitute, forsaken.

বিবহী *a. (-হিন্ mfn. বিবহ + ইন্)* Deserted, abandoned, lonely, separate.

বিবাগ *s. (m. বি + বাগ)* Want of passion or attachment, indifference, aversion, disaffection; dislike; censure.

বিবাগান্বিত *a. (mfn. বিবাগ + অন্বিত)* Having a strong aversion or dislike, indifferent, inglorious. *Mohun P.* p. 115.

বিবাগী *a. (-গিন্ mfn. বিবাগ + ইন্)* Entertaining an aversion or dislike.

বিবাজ *s. (from বি + R. বাজ্)* Splendour, beauty, display.

বিবাজমান *a. (mfn. from বি + R. বাজ্)* Shining, appearing splendid.

বিবাজিত *a. (mfn. from বি + R. বাজ্)* Made splendid, illuminated, displayed.

বিবাজিতে *v. a. (from বি + R. বাজ্)* To appear, to be conspicuous.

বিবাজ্ *s. (-জ্ m. বি + R. বাজ্)* 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female VIRÁJ; VIRÁJ then by himself produced the first *Manu* or SWAYAMBHUVÁ, who was the progenitor of the *Prajápatís*, and the secondary framer of the visible world: *Manu* i. 32, 33. In other places VIRÁJ is the same as BRAHMÁ and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* viii. 410.

বিবাজ *a.* Gigantic, enormous. *Tárachand Ch.*

বিবানই *a. (corrupt. of দ্বিববতি)* Ninety-two. Also **বিবানদই**.

বিবাব *s. (m. from বি + R. ব্)* Noise, clamour, sound.

বিবাম *s. (m. from বি + R. বম্)* 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark ˘ put under a consonant to mark that it is not followed by a vowel.

বিবাল *s. (m. for বিড়াল)* A cat.

বিবালী *a. (corrupt. of দ্বিশীতি)* Eighty-two.

বিবিশি *s. (m.)* An epithet given to BRAHMÁ, VISHNÚ, and SIVA. Also **বিবিশি** (*m.*).

বিবিশ *a. (mfn. from বি + R. বেহ্ Wilkins' Gr p. 420)* Sounded. *s. (m.)* A note, a noise.

বিকঙ্ক *a. (mfn. from বি + R. কঙ্ক্)* Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. **শাস্ত্রবিকঙ্ক** *a. (mfn.)* At variance with scripture, heterodox. *s. Mischief. Tárachand Ch. -তা (f.) or -ত্ব (n.)* Contrariety, opposition, enmity.

বিকঙ্কধর্মী *a. (-র্মিন্ mfn. বিকঙ্ক + ধর্ম + ইন্)* Heterodox. *Mohun P.* p. 162.

বিক্ৰাচৰণ *s. (n. বিক্ৰ + আচৰণ from R. চৰ্)* Practice which is contrary to usage.

Also বিক্ৰাচাৰ (*m.*).

বিকৰ্ণ *a. (mf. বি + কৰ্ণ)* Deformed, hideous, monstrous. *s.* Opposition, dislike.

বিকৰ্ণাক্ষ *a. (mf. বিকৰ্ণ + অক্ষ for অক্ষি)* Having distorted eyes. *s. (m.)* An epithet of SIVA.

বিকপিত *a. (mf. from বি + কপ)* Marked, distinguished by. *Manu* iv. 67.

বিবেক *s. (m. from বি + R. বিহ্)* Evacuation by stool, purging, diarrhoea. Also বিবেচন (*n.*).

বিবেচক *a. (mf. from বি + R. বিহ্)* Purgative, cathartic.

বিবোচন *s. (m. from বি + R. বৃহ্)* 1. The sun. 2. The moon. 3. Fire.

বিবোচিষ্ণু *a. (mf. from বি + R. বৃহ্)* Splendid, luminous, fulgent. *Amu* i. 77.

বিবোধ *s. (m. from বি + R. বধ্)* 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিবোধন (*n.*).

বিবোধক *a. (mf. from বি + R. বধ্)* Opposing, restraining, hostile, inimical.

বিবোধিতে *v. a. (from বি + R. বধ্)* To oppose, to restrain, to counteract, to quarrel, to contradict.

বিবোধি *a. (-ধি mf. from বি + R. বধ্)* Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s. (m.)* A disputant.

বিবোধোক্তি *s. (f. বিবোধ + ওক্তি)* A dispute, a contradiction, a quarrel.

*বিল্ Root, vi. (বিলতি) and x. (বেলয়তি) To tear, to break, to rend, to divide, to detach.

বিল্ Root, vi. (বিলতি) To cover, to clothe, to put on, to wear. x. (বেলয়তি) To throw, to cast, to send, to direct.

বিল *s. (n. from R. বিল্)* A hole, a chasm, a fissure; a cave, a cavern; a valley.

বিলকচু *s. (বিল + কচু)* A plant (*Arum flagelliforme*). *Carey*.

বিলক্ষ *a. (mf. from বি + R. লক্ষ্)* Astonished, surprised; ashamed, abashed. *Wilson*.

বিলক্ষণ *a. (mf. বি + লক্ষণ)* 1. Other, different. 2. Good. *Táráchand Ch. s. (n.)* A state or condition for which no cause can be assigned, vain and causeless state.

বিলক্ষণা *s. (from বি + লক্ষণ)* A gift to a *Bráhmán* at a sacrifice to ancestors.

বিলগ্ন *a. (mf. from বি + R. লগ্)* 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.

বিলঙ্ঘন *v. (n. from বি + R. লঘ্)* A stepping beyond, transgression.

বিলঙ্ঘনীয় *n. (mf. from বি + R. লঘ্)* Fit to be stepped beyond or to be transgressed. Also বিলঙ্ঘ্য (*mf.*).

বিলঙ্ঘিত *a. (mf. from বি + R. লঘ্)* Stepped beyond, transgressed, trespassed against.

বিলজ্জ *n. (mf. from বি + লজ্জা)* Impudent, shameless. Also বিলজিত (*mf.*).

বিলবাহুদান *s. (বিল + বাহুদান)* A plant (*Crotalaria retusa*). *Carey*.

বিলনালিতা *s. (বিল + নালিতা)* A plant (*Cochorus fascicularis*).

বিলনিয়া *n. (from বিলিতে)* Assorting, dealing out.

বিলপাট *s. (বিল + পাট)* A plant (*Melochia corchorifolia*). *Carey*.

বিলপিত *a. (mf. from বি + R. লপ্)* Lamented, bewailed.

বিলম্বিত *s. (বিল + মবিত)* A plant (*Sph-*

noelea Zeylanica, *Carey*; *Randia racemosa*, *Hort. Ben.* p. 15).

বিলমাছ *s.* (বিল + মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. *Morton*.

বিলম্ব *s.* (*m.* from বি + R. লব্) Tardiness, slowness, delay. (*Beng.*) -কবিত্তে *v. a.* To delay, to tarry. -কবাইতে *v. a.* To retard.

বিলম্বন *s.* (*n.* from বি + R. লব্) Procrastination, delay.

বিলম্বিত *a.* (*mfn.* from বি + R. লব্) Procrastinated, delayed, tarried.

বিলম্ব *s.* (*m.* from বি + R. লব্) Donation, gift.

বিলয় *s.* (*m.* from বি + R. লী) Dissolution, the destruction of the world. See প্রলয়.

বিলবাই *s.* (বিল + বাই) A species of wild mustard (*Sinapis patens*). *Carey*.

বিললতা *s.* (বিল + লতা) A plant (*Mentha secunda*). *Carey*.

বিললন *s.* (*n.* from বি + R. লস্) Play, mirth, sport.

বিললিত *a.* (*mfn.* from বি + R. লস্) Played, sported, enjoyed.

বিলাইতে *v. a.* (from বিলিতে) To allot, to dispose, to arrange.

বিল্লা *s.* (A. ولايت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

বিল্লাতী *a.* (from A. ولايت) Relating to a country or province, European, English.

বিল্লাতীআনারস *s.* (বিল্লাতী + আনারস) A plant (*Agave Cantala*). *Carey*.

বিল্লাতীআলু *s.* (বিল্লাতী + আলু) The common potatoe (*Solanum tuberosum*). *Carey*.

বিল্লাতীমেদি *s.* (বিল্লাতী + মেদি) The com-

mon myrtle (*Myrtus communis*). *Hort. Ben.* p. 37.

বিলাপ *s.* (*m.* from বি + R. লপ্) Complaint, lamentation.

বিলাপক *a.* (*mfn.* from বি + R. লপ্) Lamenting, complaining. Also বিলাপী (-সিন্ *mfn.*).

বিলাপিতে *v. a.* (from বি + R. লপ্) To lament, to complain, to bewail.

বিলাত *a.* (*mfn.* from বি + R. লত্) Not attaining, unattaining. *Willins' Gr.* § 975.

বিলাল *s.* (*m.* from বিলাল) A cat.

বিলাস *s.* (*m.* from বি + R. লস্) Wantonness, amorous playfulness, dalliance.

বিলাসক *a.* (*mfn.* from বি + R. লস্) Wanton, sportive, playful, amorous. Also বিলাসী (-সিন্ *mfn.*).

বিলাসিনী *s.* (*f.* from বি + R. লস্) A female attendant and singers.

বিলি *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

বিলিতে *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

বিলিবন্দি *s.* (বিলি + P. بندى) An arrangement, an allotment, a settlement.

বিলিমাফিক্ *s.* (বিলি + A. موافق) Agreeing with an arrangement.

বিলী See বিলি.

বিলীন *a.* (*mfn.* from বি + R. লী) Dissolved, become liquid; disappeared, vanished, perished.

বিলুপ্ত *a.* (*mfn.* from বি + R. লুপ্) Extinguished, erased, abolished.

বিলেখন *s.* (*n.* from বি + R. লিখ্) A digging or delving; a drawing of furrows; a splitting or dividing.

বিলেপ *s.* (*m.* from বি + R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.

বিলেপন *s.* (*n.* from বি + R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.

বিলেপী *s.* (*f.* from বি + R. লিপ্) Rice-gruel. Also বিলেপনী (*f.*) and বিলেপ (m.).

বিলেশয় *s.* (*m.* বিলে locat. case of বিল, + শয় from R. শী) A snake, or any animal burrowing in holes.

বিলোক *a.* (বি + লোক) Uninhabited, deserted, solitary.

বিলোকন *s.* (*n.* from বি + R. লোক্) View, sight, the act of seeing, inspection.

বিলোকিত *a.* (*mfn.* from বি + R. লোক্) Seen, viewed, beheld.

বিলোড়ন *s.* (from বি + R. লোড়্) A churning, a whirling round.

বিলোভ *s.* (*m.* from বি + R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also বিলোভন (*n.*).

বিলোভিত *a.* (*mfn.* from বি + R. লোভ্) Rolling on the ground.

বিলোম *a.* (*mfn.* বি + লোম) Contrary to the grain, reverse, against the natural or usual order. *s.* (*m.*) 1. The reverse, a course opposite to the usual one. 2. (*n.*) A water-wheel, a machine for raising water.

বিলোমফ্রিয়া *s.* (*f.* বিলোম + ফ্রিয়া) Inversion, an inverse operation (in mathematics). *Colebr. Alg.* p. 21. Also বিলোমবিধি (*m.*).

বিলোমজ *s.* (*m.* বিলোম + জ) Born from the union of a man of an inferior class with a woman of a superior one. See প্রতিলোমজ. *Manu* x. 25.

বিলোমশ্রৈবাসিক *s.* (*n.* বিলোম + শ্রৈবাসিক) The rule of three inverse. *Colebr. Alg.* p. 34.

বিলোলিত *v. a.* (from বি + R. লুল্) To swing, to undulate, to oscillate, to shake.

বিল্ব *s.* (*m.*) The wood-apple tree, commonly called *bel* (*Ægle Marmelos*).

বিশ্ Root, vi. (বিশতি) To enter, to penetrate, to pervade. With আ or স্ + আ prefixed, To enter, to penetrate; with উপ্ To be seated, to sit down; with নি or স্ + নি To enter, to penetrate, to abide, to dwell; with অভি + নি To rest, to halt, to sit down, especially before or in the presence of; with নিব্ To go out or forth; with প্র To enter, to penetrate.

বিশ্ *s.* (*m.* from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.

বিশ *a.* (corrupt. of বিশতি) Twenty.

বিশ *s.* (*n.*) The film or fibres of the stalk of the water-lily.

বিশঙ্ক *a.* (*mfn.* from বি + শঙ্ক্) Fearless, safe.

বিশঙ্কট *a.* (*mfn.*) Great, large.

বিশদ *a.* (*mfn.* from বি + R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. *s.* (*m.*) White (the colour).

বিশদ *s.* (*m.* from বি + R. শ্) Killing, slaying, slaughter.

বিশল্য *a.* (*mfn.* বি + শল্য) Without a dart or spear; free from pain or regret.

বিশল্যকৃৎ *a.* (বিশল্য + কৃৎ) Relieving from pain or distress. *s.* A climbing plant (*Echites dichotoma*). *Carey*.

বিশল্য *s.* (*femin.* of বিশল্য) A twining shrub (*Momipermum cordifolium*). Also বিশল্য-কবণী.

বিশদন *s.* (*n.* from বি + R. শদ্) Murder, slaughter.

বিশস্ত *a.* (*mfn.* from বি + R. শদ্) Celebrated, praised. *Wilkins' Gr.* p. 422.

বিশা *a.* (from বিশ) The twentieth.

বিশাখ *s.* (*m.* বি+শাখ?) 1. An epithet of KĀRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.

বিশাখা *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or x Libræ. *Wilson. Sec As. Res.* 11. 293. ix. 323.

বিশায় *s.* (*m.* from বি+R. শা) Sleeping and watching alternately.

বিশাষণ *s.* (*n.* from বি+R. শূ) Killing, slaughter.

বিশাবদ *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g.

সর্ধশাস্ত্রবিশাবদ *a.* (*mfn.*) Skilled in all sciences, from সর্ধ *a.* (*mfn.*) All, every, + শাস্ত্র *s.* (*n.*) A book, a science, + বিশাবদ. -তা (*f.*) or -ত্ব (*n.*) Expertness, skill, eminence.

বিশাল *a.* (*mfn.*) Great, large, widely spread, extensive. -তা (*f.*) or -ত্ব (*n.*) Width, extension, expansion, breadth, bulk.

বিশালত্বক *s.* (-ত্ব *m.* বিশাল+ত্বক) A tree (*Echites scholarius*)

বিশালী *s.* (*f.* from বিশাল) A plant (*Cucumis Colocynthis*).

বিশালীক্ষ *a.* (*mfn.* বিশাল+ক্ষ for অক্ষি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.

বিশিখ *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow

বিশিখা *s.* (*f.* from বিশিখ) A minute arrow, a pin, a needle.

বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any

quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.

বিশিষ্টতা *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব (*n.*).

বিশিষ *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).

বিশুই *s.* (from বিশ) The twentieth. Also বিশুক্ষি.

বিশুদ্ধ *a.* (*mfn.* from বি+R. শূধ্) Purified, cleansed, clean, pure; virtuous, correct.

বিশুদ্ধাত্ম *a.* (-ত্ব *mfn.* বিশুদ্ধ+আত্ম) Virtuous, innocent, pious. (Lit. Having a pure soul.)

বিশুদ্ধি *s.* (*f.* from বি+R. শূধ্) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. *Colebr. Alg.* p. 113.

বিশৃঙ্খল *a.* (*mfn.* from বি+শৃঙ্খলা) Unconnected, disorderly, ungrammatical.

বিশেষ *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* 1. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.

বিশেষক *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarial mark painted on the forehead.

বিশেষজ্ঞ *a.* (*mfn.* বিশেষ+জ্ঞ) Acquainted with a difference, or with distinctive peculiarities.

বিশেষণ *s.* (*n.* from বি+R. শিষ্) A distinction, a peculiar mark, an epithet.

বিশেষতঃ *ad. Sans.* (বিশেষ+তস্) Especially, particularly.

বিশেষধর্ম *s.* (বিশেষ+ধর্ম) A special law, a particular duty.

বিশেষপ্রতিষেধ *s.* (*m.* বিশেষ+প্রতিষেধ) A special exception.

বিশেষপ্রমাণ *s.* (*n.* বিশেষ+প্রমাণ) Special authority.

বিশেষবচন *s.* (*n.* বিশেষ+বচন) A special rule or precept.

বিশেষভাবনা *s.* (*f.* বিশেষ+ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr. Alg. p. 171.*

বিশেষ্য *a.* (*mfn.* from বি+R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.

বিশ্বাস *a.* (*mfn.* from বি+R. শ্রু) 1. Trusted, confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.

বিশ্বাস্য *s.* (*m.* from বি+R. শ্রু) Trust, confidence. 2. Hilarity, festive noise, mirth

বিশ্রাম *s.* (*n.* from বি+R. শ্রু) The act of giving, a donation, a gift.

বিশ্রান্ত *a.* (*mfn.* from বি+R. শ্রম) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.

বিশ্রান্তি *s.* (*f.* from বি+R. শ্রম) Repose, rest, relaxation, ease, cessation from labour. Also বিশ্বাম (*m.*).

বিশ্রাব *s.* (*m.* from বি+R. শ্রু) Celebrity, fame.

বিশ্রী *a.* (বি+শ্রী) Deprived of splendour or glory.

বিশ্রুত *a.* (*mfn.* from বি+R. শ্রু) Celebrated, heard of, known, famous.

বিশ্রুতি *s.* (*f.* from বি+R. শ্রু) Celebrity, notoriety, fame.

বিশ্লেষ *s.* (*m.* from বি+R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).

বিশ্ব *a.* (*mfn.* *Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (*m.*) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KALA, KAMA, DHIRITI, KURU, PURURAVA, and MADRAVA: they are worshipped particularly at the funeral obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *śrāddha*. *Wilson.* 2. (*n.*) The universe, the world 3. Dry ginger. also বিশ্বী (*f.*).

বিশ্বক্ See বিশ্বক্

বিশ্বকদু *s.* (*m.* বিশ্বক from বিশ্ব+R. দু) 1. A dog trained for the chase. 2. Sound, noise. *n.* (*mfn.*) Vile, bad, wicked.

বিশ্বকর্মা *s.* (—র্মন্ *m.* বিশ্ব+কর্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMA. also বিশ্বক্ (*m.*) 2. The sun.

বিশ্বকোত্ত *s.* (*m.* বিশ্ব+কেতু) ANIRUDDHA, an incarnation of KAMA as the son of PRADYUMNA.

বিশ্বক্সেন *s.* (*m.* বিশ্বক্, +সেনা) An epithet of VISHNU.

বিশ্বখণ্ড *a.* (*mfn.* from বিশ্ব+R. খণ্ড) Difficult to please (Lit. Breaking every thing).

বিশ্বজিৎ *s.* (from বিশ্ব+R. জি) The name of a certain sacrifice. *Trans. R.A.S.* 1. 457.

বিশ্বক্ *a.* (*m.* —ক্, *f.* —কী, *n.* —ক from বিশ্ব+R. অক্) Going every where

বিশ্বতঃ *ad. Sans.* (বিশ্ব+তস্) Every where, universally, all around

বিশ্বদেব *s.* (*m.* বিশ্ব+দেব) A god of the class of those called *Viswas*. See বিশ্ব.

বিশ্বদ্রাক্ *a.* (-চ্ *m.* -দ্রাঙ্, *f.* -দ্রীচী, *n.* -দ্রাক্) Moving every where, going in all directions.

বিশ্বনাথ *s.* (*m.* বিশ্ব + নাথ) An epithet of SIVA. (Lit. The lord of the universe.)

বিশ্বব্যাপী *a.* (-পিন্ *mfn.* from বিশ্ব + বি + R. আপ্) All-pervading, omnipresent. Also বিশ্ব-ব্যাপক (*mfn.*).

বিশ্বভেষজ *s.* (*n.* বিশ্ব + ভেষজ) Dry ginger. (Lit. A universal medicament.)

বিশ্বমুখ *s.* (*m.* from বিশ্ব + R. ভৃ Wilkins' Gr. § 796) An epithet of INDRA and of VISHNU. (Lit. Supporting the universe.)

বিশ্বকপ *a.* (*mfn.* বিশ্ব + কপ) Existing in all forms; whose form is the universe. *s.* (*m.*) An epithet of VISHNU.

বিশ্ববেদাঃ *s.* (-দন্ *m.* বিশ্ব + বেদন্) 1. A saint, a sage, one who knows all things, 2. An epithet of AGNI.

বিশ্বসিত *a.* (*mfn.* from বি + R. স্বন্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ *s.* (-জ্ *m.* বিশ্ব + R. সৃজ্) An epithet of BRAHMĀ. (Lit. Creating the universe.)

বিশ্বস্ত *a.* (*mfn.* from বি + R. স্বন্ Wilkins' Gr. p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপাত্ৰ *s.* (*n.* বিশ্বস্ত + পাত্ৰ) A person confided in, a confidential secretary.

বিশ্বস্তা *s.* (*femin.* of বিশ্বস্ত) A widow. Also বিশ্বস্তা (*f.*).

বিশ্বা *s.* (*f.* from বিশ্ব?) A poisonous plant (Aconitum ferox). See অতিবিশ্বা.

বিশ্বামিত্ৰ *s.* (*m.* from বিশ্ব + মিত্ৰ) A muni or saint, the son of GĀMĪ, originally a monarch, and of the military order, but who became by long and painful austerities a Brahmarshi, in which character he appears in the Rāmāyana as the preceptor and counsellor of RĀMA. Wilson.

বিশ্বাস *s.* (*m.* from বি + R. স্বন্) Trust, confidence, faith. (Beng.) -জন্মাইতে *v. a.* To give confidence.

বিশ্বাসক *a.* (*mfn.* from বি + R. স্বন্) Faithful, trusting, confiding.

বিশ্বাসঘাতক *a.* (*mfn.* বিশ্বাস + ঘাতক) Treacherous, betraying confidence. *s.* (*m.*) A traitor. -তা (*f.*) or -ত্ব (*n.*) Treachery.

বিশ্বাসঘাতি *s.* (বিশ্বাস + ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী *a.* (-তিন্ *mfn.* বিশ্বাস + ঘা-তিন্) Treacherous.

বিশ্বাসপাত্ৰ *s.* (*n.* বিশ্বাস + পাত্ৰ) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি *s.* (*f.* বিশ্বাস + ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী *a.* (-সিন্ *mfn.* from বিশ্বাস + ইন্) Trusting, believing, honest, trusty.

বিশ্বদেবাঃ See বিশ্বদেব and বিশ্ব.

বিশ্বেশ্বর *s.* (*m.* বিশ্ব + ঈশ্বর) An epithet of SIVA. (Lit. The lord of the universe.) Also বিশ্বেশ (*m.*).

বিষ Root, vi. (বিষতি) To pervade. ix. (বিষ্ণুতি) To have no occasion or use for; to

separate, to withdraw from. i. (বেষতি) To sprinkle. iii. (বেবেষ্টি, বেবিষ্টি) To pervade, to spread, to extend through nature, &c.

বিষ *s.* (*mn.*) 1. Poison, venom. 2. (*n.*) Water. 3. The fibres attached to the stalk of the lotus. 4. (Beng.) A plant (Aconitum ferox).

বিষক *s.* (from বিষ) A plant (Calla virosa). Carey.

বিষঘ্ন *a.* (*mfn.* বিষ + ঘ্ন from R. হন্) Destroying or counteracting poison, antidotal. *s.* (*mn.*) An antidote.

विषम *a.* (*mfn.* from वि + R. ञद्) Dejected, in depressed spirits, sad, desponding. —ता (*f.*) or —तृ (*n.*) Dejection, low-spiritedness, despondency.

विषदाँत *s.* (विष + दाँत) The poisonous fang of a serpent.

विषधर *s.* (*m.* from विष + R. धृ) A snake.

विषप्रयोग *s.* (*m.* विष + प्रयोग) The administering of poison as a medicine. *Carey.*

विषवाँश *s.* (विष + वाँश) A species of bamboo (*Bambusa baccifera*). *Hort. Ben.* p. 25.

विषवैद्य *s.* (*n.* विष + वैद्य) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

विषम *a.* (*mfn.* from वि + सम) 1. Unlike, dissimilar, unparalleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (*n.*) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. *Manu* i. 24. 3. Difficulty, trouble, pain.

विषमकर्ण *s.* (*n.*? विषम + कर्ण) A quadrangle or tetragon with unequal diagonals. *Colebr. Alg.* p. 58.

विषमकर्म *s.* (—र्मन् *n.* विषम + कर्मन्) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. *Colebr. Alg.* pp. 26. 324.

विषमधातु *s.* (*n.*? विषम + धातु) An irregular excavation or solid, one with unequal sides. *Colebr. Alg.* p. 97.

विषमचतुर्भुज *s.* (*n.* विषम + चतुर्भुज) A trapezium. *Colebr. Alg.* pp. 58. 295. Also **विषम-चतुर्भुज** (*n.*).

विषमच्छद *s.* (*m.* विषम + छद) A plant (*Echites scholaris*).

विषमज्वर *s.* (विषम + ज्वर) A violent fever.

विषमत्रिभुज *s.* (*n.* विषम + त्रिभुज) A scalene triangle. *Colebr. Alg.* p. 295.

विषमधातु *a.* (विषम + धातु) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

विषमविभाग *s.* (*m.* विषम + विभाग) An unequal partition of property among coheirs.

विषमसाहस *s.* (*n.* विषम + साहस) Temerity, boldness, rashness.

विषमम्ह *a.* (*mfn.* विषम + म्ह) Being in embarrassed circumstances, in a difficult situation.

विषमान *s.* (विष + मान) A plant (*Arum cucullatum*, *Carey*; *A. cordifolium*, *Mohun P.* p. 67).

विषय *s.* (*m.* from वि + R. जि) Any object of sense, or the whole class of objects cognizable by any particular sense. *Trans. R.A.S.* i. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject*, *affair*, *thing*. In the artificial mode of the *Hindūs* to express numerals, विषय stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuerihi* compounds, e.g. पितामहधनविषय *a.* (*mfn.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from पितामह *s.* (*m.*) Grandfather, + धन *s.* (*n.*) Wealth, + विषय. — (Beng.) —बुकिते *v. a.* To wait a proper occasion.

विषयकर्म *s.* (—र्मन् *n.* विषय + कर्मन्) Worldly business.

- विषयछूत** *a. (mfn. विषय + छूत)* 1. Retired from business. 2. Fallen from respectability. *Carey.*
- विषयजान** *s. (n. विषय + जान)* Acquaintance with business or worldly affairs. Also **विषय-बोध**.
- विषयवासना** *s. (f. विषय + वासना)* Worldly-mindedness, worldly disposition.
- विषयमद** *s. (m. विषय + मद)* The captivating or intoxicating nature of the objects of sense.
- विषयी** *a. (-यिन् mfn. विषय + ईन्)* 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.
- विषयीभूत** *a. (mfn. विषयी from विषय + भूत)* Become or made an object of attention or perception.
- विषये** *ad. (from विषय)* In relation to, in regard to, about.
- विषयैषी** *a. (-यिन् mfn. from विषय + R. ईप्)* Attached to the pursuit of worldly objects and enjoyments.
- विषहर** *a. (mfn. from विष + R. हृ)* Obviating the effect of poison, antidote.
- विषहरी** *s. (femin. of विषहर)* The goddess of the serpent-race, the sister of VÁSUKI and wife of JARATKÁRI. *Wilson.*
- विषा** *s. (f. from विष)* 1. A tree the bark of which is used in dyeing of a red colour. 2. Fees. 3. (*undecl.*) Intellect, understanding.
- विषाक्त** *a. (mfn. विष + अक्त from R. अकु)* Smirered with poison, poisoned.
- विषाण** *s. (mn.)* 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also **विषाणी** (*f.*).
- विषाद** *s. (m. from वि + R. ञद्)* Dismay, low-spiritedness, dejection, sadness, distress, anxiety.
- विषादक** *a. (mfn. from वि + R. ञद्)* Causing

- dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also **विषादी** (*-दिन् mfn.*).
- विषादित** *a. (mfn. from वि + R. ञद्)* Dejected, dismayed, distressed, vexed.
- विषी** *a. (-षिन् mfn. विष + ईन्)* Poisonous, venomous.
- विषु** *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.
- विषुव** *s. (n. from विषु)* The equinox. Also **विषुप** and **विषुवत्** (*n.*).
- विषुवरेखा** *s. (विषुव + रेखा)* The equinoctial.
- विषुवसङ्क्रान्ति** *s. (f. विषुव + सङ्क्रान्ति)* The passage of the sun to the next sign at the equinoxes. *Carey.*
- विषुसङ्क्रान्ति** *s. (f. विषु + सङ्क्रान्ति)* The vernal equinox. *Mohun P. p. 3.*
- विषोद्गान** *s. (m. विष + उद्गार)* Ejection of poison (as by a snake).
- विष्ट** *Roar, x. (विष्कयति)* To see.
- विष्टम्बु** *s. (m. from वि + R. ष्कृ)* 1. An obstacle, a hindrance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg. p. 87.*
- विष्टम्बु** *s. (-ग्निन् m. विष्टम्बु + ईन्)* The bar or bolt of a door.
- विष्टिकर** *s. (m. from विष् + R. कृ)* A bird.
- विष्ट** *a. (mfn. pret. part. p. R. विष् + उ, Wilkins' Gr. p. 422)* Entered, gone into, penetrated.
- विष्टम्** *s. (mn.)* A world, one of the three divisions of the universe. *Manu ix. 137.*
- विष्टम्बु** *s. (m. from वि + R. ष्कृ)* An impediment, an obstacle.
- विष्टेर** *s. (m. from वि + R. ष्टृ)* 1. A tree. 2. A handful of *kusa* or sacrificial grass (*Poa cyno-*

suroides): also a seat made of a sheaf of such grass for the officiating *Bráhma*n at a sacrifice.

3. A seat, a couch, a bed.

विष्णुश्रवाः *s.* (-वन् *m.* विष्णु + श्रवन् from *R. शु.*) An epithet of *VISHNU* or *KRISHNA*.

विष्टि *s.* (*f.* from *R. विष्*) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* ix. 366.

विष्ठ *s.* (*f.* from *वि + R. स्था*) Ordure, feces.

विष्णु *s.* (*m.* from *R. विष्* ?) *VISHNU*, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: *BRAHMÁ* is fabled to have sprung from a lotus which originally grew from the navel of *VISHNU*, and the holy river *Ganges* is said to spring from his foot: the different *avatáras* are considered as manifestations of this deity, and in *KRISHNA* he is supposed to have been really and wholly incarnate: *LAUSHMÍ* is his wife, and he is usually represented as a mild and benevolent deity. *Wilson*.

विष्णुफला *s.* (*f.* from *विष्णु + फल*) A flower (*Clitoria ternatea*).

विष्णुपद *s.* (*n.* *विष्णु + पद*) The sky, heaven, the atmosphere. (*Lit.* The abode of *VISHNU*.)

विष्णुपदी *s.* (*f.* from *विष्णु + पद*) 1. An epithet of the river *Ganges*. (*Lit.* Springing from the foot of *VISHNU*: see *विष्णु*.) 2. The sun's entrance into one of the following signs, viz. Taurus, Leo, Scorpio, and Aquarius.

विष्णुवा *s.* (*m.* from *वि + R. म्हा*) The twang of a bow. Also *विष्णुवा*.

विष *a.* (*mfn.* from *विष*) Poisonable, proper to be destroyed by poison.

विषुक् See *विषुक्*.

विषुक्सेन *s.* (*m.* from *विषुक् + (सेन)*) An epithet of *VISHNU*. (*Lit.* Whose hosts or powers are manifest every where.)

विषुक्सेनप्रिया *s.* (*f.* from *विषुक्सेन + प्रिया*) 1. An epithet of *LAUSHMÍ*. (*Lit.* The beloved one of *VISHNU*.) 2. A sort of yam (*Dioscorea*).

विषुक्सेना *s.* (*f.* *विषुक् + (सेन)*) A plant commonly called *pryangu*.

विषुद्वाक् See *विषुद्वाक्*.

विम् Root, *iv.* (*विम्यति*) To throw, to cast.

विम *s.* (*n.* from *R. विम्*) The film or fibres of the stalk of the water-lily.

विमंवाद *s.* (*m.* *वि + मंवाद*) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.

विमंवादी *a.* (-दिन् *mfn.* *विमंवाद + इन्*) Making a false assertion, contradicting, disputing, contentious, murmuring.

विमकण्ठिका *s.* (*f.* from *विम + कण्ठ*) A small crane.

विमप्रसून *s.* (*n.* *विम + प्रसून*) A lotus (*Nelumbium speciosum*).

विमर *s.* (*m.* from *वि + R. म्*) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.

विमर्ग *s.* (*m.* from *वि + R. म्*) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ° (*ah*). *Wilkins' Gr.* p. 6.

विमर्जक *a.* (*mfn.* from *वि + R. म्*) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.

विमर्जन *s.* (*n.* from *वि + R. म्*) The quitting,

abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.

বিসর্পণ *s.* (*n.* from বি+R. স্পৃ) A creeping about, a spreading, an extending; diffusion.

বিসার *a.* (*mfn.* from বি+R. সৃ) Moving smoothly, sliding or gliding along. *s.* (*m.*) A fish. Also **বিসারী** (-বিন্) *a.* (*mfn.*) and *s.* (*m.*).

বিসিনী *s.* (*f.* from বিস) An assemblage of lotus-flowers.

বিসূচিকা *s.* (from বি+R. সূচ্) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.

বিসৃত *a.* (*mfn.* from বি+R. সৃ) Creeping along, expanded, spread.

বিস্মব *a.* (*mfn.* বি+R. স্ম+ব Wilkins' Gr. p. 465) Creeping along, moving onwards, gliding, flowing. Also **বিস্মব** (*mfn.*).

বিসৃষ্ট *a.* (*mfn.* from বি+R. সৃষ্) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Manu* 1. 11.

বিসৃষ্টি *s.* (*f.* from বি+R. সৃষ্) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.

বিস্কোড়া *s.* A basket. *Sabdu S.* p. 287.

বিস্ব *s.* (*mn.* from R. বিস্) A weight of gold, a *harsha* or sixteen *māshus*, about half an ounce troy.

বিস্ত *s.* (*m.* from বি+R. সৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.

বিস্তার্য *a.* (*mfn.* from বি+R. সৃ) Capable or fit to be extended or expanded.

বিস্তারঃ *ad. Sans.* (বিস্ত+শাস্) Copiously, in detail.

বিস্তার *s.* (*m.* from বি+R. সৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.

বিস্তারক *a.* (*mfn.* from বি+R. সৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also **বিস্তারী** (-বিন্ *mfn.*) *s.* A climbing plant (*Lettsomia nervosa*). *Carey*.

বিস্তারণ *s.* (*n.* from বি+R. সৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.

বিস্তারিত *a.* (*mfn.* from বি+the *caus.* of R. সৃ) Spread, extended, enlarged, expanded; fully stated or explained.

বিস্তীর্ণ *a.* (*mfn.* from বি+R. সৃ) Spread, extended, expanded, diffused; large, great. Also **বিস্তৃত** (*mfn.*). -তা (*f.*) or -ত্ব (*n.*) Diffusedness, largeness, amplitude.

বিস্তৃতহস্ত *a.* (*mfn.* বিস্তৃত+হস্ত) Having the hands opened.

বিস্তৃতি *s.* (*f.* from বি+R. সৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.

বিস্পষ্ট *a.* (*mfn.* বি+স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.

বিস্মার *s.* (*m.* from বি+R. স্মার) The twang of a bow-string. Also **বিস্মার**.

বিস্মৃতি *a.* (*mfn.* from বি+R. স্মৃ) Shaking, trembling, tremulous.

বিস্মোচ *s.* (*m.* from বি+R. স্মৃচ্) 1. A boil, a pustule. 2. Small-pox. Also **বিস্মোচ** (*f.*) and (*Beng.*) **বিস্মোচা** and **বিস্মোচক**

विस्मय *s.* (from the English *Bismuth*) Bismuth.

विस्मय *s.* (*m.* from वि + R. स्मि) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.

विस्मयाश्रित *a.* (*mfn.* विस्मय + अश्रित) Amazed, astonished, taken by surprise, dismayed. Also विस्मयापन्न (*mfn.*).

विस्मरण *s.* (*n.* from वि + R. स्मृ) The forgetting a thing, forgetfulness, oblivion.

विस्मरणीय *a.* (*mfn.* from वि + R. स्मृ) Capable or worthy of being forgotten. Also विस्मर्य (*mfn.*).

विस्मित *a.* (*mfn.* from वि + R. स्मि) Amazed, astonished, surprized, dismayed, disconcerted.

विस्मृत *a.* (*mfn.* from वि + R. स्मृ) Forgotten.

विस्मृति *s.* (*f.* from वि + R. स्मृ) Oblivion, forgetfulness, the forgetting a thing.

विघ्न *s.* (*n.*) A smell like that of raw meat.

विघ्न *a.* See विश्व.

विघ्न *a.* See विश्व.

विघ्न *s.* (*f.* from वि + R. घ्न) Decrepitude, the infirmity of old age.

विघ्नाद *s.* (from विघ्नाद्) Insipidity, tastelessness.

विघ्नाद् *a.* (from वि + घ्नाद्) Tasteless, vapid, insipid; ill-flavoured.

विहग *s.* (*m.* from विह for विहायम् + ग Wilkins' Gr. § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also विहग (*m.*).

विहग *s.* (*m.* विह from विह for विहायम्, + ग from R. गम् Wilkins' Gr. § 797) A bird. See विहग.

विहग *s.* (*f.*) A pole for carrying burdens. Also विहग (*f.*).

विह *a.* (*mfn.* from वि + R. हन्) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.

विह *s.* (*n.* from वि + R. ह) The act of roaming or walking about, a walk, an airing.

विह *s.* (*m.* from वि + R. हस्) Joy, pleasure, gladness.

विह *a.* (*mfn.* from वि + R. हस्) Smiled at, gently laughed at. *s.* (*n.*) A smile.

विह *a.* (*mfn.* वि + हस्) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.

विह *s.* (corrupt. of विवाह) Marriage, a wedding.

विह *s.* The morning, dawn.

विह *a.* (*mfn.* from वि + the *caus.* of R. हा) Made to resign or give up, extorted. *s.* (*n.*) A donation, a present, a gift.

विह *s.* (*n.* from वि + R. हस्) The sky, the atmosphere, air, heaven. Also विहायः (-यम् *m.*), विहाय (mn.), and विहाय (indecl.).

विह *s.* (*m.* from वि + R. ह) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A Jaina temple.

विह *a.* (*mfn.* from वि + R. ह) Roaming or wandering about, walking, recreating himself. Also विशाही (-विन् *mfn.*).

विह *s.* (*m.* from वि + R. हस्) A smile.

विह *a.* (*mfn.* from वि + R. हा) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e.g. विशिविहित *a.* (*mfn.*) Established or enjoined by law or precept, from विशि *s.* (*m.*) A sacred precept, + विहित. 2. (वि + हित) Not good, not fit, unsuitable, improper.

विह *a.* (*mfn.* from वि + R. हा) Abandoned, deserted, relinquished, deprived of.

বিহ্বল *a.* (*mfn.* from **বি**+**হ্বল্**) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —**তা** (*f.*) or —**ত্ব** (*n.*) Alarm, agitation, consternation.

বী **Root**, 11. (**বেতি**) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.

বী suffix: see **বিন্** *Wilkins' Gr.* § 907.

বী *s.* (*femin.* of **বি** *q. v.*).

বীকাশ *s.* (*m.* from **বি**+**কাশ**) 1. Solitude, privacy. 2. Display, manifestation.

বীক্ষক *a.* (*mfn.* from **বি**+**ঈক্ষ**) Seeing, beholding, viewing.

বীক্ষণ *s.* (*n.* from **বি**+**ঈক্ষ**) The act of seeing or beholding, a view, a sight.

বীক্ষিত *a.* (*mfn.* from **বি**+**ঈক্ষ**) Seen, viewed, beheld.

বীচ *s.* (*corrupt.* of **বীজ**) 1. Seed. 2. Cause, origin, source. Also **বীচী**.

বীচতলা *s.* (*from* **বীচ**+**তলা**) A seed-bed, a seed-plot. Also **বীজতালী**.

বীচালি *s.* (*from* **বীচ**) Straw, stubble.

বীচি *s.* (*mf.*) A wave. Also **বীচী** (*f.*).

বীজ **Root**, x. (**বেজয়তি**) To fan.

বীজ *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see **বীজ-গণিত**. *Colebr. Alg.* pp. 130. 195. 5. A tree (*Citrus Medica*). *Colebr. Alg.* p. 315.

বীজক *s.* (*m.* **বীজ**+**ক**) The common citron (*Citrus Medica*).

বীজকোশ *s.* (*m.* **বীজ**+**কোশ**) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also **বীজকোষ** (*m.*).

বীজক্রিয়া *s.* (*f.* **বীজ**+**ক্রিয়া**) Operation of

analysis; elemental or algebraic solution. *Colebr. Alg.* p. 130.

বীজগণিত *s.* (*n.* **বীজ**+**গণিত**) Algebra, analysis. (*Lit.* Elemental arithmetic, or causal calculus). *Colebr. Alg.* p. 246.

বীজপুরুষ *s.* (*m.* **বীজ**+**পুরুষ**) The progenitor of a tribe or family. *Carey.*

বীজপূৰ *s.* (*m.* **বীজ**+**পূৰ** from **বী**+**পূ**) A tree (*Citrus Medica*).

বীজবপন *s.* (*n.* **বীজ**+**বপন**) The sowing of seed. *Carey.*

বীজমতি *s.* (*f.* **বীজ**+**মতি**) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). *Colebr. Alg.* p. 246.

বীজাকৃত *a.* (*mfn.* from **বীজ**+**কৃত**) Ploughed or harrowed after sowing (as a field).

বীজাকুঁদ *s.* (*m.* **বীজ**+**অকুঁদ**) A sprout from a seed, a cotyledon, a seed-lobe.

বীজিক *a.* (*mfn.* **বীজ**+**ইক** *Wilkins' Gr.* § 903) Seedy, abounding in seeds.

বীজিত *a.* (*mfn. pret. part. p.* **বীজ**+**ইত**) Fanned.

বীজী *s.* (*—জিন্* *m.* **বীজ**+**ইন্**) A father, a progenitor.

বীজা *a.* (*mfn.* from **বীজ**) Sprung from any family; produced from seed.

বীজমান *a.* (*mfn. pres. part. p.* **বীজ**) Fanned, being fanned.

বীণা *s.* (*f.* from **বী** ?) The *viná* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of NÁRADA the son of BRAHMÁ, and has many varieties, enume-

rated according to the number of strings, &c.
Wilson.

বীণাদন্ত *s.* (*m.* বীণা+দন্ত) The neck of a *viná* or lute.

বীণাবাদ *s.* (*m.* বীণা+বাদ from R. বদ) A player on the *viná* or lute, a lutanist. Also বীণাবাদক (*m.*).

বীত *a.* (*mfn. pret. part. p.* R. বে+ত Wilkins' Gr. § 699) Covered.

বীত *a.* (*mfn.* from বি+R. ই) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A horse or elephant not tamed. 2. The goading an elephant.

বীতংস *s.* (*m.* from বি+R. তন্) A cage or net for confining birds, &c., an aviary, a menagerie.

বীতবাগ *a.* (*mfn.* বীত+বাগ) Dispassionate, of subdued passions, calm, tranquil.

বীতশোক *a.* (*mfn.* বীত+শোক) Freed from grief or sorrow.

বীতি *s.* (*m.*) A horse.

বীতিহোত *s.* (*m.* বীতি+হোত) An epithet of AGNI or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also বীথী (*f.*).

বীথিকা *s.* (from বীথি) A market-place, a bazaar.

বীধ্ব *a.* (*mfn.* from বি+R. ইক্) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীন্স *s.* (*f.* from বি+জন্স the desiderative form of R. আপ্) Successive order, regular succession.

বীবধ See বিবধ.

*বীতৎস *a.* (*mfn.* from the desiderative form of

R. বধ্) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

*বীতৎস *s.* (*f.* from the desiderative form of R. বধ্) Abhorrence, detestation, disgust. Also *বীতৎস (*mn.*).

বীৰ Root, x. (বীৰয়তি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from R. বীৰ?) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *a.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. -তা (*f.*) or -ত্ব (*n.*) Valour, prowess, heroism.

বীৰথতি *s.* (from বীৰ+থতি) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (Andropogon muricatum).

বীৰতক *s.* (*m.* বীৰ+তক) A tree (Pentaptera Arjuna).

বীৰপঙ্ক *s.* (বীৰ+পঙ্ক) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ+পত্নী) The wife of a hero. Also বীৰভার্য্যা (*f.*).

বীৰপান *s.* (*n.* বীৰ+পান) The draught of liquor taken by a warrior before or during a battle. Also বীৰপান (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ-বৃক্ষ) The marking-nut plant (Semecarpus anacardium).

বীৰবোলি *s.* (বীৰ+বোলি) A peculiar description of carriages.

বীৰভদ্র *s.* (*m.* বীৰ+ভদ্র) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ+ভাব) Heterodoxy; the observance of the *tantras*.

বীরমাতা *s.* (-ত্ব *f.* বীর + মাতৃ) The mother of a hero. Also বীরসূ (*f.*).

বীরবস *s.* (*m.* বীর + বস) Heroism, heroic sentiment.

বীরশ্রেষ্ঠ *s.* (*m.* বীর + শ্রেষ্ঠ) A matchless hero.

বীরহা *s.* (-হন *m.* বীর + R. হন) A *Bráhma* man who has suffered the sacred domestic fire to become extinct.

বীরা *s.* (*femin.* of বীর) 1. A matron, a wife and mother. 2. (*Beng.*) A climbing plant (*Asclepias rosea*). *Carey*.

বীরাশংসন *s.* (*n.* বীর + আশংসন) A post of peril or danger, a forlorn hope.

বীরাঙ্গন *s.* (*n.* বীর + আঙ্গন) The seat or station of a guard or sentinel. *Manu* xi. 110.

বীক *s.* (-ধ্ব *f.* from বি + R. কধ্ব) A creeping plant.

বীৰ্য *s.* (*n.* বীর + য) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* 1. 576. 2. Semen virile.

বীৰ্যবান্ *a.* (-বৎ *mfn.* বীৰ্য + বৎ) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীৰ্যশালী (-লিন্ *mfn.*).

বীলিপাট *s.* A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 97.

বুইচ *s.* (corrupt. of বিককত) A small tree (*Flacourtia sapida*). *Carey*.

বুদিয়া *s.* (from বিন্দু) A kind of sweetmeat. *Carey*.

বুক *s.* (corrupt. of বুকু) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. -কুটিতে or -কুড়িতে *v. a.* To exert one's strength upon a thing; -দোলিতে or -ফেলিতে *v. a.* To protrude or throw out

the breast in a strutting manner. *Carey*. See কোল.

বুকজামা *s.* (বুক + P. جامه) A jacket.

বুকত্বালা *s.* (বুক + ত্বালা) A burning sensation or pain in the breast.

বুকড় *a.* (from বুক) Courageous, valiant, spirited. Also বুকাইত, বুকাতু and বুকাল.

বুকড়া *s.* (from বুক) The breast, the stomach.

বুকনী *s.* (*n.* بكني) Powder.

বুকবাছাড় *s.* (বুক + বাছাড়) Covering the breast with the upper garment.

বুকশূল *s.* (বুক + শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).

বুকাবুকি *ad.* (from বুক) Breast to breast.

*বুক্ *Root, 1.* (বুকুতি) and *x.* (বুকুমতি, -তে) 1. To bark. 2. To speak.

*বুক্ *s.* (*mn.*) The heart. Also বুক্ (*f.*) or বুকী (*f.*).

*বুকুন *s.* (*n.* from R. বুক্) The barking of a dog.

*বুক্কাগ্রমাংস *s.* (*n.* বুক্ + অগ্র + মাংস) The heart.

বুকুিতে *v. a.* To bark as a dog.

বুগ্ *Root, 1.* (With the insertion of a nasal বুগুতি) To except, to relinquish, to desist.

বুজাইতে *v. a.* (*caus.* of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.

বুজিতে *v. n.* (from R. বুজ্) To be filled up; to be extinguished (as a candle). *v. a.* To close (as the eyes).

বুজুর্গ *a.* (P. بزرگ) Great, distinguished, noble.

বুজুর্গী *s.* (P. بزرگی) Greatness, eminence, nobility.

বুঝ *s.* (from R. বুধ্) 1. A thought, an idea. 2. The understanding, intellect.

বুঝা *a.* (from বুঝিতে) Thought, apprehended, understood, supposed.

বুঝাইতে *v. a.* (*caus.* of বুঝিতে) To cause to understand, to explain, to demonstrate, to persuade, to convince.

বুঝান *s.* (*v. noun* of বুঝাইতে) The causing any one to understand; demonstration, explanation, persuasion. Also বুঝানি and বুঝাই.

বুঝাপড়া *s.* (বুঝা + পড়া?) Redress; investigation.

বুঝায় *s.* (from বুঝিতে) The understanding, intellect, sense.

বুঝিতে *v. a.* (from R. বুধ্) To think, to apprehend, to conceive, to understand, to know.

বুঝিচী *s.* A plant (*Flacourtia sapida*, *Rox.*). *Mohun P.* p. 40.

বুই *s.* (u. بوي) A kind of pulse (*Cicer arctinum*).

বুটা *s.* (corrupt. of বুতুন) Small spots or marks wrought on cloth. Also বুটী.

বুটাদাৰ *a.* (বুটা + P. دار) Needle-work. Also বুটীদাৰ.

***বুত** *Root, vi.* (বুততি) 1. To leave, to abandon. 2. To cover, to clothe.

বুড়া *a.* (from বুড়িতে) 1. Immersed, dipped. 2. (corrupt. of বুধ্) Old, aged: also বুড়. *s.* 1. Immersion; a swamp. 2. An old man.

বুড়াঙ্গুলী *s.* (বুড়া + অঙ্গুলী) The thumb; the great toe.

বুড়াইতে *v. a.* (*caus.* of বুড়িতে) To immerse, to dip, to squander.

বুড়ামী *s.* (from বুড়া) Old age. Also বুড়ামো.

বুড়ি *s.* (from R. বুন্) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Curey.*

বুড়িতে *v. a.* (from R. বুন্) To dip, to sink, to set under water, to drown.

বুড়ী *a.* (from বুড়া) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (*Symploeos spicata*). 4. A sum of twenty *cowries*. See বুড়ি.

বুড়ীগোপাণ *s.* (বুড়ী + গোপাণ) A small plant (*Ruellia ringens*). *Carey.*

***বুদ** *Root, i.* (বুদতি, -তে) To apprehend, to perceive, to discern.

***বুদ্ধ** *a.* (*mfn. pret. part. p.* R. বুধ্) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of *VISHNU*, and the apparent founder of the religion of the *Bauddhas*. *Wilson.*

***বুদ্ধি** *s.* (*f.* from R. বুধ্) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyāya* and *Sāṅkhya* systems of philosophy: see *Trans. R.A.S.* 1. 30. 110. 113. 114.

***বুদ্ধিকারী** *a.* (-বিন্ *mfn.* বুদ্ধি + কাবিন্) Forming an opinion or idea, conceiving, understanding.

***বুদ্ধিজীবী** *s.* (-বিন্ *m.* বুদ্ধি + জীবিন্) Possessed of life and intelligence. *Manu* 1. 96.

***বুদ্ধিবান্** *a.* (-বৎ *mfn.* বুদ্ধি + বৎ) Sage, wise, learned.

***বুদ্ধিবৃত্তি** *s.* (*f.* বুদ্ধি + বৃত্তি) Imagination, reflection. (*Lit.* Operation of mind.) *Mohun P.* pp. 145. 147.

***বুদ্ধিভ্রম** *s.* (*m.* বুদ্ধি + ভ্রম) An aberration of the intellect, an error, a mistake.

***বুদ্ধিমত্তা** *s.* (*f.* বুদ্ধিমৎ + তা) Sagacity, wisdom, intelligence.

***বুদ্ধিমান্** *a.* (-মৎ *mfn.* বুদ্ধি + মৎ) 1. Learned, wise, intelligent, sensible.

***বুদ্ধীন্দ্রিয়** *s.* (*n.* বুদ্ধি + ইন্দ্রিয়) An organ of

perception, as opposed to the organs of action or কর্মেন্দ্রিয়গণি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

*বুদ্ধ *s. (m.)* A bubble; a vesicle.

*বুধ Root, i. (বোধতি, -তে), and iv. (বুধতি, -তে) 1. To know, to understand, to think, to be of opinion. 2. To awake. In the *caus.* form (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or জ° prefixed to it.

বুধ Root, x. (with the insertion of a nasal, বুদ্ধয়তি) To injure, to hurt, to kill.

*বুধ *s. (m. from R. বুধ্)* 1. BUDHA, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

*বুধবার *s. (m. বুধ + বার)* Wednesday. (Lit. The day of the planet BUDHA or Mercury.)

*বুধিত *a. (mf. from R. বুধ্)* Known, understood.

*বুধ *s. (m.)* 1. The root of a tree. 2. An epithet of SIVA.

বুন *s. (corrupt. of ভগিনী?)* A sister.

বুনক *s. (from বুনিতে)* A weaver.

বুনন *s. (v. noun of বুনিতে)* 1. The act of weaving. 2. The sowing of seeds.

বুনন্য *s. (from বুনিতে)* 1. A sower, one who sows seeds. Mohun P. p. 83. 2. A weaver. Also বুননিয়া.

বুনা *a. (from বন)* Wild, sylvan, rural. *s. A species of rice. As. Res. x. 7.*

বুনাইতে *v. a. (caus. of বুনিতে)* To cause to sow; to cause to weave.

বুনাচ্ *s. (h. بنات)* The texture of cloth. Also বুনচ্.

বুনান *s. (v. noun of বুনাইতে)* The causing to weave or to sow seed. *a. Woven; sown.*

বুনাপ *s. (from বুনাইতে)* A web.

বুনিতে *v. a. (from R. বপ্?)* 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ *s. (p. بنیاد)* A groundwork, a foundation. Also বুনেদ.

বুনিয়াদী *a. (from p. بنیاد)* Relating to the groundwork of any thing, fundamental.

বুনো *a. (from বন)* Wild, sylvan. See বুনা.

*বুন্দ Root, i. (বুন্দতি, -তে) To discern, to perceive.

*বুদ্ধ Root, i. (বুদ্ধতি, -তে) To discern, to perceive.

*বুভুক্ষা *s. (f. from the desiderative form of R. ভুজ্)* Hunger, appetite.

*বুভুক্ষিত *a. (mf. from the desiderative form of R. ভুজ্)* Hungry, vexed by hunger.

*বুভুক্ষু *a. (mf. from the desiderative form of R. ভুজ্)* Hungry, desirous of food.

*বুভুৎসা *s. (f. from the desiderative form of R. বুধ্)* Curiosity, eagerness to know any thing.

*বুভুৎসিত *a. (mf. from the desiderative form of R. বুধ্)* Desired to be known.

*বুভুৎসু *a. (mf. from the desiderative form of R. বুধ্)* Anxious to learn or know a thing.

বুকজ্ *s. (A. برج)* A bastion, a tower; a cable; a lunar mansion.

বুকল *a. (corrupt. of বুড়াঅঙ্গুলী)* An inch.

বুর্মা *s. (p. برمه)* A gimlet.

*বুল্ Root, x. (বোলয়তি) To sink, to dive.

বুলাইতে *v. a. (caus. of বুলিতে)* To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

বুলিতে *v. a.* To stroke.

বুলী *s.* (from বুলিতে) Speech, talk.

বুলকুস্তা *s.* A plant (*Adeha castanicaarpa*, *Rox.*).
Hort. Ben. p. 105.

বুলবুল *s.* (P. بلبل) A bird, sometimes erroneously confounded with the nightingale (*Lanius Emerica*, *Linn.*; *Turdus Emerica*, *Carey*). The same name is also given to *Lanius* (*Turdus*) *jocosus*; also to *Muscicapa paradisica*, and to *Cuculus melanoleucos*.

বুলবুলী *s.* (from P. بلبل) A bird (*Turdus jocosus*). See বুলবুল.

*বুঘ *s. (n.)* Chaff. Also *বুস *(n.)*.

*বুস্ Root, IV. (বুসয়তি) To dismiss, to loose, to abandon, to forsake.

*বুস *s. (n.)* Chaff.

*বুস্ Root, x. (বুসয়তি) 1. To regard, to respect. 2. To disregard, to despise.

*বুস *s. (n.)* 1. Fried meat. 2. Foree-meat ball.

*বুক্ *s. (mn.)* The heart. See বুক্. Also বুক্কা (*f.*), বুক্কা (-ক্কা *m.*) and বুক্কা *mn.* or বুক্কা (*f.*).

বুডান্দ *s.* The name of a beautiful tree indigenous in Nepal (*Rhododendron puniceum*). *Carey*.

বুন্ Root, x. (বুন্য়তি) To kill, to hurt, to injure.

বুয়া *s. (f.)* The leathern girth used to secure the *howdah* of an elephant.

ব্ Root, IX. (বাতি, বাতে) 1. To choose, to select. 2. To corillate, to worship, to attend. v. (ব্ণোতি, ব্ণুতে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ+আ To open, to uncover; with প্র+আ To put on (as a gar-

ment); with স+আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with স+ or অভি+স To cover. x. (বাবয়তি, -তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

ব্ণিত *a. (mf. pret. part. p. R. ব্ণ+ইত)*

1. Increased, augmented, grown. 2. Nourished, cherished. *s. (n.)* The roar of elephants.

ব্ Root, 1. (বক্তে) To take, to accept.

ব্ক *s. (m.)* 1. A wolf, a hyæna. 2. An ornamental tree (*Æschynomene grandiflora*). 3. Turpentine. 4. Compounded perfume.

ব্কধূপ *s. (m. ব্ক+ধূপ)* 1. Turpentine. 2. Compounded perfume.

ব্ক্ *s. (mf.)* The heart. See বুক্.

ব্ক্ *a. (mf. irreg. pret. part. p. R. ব্চ্ Wilkins' Gr. p. 418)* Divided, cut, broken.

ব্চ্ Root, 1. (ব্চ্তে) 1. To appoint. 2. To cover.

ব্চ্ *s. (m. from R. ব্চ্)* A tree.

ব্চ্ছায়া *s. (f. ব্চ্+ছায়া)* The shade of a tree.

ব্চ্চাটিকা *s. (ব্চ্+বাটিকা)* A garden or grove near the residence of a minister, &c.

ব্চ্চেদী *s. (-দ্দিন্ m. from ব্চ্+R. ভিদ্)* A carpenter's chisel.

ব্চ্চ্ছ *s. (f. from ব্চ্+R. ক্চ্ছ)* Any parasitical plant, especially *Cymbidium tessalloides*.

ব্চ্ছাদন *s. (m. ব্চ্+R. অদ্)* 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

ব্চ্ছাদনী *s. (f. from ব্চ্+R. অদ্)* A parasitical plant.

বৃক্ষাদিবিদ্যা *s.* (*f.* বৃক্ষ + আদি + বিদ্যা) Botany. *Mohun P.* p. 137.

বৃক্ষাম্ব *s.* (*n.* বৃক্ষ + অম্ব) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

বৃচ্ *Root*, vii. (বৃষ্টি) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

বৃজ্ *Root*, i. (বর্জতি), ii. (বৃজে), vii. (বৃষ্টি), and x. বর্জয়তি To abandon, to relinquish, to resign, to leave: often with আ, পরি, or বি prefixed to it. Also vii. (বৃষ্টি) To cover.

বৃজিন *s.* (*n.* from R. বৃজ্ ?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (*m.*) Hair. *a.* (*mf.*) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

বৃণ্ *Root*, vi. (বৃণতি) To please, to gratify.

বৃণ্ *imperat.* of R. বৃ To choose, sometimes used in *Bengali*, e.g. বরং বৃণ্ "Choose a boon."

বৃত্ *Root*, i. (বর্ততে) To move, to be in activity, to be, to exist, to live. With অতি or বি + অতি prefixed, To pass by, to pass over; with অনু To follow; with অভি To approach, to go near, to turn towards; with আ 1. To approach. 2. To return, to go back; with বি + আ To return; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish; with বি + নি 1. To return, to revert. 2. To perish, to vanish; with পরি or বি + পরি To turn round, to err about; in the *caus.* To exchange; with প্র To begin, to proceed, to be going on; to excel; with অভি + প্র To be, to exist; with সৎ + প্র To proceed, to begin, to come forward; with সৎ To become, to be changed into. iv. (বৃত্তে) To choose, to select; sometimes with আ prefixed. x. (বর্তয়তি) 1. To shine. 2. To speak.

বৃত্ত *a.* (*mf.* *pret.* *part.* *p.* R. বৃ + ত) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

বৃত্তজামাতা *s.* (বৃত্ত + জামাতা) A son-in-law, a bridegroom. *Sabdu S.* p. 303.

বৃত্তি *s.* (*f.* R. বৃ + তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

বৃত্ত *a.* (*mf.* *pret.* *part.* *p.* R. বৃত্ত + ত) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for বৃত্ত) Chosen, appointed, selected; screened, covered. *s.* (*n.*) 1. Conduct, practice, behaviour: used in comp. e.g. সৎবৃত্ত *a.* (*mf.*) Of good conduct or behaviour, from সৎ *a.* (*mf.*) Good, + বৃত্ত. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

বৃত্তচণ্ড *s.* (*m.* বৃত্ত + চণ্ড ?) A portion of a circle. *Colebr. Alg.* p. 96.

বৃত্তাধ্যয়নর্দ্ধি *s.* (*f.* বৃত্ত + অধ্যয়ন + ঋদ্ধি) Holiness, sanctity. (Lit. Increase of moral conduct and holy study.)

বৃত্তানুসারিত্ব *ad. Sans.* (from বৃত্ত + অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

বৃত্তান্ত *s.* (*m.* বৃত্ত + অন্ত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind; difference.

বৃত্তি *s.* (*f.* R. বৃত্ত + তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession; a pension. 3. Employment, occupation. *Trans. R. A. S.* i. 552. 4. A commentary, a gloss, scholia.

বৃত্তোজাঃ *a.* (-জন্ম *mf.* বৃত্ত + ওজন্ম) Of great energy. *Manu* i. 6.

বৃত্তপঞ্জীবী *s.* (from বৃত্তি + ওপঞ্জীবিন্) A pensioner. *Mohun P.* p. 158.

বৃষ *s.* (*m.* R. বৃ + ষ) 1. An enemy. 2. Darkness.
3. The name of a demon slain by INDRA.

বৃষহা *s.* (—হন্ *m.* বৃষ + R. হন্) An epithet
of INDRA. (Lit. The destroyer of VRITRA.)
See বন্নবৃষহা.

বৃথা *ad. Sans.* In vain, to no purpose, uselessly.

বৃথাকথা *s.* (বৃথা + কথা) Idle talk, nonsense.

বৃথাদান *s.* (*n.* বৃথা + দান) An unprofitable do-
nation, money lost at play or given to har-
lots, &c.

বৃদ্ধ *a.* (*mfn. pret. part. p.* R. বৃধ্) 1. Increased,
augmented. 2. Grown up, adult; old, aged.
s. 1. (*m.*) An old man. 2. (*n.*) Benzoin (Sty-
rax Benzom). —তা (*f.*) or —ত্ব (*n.*) Old age.

বৃদ্ধকাল *s.* (*m.* বৃদ্ধ + কাল) Old age.

বৃদ্ধদানক *s.* (*m.* বৃদ্ধ + দানক from R. দৃ) 1. A
potherb (Convolvulus argenteus). 2. (*Beng.*)
A climbing plant (Lettsomia nervosa). *Carey.*

বৃদ্ধপ্রপিতামহ *s.* (*m.* বৃদ্ধ + প্রপিতামহ) A pa-
ternal great-grandfather's father.

বৃদ্ধপ্রপিতামহী *s.* (*f.* বৃদ্ধ + প্রপিতামহী) A pa-
ternal great-grandfather's mother.

বৃদ্ধপ্রমাতামহ *s.* (*m.* বৃদ্ধ + প্রমাতামহ) A ma-
ternal great-grandfather's father.

বৃদ্ধপ্রমাতামহী *s.* (*f.* বৃদ্ধ + প্রমাতামহী) A
maternal great-grandfather's mother.

বৃদ্ধশ্রবঃ *s.* (—বস্ *m.* বৃদ্ধ + শ্রবস্) An epithet
of INDRA. (Lit. Who listens to the old or wise?)

বৃদ্ধসঙ্ঘ *s.* (*m.* বৃদ্ধ + সঙ্ঘ) A meeting or as-
sembly of old men.

বৃদ্ধা *s.* (*femin. of* বৃদ্ধ) 1. An old woman. 2.
(*Beng.*) Increase. 3. Old age.

বৃদ্ধাঙ্গুলি *s.* (*f.* বৃদ্ধ + অঙ্গুলি) The thumb.

বৃদ্ধাঙ্গুষ্ঠ *s.* (*m.* বৃদ্ধ + অঙ্গুষ্ঠ) 1. The great toe.
2. The thumb.

বৃদ্ধাবস্থা *s.* (*f.* বৃদ্ধ + অবস্থা) Old age.

বৃদ্ধি *s.* (*f.* R. বৃধ্ + তি) 1. Augmentation,
growth, increase, enlargement, extension, dis-
tension. 2. Increase of dominion or power,
considered as one of the objects of regal power.
3. Interest on money or goods. 4. The eleventh
yoga or lunar asterism. *As. Res.* 11. 302. 5.
(In grammar) A peculiar protraction to which
vowels are subject under certain conditions.
Wilkins' Gr. § 23. (*Beng.*) —চাহিতে and
—চেষ্টিতে *v. a.* To aspire; —কৰিতে *v. a.*
To enlarge, to further, to promote; —পাইতে
v. n. To increase, to grow, to thrive.

বৃদ্ধিজীবিকা *s.* (*f.* বৃদ্ধি + জীবিকা) The pro-
fession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি + শ্রাদ্ধ) An offering made to
departed ancestors.

বৃদ্ধোক্ষ *s.* (*m.* বৃদ্ধ + ওক্ষ for ওক্ষন্) An old
bull.

বৃদ্ধাজীব *s.* (*m.* বৃদ্ধি + আজীব from R. জীব)
An usurer. Also বৃদ্ধাজীবী (—বিন্ *m.*).

বৃধ্ Root, 1. (বর্দ্ধতে) To increase, to grow *x.*
(বর্দ্ধয়তি) 1. To shine. 2 To speak.

বৃধ্ *a.* (*mfn. fut. part. p.* R. বৃধ্ + য *Wilkins'*
Gr. § 729) To be augmented or increased.

বৃত্ত *s.* (*n.*) 1. The foot-stalk of a leaf or fruit, a
peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (*m.*) A multitude, a quantity, a heap, an
assemblage.

বৃন্দা *s.* (*f.*) 1. The name of a forest in which
KRISHNA was educated. *As. Res.* VII. 231.
2. Holy Basil.

বৃন্দাবক *a.* (*mfn.*) Handsome, pleasing, beau-
tiful, excellent, eminent. The irregular com-
parative of this adjective is বৃন্দীয়ান্ (—যস্
mfn.) and the superlative বৃন্দীঃ (*mfn.*) *Wil-*
kins' Gr. p. 520. *s.* (*m.*) A god, a deity.

वृक्ष *s.* A thousand millions. *Morton.*

वृश् Root, iv. (वृश्ति) To choose, to prefer, to select.

वृश् *s. (m.)* A flower (*Justicia Ganderussa*).

वृश्चिक *s. (m.)* 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* ii. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (*Vangueria spinosa*).

वृश् Root, i. (वृश्ति) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (वृश्ति) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.

वृश् *s. (m. from R. वृश्)* 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* ii. 292. 3. Virtue, merit, personified as the bull of SIVA. 4. A rat. 5. (In comp.) Excellent, chief, best : see क्षयत्.

वृश्ण *s. (m. from R. वृश्)* The testicles or scrotum.

वृश्दंशक *s. (m. from R. वृश् + R. दंश)* A cat.

वृश्ध्वज *s. (m. वृश् + ध्वज)* An epithet of SIVA. (Lit. Whose banner or emblem is a bull.)

वृश्त्त *s. (m. from R. वृश्)* 1. A bull. 2. (In comp.) Excellent, best, chief. See क्षयत्.

वृश्ल *s. (m.)* A man of low origin, a *Súdra*.

वृश्ली *s. (femin. of वृश्ल)* 1. A woman of low origin. 2. A barren woman.

वृश्मन्ती *s. (f. from वृश्)* A wanton or lascivious woman.

वृश् *s. (f. from R. वृश्)* A plant (*Salvinia cucullata*).

वृश् *s. (-यन् m. from R. वृश्)* An epithet of INDRA. (Lit. He who rains.)

वृश्कर्पाणी *s. (f. from वृश्कर्पि)* An epithet of

the goddesses LAKSHMÍ, GAURÍ, SWAHÁ and SACHI.

वृश्कर्पि *s. (m. from वृश् + कर्पि)* An epithet of VISHNU or KRISHNA, of SIVA, and of AGNI.

वृष्णी *s. (f.)* A seat of *kusa* grass used by ascetics and by religious students.

वृश्मोत्सर्ग *s. (m. वृश् + उत्सर्ग)* The letting loose of a bull on the occasion of an oblation to the ancestors.

वृष्ट *a. (mfn. pret. part. p. R. वृष्ट + उ Wilkins' Gr. p. 419)* Quitted, left, abandoned.

वृष्टि *s. (f. R. वृष्ट + ति)* Rain, a shower.

वृष्ट *a. (mfn. fut. part. p. R. वृष्ट + य)* Fit to be showered down or to rain. Also वृष्ट (mfn.). *Wilkins' Gr. § 730.*

वृह Root, i. (वृहति or with the insertion of a nasal वृंहति) 1. To grow, to increase, to extend. 2. (वृंहति) To roar (as a wild beast). vi. (वृहति) To make an exertion, to endeavour.

वृहत् See वृहन्.

वृहतिक *s. (f. from R. वृह)* An outer garment, a wrapper, a mantle.

वृहती *s. (femin. of वृहत्)* 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (*Solanum hirsutum*, also *S. Melongena* and *S. Jacquinii*). 4. A large lute.

वृहदावाक *s. (m. वृहत् + आवाक from अवका)* The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* viii. 421. 438. 472.

वृहद्गानु *s. (m. वृहत् + गानु)* An epithet of AGNI or Fire. (Lit. Whose splendour is great.)

वृहन् *a. (-यन् mfn. from R. वृह)* Large, great.

वृहस्पति *s. (m. वृहस् for वृहत् + पति)* 1. VRIHASPATI the preceptor of the gods and re-

gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (*m.*).

বৃহস্পতিবার *s.* (বৃহস্পতি + বার) Thursday.
Also বৃহস্পতিবার.

*বৃ Root, IX. (বৃণাতি) To support, to nourish.

বৃ Root, IX. (বৃণাতি, বৃণীতে) 1. To choose, to select. 2. To cover, to screen.

বে Root, I. (বয়তি, -তে) To weave.

বেআইব্ *a.* (প. بی عیب) Without fault or blemish.

বেআকল্ *a.* (প. بی عقل) Foolish, ignorant, inconsiderate. Also (প. بی وقوف)

বেআদব্ *a.* (প. بی ادب) Unmannerly, ill-bred, uncourteous.

বেআদবী *s.* (from প. بی ادب) Uncourteousness, rudeness, impudence.

বেআদাল্ *a.* (প. بی عدالت) Unjust, unequitable.

বেআইন্ *a.* (প. بی آئین) Contrary to law or ordinance, illegal.

বেআইনী *s.* (from প. بی آئین) Illegality, unlawfulness.

বেআড়া *a.* (প. بی + আড়া) Disordered, out of order, irregular.

বেআন্দাজ্ *a.* (প. بی انداز) Immoderate.

বেআন্দাজী *s.* (from প. بی انداز) Want of moderation.

বেআব্ *a.* (প. بی آب روی) Dishonourable, base, mean, vile.

বেআবাদ্ *a.* (প. بی آباد) Uninhabited, uncultivated.

বেআমল্ *a.* (প. بی عمل) Without work or employment, useless, inefficient, impracticable.

বেআমলী *s.* (from প. بی عمل) Uselessness, inefficiency, impracticableness.

বেআবাম্ *a.* (প. بی آرام) Uneasy, unhealthy sick.

বেআবামী *s.* (from প. بی آرام) Uneasiness, sickness.

বেইয়াতিমাব্ *a.* (প. بی اختیار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.

বেইয়াতিমাবী *s.* (from প. بی اختیار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.

বেইতিলাক্ *a.* (প. بی اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.

বেইমান্ *a.* (প. بی ایمان) Without faith, irreligious, unbelieving.

বেইমানী *s.* (from প. بی ایمان) Want of faith, irreligiousness.

বেউড়বাঁশ্ *s.* (বেউড় for বেড় + বাঁশ) A thorny species of bamboo (*Bambusa spinosa*, Rox) *Mohun P.* p. 65.

বেএকবান্ *a.* (প. بی اقرار) Without a promise or agreement.

বেএশ্বেমল্ *a.* (প. بی استعمال) Not in the habit of doing a thing, not used to, not familiar with.

বেওকল্ *a.* (প. بی ویر) Dishonourable, unbecoming, disreputable.

বেওকরী *s.* (from প. بی ویر) Dishonourableness, disreputableness.

বেওফ্ *a.* (প. بی وقت) Untimely, unseasonable, premature.

বেওজন্ *a.* (প. بی وزن) Without measure or weight, unmeasurable, imponderable

বেওজনী *s.* (from প. بی وزن) Imponderability, immeasurableness.

বেওজব্ *a.* (প. بی عذر) Inexcusable, unjustifiable.

বেওতন্ *a.* (প. بی وطن) Without a home, foreign.

বওৰা *s.* (corrupt. of বিবৰণ) A detailed account, a narrative, an accurate report.

বওস্বাস্ *a.* (P. *بی وسواس*) Doubtless, without hesitation or scruple.

বঁউচা *s.* (from বঁউচিত্তে) A sprain, a wrench.

বঁউচাইতে *v. a.* (*caus.* of বঁউচিত্তে) To wrench or sprain.

বঁউচিত্তে *v. n.* To be sprained or wrenched.

বঁওত *s.* (from বঁওতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বঁওতিতে *v. a.* (from বি + অন্ত) To shape, to mould, to cut cloth for a garment.

বঁওতী *a.* (from বঁওতিতে) Large, widely spread (said of fishing-nets).

বঁকা *a.* (from বঁকিতে) Bent, curved, crooked, awry.

বঁকাইতে *v. a.* (*caus.* of বঁকিতে) To make crooked or curved, to bend.

বঁকিতে *v. n.* (from R. *বক্* ?) To be crooked, to be curved or bent; to bow, to warp.

বঁজী *s.* (corrupt. of বীজ ?) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বঁটিয়া *a.* (corrupt. of বট) Dwarfish, short. Also বঁটে and বঁটী.

বঁড়িয়া *a.* (corrupt. of বণ্ড) Without a tail, tailless. Also বঁড়ে and বঁড়া.

বকশ্ *a.* (P. *بی قید*) Without restraint or confinement, irregular.

বকবুল্ *a.* (P. *بی قبول*) Not assented or agreed to, not acknowledged, not accepted.

বকবুলী *s.* (from P. *بی قبول*) A want of assent or agreement, refusal, disavowal.

বকবাব্ *a.* (P. *بی قرار*) Unsteady, inconstant, moveable, fickle, changeable.

বকবাবী *s.* (from P. *بی قرار*) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বকল্ *a.* (II. *بیکل*) 1. Restless. 2. Out of order.

বকল্ *s.* An integument, skin, rind, the peel of fruit.

বকসূন্ *a.* (P. *بی قصور*) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent. *Abandon*.

বকসূবী *s.* (from P. *بی قصور* ^{an} a shower. ^{ss}) completeness, perfection, innocence.

বকাশ্ *a.* (P. *بی قائم*) Unsteady, unsettled, not fixed.

বকাশী *s.* (from P. *بی قائم*) Unsteadiness, want of a fixed arrangement.

বকানূন্ *a.* (P. *بی قانون*) Irregular, illegal, anomalous.

বকানূনী *s.* (from P. *بی قانون*) Irregularity, anomaly.

বকাব্ *a.* (P. *بی نابو*) 1. Secure against surprise or attack. 2. Free from restraint or controul.

বকায়দা *a.* (P. *بی قاعد*) Without order or regular arrangement.

বকাব্ *a.* (P. *بی کار*) Without work or employment.

বকাবী *s.* (from P. *بی کار*) Want of work or employment.

বকিম্মত্ *a.* (P. *بی قیمت*) Without value or worth, worthless.

বকিম্মতী *s.* (from P. *بی قیمت*) Worthlessness.

বকৈখিম্মত্ *a.* (P. *بی کیفیت*) Without a description, without a detailed account.

বৈকৈল্যমতী *s.* (from *প. বিকলিত*) The want of a description or detailed account.

বেথবৰ্ *a.* (*প. বিখব*) Not being aware of, incautious, imprudent, inadvertent.

বেথমীৰ্ *a.* (*প. বিখম*) Unleavened.

বেথব্চা *s.* (*প. বিখব্চ*) Free from taxes or expences.

বেথামিদ *a.* (*প. বিখান্দ*) Destitute of a master or lord. *Carey.*

বেগ *s.* (*m.* from *R. বীজ*) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S.* i. 111. —তা (*f.*) or —ত্ব (*n.*) Celerity, impetuosity.

বেগতা *a.* (from *বিকার*) Spoiled, faulty, vicious.

বেগপূৰা *s.* (corrupt. of *বীজপূৰ*) A variety of the common citron tree (*Citrus medica*). *Hort. Ben.* p. 59.

বেগবান্ *a.* (—বৎ *mfn.* *বেগ* + *বৎ*) Impetuous, swift, quick.

বেগবতী *s.* (*femin.* of *বেগবৎ*) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 474.

বেগম্ *a.* (*প. বিগম*) Free from care or solicitude. *s.* (*ত. বিগম*) A princess.

বেগব্ *ad.* (*প. বিগম*) Without, with the exception of, except.

বেগবত্ *a.* (*প. বিগবত*) Without a scope, impartial, indifferent, independent.

বেগবতী *s.* (from *প. বিগবত*) Impartiality, indifference, independence.

বেগল্গশ্ *a.* (*প. বিগল ওয়শ*) Free from anxiety and trouble.

বেগলৎ *a.* (*প. বিগলত*) Free from mistakes or errors, correct, right.

বেগলতী *s.* (from *প. বিগলত*) Freedom from mistakes or errors, correctness.

বেগানা *a.* (*প. বিগান*) Strange, not domestic, foreign, unknown.

বেগাফিল্ *a.* (*প. বিগাফল*) Not indolent, not negligent.

বেগাফিলী *s.* (from *প. বিগাফল*) Absence of indolence or negligence, diligence, zeal.

বেগাব *a.* Impressed into service. —ধবিত্তে *v. a.* To force into service, to impress.

বেগাবী *s.* (from *বেগাব*) The impressing or forcing a person to labour.

বেগিতে *v. a.* (from *বেগ*) To hasten, to go quickly, to flow.

বেগী *a.* (—গিন্ *mfn.* *বেগ* + *ইন্*) Quick, speedy, swift, rapid. *s.* (*m.*) 1. A courier, an express. 2. A hawk.

বেউন *s.* (corrupt. of *বদ্বীন*) The egg-plant (*Solanum Melongena*). Also its fruit. *Carey*

বেউনা *a.* (*প. বিগদ*) Free from sin or vice, faultless. Also *বেউনাগান্* (*প. বিগদগার*).

বেউনাগাবী *s.* (from *প. বিগদগার*) A freedom from crime or punishment.

বেউনীয়া *a.* (from *বেউন*) Purple, of a purple colour.

বেউনীয়াবদ্বী *s.* (*বেউনীয়া* + *বদ্বী*) A purple colour.

বেদ্বী *s.* (corrupt. of *ভিক*) A frog.

বেদ্বী *a.* (corrupt. of *বাম*) Left-handed.

বেদ্বীচী *s.* (from *বেদ্বী*) A tadpole, a young frog.

বেদ্বীপিতল *s.* (*বেদ্বী* + *পিতল*) Prince's-metal, white-brass, bell-metal.

বেচা *a.* (from *বেচিত্তে*) Sold. *s.* A sale.

বেচাইতে *v. a.* (*caus.* of *বেচিত্তে*) To cause to sell.

বেচান *s.* (*v. noun* of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচাৰা *a.* (پي چاره) Without a remedy, helpless.

বেচাল্ *a.* (ن. بیچال) Unprincipled, unbecoming, improper.

বেচালী *s.* (from *n.* بیچال) Impropiety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেচিতে *v. a.* (from *R.* বিচ্?) To assort, to choose, to select. বেচিয়া লইতে *v. a.* To pick out, to select. বেচিয়া রাখিতে *v. a.* To set aside for use. *Carey.*

বেজখম্ *a.* (پي زخم) Free from danger, injury, or distress.

বেজখমী *s.* (from *p.* بي زخم) Freedom from danger, injury, or distress.

বেজান্ *a.* (پي جان) Lifeless, spiritless.

বেজানিব্ *a.* (پي جانب) Not associated with, not familiar with, not of the same side or part.

বেজায়্ *a.* (پي جاي) Improper, misplaced, unjust.

বেজায়ী *a.* (پي ضائع) Not perished, not lost, faultless.

বেজাব্ *a.* (پي برار) Vexed, angry, displeased.

বেজাবি *a.* (پي جاري) Not current, not common, not usual.

বেজিন্দ্ *a.* (پي جلد) Not bound (as a book).

বেজী *s.* (from *R.* बीज) An ichneumon; a weasel, a ferret.

বেজুম্ *a.* (پي زعم) Free from arrogance.

বেচন *s.* (from *R.* বেচ্) An envelope, a wrapper.

বেচা *s.* (ن. بیچا) A son, a child. Also used contemptuously in addressing inferior persons.

বেচী *s.* (ن. بیچی) A daughter.

বেচুয়া *s.* (from বাচ্) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেচগা *s.* (from *R.* বেচ্) A rope, a kind of string.

বেচিক্ *a.* (پي + ن. بیگ) Inaccurate, not exact.

বেচৌৰ *a.* (پي + চৌৰ) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াড়ী *a.* (پي + ডাড়া) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a Rambler.

বেড়িতে *v. a.* (from *R.* বেষ্?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from *R.* বেষ্) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাঁশ *s.* (corrupt. of বেষ্কবংশ) A species of wild thorny bamboo (*Bambusa spinosa*). *Carey.*

বেড়েলী *s.* A plant (*Sida cordifolia*). *Mohun P.* p. 44.

বেড়োল *a.* (پي + ডোল) Misshapen, ill-fashioned, ill-formed.

বেড়্যা *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়গাইতে *v. a.* To beat against, to strike.

বেচব *a.* (پي + ن. ڈب) Deformed, ugly.

বেণ্ Root, ১. (বেণতি, -তে) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ s. (m. from বেণী?) 1. The name of one of the mixed tribes, the offspring of a *Vaideha* man by an *Ambasht'hi* woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* vii. 41. ix. 66.

বেণ্যোনি s. (বেণ + যোনি) A species of grass (*Agrostis diandra*). *Hort. Ben.* p. 8.

বেণী s. A species of grass (*Andropogon muricatum*). *Hort. Ben.* p. 7. Also বেণাঘাস.

বেণি s. (f.) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী s. (f.) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (*Andropogon serratum*).

বেণু s. (m.) 1. A bamboo. 2. A pipe, a flute.

বেণুক s. (n.) A pike to drive an elephant. See বৈণুক.

বেণুম s. (m. from বেণু + R. ধ্ম) A player on a fife or flute. Also বেণুবাদক (m.).

বেণ্য s. (from বেণিজ্) A trader, a merchant, a dealer, a grocer, a banker.

বেত s. (corrupt. of বেত) A reed, a cane (*Calamus Rotang*). *Hort. Ben.* p. 72.

বেতক্সীন্ a. (بی نقصر) Without blemish or fault, innocent.

বেতদ্বীৰ্ a. (بی تدبیر) Without deliberation, inconsiderate, incautious.

বেতন s. (n.) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক s. (from বেতন) A mercenary, a hired servant or labourer.

বেতনকী a. (بی تحقیق) Without investigation or search; without polishing.

বেতনজীবী a. (-বিন্ m. বেতন + জীবিন্) Subsisting by hire or wages.

বেতমীজ্ a. (بی تمیز) Without discernment, indiscreet.

বেতমীজী s. (from প. নমیز) Want of discernment, indiscretion.

বেতব a. (بی طرح) Unusual, uncommon.

বেতবর্ণী s. (বেত + বর্ণী) A plant used in dyeing (*Justicia tinctoria*). *Hort. Ben.* p. 4.

বেতবদূদ a. (بی تردد) Without a contrivance, without an effort or exertion.

বেতবহু a. (بی طرف) Impartial, of no party.

বেতবহী s. (from প. بی طرف) Impartiality.

বেতবাস্ a. (بی تراش) Not planed, not pared.

বেতব্রিয়ন্ a. (بی تربیت) Uninstructed, uneducated, untutored.

বেতব্রিয়তী s. (from প. تربیت) Want of education or instruction, rudeness, ignorance.

বেতস s. (m.) 1. The ratan (*Calamus Rotang*). 2. The citron (*Citrus medica*). See *Trans. R.A.S.* i. 453.

বেতস্বান্ a. (-স্বন্ mfn. from বেতস + বৎ) Abounding in reeds or canes.

বেতহকীক্ a. (بی حقیق) Not just, not equitable, not true.

বেতাইন্ a. (بی تعین) Without authority, without an appointment.

বেতাক s. A sort of dock or sorrel (*Oxalis monodelpha* or *Rumex vesicarius*). *Sabdu* S. p. 416.

বেতার্গীদ্ a. (بی تاکید) Remiss, indolent, negligent, not enforcing injunctions.

বেতাত্ত্ a. (بی طاقت) Weak, feeble, powerless.

বেতাব *s.* (প. $\text{بي} + \text{تار}$?) Ill-flavoured, insipid, tasteless.

বেতাল *s.* (*m.*) A dead body occupied by an evil spirit; a familiar, a sprite.

বেতালভট্ট *s.* (*m.* বেতাল + ভট্ট) One of the nine gems or celebrated men at the court of VIKRAMÁDITYA.

বেতালীম্ *a.* (প. $\text{بي} + \text{نعليم}$) Uninstructed, untaught, ignorant, rude.

বেতুআ *s.* (corrupt. of বাসুক) Chenopodium (the edible species). Also বেতুআশাক.

বেতুয়াজ *a.* (প. $\text{بي} + \text{تواضع}$) Not humble or pliant, unkind, inattentive.

বেতুশাক *s.* (বেতু for বেতুআ + শাক) A plant (Chenopodium album). *Hort. Ben.* p. 21.

বেত্তা *a.* (—ত্ৰ *mfn.* R. বিদ + ত্ৰ) Knowing, versed in, acquainted with. *s.* (*m.*) A sage, a wise man.

বেত *s.* (*m.*) A reed, a cane (Calamus Rotang).

বেতধারী *s.* (—বিন্ *m.* বেত + ধারিন্) An attendant bearing a cane as a mark of office.

বেতবতী *s.* (*f.* from বেত + বত্) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.

বেতঘাত *s.* (*m.* বেত + আঘাত) A blow or stroke with a cane.

বেথ্ *Root, 1.* (বেথতে) To ask, to beg.

বেদ *s.* (*m.* from R. বিদ) 1. Knowledge, science, learning. 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.

বেদকুশল *a.* (*mfn.* বেদ + কুশল) Well versed in the *vedas*.

বেদখল্ *a.* (প. $\text{بي} + \text{دخل}$) Not comprised under, not included in, excluded.

বেদখলী *s.* (from প. $\text{بي} + \text{دخل}$) The not being comprised under, exclusion.

বেদজ্ঞ *a.* (*mfn.* বেদ + জ্ঞ) Acquainted with the *vedas*, knowing the *vedas*.

বেদনা *s.* (*f.* from R. বিদ) 1. Perception, sensation, knowledge of sensual objects. *Trans. R. A. S.* 1. 561, 562. 2. Pain, affliction, distress, agony, torment. Also বেদন (*n.*).

বেদনিন্দক *s.* (*m.* বেদ + নিন্দক) One who contemns or disbelieves the *vedas*, a disbeliever.

বেদনীয় *a.* (*mfn.* fut. part. p. of R. বিদ + অনীয়) Perceivable, capable of being felt, or understood. Also বেদিতব্য (*mfn.*) *s.* (*n.* ?) Individual consciousness. *Trans. R. A. S.* 1. 554.

বেদপাবণ *a.* (*mfn.* বেদ + পাবণ) Having read through the *vedas*, well versed in the *vedas*.

বেদবিৎ *s.* (—দ *mfn.* বেদ + R. বিদ) Knowing the *vedas*, acquainted with the *vedas*.

বেদব্দবা *a.* (প. $\text{بي} + \text{دبدب}$) Without state, pomp, or dignity.

বেদব্যাস *s.* (*m.* বেদ + ব্যাস) An epithet of the ancient *Hindu* sage Vyása, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.

বেদম্ *a.* (প. $\text{بي} + \text{دم}$) Out of breath, breathless.

বেদব্কার *a.* (প. $\text{بي} + \text{درکار}$) Useless, unnecessary.

বেদব্কারী *s.* (from প. $\text{بي} + \text{درکار}$) Uselessness.

বেদবিমার্ক *a.* (প. $\text{بي} + \text{دریافت}$) Incomprehensible, unintelligible.

বেদর্দ *a.* (প. $\text{بي} + \text{درد}$) Free from pain.

বেদর্দী *s.* (from প. $\text{بي} + \text{درد}$) Freedom from pain.

বেদলীল্ *a.* (প. $\text{بي} + \text{دلیل}$) Without an argument or proof.

বেদলীলী *s.* (from প. $\text{بي} + \text{دلیل}$) Absence of proof, the want of an argument.

বেদস্থ *a.* (P. *بي دست*) Not under the power or authority of any person, independent.

বেদস্থ্যৎ *a.* (P. *بي دستخط*) Without a signature.

বেদস্থ্যতী *s.* (from P. *بي دستخط*) The want of a signature.

বেদস্থূৰ্ *a.* (P. *بي دستور*) Contrary to custom or usage, unusual, uncustomary.

বেদস্থূৰী *s.* (from P. *بي دستور*) The being contrary to custom or usage.

বেদাঃ *s.* (-*স্* *m.* from R. *বিদ্*) The *vedas* collectively.

বেদাঁড়া *a.* (P. *بي داঁড়া*) Unusual, uncustomary, unfashionable.

বেদাগ্ *a.* (P. *بي داغ*) Unstained, immaculate, spotless.

বেদাগা *a.* (P. *بي دعا*) Free from deceit, sincere, honest, upright.

বেদাগী *s.* (from P. *بي داغ*) Freedom from spots or stains, immaculateness.

বেদাঙ্গী *s.* (*m.* বেদ + অঙ্গ) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshá*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyākharana*, or grammar; *Chhandas*, or prosody; *Jyotish*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* i. 353.

বেদাঙ্গী *s.* (-*ঙ্গিন্* *mfu.* বেদাঙ্গ + ইন্) Relating to the *vedāngas*, studying or teaching the six auxiliary branches of sacred learning.

বেদানা *s.* (P. *بي دانه*) Destitute of seeds or grains.

বেদান্ত *s.* (*m.* বেদ + অন্ত) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* ii. 1, seqq. 2. The entire or complete *veda*. *Manu* ii. 160.

বেদান্তী *s.* (-*ন্তিন্* *m.* বেদান্ত + ইন্) One who follows the *vedānta* system of theology.

বেদাব *s.* (from P. *بي دابنا* + H. *دابنا*) Not humbled, not brought under subjection or controul.

বেদাবা *a.* (P. *بي دعوي*) Without a plaint or suit. Also বেদাবী and বেদায়ী.

বেদান্ত্যাস *s.* (*m.* বেদ + অন্ত্যাস) Sacred study, the reading of the *vedas*.

বেদামী *s.* Worthlessness, the being of no value.

বেদি *s.* (*f.* from R. *বিদ্*?) 1. A place for a sacrifice, a purified place, an altar. Also বেদী (*f.*) 2. A terrace or platform in the court-yard of a temple : see বেদিকা. 3. (*Beng.*) A fish (*Perca sparoides*). *Carey*.

বেদিকা *s.* (*f.* from বেদি) 1. A quadrangular open shed in the court-yard of a temple. See বিতর্কি. 2. A place for a sacrifice, an altar. Also (*Beng.*) বেদিপিঁড়ি.

বেদিভ *a.* (*mfu. pret. part. p.* of the *caus.* of R. *বিদ্* + ইভ) Made known, represented, set forth.

বেদিল্ *a.* (P. *بي دل*) Heartless, indifferent, dull.

বেদিলী *s.* (from P. *بي دل*) Heartlessness, indifference, dullness.

বেদী *s.* (-*দিন্* *m.* বেদ + ইন্) A learned man, a scholar, a *pandit*. *a.* (*mfu.*) Marrying, married to : in comp. e. g. শূদ্রাবেদী *a.* (-*দিন্* *mfu.*) Marrying a *Sūdrá* woman.

বেদী *s.* (for বেদি) 1. An altar; a platform or terrace, especially for sacrificial purposes 2. A stool, a bench.

বেদোক্ত *a.* (*mfu.* বেদ + উক্ত) Said or declared in the *veda*, sanctioned by holy writ. Also বেদোদিত (*mfu.*).

বেদ See বেদনীয়.

- বেদা *s.* (corrupt. of ব্যাধ) A fowler, a hunter.
- বেধ *s.* (from R. ব্যধ্) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.
- বেধক *a.* (*mfn.* from R. ব্যধ্) Piercing through, perforating.
- বেধন *s.* (*n.* from R. ব্যধ্) The act of digging or piercing through; perforation.
- বেধনিকা *s.* (*f.* from R. ব্যধ্) An instrument for piercing or making a hole, a gimlet, an auger, an awl.
- বেধনীয় *a.* (*mfn. fut. part. p.* R. ব্যধ্) Vulnerable, capable of being pierced through. Also বেধ (*mfn.*).
- বেধমুখক *s.* (*m.* from বেধ + মুখ) Zedoary (*Curcuma Zerumbet*).
- বেধা *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.
- বেধাঃ *s.* (-ধ্ m. from বি + R. ধা) An epithet of BRAHMÁ, of VISHNU, and of SIVA.
- বেধিত *a.* (*mfn.* from R. ব্যধ্) Perforated, pierced.
- বেধিতে *v. a.* (from R. ব্যধ্) To pierce, to perforate, to cut through, to bore.
- বেন্ Root, 1. (বেনতি) To go. See বেণ্.
- বেনাম্ *a.* (*p.* بی نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.
- বেনামী *s.* (from *p.* بی نام) Namelessness, obscurity.
- বেনিশান্ *a.* (*p.* بی نشان) Destitute of a sign or mark.
- বেপ্ Root, 1. (বেপতে) To shake, to tremble.
- বেপথু *s.* (*m.* R. বেপ্ + অথু *Wilkins' Gr.* § 827) A trembling, tremor. Also বেপন (*n.*).

- বেপমান *a.* (*mfn. pres. part. proper form of R.* বেপ্) Trembling, shaking, quaking.
- বেপদ্দা *a.* (*p.* بی پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.
- বেপৰ্বা *a.* (*p.* بی پروا) Without apprehension or fear; secure, tranquil.
- বেপৰ্বাজি *s.* (from *p.* بی پروا) Freedom from danger or apprehension, security, tranquillity.
- বেপৰ্বানা *a.* (*p.* بی پروانه) Without a warrant or order.
- বেপসন্দ *a.* (*p.* بی پسند) Without a choice, having no alternative.
- বেপার *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.
- বেপারী *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.
- বেপাল্লা *a.* (*p.* بی پله) Unequally matched.
- বেপোশাক্ *a.* (*p.* بی پوشاک) Destitute of clothes.
- বেফরাগৎ *a.* (*p.* بی فراغت) Without leisure, not at ease, busily engaged.
- বেফরাগতী *s.* (from *p.* بی فراغت) Want of leisure or ease.
- বেফায়দা *a.* (*p.* بی فایده) Useless, unprofitable, vain.
- বেফাস্ *a.* (*p.* بی فاش) Unfit to be mentioned or to be said again.
- বেফিকিৰ্ *a.* (*p.* بی فکر) Careless, thoughtless, inconsiderate.
- বেফুৰ্জসৎ *a.* (*p.* بی فرصت) Destitute of an opportunity or of leisure.
- বেফুৰ্জতী *s.* (from *p.* بی فرصت) The absence or want of an opportunity or of leisure.

বেবক্ৰু *a.* (প. *بي وقت*) Untimely, unseasonable, premature.

বেবনায় *s.* (প. *بي + বনায়*) A want of intimacy or of friendship, hatred, enmity.

বেবন্দেজ *s.* (প. *بي بندش*) Without a contrivance, without falsehood, true, sincere, simple.

বেবমনা *s.* A beautiful shrub (*Mussaenda frondosa*). *Carey*.

বেবল *a.* (প. *بي + বল*) Destitute of power or strength, weak, feeble.

বেবশ *a.* (প. *بي + বশ*) Not under subjection or controul.

বেবাক *ad.* (প. *بي باق*) Without a remainder, entirely, completely, fully.

বেবাকিহ *a.* (প. *بي واقف*) Not aware of, ignorant, unexperienced.

বেবাকী *s.* (from প. *بي باق*) Completeness, fullness, totality.

বেবাদ *a.* (প. *بي وعده*) Not bound by a promise or engagement.

বেবারিস *a.* (প. *بي وارث*) Without an heir or owner, not claimable by right of ownership or inheritance.

বেবী *Root, n.* (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. বী, whence বেবী seems to be derived by reduplication.

বেবুনিয়াদ *a.* (প. *بي بنیاد*) Without a foundation, unfounded, groundless.

বেম *s.* (—মন্ *n.* R. *বে + মন্*) A loom. Also বেমা (—মন্ *m.*).

বেমকবব *a.* (প. *بي مقرر*) Uncertain, undecided, not determined, not settled.

বেমকববী *s.* (from প. *بي مقرر*) Uncertainty, undecidedness.

বেমকু *a.* (প. *بي موع*) Unfit, improper, unbecoming, unsuitable.

বেমকদুব *a.* (প. *بي مقدور*) Unable, impossible.

বেমজুদ *a.* (প. *بي مضبوط*) Not compact, not tight, not firm, weak.

বেমজুবুতী *s.* (from প. *بي مضبوط*) A want of compactness or firmness, weakness.

বেমজুলিস *a.* (প. *بي مجلس*) Without an assembly.

বেমজুলিনী *s.* (from প. *بي مجلس*) The being without an assembly.

বেমজা *a.* (প. *بي مزه*) Tasteless, insipid.

বেমজালক *a.* (প. *بي معلى*) Not attached to, not connected with.

বেমজলব *a.* (প. *بي مطلب*) Without an object, without a request.

বেমজলবী *s.* (from প. *بي مطلب*) The having no object or request.

বেমনজুব *a.* (প. *بي منظور*) Not approved of, disliked, disapproved.

বেমনজুবী *s.* (from প. *بي منظور*) Disapproval, dislike.

বেমবজী *a.* (প. *بي مرضى*) Not agreeable, not acceptable.

বেমবসুম *a.* (প. *بي مرسوم*) Untimely, unusual, not customary.

বেমাব *a.* (প. *بيمار*) Sick, unwell.

বেমাবী *s.* (প. *بيماري*) Sickmess, ill health, illness.

বেমানিক *a.* (প. *بي مالك*) Without an owner or proprietor, unappropriated.

বমালিকী *s.* (from *P.* *بي مالک*) The being without an owner or proprietor.

বমালুম্ *a.* (*P.* *بي معلوم*) Unknown, unnoticed, unobserved.

বমালুমী *s.* (from *P.* *بي معلوم*) The being unknown or unobserved.

বমাসূল্ *a.* (*P.* *بي محمول*) Free from tribute or duty.

বমিল *s.* (from *P.* *بي + मिलিত*) Disunion, disagreement.

বমিশিল্ *a.* (*P.* *بي مثل*) Unfit for society, not fit to associate with.

বমিশিলী *s.* (from *P.* *بي مثل*) Unfitness for associating with.

বমুদৎ *a.* (*P.* *بي مدت*) Destitute of time or leisure for any thing.

বমুদতী *s.* (from *P.* *بي مدت*) Want of leisure or time.

বমুনাসিব্ *a.* (*P.* *بي مناسب*) Unfit, unsuitable, improper.

বমেয়াদ্ *a.* (*P.* *بي معاد*) Not restricted to a particular time or place.

বমেয়াদী *s.* (from *P.* *بي معاد*) The not being restricted as to time or place.

বমেবামৎ *a.* (*P.* *بي مرمت*) Incapable of being mended or repaired.

বমেবামতী *s.* (from *P.* *بي مرمت*) Incapability of being mended.

বমাল *s.* A fiddle. See (বহাল).

বয়াল্লিশ্ *s.* (corrupt. of *ব্যাচত্রাবিশং*) Forty-two. *Mohun P.* p. 127.

ববঙ্গ *a.* (*P.* *بي + بنگ*) Without colour, colourless.

বকজ্ *a.* (*P.* *بي رجوع*) Not agreeing with, not conformable to.

বকন্ *ad.* (*P.* *بيرون*) Outside, without. Also বেকণ.

বেবেবাজ্ *a.* (*P.* *بي رواج*) Not customary, not usual.

বেবোথ্ *a.* (*P.* *بي رخ*) Not facing, not opposite.

বেবোজ্গাৰ্ *a.* (*P.* *بي روزگار*) Without daily support.

বেবোজ্গাৰী *s.* (from *P.* *بي روزگار*) A want of daily support.

বেল্ *Root, 1.* (বেলতি) 1. To go, to move. 2. To shake, to tremble. x. (বেলয়তি) To count, or declare the time.

বেল *s.* (corrupt. of *বিল্ব*) A fruit (*Ægle Marmelos*). *Hort. Ben.* p. 41.

বেল্কাৰ *s.* (বেল for *বিল* + *কাৰ*) A lancet.

বেল্দাৰ্ *s.* (*P.* *بيل دار*) A pioneer. *Mohun P.* p. 152.

বেলন *s.* (from *R.* *বিল্*) A roller used in making pastry. See (বেল্লন).

বেলফুল *s.* (বেল + ফুল) The large double jasmine (*Jasminum Zambac*). *Carey*.

বেলা *s.* (*f.* from *R.* *বিল্* *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (*Sapium baceiferum*).

বেলাবালি *s.* (*f.* *বেলা* + *অবলী*) A particular scale in *Hindu* music. *As. Res.* 111. 78.

বেলগা *a.* (from *বালি*) Sandy. *s.* The name of a fish.

বেল্ *Root, 1.* (বেলতি) 1. To go. 2. To shake, to tremble.

বেল্ল *s.* (*mn.* from *R.* *বেল্ল*) A plant the seed of which is used as a vermifuge.

বেল্লজ *s.* (*n.* *বেল্ল* + *জ*?) Black pepper (*Piper nigrum*).

বেল্লন *s.* A rolling-pin. See বেলন.

বেল্লিত *a.* (*mfn. pret. part. p.* R. বেল্ল+ইত) Shaking, trembling, tremulous, quaking.

বেশ *s.* (P. بيش) Superior, preferable, excellent, good.

বেশ *s.* (*m.* from R. বিশ্) 1. Entrance, access. 2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) -কবিত্তে *v. a.* To dress one's self; -কবাইত্তে *v. a.* To dress another; -ফিবিত্তে *v. a.* To change one's dress.

বেশক্ *a.* (P. بيشك) Doubtless, fearless, free from apprehension.

বেশন্ত *s.* (*m.* from R. বিশ্) A basin, a small pond.

বেশবার. See বেসবার.

বেশভূষা *s.* (বেশ+ভূষা) Embellishment, dress.

বেশমূল্য *a.* (P. বেশ+মূল্য) Of a high price, costly. Also বেশমূল্য.

বেশৰ *s.* (from R. বিশ্) 1. A nostril. 2. An ornament for the nose.

বেশবন্ *a.* (P. বেশ+বন্) Immodest, shameless.

বেশবর্মী *s.* (from P. বেশ+বর্মী) Shamelessness, want of modesty.

বেশবা *a.* (P. বেশ+বা) Out of the way, unusual, uncommon, unjust.

বেশবাক্ *a.* (P. বেশ+বাক্) Without partnership.

বেশাইন্ *a.* (P. বেশ+আইন্) Undignified.

বেশামাল্ *a.* (P. বেশ+আমাল্) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. বেশ) An augment, an increase.

বেশুমাৰী *a.* (P. বেশ+মাৰী) Numberless, innumerable.

বেশুমাৰী *s.* (from P. বেশ+মাৰী) Numberlessness, innumcrability.

বেশম *s.* (-শমন্ *n.* from R. বিশ্) A house, an abode, a dwelling.

বেশমভূ *s.* (*f.* বেশমন্+ভূ) The site of a dwelling or habitation.

বেশা *s.* (*n.* from বেশ্যা) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশ্যা *s.* (*f.* from বেশ) 1. A harlot, a courtesan, a prostitute. 2. A metre in Sanskrit prosody. *As. Res.* x. 464.

বেশ্যাগমন *s.* (*n.* বেশ্যা+আগমন) Whoring, debauchery.

বেশ্যাগামী *a.* (-মিন্ *mfn.* বেশ্যা+আগামিন্) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশ্যাজনসমাশ্রয় *s.* (*m.* বেশ্যা+জন+সমাশ্রয়) An abode of harlots, a brothel.

বেষ *s.* (*m.* for বেশ) Ornament, dress, decoration.

বেষবার *s.* (*m.* বেশ+বার) A condiment. See বেসবার.

বেষ্ট *Root, i.* (বেষ্টতে) To surround, to encompass, to enclose, to enfold.

বেষ্ট *s.* (*m.* from R. বেষ্ট) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেষ্টক *a.* (*mfn.* from R. বেষ্ট) Surrounding, enclosing, wrapping around.

বেষ্টন *s.* (*n.* R. বেষ্ট+অন) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেষ্টনীয় *a.* (*mfn.* R. বেষ্ট+অনীয়) Fit to be surrounded or enclosed. Also বেষ্ট (*mfn.*).

বেষ্টিত *a.* (*mfn. pret. part. p. R.* বেষ্টি+ইত) Surrounded, enclosed, encompassed.

বেস্ Root, 1. (বেসতি) To go, to move.

বেসবব্ *a.* (প. بی سبب) Without cause.

বেসবার *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.

বেসবব্ *a.* (প. بی صحبت) Unsocial, unfit for society, unpolished.

বেসবব্ *s.* (প. بی صحبت) Unfitness for society.

বেসাই *a.* (প. بی ساعت) Unseasonable, out of time.

বেসাহ্ *a.* (প. بی سار) Unaccounted, not harnessed.

বেসাহ্ *s.* (A. نضاعت) A stock, a capital.

বেসাহ্ *s.* (from A. نضاعت) A pedlar.

বেসালিস্ *a.* (প. بی ثالث) Without an umpire, without an arbitrator or mediator.

বেসুদ্ *a.* (প. بی سود) Without interest or profit.

বেসুদী *s.* (from P. بی سود) A running without interest.

বেসেবেস্তা *a.* (প. بی سر رشته) Without office or employment.

বেস্যাড় *a.* (from R. বাস্) Stale, old, musty, corrupted.

বেহ Root, 1. (বেহতি) To resolve, to endeavour, to make an effort.

বেহক্ *a.* (প. بی حق) Wrong, untrue, false, unjust.

বেহজম্ *a.* (প. بی هضم) Without digestion.

বেহজমী *s.* (from P. بی هضم) A want of digestion.

বেহৎ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.

বেহদ্ *a.* (প. بی حد) Boundless, unlimited.

বেহা *s.* (corrupt. of বিবাহ) Marriage, nuptials, a wedding.

বেহাই *s.* (from বিবাহ) The father of a son-in-law or of a daughter-in-law.

বেহাকিম্ *a.* (প. بی حاکم) Destitute of a commander or superintendent.

বেহাকিমী *s.* (from P. بی حاکم) The want of a superintendent or commander.

বেহান *s.* (from বিবাহ?) A child's mother-in-law. *Mohun P.* p. 11.

বেহায়া *a.* (প. بی حیا) Shameless, impudent, immodest.

বেহাবা *s.* (from Engl. Bearer) A palkee-bearer.

বেহাল্ *a.* (প. بی حال) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.

বেহাল্ *s.* (II. بیلا) A violin, a fiddle.

বেহাসিল্ *s.* (প. بی حاصل) Unproductive, unprofitable, without revenue or duty.

বেহাসিলী *s.* (from P. بی حاصل) Unproductiveness, unprofitableness.

বেহিক্ম *a.* (প. بی حکمت) Ignorant, unwise, foolish.

বেহিম্ম *a.* (প. بی همت) Without bravery, zeal, or spirit.

বেহিসাব্ *a.* (প. بی حساب) Without a calculation or computation, incalculable.

বেহিসাবী *s.* (from P. بی حساب) The want of a calculation or computation.

বেহকুম্ *a.* (প. بی حکم) Without orders, contrary to commands.

বেহকুমী *s.* (from P. بی حکم) Absence of orders or commands, disobedience.

বেহজুর্ *a.* (প. بی حضور) Absent.

বেহজুর্ *s.* (from P. بی حضور) Absence.

বংশব্রাণ্ণী *s.* A species of reed (*Bambusa spinosa*). *Hort. Ben.* p. 25.

বংশব্রূম্ণী *a.* (প. *بی حرمت*) Without dignity or respectability, destitute of character.

বংশব্রূম্ণী *s.* (from প. *بی حرمت*) Want of dignity, respectability, or character.

বংশশিয়ান্ণী *a.* (প. *بی هوشیار*) Inattentive, careless, unmindful, silly, dull.

বংশশিয়ান্ণী *s.* (from প. *بی هوشیار*) Want of sense, carelessness, dullness.

বোহোশ্ণী *a.* (প. *بی هوش*) Silly, not sensible, foolish, insane.

বোহোশ্ণী *s.* (from প. *بی هوش*) Silliness, folly, want of intellect.

বৈ *indecl. Sans.* Indeed, verily : a particle of affirmation or asseveration. It is also used as an expletive. (*Beng.*) Except, unless, besides.

বৈ *Root, ১* (বায়তি) To dry, to become dry or withered.

বৈ *s.* A book. Also বই

বৈট *s.* (corrupt. of বৈকট) A shrub (*Flacourtia sapida*). *Carey.*

বৈকট *s.* (ন. from বি + কট) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈকটিক (*n.*).

বৈকট *s.* (*m.*) A plant (*Flacourtia sapida*). See বিকট.

বৈকল্য *a.* (ন. বিকল + য়) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.

বৈকাল *s.* (*m.* from বিকাল) The evening, the afternoon.

বৈকালী *s.* (from বিকাল) Eatables offered to some deity in the afternoon. *Tā'uchand Ch.*

বৈকালীন *a.* (*mfn.* from বিকাল) Relating to the afternoon. Also বৈকালিক (*mfn.*).

বৈকালে *ad.* (*locat. case* of বৈকাল) In the evening.

বৈকুণ্ঠ *s.* (*m.* from বিকুণ্ঠ *n. pr.* of the mother of VISHNU). 1. A name of VISHNU and of INDRA. 2. (*n.*) The paradise of the *Hindus*.

বৈকুণ্ঠ *s.* (ন. বিকুণ্ঠ + য়) Aversion, disgust.

বৈক্লব্য *s.* (ন. বিক্লব্য + য়) Confusion, tumult, agitation.

বৈখানস *s.* (*m.* from বি + R. খন্) An anchorite, a hermit.

বৈচক্ষণ *s.* (ন. from বিচক্ষণ) Skill, cleverness, expertness

বৈচিত্র *s.* (ন. from বি + R. চিত্র) Distractedness, folly.

বৈচিত্র্য *s.* (ন. বিচিত্র + য়) Gaudiness, the being of many colours, manifoldness.

বৈজ্ঞান *s.* (ন. from বি + R. জ্ঞান) The last month of uterine gestation.

বৈজয়ন্ত *s.* (*m.* from বি + R. জি) 1. The palace of INDRA. 2. The banner or emblem of INDRA.

বৈজয়ন্তিক *s.* (*m.* বৈজয়ন্ত + ইক) A flag-bearer.

বৈজয়ন্তিকা *s.* (*f.* from বৈজয়ন্ত) 1. A flag, a banner. 2. A plant (*Æschynomene* Sesban)

বৈজয়ন্তী *s.* (*f.* from বৈজয়ন্ত) 1. A flag, a banner : especially that of INDRA. 2. A plant (*Æschynomene* Sesban; also *Sesbana Aegyptiaca*).

বৈজি *a.* (*mfn.* বীজ + ই *Wilkins' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.

বৈজ্ঞানিক *a.* (*mfn.* বিজ্ঞান + ইক) Expert, clever, conversant with, profoundly skilled.

বৈট *s.* A paddle for rowing a boat. —যাৰিতে *v. a.* To row a boat.

বৈঠক *s.* An assembly, a meeting, a club.

কৈঠকখানা *s.* (বৈঠক + *r.* خان) A house of relaxation, a club-house.

বৈঠা See বৈঠা.

বৈণ *s.* (*m.* from বণু) A worker in bamboo-work.

বৈণব *a.* (*mfn.* from বণু) Made of bamboo. *s.* (*m.*) 1. A worker in bamboo or wicker-work. 2. A bamboo staff. 3. The name of a sacred place of pilgrimage. *As. Res.* vii. 241.

বৈণবিক *s.* (*m.* from বণু + ইক) A player on a flute.

বৈণিক *s.* (*m.* বণী + ইক) A lutist, a player on the *riná*.

বৈণুক *s.* (*n.* from বণু) A bamboo goad headed with iron, used to drive an elephant.

বৈণ্ডসিক *s.* (*m.* বণ্ডস + ইক) A vender of meat of birds or beasts.

বৈণ্ডনিক *s.* (*m.* from বৈণ্ড *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈণ্ডবণি *s.* (*f.* from বি + তবণি) The river of hell. 2. The name of the mother of the *Rákshasas*.

বৈণ্ডালিক *s.* (*m.* from বি + তাল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetúla* or evil spirit; a magician, a conjurer.

বৈদগ্ধ *s.* (*n.* বিদগ্ধ + য) Cleverness, skill, sharpness, cunning.

বৈদিক *a.* (*mfn.* বৈদ + ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈদিককর্ম *s.* (—র্মন্ *n.* বৈদিক + কর্মন্) An action enjoined by the *vedas*.

বৈদূর্য *s.* (*n.* from বিদূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (*mfn.* বিদেশ + ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (*m.* from বি + দেহ) 1. The name of one of the mixed classes, the descendant of a *Vaisya* by a woman of the *Bráhmānical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (*m.*).

বৈদ্য *a.* (*mfn.* from বৈদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (*m.*) 1. The offspring of a *Bráhmaṇ* by a *Vaisya* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (*mfn.* বৈদ্য + ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (*n.* বৈদ্যক + শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—ত্ *f.* বৈদ্য + মাতৃ) A plant (*Justicia Ganderussa*). *Wilson*.

বৈধ *a.* (*mfn.* from বিধি) Relating to a law or precept, established by law, legal.

বৈধব *s.* (*n.* from বিধবা + য) Widowhood.

বৈধর্ম *s.* (*n.* from বিধর্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধাত *s.* (*m.* *patronymic* from বিধাতৃ) An epithet of *SANATKUMÁRA*, the son of *BRAHMÁ* and eldest of the progenitors of mankind.

বৈধতি *s.* (*f.* from বি + *R.* ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* ix. 365.

বৈধৈম *a.* (*mfn.* from বৈ + ধী) Foolish, ignorant, silly.

বৈণ্ডেয় *s.* (*m.* *patronymic* from বৈণ্ডা) A name of *GARUDA* the sacred bird of *VISHNU*.

বৈণ্ডীতক *s.* (*mn.* from বি + *R.* গী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

বৈপৰীত *s. (n. বিপৰীত + য়)* Contrariety, opposition.

বৈপথক *a. (mfn. বিপথ + ক Wilkins' Gr. § 902)*
Relating to a wrong path, going wrong.

বৈবশ্বিক *s. (m. from বিবধ + ইক)* A chandler, a vender of grain, oil, ghee, fruits, &c.

বৈবস্বত *s. (m. patronymic of বিবস্বত)* 1. An epithet of YAMA. 2. The epithet of the seventh MANU or the MANU of the present period. *Manu* i. 62.

বৈবাহিক *a. (mfn. বিবাহ + ইক)* Matrimonial, nuptial, relating to marriage *Manu* ii. 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s. (n. ? from বিভব)* Grandeur, pre-eminence, wealth, power.

বৈমাত *s. (n. from নিমতি + য় Wilkins' Gr. § 975)* Difference of opinion.

বৈমাত্রেয় *s. (m. from বিমাতৃ)* A brother by a different mother. Also *বৈমাত্ৰ (m)*.

বৈমাত্রেয়া *s. (femin. of বৈমাত্রেয়)* A sister by a different mother.

বৈয়র্থ *s. (n. ব্যর্থ + য়)* Uselessness, mutility. Also *বৈয়র্থগাপতি (f)*.

বৈয়াকরণ *a. (mfn. from ব্যাকরণ)* Relating to grammar, grammatical. *s. (m)* A grammarian

বৈয়াঘ্র *a. (mfn. from ব্যাঘ্র)* Relating to a tiger, made of tiger-skin.

বৈব *s. (n. from বীব)* 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈবজ্ঞ *s. (n. বিবজ্ঞ + ঙ)* Disgust, dissatisfaction, dislike.

বৈবর্গ *a. (corrupt. of বহির্ + অর্গ)* Not related to a person, not a relative.

বৈবনির্ঘাতন *s. (n. বৈব + নির্ঘাতন)* Revenge, retaliation. Also *বৈবশুকি (f)*.

বৈবাগী *a. (-গিন্ mfn. from বিবাগ)* Free from passion or worldly attachment. *s. (m.)* An ascetic, a devotee, a stoic.

বৈবাগ *s. (n. from বিবাগ)* Freedom from passion or worldly attachment; stoicism.

বৈবিত্তা *s. (f. বৈবিন্ + ত্তা)* Enmity, hatred, malice. Also *বৈবিত্ত্ব (n.)*.

বৈবী *a. (-বিন্ mfn. বৈব + ইন্)* Immoral, hostile, malicious. *s. (m.)* An enemy.

বৈলক্ষণ *s. (n. বিলক্ষণ + য়)* Disparity, contrariety, difference.

বৈলব *a. (mfn. from বিলব)* Relating to or made of the *vilva* tree (*Ægle Marmelos*). *Manu* ii. 45. *s. (n)* The fruit of the *vilva* tree.

বৈশ *imperat. sing. of বৈশিতে* Sit down, be seated.

বৈশাখ *s. (m. from বিশাখা)* A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* iii. 280.

বৈশাখী *s. (f. from বৈশাখ)* The fifteenth day of the first half of the month *Vaisākha*. *As. Res.* iii. 280.

বৈশাবদ *s. (n. বিশাবদ + য়)* Cleverness, expertness, skill *Wilkins' Gr.* § 975.

বৈশিতে *v. a. (from R. বিশ্)* To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট *s. (n. বিশিষ্ট + য়)* Peculiarity, distinction, excellence

বৈশেষিক *s. (n. from বিশেষ + ইক)* The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyāya* school. See *Trans. R.A.S.* i. 19.

বৈশ *s. (m. from R. বিশ্)* A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্য *s. (femin. of বৈশ)* A woman of the third or mercantile and agricultural tribe.

বৈশ্বেদেব *a.* (*mfn.* from **বিশ্বদেব**) Relating to the *Viswadevas*. *s.* (*n.*) A sacrifice to the *Viswadevas*. *Manu* III. 121. See **বিশ্বদেব**.

বৈশ্বেদেবী *s.* (*f.* from **বিশ্বদেব**) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.

বৈশ্বানর *s.* (*m. patronymic* from **বিশ্বানর** the name of an ancient sage) An epithet of **AGNI** the deity of fire.

বৈশ্ববণ *s.* (*m. irreg. patronymic* from **বিশ্ববসু** *n.* *m.*) An epithet of **KURERA** the deity of wealth.

বৈষম্য *s.* (*n.* **বিষম**+**য়** *Wilkins' Gr.* § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষ্ণী *s.* A tree (*Salix tetrasperma*). *Hort. Ben.* p. 71.

বৈষ্ণু *s.* (*n.* from **বিশ্ণু**) A world.

বৈষ্ণব *a.* (*mfn.* from **বিষ্ণু** *Wilkins' Gr.* § 897) Relating to the god **VISHNU**. *s.* (*m.*) A *Vaishnava*, a follower or worshipper of **VISHNU**. *As. Res.* VII. 280. VIII. 495.

বৈসারিণ *s.* (*m.* from **বি**+**R. স্**) A fish.

বৈসিত্তে *v. n.* (from **R. বস্**) To sink to the bottom, to become lower, to settle.

বৈস *a.* (from **বৈসিত্তে**) Fit for sitting upon.

বোয়াল *s.* (corrupt. of **বোদাল**) A sheat-fish (*Silurus Pelorus*). *Carey*.

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁট *s.* (corrupt. of **বোঁট**) A stalk, a stem. Also **বোঁটা**.

বোকা *s.* (corrupt. of **বর্কব**) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from **বোকা**) Ignorance, stupidity. Also **বোকাম**.

বোচ্চা *s.* (*p.* **بُحْچَہ**) A bundle, a parcel. Also **বোচ্চি**.

বোজা *s.* (from **R. বহ**) A burden, a load; a bale.

বোঝা *s.* (from **R. বুধ্**) 1. The understanding of a thing. 2. (corrupt. of **বোতব**) A load, a burden, a package. 3. A charge or trust.

বোঝাই *s.* (from **বোতব**) A load, a cargo, the loading of a ship

বোড়া *s.* 1. A large snake (*Boa constrictor*). 2. A species of fish not yet ascertained.

বোতব *a.* (*mfn. irreg. fut. part. p.* **R. বহ**) Fit or proper to be carried.

বোটা *s.* (*-ট্ m.* from **R. বহ**+**ভ্**) A bearer, a porter, a carrier.

বোঁট *s.* (*m.*) A stalk, a stem.

বোতল *s.* (from the Eng. *Bottle*) A bottle. *Mohun P.* p. 76.

বোতাম্ *s.* (from the Eng. *Button*) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey*.

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (*m.*) A sheat-fish (*Silurus Pelorus*).

***বোদ্ধব** *a.* (*mfn. fut. part. p.* **R. বুধ্**+**ভব**) Proper to be considered; entitled to consideration, deserving reflexion.

***বোদ্ধা** *s.* (*-দ্ m.* **R. বুধ্**+**ভ্**) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

***বোধ** *s.* (*m.* from **R. বুধ্**) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

***বোধক** *a.* (*mfn.* from **R. বুধ্**) 1. Comprehending, knowing. 2. Indicating, informing, appraising of. *s.* (*m.*) An informer, a spy.

- ***বোধকর** *s.* (*m.* বোধ + কর) A minstrel whose duty it is to awaken the prince, in the morning, by music. See **বৈতালিক**.
- ***বোধগম্য** *a.* (*mfn.* বোধ + গম্য) Attainable by the intellect, intelligible, comprehensible.
- ***বোধন** *s.* (*n.* R. বুধ + অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month *Bhādra*. *As. Res.* 111. 292.
- ***বোধনীয়** *a.* (*mfn. fut. part. p.* R. বুধ + অনীয়) Proper to be understood, intelligible.
- ***বোধাত্মা** *s.* (— *অন্* *m.* বোধ + আত্মন্) The intelligent and sentient soul. *Trans. R.A.S.* 1. 551.
- ***বোধি** *s.* (*m.* from R. বুদ্ধ) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.
- ***বোধিত** *a.* (*mfn. pret. part. p.* of the *caus.* of R. বুধ) Made known, taught, apprised.
- ***বোধিসত্ত্ব** *s.* (*m.* বোধি + সত্ত্ব) A *Bauddha* samit.
- ***বোধ্য** *a.* (*mfn. fut. part. p.* R. বুধ + য়) Knowable, perceivable, intelligible.
- বোনা** *s.* (from **বুনিতে**) The sowing of seed.
- বোনাই** *s.* (from **তগিনী**?) A sister's husband.
- বোনাল** *a.* (from **বন**) Woody, sylvan.
- বোপদেব** *s.* (*m.*) The name of an ancient *Hindu* grammarian. *As. Res.* 1. 354. vii. 213. 280
- বোবা** *a.* Dumb.
- বোবাইতে** *v. a.* (from **বোবা**) To lisp, to make a noise like a dumb man.
- বোয়ালি** *s.* The sheat fish (*Silurus Pelorus*).
- বোব** *s.* (*m.*) 1. A sort of pulse (*Dolichos Catjang*). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.
- বোবলা** *s.* (corrupt. of **ববলা**) A wasp.
- বোবা** *s.* (from R. বৃ) A bag, a sack.

- বোবাবন্দি** *s.* ((**বোবা** + *বন্দ*) The enclosing of things in bags or sacks.
- বোবো** *s.* A bean: a variety of rice usually reaped in March or April.
- বোল** *s.* (*m.*) 1. Gum myrrh. 2. (*Beng. n.* **বোল**) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.
- বোলক** *s.* (*m.*) A scribe.
- বোল্চাল** *s.* (**বোল** + **চাল** as a jungle to it) Discourse, speech.
- বোল্ভা** *s.* (corrupt. of **ববলা**?) A wasp.
- বোলস** *s.* (from **বোল**) A species of walnut-tree (*Juglans pterococca*). *Hort. Ben.* p. 68.
- বোলা** *s.* (from **বোলিতে**) A speech, a sentence, a recital, an expression.
- বোলাইতে** *v. a.* (*caus.* of **বোলিতে**) 1. To call, to summon, to send for. 2. To dye.
- বোলিতে** *v. a.* (from R. বদ্) To speak, to say, to mention.
- বোলী** *s.* (from **বোলিতে**) A language, a dialect; a phrase, a speech, a cry.
- বোল্লি** *s.* A wasp See **বোল্ভা**.
- বোহাবা** *s.* The name of a species of rice. *As. Res.* x. 7, 10.
- বোত্তা** *s.* A brass or copper pot of a particular make. *Carey*.
- ***বোদ্ধ** *s.* (*m.* from **বুদ্ধ**) A *Bauddha*, a *Buddhist*, a follower of the religion of **Buddha**.
- বোয়ট্** *indecl. Sans.* An exclamation in making an oblation to the gods or manes.
- বোহাব** *a.* A plant (*Cordia Myxa* or *latifolia*). *Sabda S.* p. 73, 309.
- ব** A *Taddhita* suffix by means of which the

words **পিতৃ** *s. (m.)* A paternal uncle, and **ভ্রাতৃ** *s. (m.)* A brother's son, are derived from **পিতৃ** *s. (m.)* Father, and **ভ্রাতৃ** *s. (m.)* Brother. *Wilkins' Gr.* § 1006.

ব্যক্ত *a. (mfn. from বি + R. অকৃ)* 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg.* p. 112. 3. Learned, wise.

ব্যক্তিগণিত *s. (n. ২ ব্যক্ত + গণিত)* Arithmetic, calculation with known numbers. *Colebr. Alg.* p. 1.

ব্যক্তবিষয় *s. (ব্যক্ত + বিষয়)* A phenomenon. *Mohun P.* p. 156.

ব্যক্তবিষয়কবিদ্যা *s. (from ব্যক্ত + বিষয় + বিদ্যা)* Natural philosophy. *Mohun P.* p. 154.

ব্যক্তি *s. (f. from বি + R. অকৃ)* 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. —তা *(f.)* or —ত্ব *(n.)* Individuality.

ব্যগ্র *a. (mfn. বি + অগ্র)* 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. —তা *(f.)* or —ত্ব *(n.)* Perplexity, agitation, alarm.

ব্যগ্রমনাঃ *a. (-নন্ mfn. ব্যগ্র + মনন্)* 1. Perplexed, bewildered. 2. Zealous, eager.

ব্যঙ্গ *a. (mfn. বি + অঙ্গ)* Distorted, misplaced; sarcastic. *s. (m.)* 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also **ব্যঙ্গ** *(m.)* and **ব্যঙ্গোক্তি** *(f.)*. 4. (*Beng.*) A frog.

ব্যঙ্গী *a. (-ঙ্গিন্ mfn. ব্যঙ্গ + ইন্)* Distinctive, discriminative.

ব্যচ্ Root, vi. (**ব্যচতি**) To cheat, to defraud, to deceive.

ব্যজন *s. (n. from R. বি + R. অজ্)* A fan.

ব্যজ্ঞক *a. (mfn. from R. বি + R. অজ্)* Express-

sing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. **উৎপত্তিব্যজ্ঞক** *a. (mfn.)* Giving distinction to birth. *Manu* 11. 68. —তা *(f.)* or —ত্ব *(n.)* Expressiveness, efficiency.

ব্যজ্ঞন *s. (n. from বি + R. অজ্)* 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.

ব্যজ্ঞনসন্ধি *s. (m. ব্যজ্ঞন + সন্ধি)* (In grammar) The junction of consonants.

ব্যজ্ঞনা *s. (f. from বি + R. অজ্)* The correct indication of any sentiment; a joke, irony, sarcasm. Also **ব্যজ্ঞনাবৃত্তি** *(f.)*.

ব্যজ্ঞবক *s. (m.)* The castor-oil plant (*Ricinus communis*). Also **ব্যজ্ঞবন** *(m.)*.

ব্যতিক্রম *s. (from বি + অতি + R. কৃ)* Calamity, misfortune.

ব্যতিক্রম *s. (m. from বি + অতি + R. ক্রম্)* Opposition, contrariety, the reverse, deviation, variation.

ব্যতিক্রমী *a. (-মিন্ mfn. ব্যতিক্রম + ইন্)* Opposing, thwarting, transgressing.

ব্যতিক্রান্ত *a. (mfn. from বি + অতি + R. ক্রম্)* 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.

ব্যতিব্রহ্ম *a. (mfn. from বি + অতি + ব্রহ্মা?)* Agitated, bewildered, alarmed.

ব্যতিক্রম *a. (mfn. বি + অতি + ব্যস্ত)* Distressed, agitated, annoyed, perplexed.

ব্যতিবিভক্ত *a. (mfn. from বি + অতি + R. বিচ্)* Different from, excepted, distinct, separate.

Often in comp. e. g. **পরিগণনব্যতিবিভক্ত** *a. (mfn.)* Different from those enumerated, from

পরিগণন *s. (n.)* Enumeration, + **ব্যতিবিভক্ত**.

It is in *Bengali* used like a preposition, and may be translated Besides, except.

ব্যতিবেক *s.* (*m.* from বি+অতি+R. বিচ্) Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.

ব্যতিবেকী *a.* (—কিন্ *mfn.* ব্যতিবেক+ইন্) Making an exception or distinction, discriminating; different, dissimilar.

ব্যতিবেকে *ad.* (*locat. case* of ব্যতিবেক) With the exception of, without, except.

ব্যতিহার *s.* (from বি+অতি+R. হ্) Mutual exchange, reciprocation of good or bad offices.

ব্যতীত *a.* (*mfn.* from বি+অতি+R. ই) Passed over, elapsed, gone by; excepted, omitted.

ব্যতীতে *ad.* (*locat. case* of ব্যতীত) With the omission or exception of, besides, except.

ব্যতীপাত *s.* (*m.* from বি+অতি+R. পাত্) 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* II. 203.

ব্যতীহার *s.* (*m.* from বি+অতি+R. হ্) Barter, exchange.

ব্যতায় *s.* (*m.* বি+অতি+অয় from R. ই) Deviation, discrepancy, variety, variation, contrariety, an inverse order.

ব্যতস্তপাণি *a.* (*mfn.* ব্যতস্ত from বি+অতি+R. অস্, +পাণি) With crossed hands. *Manu* II. 72.

ব্যতাস *s.* (*m.* from বি+অতি+R. অস্) Opposition, contrariety, the reverse.

ব্যথ্ *Root*, I. (ব্যথতে) To suffer pain, to fear, to be disturbed or agitated. Sometimes with প্র prefixed to it.

ব্যথনীয় *a.* (*mfn. fut. part. p.* R. ব্যথ্+অনীয়) Capable of being agitated or disturbed, sensible.

ব্যথা *s.* (*f.* from R. ব্যথ্ *Wilkins Gr.* § 831) 1. Pain, agony, distress. 2. Fear, alarm.

ব্যথিত *a.* (*mfn. pret. part. p.* R. ব্যথ্+ইত্) 1. Distressed, pained. 2. Frightened, alarmed.

ব্যধ্ *Root*, IV. (বিধতি *Wilkins' Gr.* § 251) To strike, to wound, to hurt, to pierce. Sometimes with উপ or with প্রতি prefixed to it.

ব্যধ *s.* (*m.* from R. ব্যধ্) A stroke, a wound; a perforating or piercing.

ব্যধ্ *s.* (*m.* from বি+অধ্) A bad road.

ব্যপ্ *Root*, V. (ব্যপয়তি) To lessen, to diminish.

ব্যপগত *a.* (*mfn.* from বি+অপ+R. গম্) Gone away, departed.

ব্যপদেশ *s.* (*m.* from বি+অপ+R. দিশ্) 1. Dishonesty, fraud. 2. An appellation, a name.

ব্যপাশ্রয় *s.* (*m.* from বি+অপ+আ+R. শ্রি) A going away, secession

ব্যপেত *a.* (*mfn.* from বি+অপ+R. ই) 1. Gone away. 2. Opposed to, contrary.

ব্যবকল্পন *s.* (*n* from বি+অব+R. কল্) Subtraction. *Colebr. Alg.* p. 7.

ব্যবকলিত *a.* (*mfn.* from বি+অব+R. কল্) Subtracted. *s.* (*n*) Subtraction. *Colebr. Alg.* p. 5.

ব্যবচ্ছিন্ন *a.* (*mfn.* from বি+অব+R. ছিদ্) Cut off, set apart, separated, distinct.

ব্যবচ্ছেদ *s.* (*m.* from বি+অব+R. ছিদ্) A cutting off, dissection, separation, division; a distinction, a restriction.

ব্যবচ্ছেদবিদ্যা *s.* (*f.* ব্যবচ্ছেদ+বিদ্যা) The science of anatomy. *Curey.*

ব্যবধা *s.* (*f.* from বি+অব+R. ধা) 1. A covering, a screen. 2. Concealment, disappearance.

ব্যবধাতা *s.* (—ত্ *m.* from বি+অব+R. ধা)

One who separates, intervenes, or screens; a septum.

कवधान *s.* (*n.* from वि+अव+R. धा) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

कवधायक *a.* (*mfn.* from वि+अव+R. धा) Screening, concealing, covering, separating. Also **कवधायी** (*-यिन् mfn.*).

कवधेय *a.* (*mfn.* from वि+अव+R. धा) Fit to be put in between.

कवसा *s.* (corrupt. of कवसाय) An occupation, a profession, a trade.

कवसादान् *s.* (कवसा+प. दा) One who follows any trade or occupation; a tradesman.

कवसाय *s.* (*m.* from वि+अव+R. सा) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

कवसायकादी *a.* (*-निन् mfn.* कवसाय+कादिन्) Following a profession or trade.

कवसायी *a.* (*-यिन् mfn.* कवसाय+ईन्) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

कवम्हा *s.* (*m.* नि+अव+R. म्हा) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

कवम्हान *s.* (*n.* from वि+अव+R. म्हा) A court of law. *Curey.*

कवम्हापक *a.* (*mfn.* from वि+अव+the *caus.* of R. म्हा) Adjusting, arranging, legislating. *s.* (*m.*) An adjuster, a legislator; one who gives a legal opinion.

कवम्हापत्र *s.* (*n.* कवम्हा+पत्र) An extract

from a code of law, or a document stating the opinion of a law-officer on a controverted point.

कवम्हापन *s.* (*n.* from वि+अव+the *caus.* of R. म्हा) The adjusting, arranging or establishing any thing.

कवम्हापनीय *a.* (*mfn.* from वि+अव the *caus.* of R. म्हा) Proper to be adjusted or regulated.

कवम्हापित *a.* (*mfn.* from वि+अव+the *caus.* of R. म्हा) Adjusted, regulated, established, legislated.

कवम्हित *a.* (*mfn.* from वि+अव+R. म्हा) Established, settled, arranged, adjusted, regulated, decreed, resolved upon.

कवम्हितविकल्प *s.* (*m.* कवम्हित+विकल्प) An option sanctioned by law. *Kullūka on Manu* ii. 35.

कवम्ह्य *a.* (*mfn.* from वि+अव+R. म्हा) Fit to be settled or arranged, fit to be legislated upon.

कवम्हणीय *a.* (*mfn.* from वि+अव+R. ह्) Litigable; customary. Also **कवम्हर्तव्य** (*mfn.*).

कवम्हर्ता *s.* (*-र्तु m.* from वि+अव+R. ह्) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

कवम्हार *s.* (*m.* from वि+अव+R. ह्) 1. Affair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

कवम्हारक *a.* (*mfn.* from वि+अव+R. ह्) Acting customarily, bringing into use or common practice.

कवम्हारऊ *a.* (*mfn.* कवम्हार+ऊ) Of age, (i. e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

ব্যবহারতঃ *ad. Sans.* (ব্যবহার + তঃ) Customarily, by established custom or usage.

ব্যবহারপদ *s. (n. ব্যবহার + পদ)* A title or topic of litigation. See *Manu* viii. 4—7.

ব্যবহারমাতৃকা *s. (f. ব্যবহার + মাতৃকা)* 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson*. 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Carey*.

ব্যবহারবিষয় *s. (m. ব্যবহার + বিষয়)* A title of jurisprudence, a topic of litigation. See ব্যবহারপদ. Also ব্যবহারমার্গ *(m.)* and ব্যবহারস্থান *(n.)*.

ব্যবহারিক *a. (mfn. ব্যবহার + ইক)* Calculated for practical use, practical. See *Trans. R.A.S.* ii. 37.

ব্যবহারিত *a. (mfn. ব্যবহার + ইত)* Rendered customary, brought into usage, established as a usage or custom.

ব্যবহারী *a. (-বিন্ mfn. ব্যবহার + ইন্)* 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.

ব্যবহার্য *a. (mfn. from বি + অব + R. হ্)* Usual, customary; practicable, negotiable, cognizable by a court of law; fit for use.

ব্যবহিত *a. (mfn. from বি + অব + R. ধা)* 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.

ব্যবহৃত *a. (mfn. from বি + অব + R. হ্)* Used, done customarily, followed in practice.

ব্যবায় *s. (m. from বি + অব + R. ই)* Copulation.

ব্যভিচরিত *a. (mfn. from বি + অভি + R. চর্)* Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).

ব্যভিচার *s. (m. from বি + অভি + R. চর্)* A

going astray, a deviation (from duty), a trespass; lecherousness, adultery.

ব্যভিচারিণী *s. (femin. of ব্যভিচারিন্)* An adulteress.

ব্যভিচারী *a. (-বিন্ mfn. ব্যভিচার + ইন্)* Going astray, deviating (from duty), trespassing; lecherous, adulterous.

ব্যভ্র *a. (mfn. বি + অভ্র)* Free from clouds, cloudless.

ব্যয় *Root, 1. (ব্যয়তি)* To go, to move. x. (ব্যয়য়তি) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. 1. (ব্যয়তে) and x. (ব্যয়য়তি) To expend, to disburse money. (N.B. This verb seems to be composed of the Root ই To go, with বি prefixed to it).

ব্যয় *s. (m. from বি + R. ই)* Outlay, expenditure, disbursement. (The opposite of আয় *s. (m.)* Income.)

ব্যয়কুঠ *a. (ব্যয় + কুঠ)* Miserly, penurious, stingy. Also ব্যয়কাতর.

ব্যয়শীল *a. (mfn. ব্যয় + শীল)* Liberal, prodigal, wasteful, spendthrift.

ব্যয়ানাম *s. (n. ব্যয় + আনাম)* Expenses and efforts (for religious objects).

ব্যয়িত *a. (mfn. ব্যয় + ইত)* Spent, disbursed, consumed.

ব্যয়িতা *s. (f. ব্যয়িন্ + তা)* Prodigality, lavishness, extravagance.

কয়ী *a. (-য়িন্ mfn. ব্যয় + ইন্)* Extravagant, expensive, lavish, prodigal. This word occurs in comp. e. g. পরিমিতকয়ী *a. (-য়িন্ mfn.)* Whose expenses are confined or restricted within bounds, economical, from পরিমিত *a. (mfn.)* Circumscribed, limited, + ব্যয় + ইন্.

কয়ীকৃত *a. (mfn. from ব্যয় + কৃত Wilkins' Gr. § 1033)* Spent, consumed, lavished.

বার্থ *a.* (*mfn.* বি + অর্থ) Useless, ineffectual, unmeaning, vain. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, inefficiency.

বালীক *a.* (*mfn.* বি + অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —তা (*f.*) or —ত্ব (*n.*) Displeasure, impropriety: also (*Beng.*) বালীকম.

বাসন *s.* (*n.* from বি + R. অস্) 1. Calamity, misfortune, an affliction. 2. Sin, crime, vice. *Manu* vii. 53. 3. Fate.

বাসনাভি *a.* (*mfn.* বাসন + অভি) Afflicted by calamity or misfortune.

বাসনামত *a.* (*mfn.* বাসন + আমত from R. মত্) Distressed, afflicted by misfortune or calamity, miserable, wretched.

বাসনী *a.* (—নিন্ *mfn.* বাসন + ইন্) 1. Vicious, criminal. *Manu* vii. 53. 2. Distressed, unfortunate.

বাস্ত *a.* (*mfn.* from বি + R. অন্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —তা (*f.*) or —ত্ব (*n.*) Agitation, perplexity.

বাস্তুশ্রেণীক *s.* (*n.* বাস্ত + শ্রেণীক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

বাস্তুবিধি *s.* (*m.* বাস্ত + বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

বাং *s.* A frog. *Sabda S.* p. 325. See ব্যাঙ্গ.

বাঁক *s.* (from বক্) A crook, a turn, a curvature.

বাঁকা *a.* (from বক্) Crooked, turned, curved.

বাঁকাইতে *v. a.* (from বক্) To bend, to turn, to make crooked.

ব্যাকরণ *s.* (*n.* from বি + আ + R. ক্) Grammar,

accounted one of the six *vedāṅgas* or auxiliary branches of sacred learning. *As. Res.* i. 341.

ব্যাকরণসিদ্ধ *a.* (*mfn.* ব্যাকরণ + সিদ্ধ) Conformable to the rules of grammar, grammatical.

ব্যাকার *s.* (*m.* বি + আকার) Deformity, distortion, alteration of form; mimicry.

ব্যাকুল *a.* (*mfn.* বি + আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (*Solanum Indicum*): also ব্যাকুলত্ব. —তা (*f.*) or —ত্ব (*n.*) Perturbation, confusion, perplexity, trouble.

ব্যাকুলচিত্ত *a.* (ব্যাকুল + চিত্ত) Disturbed in thought, distracted, agitated in mind. Also ব্যাকুলমনাঃ (—নন্ *mfn.*).

ব্যাকুলিত *a.* (*mfn.* from বি + আ + R. কুল্) Bewildered, disturbed, agitated, distressed.

ব্যাকৃত *a.* (*mfn.* from বি + আ + R. কৃ) Disfigured, deformed, distorted.

ব্যাকোষ *a.* (*mfn.* বি + আ + কোষ) Blown, expanded, blossomed. Also ব্যাকোশ (*mfn.*).

ব্যাখ্যা *s.* (*f.* বি + আ + R. খ্যা) A gloss, a commentary, scholia.

ব্যাখ্যাণ্ড *a.* (*mfn.* বি + আ + R. খ্যা) Explained, interpreted, expounded, commented upon.

ব্যাখ্যাণ্ডক *a.* (*mfn.* from বি + আ + R. খ্যা) Requiring to be expounded or commented upon, proper to be explained. Also ব্যাখ্যেয় (*mfn.*).

ব্যাখ্যাণ্ডা *s.* (—ত্ব *m.* from বি + আ + R. খ্যা) A commentator, an expounder.

ব্যাখ্যান *s.* (*n.* from বি + আ + R. খ্যা) A commenting upon, an explaining or expounding.

ব্যঘাত *s.* (*m.* from বি + আ + R. হন) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* iii. 302.

ব্যঘাতক *a.* (*mfn.* from বি + আ + R. হন)

Striking against, opposing, thwarting, hindering. Also বগড়াড়ী (-তিন্ *mfn.*).

বগঘু *s. (m.)* A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like শ্বেষভ and সিংহ, to express eminence or distinction: e. g. পুরুষ-বগঘু *s. (m.)* A distinguished man, (lit. A tiger of a man), from পুরুষ *s. (m.)* A man, + বগঘু.

বগঘুনথ *s. (n. বগঘু + নথ)* A sort of perfume: also বগঘুনথী (*f.*).

বগঘুনথী *s. (m. বগঘু + নথী)* A plant (*Gale-dupa arborea*). *Sabda S. p. 100.*

বগঘুপাৎ *s. (-দ্ m. বগঘু + পাদ্)* A plant (*Flacourtia sapida, Rox.*).

বগঘুপুচ্ছ *s. (n. বগঘু + পুচ্ছ)* The castor-oil tree (*Ricinus communis*).

বগঘুাট *s. (m. বগঘু + আট)* A sky-lark.

বগঘুী *s. (f. from বগঘু)* A sort of prickly nightshade (*Solanum Jacquini*).

বগাঙ্গ *s.* A frog. *Sabda S. p. 203.* See বগাং.

বগাজ *s. (m. from বি + R. অজ্)* 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগয়াবগাজেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগয়া *s. (f.)* A hunting, + বগাজ. 2. (*Beng.*) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. -কবিত্তে *v. a.* To procrastinate, to loiter; -কবাইতে *v. a.* To retard; -পাইতে *v. a.* To gain.

বগাজে *ad. (from বগাজ)* With delay, tardily.

বগাজোক্তি *s. (f. বগাজ + ওক্তি)* A covert allusion to any thing, an innuendo.

বগড় *s. (m.)* 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See ব্যাল.

বগড়ায়ুধ *s. (n. কাড় + আয়ুধ)* A vegetable perfume, commonly called *nakhi*. See নখী.

বগড় *a. (mfn. বি + আড় for আদড়)* Extended, spread, widely opened.

বগধ *s. (m. from R. বধ্)* A hunter, a fowler.

বগধি *s. (m. from R. বধ্)* 1. Disease, sickness generally. 2. Leprosy.

বগধিগ্রস্ত *a. (mfn. বগধি + গ্রস্ত)* Seized or overcome by sickness or disease, ill.

বগধিঘাত *s. (m. বগধি + ঘাত)* A tree (*Cassia fistula*).

বগধিত *a. (mfn. from বগধি + ইত)* Afflicted with sickness or disease, diseased.

বগধিভয় *s. (m. বগধি + ভয়)* Fear from a disease, the apprehension of being infected with a disease.

বগান *s. (m. বি + আন from R. অন্)* One of the five vital airs, that which is diffused throughout the body. *As. Res. vii. 278.*

বগাপক *a. (mfn. from বি + R. আপ্)* Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. *s. (n.)* Essential property. -তা (*f.*) or -ত্ব (*n.*) Diffusion, prevalence, influence; forwardness, impudence.

বগাপন *s. (n. from বি + R. আপ্)* The pervading of a thing, the extending over a thing.

বগাপনীয় *a. (mfn. from বি + R. আপ্)* Capable or fit to be penetrated; fit to be met in all its details (as an argument).

বগাপন্ন *a. (mfn. from বি + আ + R. পদ্)* Dead, deceased. 2. Injured, hurt.

বগাপা *s. (from বি + R. আপ্)* Extension, extent, the occupying or filling of space.

বগাপাদ *s. (m. from বি + আ + R. পদ্)* An evil intention or design.

व्यापादक *a.* (*mfn.* from वि + आ + R. पद्) Destructive, murderous, malicious.

व्यापादन *s.* (*n.* from वि + आ + R. पद्) Destruction, murder; malice.

व्यापादित *a.* (*mfn.* from वि + आ + R. पद्) 1. Hurt, injured. 2. Killed, slain.

व्यापार *s.* (*m.* from वि + आ + R. प्र) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.

व्यापारी *a.* (-रिन् *mfn.* व्यापार + इन्) Transacting business, performing; occupied, busy.

व्यापिका *a.* (from व्यापक) Pervading, over-spreading. *s.* A termagant, an impudent woman.

व्यापिते *v. a.* (from वि + R. आप्) To over-spread, to pervade, to extend throughout, to occupy any space.

व्यापित्व *s.* (*n.* व्यापिन् + त्व) Extent, diffusedness.

व्यापी *a.* (-पिन् *mfn.* from वि + R. आप्) Extending over, diffused, spread.

व्याप्त *a.* (*mfn.* from वि + आ + R. प्र) Engaged, occupied, busy.

व्याप्ति *s.* (*f.* from वि + आ + R. प्र) Engaged-ness, occupation.

व्याप्त *a.* (*mfn.* from वि + R. आप्) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.

व्याप्ति *s.* (*f.* from वि + R. आप्) 1. Penetration, diffusion through the whole of a thing; omnipresence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.

व्याप *a.* (*mfn.* from वि + R. आप्) Permeable, penetrable, pervadible; liable, amenable. *s.* (*m.*) 1. A drug (*Costus speciosus*). 2. (In grammar) The subject to an attribute. -ता (*f.*) or -त्वं (*n.*) Permeableness, pervadibleness.

व्यापवृत्ति *s.* (*f.* व्याप + वृत्ति) Permeableness, the condition of being penetrable.

व्यावक्रोशी *s.* (*f.* from वि + अव + कृष्) Mutual imprecation. Also व्यावभाषी (*f.*).

व्यावर्त *s.* (*m.* from वि + आ + R. वृत्) A surrounding, an enclosing or encompassing; a selecting or appointing.

व्यावर्तक *a.* (*mfn.* from वि + आ + R. वृत्) Surrounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.

व्यावर्तना *s.* (from वि + आ + R. वृत्) A disposal, a distribution.

व्यावहारिक *a.* (*mfn.* व्यवहार + ईक Wilkins' Gr. § 903) Practicable, intended for use.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृ) 1. Screened, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written व्यावृत्त.

व्यावृत्त *a.* (*mfn.* from वि + आ + R. वृत्) 1. Rolled back, returned, revolved, revolved. 2. Turned out, precluded, excepted.

व्यावृत्ति *s.* (*f.* from वि + आ + R. वृ) Exclusion, preclusion, exception, rejection.

व्याम *s.* (*m.* for व्यामाम्?) A fathom measured by the arms extended.

व्यामिश्र *a.* (from मि + आ + R. मिश्र) Confused, mixed.

व्यामूष् *a.* (*mfn.* from वि + आ + R. मूह) Troubled, embarrassed, afflicted.

व्यामोह *s.* (*m.* from वि + आ + R. मूह) Error, mistake; trouble, embarrassment, affliction.

व्यामोहक *a.* (*mfn.* from वि + आ + R. मूह) Troublesome, afflicting, causing distress.

व्यायाम *s.* (*m.* from वि + आ + R. यम्) 1. Fatigue, exertion, exercise, effort, labour, hard

work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.

बाल *s. (m.)* 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 446. *a. (mfn.)* Wicked, villainous, bad. See ब्याड.

बालघाही *s. (-हिन् m. from बाल + R. ग्रह्)*
A snake-catcher.

बाला *s.* A violin, a lute. See (बहला).

बालायुध *s. (n. बाल + आयुध)* A vegetable perfume: see बगडायुध.

वास *s. (m. from वि + R. अस्)* 1. Distribution or disposition of parts. 2. Width, extension: (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *purānas*, author of the *Mahābhārata*, and founder of the *Vedānta* school of philosophy. See *As. Res.* i. 352. *Trans. R. A. S.* ii. 3. Also वासदेव and वेदवास (m.).

वासङ्ग *a. (mfn. from वि + आ + R. सङ्ग)* Bewildered, confused, perplexed.

वासपाँडि *s. (वास + पाँडि)* A stool or seat of one who reads the *purānas*.

वाहउ *a. (mfn. from वि + आ + R. हन्)* Struck, repelled; alarmed, confused.

वाहार *s. (m. from वि + आ + R. ह्)* Voice, speech; articulate sound, language.

वाहउ *a. (mfn. from वि + आ + R. ह्)* Spoken, said, uttered.

वाहति *s. (f. from वि + आ + R. ह्)* A word, an articulate sound: applied especially to the mystical words OM, BHUR, BHOVAH, SWAH, pronounced at the beginning of the daily prayer of the *Brāhmins*. *Manu* ii. 78.

बूँक्रम *s. (m. from वि + उँ + R. क्रम्)* Confusion, an inverted arrangement.

बूँथान *s. (n. from वि + उँ + R. ञ्हा)* 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.

बूँपति *s. (f. from वि + उँ + पद्)* 1. Descent, origin, the derivation of a word, etymology. 2. Learning, scholarship.

बूँपन्न *a. (mfn. from वि + उँ + R. पद्)* 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.

बूँपादक *a. (mfn. from वि + उँ + R. पद्)* Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. —ता (f.) or —तृ (n.) The attainment of knowledge.

बूँपाद *a. (mfn. from वि + उँ + R. पद्)* Derivable, deducible from; capable of being formed, or of being improved in knowledge.

बूँदास *s. (m. from वि + उँ + R. अस्)* Exclusion, prohibition.

*बूँ Root, iv. (बूँगति) To burn. (N. B. This verb seems to be composed of the Root उँ with वि prefixed to it.)

बूँ *a. (mfn. R. बूँ)* 1. Burned. 2. Dawned, become day. *s. (n.)* Day-break, dawn of day.

बूँ *s. (f. from वि + R. वस्)* 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.

बूँ *a. (mfn. from वि + R. बह्)* 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.

बूँककैट *a. (mfn. बूँ + ककैट)* Armed, accoutred in mail.

बूँ *s. (f. from वि + R. बह्)* Proper arrangement, array.

बूँ *a. (mfn. from वि + R. वे)* Woven.

বৃত্তি *s.* (*f.* from বি+R. (ব) Weaving.

বৃহ *s.* (*m.* from বি+R. বহ) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি+R. উহ) Logic, reasoning. 4. Making, manufacture. 5. The body.

বৃহপাৰ্হি *s.* (*m.* বৃহ+পাৰ্হি) The rear of an army.

বো Root, 1. (ব্যয়তি) To cover. Sometimes with স° prefixed to it.

বোকাৰ *s.* (*m.* বো) An imitative sound, +কাৰ) A blacksmith.

বোম *s.* (—মন্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

বোমকেশ *s.* (*m.* বোমন্+কেশ) An epithet of SIVA. Also বোমকেশী (—শিন্ *m.*).

বোমযান *s.* (*n.* বোমন্+যান) A vehicle, carriage of the gods.

বোম *s.* (*n.* from বি+R. উষ) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

বু Root, 1. (বুতি, —তে) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

বু *s.* (*m.* from R. বৃহ) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

বুজন *s.* (*n.* R. বুহ+অন) A going, a proceeding, a moving onwards.

বুজা *s.* (*f.* from R. বুহ) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

বু Root, 1. (ব্রাতি) To sound. x. ব্রায়তি) To wound.

বু *s.* (*m.* from R. বুহ?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* 11. 47.

ব্রত *s.* (*mn.* from R. বৃ?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* 1. 571. Often used in comp. e. g. দৃঢ়ব্রত *a.* (*mfn.*) Firm in performing his vows, from দৃঢ় *a.* (*mfn.*) Firm, steady, + ব্রত; দেবব্রত *a.* (*mfn.*) Devoted to the gods, from দেব *s.* (*m.*) A deity, + ব্রত. 2. Eating.

ব্রতচর্য *s.* (*n.* from ব্রত+R. চর্) The performance of a vow. *Manu* 1. 111.

*ব্রততি *s.* (*f.* from R. বৃহ) 1. Expansion, extent. 2. A creeper. Also ব্রতী (*f.*).

ব্রতপ্রতিষ্ঠা *s.* (*f.* ব্রত+প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

ব্রতভঙ্গ *s.* (*m.* ব্রত+ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

ব্রতী *a.* (—তিন্ *mfn.* ব্রত+ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

ব্রহ্ম Root, vi. (ব্রহ্মতি) To cut.

ব্রহ্মচন *s.* (*m.* from R. ব্রহ্ম) A chisel, a small saw.

*ব্রহ্ম *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of BRAHMÁ and of SIVA.

*ব্রহ্ম *s.* (—হন্ *n.* from R. বৃহ?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is *masculine*, and termed ব্রহ্মা q. v. See *Manu* 1. 5. 6. and 7. 2. Scripture, the *redas*. 3. Religious knowledge. 4. Practice of religious austerity.

*ব্রহ্মকীট *s.* (from ব্রহ্ম+কীট) The name of a particular cutaneous disease.

*ব্রহ্মঘ্ন *a.* (*mfn.* ব্রহ্ম+ঘ্ন from R. হন্) Killing a *Bráhma*. Also ব্রহ্মঘাতক (*mfn.*).

*ব্রহ্মচর্য *s.* (*n.* ব্রহ্ম+চর্য) A life of religious

devotedness, the condition of a religious student: see **ব্রহ্মচারী**.

***ব্রহ্মচারী** *a.* (-বিন্ *mfn.* ব্রহ্মন্+চারিন্ from R. চব্) Performing religious austerities, abstaining from sexual intercourse. *s.* (*m.*) 1. A religious student, the young *Bráhma*n from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.

***ব্রহ্মজাল** *s.* (ব্রহ্মন্+জাল) A plant (A species of Clematis). *Mohun P.* p. 65.

***ব্রহ্মজীবী** *s.* (-বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hireling *Bráhma*n.

***ব্রহ্মজান** *s.* (*n.* ব্রহ্মন্+জান) True knowledge of the Deity.

***ব্রহ্মজানী** *a.* (-বিন্ *mfn.* ব্রহ্মজান+ইন্) Possessed of true knowledge of the Deity.

***ব্রহ্মণা** *a.* (*mfn.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s.* (*m.*) The mulberry-tree (*Morus Indica*).

***ব্রহ্মতা** *s.* (*f.* ব্রহ্মন্+তা) Divine nature, the nature of BRAHM. Also **ব্রহ্মত্ব** (*n.*).

***ব্রহ্মতালু** *s.* (*n.* ব্রহ্মন্+তালু) The crown of the head.

***ব্রহ্মদর্ভা** *s.* (*f.* ব্রহ্মন্+দর্ভা) A plant (*Ligusticum Ajwaen*, *Rox.*).

***ব্রহ্মদায়** *s.* (*n.* ব্রহ্মন্+দায় from R. দা) A pious gift.

***ব্রহ্মদাক** *s.* (*m.* ব্রহ্মন্+দাক) The mulberry-tree (*Morus Indica*).

ব্রহ্মনিকূপণ *s.* (*n.* ব্রহ্মন্+নিকূপণ) Investigation of the nature of the Deity.

***ব্রহ্মপুত্র** *s.* (*m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or vulg. *Burrunputer* river.

***ব্রহ্মবধ** *s.* (*m.* ব্রহ্মন্+বধ) The murder of a *Bráhma*n.

***ব্রহ্মবর্চস** *s.* (*n.* from ব্রহ্মন্+বর্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.

***ব্রহ্মবাদী** *a.* (-বিন্ *mfn.* ব্রহ্মন্+বাদিন্ from R. বদ্) Teaching the *veda*, or professing the system of the *Vedánta* school.

***ব্রহ্মবিন্দু** *s.* (*m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upanishad*. *As. Res.* VIII. 477.

***ব্রহ্মভূয়** *s.* (*n.* from ব্রহ্মন্+ভূয়) The essence of BRAHM, identity with BRAHM.

***ব্রহ্মমীমাংসা** *s.* (*f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedánta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called **উত্তরমীমাংসা**.

***ব্রহ্মযজ** *s.* (*n.* ব্রহ্মন্+যজ) Sacred study, reading the *veda*, considered as a kind of sacrifice.

***ব্রহ্মবন্ধু** *s.* (*n.* ব্রহ্মন্+বন্ধু) The suture on the top of the crown.

***ব্রহ্মর্ষি** *s.* (*m.* ব্রহ্মন্+ঋষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.

***ব্রহ্মলোক** *s.* (*m.* ব্রহ্মন্+লোক) 1. The world or heaven of BRAHMÁ. 2. The abode of the souls of the pious.

***ব্রহ্মসম** *s.* (*n.* ব্রহ্মন্+সম) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.

***ব্রহ্মসায়ুজ** *s.* (*n.* ব্রহ্মন্+সায়ুজ) Intimate union or identification with BRAHM.

***ব্রহ্মদূ** *s.* (*m.* from ব্রহ্মন্+R. দূ) 1. An epi-

thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.

*ব্রহ্মহত্যা *s.* (*f.* from ব্রহ্মন্ + R. হন্) The murder of a *Bráhmaṇ*.

*ব্রহ্মহা *s.* (—হন্ *m.* ব্রহ্মন্ + R. হন্) The slayer of a *Bráhmaṇ*.

*ব্রহ্মহৃদয় *s.* (*n.* ব্রহ্মন্-হৃদয়) The name of a particular star. *As. Res.* ix. 354.

*ব্রহ্মা *s.* (—হন্ *m.* from R. ব্রহ্) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A *Bráhmaṇ*. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* ii. 302. ix. 354.

*ব্রহ্মাযুগলি *s.* (*m.* from ব্রহ্মন্ + অযুগলি) Joining the hands together whilst reading the *veda*.

*ব্রহ্মাণী *s.* (*f.* from ব্রহ্মন্) The female energy of BRAHMÁ.

*ব্রহ্মাণ্ড *s.* (*m.* from ব্রহ্মন্ + অণ্ড) The mundane egg; the universe, the world.

*ব্রহ্মাণ্ডাধোভাগ *s.* (*m.* ব্রহ্মাণ্ড + আধোভাগ) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.

*ব্রহ্মাদি *n.* (*mfn.* from ব্রহ্মন্ + আদি) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* i. 50.

*ব্রহ্মাবৰ্ত্ত *s.* (*m.* from ব্রহ্মন্ + আবৰ্ত্ত) The country to the north-west of *Dehli*, and between the rivers *Drishadwatí* and *Saraswatí*. *Manu* ii. 17.

*ব্রহ্মাভিমান *s.* (*m.* from ব্রহ্মন্ + অভিমান) A conceited comparison of one's self with BRAHM.

*ব্রহ্মাসন *s.* (*n.* from ব্রহ্মন্ + আসন) The posture suited to devout meditation.

*ব্রহ্মাস্ত্র *s.* (*n.* from ব্রহ্মন্ + অস্ত্র) A fabled weapon which deals infallible destruction. *Carey*.

ব্রাত *s.* (*m.* from R. ব্ৰ?) A multitude, an assemblage.

ব্রাৱ *s.* (*m.* from ব্রাত?) A person of the *Bráhmaṇic*, *Kshatriya*, or *Vaisya* tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string. *Wilson. Manu* ii. 39. x. 20.

ব্রাৱশ্চোম *s.* (*m.* ব্রাৱ + শ্চোম) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.

*ব্রাহ্ম *s.* (*n.* from ব্রহ্মন্) The part of the hand under the root of the thumb. *Manu* ii. 59. *a.* (*mfn.*) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* iii. 27. 2. Professing the spiritual worship of the Supreme Being. *Tārúchund Ch.*

*ব্রাহ্মণ *s.* (*m.* from ব্রহ্মন্) A *Bráhmaṇ*. (*n.*) 1. An assemblage of *Bráhmaṇs*. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* viii. 435. 461. *Trans. R.A.S.* i. 448. 450.

*ব্রাহ্মাবুব *s.* (*m.* from ব্রাহ্মণ + R. বু) 1. One who pretends to be a *Bráhmaṇ*. 2. A *Bráhmaṇ* engaged in business.

*ব্রাহ্মায়ষ্ঠিকা *s.* (*f.* from ব্রাহ্মণ + যষ্ঠি) A shrub (*Siphonanthus Indica*).

*ব্রাহ্মাণী *s.* (*femin.* of ব্রাহ্মণ) 1. A *Bráhmaṇess*, the wife of a *Bráhmaṇ*, or a woman of the *Bráhmaṇical* tribe. 2. A plant (*Siphonanthus Indica*).

*ব্রাহ্মণ্য *s.* (*n.* ব্রাহ্মণ + য *Wilkins' Gr.* § 976) 1. The condition or rank of a *Bráhmaṇ*, priesthood. 2. An assembly of *Bráhmaṇs*.

*ব্রাহ্মণ্যদ *s.* (*m.* from ব্রহ্মন্ + শূদ্র) The name of one of the degraded tribes, the offspring of a

Súdrá woman by a man of the *Bráhmanical* tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

*ব্রাহ্মী *s.* (*f.* from ব্রহ্মন্) One of the eight *mátris* or divine mothers of created beings and personified energies of the gods, the *sakti* or energy of BRAHMÁ, q. v. 2. The moon-plant (*Asclepias acida*, *Rox.* or *Cynanchum viminale*). *Mohun P.* p. 40.

*ব্রাহ্মণ্ড *s.* (*n.* ব্রাহ্ম from ব্রহ্মন্ + ণ্ড) Respect shewn to the *Bráhmans*, considered as one of the five great sacraments. *Manu* iii. 74.

*ব্রাহ্মমূৰ্ত্ত *s.* (*m.* ব্রাহ্ম from ব্রহ্মন্ + মূৰ্ত্ত) Dawn, the hour preceding sunrise.

ব্রী ROOT, IV. (ব্রীয়েতে) and IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to elect. 2. To screen, to cover.

ব্রীহি ROOT, IV. (ব্রীহীতি) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ব্রীড়া *s.* (*f.* from R. ব্রীহি) Modesty, shame, bashfulness. Also ব্রীড়ি (*m.*).

ব্রীড়িত *a.* (*mfn.* ব্রীড়া + ইত) Bashful, ashamed, modest.

ব্রীণ *a.* (*mfn. pret. part. p.* R. ব্রী + ন *Wilkins' Gr.* § 694) Chosen, elected.

ব্রীন্স ROOT, I. (ব্রীন্সতি) and X. (ব্রীন্সয়তি) To hurt, to injure, to wound.

ব্রীহি *s.* (*m.*) Rice.

ব্রীহিভেদ *s.* (*m.* ব্রীহি + ভেদ) A sort of grain (*Panicum miliaceum*).

ব্রূ ROOT, VI. (ব্রূতি) 1. To cover. 2. To sink. 3. To heap.

*ব্রুবণ *s.* (*n.* from R. ব্রূ) The act of speaking.

*ব্রু ROOT, II. (ব্রুবীতি, ব্রুতে See *Wilkins' Gr.*

p. 169, 170) To speak, to tell, to explain, to expound. With প্রতি prefixed, To reply, to answer; with বি To dispute, to debate, to discuss.

ব্রুন্স ROOT, I. (ব্রুন্সতি) and X. (ব্রুন্সয়তি) To hurt, to kill.

ব্রৈহেয় *a.* (*mfn.* from ব্রীহি) Made of rice, consisting of rice.

ব্রী ROOT, IX. (ব্রীনাতি, ব্রীনীতে) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

ভ

ভ The twenty-fourth consonant of the *Hindu* alphabet, it is the aspirate of *ব (ব্) and is pronounced like *bh* in *job-horse*.

ভ *s.* (*m.*) 1. (In prosody) The dactyle. 2. (*n.*) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

ভইত *s.* A foot.

ভইল *s.* (from R. ভা) A form, a mark.

ভইষ *s.* (corrupt. of মহিষ) A buffalo.

ভকার *s.* (*m.* ভ + কার from R. ক্) The letter ভ or any character expressing its sound.

ভক্ত *a.* (*mfn. pret. part. p.* R. ভক্ত + ত *Wilkins' Gr.* p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. *s.* (*n.*) Boiled rice; dressed food generally.

ভক্তদাস *s.* (*m.* ভক্ত + দাস) A servant who serves for his maintenance.

ভক্তবৎসল *a.* (*mfn.* ভক্ত+বৎসল) Shewing kindness to worshippers or faithful attendants.

ভক্তবিটল *a.* (ভক্ত+বিটল) Hypocritical, feigning attachment or reverence.

ভক্তি *s.* (*f.* R. ভক্ত+তি) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.

ভক্তিপৰায়ণ *a.* (*mfn.* ভক্তি+পৰায়ণ) Devotedly attached to, doing homage.

ভক্তিবিশিষ্ট *a.* (*mfn.* ভক্তি+বিশিষ্ট) Distinguished by or possessed of faith and true attachment or devotion.

ভক্তিমান্ *a.* (-মৎ *mfn.* ভক্তি+মৎ) Attached or devoted to, zealous.

ভক্ত্য *s.* (from ভক্ত) A dancing-boy.

ভক্ষ Roor, 1. (ভক্ষতি) and x. (ভক্ষয়তি) To eat, to feed.

ভক্ষক *a.* (*mfn.* R. ভক্ষ+অক) Eating; voracious, gluttonous. *s.* (*m.*) An eater. Used in comp. e.g. **মাংসভক্ষক** *a.* (*mfn.*) Carnivorous, *s.* (*m.*) An eater of flesh, from **মাংস** *s.* (*n.*) Flesh, + **ভক্ষক**.

ভক্ষণ *s.* (*n.* R. ভক্ষ+অন) 1. The act of eating. 2. A meal. (*Beng.*) -**করিতে** *v. a.* To eat.

ভক্ষণীয় *a.* (*mfn. fut. part. p.* R. ভক্ষ+অণীয়) Edible, eatable, proper for food. Also **ভক্ষিতব্য** (*mfn.*).

ভক্ষিত *a.* (*mfn. pret. part. p.* R. ভক্ষ+ইত) Eaten.

ভক্ষিতে *v. a.* (from R. ভক্ষ) To eat, to feed.

ভক্ষ্য *a.* (*mfn. fut. part. p.* R. ভক্ষ+য়) Eatable, edible, proper for food. *s.* (*n.*) Dressed food.

ভক্ষ্যকার *s.* (*m.* ভক্ষ+কার) A baker.

ভক্ষ্যলাভ *s.* (*m.* ভক্ষ+লাভ) Supply of provisions.

ভগ *s.* (*n.* from R. ভগ্) 1. Excellence, virtue,

glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (*m.*) One of the twelve *ádityas* or forms of the sun. 7. The moon. 8. A form of *SIVA*.

ভাগ *s.* (*m.* from ভ+গণ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. *Wilkins' MS.*

ভগ্নদ্ব *s.* (*m.* from ভগ+R. দ্ব) 1. Fistula in ano. 2. An epithet of *INDRA*. *Wilkins' Gr.* p. 452.

ভগবতী *s.* (*femin.* of ভগবৎ). See **ভগবান্**.

ভগবদ্গীতা *s.* (*f.* ভগবৎ+গীতা for R. গৈ) The title of a philosophic poem, an episode of the *Mahábhárata*, held in high esteem by the *Vaishnavas*.

ভগবান্ *a.* (-বৎ *mfn.* ভগ+বৎ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (*m.*) An epithet of *VISHNU* or the Deity in action, and of *KRISHNA*. *Manu* 1. 12. *Trans. R. A. S.* 1. 576.

ভগল *s.* (corrupt. of গদিত+গল?) A man having a voice like the braying of an ass.

ভগিনী *s.* (*f.* from ভগ+ইন্?) A sister.

ভগিনীপতি *s.* (*m.* ভগিনী+পতি) A sister's husband.

ভগীরথ *s.* (*m.*) The name of an ancient king who by his austere devotion caused the descent of the river *Gangá* or *Ganges* from heaven.

ভগোস্ *indecl. Sans.* A particle used as a term of respectful address.

ভগ্ন *a.* (*mfn. pret. part. p.* R. ভগ্+ন *Wilkins' Gr.* p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

ভগ্নচেষ্টা *a.* (*mfn.* from ভগ্ন + চেষ্টা) Broken in his efforts, defeated, disappointed.

ভগ্নপাকিয়া *a.* (from ভগ্ন + পক্ষ) Broken-winged, disabled, incapacitated.

ভগ্নাশ *a.* (*mfn.* from ভগ্ন + আশা) Disappointed, discouraged. (*Lit.* Of broken hopes.)

ভগ্নী *s.* (*corrupt.* of ভগিনী) A sister.

ভগ্নীহরা *s.* (ভগ্নী + হরা) Sororicide. *Mohun P.* p. 95.

ভগ্ন *s.* (*m.* from R. ভগ্ন) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ভগ্নকৰ *a.* (*mfn.* ভগ্ন + কৰ) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ভগ্ননয় *s.* (*m.* ভগ্ন + নয়) The removal of a difficulty in argument or reasoning. *Trans. R.A.S.* i. 515.

ভগ্নবর্গ *s.* (ভগ্ন + বর্গ) Sports, dalliance, wantonness.

ভগ্নী *s.* (*f.* from R. ভগ্ন) Hemp (*Cannabis sativa*).

ভগ্নি *s.* (*f.* from R. ভগ্ন) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a repatee. 3. A hint, a gesture. 4. A wave or breaker. Also ভগ্নী (*f.*).

ভগ্নিতে *v. a.* (from R. ভগ্ন) To break, to fracture, to ruin, to disperse, to undo.

ভগ্নিমা *s.* (from R. ভগ্ন) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a repatee.

ভগ্নীৰ *a.* (*mfn.* from R. ভগ্ন *Wilkins' Gr.* p. 466).

1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (*m.*) The elbow or bend of a river.

ভজ Root, i. (ভজতি) To worship, to serve, to be attached to. x. (ভজয়তি) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ভজ্জয়তি) To shine, to speak. With বি prefixed, To distribute, to measure; with প্র + বি To investigate, to discriminate, to discuss.

ভজন *s.* (*n.* R. ভজ + অন) Attention, attendance, service, worship, adoration. Also ভজনা (*f.*).

ভজনীয় *a.* (*mfn. fut. part. p.* R. ভজ + অনীয়) Entitled to attendance or worship, adorable, venerable, honourable.

ভজমান *a.* (*mfn. pres. part. a., proper form,* R. ভজ) Right, proper, fit.

ভজাইতে *v. a.* (*caus.* of ভজিতে) To cause a person to serve or to worship.

ভজান *s.* (*v. noun* of ভজাইতে) The causing a person to adore, worship, or serve. *a.* Constrained.

ভজানিয়া *a.* (from ভজাইতে) Causing to adore, worship, or serve.

ভজিতে *v. a.* (from R. ভজ) To worship, to adore, to pay homage, to serve.

ভজিষ্ণু *a.* (*mfn.* from R. ভজ) Devoted to religious service or worship.

ভজ *a.* (*mfn. fut. part. p.* R. ভজ + য *Wilkins' Gr.* § 725) Divisible, liable to be divided or shared.

ভজমান *a.* (*mfn. pres. part. p.* R. ভজ) Being adored or worshipped, receiving homage or service.

ভজ্জ Root, vii. (ভজ্জতি) To break, to fracture, to rend, to destroy.

ভজ্জক *a.* (*mfn.* R. ভজ্জ + অক) 1. Breaking, rending. 2. Changing money for smaller coin.

ভঙ্গুন *s.* (*n.* R. ভঙ্গু + অন) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.

ভক্ষিত *a.* (from R. ভক্ষ) Gained as a surplus by changing money for a smaller coin.

ভক্ষিতে *v. a.* (from R. ভক্ষ) To break, to fracture.

ভহ্ Root, 1. (ভটতি) 1. To hold, to cherish. 2. To lure, to maintain. 3. To speak.

ভট *s.* (*m.* from R. ভহ্) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.

ভটিষ *a.* (*mfn.* from R. ভহ্) Roasted on a spit.

ভট্ট *s.* (*m.* from R. ভহ্) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.

ভট্টাচার্য *s.* (*m.* ভট্ট + আচার্য) A scholar, a philosopher, a teacher; a doctor.

ভট্টাব *a.* (*mfn.* from ভট্ট) Reverend, venerable, worshipful; respectable. Also **ভট্টাবক** (*mfn.*).

ভট্টিনী *s.* (*f.* from R. ভহ্) A queen who has been consecrated as well as her husband.

ভহ্ভট *s.* Unmeaning talk, prattle, chit-chat.

ভহ্ Root, 1. (ভণ্ডে) 1. To rally, to deride, to treat with merriment. 2 To speak. 3. To reprove, to upbraid. Also, 1. (ভণ্ডতি) and x. (ভণ্ডমতি) To do an auspicious act

ভণ্ড *s.* (from ভহ্) A transport-boat.

ভণ্ডক *s.* (from ভণ্ড) A deception, an imposition. Also **ভণ্ডঙ্গ**.

ভণ্ডকাইতে *v. a.* (from R. ভহ্) To give up, to desist from, to relinquish an undertaking. Also **ভণ্ডকিতে**.

ভণ্ডকাল *a.* (from ভণ্ডক) Imposing, ostentatious, boasting.

ভণ্ডভড়াইতে *v. a.* To talk nonsense, to babble, to gabble.

ভণ্ Root, 1. (ভাতি) To sound, to speak.

ভণিত *a.* (*mfn. pret. part. p.* R. ভণ্ + ইত) Sounded, uttered; spoken, said.

ভাণতা *s.* (—ভ্ *m.* from R. ভণ্ + ত্) A composer, an author.

ভাণতে *v. a.* (from R. ভণ্) To speak, to say, to talk.

ভটাকা *s.* (*f.*) The egg-plant (*Solanum Melongena*).

ভণ্ড *s.* (*m.* from R. ভহ্) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. —ভা (*f.*) or —ভ (*n.*) Buffoonery, deceitfulness, hypocrisy.

ভণ্ডতপস্বী *s.* (—স্বিন্ *m.* ভণ্ড + তপস্বিন্) A hypocritical ascetic.

ভণ্ডন *s.* (*n.* from R. ভহ্) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.

ভণ্ডপাচাল *s.* (ভণ্ড + পাচাল) Deceitful scurrility or indecency.

ভণ্ডামী *s.* (from ভণ্ড) Imposition, deceitfulness, trickery.

ভণ্ডি *s.* (*f.* from R. ভহ্) *Bengál* madder (*Rubia Manjith, Rox.*). Also **ভণ্ডী** (*f.*) and **ভণ্ডীনী** (*f.*).

ভণ্ডিতে *v. a.* (from R. ভহ্) To deceive, to mimic, to impose upon.

ভণ্ডিল *a.* (*mfn.* from R. ভহ্) Happy, fortunate, auspicious. *s.* (*m.*) A tree (*Mimosa Simla*). also **ভণ্ডিল**, **ভণ্ডিৰ**, and **ভণ্ডীৰ** (*m.*).

ভণ্ডুর *s.* (from R. ভহ্) Deceit, imposition, interruption. Also **ভণ্ডুল**.

ভণ্ডুলীয়া *a.* (from ভণ্ডুল) Treacherous, deceitful.

ভাভণ্ s. (from R. ভণ্) The hum of bees.

ভাভণাইতে v. a. (from R. ভণ্) To buzz, to hum.

ভাভণিয়া a. (from ভাভণাইতে) Humming, buzzing.

ভাভণিয়ামাছি s. (ভাভণিয়া+মাছি) A large blue fly (*Musca vomitoria*). *Carey*.

ভদ্র Roor, 1. and x. (With the insertion of a nasal, ভন্দতি, ভন্দয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shme.

ভদ্র a. (mf. R. ভদ্র+ব) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. s. (n.) 1. Auspiciousness, prosperity, happiness, welfare: ভদ্র° তে 'Prosperity to thee, may prosperity attend thee' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *haranas*, considered as unlucky also ভদ্রা (f.). -তা (f.) or -ত্ব (n.) Goodness, auspiciousness, felicity; gentlemanliness.

ভদ্র° ad. Sans. (accus. case of ভদ্র) Happily, well, rightly

ভদ্রক a. (mf. from ভদ্র) Pleasing, beautiful.

ভদ্রকৰ a. (mf. ভদ্র+কৰ from R. কৃ) Beneficent, doing good.

ভদ্রকালী s. (f. ভদ্র+কালী) An epithet of the goddess DURGA. *Manu* III. 89.

ভদ্রকুম্ভ s. (m. ভদ্র+কুম্ভ) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson*.

ভদ্রগণিত s. (n. ভদ্র+গণিত) The construction of magical squares. *Colebr. Alg.* p. 113

ভদ্রদাক s. (m. ভদ্র+দাক) A sort of pine (*Pinus Devadaru*).

ভদ্রপদা s. (f. from ভদ্র+পদ) A name given to

the twenty-sixth and twenty-seventh lunar asterisms. See ভাদ্রপদা.

ভদ্রপাৰ্শ্বী s. (f. from ভদ্র+পাৰ্শ্ব) A tree (*Gmelina arborea*).

ভদ্রবল্লী s. (f.) A shrub (*Pæderia fetida*).

ভদ্রমুশক s. (m. ভদ্র+মুশক) A fragrant grass (*Cyperus pertenuis*).

ভদ্রযব s. (n. ভদ্র+যব) The seed of the *Echites* or *Wrightea antidysenterica*.

ভদ্রশ্রী s. (f. ভদ্র+শ্রী) Sandal wood.

ভদ্রা s. (f. from ভদ্র) The second, seventh, and twelfth days of the lunar fortnight. a. (Beng.) Auspicious, prosperous, good.

ভদ্রাবকীশী s. (f. ভদ্র+অবকীশ) The name of a sacred river. *As Res.* VII. 241.

ভদ্রাভদ্র s. (ভদ্র+অভদ্র) Good and evil, prosperity and decline.

ভদ্রাসন s. (n. ভদ্র+আসন) 1. A throne 2. The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson*. 3. (Beng.) A house and its homestead.

ভদ্রাসনবাটী s. (f. ভদ্রাসন+বাটী) A dwelling-house.

ভন্দ s. (from R. ভদ্র) An animal of the weasel kind (*Viveria Burchm*, *Buchanan's MSS.*) *Carey*

ভব s. (m. from R. ভূ) 1. Existence, being 2. Bath. 3. The world. 4. An epithet of *Siva*. 5. Acquisition, gain, prosperity, welfare.

ভবদীয় a. (mf. ভবৎ+ইয়) Thine, yours

ভবৎ See ভবান্.

ভবতী fem. of ভবৎ. See ভবান্.

ভবন s. (n. from R. ভূ) 1. Being, production,

birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMĀ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mf.* *fut. part. p.* R. ভূ) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m.* ভব + সমুদ্র) The ocean of the world. Also **ভবসাগর** (*m.*) and **ভবর্ষ** (*m.*).

ভবাদৃশ *a.* (*mf.* from ভব + দৃশ *Wilkins' Gr.* § 819) Like you, like your honour. Also **ভবাদৃক্** (*-শ্* *mf.*).

ভবান্ *pron.* (*-ব্* *mf.* from R. ভূ) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f.* from R. ভূ) An epithet of the goddess DURGĀ or PĀRVATĪ in her mild and beneficent form.

ভবিক *a.* (*mf.* from ভব) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mf.* *fut. part. p.* R. ভূ + তব্য) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (*-ই* *mf.* from R. ভূ + ত্ *Wilkins' Gr.* § 764) Who is or becomes, actually being or disposed to be.

ভবিস্কু *a.* (*mf.* R. ভূ + ইক্ষু *Wilkins' Gr.* § 798, 821) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a.* R. ভূ) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m.* ভবিষ্যৎ + কাল) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (*-ক্* *m.* ভবিষ্যৎ + বক্তৃ) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n.* ভবিষ্যৎ + বাক্য) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (*-দিন্* *mf.* ভবিষ্যৎ + বা-দিন্) Predicting, prophesying.

ভবিষ্যন্ *a.* (*-ৎ* *mf.* *fut. part. a.* R. ভূ) What will be or become, who or what is about to be, future.

ভব্য *a.* (*mf.* from R. ভূ) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. *-তা* (*f.*) or *-ত্ব* (*n.*) Politeness, civility, courtesy.

ভয়বশালী *a.* (from ভয়বশালী) A particular variety of rice.

ভয়বী *s.* (from *n.* *ভয়*) A gimlet; an awl.

ভয় *s.* (*m.* from R. ভী) Fear, dread, danger, peril, alarm, terror. (*Beng.*) *-করিতে* *v. n.* To fear; *-দিতে* *v. a.* To frighten, to alarm; *-দেখাইতে* *v. a.* To terrify.

ভয়থেকুয়া *a.* (ভয় + থেকুয়া) Dreading, fearing, apprehensive.

ভয়কর *a.* (*mf.* from ভয় + কর *Wilkins' Gr.* § 793) Terrific, alarming, fearful, formidable.

ভয়তরাসা *a.* (from ভয় + তরাস) Timid.

ভয়দ্রুত *a.* (*mf.* ভয় + দ্রুত) Put to flight.

ভয়প্রকাশক *a.* (*mf.* ভয় + প্রকাশক) Awful, formidable, terrible.

ভয়ভাগী *a.* (from ভয় + R. ভূ) Free from terror or fear.

ভয়সর *a.* (from ভয়) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mf.* from R. ভী) Terrible, fearful, formidable. *-তা* (*f.*) or *-ত্ব* (*n.*) Awfulness, formidableness.

- ভয়ান্বিত** *a. (mfñ. ভয় + অন্বিত)* Apprehensive, timid, frightened, alarmed. Also **ভয়ান্বিত** (*mfñ.*).
- ভয়াপহ** *s. (m. ভয় + অপহ)* A sovereign, a king, a ruler.
- ভর** *s. (m. from R. ভূ)* 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a. (mfñ.)* 1. Carrying as a load, bearing, supporting, sustaining : used in comp. e. g. **বিশ্বমুর** *a. (mfñ.)* Supporting the universe, from **বিশ্ব** *s. (n.)* The universe, + **ভর**. See *Wilkins' Gr.* § 768. 2. (*Beng.*) Full, complete.
- ভরঃ** *ad. Sans. (from R. ভূ)* Much, excessive.
- ভরক** *s. (n. from R. ভূ)* A fruit-garden, an orchard.
- ভরণ** *s. (n. R. ভূ + অন)* 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.
- ভরণোষণ** *s. (n. ভরণ + পোষণ)* The supplying of a person with food and raiment.
- ভরণী** *s. (f. from R. ভূ)* The name of the second lunar mansion, containing three stars (*Musea*). *As. Res.* 11. 293.
- ভরণীয়** *a. (mfñ. fut. part. p. R. ভূ + অনীয়)* 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.
- ভরণ** *s. (n. from R. ভূ)* 1. Wages, hire. 2. Maintenance, support.
- ভরণভুক্** *a. (-ভূ mfñ. ভরণ + R. ভূ)* Working for hire, living on wages.
- ভরত** *s. (m. from R. ভূ)* 1. The name of a younger brother of RĀMA, and son of king DASARATHA by his wife KAICYĪ. 2. The son of DUSHMANTA by SAKUNTALĀ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

- ভরতবর্ষ** *s. (n. ভরত + বর্ষ)* India. (Lit. The region of king BHARATA.) See **ভারত**.
- ভরহাত** *s. (m. ভর + হাত from R. ভূ + বাহ)* 1. A skylark (*Alauda arvensis*). 2. The name of a celebrated ancient *moni* or sage.
- ভরপুর** *a. (ভর + পূর)* Full, brimful; high (as the tide); full (as the moon). *Morton*.
- ভরসা** *s.* Hope, encouragement, expectation, confidence, faith, courage. — **করিতে** *v. n.* To hope; — **দিতে** *v. a.* To encourage; — **বাখিতে** *v. n.* To confide; — **বাখিতে** *v. a.* To venture, to dare.
- ভরসাতী** *a. (from ভরসা)* Full of expectation or hope, courageous. Also **ভরসান্বিত**.
- ভরা** *a. (from ভরিতে)* Filled, full, complete, brimful. *s.* 1. A load, a cargo. 2. The charge of a gun. 3. Fullness, the filling of a thing.
- ভরাইতে** *v. a. (caus. of ভরিতে)* 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.
- ভরাট** *s. (from ভরাইতে)* The filling up of a hole.
- ভরাণি** *s. (from ভরাইতে)* Hire, wages.
- ভরাণিয়া** *a. (from ভরাইতে)* Paying hire or wages, supporting or maintaining a person.
- ভরাবুড়ি** *s. (ভরা + বুড়ি)* 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.
- ভরাতর** *a. (ভর + আ + তর)* Completely full, brimful, thronged.
- ভরিতে** *v. a. (from R. ভূ)* To fill, to fill up, to supply a deficiency; to load a gun.
- ভর্গ** *s. (m.)* A name of SIVA.
- ভর্গস্** *s. (n. from R. ব্রহ্ম)* (In the ancient dialect of the *vedas*) Light, splendour, lustre.

ভর্জুন *s.* (*n.* R. ব্রহ্ম + অন) The act of scorching, parching, frying, or baking.

ভর্জুনকপাল *s.* (*m.* ভর্জুন + কপাল) A frying-pan.

ভর্জিত *a.* (*mfn. pret. part. p.* R. ব্রহ্ম) Fried, scorched, parched.

ভর্জিতে *v. a.* (from R. ব্রহ্ম) To parch, to roast, to fry, to scorch, to bake.

ভর্জক *a.* (*mfn. fut. part. p.* R. ভ্ + ক) Proper to be supported or maintained, nourishable.

ভর্জা *s.* (—ভ্ *m.* R. ভ্ + জ) 1. A cherisher, a supporter, a nourisher. 2. A husband.

ভর্জা *s.* (from R. ভ্) Fulness, a load, a cargo.

ভর্জদানক *s.* (*m.* ভর্জ + দানক) A young prince, designated as successor, and associated in the empire.

ভর্জদানিকা *s.* (*femin* of ভর্জদানক) A princess.

ভর্জহবি *s.* (*m.* ভর্জ + হবি) The name of a distinguished *Hindu* poet, the brother of king VIKRAMADITYA.

ভর্জন্ Root, *v.* (ভর্জয়তি, —তে) To abuse, to reprove, to reproach, to threaten. Often with অব, অভি, নিব্, or সন্ prefixed.

ভর্জক *a.* (*mfn.* R. ভর্জন্ + ক) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.

ভর্জন *s.* (*n.* R. ভর্জন্ + অন) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also ভর্জন (f.).

ভর্জিত *a.* (*mfn. pret. part. p.* R. ভর্জন্ + ইত) Reviled, blamed, abused, upbraided; threatened, menaced.

ভর্মকদ্ব *s.* (نير معدور *h.*) The extent of a person's strength.

ভর্ম Root, *i.* (ভর্মতি) To hurt, to injure.

ভর্ম *s.* (—র্মন্ *n.* R. ভ্ + মন্) 1. Wages, hire. 2. Gold.

ভন্ Root, *i.* (ভলতে) and *x.* (ভালয়তে) To describe, to expound, to explain. Also, *i.* (ভলতে) 1. To hurt, to injure. 2. To give *x.* (ভালয়তে) To throw up.

ভল্ল Root, *i.* (ভল্লতে) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.

ভল্ল *s.* (*m.*) 1. A bear. 2. (*mn.*) A kind of arrow. See ভল্লী. 3. The marking-nut (Semecarpus Anacardium).

ভল্লাতক *s.* (*m.* from ভল্ল) The marking-nut plant (Semecarpus Anacardium). Also ভল্লাত (*m.*) and ভল্লিকা (*f.*).

ভল্লী *s.* (*f.* from ভল্ল) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (Semecarpus Anacardium).

ভল্লুক *s.* (*m.*) A bear. Also ভল্লুক (*m.*).

ভম্ Root, *i.* (ভমতি) To bark, to growl. 2. To reproach, to upbraid, to rail.

ভমক *s.* (*m.* R. ভম্ + ক) A dog.

ভমণ *s.* (*n.* R. ভম্ + অন) The barking of a dog.

ভম্ Root, *iii.* (বভমি) 1. To shame. 2. To blame, to abuse. (Only used in the ancient dialect of the *vedas.*)

ভম্কা *a.* (from R. ভম্?) Insipid, vapid, diluted. Also ভম্কান.

ভম্মা *s.* (*f.* from R. ভম্ + য়?) A bellows. Also ভম্মকা, ভম্মিকা, or ভম্মাকা (*f.*).

ভম্ভসিয়া *a.* Boggy, plashy, soft.

ভম্ম *s.* (—ম্মন্ *n.* R. ভম্ + মন্) Ashes.

ভম্মগন্ধিনী *s.* (*f.* from ভম্মন্ + গন্ধ) A sort of perfume.

ভঙ্গমগর্ভা *s.* (*f.* from ভঙ্গম্ + গর্ভ) The *sisu*-tree (Dalbergia Sisoo).

ভা Roor, II. (ভাতি) 1. To shine, to be fulgent.
2. To become manifest, to appear, to seem.
Often with অতি, অতি, আ, নিব্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre.
2. Beauty. 3. The shadow of any object.
Colebr. Alg. p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইকী *s.* (ভাই + কী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই + দ্বিতীয়) The second day of the moon's increase in the month *Kārtika*, on which day the *Hindus* entertain their brethren or near relations. *Carey.*

ভাইপো *s.* (ভাই + পো from পুত্র) A brother's son.

ভাইফোটা *s.* (ভাই + ফোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey.*

ভাইবৌ *s.* (ভাই + বৌ for বধূ) A brother's wife.

ভাউই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাউজ *s.* (from ভ্রাতৃ + জামা) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —করিতে, —ধরিতে or —ঠাহ-রিতে *v. a.* To value an article, to fix a price.

ভাইত *s.* (corrupt. of ভ্রাতৃ from R. ভ্রম্) A jest, a jibe. See ভাতি.

ভাউব *s.* (corrupt. of ভ্রম্ব) Distorted, crooked, awry.

ভাউতা *s.* (corrupt. of আবর্ত) A whirlpool.

ভাউ *s.* (from ভাউতে) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিতে *v. a.* To alloy, to adulterate, to sophisticate.

ভাউ *s.* (from ভাউতে) A roll.

ভাউন *a.* (from ভাউতে) Mixed, adulterated, not pure, sophisticated.

ভাউতে *v. a.* (from R. ভজ্) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাউ *s.* A plant (*Volkameria infortunata*). *Hort. Ben.* p. 46.

ভাউ *s.* (corrupt. of ভাউ?) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাউ *s.* (corrupt. of ভাউ) An ornamental plant (*Volkameria odorata*). *Hort. Ben.* p. 46.

ভাউই *s.* A species of grass (*Andropogon aciculatus*). *Carey.*

ভাউ *s.* 1. (corrupt. of ভাউ) A small earthen pot, a pitcher. 2. (from R. ভজ্) An impostor, a juggler, a deceiver; a mimick, a buffoon. *Mohun P.* p. 91.

ভাউইতে *v. a.* (from R. ভজ্) To deceive, to impose upon; to mimic.

ভাউন *s.* (*v. noun* of ভাউইতে) The act of deceiving or imposing upon. Also ভাউনি.

ভাউনিয়া *a.* (from ভাউইতে) Swindling, de-

ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deceitfulness. Also ভাঁড়ামী.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁড়ি *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) Derision, mockery, raillery. Also ভাঁড়িত.

ভাকুদ *a.* Foolish, stupid, awkward, useless.

ভাকুট *s.* (*m.* ভা+কুট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (*Perca Nilotica*).

ভাক্ *a.* (—*ভ্* *mfn.* from R. ভাজ্) 1. Sharing in, partaking of: used in comp. e. g. ফলভাক্ *a.* (—*ভ্* *mfn.*) Partaking of the fruits, from ফল *s.* (*n.*) A fruit, + ভাজ্. *Manu* i. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. অনন্যভাক্ *a.* (—*ভ্* *mfn.*) Worshipping no other (god), from অ+অন+ভাজ্. *Bhag. Gítá* ix. 30.

ভাক্ত *s.* (*m.* from ভক্ত) A dependent, one who is regularly supplied with food.

ভাক্তত্বজানী *s.* (—*নিন্* *m.* ভাক্ত+ত্বজান+ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (*m.* from R. ভজ্ *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in নিশাভাগে By night-time, from নিশা *s.* (*f.*) Night, + ভাগ. 2. Distribution, division, allotment: as in দায়ভাগ *s.* (*m.*) Distribution of an inheritance. 3. The numerator

of a fraction. *Colebr. Alg.* p. 13. 4. A half-rupee. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. — যাইতে *v. a.* To run away, to fly.

ভাগকরণ *s.* (*n.* ভাগ+করণ) The making of a partition into lots or shares.

ভাগকর্তা *s.* (—*কর্তৃ* *m.* ভাগ+কর্তৃ) A person who makes a partition or division. Also ভাগকারী (—*বিন্* *m.*) or ভাগকারক (*m.*).

ভাগকল্পনা *s.* (*f.* ভাগ+কল্পনা) The allotment of shares.

ভাগজাতি *s.* (*f.* ভাগ+জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (*n.* ভাগজাতি+চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগটানা *s.* (ভাগ+টানা?) The bamboos which are placed immediately under the roof of a house.

ভাগধৈয় *s.* (*n.* ভাগ+ধৈয় from R. ধী) 1. Fate, fortune, destiny. 2. (*m.*) Royal revenue.

ভাগবত *a.* (*mfn.* from ভগবৎ) Holy, sacred, divine.

ভাগমাত্রা *s.* (—*ত্* *f.* ভাগ+মাত্রা) A particular rule of division.

ভাগহার *s.* (*m.* ভাগ+হার from R. হ্) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাড় *s.* (from H. بھاگ ?) A place where dead cows are thrown. *Curey.*

ভাগানুবন্ধজাতি *s.* (*f.* ভাগ+অনুবন্ধ+জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (*f.* ভাগ+অপবাহ+জাতি)

ভ্রাতৃ) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিনা.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (-গিন্ *mfn.* ভাগ + ইন্) Partaking of, sharing in: used in comp. e. g. অপচয়-

ভাগী *a.* (-গিন্ *mfn.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, + ভাগিন্. - *s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীরথী *s.* (*f.* from ভাগীরথ) An epithet of the Ganges; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগ্য *a.* (*mfn.* from ভজ্ *Wilkins' Gr.* § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগ্যবান্ *a.* (-বৎ *mfn.* ভাগ্য + বৎ) Fortunate, lucky. Also ভাগ্যবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ্য + ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যোদয় *s.* (*m.* ভাগ্য + উদয়) A commencement of good fortune.

ভাগ্ *s.* (corrupt. of ভগ্) 1. Hemp, the leaves of

which are smoked by the *Hindus* (*Cannabis sativa*). *Mohun P.* p. 40. 2. A plant (*Indigofera linifolia*). *Hort. Ben.* p. 57.

ভাগ্গি *s.* (from ভগ্গ) The breaking up of friendship, the leaving off an old habit.

ভাগ্গি *a.* (from ভাগ্গ) Smoking hemp-leaves.

ভাগ্গন *s.* (*v. noun* of ভাগ্গিতে) 1. The act of breaking or dissolving. 2. A fish (*Mugil Cephalotis*, also *Cyprinus Mullus*, *Buchanan's MSS.*): also ভাগ্গনমাছ.

ভাগ্গনবাটা *s.* (ভাগ্গন + বাটা) A species of fish (*Cyprinus Ariza*, *Buchanan's Mysore*). *Carey.*

ভাগ্গনি *s.* (from ভাগ্গিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাগ্গনিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, bursting.

ভাগ্গা *a.* (from ভাগ্গিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture.

ভাগ্গান *s.* (from ভাগ্গিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাগ্গানিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, fracturing.

ভাগ্গিজুগ্গি *a.* (ভাগ্গি for ভাগ্গ + জুগ্গি?) Intoxicated with the smoking of hemp; stupid.

ভাগ্গিতে *v. n.* (from R. ভজ্জ) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাগ্গী *a.* (from ভাগ্গ) Addicted to smoking the leaves of hemp, sottish.

ভাগ্গীন *a.* (*mfn.* from ভাগ্গ) Yielding hemp.

ভাগ্গুড়া *a.* (from ভগ্গ) Bandy-legged, having the knees far apart.

ভাজ্ *Root, x.* (ভাজয়তি) To divide, to separate

rate, to distribute, to allot. Often with বি prefixed to it.

ভাটক *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

ভাটক *s.* (*m.* from R. ভাট) (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

ভাজন *s.* (*n.* R. ভাট+অন) 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person : see পায়. —ভা (*f.*) or —ভু (*n.*) Worthiness, fitness, unbanity.

ভাজনাথোলা *s.* (from ভাজিতে+থোলা) A frying-pan.

ভাজা *a.* (from ভাজিতে) Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

ভাজাইতে *v. a.* (*caus.* of ভাজিতে) To cause to fry, bake, or parch.

ভাজান *s.* (*v. noun* of ভাজাইতে) The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

ভাজি *s.* (from ভাই+জি) A brother's wife. *Sabda S.* p. 254.

ভাজিত *a.* (*mfn. pret. part. p.* R. ভাট+ইত) Divided, distributed, allotted, apportioned.

ভাজিতে *v. a.* (from R. ভ্রম্ভ) To bake, to parch, to seorch, to roast, to fry.

ভাতু *s.* (corrupt. of ভাতু+আমা) An elder brother's wife.

ভাট *a.* (*mfn. fut. part. p.* R. ভাট+ম) Divisible, fit to be divided or distributed. *s.* (*n.*?) (In arithmetic) The dividend. *Colebr. Alg.* p. 5.

ভাট *s.* (corrupt. of ভট or of ভট্ট) 1. A panegyrist, a bard. 2. A king's messenger.

ভাটক *s.* (*m.*) Rent, hire, the price paid for any thing.

ভাটমালিক *s.* (corrupt. of বিটমালিক) A

bird, a kind of thrush (*Turdus Salica*, *Buchanan's MSS.*; *Paradisea tristis* and *Gracula tristis*, *Linn.*). *Carey.*

ভাট *s.* (from R. ভট্ট) The ebb-tide. —পড়িতে *v. a.* To ebb, to run downward (as the tide).

ভাটমাধান *s.* (ভাটমা from ভাট, +ধান) A variety of rice.

ভাটমাঝা *s.* (corrupt. of দ্বাষ্ট) A sutler.

ভাটী *s.* (from R. ভ্রম্ভ) 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See ভাট.

ভাটীবেলা *s.* (ভাটী+বেলা) The afternoon.

ভাটুই *s.* A sort of quail (*Perdix diæca*). *Sabda S.* p. 381.

ভাটুমাঘোড়া *s.* (ভাটুমা from ভাট + ঘোড়া) A hack-horse.

ভাড়া *s.* (corrupt. of ভাটক) Rent, hire, the price paid for any thing. —দিতে *v. a.* To let, to hire. —লইতে To hire, to rent.

ভাড়াটগা *s.* (from ভাড়া) A renter, a tenant. *Mohun P.* p. 83. Also ভাড়াটিয়া.

ভাণ *s.* (from R. ভণ) Feigning, pretence.

ভাণ্ড *s.* (*n.*) 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimicry. 5. Any ornament.

ভাণ্ডপ্রতিভাণ্ডক *s.* (from ভাণ্ড) (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

ভাণ্ডাগার *s.* (*m.* ভাণ্ড+আগার) 1. A store-room, a magazine. 2. (*n.*) A treasury.

ভাণ্ডার *s.* (corrupt. of ভাণ্ডাগার) A store-house, a magazine; a treasury. *Mohun P.* p. 103, 151.

ভান্ডারী *s.* (from ভান্ডাৰ) The keeper of a store-house or magazine; a steward, a caterer.

ভাত *a.* (*mfn. pret. part. p.* R. ভা+ত) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng.* from ভক্ত) Boiled rice. *Mohun P.* p. 74.

ভাতশোলী *s.* A plant (*Smithia aspera*, *Rox.*) *Hort. Ben.* p. 56.

ভাতাৰ *s.* (corrupt. of ভক্ত) 1. A provider, a supporter, a nourisher. 2. A husband.

ভাতি *s.* (*f.* R. ভা+তি) Splendour, brightness.

ভাতুয়া *s.* (from ভাত) A servant who is maintained for his services. Also ভাতুড়িয়া.

ভাদালিয়ামুখা *s.* (corrupt. of ভদ্রমুখক?) A species of grass (*Cyperus pertenuis*).

ভাদুই *s.* (from ভাদ্ৰ) A species of rice which ripens during the month *Bhádra*. *As. Res.* x. 7.

ভাদ্ৰ *s.* (*m.* from ভদ্র for ভদ্রপদ) The name of a month (August—September). *As. Res.* iii. 290.

ভাদ্রপদ *s.* (*m.* from ভদ্রপদ) The month *Bhádra* (August—September).

ভাদ্রপদা *s.* (*f.* from ভদ্র+পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ণ 'Prior' and উত্তৰ 'Subsequent.' *As. Res.* ix. 323.

ভাদ্রবধু *s.* (corrupt. of ভাত্ৰ+বধু) A younger brother's wife. Also ভাদ্রবৌ.

ভাদ্রমাস *s.* (ভাদ্ৰ+মাস) The month *Bhádra*: see ভাদ্ৰ.

ভাদ্রী *s.* (*f.* from ভাদ্ৰ) The day when the moon is full in the month *Bhádra*. *As. Res.* iii. 290.

ভান *s.* (from R. ভণ্) The trumping up of a story.

ভাননিয়া *a.* (from ভানাইতে) Cleansing rice in a mortar.

ভানাইতে *v. a.* (from R. ভণ্) To pound or husk rice in a mortar. Also ভাণিতে.

ভানান *s.* (*v. noun.* of ভানাইতে) The causing a person to cleanse rice from its husks. *a.* Pounded, cleansed from the husk.

ভানু *s.* (*m.* from R. ভা) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.

ভানুমান্ *a.* (—মৎ *mfn.* ভানু+মৎ) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.

ভাপ *s.* (corrupt. of বাষ্প) Vapour, steam. —উঠিতে *v. n.* To reek.

ভাপসাগন্ধ *a.* (ভাপ+স+গন্ধ) Scenting after steam, mouldy, musty.

ভাপাপুলি *s.* (from ভাপ+পুলি) A sort of cake or sweetmeat cooked in steam.

ভাপিতে *v. n.* (from বাষ্প) To reek, to emit steam or vapour.

ভাব *s.* (*m.* from R. ভূ *Wilkins' Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. স্বামিভাব *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* i. 562. 8. A learned or clever person; the manager of a theatre.

ভাবক *s.* (*m.* ভাব+ক) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.

ভাবচোর *s.* (ভাব+চোর) A plagiarist.

ভাবত *a.* (*mfn.* from ভবৎ) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also ভাবৎক (*mfn.*).

ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন

স. (*m.*) The procreator of beings, from

ভূত *s.* (*n.*) An existent being, + ভাবন.

ভাবনা *s.* (*f.* from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* 1. 111. 2. Demonstration, proof, argument. Also ভাবন (*n.*). 3. (In mathematics) The accomplishing a thing by combination.

ভাবনায়ুক্ত *a.* (*mfn.* ভাবনা+যুক্ত) Thoughtful, anxious, dejected.

ভাবনাই *a.* (*mfn.* ভাবনা+ই) Worthy of being meditated upon, deserving reflection or consideration.

ভাবনীয় *a.* (*mfn. fut. part. p.* of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবয়িতব্য (*mfn.*).

ভাবপদার্থ *s.* (*m.* ভাব+পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* 1. 94.

ভাববাচক *s.* (*n.*? ভাব+বাচক from R. বহু) An abstract noun.

ভাববাচ্য *s.* (*n.*? ভাব+বাচ্য) An impersonal verb.

ভাববোধক *s.* (*m.* ভাব+বোধক) The sign or indication of any sentiment or passion.

ভাববা *s.* The sitting over or breathing in of steam.

ভাববাইতে *v. a.* (*caus.* of ভাববিত্তে) To alarm, to confuse or discompose the mind.

ভাববাপী *s.* (from ভাববাইতে) Amazement, confusion, dismay.

ভাববিত্তে *v. n.* (from ভাব?) To be in emotion or confusion, to falter, to stagger.

ভাবলাভে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (*m.* ভাব+সর্গ) (In the *Sāṅkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* 1. 33.

ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.

ভাবান্তর *s.* (*n.* ভাব+অন্তর) Another state, a different state or condition.

ভাবার্থ *s.* (*m.* ভাব+অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (*mfn.* ভাবিন্+কল্প) Likely or probable to occur, future.

ভাবিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব+ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাম্বা *a.* (—ম্বা *mfn.* ভাবিত+আম্বা) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (*f.* from ভাব+ইন্+ঈ) A distinguished or beloved woman.

ভাবী *a.* (—বিন্ *mfn.* from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (*mfn.* from R. ভূ+উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

well. 3. (In comp.) Becoming, disposed to be, about to be : e. g. **আচন্ডাবুক** *a. (mfn.)* About to be rich, becoming rich, from **আচ** *a. (mfn.)* Rich, + **ভাবুক** *s. (n.)* Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s. (from R. ভূ)* A comedian.

ভাবে *ad. (from ভাব)* In the manner or after the fashion of, like, as ; with a view to, for the purpose that, in order that. Used in comp. e. g. **শযুভাবে** In the manner of a foe, as a foe, from **শযু** *s. (m.)* A foe, + **ভাবে**. See **ভাব**.

ভাবোদয় *s. (m. ভাব + উদয়)* The appearance of a circumstance.

ভাবোন্মাদ *s. (ভাব + উন্মাদ)* A particular kind of madness. *Carey.*

ভাব *a. (mfn. fut. part. p. of R. ভূ Wilkins' Gr. § 719)* Future, about to be or occur ; what must or will be.

ভাম্ *Roor, 1. (ভামতে) or x. (ভাময়তি)* To be angry or wrathful, to be impatient.

ভাম *s. (m. from R. ভাম্)* 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance ; the sun. 3. A sister's husband.

ভামিনী *s. (femin. of ভামিন্)* A passionate woman.

ভামী *a. (-মিন্ mfn. ভাম + ইন্)* Passionate, wrathful, indignant.

ভামৰাভাই *s. (corrupt. of ভাৰ্যগ + ভাভ্)* A wife's sister's husband. *Mohun P. p. 12.*

ভাৰ *s. (m. from R. ভ্ৰ)* 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) — **ঘুচাইতে** *v. a.* To free from a burden or from a responsibility ; — **দিতে** *v. a.* To load ; to appoint to an office ; — **পড়িতে**

v. n. To be loaded, to be under a responsibility ; — **ফেলিতে** *v. a.* To throw off a weight or load.

ভাৰণ *s. (from R. ভ্ৰ)* The transferring of a burden or of a responsibility upon another person.

ভাৰত *s. (n. from ভৰত)* 1. *Bhāratavarsha* or India proper, so called because it was the patrimony of BHARATA the son of DUSHMANTA. 2. The great *Sanskrit* epic poem, usually called the *Mahābhārata*. 3. (*m.*) An actor, a mime.

ভাৰতবৰ্ষ *s. (m. ভাৰত + বৰ্ষ)*. See **ভাৰত**.

ভাৰতী *s. (f. from ভৰত)* 1. Speech, eloquence ; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (*Perdix Chinensis*).

ভাৰদ্বাজ See **ভৰদ্বাজ**.

ভাৰদ্বাজী *s. (f. from ভৰদ্বাজ)* Wild cotton (*Hibiscus vitifolius*).

ভাৰবাহ *s. (m. from ভাৰ + R. বহ্)* A porter, a carrier, a bearer of burdens.

ভাৰযষ্টি *s. (f. ভাৰ + যষ্টি)* A stick or pole laid over the shoulders of two persons for carrying loads.

ভাৰা *s. (from ভান)* 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাৰাফ্রাভ *a. (mfn. ভাৰ + আফ্রাভ)* Loaded ; responsible, entrusted with a power, charged with a trust.

ভাৰাফ্রাভা *s. (femin. of ভাৰাফ্রাভ)* A sort of metre in *Sanskrit* prosody, a species of *At-yashti*. *Yates' Gr. p. 426.*

ভাৰাবতৰণ *s. (n. ভাৰ + অবতৰণ)* The laying down of a burden. Also **ভাৰাবতাব** (*m.*).

ভাৰিক *s. (m. ভাৰ + ইক)* A porter, a carrier.

ভাৰিত্ব *s. (n. ভাৰিন্ + ত্ব)* Density, heaviness. *Mohun P. p. 154, 155.*

ভাবিবিশী *s.* (from ভাব + বিক্রয়) A selling high, wholesale.

ভারী *a.* (-বিন্ *mfn.* ভার + ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s. (m.)* A bearer, a carrier of burdens.

ভাক্সা *s.* (from R. ভূ) A sort of coarse sieve used to remove earth from one place to another. *As. Res. x. 6.*

ভাক্ই *s.* (corrupt. of ভাবতী) 1. A sky-lark. 2. A quail (*Perdix Chinensis*). *Mohun P. p. 53.*

ভার্গব *s. (m. patronymic of ভূ)* An epithet of SUKRA the regent of the planet Venus.

ভার্গী *s. (f.)* A shrub (*Siphonanthus Indica*).

ভার্য *s. (n. from ভূ Wilkins' Gr. § 984)* The state or condition of a husband, nourisher or supporter.

ভার্য্যা *s. (f. from R. ভূ Wilkins' Gr. § 731)* A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্য্যাপত্নী *s. (m. dual only; from ভার্য্যা + পত্নি)* Husband and wife.

ভাল *s. (m. from R. ভাল্)* 1. The forehead. 2. Light, lustrous. *a.* Good, excellent; fair (as the weather). *ad.* Well. —ইহিতে *v. n.* To be in good health; —করিতে *v. a.* To rectify, to repair; —বাসিতে *v. a.* To love, to approve of; —জানিতে *v. a.* To esteem, to prefer; —কহিতে, —বোলিতে or —বলিতে *v. a.* To applaud, to approve of; —লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s. (from ভাল)* Goodness, excellence, agreeableness.

ভালথেকুয়া *a. (ভাল + থেকুয়া)* Luxurious, glutinous; sumptuous.

ভালবাসা *s. (ভাল + বাসা)* Friendly disposition, good will, affection.

ভাল্লাই *s. (from ভাল)* Advantage, goodness, prosperity, welfare.

ভাল্লাবু *s. (from ভাল + বু)* Good and evil.

ভাল্লুক *s. (m. for ভল্লুক)* A bear (*Ursus labiosus*). Also ভাল্লুক (*m.*) and ভাল্লুক (*m.*)

ভাল্লুকবৎস *s. (m. ভাল্লুক + বৎস)* A bear's cub.

ভাল্লুকবাঁশ *s. (ভাল্লুক + বাঁশ)* A species of bamboo (*Bambusa Balua*). *Hort. Ben. p. 25.*

ভাশুর *s. (corrupt. of ভ্রাতৃ + শুর)* A husband's elder brother.

ভাষ Root, 1. (ভাষতে) To speak, to say. With অভি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with সৎ, To converse, to discourse.

ভাষ *s. (corrupt. of ভাষা)* A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *a. (mfn. R. ভাষ্ + অক)* Speaking, talking, discoursing.

ভাষণ *s. (n. R. ভাষ্ + অন)* The act of speaking or talking.

ভাষণপত্র *s. (ভাষ + পত্র)* Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s. (f. from R. ভাষ্)* 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plaint at law. 5. An epithet of SARASWATĪ the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s. (f. ভাষা + কথা)* The vulgar dialect spoken in any country.

ভাষাপাদ *s.* (*n.* ভাষা+পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (*mf.* *pret. part. p.* R. ভাষ্+ইত) Spoken, uttered, said. *s.* (*n.*) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (—ষিন্ *mf.* from R. ভাষ্) Talking, speaking. Used in comp. e. g. প্রিয়ভাষী *a.* (—ষিন্ *mf.*) Talking agreeably, saying that which is pleasing, from প্রিয় *a.* (*mf.*) Pleasing, agreeable, + ভাষিন্.

ভাষ্য *a.* (*mf.* *fut. part. p.* R. ভাষ্+য়) Fit or proper to be said or uttered. *s.* (*n.*) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (*m.* ভাষ্য+কার from R. কৃ) The author of a commentary, a scholast, a commentator.

ভাস্ *Root*, 1. (ভাসিতে) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস্ *s.* (*f.* R. ভাস্) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (*m.* from R. ভাস্) 1. A vulture. 2. A kind of aquatic bird, the same as শকুন্ত.

ভাসন *s.* (*v. noun* of ভাসিতে) A floating, a swimming. Also ভাসনি.

ভাসন্ত *a.* (*mf.* from R. ভাস্) Beautiful, handsome, splendid. *s.* (*m.*) 1. The sun. 2. The moon.

ভাসমান *a.* (*mf.* *pres. part. proper form*, R. ভাস্) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (*Beng.*) Floating.

ভাসা *a.* (from ভাসিতে) Floating, swimming, overflowing. *s.* 1. Vessels coming down the

Ganges laden with corn, during the rains. 2. A cutaneous eruption. *Morton.*

ভাসাইতে *v. a.* (*caus.* of ভাসিতে) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (ভাসা+কাল) The rains; the time when vessels come down the *Ganges*.

ভাসিতে *v. n.* (from R. ভাস্) To float, to swim, to overflow.

ভাস্কর *s.* (*m.* ভাস্+কর *Wilkins' Gr.* § 783). (*Lat.* What makes light - hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient *Hindu* astronomer. See *Colebr. Alg., Introd.* p. ii. 4. (*Beng.*) A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (*f.* ভাস্কর+সপ্তমী) The seventh day in the first half of the month *Jygha*. *As. Res.* iii. 272.

ভাস্বর *a.* (*mf.* R. ভাস্+বর) Luminous, splendid, shining. *s.* (*m.*) The sun, day-light.

ভাস্বান্ *a.* (—স্বন্ *mf.* ভাস্+বন্) Luminous, resplendent, shining. *Mann* i. 77.

ভিক্ষ *a.* (corrupt. of ভিক্ষা) Begging alms

ভিক্ষ *Root*, 1. (ভিক্ষিতে) 1. To beg, to solicit. 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (*f.* from R. ভিক্ষ) 1. Begging, asking. 2. Alms, charity. 3. Wages, hire. 4. Service

ভিক্ষাক *s.* (*m.* from ভিক্ষা) A mendicant, a beggar. Also ভিক্ষাচর (*m.*).

ভিক্ষাচর *s.* (*n.* ভিক্ষা+অর্চন) A travelling about for collecting alms; mendicancy.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ) To beg, to ask for alms.

ভিক্ষু *s.* (*m.* from R. ভিক্ষ) A beggar, a mendicant: the designation of the fourth *śrama* or order of *Hindu* society.

ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.

ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.

ভিখারী *s.* (from R. ভিক্ষ্) A beggar, a mendicant.

ভিজা *a.* (from ভিজিতে) Wet, moist, damp.

ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.

ভিজাতিয়া *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*

ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.

ভিজিতে *v. n.* (II. يَجِبُ) To be wet or moist, to be soaked.

ভিটা *s.* (from ভিত্তি) A house, a home, an abode.

ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.

ভিড় *s.* (from ভিড়িতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.

ভিড়ভাড় *s.* (ভিড়+ভাড় as a jingle to it) Crowds and multitudes.

ভিড়াইতে *v. a.* (*caus.* of ভিড়িতে) To bring near, to close with, to direct a boat to the shore.

ভিড়িতে *v. n.* (from অভি+R. ইষ্ট্) To draw near, to approach, to visit.

ভিত্ত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.

ভিত্তৰ *s.* (corrupt. of অভ্যন্তর) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.

ভিত্তৰী *a.* (from ভিত্তৰ) Interior, inner, internal, inward; comprised, contained, included in.

ভিত্তৰে *ad.* (*locat. case* of ভিত্তৰ) Within, betwixt, between. *prep.* Into, in.

ভিত্তে *ad.* (*locat. case* of ভিত্ত) Towards, aside, apart.

ভিত্ত *s.* (*n.* from R. ভিত্ত Wilkins' Gr. p. 419) A part, a fragment, a small portion, a bit.

ভিত্তি *s.* (*f.* R. ভিত্ত+তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.

ভিত্ত Root, VII. (ভিন্তি, ভিন্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e.g. to break (a promise, a vow, &c.). Sometimes with নিব্, প্র, or প্রতি prefixed to it.

ভিত্ত *s.* (*f.* from R. ভিত্ত Wilkins' Gr. p. 475) Separation, division; a tearing or rending.

ভিত্তিতে *v. a.* (from R. ভিত্ত) To separate, to cut asunder, to pierce, to penetrate, enter into.

ভিত্তৰ *s.* (*n.* from R. ভিত্ত) The thunderbolt.

ভিন্ন *a.* (corrupt. of ভিন্ন) Separate, distinct, different.

ভিন্দপাল *s.* (*m.* from R. ভিত্ত) A short arrow thrown from the hand, or shot through a tube.

ভিন্ন *a.* (*mfn. pret. part. p.* R. ভিত্ত Wilkins' Gr. p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp.

e.g. তদ্ভিন্ন *a.* (*mfn.*) Different or distinct from that or these, besides this or these, from তদ্ *pron.* That, +ভিন্ন). 3. Opened, unfolded, blown, expanded (as a flower). *s.* (*m.*?) (In arithmetic) A fraction. *Colebr. Alg.* p. 13.

—তা (*f.*) or —ত্ব (*n.*) Distinction, difference.

ভিন্নগণ *s.* (*n.* ভিন্ন+গণ) Multiplication of fractions. *Colebr. Alg.* p. 17.

ভিন্নঘন *s.* (*m.* ভিন্ন + ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.

ভিন্নজাতীয় *a.* (*mfn.* from ভিন্ন + জাতি) Of a different tribe or caste.

ভিন্নপৰিকৰ্ম *s.* (—ৰ্মন্ *n.* ভিন্ন + পৰিকৰ্মন্) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.

ভিন্নপ্রকার *a.* (*mfn.* ভিন্ন + প্রকার) Of a different kind or sort.

ভিন্নবর্গ *s.* (*m.* ভিন্ন + বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.

ভিন্নবর্ণ *a.* (*mfn.* ভিন্ন + বর্ণ) Of a distinct colour; of a different caste or tribe.

ভিন্নব্যবকলিত *s.* (*n.* ভিন্ন + ব্যবকলিত) Subtraction of fractions. *Colebr. Alg.* p. 16.

ভিন্নভাগহর *s.* (*m.* ভিন্ন + ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.

ভিন্নসংকলিত *s.* (*n.* ভিন্ন + সংকলিত) Addition of fractions. *Colebr. Alg.* p. 16.

ভিন্নাভিন্ন *a.* (*mfn.* ভিন্ন + অভিন্ন) Distinct and not distinct, separate and not separate.

ভিমবাজ *s.* (ভিম for ভীম + বাজ) A plant (*Verbesina scandens*, *Rox.*). *Mohun P.* p. 40.

ভিন্ন *s.* (*m.*) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.

ভিয়ক্ *s.* (—জ্ *m.*) A physician.

ভিস্তি *s.* (پهشتي) A water-carrier. Also ভিস্তী.

ভিস্মিষ্টা *s.* (*f.*) Scorched rice. Also ভিস্মিষ্টা, ভিষ্টিম্ভা, and ভিষ্টিম্ভা (*f.*).

ভিস্মা *s.* (*f.*) Scorched rice. Also written ভিষ্মা.

ভী *ROOT, III.* (বিভেতি) To dread, to fear, to be afraid of.

ভী *s.* (*f.* *R.* ভী) Fear, dread, terror.

ভীত *a.* (*mfn. pret. part. p.* *R.* ভী + ত *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (*n.*) Apprehension, fear, dread.

ভীতি *s.* (*f.* *R.* ভী + তি) Apprehension, fear, alarm.

ভীম *a.* (*mfn.* *R.* ভী + ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (*m.*) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhárata*.

ভীমপবাক্রম *a.* (*mfn.* ভীম + পবাক্রম) Of terrible strength.

ভীমবর্ষী *s.* (from ভীম + বর্ষ) Dotage, extreme age, i. e. seventy-seven years. *Morton.*

ভীমবাজ *s.* (ভীম + বাজ) A plant (*Verbesina calandulacea*).

ভীমকল *s.* (from ভীম) A hornet.

ভীমকপ *a.* (*mfn.* ভীম + কপ) Of terrible form, of fearful aspect.

ভীক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীক্ক (*mfn.*).

ভীক *s.* (*femin.* of ভীক) A timid or shy woman

ভীলুক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, pusillanimous. Also ভীলুক্ক (*mfn.*).

ভীষণ *a.* (*mfn.* from *R.* ভী) Horrible, terrific, awful, frightful. *s.* (*n.*) Horror, terror. —ভী (*f.*) and —ভী (*n.*) Terribleness, horribleness.

ভীষা *s.* (*f.* from *R.* ভী *Wilkins' Gr.* § 831) Fear, terror, fright.

ভীষ্ম *a.* (*mfn.* from *R.* ভী) Horrible, fearful, terrific. *s.* 1. (*n.*) Horror, terribleness. 2 (*m.*) An epithet of *SIVA*. 3. The name of the grandfather of the *Pándavas*.

ভীষ্মসূ *s.* (*f.* ভীষ্ম + *R.* সূ) An epithet of the river *Ganges*. (Lit. The mother of *BRÍSHMA*).

ভীষ্মাষ্টমী *s.* (*f.* ভীষ্ম + অষ্টমী) A festival on

the eighth day of the first half of the month
Múgha. As. Res. III. 272.

ভু The form assumed by the root ভু To be, in
several compound nouns : e. g. প্রভু *s. (m.)* A
master, a lord, from *prep. প্র + R. ভু.* See
Wilkins' Gr. p. 469.

ভুঁড়ি *s.* The belly, the abdomen, the intestines.

ভুঁড়িয়া *a. (from ভুঁড়ি)* Abdominous, corpulent.

Also ভুঁড়িয়া.

ভুক্ত *a. (-ভ্ mf. R. ভুক্ত)* Eating. Used in
comp. e. g. ফলভুক্ত *a. (-ভ্ mf.)* Eating
fruits, from ফল *s. (n.)* A fruit, + ভুক্ত. *s.*
Hunger.

ভুকা *a. (for ভুখ)* Hungry.

ভুক্ত *a. (mf. pret. part. p. R. ভুক্ত+ত)* 1.
Eaten, consumed. 2. Having eaten. 3. Com-
prehended under, included in, comprized. *s.*
(*n*) Food, eating.

ভুক্তভোগ *a. (mf. ভুক্ত+ভোগ)* Having enjoyed
an enjoyment or suffered a suffering. *s. (m.)*
An enjoyment already enjoyed. *Careg.*

ভুক্তসমুহ্নিত *a. (mf. ভুক্ত+সমুহ্নিত)* Left
after eating. *s. (n.)* Leavings, ors.

ভুক্তি *s. (f. R. ভুক্ত+তি)* Enjoyment, fruition,
possession; eating, a meal.

ভুক্তিতে *v. n. (from ভুক্ত)* To be received into or
added to a stock; to be interpolated with, to be
foisted in.

ভুখ *a. (from ভুক্তি)* Hungry.

ভুগলমী *s. (from R. ভুক্ত)* Swindling, imposition,
deceit, craftiness, hypocrisy.

ভুগিতে *v. a. (from R. ভুক্ত)* 1. To enjoy, to suffer.
2. To deceive, to impose upon.

ভুগ্ন *a. (mf. pret. part. p. R. ভুক্ত+ন)* 1. Dis-
torted, deformed, crooked, bent. 2. Stooping,
bowed.

ভুজ Root, VII. (ভুনক্তি, ভুঞ্জে) 1. To eat, to
consume. 2. To enjoy, to suffer. 3. To save,
to protect. VI. (ভুজতি) To bend, to curve, to
make crooked.

ভুজ *s. (m. from R. ভুজ)* 1. The arm; the hand.
2. A bending, a curve. 3. (In geometry) The
side of a plane figure. *Colebr. Alg. p. 58.* 4.
The distance of the sun from the equinox, the
distance of the moon from the nearest node.
Wilkins' MS. See Kāla S. p. 357. Also
ভুজা (*f.*).

ভুজা *s. (m. ভুজ+গ)* A serpent, a snake. Also
ভুজঙ্গ (*m.*).

ভুজগতোজী *s. (-জিন্ m. ভুজগ+ভোজিন্*
from R. ভুজ) 1. A peacock. 2. An epithet
of GARUDA the sacred bird of VISHNU. Also
ভুজঙ্গভুক্ত (*-ভ্ m.*).

ভুজঙ্গপ্রযাত *s. (n. ভুজঙ্গ+প্রযাত)* A sort of
metre in Sanskrit prosody. *As. Res. x. 439.*

ভুজঙ্গবিভৃতি *s. (n. ভুজঙ্গ+বিভৃতি)* A sort
of metre in Sanskrit prosody. *As. Res. x. 473.*

ভুজঙ্গম *s. (m. from ভুজ+R. গম্ Wilkins' Gr.*
§ 797) A serpent, a snake.

ভুজঙ্গশিশুমৃত *s. (n. ভুজঙ্গ+শিশু+মৃত)* A
sort of metre in Sanskrit prosody. *As. Res.*
x. 469.

ভুজঙ্গসঙ্গতা *s. (f. from ভুজঙ্গ+সঙ্গত)* A species
of metre in Sanskrit prosody. *As. Res. x. 469.*

ভুজঙ্গাফী *s. (f. from ভুজঙ্গ+আফ)* A plant, the
ielneumon plant.

ভুজঙ্গিনী *s. (femin. of ভুজঙ্গ)* A female snake.

ভুজনলাগিতে *v. a.* To be astonished at, to be
surprised or amazed.

ভুজপ্রতিভুজ *s. (n. ভুজ+প্রতি+ভুজ)* Opposite
sides in a plane figure. *Colebr. Alg. p. 295.*

ভুজবন্ধ *s. (ভুজ+বন্ধ)* Bracelets for the arms.
Mohun P. p. 73.

ভূজশিৰস্ *s.* (*n.* ভূজ+শিৰস্) The shoulder, the shoulder-blade.

ভূজা *s.* (from R. ভূজ্) Food, a meal.

ভূজান্তর *s.* (*n.* ভূজ+অন্তর) The breast, the chest. (Lit. The part between the arms.)

ভূজিতে *v. a.* (from R. ভূজ্) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভূজিষ *s.* (*m.* from R. ভূজ্) A slave, a servant.

ভূজিষা *s.* (*femin.* of ভূজিষ) A female slave.

ভূমি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P.* p. 81.

ভূম্বাইতে *v. a.* (*caus.* of ভূম্বিতে) To entertain another, to treat.

ভূম্বিতে *v. a.* (from R. ভূম্ব্) To experience pleasure or pain, to enjoy.

ভূট *s.* (from R. বৃহ্) Excision, extirpation, the reseeding or reverting of any thing.

ভূত্ভুতাইতে *v. n.* To whisper, to bubble up.

ভূত্ভুতি *s.* (from ভূত্ভুতাইতে) A bubbling up.

ভূত্ভুতিয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভূগিতে *v. a.* (from R. ব্রহ্ম্) To fry, to broil, to bake, to roast.

ভূনি *s.* 1. A widow's garment. 2. A long garment worn by *Brāhmins*, &c.

ভুবঃ *indecl. Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic triverbial phrase *bhūr bhuvah swar*. See *Manu* vi. 70.

ভুবন *s.* (*n.* from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভুবনত্রয় *s.* (*n.* ভুবন+ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভুবনেশ্বর *s.* (*m.* ভুবন+ঈশ্বর) A lord of the world.

ভুবর্লোক *s.* (*m.* ভুবঃ+লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভুবস্ See ভুবঃ.

ভূয়া *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভুব্ *s.* (corrupt. of ভূবি) Boasting, an appearance of grandeur.

ভুব্ভাব্ *s.* (ভুব্+ভাব্ as a jingle to it) Boasting, grandeur.

ভুব্ভাবী *a.* (from ভুব্ভাব্) Boasting, grand, ostentatious.

ভুবা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুল্কা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (*caus.* of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, mischievous. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভূষী *s.* Bran, chaff. Also ভূশী. See ভূমী

ভূসড়ি *s.* (corrupt. of বৃষ) The receptacle of the seeds of the *jak* fruit (*Artocarpus integrifolia*) and other plants.

ভূসা *s.* (from R. ব্রহ্ম্) 1. Lamp-black, soot. 2. Corn, grain.

ভূসী *s.* Chaff, bran. See ভূষী. -দিতে *v. a.*

To interpolate; — (যোগাইতে) *v. a.* To bribe one to silence.

ভূ Roor, (১. ভবতি) 1. To be, to exist, to be produced. 2. To become. x. (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, ১. (ভবতি, —তে) and x. (ভাবয়তি, —তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অভি To prevail over, to overcome; with উৎ To arise out or from, to spring from, to be produced; with পৰি To despise, to condemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the x. conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সং 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s.* (f. from R. ভূ) 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for *one*. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (*Hedychium angustifolium*). *Hort. Ben.* p. 1.

ভূই *s.* (corrupt. of ভূমি) Land, ground, soil, a field.

ভূইআমলকী *s.* (corrupt. of ভূমি + আমলকী) A species of plant (*Flacourtia cataphracta*). *Carey.*

ভূইওকড়া *s.* (ভূই + ওকড়া) A trailing plant (*Verbena nodiflora*). *Hort. Ben.* p. 4.

ভূইকম্প *s.* corrupt. of ভূমি + কম্প) An earthquake.

ভূইকামড়ি *s.* (ভূই + কামড়ি) A plant (*Convolvulus reniformis*). *Carey.*

ভূইকুমুড়া *s.* (ভূই + কুমুড়া) A plant (*Convolvulus paniculatus*). *Hort. Ben.* p. 14.

ভূইচাঁপা *s.* (ভূই + চাঁপা) A plant (*Kæmpferia rotunda*). *Hort. Ben.* p. 1.

ভূইছাত্তী *s.* (corrupt. of ভূমি + ছাত্ত) A mushroom, a fungus.

ভূইজাম *s.* (ভূই + জাম) A plant (*Premna herbacea*). *Hort. Ben.* p. 46.

ভূইডালিম্ *s.* (ভূই + ডালিম্) A flowering plant (*Careya herbacea*). *Hort. Ben.* p. 52.

ভূইডুমুর *s.* (ভূই + ডুমুর) A species of fig-tree (*Ficus repens*). *Carey.*

ভূইশণ *s.* (ভূই + শণ) A plant (*Crotolaria prostrata*). *Carey.*

ভূকম্প *s.* (m. ভূ + কম্প) An earthquake.

ভূগোল *s.* (m. ভূ + গোল) The terrestrial globe, the earth.

ভূগোলবিদ্যা *s.* (ভূগোল + বিদ্যা) Geography.

ভূচৰ *a.* (mfn. from ভূ + R. চৰ) Moving on land, living on land; terrestrial. *s.* (m.) A land animal.

ভূত *a.* (mfn. pret. part. p. R. ভূ + ত) Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঐ, if উ into ঊ, and if ঋ into ঌ: e. g. কৃষ্ণভূত *a.* (mfn.) Become dark, turned dark or black, from কৃষ্ণ *a.* (mfn.) Dark, black, + ভূত. See *Wilkins' Gr.* § 1033. *s.* (n.) 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and *ākāśa* or æther. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (mn.) A goblin, a

ghost, an apparition, a malignant spirit; a demigod of a particular class. 4. (n.) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (m. ভূত+কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (m. ভূত+কেশ) Root of sweet-flag.

ভূতগ্রস্ত *a.* (mfn. ভূত+গ্রস্ত) Possessed by an evil spirit.

ভূতচতুর্দশী *s.* (f. ভূত+চতুর্দশী) The fourteenth day of the moon's wane in the month *Kārtika*. *As. Res.* III. 263.

ভূতভয় *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (m. ভূত+নাথ) An epithet of SIVA. (Lit. The lord of beings.)

ভূতনীৰ *s.* (ভূত+নীৰ?) A slut. *a.* Sluttish. *Morton*.

ভূতপূৰ্বে *a.* (mfn. ভূত+পূৰ্বে) Been before, existed previously.

ভূতবাস *s.* (m. ভূত+বাস) Beleric myrobalan (Terminala Belerica).

ভূতবেশী *s.* (f. from ভূত+বেশ) A plant (*Nyctanthus tristis*).

ভূতভৈৰবী *s.* (from ভূত+ভৈৰব) A shrub (*Premna serratifolia*). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (f. ভূত+যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতবাহু *s.* (from ভূত+বাহু?) A plant (*Ophioglossum flexuosum*). *Hort. Ben.* p. 75.

ভূতল *s.* (n. ভূ+তল) The ground, the earth.

ভূতাক্সা *a.* (—অন্ mfn. ভূত+আক্সন্) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (m.) 1. An epithet of SIVA. 2.

The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (mfn. ভূত+আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (m. ভূত+আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (f. R. ভূ+তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to SIVA, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (n. ভূত+ইক) 1. A sort of gentian (*Gentiana Cherayta*). 2. A fragrant grass (*Andropogon Schœnanthus*). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayup'hal*. *Wilson*.

ভূতিমান *a.* (—মন্ mfn. ভূতি+মন্) Affluent, opulent, powerful, grand.

ভূতুড়া *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (m. ভূত+ইশ) An epithet of SIVA (Lit. The lord of beings.)

ভূদার *s.* (m. ভূ+দার from R. দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (m. ভূ+দেব) A *Bráhma*n. (Lit. A divinity upon earth.)

ভূধর *s.* (m. ভূ+ধর from R. ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (m. ভূ+নিম্ব) A plant (*Gentiana Cherayta*).

ভূপ *s.* (m. from ভূ+R. পী) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (m.).

ভূপদী *s.* (f.) Arabian jasmine (*Jasminum Zambac*).

ভূপালন *s.* (*n.* ভূ + পালন) Sovereignty, royalty, dominion, government.

ভূপালী *s.* (*f.* from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 111. 78.

ভুবৃত্ত *s.* (*n.*? ভূ + বৃত্ত) The equator. *Wilkins' MS.*

ভূভৃৎ *s.* (*m.* ভূ + ভৃৎ from R. ভৃ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.

ভূমণ্ডল *s.* (*n.* ভূ + মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.

ভূময় *a.* (*mfn.* ভূ + ময়) Earthen, made of earth, consisting of earth, terrene.

ভূমা *a.* (—মন্ *mfn.* R. ভূ + মন্) Much, many. *s.* (*m.*) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* 11. 14.

ভূমি *s.* (*f.* from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colebr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.

ভূমিকম্প *s.* (*m.* ভূমি + কম্প) An earthquake.

ভূমিকা *s.* (*f.* from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.

ভূমিকুব *s.* (ভূমি + কুব) A plant (*Garema Boobicowa*). *Hort. Ben.* p. 42.

ভূমিজ *a.* (*mfn.* ভূমি + জ) Sprung from the earth, vegetable. *s.* (*m.*) The planet Mars.

ভূমিজম্বুকা *s.* (*f.* from ভূমি + জম্বু) A plant (*Premna herbacea*). Also ভূমিজম্বু (*f.*).

ভূমিজীবী *a.* (—বিন্ *mfn.* ভূমি + জীবিন্) Living by the soil. *s.* (*m.*) An agriculturist.

ভূমিপ *s.* (*m.* from ভূমি + R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (*m.*).

ভূমিপাত *s.* (from ভূমি + R. পাত) A plant (*Dentella repens*). *Hort. Ben.* p. 15.

ভূমিস্পৃক্ *s.* (—শ্ *mfn.* ভূমি + R. স্পৃশ্) Touching the earth. *s.* (*m.*) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*

ভূমেন্ স্বামী *s.* (ভূমেন্ *genit.* case of ভূমি + স্বামী) The lord or sovereign of a country.

ভূম *s.* (*n.* from R. ভূ) State, condition, existence: used in comp. e. g. ব্রহ্মভূম *s.* (*n.*) The condition or state of BRAHMÁ, a condition like his, everlasting reunion with BRAHMÁ.

ভূমঃ *ad.* *Sans.* (from বহু) 1. Farther, more. 2. Again, repeatedly.

ভূয়ান্ *a.* (—য়ন্ *mfn.* *irreg. compar.* degree of বহু *Wilkins' Gr.* p. 520) Greater, more; much, many.

ভূয়িষ্ঠ *a.* (*mfn.* *irreg. superl. degree* of বহু *Wilkins' Gr.* p. 520) Most, the greatest; many, much.

ভূয়িষ্ঠঃ *ad.* *Sans.* (*accus. case* of ভূয়িষ্ঠ) Mostly, for the most part.

ভূয়োন্মঃ *ad.* *Sans.* (ভূয়ঃ + ভূমঃ) Again and again, repeatedly.

ভূব্ *s.* (*indecl.* *Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbial phrase *bhúr bhurá swar*.

ভূব *s.* (from ভূবি) A boast, a brag.

ভূবি *a.* (*mfn.* from R. ভূ) Much, many. *s.* (*n.*) Gold.

ভূবিত্তেজাঃ *a.* (—জন্ *mfn.* ভূবি + ত্তেজন্) Of great splendour, glory, or power. *Manu* 1. 36.

ভূবিদক্ষিণ *a.* (*mfn.* ভূবি + দক্ষিণ) Bestowing abundant presents upon the *Bráhmans* at a sacrifice.

ভূবিফেনা *s.* (*f.* from ভূবি + ফেন) A plant, commonly called *charmaghús*.

ভূবিমায় *s.* (*m.* from ভূবি + মায়) A jackall.

ভূকণ্ঠী *s.* (*f.*) A sort of sun-flower (*Heliotropium Indicum*).

ভূজ *s.* (*m.*) A tree, commonly called *bhoj* or *bhojpatr* (*Betula Bhoorja*).

ভূজকটক *s.* (*m.* ভূজ + কটক) A man of one of the degraded castes, the offspring of an outcast *Bráhma*. *Manu* x. 21.

ভূজপত্র *s.* (*n.* ভূজ + পত্র) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for *hooka*-snakes.

ভুল *s.* (from ভুলিতে) Forgetfulness. *Mohun P.* p. 22.

ভুলকা *s.* (from ভূ) A fountain.

ভুলোক *s.* (*m.* ভূ + লোক) The earth, the habitation of mortals.

ভূষ Root, 1. (ভূষতি) and x. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with বি prefixed to it.

ভূষণ *s.* (*n.* R. ভূষ + অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.

ভূষণীয়ে *a.* (*mfn. fut. part. p.* R. ভূষ + অনীয়ে) Proper to be decorated or adorned.

ভূষা *s.* (*f.* from R. ভূষ) Decoration, embellishment; an ornament, a jewel.

ভূষাইতে *v. a.* (from R. ভূষ) To adorn, to deck, to dress.

ভূষিত *a.* (*mfn. pret. part. p.* R. ভূষ + ইত) Adorned, ornamented.

ভূষী *s.* (from R. ভূষ) Chaff, husk, bran.

ভূষু *a.* (*mfn.* R. ভূ + শ্ণু *Wilkins' Gr.* p. 464)

Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* iv. 135.

ভূষণ *s.* (*n.* from ভূ + শ্ণ) A kind of grass (*Andropogon Schoenanthus*). *Hort. Ben.* p. 7. *Manu* vi. 14.

ভূশ্চুশ্চুশ্চু *a.* (*mfn.* from ভূ + R. শ্চু + শ্চু) Prostrate on the ground.

ভূস্বামী *s.* (—মিন্ *m.* ভূ + স্বামিন্) A proprietor, a landlord, a king.

ভূ Root, 1. (ভূতি) and 111. (ভূতি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With নি prefixed, to conceal, to hide; with সন্ To bring together, to gather, to accumulate.

ভূকুন্ড *s.* (*m.*) A male actor or dancer in the attire of a female.

ভূকুটি *s.* (*f.* from ভূ + R. কুট্) A frown, a contraction of the eye-brows. Also ভূকুটী (*f.*).

ভূকুটীমুখ *a.* (*mfn.* ভূকুটী + মুখ) Frowning, assuming a frowning look.

ভূট *s.* (*m.*) The name of one of the ten *Maharshis* or primeval sages. *Manu* i. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.

ভূঙ্গ *s.* (*m.*) 1. A large black bee. 2. The fork-tailed shrike (*Lanius caruleus*, *Lin.* *Corvus Bahcassius*). 3. A plant (*Verbesina calendulacea*). 4. A lecher, a libertine. 5. A golden vase. 6. (*n.*) Woody cassia.

ভূঙ্গবাজ *s.* (*m.* from ভূঙ্গ + বাজন্) A plant (*Verbesina calendulacea*). Also ভূঙ্গবাজঃ (—জন্ *m.*) and ভূঙ্গবাজা (—জন্ *m.*).

ভূঙ্গাব *s.* (*m.*) 1. A golden vase used at royal ceremonials. 2. A plant (*Verbesina calendulacea*). 3. (*n.*) Gold. 4. Cloves.

ভূপীৰী *s.* (*f.* from ভূপীৰ) A cricket.

ভূ *a.* (*mfn.* R. ভূ + ২ *Wilkins' Gr.* § 805) Who bears or carries : used in comp. e. g. অস্ত্রভূ
a. (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ভূ.

ভূতক *s.* (*mfn.* from R. ভূ) A hired labourer, a servant.

ভূতি *s.* (*f.* R. ভূ + তি) 1. Nourishment, maintenance. 2. Wages, hire.

ভূতিভুক *s.* (—ভূ *m.* ভূতি + R. ভূ) Living on wages or hire.

ভূত *a.* (*mfn.* from R. ভূ) A servant, a dependant, a slave.

ভূতবর্গ *s.* (*m.* ভূত + বর্গ) The assemblage of servants or dependants, the household.

ভূতা *s.* (*f.* from R. ভূ *Wilkins' Gr.* § 831) 1. Maintenance, support. 2. Wages, hire.

ভূশ *Roor, iv.* (ভূশতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).

ভূশ *a.* (*mfn.* from R. ভূশ?) Much, exceeding, eminent. *ad. Sans.* (—শ) Very, exceedingly, much.

ভূষ্ট *a.* (*mfn. pret. part. p.* R. ব্রহ্ম) Baked, parched, fried, scorched.

ভূ *Roor, ix.* (ভূতি) 1. To blame, to censure. 2. To maintain, to support, to nourish. 3. To hold. 4. To fry.

ভেঁচাইতে *v. a.* To make faces, to grin, to ridicule.

ভেঁপু *s.* (from ভেৰী + পু) A toy-trumpet for children.

ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Tārāchand Ch.*

ভেকটী *s.* (corrupt. of ভাকুট) A species of fish (*Coius Vacti, Hamilton*). *Carey.*

ভেকী *s.* (*femin.* of ভেক) 1. A female frog ; a small frog. 2. (*Beng.*) An actor, a comedian.

ভেকুয়া *a.* (from ভেক) Foolish, simple.

ভেঙ্গিচিতে *v. a.* (from R. ভেঙ্গ) To ridicule, to mimic. Also ভেঙ্গাইতে.

ভেজ *s.* (from ভেজিতে) A sending, a message. —দিতে *v. a.* To send.

ভেজিতে *v. a.* 1. To send. 2. To implicate in ; to shut (as a door). Also ভেজাইতে.

ভেট *s.* (from ভেটিতে) A meeting, a visit ; a present at meeting or visiting.

ভেটকী *See* ভেকটী.

ভেটা *s.* (from ভেটিতে) A visit, a meeting.

ভেটিতে *v. a.* (from অভি + R. আই) To visit, to meet.

ভেটিয়াখানা *s.* (ভেটিয়া from ভেট, + *v.* খা) An inn, a tavern ; a public house.

ভেটিয়াল *a.* (from ভাটা) Going down with the tide.

ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.

ভেটীয়াৰা *s.* A sutler, a victualler.

ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.

ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. *See* ভেল.

ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.

ভেড়িতে *v. a.* (from অভি + R. ইই?) 1. To meet, to approach. 2. To reweigh.

ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

- ভেড়ীবন্ধী *s.* (ভেড়ী + বন্ধী) An embankment.
- ভেড়ুয়া *s.* (হ. بھڑو) A pander, a pimp.
- ভেতো *s.* (from ভাত?) Starched (as cloth).
- ভেতোচেদ্দুয়া *s.* (ভেতো + চেদ্দুয়া?) A species of fish (*Gobius Changua*, *Hamilton*). *Carey*.
- ভেতব *a.* (*mf. fut. part. p.* R. ভিদ + তব) Proper to be divided or distinguished.
- ভেত্ৰা *s.* (-ত্ৰ *m.* R. ভিদ + ত্ৰ) A man who causes a division or sows dissension; a seditious or factious person; a traitor.
- ভেদ *s.* (*m.* from R. ভিদ) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S.* 1. 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. —কবিতে *v. a.* To separate, to pierce, to penetrate, to transfix; —কহিতে *v. a.* To divulge a secret; —জন্মাইতে *v. a.* To sow dissension, to cause disagreement; —মাঝিতে *v. a.* To reconnoitre; —লইতে *v. a.* To spy out.
- ভেদক *a.* (*mf. n.* from R. ভিদ) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.
- ভেদতঃ *ad. Sans.* (ভেদ + তস্) Discriminately, according to peculiarities or diversities.
- ভেদন *s.* (*n.* R. ভিদ + অন) The act of separating or dividing, a boring or piercing through.
- ভেদনীয় *a.* (*mf. fut. part. p.* R. ভিদ + অনীয়) Fit to be separated, divided, or distinguished.
- ভেদা *s.* (corrupt. of ভালাকি) A fish (*Perca nebulosa*, *Buchanan's MSS.*); *Holocentra*, *Lacepède*). *Carey*.
- ভেদাভেদ *s.* (ভেদ + অভেদ) Disagreement and agreement, disunion and union.
- ভেদিত *a.* (*mf. n.* ভেদ + ইত) Divided, separated.

- ভেদিতে *v. a.* (from R. ভিদ) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.
- ভেদী *a.* (-দিন *mf. n.* ভেদ + ইন্) Separating, dividing, causing disagreement or disunion.
- ভেদা *a.* (*mf. fut. part. p.* R. ভিদ + য়) Fit to be separated, divided, or distinguished.
- ভেববিতে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেববিয়া যাইতে.
- ভেবাচাকা *s.* (from ভী + অবাচক?) Dumbness or perplexity from fear, &c.
- ভেমকল *s.* (corrupt. of ভূধবোল) A hornet.
- ভেববন্দ *s.* A plant (*Argemone Mexicana*). *Hort. Ben.* p. 41.
- ভেবান্তা *See* ভেবেস্তা.
- ভেবি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেবী (*f.*).
- ভেবী *s.* (হ. بھیر which from ভেড়) A long trumpet.
- ভেবেস্তা *s.* (from এবস্ত) The castor-oil plant (*Ricinus cominus*). *Hort. Ben.* p. 69.
- ভেবেস্তাতৈল *s.* (ভেবেস্তা + তৈল) Castor-oil. Also ভেবেস্তাতৈল. *Mohun P.* p. 40.
- ভেল *s.* (*m.*) A raft, a float. *a.* (*mf. n.*) Ignorant, foolish, unwise.
- ভেলক *s.* (*mn.* ভেল + ক) A raft, a float
- ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (*Semecarpus anacardium*). *Hort. Ben.* p. 22.
- ভেলুকী *s.* (from ভেল) A conjurer, a magician, a sorcerer.
- ভেষ Root, 1. (ভেষতি, -তে) 1. To fear or dread. 2. To go.
- ভেষজ *s.* (*n.* from ভেষজ) A medicament, a drug, a remedy; physic.

ভৈক্ষ s. (n. from ভিক্ষা) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ s. (n. from ভিক্ষা) Alms, charities.

ভৈষী s. (f. from ভীষ) A festival on the eleventh day of Māgha. *As. Res.* 111. 272.

ভৈব a. (mfn. from ভীক) Formidable, terrific, terrible. s. 1. (n.) Formidableness, terrible-ness, terror. 2. (m.) An epithet of SIVA. 3. The personification of a particular musical mode. *As. Res.* 111. 73. -তা (f.) or -ত্ব (n.) Terribleness, dreadfulness.

ভৈবী s. (femin. of ভৈব) 1. An epithet of the goddess DURGA. 2. The designation of a particular scale in the musical system of the Hindus. *As. Res.* 111. 77.

ভৈবীচক্র s. (m. ভৈবী + চক্র) A society formed for profligate purposes. *Carey.*

ভৈষজ s. (n. from ভিষজ্) A medicament.

ভৌ interj. Sans. Ho! Oho! A respectful particle of address.

ভৌটকচু s. (ভৌট n. pr. of a country, Bootan, + কচু) A plant (*Arum Colocasia*).

ভৌতা a. Blunt, dull, not sharp. s. The peel and other unedible parts of a fruit. See ভোতা.

ভৌদ s. (from ভুদ) 1. An animal of the weasel kind (*Viverra Bhundur*, *Buchanan's MSS.*). *Carey.* 2. An otter. *Sabda S.* p. 73.

ভৌস a. Full, satisfied; hoven. s. An abyss.

ভৌক্ষানি s. (from ভূখ) Extreme exhaustion and faintness from want of food.

ভোক্তব্য a. (mfn. fut. part. p. R. ভুক্ত + তব্য) Fit to be enjoyed or suffered; edible.

ভোক্তা s. (-ক্ত m. R. ভুক্ত + ত্ব) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* 1. 551. It is also

used in comp. e. g. **অন্নভোক্তা** s. (-ক্ত m.) A consumer of food, one who enjoys a meal, from **অন্ন** s. (n.) Food, nourishment, + **ভোক্ত**. 3. A husband.

ভোগ s. (m. from R. ভুজ্) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) -করিতে v. a. To undergo, to enjoy, to suffer. -শুনাইতে v. a. To threaten, to reprove.

ভোগজাত a. (mfn. ভোগ + জাত) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ s. (m. ভোগ + দেহ) The body considered as the seat of enjoyment or suffering. *Carey.*

ভোগবত্তী s. (f. from ভোগবৎ) The capital of the *Nāgas* or serpents in the infernal regions.

ভোগবান্ a. (-বৎ mfn. ভোগ + বৎ) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. s. (m.) A snake. See ভোগী.

ভোগবাগ s. (ভোগ + বাগ as a jingle to it) Enjoyment, possession.

ভোগা s. (from ভোগ) Deception, imposition, a cheat, a snare. -দিতে v. a. To delude, to cheat.

ভোগাইতে v. a. (from ভোগ) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত s. (mn. ভোগ + অন্ত) The end of enjoyment or suffering.

ভোগাভোগ s. (ভোগ + অভোগ) An enjoying or not enjoying, a suffering or not suffering.

ভোগী a. (-গিন্ mfn. ভোগ + ইন্) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g.

কর্মফলভোগী a. (-গিন্ mfn.) Enjoying the fruits or consequences of actions, from

- কর্মন্** *s.* (m.) Action, + **ফল** *s.* (n.) Fruit, + **ভোগিন্** *s.* (m.) A snake. See **ভোগবান্**.
- ভোগ** *a.* (mfn. fut. part. p. R. ভুজ্ Wilkins' Gr. § 723) Fit to be enjoyed, to be possessed or to be participated in. *s.* (n.) Wealth, possessions; any object of fruition. *Trans. R. A. S.* 1. 551.
- ভোগস** *s.* (femin. of ভোগ) A courtesan, a harlot, a whore. Also **ভোগাস্ত্রী** (*f.*).
- ভোগ্যধি** *s.* (ভোগ + আধি) A loan for the use of the receiver. *Morton.*
- ভোজ** *s.* (m. from R. ভুজ্) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (*Beng.*) A meal, a feast, a banquet. 3. (from ভুজ্) Legerdemain.
- ভোজন** *s.* (n. R. ভুজ্ + অন) 1. The act of eating. 2. A meal, food.
- ভোজনীয়** *a.* (mfn. fut. part. p. R. ভুজ্ + অনীয়) Fit to be eaten, edible, eatable. *s.* (n.) Food.
- ভোজবাজী** *s.* (ভোজ from ভুজ্ + r. بازی) Sleight of hand, the art of magic. Also **ভোজবিদ্যা**.
- ভোজ্য** *a.* (mfn. fut. part. p. R. ভুজ্ + য Wilkins' Gr. § 723) Fit to be eaten, edible. *s.* (n.) Food.
- ভোজ্যান্ন** *s.* (n. ভোজ্য + অন্ন) 1. Eatable food. 2. (*Beng.*) A table-companion.
- ভোট** *s.* (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey.*
- ভোড়ঙ্গ** *s.* 1. A trumpet. 2. A boat of a particular description.
- ভোড়ঙ্গিয়া** *a.* (from ভোড়ঙ্গ) Blowing a trumpet. *s.* A trumpeter.
- ভোতা** *a.* Dull, blunt, obtuse. *s.* The unedible parts of a fruit, its peel, &c.
- ভোম্ব** *s.* 1. A tree. 2. An auger. 3. A watering-pot.

- ভোম্বা** *s.* (from ভূ + লোমন্) The eye-lashes.
- ভোর** *a.* (from R. ভা) Early, at dawn. *s.* The morning.
- ভোরাব** *s.* A plant (*Rhizophora Mangle*). *Hort. Ben.* p. 36.
- ভোরে** *ad.* (from ভোর) At dawn, in the morning.
- ভোল** *a.* (from ভুলিতে) Forgetful, unmindful. *s.* The name of three species of fish (*Bola Cotor*, *B. Chaptee*, and *B. Pama*, *Hamilton*).
- ভোস্** *indecl. Sans.* A particle of respectful address.
- ভৌতিক** *a.* (mfn. ভূত + ইক Wilkins' Gr. § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* 1. 559, 560. 2. Relating to the goblins or evil spirits.
- ভৌতিকবিদ্যা** *s.* (*f.* ভৌতিক + বিদ্যা) Necromancy. *Mohun P.* p. 143.
- ভৌতিকসর্গ** *s.* (m. ভৌতিক + সর্গ) The corporeal creation. *Trans. R. A. S.* 1. 33.
- ভৌম** *a.* (mfn. from ভূমি) Earthly, terrestrial. *s.* (m.) 1. The planet Mars. 2. *Ambergris*.
- ভৌমিক** *a.* (mfn. ভূমি + ইক) Belonging to earth generally, or to any particular country or piece of ground; *terrene*.
- ভৌরিক** *s.* (m. from ভূরি) The superintendent of gold, the treasurer.
- ভস্** *Root, 1.* (ভসতে) To fear.
- ভসভাম্** *a.* (corrupt. from অভ্যাস + ভ্রম) Stupid, of slow understanding.
- ভ্যাকাইতে** *v. a.* To study, to commit to memory. (Generally used in an ironical sense.)
- ব্রশ্** *Root, 1v.* (ব্রশ্যতি, -তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with *পরি*, *প্র*, or *বি* prefixed to it.

ପ୍ରଂଶ s. (m. from R. ପ୍ରଂଶ୍) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

ପ୍ରଂଶ୍ Root, I. (ପ୍ରଂଶତେ) To fall down.

ପ୍ରକୂଂସ s. (m.) An actor wearing female apparel.

ପ୍ରକୂଟି See ପ୍ରକୂଟି and ପ୍ରକୂଟି.

ପ୍ରଂଶ୍ Root, I. (ପ୍ରଂଶତି) To sound.

ପ୍ରମ୍ Root, I. (ପ୍ରମତି) and IV. (ପ୍ରାମତି) To move about, to be unsteady or unfixed, to wander, to roam. With ଓଂ prefixed, To spring up, to start up; with ପରି or ବି To roam, to wander about; with ମଂ To err, to be mistaken or confused.

ପ୍ରମ s. (m. from R. ପ୍ରମ୍) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

ପ୍ରମଂ s. (n. R. ପ୍ରମ୍+ଅନ) A roaming or wandering about; the falling into an error or mistake.

ପ୍ରମାକାଶୀ a. (-ବିନ୍ mfn. ପ୍ରମଂ+କାଶିନ୍) Wandering or roaming about. s. (m.) A vagabond.

ପ୍ରମାବିଳମିତ s. (n. ପ୍ରମଂ+ବିଳମିତ) A sort of metre in Sanskrit prosody. As. Res. x. 433.

ପ୍ରମାର୍ଥଂ ad. Sans. (from ପ୍ରମଂ+ଅର୍ଥ) On account of travelling or roaming about.

ପ୍ରମବ s. (m. from R. ପ୍ରମ୍) A large black bee.

ପ୍ରମବକ s. (m. from ପ୍ରମବ) 1. Hair curled upon the forehead. 2. A bee.

ପ୍ରମବୀ s. (femin. of ପ୍ରମବ) A female bee.

ପ୍ରମି s. (f. from R. ପ୍ରମ୍) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

ପ୍ରମୀ a. (-ମିନ୍ mfn. ପ୍ରମ+ଇନ୍) Going round or about, whirling round.

ପ୍ରମେ ad. (locat. case of ପ୍ରମ) Inadvertently, through mistake, erroneously.

ପ୍ରଶ୍ Root, IV. (ପ୍ରଶତି) To fall, to fall down. See R. ପ୍ରଂଶ୍.

ପ୍ରଶିଷ୍ଠ a. (mfn. irreg. superl. degree of ପ୍ରଶ, Wilkins' Gr. p. 522) Most.

ପ୍ରଶୀୟାନ୍ a. (-ୟନ୍ mfn. irreg. compar. degree of ପ୍ରଶ, Wilkins' Gr. p. 522) More.

ପ୍ରଞ୍ଜ a. (mfn. pret. part. p. R. ପ୍ରଂଶ୍+ଞ Wilkins' Gr. p. 419) 1. Fallen, fallen from: used in comp. e. g. ଅହାନପ୍ରଞ୍ଜ a. (mfn.) Fallen from his station or place, from ଅହାନ s. (n.) Station, situation, + ପ୍ରଞ୍ଜ. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for ପ୍ରଞ୍ଜ) Parched, fried, baked, roasted. -ତା (f.) or -ତ୍ବ (n.) A fallen condition, depravity, degradation: also (Beng.) ପ୍ରଞ୍ଜନୀ and ପ୍ରଞ୍ଜାମୀ.

ପ୍ରଞ୍ଜା s. (femin. of ପ୍ରଞ୍ଜ) An adulteress, an unchaste woman.

ପ୍ରଞ୍ଜ୍ Root, VI. (ପ୍ରଞ୍ଜତି, -ତେ Wilkins' Gr. § 263) To fry, to toast, to parch, to roast.

ପ୍ରାତ୍ Root, I. (ପ୍ରାତେ) To shine, to be splendid: sometimes with ବି prefixed to it.

ପ୍ରାତକ s. (n. from R. ପ୍ରାତ୍) Bile, the bilious humour.

ପ୍ରାତଞ୍ଜୁ a. (mfn. R. ପ୍ରାତ୍+ଞ୍ଜୁ Wilkins' Gr. p. 463) Habitually shining, splendid, elegant.

ପ୍ରାତା s. (-ତ୍ m. from R. ପ୍ରା+ତ୍?) A brother; in the dual (-ତ୍ବୋ) Brother and sister.

ପ୍ରାତୁମ୍ପୁତ୍ର s. (m. ପ୍ରାତୁମ୍ the genit. case of ପ୍ରାତ୍, + ପୁତ୍ର) A brother's son, a nephew.

ପ୍ରାତୁମ୍ପୁତ୍ରୀ s. (f. ପ୍ରାତୁମ୍ the genit. case of ପ୍ରାତ୍, + ପୁତ୍ରୀ) A brother's daughter, a niece.

ভ্রাতৃপৌত্র *s.* (*m.* ভ্রাতৃ + পৌত্র) A brother's grandson.

ভ্রাতৃ See ভ্রাতা.

ভ্রাতৃক *a.* (*mfn.* ভ্রাতৃ + ক) Fraternal, pertaining to a brother.

ভ্রাতৃকন্যা *s.* (*f.* ভ্রাতৃ + কন্যা) A brother's daughter.

ভ্রাতৃজ *a.* (*mfn.* ভ্রাতৃ + জ from R. জন) Produced from a brother. *s.* (*m.*) A brother's son.

ভ্রাতৃজা *s.* (*femin.* of ভ্রাতৃজ) A brother's daughter.

ভ্রাতৃজামা *s.* (*f.* ভ্রাতৃ + জামা) A brother's wife, a sister-in-law. Also ভ্রাতৃপত্নী (*f.*).

ভ্রাতৃদ্বিতীয়া *s.* (*f.* ভ্রাতৃ + দ্বিতীয়া) The second day of the moon's increase in the month *Kārtika*, when it is the custom of the *Hindus* to entertain their brothers or near relations. Also ভাইদ্বিতীয়া.

ভ্রাতৃবৎসল *a.* (*mfn.* ভ্রাতৃ + বৎসল) Fond of a brother, affectionate towards a brother.

ভ্রাতৃক *s.* (*m.* from ভ্রাতৃ) 1. A brother's son. 2. An enemy.

ভ্রাতৃভগিনী *s.* (*dual* only (from ভ্রাতৃ + ভগিনী) Brother and sister.

ভ্রাতৃহত্যা *s.* (*f.* ভ্রাতৃ + হত্যা from R. হন) Fratricide.

ভ্রাতৃমৈ *a.* (*mfn.* from ভ্রাতৃ) Relating to a brother, fraternal. *s.* (*m.*) A brother's son.

ভ্রাতৃ *a.* (*mfn. pret. part. p.* R. ভ্রম্ + ত Wilkins' Gr. p. 421) Mistaken, gone astray, fallen into error.

ভ্রান্তি *s.* (*f.* R. ভ্রম্ + তি) 1. A going astray, an error, a mistake, a delusion.

ভ্রামক *a.* (*mfn.* R. ভ্রম্ + অক) Leading into error, causing error or mistake. *s.* (*m.*) 1. A cheat, a deceiver, a swindler. 2. A jackal.

3. The loadstone. 4. The sunflower (*Helianthus annuus*).

ভ্রাশ্ Root, 1. (ভ্রাশতে, ভ্রাশতে) To shine.

ভ্রাশ্ *s.* (*n.* R. ভ্রম্ + শ) A frying-pan. Wilkins' Gr. § 897.

ভ্রী Root, 1x. (ভ্রীণতি, ভ্রীণতে) 1. To fear. 2. To hold. 3. To cherish, to support.

ভ্রুকুন্স *s.* (*m.*) An actor attired in the dress of a female. Also ভ্রুকুন্শ (*m.*) and ভ্রুকুন্শ (*m.*).

ভ্রুকুটি *s.* (*f.* from ভ্রু + R. কুর্হ) A frown, an angry look.

ভ্রু *s.* (*f.*) An eye-brow. When standing at the end of a comp. this word takes the form ভ্রুব c. g. সুভ্রুব *a.* (*mfn.*) Having beautiful eye-brows, from সু Good, + ভ্রুব for ভ্রু.

ভ্রুকুন্স See ভ্রুকুন্স.

ভ্রুকুটি See ভ্রুকুটি and ভ্রুকুটি.

ভ্রুক্ষেপ *s.* (*m.* ভ্রু + ক্ষেপ) A contraction of the eye-brows, an expressive look, a frown.

ভ্রূ Root, x. (ভ্রূয়তে) To hope, to trust, to confide; to wish for, to desire.

ভ্রূ *s.* (*m.* from R. ভ্রূ) A foetus, an unborn child.

ভ্রূঘ্ন *a.* (*mfn.* ভ্রূ + ঘ্ন from R. হন) Who causes or occasions abortion. Also ভ্রূহা *a.* (—হন *mfn.*).

ভ্রূহত্যা *s.* (*f.* ভ্রূ + হত্যা from R. হন) The causing or procuring of abortion.

ভ্রূভঙ্গি *s.* (*m.* ভ্রূ + ভঙ্গি) A contraction of the eye-brows, a frown.

ভ্রুলতা *s.* (*f.* ভ্রূ + লতা) The brow compared to the gentle bends of a climbing plant. Carey.

ভ্রম্ Root, 1. (ভ্রমতে) To shine.

ভ্রম্ Root, 1. (ভ্রমতে) 1. To go, to move. 2. To fear.

ভ্রম *s.* (*m.* from R. ভ্রম্?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভক্ষ Root, 1. (ভক্ষতি) To eat. See R. ভক্ষ.

ভাশ Root, 1. (ভাশতে, ভাশ্যতে) To shine. See R. ভাশ.

ভ্রম্ Root, 1. (ভ্রমতি, -তে) 1. To go, to move. 2. To fear. See R. ভ্রম্.

ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম *s.* (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. তিস্ম *a.* (*mfñ.*) Sharp, from R. তিহ্ To sharpen; হাম *s.* (*m.*) A burnt-offering, from R. ২ To offer. *Wilkins' Gr.* § 867.— ম also occurs as a *Taddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম *a.* (*mfñ.*) The middlemost, from মধ্য *s.* (*n.*) The middle; অবম *a.* (*mfñ.*) The lowest, the basest, from *prep.* অব. *Wilkins' Gr.* § 927.

মই *s.* (corrupt. of মর্দন?) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল *s.* (corrupt. of মল) Filth, dirt.

মউ *s.* (corrupt. of মধু) Honey.

মউআ *s.* (corrupt. of মধুকা) A tree (*Bassia longifolia*). *Carey.*

মউআলু *s.* (মউ + আলু) A species of yam (*Dioscorea aculeata*).

মউচাক *s.* (মউ + চাক) A honeycomb.

মউচুঙ্গ *s.* (মউ + চুঙ্গ?) The name of two species of little birds (*Certhia Zeylanica* and *C. cruentata*). *Carey.*

মউড় *s.* (corrupt. of মুকুট) A crown, a diadem.

মউমাছি *s.* (মউ + মাছি from মক্ষিকা) The common honey-bee.

মউবলা *s.* (corrupt. of মধুবকটক?) A species of fish (*Cyprinus Morala*, *Humilton*). *Carey.*

মউৰী *s.* (corrupt. of মধুৰিকা) An aromatic seed and its plant (*Anethum Panmorium*). *Carey.*

মউল *s.* (corrupt. of মধুদ্রুম?) A tree (*Bassia longifolia*). *Carey.*

মওয়া *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওয়াইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ Root, 1. (মক্তে) To decorate, to adorn. 2. To go, to move.

মকৰ *s.* (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* 11. 292.

মকৰকেতু *s.* (*m.* মকৰ + কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকৰধ্বজ (*m.*).

মকবন্দ *s.* (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (*Jasminum pubescens*). 4. The filament of a

lotus. 5. The Indian cuckoo (*Cuculus Indicus*). *Wilson*.

मकरब *a.* (مقرر) Determined, fixed, appointed, settled.

मकरबाशि *s.* (म. मकर + बाशि) The sign corresponding with Capricorn in the *Hindu* zodiac.

मकरबी *s.* (from म. مقرر) Determination, a fixing or settling.

मकान् *s.* (مکان) A place, a station, a site, a situation.

मकाम् *s.* (مقام) The place where a thing stands, a station, a site.

मकामी *a.* (from म. مقام) Relating to a station or site, occupying a station.

मकार *s.* (म. म + कार) The letter म, or any character expressing its sound.

मकुट *s.* (n. from R. मक्) A crest, a tiara.

मकुल *s.* (m. from R. मक्) 1. An opening bud. 2. A tree (*Mimusops Elengi*). *Wilson*.

मकुष्ठक *s.* (m.) A kind of kidney-bean; a wild variety, perhaps, of the *Phaseolus Mungo*. Also मकुष्ठक (m.).

मकु *s.* (from R. मक्) A species of culmiferous plant (*Andropogon bicolor*). *Carey*.

मकुलक *s.* (m.) A medicinal plant commonly called *danti*.

मकु Root, 1. (मकुते) To go, to move.

मक्का *s.* (مكة) 1. The city of *Mecca*. 2. A culmiferous plant much cultivated (*Zea Mays*).

मक्काब *s.* (مكار) A cheat, a knave, an impostor.

मकुद्र *s.* (مقدور) Power, strength, ability.

मक् Root, 1. (मक्ति) 1. To fill. 2. To be angry.

महिका *s.* (f. from R. मक्) A fly.

मथ Root, 1. (मथति; also with the insertion of a nasal मथति) To go, to move.

मथ *s.* (m. from R. मथ) A sacrifice, an oblation.

मथम *s.* (corrupt. of मथन) Butter. See माथन.

मथमशिम *s.* (मथम + शिम) A kind of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.

मथादिम् *s.* (مخادم) 1. A master, the person whom a servant serves. 2. (plur. of مخدم) Servants, domestics, ministers.

मथाना *s.* A plant (*Anneslea spinosa* or *Euryalis ferox*). *Hort. Ben.* p. 41.

मथमल् *s.* (مخمل) Velvet.

मग् Root, 1. (मग्ति) To go, to move.

मग् *s.* (معر) The bram, the marrow, the pith of any thing; a kernel.

मग्जी *s.* (from र. معر) A border, a hem, an edge.

मग्ध *s.* (m.) 1. A country on the *Sonabhadra* river, South-Bihar or *Bahar* proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an eucommast.

मग्द्रन् See मक्द्रन्.

मग् *a.* (mfn. pret. part. p. R. मग्ध *Wilkins' Gr.* p. 419) Immersed, plunged, sunk, drowned.

मघ Root, 1. (मग्घते) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (मग्घति) To adorn, to embellish.

मघवा *s.* (-वन् m. from R. मघ) An epithet of *INDRA*. See *Wilkins' Gr.* p. 75.

मघा *s.* (f. from R. मघ) The tenth lunar asterism containing five stars figured by a house, apparently α (Regulus), γ, δ, η, and ν *Leonis*.

It is sometimes considered to be confined to the plural number (-যাঃ) *Wilson. As. Res. II. 293. ix. 323.*

মঘাষ্যোদশীশ্রাদ্ধ *s. (n. মঘা+ষ্যোদশী+শ্রাদ্ধ)* A festival on the thirteenth day of the second half of the month *Bhādra. As. Res. III. 292.*

মঘোনি *s. (femin. of মঘবন্)* An epithet of the wife of *INDRA*; also applied to the goddess of Dawn.

মক্খিব *s. (m.)* A mirror.

মউক্ষু *indecl. Sans.* Soon, instantly.

মঙ্গল *s. (n. from R. মণ্)* 1. Happiness, good fortune, prosperity, auspiciousness. 2. (*m.*) The planet Mars. *a. (mfn.)* Auspicious, prosperous, happy, lucky.

মঙ্গলকাৰী *a. (-বিন্ mfn. মঙ্গল+কাবিন্)* Causing prosperity or happiness; beneficent, beneficial, propitious.

মঙ্গলগ্রহ *s. (m. মঙ্গল+গ্রহ)* An auspicious planet, a lucky star.

মঙ্গলঘাট *s. (মঙ্গল+ঘাট)* A pot full of water offered to the gods on festivals.

মঙ্গলজনক *a. (mfn. মঙ্গল+জনক)* Producing good or welfare; beneficent, beneficial.

মঙ্গলদায়ক *a. (mfn. মঙ্গল+দায়ক)* Affording prosperity or happiness. Also *মঙ্গলদায়ী (-য়িন্ mfn.)*.

মঙ্গলবার *s. (মঙ্গল+বার)* Tuesday.

মঙ্গলসমাচার *s. (মঙ্গল+সমাচার)* Glad tidings, good news; the Gospel. *Carey.*

মঙ্গলাচার *s. (m. মঙ্গল+আচার)* 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also *মঙ্গলাচরণ (n.)*.

মঙ্গল *a. (mfn. from মঙ্গল)* Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

মঙ্গল্যক *s. (m. from মঙ্গল)* Lentils (*Cicer lens*).

মঙ্গল্য *s. (femin. of মঙ্গল)* A fragrant sort of agallochum or aloe-wood.

মচ্ *Root, 1. (মচতে, or with the insertion of a nasal মঞ্চতে)* 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, 1. (মঞ্চতে) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

মচর্চিকা *s. (f.)* Excellence, happiness.

মচান *s. (corrupt. of মঞ্চ)* A platform, a scaffold, a stage.

মচ্কা *s. (from মচকিতে)* The wrenching or straining of a thing.

মচ্কান *s. (v. noun of মচ্কাইতে)* A being wrenched or strained. *a.* Wrenched, violently strained.

মচকিতে *v. n.* To be wrenched or strained. Also *মচ্কাইতে*.

মচ্‌মচী *a.* Crisp, breaking easily, crumping.

মজ্‌কূব্ *a. (A. مذكور)* Aforesaid, before-mentioned.

মজ্‌বুৎ *a. (A. مضبوط)* Firmly tied or bound, compact, firm, strong.

মজ্‌বুতী *s. (from A. مضبوط)* Firmness, compactness, strength.

মজ্‌মূন্ *s. (A. مضمون)* That which is contained in a thing, the contents or substance of a letter.

মজলিস্ *s. (A. مجلس)* A meeting, an assembly, a company, a congregation, a convention.

মজলিসী *a. (from A. مجلس)* Pertaining to a meeting or to an assembly, social.

মজা *s. (p. مزه)* A flavour, a savour, a taste.

মজাইতে *v. a. (caus. of মজিতে)* To immerse, to plunge, to dip.

মজাক্ *s. (A. مذاق)* 1. A taste. 2. The palate.

মজাড়া *a. (from P. مزه?)* Wishing to be entertained by music or shews.

মজাদার *a. (P. مزه دار)* Savoury, well-tasted.

মজাদারী *s. (from P. مزه دار)* Savouriness, palatableness.

মজিতে *v. n. (from R. মম্ভ্)* To be immersed, to sink under, to be absorbed (in an affair). See মজিতে.

মজুদ *a. (A. موجود)* Found, at hand, ready, present, in existence.

মজুম্ *s. (from A. مجموع)* A collection, an assembly.

মজুমদান্ *s. (P. مجموعه دار)* A keeper of the records.

মজুন্ *s. (from P. مزدور)* A labourer, a hired workman.

মজুরী *s. (from P. مزدور)* Wages, hue, pay for labour.

মজুরীদার *s. (from P. مزدوری دار)* Subsisting by wages or hire.

মজু *s. (-জুন্ m. from R. মম্ভ্)* 1. Marrow, pith, sap. Also মজু (f.).

মজুইতে *v. a. (caus. of মজিতে)* To immerse or plunge into, to overwhelm (by distress, &c.).

মজুগত *a. (mf. মজু + গত)* Affecting the marrow or pith; latent, inward (as a disease).

মজিতে *v. n. (from R. মম্ভ্)* To sink, to plunge, to dip, to be immersed.

মজুসা *s. (f.)* A basket. See মজুসা.

মক্ষ Root, 1. (মক্ষতি) To go.

মক্ষ *s. (m. from R. মচ্)* 1. A bed, a bedstead.

2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on bamboos in a corn-field where a watchman is stationed.

মক্ষান *s. Red arsenic. Also মক্ষল Mohun P. p. 40.*

মক্ষ Root, x. (মক্ষয়তি)

মক্ষন *s. (from R. ম্ভ্)* 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.

মক্ষনিতে *v. n. (from মক্ষনী)* To bud, to put forth new buds or leaves, to germinate.

মক্ষনী *s. (f. from R. ম্ভ্)* A stalk, a flower-spike, an ear of corn; a shoot, a sprout.

মক্ষা *s. A large species of grass (Saccharum Munja).*

মক্ষিষ্ট *s. (corrupt. of মাক্ষিষ্টা)* The Indian madder (Rubia Manjit'h or R. Munjist'ha). *Hort. Ben. p. 10.*

মক্ষিয়া *s. (from R. মক্ষ্)* An ornament worn by women on their feet.

মক্ষিন্ *s. (A. مسكن)* 1. A dwelling, an abode. 2. A day's march, a journey.

মক্ষিষ্টা *s. (f.) Bengál madder (Rubia Manjist'ha or R. Manjit'h).*

মক্ষীর *s. (n.)* An ornament for the feet or toes.

মক্ষু *a. (mf. from R. মক্ষ্)* Beautiful, pleasing, agreeable.

মক্ষুগীতি *s. (f. মক্ষু + গীতি)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*

মক্ষুভাষিণী *s. (f. from মক্ষু + ভাষা)* A sort of metre in Sanskrit prosody. *As. Res. x. 470.*

মক্ষুল *a. (mf. from মক্ষ্)* Beautiful, pleasing, agreeable.

মক্ষুব *a. (A. منظور)* Viewed, looked at, chosen,

approved. —কৰিতে *v. a.* To approve, to acquiesce in, to assent.

মন্তুৰী *s.* (from A. منظور) Assent, approbation, acquiescence.

মন্তুৰী *s. (f.)* A large basket.

মটৰ *s.* (corrupt. of মন্তৰ ?) A pea (*Pisum sativum*). *Mohun P.* p. 65.

মটৰমালা *s.* (মটৰ + মালা) A necklace.

মটৰাসাড়ী *s.* (from মটৰ + সাড়ী) A silken garment worn as a petticoat.

মটী *s.* (from ম্দ্ ?) A small earthen bottle used to contain oil.

মটুক *s.* (corrupt. of মুকুট) A crown.

মটুকা *s.* 1. The ridge of a house. 2. A large earthen jar. —মাবিতে *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মট্ Root, 1. (মটতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মটতে) To bewail, to regret, to lament.

মঠ *s. (m. from R. মট্)* A school, a college; a pagoda; a monastery.

মঠাধ্যক্ষ *s. (m. মঠ + অধ্যক্ষ)* The principal or chief of a college or school.

মত্ Root, 1. (মততে) 1. To divide, to separate. 2. To surround, to encompass. 1. (মততি) and x. (মতয়তি) To embellish, to decorate, to adorn; also x. (মতয়তি) To gladden, to rejoice.

মতুক *s. (m.)* 1. A kind of grain (*Eleusine Corocana*). 2. (*Beng.*) A plague, an epidemic disease.

মতুল *s.* The chief officer of a village.

মড়া *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcase.

মড়াকামড়ি *s.* (মড়া + কামড়ি) 1. A mortal bite. 2. A pertinacious teasing or dunning.

মড়াক্ষিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মত্কা *s.* The ridge of a house.

মত্কা *a.* (from R. মত্ ?) Fragile, brittle; rigid. Also মত্কায়া.

মত্ *s. (m.)* A sort of drum.

মণ্ Root, 1. (মণতি) To sound, to sound inarticulately.

মণ *s. (m. from A. مণ)* A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muhammadians*. *Colebr. Alg.* p. 3.

মণি *s. (mf. from R. মণ্ ?)* 1. A gem, a jewel, a pearl. 2. The wrist. Also মণী (*f.*).

মণিক *s. (n. from মণি)* A small water-jar, a pitcher.

মণিকর্ণিকা *s. (f. from মণি + কৰ্ণ)* A holy pool at *Benáres* much frequented by pilgrims.

মণিকার *s. (m. মণি + কার from R. ক্)* A jeweller, a lapidary.

মণিষ্ঠানিকৰ *s. (n.? মণি + ণ্ঠ + নিকৰ)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিপ্রভা *s. (f. মণি + প্রভা)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s. (m. মণি + বন্ধ)* 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a. (mf. মণি + মণ্ডিত)* Set or studded with pearls or jewels.

মণিমধা *s. (n.? মণি + মধা)* A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a. (mf. মণি + ময়)* Made of gems,

consisting of precious stones, set or studded with jewels.

मणिमाला *s.* (*f.* मणि + माला) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

मणिमा *s.* (from मणि) A beautiful little bird (*Fringilla Amandava*).

मणिशाली *u.* (-बिन् *mfn.* मणि + शालिन्) Stealing or taking away gems *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

मणी See मणि.

मञ्ज *s.* (*mn.* from R. मञ्ज्) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (*m.*) The castor-oil tree (*Ricinus communis*). 5. Ornament, decoration. 6. (*Beng.*) Rice-water, gruel, starch, paste.

मञ्ज *s.* (*n.* from R. मञ्ज्) The act of ornamenting or decorating. Also मञ्जना (*f.*).

मञ्ज *s.* (*mn.* from मञ्ज + R. षी) An open shed, a temporary building erected for performing a ceremony; a family-temple.

मञ्जल *s.* (*mn.* from R. मञ्ज्) 1. The disc of the sun or moon. 2. (*n.*) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (*Beng.*) The chief tenant of a village.

मञ्जलक *s.* (*n.* मञ्जल + क) A sort of leprosy; white leprosy with round spots.

मञ्जलाय *s.* (*m.* मञ्जल + अय) A sword, a symetar.

मञ्जली *s.* (*f.* from मञ्जल) 1. The disk of the sun or moon. 2. (*Beng.*) A society, an assembly, a congregation, a flock.

मञ्जलेश्वर *s.* (*m.* मञ्जल + ईश्वर) The lord of a district; a sovereign, a monarch.

मञ्जुशारक *s.* (*m.* मञ्जु + शारक) A distiller.

मञ्जु *s.* (from R. मञ्ज्) A sort of sweetmeat made in small nuts. Also मञ्जू.

मञ्जित *u.* (*mfn. pret. part. p.* R. मञ्ज्) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. मणिमञ्जित *q. v.*

मञ्जूक *s.* (*m.*) A frog.

मञ्जूकपर्ण *s.* (*m.* मञ्जूक + पर्ण) A small tree (*Bignonia Indica*). *Hort. Ben.* p. 47.

मञ्जूकपर्णी *s.* (*f.* from मञ्जूक + पर्ण) Madder (*Rubia Manjith*).

मञ्जूका *s.* (*femin. of* मञ्जूक) A female frog.

मञ्जून *s.* (*mn.*) Carbonate or scoriae of iron, rust, dross.

मञ् A *Taddhita* suffix which serves to form adjectives implying a possession from substantives the terminations of adjectives thus derived in the three genders of the nominative singular are *masc.* -मान्, *fem.* -मती, *neut.* -मञ्. Ex. श्रीमान् *u.* (-मञ् *mfn.*) Happy, prosperous, from श्री *s.* (*f.*) Prosperity, happiness, + मञ् *Wilkins' Gr.* § 908.

मञ् *Sans. ablat. case of* अस्मिन् the *pron.* of the first person: also often used in comp. as the crude form, e. g. मञ्पुत्र *s.* (*m.*) The son of me, my son, from मञ् + पुत्र *s.* (*m.*) A son See *Wilkins' Gr.* p. 116.

मञ् *ad.* (from मा) A prohibitive particle usually put before verbs.

मञ् *u.* (*mfn. pret. part. p.* R. मञ् + उ *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (*n.*) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method, a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengali* to other words, it

may sometimes be rendered by *like, similar* :
e. g. এইমত্ৰ Like this, in this manner.

মতঙ্গী s. (m.) 1. An elephant. 2. A eloud.

মতঙ্গীজ s. (m. মতঙ্গী+জ) An elephant.

মতন s. (A. متن) 1. The text of a book. 2.
(from মধ্য) The middle. 3. (from মত্ৰ) A
a mode or manner, method.

মতবান্ a. (from মত্ৰ) Intoxicated, drunk, ad-
dicted to drunkenness.

মতমত্ৰ ad. (from মত্ৰ) Of the same opinion, of
one mind, of one sect.

মতর্জিম্ s. (A. مترجم) A translator, an inter-
preter.

মতল্লিকা s. (f.) 1. Excellence, happiness; also
(attributively) excellent, happy. 2. A sort of
metre in Sanskrit prosody. As. Res. x. 440.

মত্ৰা s. (A. متع) Enjoying, reaping the advan-
tage of an act.

মত্ৰান্তৰ s. (n. মত্ৰ+অন্তৰ) A different opinion,
another method, a different sect or party.

মত্ৰাবলম্বন s. (n. মত্ৰ+অবলম্বন) The em-
bracing or professing the opinions of a parti-
cular sect.

মত্ৰাবলম্বী a. (-ম্বিন্ mfn. মত্ৰ+অবলম্বিন্)
Embracing or holding the tenets of a particular
sect.

মত্ৰাবেক্ a. (A. مطابق) Conformable, agreeable,
suitable, equal.

মত্ৰামত্ৰ a. (mfn. মত্ৰ+অমত্ৰ) Believed or dis-
believed, approved and disapproved.

মত্ৰামতি s. (from মত্ৰামত্ৰ) Approval or disap-
proval, agreement or disagreement.

মত্ৰানক্ a. (A. متعلق) Hanging, suspended,
connected with, belonging to, attached to, ad-
dicted to.

মত্ৰালেব্ s. (A. مطالب plur. of مطلب) De-
mands, requisitions, requests. See মত্ৰলব্.

মতি s. (f. from R. মন্) 1. The mind, the un-
derstanding, the imagination, intellect. 2.
Thought, opinion, belief. 3. Intention, device,
counsel. 4. Wish, desire, inclination, disposi-
tion; memory, remembrance; respect, regard.
5. (Beng.) A pearl.

মতিচ্ছন্ন a. (মতি+চ্ছন্ন for চিহ্ন) Crack-brained,
delirious. s. Mental derangement.

মতিভ্রম s. (m. মতি+ভ্রম from R. ভ্রম্) A mis-
take, an error.

মতিমান্ a. (-মত্ mfn. মতি+মত্) Wise,
intelligent, judicious, sensible, prudent, mindful.

মতী s. (from মত্ৰ) A sect or party.

মতে ad. (from মত্ৰ) According to the opinion of,
conformably to, equally to.

মত্ৰ a. (mfn. pret. part. p. R. मद+उ Wilkins'
Gr. p. 419) Intoxicated, drunk, mebriated;
having the mind overcome or engrossed by pas-
sion or violent excitement. s. (m.) An elephant
in rut. -তা (f.) or -ত্ব (n.) Drunkenness,
passionate excitement, infatuation.

মত্ৰকাশিনী s. (f. from মত্ৰ+R. কাশ্) An ex-
cellent woman. Also মত্ৰকাষিণী (f.) or মত্ৰ-
কাশিনী (f.).

মত্ৰফীড়া s. (f. মত্ৰ+ফীড়া) A sort of metre in
Sanskrit prosody. As. Res. x. 433.

মত্ৰমত্ৰঙ্গীলীলাকৰ s. (n.? মত্ৰ+মত্ৰঙ্গী+লীল
+আকৰ) A sort of metre. As. Res. x. 473.

মত্ৰমযূৰ s. (n.? মত্ৰ+মযূৰ) A species of
metre in Sanskrit prosody. As. Res. x. 470.

মত্ৰমান a. (from মত্ৰ) Inebriating.

মত্ৰমানকলা s. (from মত্ৰ+কলা) A sort of
plantain (Musa sapientum). Carey.

মত্ৰা s. (femin. of মত্ৰ) 1. Vinous liquor. 2. A

sort of metre in *Sanskrit prosody*. *As. Res.* x. 432.

मन् Root, 1. (मन्त्रति) or x. (मन्त्रयति) To counsel, to advise. (N.B. This seems rather a denominative verb, from मन्त्र s. (m.) An adviser, a councillor, which again is from R. मन् To think + ङ्.) With अनु or अति prefixed, To hail, to wish prosperity; with आ To salute, to greet, to bid farewell; with नि or मन् + नि To invite, to summon, to call together; with परि To hail, to wish well.

मन्त्र s. (A. مطلب) A desire, a wish, a purpose, an object, a meaning.

मन्त्रवी a. (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.

मन्त्रवार्ता a. (P. مطلب باز) Having an object in view.

मन्सव a. (mfn. म२ for अस्मन् + सव from R. मृ?) Envious, covetous, niggardly. Also **मन्सवी** (-बिन् mfn.). s. (m.) Envy.

मन्सवा s. (f. from मन्सव) 1. Envy. 2. A gnat, a musquito.

मन्सी s. (femin. of मन्सा) A female fish.

मन्सा s. (m. from R. मद्?) 1. A fish. 2. The first *avatāna* or manifestation of VISHNU in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

मन्साडी s. (f.) Coarse or unrefined sugar. Also **मन्साडिका** (f.).

मन्साधवा s. (from मन्सा + R. धृ) Fishing, the catching fish. *Mohun P.* p. 140.

मन्साधानी s. (f. from मन्सा + R. धा) A fish-basket. Also **मन्साधानी** (f.).

मन्सापित्त s. (f. from मन्सा + पित्त) A medicinal plant commonly called *katuki*.

मन्सावेधन s. (n. मन्सा + वेधन) A fish-hook. Also **मन्सावेधनी** (f.).

मन्सावर्क्ष s. (m. मन्सा + वर्क्ष) A king-fisher (Alcedo). Also **मन्सावर्क्षक** (m.) and **मन्सावर्क्ष** (m.).

मन्साङ्गी s. (f. from मन्सा + अङ्गी) The moon-plant (*Asclepias acida*).

मन्थ Root, 1. (मन्थति) To churn, to stir, to agitate. Also, 1. (with the insertion of a nasal, मन्थति) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. मन्थ.

मन्थन s. (n. R. मन्थ + अन) 1. The act of stirring or churning. 2. (m.) A tree the wood of which is used to produce fire by attrition (*Premna longifolia*).

मन्थित a. (mfn. pret. part. p. R. मन्थ) Stirred, agitated, churned. s. (n.) Buttermilk.

मन्थिन् See मन्था. *Wilkins' Gr.* p. 69.

मन्थुवा s. (f.) 1. A town in the province of *Agria* celebrated as the birth-place of KRISHNA. See *Kullūka on Manu* II. 19. 2. (Beng.) A plant (*Callicarpa indica*).

मद् Root, v. (मादयते), 1. (with the insertion of a nasal, मन्दति), and iv. (मादयति) To rejoice, to be glad, to be happy, to be intoxicated or maddened. Often with उन् or मन् prefixed to it. x. (मादयति) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with नि prefixed, to articulate.

मद s. (m. from R. मद्) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

मदक s. (from मद्) An opiate, a narcotic medicine prepared from hemp. *Carey*.

मदकल्ल *a.* (*mfn.* मद + कल्ल from R. कल्) Speaking inarticulately like a drunken person. *s.* (*m.*) An elephant in rut.

मदथोर् *a.* (मद् + प. خور) A drunkard.

मदद् *s.* (A. मद) Assistance, help.

मदद्गान् *a.* (P. मदद्गार) Helping, aiding, giving assistance.

मदद्गारी *s.* (from P. मदद्गार) The giving assistance or aid.

मदन *s.* (*n.* R. मद् + अन) 1. The act of gladdening or exhilarating. 2. (*m.*) An epithet of KÁMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An intoxicating drink. 4. Spring. 5. The name of several plants or trees (*Vangueria spinosa*, *Datura Metel*, and *Mimosa Catechu*).

मदनश्रयोदशी *s.* (*f.* मदन + श्रयोदशी) and
मदनचतुर्दशी *s.* (*f.* मदन + चतुर्दशी) A festival in honour of KÁMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.

मदननिर्धिसि *s.* (from मदन + निर्धिसि) A medicinal plant (*Kaempferia angustifolia*). *Carey*.

मदनललिता *s.* (*f.* मदन + ललिता) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

मदनी *s.* (*f.* from R. मद्) 1. Spirituous or vinous liquor; also मदनी (*f.*). 2. A species of parrot.

मदयिन्नु *a.* (*mfn.* from R. मद् + इन्नु) Maddening, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.

मदलेथी *s.* (*f.* मद + लेथी) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

मदस्थान *s.* (*n.* मद + स्थान) A tavern, a dram-shop.

मदाक्ष *a.* (*mfn.* मद + अक्ष) Blinded by intoxication, passion, or infatuation.

मदाब् *s.* (A. مدار) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.

मदिबा *s.* (*f.* from R. मद्) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

मदिनागृह *s.* (*n.* मदिबा + गृह) A tavern, a dram-shop.

मदिबाशाली *s.* (*f.* मदिबा + शाली) A tavern.

मदीय *a.* (*mfn.* from मद् for अस्मद्) Mine, my, my own.

मदोत्कट *s.* (*m.* मद + उत्कट) An elephant in rut.

मदुत्त *s.* (*m.* from R. मद्) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Bráhma*n by an *Ugrá* woman. *Manu* x. 48.

मदुत्त *s.* (*m.*) A sheat-fish (*Silurus Pelorius*). Also मदुत्तनी (*f.*).

मद *a.* (*mfn.* fut. part. p. R. मद् + य *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (*n.*) Wine, spirituous liquor.

मदप *s.* (मद् + प from R. पी) One who drinks intoxicating liquors, a drunkard.

मद्र *s.* (*m.*) A country enumerated amongst those to the N.W. of *Hindústán* proper.

मद्रक *a.* (*mfn.* मद्र + क) Belonging to the country of *Madra*. *Wilkins' Gr.* § 902.

मद्रा *s.* (*f.*) The personification of the first note in the *Gándhára Gráma*. *As. Res.* ix. 461.

मधु *a.* (*mfn.*) Sweet. *s.* (*n.*) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (*m.*) The name of a demon destroyed by *VISHNU*. 4. (*f.*) A plant (*Celtis Orientalis*). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

- মধুক *s.* (*m.* মধু + ক) 1. A tree (*Bassia latifolia*).
2. (*mn.*) Liqueurice.
- মধুকর *s.* (*m.* মধু + কর) 1. A bee. 2. A lover.
3. A fruit, the round sweet lime.
- মধুক *s.* (*f.* from মধু) A plant (*Menispermum glabrum*).
- মধুকোষ *s.* (*m.* মধু + কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.
- মধুফ্রম *s.* (*m.* মধু + ফ্রম) 1. Tippling. 2. A honey-comb.
- মধুদ্রুম *s.* (*m.* মধু + দ্রুম) A tree, commonly called *mahwáh* (*Bassia latifolia*). See *As. Res.* i. 300.
- মধুনাপিত *s.* (মধু + নাপিত) A confectioner.
- মধুপ *s.* (*m.* মধু + প from R. পা) A bee
- মধুপর্ক *s.* (*m.* মধু + পর্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* iii. 119. v. 41. *As. Res.* vii. 291.
- মধুপর্কিকা *s.* (*f.* from মধু + পর্ক) 1. The indigo-plant. 2. A tree (*Gmelina arborea*).
- মধুপর্গী *s.* (*f.* from মধু + পর্গ) A sort of creeper (*Menispermum glabrum*).
- মধুপায়ী *s.* (— যিন *m.* from মধু + R. পা) A bee.
- মধুপ্রিয় *s.* (মধু + প্রিয়) A shrub (*Ardisia solanacea*).
- মধুবাব *s.* (*m.* মধু + বাব) Tippling, drinking repeatedly.
- মধুব্রত *s.* (*m.* মধু + ব্রত) A bee.
- মধুমক্ষিকা *s.* (*f.* মধু + মাক্ষিকা) A bee.
- মধুময় *a.* (*mfn.* মধু + ময়) Honeyed, made of honey, sweet like honey.
- মধুমল্লী *s.* (মধু + মল্লী) The double variety of *Jasminum Zambac*. *Carey*.
- মধুমাধীক *s.* (*n.* from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (*Bassia latifolia*).

- মধুমান্তী *s.* (মধু + মান্তী) A climbing plant (*Asclepias volubilis*). *Carey*.
- মধুযষ্ঠিকা *s.* (*f.* from মধু + যষ্ঠি) Liqueurice-stick (*Glycyrrhiza glabra* or *G. sativa*; or rather *Abrus precatorius*, the root of which is similarly used).
- মধুন *a.* (*mfn.* from মধু) Sweet, pleasing, pleasant, mellifluous. *s.* (*m.*) 1. Sweetness, sweet taste. 2. (*n.*) Treacle, syrup. — তী (*f.*) or — ত্ব (*n.*) Sweetness, suavity.
- মধুনক *s.* (*m.* মধুন + ক) A medicinal plant, commonly called *jiraka*.
- মধুনঙ্গা *s.* (*f.* from মধু + নঙ্গ) A shrub (*Sansevieria Zeylanca*).
- মধুন *s.* (*femin.* of মধুন) Anise-seed (*Anethum Sowa*).
- মধুনাহেতে *v. a.* (from মধুন) To sweeten.
- মধুনিকা *s.* (from মধুন) An aromatic plant (*Anethum Panmorium*). *Hort. Ben.* p. 22.
- মধুনিপু *s.* (*m.* মধু + নিপু) An epithet of VISHNU or KRISHNA. (Lit. The enemy of the demon MADHU).
- মধুনিম *s.* (from মধুন) Sweetness, suavity, pleasantness.
- মধুলিঙ্ *s.* (— হ *m.* মধু + R. লিহ) A bee.
- মধুশিথ *s.* (*m.* মধু + শিথ) A red variety of the *Hyperanthera Morunga*.
- মধুশ্রোণী *s.* (*f.* মধু + শ্রোণী) A plant (*Sansevieria Zeylanca*).
- মধুষ্ঠল *s.* (*m.*) A tree (*Bassia latifolia*).
- মধুসূদন *s.* (*m.* মধু + সূদন) An epithet of VISHNU or KRISHNA. (Lit. The destroyer of the demon MADHU).
- মধুস্রবা *s.* (*f.* from মধু + R. স্রু) A plant (*Celtis Orientalis*).

মধুক *s.* (*m.* from মধু) A tree (*Bassia latifolia*).
As. Res. i. 300.

মধুচিহ্ন *s.* (*n.* মধু + চিহ্ন) Bees wax.

মধুলক *s.* (*m.* from মধু) A sort of *Bassia* growing in watery or mountainous places.

মধুলিকা *s.* (*f.* from মধু) A plant (*Sansevieria Zeylanica*).

মধ্য *a.* (*mfn.*) Middle, intermediate, central. *s.* (*mn.*) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যক্ষীণ *a.* (*mfn.* মধ্য + ক্ষীণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (*mfn.* মধ্য + গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যভূত *ad. Sans.* (মধ্য + ভূত) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (*m.* মধ্য + দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kurukshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson*.

মধ্যবর্তী *a.* (—র্তিন্ *mfn.* মধ্য + বর্তিন্) Abiding in the midst or in the centre, situated between, internal, central. *s.* (*m.*) A mediator, an arbitrator, an umpire.

মধ্যবর্তীহওন *s.* (from মধ্যবর্তী + হইতে) Mediation, arbitration.

মধ্যবিধ *a.* (*mfn.* মধ্য + বিধ) Moderate, middling, indifferent. Also (*Beng.*) মধ্যবিভ.

মধ্যম *a.* (*mfn.* মধ্য + য *Wilkins' Gr.* § 927) Middle, internal, intermediate. *s.* (*mn.*) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (*m.*) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* iii. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমযাণ্ড *s.* (*m.* ? মধ্যম + যাণ্ড) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (*m.* মধ্যম + গ্রাম) The name of a particular musical scale. *As. Res.* ix. 451.

মধ্যমদাহন *s.* (*n.* মধ্যম + দাহন) (In *Hindu* law) Ontrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (*fem.* of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* ix. 451.

মধ্যমাদী *s.* (*f.* from মধ্যম + আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* iii. 77.

মধ্যমাহরণ *s.* (*n.* মধ্যম + আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত *s.* (*n.* মধ্য + রাত) Midnight.

মধ্যলোক *s.* (*m.* মধ্য + লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (*mfn.* মধ্য + স্থ) Standing between, intermediate, central, internal. *s.* (*m.*) A mediator, an arbitrator, an umpire. —তা (*f.*) or —ত্ব (*n.*) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (*n.* মধ্য + স্থল) 1. The centre. 2. The waist.

मध्यस्थालि *s.* (from मध्यस्थल) Arbitration, mediation, mediatorship.

मध्यस्थित *a.* (*mfn.* मध्य + स्थित) Situated in the midst or between; central, intermediate.

मध्या *s.* (*femin.* of मध्य) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in Sanskrit prosody. *As. Res.* x. 468.

मध्याह्न *s.* (*m.* मध्य + अह्न for अहन्) Mid-day, noon.

मध्याह्नक्रिया *s.* (*f.* मध्याह्न + क्रिया) A religious ceremony or duty which is to be performed at mid-day.

मध्ये *ad.* (*locat. case* of मध्य) In the middle, in the midst, in, within, among, between: often in comp. e. g. पक्षमध्ये In the midst of a mire, from पक्ष *s.* (*m.*) A mire, + मध्ये.

मध्येमध्ये *ad.* (from मध्य) Now and then, sometimes.

मध्यासव *s.* (*m.* मधु + आसव) A spirituous liquor distilled from the blossoms of the *Bassia latifolia*.

मन् A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. वर्मन् *s.* (*n. nomin. singul.*

वर्म) Mail, armour, from R. वृ To cover,

जन्मन् *s.* (*n. nomin. sing.* जन्म) Birth, from R. जन् To be born. *Wilkins' Gr.* § 801, 108.

मन् Root, 1. (मनति) and x. (मानयति) To honour, to respect, to worship. x. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to restrain. viii. (मनूते) and iv. (मन्यते) 1. To think. 2. To be of opinion, to believe. 3. To esteem. With अनु prefixed, To be of the same opinion, to assent; with अव To despise, to contemn; with वक्ष To value highly; with ज्ञ To think; to value, to esteem.

मन *s.* (corrupt. of मनस्) 1. The mind, disposition, character. 2. (from *म.* मन) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (*Crotalaria laburnifolia*). *Hort. Ben.* p. 54.

मनः See मनस्.

मनोआपि *a.* (*mfn.* from मनस् + अपि) Pleasing, agreeable, taking the fancy.

मनोपीडा *s.* (*f.* मनस् + पीडा) Inquietude, mental agony or distress.

मनोपूत *a.* (*mfn.* मनस् + पूत) Conscientious, pure of mind.

मनोशिला *s.* *f.* मनस् + शिला) Red arsenic Also मनोशिल (*m.*) and मनोसिल (*m.*).

मनोसंयोग *s.* (*m.* मनस् + संयोग) The application of the mind to any subject.

मनोसंयोगी *a.* (-गिन् *mfn.* from मनस् + संयोग) Applying the mind to any subject

मनोऽसुईर्हा *s.* (*n.* मनस् + सुईर्हा) Firmness or sedateness of mind.

मनन *s.* (*n.* R. मन् + अन) The act of thinking or reflecting, reflection, thought. (In the *Vedānta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* i. 572

मननीय *a.* (*mfn. fut. part. p.* R. मन् + अनिय) Proper to be thought of, deserving thought or reflection.

मनोपरिवर्तन *s.* (corrupt. of मनस् + परिवर्तन) Religious conversion. *Mohun P.* p. 161.

मनस् *s.* (*n.* from R. मन्) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sāṅkhya* and *Nyāya* school as an organ of both sense and action. *Trans. R.A.S.* i. 30, 99, 100.

मनसा *s.* (*f.* from मनस्) The goddess of the serpent-race.

मनसापञ्चमी *s.* (*f.* मनसा + पञ्चमी) A festival in honour of DEVÍ or PÁRVATÍ on the fifth day of the month *A'shádhu*.

मनसावृक्ष *s.* (मनसा + वृक्ष) A plant (*Euphorbia antiquorum*?). *Sabda S.* p. 468.

मनसामिज *s.* (मनसा + मिज) A plant (*Euphorbia lagulana*). *Hort. Ben.* p. 36.

मनसिज *s.* (*m.* मनसि locat. case of मनस् + ज) An epithet of KÁMADEVYA the *Hindu* cupid. (Lit. Born in the heart or mind.).

मनस्काम *s.* (*m.* मनस् + काम) The desire or longing of the mind.

मनस्कामना *s.* (*f.* मनस् + कामना) The wish or desire of the heart.

मनस्कान *s.* (*m.* मनस् + कान from R. कृ) The cognizance which the mind takes of its own sensations, self-consciousness.

मनस्राप *s.* (*m.* मनस् + राप) Mental agony or distress.

मनस्रापी *a.* (—सिन् *mfn.* from मनस् + R. उप्) Giving pain or grief to the mind.

मनस्रुष्टि *s.* (*f.* मनस् + रुष्टि) The satisfaction of the mind, the heart's content.

मनस्रु *a.* (corrupt. of मनस् + रु) Situated in the mind or heart. *s.* A wish.

मनस्री *a.* (—सिन् *mfn.* मनस् + सिन्) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

मना *s.* (from ن. منع) A prohibition, a refusal, a denial.

मनाक् *indecl. Sans.* A little, somewhat, slow, dull, tardy.

मनासिब् *a.* (A. مناسب) Fit, appropriate, suitable, right.

मनिउ *a.* (*mfn. pret. part. p.* R. मन् + ईउ) Understood, known.

मनीब *s.* (A. منیب) A master, a lord.

मनीषा *s.* (*f.* from R. मन्) Intellect, understanding.

मनीषी *a.* (—सिन् *mfn.* मनीषा + ईन्) Wise, learned, intelligent. *s.* (*m.*) A learned man, a *pandit*, a teacher.

मनु *s.* (*m.* from R. मन्) 1. MANU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a *manwantara*, respectively in the present creation there have been the six following MANUS: MANU called also SWAYAMBHÚVA, the supposed revealer of the code of law possessed by the *Hindus*; SWAROCHISHA, UTTAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MANU is VAIVASWATA or RAIVATA the second. *Wilson*. In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, मनवः, stands for *fourteen*. 2. (*f.*) The wife of the legislator MANU.

मनुज *s.* (*m.* मनु + ज) A man in general, a descendant of MANU.

मनुयी *s. femin.* of मनुय q. v.

मनुय *s.* (*m.* from मनु See *Wilkins Gr.* § 960) A man, an offspring of MANU. —ता (*f.*) or —त (n) Manliness, humanity.

मनुयधर्म *s.* (—र्मन् *m.* from मनुय + धर्म) An epithet of KṛVIRA the deity of wealth.

मनुयउहक *a.* (*mfn.* मनुय + उहक) Feeding on human flesh. Also मनुयउहोजी (—जिन् *mfn.*).

मनुस्मृति *s.* (*f.* मनु + स्मृति) The code of laws promulgated by MANU.

মনে *ad.* (Beng. locat. case of মন from মনস্) In the mind, in the heart, in the memory.

—কবিত্তে *v. a.* To recollect, to reflect, to think.

—হইতে *v. n.* To occur to the mind.

মনোগত *a.* (*mfn.* from মনস্+গত) Gone to the heart, affecting the mind.

মনোক্তা *s.* (*f.* from মনস্+ক্ত) Red arsenic.

মনোজব *a.* (*mfn.* from মনস্+জব) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (*-বদ্ মfn.*).

মনোজ *a.* (*mfn.* from মনস্+জ) Beautiful, pleasing, agreeable, winning the heart, delightful.

মনোজা *s.* (*femin.* of মনোজ) Red arsenic. See মনঃশিলা. Also মনোজ্বা (*f.*).

মনোদাহ *s.* (*m.* from মনস্+দাহ from R. দহ) Vexation, affliction, distress. (Lat. A heart's burning.)

মনোদুঃখ *s.* (*n.* from মনস্+দুঃখ) Vexation, pain, grief; mental affliction.

মনোদুঃখিত *a.* (*mfn.* from মনস্+দুঃখিত) Afflicted in mind, grieved, distressed

মনোনিবেশ *s.* (*m.* from মনস্+নিবেশ) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (*m.*)

মনোনীতি *a.* (*mfn.* from মনস্+নীতি) Approved, made choice of, chosen, wished for, acceptable

মনোবাঞ্ছা *s.* (*f.* from মনস্+বাঞ্ছা) The wish or desire of the heart.

মনোবৃত্তি *s.* (*f.* from মনস্+বৃত্তি) Operation or activity of the mind, fancy, desire, wish, volition.

মনোব্যাথা *s.* (*f.* from মনস্+ব্যথা) Mental affliction, pain, grief, uneasiness, jealousy.

মনোভঙ্গি *s.* (*m.* from মনস্+ভঙ্গি) An interrup-

tion of thought, a disappointment, the failure of a scheme or design.

মনোভিলাষ *s.* (*m.* from মনস্+অভিলাষ) The desire or wish of the heart. Also মনোভিলাস (*m.*).

মনোভিলাষী *a.* (*-ষিন্ মfn.* from মনস্+অভিলাষিন্) Desirous, anxious, zealous.

মনোভীষ্ট *a.* (*mfn.* from মনস্+অভীষ্ট) Wished for by the mind or heart, eagerly desired.

মনোময় *a.* (*mfn.* from মনস্+ময়) Mental applied to the second of the three subtle sheaths in which the soul is measured, according to the Vedānta doctrine. *Trans. R.A.S.* II. 35.

মনোযোগ *s.* (*m.* from মনস্+যোগ) Attentive application of the mind, close observation, attention, eagerness, enthusiasm

মনোযোগী *a.* (*-গিন্ মfn.* from মনস্+যোগিন্) Attentive, earnest, closely devoted to, zealous, eager.

মনোবশুক *a.* (*mfn.* from মনস্+বশুক) Pleasant, agreeable, gratifying.

মনোবশুন *s.* (*n.* from মনস্+বশুন) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.

মনোবথ *s.* (*m.* from মনস্+বথ) A wish, a desire. (Lat. A vehicle of the mind.)

মনোবদ *a.* (*mfn.* from মনস্+ R. বদ) Pleasing, beautiful, agreeable, lovely.

মনোবদা *s.* (*femin.* of মনোবদ) A species of metre in Sanskrit prosody. *As. Res.* X. 469

মনোবদ্য *a.* (*mfn.* from মনস্+বদ্য) Pleasant, pleasing, lovely, beautiful

মনোৰ্পণ *s.* (*n.* from মনস্+অৰ্পণ) The fixing or devoting the mind to any thing

মনোহর *a.* (*mfn.* from মনস্+হর) Taking to the fancy, captivating the heart or mind, ra-

vishing, charming, beautiful. —তা (f.) or —ত্ব (n.) Charmingness, beauty, pleasantness.

মনোহাৰী a. (—বিন্ mfn. from মনস্+হা-বিন্) Captivating the heart or mind, ravishing, winning, charming, delightful.

মন্কীৰ্ s. (A. منكر) A disavowal, a rejection, a denial.

মন্জীল্ s. (A. منزل) A baiting-place, a caravan-serai, an inn; a day's journey.

মন্জুন্ a. (A. منظور) Approved, acceptable, chosen, agreeable.

মন্ত্, for মন্তঃ, the plural termination of the Sanskrit Taddhita suffix মন্ত্, frequently met with in Bengali.

মন্তব্য a. (mfn. fut. part. p. R. মন্ত্+ভব্য) Requiring to be thought of, fit to be reflected upon.

মন্তা s. (—ত্ m. R. মন্ত্+ত্) 1. A counsellor, an adviser. 2. (Beng.) A plant (Ischaemum aristatum). Carey.

মন্তু s. (m. from R. মন্ত্) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (f.) Understanding, intellect.

মন্ত্ Root, x. (মন্ত্য়তি, —তে). See R. মন্ত্.

মন্ত্ s. (m. R. মন্ত্+ত্) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each *veda* as distinguished from the theological part or the *brāhmanas*. As. Res. viii. 388. seqq. Trans. R.A.S. i. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.

মন্ত্ণা s. (f. from R. মন্ত্) Consultation, deliberation, instigation, persuasion, counsel, advice.

মন্ত্ণীয় a. (mfn. fut. part. p. R. মন্ত্+অনীয়) Proper to be advised or counselled; capable of being accomplished by spells or incantations.

মন্ত্ৰদাতা s. (—ত্ m. মন্ত্+দাত্) A spiritual preceptor.

মন্ত্ৰব্যাখ্যাক্ত্ s. (m. মন্ত্+ব্যাখ্যা+ক্ত্) A preceptor who explains the prayers in the *veda*.

মন্ত্ৰসিদ্ধ a. (mfn. মন্ত্+সিদ্ধ) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.

মন্ত্ৰিত a. (mfn. pret. part. p. R. মন্ত্+ইত্) Initiated or consecrated by the recital of sacred texts or formulas of incantation.

মন্ত্ৰিত্ৰ s. (n. মন্ত্ৰিন্+ত্ৰ) The state of a councillor or minister.

মন্ত্ৰী s. (—ত্ৰিন্ m. মন্ত্+ইন্) 1. A councillor, an adviser, a minister. 2. (Beng.) The queen at chess.

মন্ত্ Root, 1. (মন্ত্য়তি) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. ix. (মন্ত্য়তি) To move, to agitate, to disturb, to stir. With উন্ prefixed, To stir, to agitate; with ভ্ To bruise, to break, to grind, to treat with violence; with বি To destroy. See R. মন্ত্.

মন্ত্ s. (m. from R. মন্ত্) A churning-stick.

মন্ত্ৰক a. (mfn. from R. মন্ত্) Violently stirring or agitating. s. (m.) An agitator, a churner.

মন্ত্ৰদণ্ডক s. (m. from মন্ত্+দণ্ড) A churn-staff.

মন্ত্ৰন s. (n. R. মন্ত্+অন) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.

মন্ত্ৰনী s. (f. from R. মন্ত্) A churn.

মন্ত্ৰব a. (mfn. from R. মন্ত্?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. s. (m.) 1. A soldier marching slowly. 2. The name of a mountain commonly called *Mandara*.

মন্ত্ৰাঃ s. (—ত্ৰিন্ m. from R. মন্ত্) A churning-stick, a churn-staff. See *Wilkins' Gr.* p. 69.

মন্ত্ৰাণ s. (m. from R. মন্ত্) A churn-staff.

মন্দ a. (mfn. from R. মন্?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

- Stupid, foolish. 4. Vile, wicked. 5. Coarse.
 6. Low (as a tone) —তা (f.) or —ত্ৰ (n.) Little-ness, slowness, tardiness, folly, wickedness.
 মন্দ° *ad. Sans. (accus. case of মন্দ)* Slowly, gently, by degrees.
 মন্দথেন্দ্র *s. (n. ? মন্দ + থেন্দ্র ?)* (In astronomy) The argument of anomaly. *Kāla S. p. 368.*
 মন্দগতি *a. (mf. মন্দ + গতি)* Moving slowly or by degrees. *s. (f.)* A slow motion, slow progress.
 মন্দগামী *a. (-মিন্ mf. মন্দ + গামিন্)* Moving slowly. *s. (m.)* A soldier marching slowly.
 মন্দচাল *s. (from মন্দ + R. চল্)* Misconduct, bad behaviour. Also মন্দচাইল্.
 মন্দজুয়ার *s. (মন্দ + জুয়ার !)* The neap-tides. *Morton.*
 মন্দবস্ত্র *s. (n. মন্দ + বস্ত্র)* Coarse cloth, as opposed to পট্টবস্ত্র or Fine cloth.
 মন্দভাক্ *s. (-ত্ mf. মন্দ + ভাক্ See ভাক্)* Unhappy, unfortunate, unlucky.
 মন্দভাগা *s. (n. মন্দ + ভাগা)* Adverse fortune, misfortune, bad luck.
 মন্দমন্দ° *ad. Sans. (from মন্দ)* Badly, sluggishly, slowly, tardily.
 মন্দব *a. (mf. from R. মন্দ ?)* Slow, tardy, lazy, dull. *s. (m.)* 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. *Wilson.* 2. (*Beng.*) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. *Carey.*
 মন্দসমীরণ *s. (n. মন্দ + সমীরণ)* A gentle stirring, a soft breeze.
 মন্দহাস *s. (m. মন্দ + হাস)* A gentle smile, a simper.
 মন্দাকিনী *s. (f.)* 1. The celestial river *Ganges*.

2. A species of metre in *Sanskrit* prosody. *As. Res. x. 470.*
 মন্দাক্রান্ত *s. (f. from মন্দ + আ + R. ক্রম্)* A species of metre in *Sanskrit* prosody. *As. Res. x. 435. seqq.*
 মন্দাঙ্ক *s. (n. মন্দ + অঙ্ক for অঙ্কি)* Bashfulness, modesty.
 মন্দাগ্নি *s. (মন্দ + অগ্নি)* Slowness of digestion.
 মন্দাব *s. (m. from R. মন্দ ?)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythra fulgens*). 3. Swallowwort (*Asclepias gigantea*). *Wilson.* *a.* Negligent, inattentive.
 মন্দাবক *s. (m. ? from মন্দাব)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythra fulgens*). *Carey.*
 মন্দিব *s. (n. from R. মন্দ ?)* 1. A house. 2. A temple, a pagoda. 3. A town. 4. (*m*) The back of the knee, the ham.
 মন্দিবী *s. (f. from R. মন্দ ?)* 1. A house 2. A stable. 3. A bed; a mat used as a couch. 4. (*Beng*) A cymbal.
 মন্দুরী *s. (f. from মন্দিবী)* A horse-stable.
 মন্দোদরী *s. (f. from মন্দ + উদর)* 1. The name of the wife of *Rāvana*. 2. (*Beng.*) A particular kind of mat.
 মন্দোষ্ণ *a. (mf. মন্দ + ঔষ্ণ)* Moderately warm, tepid. *s. (n.)* Gentle heat or warmth.
 মন্দ্র *s. (m. from R. মন্দ ?)* A low or grumbling tone.
 মন্দমথ *s. (m. from মন্ for মনন্ + মথ from R. মন্থ)* 1. Love, amorous passion. 2. A name of *Kāmanīva* the deity of love. 3. The wood-apple tree (*Feroma elephantum*).
 মন্যত *s. (from R. মন্)* Approbation, concurrence. *a.* Conformable to, agreeable
 মন্যমান *a. (mf. pres. part. p. R. মন্)* Being

thought of, being under observation or cognizance.

মনা *s.* (*f.* R. মন্ + যা *Wilkins' Gr.* § 831) 1. Knowledge; respect. 2. The tendon forming the nape of the neck.

মনু *s.* (*m.* from R. মন্) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

মন্বন্তর *s.* (*n.* মনু + অন্তর) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi* or interval of universal deluge, 308,448,000 years; fourteen *manwantaras* constitute a *kalpa*, the grand period of creation and destruction, or 4,320,000,000 years; each *manwantara* is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to *Hindu* cosmogony there have been innumerable *manwantaras* since the creation of the world. *Wilson* See মনু. *As. Res.* 111. 261—290. *Manu* 1. 79.

মনস্ব *a.* (A. منصب) An office, a dignity, a ministry. Also মনস্বী.

মনস্বদার *s.* (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

মনস্বদারী *s.* (from P. منصب دار) The holding an appointment, an office, a trust.

মনস্ব *a.* (A. منصوب) Placed, situated, constituted, appointed.

মনস্বা *s.* (A. منصوبه) A contrivance.

মনস্বাবাহ *a.* (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

মনসেহ *a.* (A. منصف) Just, equitable. *s.* A dispenser of justice, a judge, an arbitrator.

মহমন্ *a.* (A. مفصل) Distinct, full, ample, detailed. *ad.* Distinctly, fully, in detail. *s.* The country (as opposed to town).

মহমোবা *s.* (P. مفت خوره) A pensioner, a sinecurist.

মব্ Root, 1. (মবতি) To bind, to tie.

মবারক *a.* (P. مبارك) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

মবারকী *s.* (from A. مبارك) Auspiciousness, blessedness.

মবতি *a.* (*mfn. pret. part. p.* R. মব্) Strung, tied.

মব্ Root, 1. (মবতি) To bind, to tie.

মবল *s.* (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. *a.* Much, many.

মবলগে *ad.* (from A. مبلغ) For the whole.

মব্ Root, 1. (মবতি) To go, to move.

মম *pron. Sans. (genit. case sing. of अस्मि, the Sanskrit pronoun of the first person, Wilkins' Gr. p. 116)* Of me, my, mine.

মমকার *s.* (*m.?* মম + কার) Appropriation.

মমতা *s.* (*f.* মম + তা) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also মমত্ব (*n.*).

ময় Root, 1. (ময়তে) To go, to move.

ময় A *Taddhita* suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. সুবর্মময় *a.* (*mfn.*) Made of gold, golden, from সুবর্ণ *s.* (*n.*) Gold, + ময়. The feminine form of this suffix is ময়ী. *Wilkins' Gr.* § 953.

ময় *s.* (*m.* from R. ময়) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the *Daityas*. *Wilson*.

ময়চা *s.* The name of a bush or tree (*Olex platanocarpa*).

ময়দা *s.* (P. میده) Meal, flour.

ময়দান *s.* (A. میدان) A plain, an open field.

ময়দানী *a.* (from *ا. میدان*) Present in the field, ready to contend for a prize.

ময়না *s.* 1. A thorny bush (*Vangueria spinosa*). *Hort. Ben.* p. 15. 2. A bird, the *maina* (*Gracula religiosa*). *Mohun P.* p. 53.

ময়নাফল *s.* (ময়না+ফল) The fruit of the *Vangueria spinosa* used in materia medica. Also **ময়নফল**. *Mohun P.* p. 40.

ময়না *s.* (corrupt. of মোদক) A confectioner.

ময়লা *a.* (from মল) Filthy, foul, dirty. Also **ময়লাটীয়া**.

ময়ান *s.* (from *R. ময়*) Leven.

ময়াল *s.* The name of a species of snake.

ময়ূজক *s.* (*m.*) A sort of bean (*Phaseolus Mungo*). Also **ময়ূজক**, **ময়ূজ**, **ময়জ**, **মপজ**, **মপজক**, **মপুজ**, and **মপুজক** (*m.*).

ময়ূথ *s.* (*m.*) 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.

ময়ূব *s.* (*m.*) 1. A peacock. 2. A flower, the cockscomb (*Celosia cristata*). 3. A plant (*Achyranthes aspera*).

ময়ূবক *s.* (*m.* ময়ূব+ক) 1. A plant (*Achyranthes aspera*). 2. (*n.*) Blue vitriol.

ময়ূবপুচ্ছ *s.* (*n.* ময়ূব+পুচ্ছ) A fly-flap made of a peacock's feather.

ময়ূবী *s.* (*femin.* of ময়ূব) A pea-hen.

মর A *Kridanta* suffix by means of which some adjectives are derived from verbal roots: e.g. **ঘস্মর** *a.* (*mfn.*) Gluttonous, voracious, from *R. ঘস্* To eat.

মরক *s.* (*m.* from *R. মৃ*) A pestilence, a plague, an epidemic disease, a mortality, a murrain.

মরকত *s.* (*m.*) An emerald. Also **মরতক** (*n.*) and **মরক্ত** (*n.*).

মরণ *s.* (*n.* *R. মৃ+অন*) The act of dying, death.

মরণবহিত *a.* (*mfn.* মরণ+বহিত) Immortal.

মরণীয় *a.* (*mfn. fut. part. p.* *R. মৃ+অনীয়*) Liable to die, doomed to die, deserving death.

মরণোত্তর *a.* (*mfn.* মরণ+উত্তর) After death, following death, subsequent to death.

মৰ্ম্ম *s.* (*ا. مرمر* from the Greek *μάρμαρος*) Marble.

মর্হম *s.* (*ا. مرهم*) A plaster, an ointment.

মরী *a.* (from মরিতে) Dead. *s.* 1. A dead body, a corpse, a carcase. 2. Base metal.

মরাই *s.* A granary, a place where corn, &c. is kept; a storichouse.

মরাটীয়া *a.* (from মরী) Impoverished, worn out.

মরাতে *s.* (*ا. مراتب*) Dignities, honours.

মরাধার *a.* (মরী+ধার) Blunt, dull.

মরামাস *s.* (from মরী+মাস) Scurf, dandruff

মরাম্ম *s.* (*ا. مرمم*) Mending, repairing, repairs.

মরাম্মতী *a.* (from مرممت) Relating to repairs, paid or due for repairing or mending.

মরাল *a.* (*mfn.* from *R. মৃ*) Soft, mild, bland. *s.* (*m.*) 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. *Wilson.*

মরিচ *s.* (*n.*) Pepper, black pepper, and its plant (*Piper nigrum*). *Hort. Ben.* p. 4.

মরিতে *v. n.* (from *R. মৃ*) To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.

মরিষা *s.* Mustard-seed (*Sinapis dichotoma*). *Subda S.* p. 185.

মরীচ *s.* (*n.*) Pepper, and its plant (*Piper nigrum*).

মৰীচি *s.* (*mf.*) 1. A ray of light. 2. (*m.*) The name of one of the ten *maharshis* or primæval sages and procreators of mankind. *Manu* i. 35. Also the name of a star. *As. Res.* ix. 355. 3. A niggard, a miser.

মৰীচিকা *s.* (*f.* from মৰীচি) The *mirage*, a vapour which at a distance appears like a sheet of water.

মৰীচিপ *s.* (*m.* মৰীচি + প from R. পী) The name of a particular class of demigods.

মৰীচিমালী *s.* (-লিন্ *m.* মৰীচি + মাল + ইন্) The sun or moon. (Lit. Having a garland of rays)

মৰু *s.* (*m.* from R. মৃ) 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

মৰু *s.* (*m.*) 1. Air, wind; or its personification, a deity of wind. *Manu* xi. 221. 2. The guardian-deity of the north-west quarter.

মৰুত *s.* (from মৰু) Air, wind; a deity of air or wind.

মৰুকোণ *s.* (*m.* মৰু + কোণ) The north-west quarter.

মৰুত্ৰান্ *s.* (-ত্ৰন্ *m.* মৰু + বন্) An epithet of INDRA.

মৰুদ্ধুত *s.* (*m.* from মৰু + ধুত) Flocculent seeds which are carried about by the wind.

মৰুমালী *s.* (*f.* from মৰু + মালী) A sort of grass (*Trigonella corniculata*).

মৰুবক *s.* (*m.* মৰু + বক) 1. A large thorny shrub (*Vangueria spinosa*). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

মৰুভূমি *s.* (*f.* মৰু + ভূমি) Dry ground, desert soil, sandy land. Also মৰুভূ (*f.*).

মৰ্কট *s.* (*m.*) 1. A monkey or ape (*Simia Ery-*

thraea). 2. A spider. 3. The adjutant-bird or Indian crane (*Ardea Argala*).

মৰ্কটক *s.* (*m.* মৰ্কট + ক) A spider.

মৰ্কটী *s.* (*femin.* of মৰ্কট) 1. A female monkey. 2. A variety of gray bonduc (*Guilandina bonducella*).

মন্‌গোল্ *s.* (*p.* مړغول) 1. Locks, twisted or plaited. 2. Quavering (in singing).

মৰ্চ্ *Root*, i. (মৰ্চ্চি) and x. (মৰ্চ্চয়তি) 1. To sound. 2. To go.

মৰ্চগ *s.* Rust.

মৰ্চগধনা *a.* (মৰ্চগ + ধনা) Covered with rust.

মৰ্ভনা *a.* (*mf.* fut. part. *p.* R. মৃ + তবা) Liable to die, doomed to death.

মৰ্ঠ *a.* (*mf.* from R. মৃ) A man, a mortal.

মৰ্ঠপূৰ *s.* (*n.* মৰ্ঠ + পূৰ) The earth. (Lit. The abode of mortals.)

মৰ্দ্দক *a.* (*mf.* R. মৃদ + অক) Pounding, bruising, grinding, rubbing, destroying: used in comp. e. g. অৰিমৰ্দ্দক *a.* (*mf.*) Grinding,

i. e. destroying or annihilating his enemies, from

অনি *s.* (*m.*) An enemy, + মৰ্দ্দক.

মৰ্দ্দকাল *a.* (মৰ্দ্দ from R. মৃদ, + কাল) Destructive as time.

মৰ্দ্দিন *s.* (*n.* R. মৃদ + অন) 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (*m.*) One who grinds or breaks into pieces; a destroyer, a subduer.

মৰ্দ্দনীয় *a.* (*mf.* fut. part. *p.* R. মৃদ + অনীয়) Fit to be bruised, pounded, or rubbed.

মৰ্দ্দল *s.* (*m.* from R. মৃদ) A sort of drum.

মৰ্দ্দা *s.* (*p.* مرد) A man; a male.

মৰ্দ্দানা *a.* (*p.* مردانه) 1. Male, masculine, relating

to a man, belonging to a man. 2. Manly, bravely.

মর্দাদমী *s.* (P. مرداد + A. آدمی) A gentleman.

মর্দিত *a.* (*mfn. pret. part. p.* R. মৃদ + ইত) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মর্দিতে *v. a.* (from R. মৃদ) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মর্ব *Root, 1.* (মর্দতি) To go, to move.

মর্ব *Root, 1.* (মর্ষতি) 1. To fill. 2. To go, to move.

মর্ম *s.* (— মর্মন্ *n.* from R. মৃ + মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (*Beng.*) — ঘটিতে *v. a.* To be interested in a thing; — জানিতে *v. a.* To know secrets.

মর্মজ্ঞ *a.* (*mfn.* from মর্মন্ + জ্ঞ) Knowing secrets or hidden things; learned, intelligent. *s. (m.)* A spy. Also মর্মজ্ঞাতা (— ত্ব *m.*).

মর্মজান *s.* (*n.* from মর্মন্ + জান) Knowledge of a secret, or of the hidden circumstances of an affair.

মর্মপীড়া *s.* (*f.* from মর্মন্ + পীড়া) Pain of the inmost soul.

মর্মবিদ *a.* (*mfn.*) See মর্মজ্ঞ.

মর্মভেদ *s.* (*m.* from মর্মন্ + ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মর্মব *s. (m.)* 1. The rustling of dry leaves, &c. 2. (*Beng.*) Marble. See মর্মবান্.

মর্মবীক *s. (m.* from R. মৃ) A pauper.

মর্মস্থান *s.* (from মর্মন্ + স্থান) A vital part.

মর্মস্পৃক্ *a.* (— শ্ *mfn.* from মর্মন্ + R. স্পৃশ্) Touching to the quick, painful, sharp, corrosive.

মর্মাসীন *a.* (*mfn.* from মর্মন্ + অসীন) Lodged in the breast, kept inviolably (as a secret).

মর্মাতিক *a.* (*mfn.* from মর্মন্ + অতিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মর্মগা *indecl. Sans.* Bounding, limitative.

মর্মগদক *a.* (*mfn.* from মর্মগদা) Respecting, honouring, civil, polite.

মর্মগদা *s.* (*f.* from মর্মগা + আ + R. দা) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মর্মগদাস্বিত *a.* (*mfn.* মর্মগদা + অস্বিত) Entitled to honour or respect, estimable, respectable.

মর্মগদাবান্ *a.* (— বৎ *mfn.* মর্মগদা + বৎ) Entitled to honour or respect, honourable, respectable.

মর্মগদাহানি *s.* (*f.* মর্মগদা + হানি) A diminution of honour, a falling off of respect.

মর্মগদিত *a.* (*mfn.* মর্মগদা + ইত) Respected, esteemed, honoured.

মর্মণ *s.* (*n.* R. মৃগ্ + অন) Patience, resignation, endurance, forbearance.

মর্নসিদ্ *s.* (A. مرنسید) An instructor, a guide, a spiritual teacher.

মর্নসিয়া *s.* (from A. مرنسید) An elegy, a funeral eulogium.

মর্নহাত *s.* (corrupt. of মহানাদি) The name of a country and its inhabitants, the *Mahrattas* or *Marhattas*.

মল্ Roor, ১. (মলত্) To hold.

মল্ *s.* (mn.) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (Beng.) An ornament worn by women on the ankles.

মলক্কা *s.* (from মল্) The refuse of rice; dross.

মলঘ্ন *a.* (mfñ. মল + ঘ্ন from R. হন) Removing dirt, freeing from spots or dirt, cleansing.

মলঙ্গী *s.* (from মল্) The name of several species of large aquatic grasses (Cyperus elatus, C. distans, and Scirpus bispicatus). Carey.

মলঙ্গী *s.* (from মলঙ্গী) A labourer employed in making salt.

মলজ *a.* (mfñ. মল + জ) Produced from dirt or dregs. *s.* (n) Pus, purulent matter.

মলদূষিত *a.* (mfñ. মল + দূষিত) Dirty, filthy, foul.

মলন *s.* (n. R. মল্ + অন) 1. A rubbing, a grinding or threshing. 2. (m.) A tent.

মলনিয়া *a.* (from মলিতে) Threshing corn. *s.* A thresher.

মলপাকী *a.* (—কিন্ mfñ. মল + পক্ + ইন্) Dirty, filthy.

মলিতে *v. a.* (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.

মলপু *s.* (f. মল + R. পু) A species of fig-tree (Ficus oppositifolia).

মলবন্ধ *a.* (mfñ. মল + বন্ধ) Costive.

মলম্ *s.* (A. مرهم) A plaster, a salve.

মলমাস *s.* (মল + মাস?) An intercalary month.

মলম্বা *s.* (A. مله) The gilding of furniture, &c.

মলয় *s.* (m.) 1. The name of a range of mountains from which the best sandal-wood is brought: answering to the western Ghâts. 2. One of the minor *dvīpas* or divisions of the

world; the country called *Malabar*. 3. A garden: especially the garden or paradise of *INDRA*. *Wilson*.

মলয়ত্ *s.* (mn. মলয় + ত্) Sandal-wood. (Lit. Produced in the *Malaya* mountains.)

মলয়াচল *s.* (m. মলয় + অচল) The *Malaya* mountains, answering to the western *Ghâts*.

মলয়ানিল *s.* (m. মলয় + অনিল) The odoriferous wind which comes from the *Malaya* mountains or western *Ghâts*, and prevails in southern India during the hot season.

মলসানী *s.* (from মল + সান) An ornamental tree (*Mimusops Elengi*). Carey.

মলহম্ *s.* (A. مرهم) An ointment, an unguent, a plaster, a salve.

মলা *a.* (from মল্) Dirty, filthy, sordid. *s.* Filth, dirt, a spot; dregs, scum; dross of metals; rust. —উঠাইতে *v. a.* To scour, to scum; —কাটিতে *v. a.* and ছাড়াইতে *v. a.* To refine, to clear, to clarify.

মলাকাজামকল *s.* (মলাকা + জামকল) A tree producing an edible fruit (*Eugenia Malaccensis*).

মলাকাঝাঁজি *s.* (মলাকা + ঝাঁজি) An aquatic plant (*Aldovranda verticillata*).

মলাকাটা *s.* (from মলা + কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.

মলাট *s.* (from মল্) The cover of a book. *Mohun P.* p. 100.

মলাধরা *s.* (from মলা + ধরিতে) The becoming rusty.

মলাম্ *a.* (A. ملائم) Soft, tender, gentle, mild, affable.

মলিক্ *s.* (A. ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.

মলিতে *v. a.* (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

মলিন *a. (mfñ. from মল)* 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, depraved, vicious. —তা (*f.*) or —ত্র (*n.*) Filthiness, dirtiness, blackness, a sullied state.

মলিনমুখ *a. (mfñ. মলিন + মুখ)* (Lit. Black-faced : hence) Vile, wicked, cruel, savage. *s. (m.)* 1. An epithet of fire or AGNI its personification. 2. A goblin or ghost. 3. The black-faced monkey.

মলিনী *s. (femin. of মলিন)* A female during a certain period.

মলিন্দ *s. (from Molybdena)* Molybdena.

মলিন্দুচ *s. (m.)* 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. *Wilson.*

মলীমস *a. (mfñ. from মল)* Dirty, unclean, polluted, foul.

মল্লুক *s. (m.)* A kind of worm.

মল্লুকা *s. (from মল্ল ?)* Broken grains of rice which remain after sifting.

মল্লমন্ *s. Muslim.*

মল্ল *Root, 1. (মল্লতে)* To hold, to have.

মল্ল *s. (m. from R. মল্ল ?)* 1. A wrestler. *Manu* XII. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. *a. (mfñ.)* 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.

মল্লক *s. (m.)* An oil-vessel, to be used as a lamp or for culinary purposes. Also **মল্লিকা**.

মল্লপ্রীড়া *s. (f. মল্ল + প্রীড়া)* A wrestling, a scuffling.

মল্লবিদ্যা *s. (f. মল্ল + বিদ্যা)* The art of wrestling.

মল্লবেশ *s. (মল্ল + বেশ)* The dress of a wrestler.

মল্লভূ *s. (f. মল্ল + ভূ)* The field where a wrestling-match takes place. Also **মল্লভূমি** (*f.*).

মল্লযুদ্ধ *s. (n. মল্ল + যুদ্ধ)* A boxing, a wrestling.

মল্লশালা *s. (f. মল্ল + শালা)* A gynnasium, a wrestling-place.

মল্লা *s. (A. ملا)* A schoolmaster, a preceptor, a doctor.

মল্লাবী *s. (f.)* One of the *Rāginis* or female personifications of notes in *Hindu* music. *As. Res.* III. 78.

মল্লিক *s. (m)* A kind of goose with brown legs and bill.

মল্লিকা *s. (f.)* 1. The name of a beautiful flowering shrub (*Jasminum Zambac*). *Hort. Ben* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মল্লিকাক্ষ *s. (m. মল্লিকা + অক্ষ for অক্ষি)* A horse marked with white about the eyes.

মশ্ *Root, 1. (মশতি)* 1. To sound. 2 To be angry or nescible.

মশক *s. (m. from R. মশ্)* 1. A gnat, a musquito. 2. A sort of cutaneous eruption. 3 A leatheren water-bag.

মশক্কুৎ *s. (A. مشق)* Trouble, difficulty, toil, labour.

মশহনী *s. (f. from মশক + R. হ)* A curtain to keep off musquitos.

মশা *s. (from মশক)* A gnat, a musquito.

মশান *s. (corrupt. of *মশান)* A burial-place, a cemetery.

মশাবি *s. (corrupt. of মশহনী)* Curtains to keep off musquitos.

মশাল্ *s. (A. مشعل)* A torch, a flambeau, a lantern.

মশাল্চী *s. (T. مشعلچی)* A torch-bearer, a link-boy.

मस् Root, i. (मसति) To injure, to hurt, to kill.

मस s. A bone. *Sabda S.* p. 172.

मस् Root, iv. (मसति) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

मसलन्द् s. (مسند) A royal seat, a throne.

मसहत् s. (مساحت) Measurement, geometry.

मसा s. (from मशी) A gnat, a musquito.

मसावि s. (corrupt. of मशहरी) Musquito-curtains. *Mohun P.* p. 79.

मसाला s. (مسالحي) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

मसाहरा s. (مشارف) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

मसि s. (m) Ink. Also मसी (f.).

मसिद् s. (مسجد) A mosque.

मसिना s. (corrupt. of मसीना) Linseed flax (*Linum usitatissimum*). *Mohun P.* p. 40.

मसीजीवी a. (-बिन् mfn. मसी + जीबिन्) Gaining a livelihood by writing. s. (m.) A scribe, a writer.

मसीना s. (f.) Linseed, flax (*Linum usitatissimum*). *Hort. Ben.* p. 22.

मसीप्रसू s. (मसी + प्रसू) An inkstand, a pen.

मसूर s. (m.) A sort of pulse or lentil (*Ervum hirsutum* and *Cicer lens*). *Hort. Ben.* p. 56.

Also मसूरा (f.), मसूर (m.) and मसूरा (f.).

मसूरक s. (m.) A small round cushion or pillow.

मसूरविदला s. (f. from मसूर + विदल) A black variety of the plant called *teori*.

मसूरिका s. (f.) The small-pox.

मसूण a. (mfn.) Smooth, soft, bland, mild, unctuous.

मस्क् Root, i. (मस्कते) To go, to move. Sometimes written मष्क्.

मस्क् s. (پ. مشک which is from the Sanskrit मूष्क) Musk.

मस्कर s. (m.) A bamboo.

मस्करा s. (مسخره) A buffoon, a jester, a merry-man.

मस्करामी a. (from मस्करा) Jestings, buffoonery.

मस्करा s. (-बिन् m.) A mendicant.

मस्क् Root, vi. (मस्कुति) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with नि prefixed to it.

मसजिद् s. (مسجد) A mosque. Also written मसजेद्.

मस्त a. (پ. مست) Intoxicated, drunk, wanton, proud, lustful.

मस्तक s. (mn.) 1. The head, the skull. 2. The top of any thing. Also मस्त (m.).

मस्तकिम् a. (استقيم) Standing erect, upright, straight, faithful.

मस्तकी s. (from the English *mastick*) Mastich.

मस्ताद् a. (استعد) Prepared, ready, able; fit, deserving, worthy.

मस्तानी s. (from प. مست) Drunkenness, intoxication.

मस्तिष्क s. (n.) The brain. Also मस्तिष्क (n.).

मस्तिष्कतृक् s. (-ह f. मस्तिष्क + तृह) The membrane which surrounds the brain (*Dura mater*). *Carey*.

मसू s. (n.) The watery part of curds, the whey.

मसाधार s. (from मसी + आधार) An inkstand.

मसूलहत् s. (مسالحي) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

মসৃহু *a.* (A. مشهور) Celebrated, known.

মহ *Root*, 1. (মহতি) and x. (মহয়তি) To revere, to worship, to adore. Also, with the insertion of a nasal, 1. (মহতে) To grow, to increase. x. (মহয়তি) 1. To speak. 2. To shine.

মহ *s.* (*m.* from R. মহ) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মহ, instead of মহৎ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See *Wilkins' Gr.* § 1003.

মহৎ *a.* (*m.* —হান্, *f.* —হতী, *n.* —হৎ from R. মহ) 1. Great, large. 2. Excellent, best, eminent, chief. *s.* (*n.*) The Intellectual Principle of KAPILA: also called বুদ্ধি. *Trans. R.A.S.* 1. 30. 570. 11. 18. In a personified sense it is *masc.* *Manu* XII. 50.

মহতী *s.* (*femin.* of মহৎ) 1. The *viná* or lute of NÁRADA containing seven or one hundred strings. 2. The egg-plant (*Solanum Melongena*). *Wilson*. 3. A great surd, or the sum of two original irrational numbers. *Carey*.

মহত্তর *a.* (*mfn. compar. degree* of মহৎ + তর) Greater, more honourable.

মহত্তা *s.* (*f.* মহৎ + তা) Greatness, importance. Also মহত্ত্ব (*n.*).

মহত্তাপ *s.* (*n.* ? মহৎ + তাপ) A remission of taxes to persons of the *Súdra* or lower classes.

মহদ্ববীৰ্হ *s.* (from মহৎ + বর + বহ) A scitamineous plant (*Zinziber Zerumbet*).

মহন *s.* (from মন্থন) The churning or agitating a thing violently.

মহবম্ *s.* (A. محرم) The name of the first month in the *Muhammadan* kalendar.

মহবীৰ্হ *s.* (A. محبر) A writer, a scribe.

মহবীৰ্হ *s.* (from A. محبر) The office of a writer or scribe.

মহলৌক *s.* (*m.* from মহস্ + লৌক) A celestial region or paradise.

মহর্ষি *s.* (*m.* from মহা for মহৎ + ঋষি) A *Maharshi* or great saint, a primeval saint and procreator of mankind. *Manu* 1. 4, 34, 35.

মহল্ *s.* (A. محال) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মহল্দান্ *s.* (P. محال دار) A person holding a district, a landholder.

মহল্দানী *s.* (from P. محال دار) The holding of land, landownership.

মহলা *s.* (from A. محال) A story of a building.

মহল্লা *s.* (A. محلة) A district or quarter of a town.

মহশল্ক *s.* A prawn or shrimp. Also মহাশল্ক.

মহসুল্ *a.* (A. محصول) Tax, excise, duty, custom

মহস্ *s.* (*n.* from A. মহ) A festival. See মহ.

মহা in comp. for মহৎ q. v.

মহা অক্ষৌহিণী *s.* (মহা + অক্ষৌহিণী) A thousand trillions. *Mohun P.* p. 130.

মহা অর্ধুদ *s.* (মহা + অর্ধুদ) A thousand millions. *Mohun P.* p. 130.

মহাকন্দ *s.* (*m.* মহা + কন্দ) Garlick.

মহাকবি *s.* (*m.* মহা + কবি) A great poet.

মহাকলা *s.* (*f.* ? মহা + কলা) (In astronomy) The day of the conjunction; on which obsequies are performed to the manes. *As. Res.* III. 258

মহাকাব্য *s.* (*n.* মহা + কাব্য) A regular or classical poem: the title is applied especially to six works; the *Kumáro-sambhava*, *Raghu-vansa* and *Megha-dûta* of KÁLIDÁSA, the *Kirátár-juniya* of BHÁRATI, the *Noishadhíya* of SRI-

HARSHA, and the *Sisupála-badha* of MĀGHA.
See *As. Res.* x. 410.

মহাকায *a.* (*mfn.* মহা+কায) Of great body,
of high stature, tall.

মহাকাল *s.* (*m.* মহা+কাল) An epithet of
SIVA in his destructive character.

মহাকালী *s.* (*f.* মহা+কালী) An epithet of
DURGĀ or PĀRVATĪ in her terrific form.

মহাকুল *a.* (*mfn.* মহা+কুল) Of a great family,
of noble descent, high-born.

মহাকুলোদ্ভব *a.* (*mfn.* মহা+কুল+উদ্ভব)
Sprung from a great or noble family.

মহাথর্ষ *s.* (মহা+থর্ষ) Ten billions. *Mohun*
P. p. 130.

মহাঘোর *s.* (মহা+ঘোর) The name of a
division of the infernal regions.

মহাগ *s.* (*m.* মহা+গ) A camel. (Lit. Having
a large body.)

মহাচপলা *s.* (*f.* মহা+চপলা) A species of
metre in *Sanskrit* prosody. *As. Res.* x. 464.

মহাজন *s.* (*m.* মহা+জন) 1. A great or dis-
tinguished man. 2. A merchant; a money-
lender, a creditor.

মহাজনবিরোধ *s.* (*m.* মহাজন+বিরোধ)
Contradiction to a great personage, or to a great
authority.

মহাজনী *s.* (from মহাজন) Trade, commerce;
the business of money-lending.

মহাজনীদ্রব *s.* (মহাজনী+দ্রব) Merchan-
dize. *Mohun P.* p. 83.

মহাজনীয়া *a.* (from মহাজন) Mercantile, sale-
able.

মহাজালী *s.* (*f.*) A plant, a sort of *ghosha* with
yellow flowers.

মহাজ্ঞানী *a.* (—নিন্ *mfn.* মহা+জ্ঞান) Very
wise, possessed of great knowledge or learning.

মহাউপাঃ *a.* (—পন্ *mfn.* মহা+উপন্) Per-
forming great religious austerities.

মহাউল *s.* (*m.* মহা+উল) The name of a
division of the infernal regions.

মহাতিভা *s.* (মহা+তিভা) A plant used as a
febrifuge (*Justicia pauculata*). *Hort. Ben.* p. 3.

মহাঈ *a.* (—ঈন্ *mfn.* মহা+আঈন্) Having
a great soul, high-minded, lofty-minded, mag-
nanimous, generous, noble.

মহাদেব *s.* (*m.* মহা+দেব) A epithet of SIVA.
(Lit. The great deity.)

মহাদ্রুতি *a.* (*mfn.* মহা+দ্রুতি) Of great
splendor.

মহাধন *a.* (*mfn.* মহা+ধন) Of great wealth,
rich, opulent; costly, precious. *s.* (*n.*) 1. A
costly or precious thing; gold; incense; costly
apparel. 2. Agriculture.

মহাধূল *s.* (মহা+ধূল) Ten trillions. *Mohun*
P. p. 130.

মহান্ See মহৎ.

মহানন্দা *s.* (*f.* from মহা+আনন্দ) 1. Wine.
2. A festival on the ninth day of the month
Māgha. *As. Res.* III. 272.

মহানবমী *s.* (*f.* মহা+নবমী) A festival on
the ninth day of the month *A'svina*. *As. Res.*
III. 261.

মহানবক *s.* (*m.* মহা+নবক) The name of a
division of the infernal regions. *Manu* IV. 88.

মহানস *s.* (*mu.* from মহা+অনন্ Rice or
food) A kitchen.

মহান্ আত্মা *s.* (*m.* from মহৎ+আত্মন্) The
Great Soul, the Deity. *As. Res.* VIII. 397.

মহানারায়ণ *s.* (*m.* মহা+নারায়ণ) The name
of an *upanishad* of the *Yajur-veda*. *As. Res.*
VIII. 454.

মহানাদ *a.* (*mfn.* মহা+নাদ) Making a loud

- sound. *s.* (*m.*) 1. A large thunder-cloud. 2. A lion. 3. An elephant.
- महानिद्रा *s.* (*f.* महा+निद्रा) Death, dying.
- महानिशा *s.* (*f.* महा+निशा) Midnight, the dead of night.
- महानील *s.* (*m.* महा+नील) The sapphire.
- महानूतव *a.* (*mfn.* महा+अनूतव) Magnanimous, generous, liberal.
- महापथ *s.* (*m.* महा+पथ from पथिन्) 1. A highway, a principal road or street. 2. The end of life, the great way, death.
- महापथगमन *s.* (*n.* महापथ+गमन) The act of going the great way; dying, death. Also महापथगम (*m.*).
- महापद्म *s.* (*m.* महा+पद्म) 1. One hundred thousand millions. 2. The name of one of the nine treasures of KṢĪRA: see निधि.
- महापा *s.* (महा+पा for पद) A letter, a kind of vehicle.
- महापातक *s.* (*n.* महा+पातक) 1. A heinous offence, a crime of the highest degree: five are enumerated, viz. killing a *Brāhmaṇ*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. Wilson. See *Manu* ix. 235. xi. 55. seqq.
- महापातकी *a.* (—किन् *mfn.* महापातक+ईन्) Guilty of a crime of the highest order: see महापातक.
- महापाप *s.* (*n.* महा+पाप) Sin or guilt of the highest and most heinous kind: see महापातक.
- महापापी *a.* (—पिन् *mfn.* महापाप+ईन्) Guilty of sin of the most heinous description: see महापातकी.
- महापुरुष *s.* (*m.* महा+पुरुष) A great personage, a saint, a noble person. —ता (*f.*) or

- तु (*n.*) Greatness of soul, magnanimity, high-mindedness.
- महाप्रभु *s.* (*m.* महा+प्रभु) 1. A great master, a great lord; a king; a saint. 2. An epithet of ŚIVA, but likewise applied to Viṣṇu and to other deities.
- महाप्रलय *s.* (*m.* महा+प्रलय) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMĀ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven *lokas*, with the saints, gods, and BRAHMĀ himself, melt away and vanish. Wilson.
- महाप्राण *s.* (*m.* महा+प्राण) (In grammar) An aspirated letter.
- महाप्राणि *s.* (from महा+प्राण) An animated being of the highest class.
- महावंश *a.* (*mfn.* महा+वंश) Springing from a great or noble family.
- महावंशसमुद्भूत *a.* (*mfn.* महा+वंश+समुद्भूत) Springing or descended from a great family.
- महादंष्ट्र *a.* (*mfn.* महा+दंष्ट्र) Having a large mouth.
- महावन *s.* (*n.* महा+वन) A great wood or forest.
- महाबल *a.* (*mfn.* महा+बल) Strong, powerful.
- महाबाहु *s.* (*n.* महा+बाहु) The mystic syllable OM.
- महाबाह्वी *s.* (*f.* महा+बाह्वी) A festival on the thirteenth day of the moon's decrease in the month *Chaitra*. *As. Res.* iii. 276, 279.
- महाबाण *a.* (*mfn.* महा+बाण) Having great or long arms.
- महादीर्घ *s.* (*m.* महा+दीर्घ) The name of a division of the infernal regions. *Manu* iv. 89.

মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*

মহাবিশুব *s.* (*n.* মহা+বিশুব) The vernal equinox: but varying several days from the European computation. Also মহাবিশুনসঙ্ক্রান্তি (*f.*).

মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the perineum. *Wilson.*

মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A hon. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behár* in the sixth century before the Christian era. *Wilson.*

মহাব্যাহতি *s.* (*f.* মহা+ব্যাহতি) A great or sacred expression applied especially to the mystic triverbal phrase *bhū bhuvah svar.*

মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.

মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Brāhmaṇa*. 2. A *Brāhmaṇa* who presides at a *śrāddha* or solemn obsequies in honour of deceased ancestors.

মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.

মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.

মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYĀSA, on the wars between the *Kurus* and *Pāndus*.

মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sūtras* or aphorisms of PĀNINI. *As. Res.* VII. 205.

মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.

মহাভুজ *a.* (*mfn.* মহা+ভুজ) Having great hands or arms.

মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ākāśa* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* 1. 559.

মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.

মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.

মহামহাবাক্যী *See* মহানাক্যী.

মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.

মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপাধ্যায়) Most learned. *Carey.*

মহামাশ্র *s.* (*m.* মহা+মাশ্র) A high officer of state, a king's minister; an opulent man.

মহামায়ী *s.* (*f.* মহা+মায়ী) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGĀ.

মহামায়াজ্ঞ *a.* (*mfn.* মহামায়ী+আজ্ঞ) Concealed or covered by the illusion of worldly objects.

মহামারী *s.* (মহা+মারী from R. মৃ) A great pestilence or mortality. *Carey.*

মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced, precious, costly. *s.* (*m.*) The ruby.

মহায়জ্ঞ *s.* (*m.* মহা+যজ্ঞ) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *redas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

offering to created beings generally. *Wilson*.
See *Manu* II. 28.

মহাযশঃ *a.* (—শস্ *mfn.* মহা+য়শস্) Illustrious, celebrated, glorious. Also মহাযশস্ক (*mfn.*).

মহাবজ্র *s.* (*n.* মহা+বজ্র) Gold.

মহাবজন *s.* (*n.* মহা+বজন from *R.* বজ্জ) Safflower.

মহাবনা *s.* (*n.* মহা+অবনা) A large wood or forest.

মহাবথ *s.* (*m.* মহা+বথ) 1. A large ear or vehicle. 2. A hero, a great warrior. (Lit. Having a large ear.)

মহাবাজ *s.* (*m.* মহা+বাজ for বাজন্) 1. A great king, a sovereign. 2. (*Beng.*) A term of respectful address, Your Honour, Sir, Your Majesty.

মহাবাজাধিবাজ *s.* (*m.* মহাবাজ+অধি-বাজ) A lord paramount, a king by his own right, a king of kings.

মহাবাজিক *s.* (*m.* from মহা+বাজন্) A kind of demigod, of which there is a class of two hundred and twenty-six. Also মহাবাজক (*m.*).

মহাবাত *s.* (*n.* মহা+বাত for বাতি) Mid-night, the dead of night.

মহাবাক্ত *s.* (*n.* মহা+বাক্ত) 1. The name of a country, the *Mahratta* country. See *As. Res.* v. 55. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 415.

মহাবৌরব *s.* (*m.* মহা+বৌরব) One of the divisions of the infernal regions. *Manu* IV. 88.

মহার্য *a.* (*mfn.* মহা+অর্থ) High-priced, precious, costly. Also মহার্য (*mfn.*).

মহাই *a.* (*mfn.* মহা+অই) Very worthy or deserving, excellent, eminent.

মহাল্ *s.* (*a.* محل) A place, an abode, a house, a seraglio; a district, a quarter of a town.

মহালয় *s.* (*m.* মহা+আলয়) A great refuge, an asylum, a sanctuary; the Deity.

মহালয়া *s.* (*f.* from মহা+আলয়) The day of the moon's change in the month *Bhádra*, the last day in the *Hindu* kalendar. *As. Res.* III. 292.

মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human bone. 2. The forehead. 3. A thousand billions. 4. One of the nine treasures of *Kurera*. See *নিধি*.

মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent, liberal, magnanimous. *s.* (*m.*) 1. The ocean. 2. (*Beng.*) A respectable person, a gentleman; used in respectful address, like *Sir*, *Your Honour*, &c.

মহাশয়কর্তা *s.* (*m.* মহাশয়+কর্তা) A master, a director.

মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or prawn. *Manu* VI. 272

মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.

মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman, the wife of a cow-herd.

মহাশ্বেতা *s.* (*f.* from মহা+শ্বেত) 1. A white variety of the *Convolvulus paniculatus*. 2. An epithet of the goddess *SARASWATĪ*.

মহাষ্টমীসন্ধিপূজা *s.* (*f.* মহা+অষ্টমী+সন্ধি+পূজা) A festival on the eighth day of the month *Āśvina*. *As. Res.* III. 261.

মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the universe. *Trans. R. A. S.* I. 29.

মহাসহা *s.* (*f.* from মহা+*R.* সহ) 1. A plant (*Glycine debilis*). 2. A flower (*Gomphrena globosa*). 3. A medicinal plant (*Wrightea antidysenterica*).

মহাসাহস *s.* (*n.* মহা+সাহস) Excessive violence, brutal assault, outrage.

মহাসেন *s.* (*m.* from মহা+সেনা) An epithet of *KĀRTIKĪYA*.

মহাহাশী s. (মহা+হাশী?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা s. (f. from R. মহ) Frost. Also মি-হিকা (f.).

মহিমা s. (-মন্ m. from মহৎ+ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলা s. (f. from R. মহ?) 1. A woman, a female. 2. A plant commonly called *priyangu*.

মহিষ s. (m. from R. মহ) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGĀ : also মহিষাসূর (m.).

মহিষা a. (from মহিষ) Produced by or relating to a buffalo.

মহিষী s. (femin. of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him ; the queen consort.

মহী s. (f. from R. মহ) 1. The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষি s. (m. from মহী+R. ক্ষি) A sovereign, a monarch, a king.

মহীপ্ত s. (m. মহী+প্ত for প্তব) A mountain. See ভূপ্তব.

মহীপতি s. (m. মহী+পতি) A king, a sovereign, a monarch. Also মহীপাল (m.) and মহীভুক্ত (-হ্ m.).

মহীভূ s. (m. মহী+ভূ from R. ভূ) A mountain. See ভূপ্তব.

মহীকুহ s. (m. মহী+R. কুহ) A tree, a plant.

মহীলতা s. (f. মহী+লতা) An earth-worm.

মহীলা s. (f.) See মহিলা.

মহীসূত s. (m. মহী+সূত) The regent of the

planet Mars. (Lit. The son of the earth : see ভৌম.)

মহীষা s. The name of a climbing-plant (*Smilax pseudochina*). *Carey*.

মহু s. (corrupt. of মধু) Honey.

মহুয়া s. (from মধু) A plant, commonly called *mahwáh* (*Bassia latifolia*). *Mohun P.* p. 41.

মহুৰী s. A plant (*Pimpinella Amsum*). *Hort. Ben.* p. 22.

মহেচ্ছা a. (mf. from মহা+ইচ্ছা) Liberal, magnanimous, high-minded.

মহেন্দ্র s. (m. মহা+ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয় a. (mf. মহেন্দ্র+ঈয়) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেরণা s. (f. from মহা+ঈরণ) The olibanum-tree (*Boswellia thurifera*). Also মহেক্ষা (f.).

মহেলা s. (f.) See মহীলা.

মহেশ s. (m. মহা+ঈশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বর (m.).

মহেশ্বরী s. (f. মহেশ্বর+ঈ) An epithet of DURGĀ. (Lit. The great lady or mistress.)

মহোক্ষ s. (m. from মহা+উক্ষন্) A large bull or ox.

মহোৎপল s. (n. মহা+উৎপল) An aquatic plant (*Nelumbium speciosum*, *Carey*; *Nymphaea Nelumbo*, *Wilson*).

মহোৎসব s. (m. মহা+উৎসব) A great festival.

মহোৎসাহ s. (m. মহা+উৎসাহ) Making great efforts or exertions. s. (m.) A great effort or exertion; perseverance, energy.

মহোৎসাহযুক্ত a. (mf. মহা+উৎসাহ+

যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি *s.* (*m.* মহা+উদধি) The great ocean.

মহোদয় *s.* (*m.* মহা+উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদয় *a.* (*mfn.* মহা+উদয়) Making great efforts, persevering, zealous, eager. *s.* (*m.*) A great effort, energy, perseverance.

মহৌজাঃ *a.* (—জন্ *mfn.* মহা+ওজন্) Of great might, power, splendour or glory. *Manu* i. 19.

মহৌষধ *s.* (*n.* মহা+ঔষধ) 1. A great or sovereign remedy, a panacea. 2. Garlic (*Allium sativum*). 3. A plant commonly called *atis*: see অভিবিশা.

মা Root, II. (মাতি), III. (মিমাতে) and IV. (মায়তে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নিব্ or বি+নিব্ To produce, to create; with পরি To measure; with প্র To measure; to be evidence or authority; with সন্ To resemble, to be equal.

মা *indecl. Sans.* A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মা ভৈষীঃ “Don’t be afraid,” মা গামঃ “Don’t go.” See *Haugh’s Manu*, vol. i. p. 348.

মা *s.* (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই *s.* 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মা) The breast of a woman. —দিতে or —থাওয়াইতে *v. a.* To suckle;

—থাইতে *v. a.* or —চুষিতে *v. a.* To suck the breast.

মাইজ *s.* (corrupt. of মঞ্চ) The core or pith of a plant.

মাইজকাঠ *s.* (মাইজ্+কাঠ) Timber.

মাইটকূয়া *s.* (মাইটে for মাটি + কূয়া for কূপ). A well.

মাইয়া *s.* (corrupt. of মায়ী?) A woman, a girl.

মাইয়ামর্দ *s.* (মাইয়া+*p.* *مرء*) A virago, a masculine woman.

মাইয়ামুখ *a.* (মাইয়া+মুখ) Shame-faced.

মাংস *s.* (*n.*) Flesh. See *Manu* v. 55.

মাংসখণ্ড *s.* (*mn.* মাংস+খণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি *s.* (*m.* মাংস+গ্রন্থি) A gland.

মাংসপেশী *s.* (মাংস+পেশী) A muscle.

মাংসবিক্রয়ী *a.* (—য়িন্ *mfn.* মাংস+বিক্রয় +ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি *s.* (মাংস+বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey*.

মাংসল *a.* (*mfn.* from মাংস) Fleishy, lusty.

মাংসাষ্টক *s.* (*f.* from মাংস+অষ্টক) The eighth day of the second half of the month *Pausha*. *As. Res.* III. 271.

মাংসিক *s.* (*m.* মাংস+ইক) A vender of flesh or meat.

মাংসী *s.* Spikenard (*Valeriana jatamansi*). *Subda S.* p. 186.

মাজা *a.* (from মাজিতে) Cleansed, scoured, furnished, polished.

মাজাইতে *v. a.* (*caus.* of মাজিতে) To cause to scour or rub, to cause to polish or cleanse.

माँजिते *v. a.* (from R. मृज्) To scour, to cleanse, to polish, to furbish, to rub.

माँदा *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

माकड़ *s.* (corrupt. of मर्कटक) A spider.

माकड़गिला *s.* (माकड़ + गिला) A large scandent shrub (*Dalbergia marginata*). *Hort. Ben.* p. 53.

माकड़जाल *s.* (माकड़ + जाल) 1. A spider's web, cobweb. 2. An ornamental plant (*Gordonia integrifolia*): also माकड़शाला. *Hort. Ben.* p. 93.

माकड़जाली *s.* (from माकड़जाल) The name of two different species of grass (*Panicum ciliare*, and *Eleusine Aegyptiaca*). *Hort. Ben.* p. 7, 8.

माकड़सा *s.* (from मर्कटक) A spider.

माकड़सार जाल *s.* (माकड़सार, gent. case of माकड़सा, + जाल) Cobweb.

माकन्द *s. (m.)* A mango

माकरी *s. (f. from मकर)* A festival on the seventh day of the month *Makara*.

माकाटी *s.* The seeds of cotton.

माकाटीया *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also माकाटीया.

माकावपला *s.* A coral-tree? *Sabala S.* p. 395.

माकाल *s.* A cucurbitaceous plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*).

माकु *s.* (from R. मक्) A weaver's shuttle.

माकुन्द *s.* (corrupt. of मागुण्ड) A beardless man.

माकूल *a.* (A. معقول) Suitable, proper, just.

माङ्गा *a.* (corrupt. of मिश्र) Mixed, heaped confusedly together.

माङ्गाय *ad.* (from माङ्गा) Altogether, in the whole, in partnership.

माङ्ग Root, I. (With the insertion of a nasal, माङ्गङ्गति) To desire.

माङ्गिक *s. (n. from माङ्गिका)* 1. Honey. 2. Pyrites of various kinds.

माथन *s.* (corrupt. of मथन) Butter.

माथनशिम *s.* (माथन + शिम) The name of a small white variety of the *Dolichos gladiatus*. *Hort. Ben.* p. 55.

माथनि *s.* (from माथिते) A plastering or smearing over.

माथा *s.* (from माथिते) A smearing or plastering; the rubbing of the body with an ointment.

माथाईते *v. a.* (from माथते) To plaster, to smear over, to daub.

माथान *s. (v. noun of माथाईते)* A smearing or plastering over. *a.* Smeared, plastered, rubbed with an ointment.

माथामाथि *s.* (from माथिते) A mutual rubbing or plastering.

माथान *s.* A plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*). *Hort. Ben.* p. 70.

माथिते *v. a.* (from R. मृज्) To smear, to plaster, to knead, to spread over.

मागध *a. (mf. from मगध)* Relating to the province of *Magadha* or South-*Behar*. *s. (m.)* 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriya* woman. *Manu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an eucommast.

मागधी *s. (femin. of मगध)* 1. A kind of jasmine (*Jasminum auriculatum*). 2. Long-pepper (*Piper longum*). 3. The name of a derivative dialect of the *Sanskrit*.

मागिते *v. a.* (from R. मृग् or R. माङ्ग) To ask, to beg, to pray for.

माङ्गी *s.* An old woman (used contemptuously).

মাণ্ড s. A wife.

মাণ্ডৰ s. A particular fish (*Silurus Batrachus*, Linn.; *Macropteronotus granuillar*, Lacepède). Carey.

মাগ্নেসীয়া s. (from the English *Magnesia*) Magnesia.

মাগ্রাম s. Boasting, vaunting, self-applause.

মাগ্রামীয়া a. (from মাগ্রাম) Boasting, puffing.

মাঘ s. (m. from মঘা) 1. The name of a Hindu month, commencing when the sun enters Capricorn (January—February). *As. Res.* 111. 272. 2. The name of a poet, the author of the *Sisupála-badha* or *Mágha-kárya*.

মাঘী s. (f. from মাঘ) The day of the full-moon in the month of *Mágha*. *As. Res.* 111. 272.

মাঘা s. (n. মঘা+য়) Many-flowered jasmue (*Jasminum multiflorum* or *J. pubescens*).

মাপন s. (r. noun of মাপিতে) The act of begging or asking for a thing. Also মাপিনা.

মাপনেস্ s. (from the English *Manganese*) Manganese.

মাপিতা s. (from মাপিতে) One who plays or asks for a thing.

মাপিত্তিয়া a. (from মাপিতা) Asking, playing, begging, soliciting.

মাপনিক a. (mfn. মাপন+ইক) Auspicious, propitious, prosperous.

মাপন্য s. (n. মাপন+য়) Auspiciousness, propitiousness, prosperity.

মাপা a. (from মাপিতে) Desired, requested, wished for, dear. s. A request, a solicitation.

মাপাইতে v. a. (caus. of মাপিতে) To cause to ask, beg, or supplicate.

মাপিতে v. a. (from R. মূণ্ or R. মাফ্) To ask, to beg, to request, to solicit.

মাচা s. (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া s. (from মঞ্চ) A stool, a bench, a chair.

মাচ্ s. (corrupt. of মৎস্য) A fish.

মাচ্চবাঙ্গী s. (corrupt. of মৎস্যবাঙ্গী) A kingfisher (*Alcedo* of several species). *Mohun P.* p. 52.

মাচী s. (corrupt. of মক্ষিকা) A fly.

মাচীটেপা a. (মাচী+টেপা) Avancious, ingardly, parsimonious, stingy.

মাজুয়া s. (from মাচ্) A fishmonger. Also মাজুয়া. *Mohun P.* p. 89.

মাজুয়ানী s. (from মাজুয়া) A woman who sells fish; a fisherman's wife.

মাছেতা s. (from মাচ্) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাছেব্জীম s. (মাছেব্ gent. case of মাচ্, +জীম) Roe fish. *Mohun P.* p. 55.

মাছেব্জেনা s. (মাছেব্ gent. case of মাচ্, +জেনা) The fin of fish.

মাজ s. (corrupt. of মঞ্চ) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাজথান s. (corrupt. of মঞ্চস্থান) The middle of a thing. See মাজ্থান.

মাজনা s. (from মাজিতে) A thing which requires to be cleansed.

মাজমরা a. (মাজ+মরা) Inwardly dead, internally mortal (as a disorder). *Morton*.

মাজা s. (from মাজিতে) The ions.

মাজাইতে v. a. (caus. of মাজিতে) To cause to scour or to clean.

মাজি s. (from মাজ) The sap or juice of any plant. *Sabda S.* p. 464.

মাজিতে *v. a.* (from R. मृज्) To wipe, to scour, to rub, to polish.

মাজী *s.* A helmsman, a pilot, a steersman.

মাজুল্ল *s.* (মাজু + ফল ?) Gall-nut (from the *Quercus robur*). *Mohun P.* p. 41.

মাজুরী *s.* (from মাদুর ?) A particular sort of mat.

মাজুন *s.* (A. مَجُون) An electuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.

মাক *s.* (from মধ) The midst, the centre. See মাজ.

মাক্থান *s.* (মাক + থান) The middle part of a thing. See মাক্থান.

মাকামারি *ad.* (from মাক) Moderately, temperately, in a middling way.

মাকান *s.* (from মধ) The middle, the centre.

মাকারী *a.* (from মাকান) Middling, moderate.

মাকো *ad.* (from মাক) In the midst, within, in.

মাকুখী *s.* A silk string for a paper-kite.

মাট *a.* (from মন্দ) Slow, sluggish, bad.

মাটী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. — দিতে *v. a.* To inter, to bury.

মাটীঘরা *s.* (মাটী + ঘরা) A cellar. *Mohun P.* p. 78.

মাটীয়া *a.* (from মাটী) Earthen, earth-coloured, brown.

মাটীয়াটিল *s.* (মাটীয়া + টিল) The common brown kite of *Bengal* (*Falco ater*). *Carey.*

মাটীয়াতৈল *s.* (মাটীয়া + তৈল) Naphtha.

মাঠ *s.* (from R. মর্ ?) A plam, a pasture, a meadow, a field.

মাঠন *s.* (*m.*) One of the attendants of the Sun.

মাঠা *s.* (from R. मन्थ) Buttermilk, sour milk.

মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাঠুয়া.

মাঠান্জমি *s.* (মাঠান + জমি) Land situated in a large plam.

মাঠে *ad.* (*locat. case* of মাঠ) Out of doors. — যাইতে *v. a.* To go to stool.

মাঠো *s.* (from মাঠ) Stiff, useless (as a limb).

মাড় *s.* (from মণ্ড) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*

মাড়ন *s.* (*v. noun* of মাড়িতে) The threshing of corn.

মাড়াইতে *v. a.* (*caus.* of মাড়িতে) 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.

মাড়ি *s.* (from মাড়িতে) A double tooth, a grinder. Also মাড়ি.

মাড়িতে *v. a.* (from R. মর্দ) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.

মাড়ুয়া *s.* A plant (*Eleusine Corocana*). *Hort. Ben.* p. 8.

মাড়ি *s.* (*f.* from R. মর্হ ?) 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.

মাণব *s.* (*m.* for মানব) A man (in a contemptuous sense); a mannkm.

মাণবক *s.* (*m.* from মাণব) 1. A child, a boy under sixteen years of age; a mannkm. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*

মাণব *s.* (*n.* from মাণব) A number of boys.

মাণিকঘোড় *s.* (মাণিক + ঘোড়) A bird (*Ardea leucocephala*).

মাণিক *s.* (*n.* from মণি) A ruby. Also (*Beng.*)
মাণিক.

মাণিক্য *s.* (*n.* from মণিক্য?) Sea-salt; also
মাণিম্য (*n.*).

মাণ্ড *s.* A fish (*Silurus pungentissimus*). *Sab-*
da S. p. 433.

মাণ্ড *s.* (corrupt. of মণ্ড) 1. Whey. 2. A thin sort
of treacle. 3. (A. مات) A checkmate.

মাতঃ *Sans. vocat. case* of মাতৃ, Oh mother!

মাতঙ্গী *s.* (*m.* from মাতঙ্গী) 1. An elephant. 2.
A mountaineer; a barbarian. 3. The twenty-
fourth astronomical *yoga* or division of the
moon's path. *As. Res.* ix. 366.

মাতঙ্গী *s.* (*f.* from মাতঙ্গী) An epithet of PĀR-
VATĪ or DURGĀ.

মাতনি *s.* (from মাতিতে) The being intoxicated.

মাত্বাল *a.* (মাত from মাতিতে + বাল) Drunken, sottish. *s.* A drunkard.

মাতবপিতরৌ *s.* (—ত্ব *m.* dual only, from মাতৃ + পিতৃ) Mother and father, parents.

মাতবিশ্বা *s.* (—শ্ব *m.*) Air, wind.

মাতল *s.* (from মাথা?) 1. An arch, the capital
of an arch. 2. A wicker-work hat worn by
labourers. *Carey.*

মাতলি *s.* (*m.*) The name of the charioteer of
INDRA.

মাতা *s.* (—ত্ব *f.*) 1. A mother. 2. A divine
mother; the personified energy of a deity, or
his wife; they are differently enumerated: ac-
cording to some authorities they are eight,
according to others seven or sixteen in number.
3. A cow. 4. (*Beng.*) The small-pox.

মাতাইতে *v. a.* (*caus.* of মাতিতে) To stir up, to
fill with enthusiasm, to stimulate.

মাতাপিতরৌ *s.* (—ত্ব *m.* dual only, মাতৃ + পিতৃ)
Parents, mother and father.

মাতামহ *s.* (*m.* from মাতৃ + মহ for মহৎ *Wil-*
kins' Gr. § 1005) A maternal grandfather.

মাতামহী *s.* (*femin.* of মাতামহ, see *Wilkins'*
Gr. § 1005) A maternal grandmother.

মাতাল *s.* (corrupt. of মত্ত) Drunk, inebriated,
intoxicated, infatuated, self-important, great.

মাতালগ *s.* (from মাতাল) Intoxication, drunk-
enness, infatuation.

মাতি *s.* (from R. মা) 1. Measure, weight. 2.
The tender leaves of a palm-tree before they are
expanded. *Carey.*

মাতিতে *v. n.* (from R. মদ) To be inebriated or
intoxicated; to be infatuated, to have the mind
engrossed by an idea, to rage.

মাতুল *s.* (*m.* from মাতৃ *Wilkins' Gr.* § 1006)
1. A maternal uncle. 2. Thorn-apple (*Datura*
Metel and *D. fastuosa*).

মাতুলপুষ্পক *s.* (*m.* মাতুল + পুষ্পক) The fruit of
the thorn-apple.

মাতুলী *s.* (*femin.* of মাতুল) 1. The wife of a
maternal uncle: also মাতুলী (*f.*) and মাতু-
লানী (*f.*). 2. Hemp (*Cannabis sativa*).

মাতুলাহি *s.* (মাতুল + অহি) A variegated
serpent.

মাতুলুঙ্গক *s.* (*m.*) Common citron (*Citrus me-*
dica).

মাতৃকা *s.* (*f.* from মাতৃ) 1. A mother. 2. The
designation of a certain class of goddesses: see
মাতা. 3. An alphabet. 4. A body of preli-
minary rules or observations.

মাতৃগণ *s.* (*m.* মাতৃ + গণ) The Divine Mothers
worshipped in a peculiar manner in the western
parts of India. *Trans. R.A.S.* i. 452.

মাতৃতৃত্ব *s.* (মাতৃ + তৃত্ব) A sort of molasses or
treacle.

মাতৃঘ্ন *a.* (*mfn.* মাতৃ + ঘ্ন) Killing his mother;

matricide. Also मातृघातक (mfn.), मातृघाती (-तिन् mfn.) or मातृह (-हन् mfn.).

मातृवक्त्र s. (m. मातृ + वक्त्र) A maternal relation, a relation by the mother's side. Also मातृ-वाक्त्र (m.).

मातृसुखा s. (-स् f. मातृ + सुस्) A mother's sister. Also मातृसुखा (-स् f.).

मातृसुपुत्र s. (m. from मातृसुस्) A mother's sister's son. Also मातृसुपुत्र (m.).

मातृसुपुत्री s. (femin. of मातृसुपुत्र) A mother's sister's daughter. Also मातृसुपुत्री (f.).

मातृपद्मी s. (मातृ + पद्मी) A step-mother. Morton.

मातृहता s. (f. मातृ + हता from R. हन्) The murder of a mother, matricide.

मातृबा s. A plant (Callicarpa incana). Hort. Ben. p. 10.

माथ s. (n. R. मा + थ) 1. Measure ; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a *Taddhita* suffix, to give them a restrictive meaning ; and the compound words thus formed are declined like other derivatives : e.g. जीवितमाथ s. (n.) Life alone, life only, mere life, nothing but life ; in the *instrumental case* जीवितमाथेण By life alone, for life's sake only, &c. from जीवित s. (n.) Life, + माथ. In *Bengali*, माथ is much employed after the gerund, and may be translated *upon, on* ; e.g. आसिवामाथ Upon coming. *ad. Sans.* (-यं) Merely, solely, only, exclusively.

माथक a. (mfn. माथ + क) Having a certain measure, of a certain measure or size : only used in comp. e.g. अङ्गुष्ठमाथक a. (mfn.) Of the size or measure of a thumb, from अङ्गुष्ठ s. (m.) The thumb, + माथक.

माया s. (f. from R. मा) 1. An element, matter,

substance. *Manu* i. 27. 2. Quantity, measure : especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (माया) ; a long vowel, two ; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments ; but a consonant when destitute of a vowel, is measured by half a *mātrā*.' *Colebr. Gr.* p. 10. 3. The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.

मायाछन्दस् s. (n. माया + छन्दस्) Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See *As. Res.* x. 404.

मायासमक s. (n. ? from माया + सम) The designation of a certain class of metres in *Sanskrit* prosody. *As. Res.* x. 411, 465.

माथिक a. (mfn. माया + ईक) Material, of the nature of matter : used in comp. e.g. अणुमाथिक a. (mfn.) Composed of minute material principles, from अणु s. (m.) An atom, a minute material principle, + माथिक. *Manu* i. 56.

माथलामी s. (from मथ) Drunkenness, intoxication.

माथस्य s. (n. from मथस्य + य) Envy, avarice, selfishness, malice.

माथसिक a. (mfn. from मथस्य + ईक *Wilkins' Gr.* § 903) Relating to fish ; catching or selling fish.

माथ् Root, 1. (With the insertion of a nasal, माथ्यति) To hurt or kill, to suffer pain, to afflict.

माथट्ट s. (from R. माथ् ?) An extra assessment to make up a deficiency of revenue ; a collection, a subscription.

माथन s. (from मथन) The watery part of curds, whey. *Sabda S.* p. 335.

মাথা *s.* (corrupt. of মস্তক) The top or head of a thing, a pinnacle, a summit. — ঘুরিতে *v. n.* To be giddy.

মাথাইতে *v. a.* (from মাথতে) To mount upon the summit or top of a thing; to interfere, to meddle with.

মাথাঘোৰণ *s.* (from মাথা + ঘুরিতে) Swimming of the head, giddiness, vertigo. *Mohun P. p. 25.* Also মাথাঘোৰা.

মাথাটানা *s.* (মাথা + টানা) Stubbornness, obstinacy, insolence.

মাথান *s.* (from মাথা) An interfering with another person's business. *Carey.*

মাথাপাগলা *s.* (মাথা + পাগলা) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.

মাথাব্যথা *s.* (from মাথা + ব্যথা) The head-ache.

মাথাভাৰী *a.* (মাথা + ভাৰী) Top-heavy. *Carey.*

মাথাল *s.* (from মাথা) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also মাথলা.

মাথালতা *a.* (from মাথা) Self-important, insolent.

মাথিতে *v. a.* (from মাথা) 1. To mount upon any thing. 2. To present the head in birth.

মাথুর *a.* (*mfn.* from মথুরা) Relating to the city of Mat'hurá. *Wilkins' Gr. § 897.*

মাদ *s.* (*m.* from R. মদ) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.

মাদক *a.* (*mfn.* from R. মদ + অক) Inebriating, intoxicating, infatuating. — তা (*f.*) or — ত্ব (*n.*) Intoxicating or inebriating quality.

মাদননিবিষ *s.* A plant (*Kaempferia angustifolia*). *Hort. Ben. p. 1.*

মাদল *s.* (from মর্দল) A tambour.

মাদা *s.* (P. مائة) The female of an animal. Also মাদী.

মাদার *s.* (corrupt. of মন্দারক) The coral-tree (*Erythrina fulgens*). *Carey.*

মাদুয়েব *s.* (from R. মদ) An ornamental shrub (*Volkameria Madæra*). *Carey.*

মাদুর *s.* (corrupt. of মন্দুরা) A mat) A kind of fine mat.

মাদুরকাঠী *s.* (মাদুর + কাঠী) A kind of grass used in making mats (*Cyperus tegetus*). *Hort. Ben. p. 6.*

মাদুরপাতী *s.* (মাদুর + পাতী for পত্র) A sort of rush used for mats (*Scirpus tegetus*). *Carey.*

মাদুলী *s.* (from মাদল ?) An amulet, a charm.

মাদুল *a.* (*mfn.* মা for মৎ, + দুল See *Wilkins' Gr. § 819*) Like me, like myself. Also মাদুক (— শ্চ *mfn.*) and মাদুক (— *mfn.*).

মাদোয়ান *s.* (from P. ماديان) A mare.

মাধব *a.* (*mfn.* from মধু) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month Vaisákha. 3. (*n.*) Sweetness.

মাধবক *s.* (*m.* from মধু) A spirituous liquor made from the blossoms of the *Bassia latifolia*.

মাধবী *s.* (*f.* from মাধব) A large creeping plant (*Gaertnera racemosa*). Also মাধবীলতা (*f.*) *Hort. Ben. p. 32.*

মাধুর্য *s.* (*n.* from মধুর + য়) Sweetness, suavity. *Wilkins' Gr. § 975.*

মাধমিক *s.* (*m.* from মধম + ইক) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S. 1. 558, 567.*

মাধগাহিক *a.* (*mfn.* from মধ্য + অহন + ইক) Relating to mid-day. *s.* (*n.*) Mid-day rites.

মাধগাহিকী *femin.* of মাধগাহিক

মাধুক *s.* (*m.* from মধু) Spirit distilled from the flowers of the *Bassia latifolia*. See *As. Res.*

i. 342. Also মাধ্বীকৈ (*n.*) and মার্ধীকৈ (*n.*).

মান্ Root, i. (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. 1. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with সন্ To honour, to respect, to esteem.

মান্ See মন্.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: e. g. পচমান *a.* (*mf.*) Cooking, from R. পচ্ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive যি affixed to it: e. g. পচ্যমান *a.* (*mf.*) Being cooked, from R. পচ্ To cook. See *Wilkins' Gr.* § 678, 681.

মান *s.* (*n.* R. মা + অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khāri*. 3. (*m.* from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (*Beng.*) A plant (*Arum Indicum*). *Hort. Ben.* p. 65. — ভাঙ্গিতে *v. a.* To put a person to shame, to expose his faults; — বাখিতে *v. a.* To preserve esteem or reputation.

মানক *s.* (*n.*) A plant (*Arum Indicum*). Also মানকচু, *As. Res.* x. 19, and মানগিৰি, *Hort. Ben.* p. 56.

মানত *s.* (from R. মান্?) A vow, a voluntary obligation.

মানদ *s.* (*m.* মান + দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন *s.* (*n.* R. মান্ + অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি *s.* (from মানিতে) The act of honouring or respecting any one.

মাননী *s.* (from মানিতে) A vow, a voluntary engagement.

মাননীয় *a.* (*mf.* *mf.* *part. p.* R. মান্ + অনীয়ে) Entitled to honour or respect, venerable.

মানভা *s.* (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব *s.* (*m.* from মনু) 1. A man, a human being. 2. A boy. 3. (*n.*) A multitude of men. — ভা (*f.*) or — ভু (*n.*) Humanity.

মানবকাফ্রীড়া *s.* (*f.* মানবকা from মানব + ফ্রীড়া) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানব *s.* (*n.* from মানব) A multitude of boys.

মানভঙ্গ *s.* (*m.* মান + ভঙ্গ) The putting a person to shame, the humbling a person.

মানস *a.* (*mf.* from মনস্) Mental, relating to the mind. *s.* (*n.*) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mánasa-sarovara* in the *Himálaya* mountains. *As. Res.* ix. 366.

মানসসৰোবৰ *s.* (*m.* মানস + সৰোবৰ) The *Mánasa* lake in the *Himálaya* mountains.

মানসিক *a.* (*mf.* মনস্ + ইক) Mental, ideal, imaginary.

মানসীব্যাথা *s.* (*f.* from মানস + ব্যথা) Mental agony, grief, sorrow.

মানসৌকাঃ *s.* (—কস্ *m.* মানস + ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mánasa*.)

মানহানি *s.* (*f.* মান + হানি) Loss of honour or respectability.

মানহীন *a.* (*mfn.* মান + হীন) Void of haughtiness or pride; destitute of honour or respectability.

মানা *s.* (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from *A.* منع) A forbiddance, a prohibition.

মানাইতে *v. a.* (*caus.* of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.

মানানয়ন *s.* (*n.* মান + আনয়ন) An election, the giving a preference to any one.

মানানি *s.* (from মানাইতে) The act of persuading or prevailing upon any one.

মানিক্জোড় *s.* (*n.* مانت جورد) A bird (*Ardea leucocephala*). *Mohun P.* p. 53.

মানিকা *s.* (*f.* from মান) The name of a measure, the fourth or eighth part of a *khāri*.

মানিত *a.* (*mfn. pret. part. v.* R. মান্ + ইত) Honoured, respected, regarded.

মানিতা *s.* (*f.* মানিন্ + তা) Arrogance, pride, haughtiness. Also মানিত্ত (*n.*).

মানিতে *v. a.* (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.

মানিনী *s.* (*femin.* of মানিন্) A proud or sulky woman.

মানী *a.* (—নিন্ *mfn.* মান + ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.

মানুষ *s.* (*m.* from মনু *Wilkins' Gr.* § 960) A man, a human being. *a.* (*mfn.*) Belonging to men, human.

মানুষ্য *a.* (*mfn.* from মানুষ) Belonging to men, human. *s.* (*n.*) Humanity, manliness.

মানুষ্যক *s.* (*n.* মানুষ + ক) A number of men.

মানে *s.* (*A.* معني) A meaning, purport, purpose, object, scope.

মান্দাস *s.* (from মাড়) A raft, a float.

মান্দ *s.* (*n.* মন্দ + য) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.

মান্য *a.* (*mfn. fut. part. p.* R. মান্ + য) Respectable, honourable. —তা (*f.*) or —ত্ত্ব (*n.*) Respectability, honour, credibility.

মান্যমান *a.* (*mfn. pres. part. p.* R. মান্) Being honoured or regarded, receiving honours.

মান্যলোক *s.* (মান্য + লোক) Respectable people.

মাপ *s.* (from the *caus.* of R. মা) Measure.

মাপক *a.* (*mfn.* from মাপ্ the *caus.* of R. মা) Measuring, determining by measure or quantity.

মাপদড়ী *s.* (মাপ + দড়ী) A measuring-rope.

মাপন *s.* (*n.* from মাপ্ the *caus.* of R. মা) The act of measuring a thing.

মাপ্‌যোঁক * (মাপ + যোঁক as a jungle to it) A measuring.

মাপা *a.* (from মাপিতে) Measured.

মাপাইতে *v. a.* (*caus.* of মাপিতে) To cause to measure.

মাপান *s.* (*n. noun* of মাপাইতে) The causing a thing to be measured. *a.* Measured.

মাপিতে *v. a.* (from the *caus.* of R. মা) To measure, to gauge.

মাপুরিবেত *s.* (মাপুরি from মাপিতে, + বেত) A species of ratan (*Calamus gracilis*). *Hort Ben.* p. 73.

মাফ *a.* (*A.* معاف) Absolved, forgiven, dispensed with, exempted. *s.* Forgiveness, exemption.

মাফিক্ *a.* (*A.* مافى) Conformable, congruous, corresponding to, agreeable; suitable, favourable. *s.* A way, a manner.

মায়ক *a.* (*mfn.* from ময় the genit. case of আম্‌) Mine, my.

মায়তী *s.* (corrupt. of মূদ্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মায়ল *s.* (A. معاملات) Business, an affair, a negotiation. Also মায়লা.

মায়লতী *a.* (from معاملات) Able to do business, active, fit for business.

মায়্য *s.* (from মাতুল) A maternal uncle.

মায়ান্তর *s.* (corrupt. of মদন্তর) A sheat-fish (Silurus Pelorus). *Sabda S.* p. 329.

মায়াতুয়া *a.* (from মায়্য) Pertaining to a maternal uncle.

মায়াতুয়াভগিনী *s.* (মায়াতুয়া + ভগিনী) A maternal uncle's daughter. Also মায়াতো-ভাগিনী.

মায়াতুয়াভাই *s.* (মায়াতুয়া + ভাই) A maternal uncle's son. Also মায়াতোভাই.

মায়ারি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মায়ী *s.* (from মায়্য) A maternal uncle's wife.

মায়ূৰ্ *a.* (A. معمر) Full, closed; cultivated.

মায়ুল্ *a.* (A. معول) Prepared, made, worked out, done.

মায়্য *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMÁ and the immediate operative cause of creation. See *Trans. R. A. S.* 11. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়্যাইতে *v. a.* (from মায়্য) To fascinate, to deceive.

মায়্যাকার *s.* (*m.* মায়্য + কার from R. ক্) A juggler, a mime, an actor. Also মায়্যাজীবী.

মায়্যাজাল *s.* (মায়্য + জাল) The net of deceptive appearances, the net of fascination or magic.

মায়্যাদেবীসুত *s.* (*m.* মায়্য + দেবী + সুত) BUDDHA, the founder of the *Bauddha* sect. (Lit. The son of the goddess MĀYĀ.) Also মায়্যাসুত (*m.*).

মায়্যাবিদ্যা *s.* (*f.* মায়্য + বিদ্যা) Magic. *Mohun P.* p. 143.

মায়্যাবী *a.* (—বিন্ *mfn.* মায়্য + বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়্যাময় *a.* (*mfn.* মায়্য + ময়) Magical, produced by magic, wonderful, illusory, unreal. *n* being. *R. A. S.* 11. 37.

মায়িক *a.* (*mfn.* মায়্য + ইক্) Magical, fascinating; affectionate, benevolent.

মায়ী *a.* (—যিন্ *mfn.* মায়্য + ইন্) Illusive, magical, deceptive.

মায়ু *s.* (*m.*) Gall, the bilious humour.

মায়ূৰ *a.* (*mfn.* from ময়ূৰ) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মার *s.* (*m.* from R. মৃ) 1. Death. 2. Love, and KĀMADEVA its deity. (Lit. That which strikes.)

মারক *a.* (*mfn.* from R. মৃ) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মারকুটিয়া *s.* (from মারক?) A quarrelsome, turbulent person.

মারগ *s.* (corrupt. of মার্গ?) The generic name of the *Rāgas* and *Rāginis* in *Hindu* music.

মারজা *s.* Barter. *Mohun P.* p. 84.

মারজিত্ *s.* (*m.* মার + জিত্ from R. জি) A *Bauddha*. (Lit. Who subdues or conquers love.)

মারণ *s.* (*n.* from R. মৃ) Killing, slaughter.

মারতুক *a.* (from মারিতে) Fatal, mortal.

- মারপেঁচ *s.* (মার + পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*
- মারফৎ *s.* (معرفة) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.
- মারবী *s.* (f.) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.
- মারা *s.* (from মারিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.
- মারাইতে *v. a.* (caus. of মারিতে) 1. To cause to die, to put to death. 2. To beat, to strike.
- মারাত্মক *a.* (mf. মার + আত্মক) Murderous, of a cruel disposition; fatal, deadly.
- মারাবধা *s.* (from মারিতে) A beating, a striking.
- মারামারি *s.* (from মারিতে) A mutual beating or striking, a scuffle, a battle.
- মারি *s.* (f. from R. মৃ) A killing or beating. (Beng.) —খাইতে *v. n.* To be beaten.
- মারিত *a.* (mf. pret. part. p. of the caus. of R. মৃ) Put to death, killed.
- মারিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.
- মারিপিট *s.* (from মারিতে) An assault. *Mohun P.* p. 97.
- মারিষ *s.* (m.) 1. A plant (*Amaranthus oleraceus*). 2. The manager of a theatre.
- মারী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.
- মারীভয় *s.* (মারী + ভয়) Fear from pestilence or from any contagious disease.
- মারুয়া *s.* (from R. মৃ) A plant cultivated as an article of food (*Eleusine Corocana*). *Carey.*
- মারুত *s.* (m. from মরুত) Air, wind.

- মার্কণ্ডেয় *s.* (m. patronymic from মরুত *n. pr.*) The name of an ancient *Hindu* sage, the supposed author of the *Mārkaṇḍeya Purāna*.
- মার্কব *s.* (m.) A plant (*Eclipta* or *Verbesina prostrata*). Also মার্কব (m.).
- মার্গ *Root*, 1. (মার্গতি, —তে) and x. (মার্গয়তি) To seek: sometimes with পৰি prefixed to it. Also, x. (মার্গয়তি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.
- মার্গ *s.* (m. from R. মৃগ) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (Beng.) A musical mode.
- মার্গণ *s.* (n. R. মার্গ + অন) 1. Enquiry, search, research. 2. (m.) An arrow. *a.* (mf.) Asking, begging; mendicant.
- মার্গবিদ্যা *s.* (মার্গ + বিদ্যা) The science of the *Rāgas* and *Rāginis* in *Hindu* music. *Carey.*
- মার্গশীর্ষ *s.* (m. from মৃগ + শিৰস্) The month *Mārgaśīrṣa* or *Agrahāyana* (November—December). *As. Res.* III. 268.
- মার্গশীর্ষী *s.* (f. মার্গশীর্ষ + ঐ) The fifteenth day of the first half of the month *Mārgaśīrṣa*. *As. Res.* III. 268.
- মার্গিত *a.* (mf. pret. part. p. R. মার্গ + ইত) Sought, searched, enquired for.
- মার্ঘী *s.* (corrupt. of মহার্ঘ) High-priced, dear
- মার্জ *Root*, x. (মার্জয়তি) 1. To sound. 2. To cleanse.
- মার্জক *a.* (mf. R. মার্জ + অক) Cleansing, scouring, cleaning, forgiving, acquitting. Used in comp. e. g. অশ্রুমার্জক *a.* (mf.) Polishing a weapon, from অশ্রু *s.* (n.) A weapon, + মার্জক.

मार्जन *s.* (*n.* R. मर्ज् + अन) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also **मार्जना** (*f.*).

मार्जनी *s.* (*f.* from R. मर्ज्) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

मार्जनीय *a.* (*mf n. fut. part. p.* R. मर्ज् + अनिय) Requiring to be cleansed or purified, purifiable, pardonable. Also **मार्जनाई** (*m.*).

मार्जा *s.* (from R. मर्ज् ?) Barter, exchange, permutation.

मार्जाव *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

मार्जित *a.* (*mf n.* from R. मर्ज्) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

मार्जिता *s.* (*femin.* of **मार्जित**) Curds with honey and spice.

मार्ज्य *a.* (*mf n. fut. part. p.* R. मर्ज् + य) Fit to be wiped, cleaned or polished. Also **मर्ज्य** (*mf n.*). *Wilkins Gr.* § 730.

मार्तण्ड *s.* (*m. patronymic* of मृत्तु, *n. pr.*) The sun.

मार्तिक *a.* (*mf n.* from मृत्तिका) Earthen, made of clay or earth.

मार्तेल् *s.* (from the Portuguese *Martello*) A hammer.

मार्दङ्गिक *s.* (*m.* मर्दङ्ग + ईक) A drummer.

मार्दव *s.* (*n.* from मृदू) Softness, mildness, gentleness.

मार्द्विक See **मार्ध्वक**.

मार्नि *s.* A plant (*Marlea begonifolia*). *Hort. Ben.* p. 28.

मालेआ *s.* A plant (*Rottlera tetracocca*). *Hort. Ben.* p. 73.

मार्क्षि *s.* (*f.* R. मर्ज् + ति) Cleaning in general; especially cleansing the person or anointing it with unguents.

माल *s.* (from मल्ल) 1. A wrestler, a champion, a hero. 2. (*A.* مال) Property, capital, goods, wares, merchandize.

मालक *s.* (*m.*) A plant (*Nimba* or *Melia Azadirachta*).

माल्थाना *s.* (*P.* مال خانه) A storehouse.

माल्छाब् *s.* (*P.* مال گذار) One who pays tribute, a landholder.

माल्छाबी *s.* (from *P.* مال گذار) Land-revenue; rent of land.

माल्जामिन् *s.* (*P.* مال ضامن) A security for money or property.

माल्जामिनी *s.* (from *P.* مال ضامن) The situation of a person who is a security for money or property.

मालङ्ग *s.* (from माला) A flower-garden.

मालती *s.* (*f.*) 1. The name of several plants (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

माल्दाब् *a.* (*P.* مال دار) Possessing property or money.

मालव *s.* (*m.*) 1. The name of a country, the province of *Malwa*. 2. A particular scale in *Hindu* music. *As. Res.* 111. 73.

मालवक *a.* (*mf n.* मालव + क) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

मालवशी *s.* (*f.* मालव + शी) A particular scale in *Hindu* music. *As. Res.* 111. 78.

माल्माट *s.* (माल + माट) A provocation, a challenge to fight.

মালী *s. (f.)* 1. A garland, a wreath; a chaplet of flowers; a rosary. 2. A species of metrie in *Sanskrit* prosody. *As. Res.* x. 419, 433. 3. The shell of a coco-nut.

মালীআঁকড়া *s. (মালী+আঁকড়া)* A species of grass (*Eleusine Indica*). *Carey*.

মালীচাকি *s. (from মালী+চাকি from চক্র)* The knee-pan, the patella.

মালীকর *s. (m. মালী+কর)* 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.

মালীকাজামকল *s. (মালীকাজাম-কল)* A kind of fruit, and its tree (*Eugenia Malaccensis*). *Hort. Ben.* p. 37.

মালীকাবেত *s. (মালীকাজাম-কল)* The Malacca ratan.

মালীকার *s. (m. মালী+কার from R. কৃ)* A florist, a maker of flower-chaplets or garlands; a gardener. See *As. Res.* v. 59.

মালীতাক *s. (m. for মালী+তাক)* A fragrant grass (*Andropogon Schœnanthus*).

মালীমাল *s. (from A. مال)* Property, goods, wares.

মালীমালী *s. (from মালী)* Pugilism, wrestling.

মালি *s. (corrupt. of মালিক)* A florist. *Subda* S. p. 341.

মালিক *s. (m. মালী+ইক)* A florist, a maker or seller of flower-chaplets; a chaplet-weaver.

মালিক *s. (m. A. ملك)* A king, a governor, an owner, a proprietor.

মালিকানা *s. (A. ملكانة)* An annual or monthly allowance paid to a *zamindar* by the person who occupies his lands. *Hunter. ad.* In the manner of a proprietor.

মালিকী *s. (from A. ملك)* Royalty, ownership, proprietary right, supremacy.

মালিনী *s. (femin. of মালী)* 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metrie in *Sanskrit* prosody. *As. Res.* x. 437. 3. The female personification of a particular mode in *Hindu* music. *As. Res.* III. 70.

মালিন্য *s. (n. মালিন্+য়)* Dirtiness, filthiness, sordidness; obscurity, gloom; a tarnished or decayed state.

মালিন্দ্র *s. (from the English Molybdena)* A molybdate.

মালিন্দ্রিক *a. (from the English Molybdena)* A molybdic.

মালিম *s. (A. معلم)* A pilot, the commander of a vessel.

মালিয়া *s. (from A. مال)* Wealth, goods, wares, store.

মালী *s. (-লিন্ m. মালী+ইন্)* A gardener, a chaplet-weaver, a florist.

মালুধান *s. (m.)* A variegated snake.

মালুম *a. (A. معلوم)* Known, experienced, witnessed.

মালুব *s. (m.)* A fruit-tree (*Ægle Marmelos*).

মাল *a. (mfn. মালী+য়)* Fit or proper for a garland. *s. (n.)* A chaplet, a garland for the forehead; a necklace.

মাল্যচন্দন *s. (n. মাল্য+চন্দন)* A flower-chaplet and sandal-wood, offered to persons of consequence as a token of respect.

মাল্যবান্ *s. (-বৎ m. মাল্য+বৎ)* A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru*. *Wilson*.

মাল্গা *s.* An earthen pot for embers.

মাল্গাজালী *s. (from মাল্গা+জালিত)* Salt boiled with a straw-fire.

মাল্গাট *s. (from মাল্গা)* A challenging, defiance; vaunting, daring.

মাস *s. (m.)* 1. A sort of kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *rattis* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy. Also *মাসক* and *মাসা*.

মাসকলায় *s. (মাস + কলায়)* A kind of pulse or kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). *Hort. Ben.* p. 55.

মাসপর্ণী *s. (f. from মাস + পর্ণ)* A kind of leguminous shrub (*Glycine debilis*) Also *মাসাণী*. *Hort. Ben.* p. 55.

মাসীপ *s. (n. from মাস)* A field producing black kidney-beans. Also *মায়* (*n.*).

মাস্ *s. (m. from R. মা)* 1. The moon. 2. A month.

মাস *s. (m. from R. মা)* 1. A month. 2. A jeweller's weight: see *মাস*.

মাসকাবান্ *s. (from the Portuguese mes + acabar)* The end of the month.

মাসকাবারী *a. (from মাসকাবার)* Relating to the end of a month.

মাসত্য়া *s. (from মাংস)* 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey*.

মাসতুতগিনী *s. (from মাসী + তুতগিনী)* A mother's sister's daughter.

মাসতুতাই *s. (from মাসী + তুতাই)* A mother's sister's son.

মাসন্দাৰ *s.* A flowering shrub (*Callicarpa incana*).

মাসপর্ণী See *মাসপর্ণী*.

মাসবৃদ্ধি *s. (মাস + বৃদ্ধি)* An intercalary month.

মাসমাহিনা *s. (মাস + মাহিনা)* Monthly wages. *Mohun P.* p. 88.

মাসৰ *s. (m.)* The scum of boiled rice.

মাসাল *a. (from মাংসাল)* Fleishy, stout, lusty, plump.

মাসাসী *s. (from মাতৃস্বস্)* A husband's mother's sister; a wife's mother's sister.

মাসিক *a. (mf. মাস + ইক)* Monthly: lasting for a month, paid by the month, hired for a month, &c. *s. (n.)* A monthly offering to the manes of departed ancestors.

মাসী *s. (corrupt. of মাতৃস্বস্)* A maternal aunt.

মাসুআ *s. (from মাসী)* The husband of a maternal aunt. *Mohun P.* p. 10.

মাসুড়া *s. (from মাংস)* A film on the eye.

মাসূৰ্ *a. (A. مشهور)* Celebrated, conspicuous, famous, renowned. Also *মাসূৰী*.

মাসুল্ *s. (A. محصل)* Excise, duty, tax, custom.

মাসেক *s. (m. মাস্ + এক)* One month.

মাসেৰ্ প্রথম *s. (মাসেৰ্ genit. case of মাস্, + প্রথম)* The first day of the month.

মাসেৰ্ শেষ *s. (মাসেৰ্ genit. case of মাস্, + শেষ)* The last day of the month.

মাস্তা *a. (from মাস)* Monthly.

মাস্তুর *s. (from the English mast)* The mast of a ship or boat. Also *মাস্টল*.

মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See *মা*.

মাহ্ Root, 1. (মাহতি, -তে) To measure, to mete.

মাহাকুল *a. (mf. from মহাকুল)* Of a great or respectable family.

মাহাঙ্ঘ *s. (n. মহাঙ্ঘ + য)* Greatness, celebrity, celebration, praise, glory.

মাহার্ঘ্য *s. (n. from মহার্ঘ্য)* The being of a high price, costliness, high value, dearness.

মাহিনা *s.* (H. ماهينا from P. ماهانه) Monthly pay ; stipend, salary.

মাহিনাদার *a.* (from P. ماهانه + دار) Paid by the month, receiving monthly wages.

মাহিয়ানা *a.* (from P. ماهيه) Monthly. *s.* Monthly wages or pay.

মাহিস *a.* (*mfn.* from মাহিস) Relating to or produced by a buffalo.

মাহিয় *s.* (*m.*) The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyá* woman. See *Manu* x. 6. *As. Res.* v. 58.

মাহূত *s.* (from মহামাহূত?) An elephant-driver.

মাহেন্দ্র *a.* (*mfn.* from মাহেন্দ্র) Relating or pertaining to INDRA.

মাহেয় *a.* (*mfn.* from মাহী *Wilkins' Gr.* § 900) Relating to the earth, terrestrial, earthen.

মাহেয়ী *s.* (*f.* from মাহেয়) A cow.

মাহেশ্বর *s.* (*m.* from মাহেশ্বর) A devoted worshipper of SIVA. *Trans. R.A.S.* 1. 550, 569, seqq.

মাহেশ্বরী *s.* (from মাহেশ্বর) 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mátris* or personified energies of the gods ; the energy of SIVA.

মাহোআবী *s.* (from P. ماهوار) Monthly.

মি *Root, v.* (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with প্র or নি prefixed to it.

মি A termination used in *Bengálí* to form abstract substantives from adjectives ; e. g. ক্রুর -

মি *s.* Cruelty, from ক্রুর *a.* (*mfn.*) Cruel ;

ঢীলামি *s.* Slackness, laziness, from ঢীলা *a.* Slack, indolent, lazy.

মিচ্কিতে *v. a.* (from R. ক্ষ্মি ?) To smile.

মিচ্ছ *Root, vi.* (মিচ্ছতি) To give or inflict pain, to distress.

মিচ্চরী *s.* (A. معصري) Sugar-candy.

মিচ্ছা *ad.* (corrupt. of মিথ্যা) Falsely, vainly.

মিচ্ছাভূব *a.* (মিচ্ছা + ভূব) Boasting, vain glorious.

মিচ্ছামিচ্ছি *ad.* (from মিথ্যা) Falsely, pretendedly, unfoundedly.

মিজাহ্ *s.* (A. مزاج) Temper, temperament, disposition, character, nature, habit.

মিট *s.* (from মিটিতে) The absolving or requiting of a person, expiation, acquittal.

মিটাইতে *v. a.* (*caus.* of মিটিতে) To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (*a crime*).

মিটান *s* (*v. noun* of মিটাইতে) The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.

মিটিতে *v. a.* (from R. মুট ?) To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.

মিটমাট্ *s.* (from মিটিতে) The decision or termination of an affair.

মিটমিটিয়া *a.* (from মিটিতে) Dying, expiring ; dim ; secret.

মিঠ *a.* (corrupt. of মিষ্ট) Sweet.

মিঠা *s.* (from মিঠ) Sweetness, suavity.

মিঠাই *s.* (from মিষ্ট) A sweetmeat. Also মিঠানি.

মিঠাইতে *v. a.* (from মিঠ) To sweeten, to make sweet.

মিঠা *a.* (corrupt. of মিষ্ট) Sweet.

মিত *a.* (*mfn. pret. part. p.* R. মিত and R. মি *Wilkins' Gr.* p. 414, 415) 1. Measured, defined by measure, moderate, restricted to order, regular ; frugal. 2. Thrown, cast.

মিতবয়ী *a.* (—মিন্ *mfn.* মিত + বয় + ইন্) Frugal, temperate, economical. (Lit. Who measures his expences.)

মিতম্পট *a.* (*mfn.* মিত° accus. case of মিত, + পট from R. পচ্) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

মিতা *s.* (corrupt. of মিত্র) A friend.

মিতাক্ষরী *s.* (*f.* from মিত + অক্ষর) The title of several *Sanskrit* books; especially of a commentary on the Institutes of YÁINAWALKYA, by VIJÑÁNESWARA, which is a work of high authority on *Hindu* law.

মিতাচার *s.* (*m.* মিত + আচার) Properly regulated conduct, moderation, prudence.

মিতাচারী *a.* (—বিন্ *mfn.* মিতাচার + ইন্) Acting moderately or in a properly regulated manner.

মিতালি *s.* (from মিতা) Friendship.

মিতাশন *s.* (*n.* মিত + অশন) Abstemiousness, moderation in eating. Also মিতাহান (*m.*).

মিতাশী *a.* (—শিন্ *mfn.* from মিত + R. অশ্) Eating moderately, abstemious with regard to food. Also মিতাহারী *a.* (—বিন্ *mfn.*).

মিতি *s.* (*f.* from R. মা + তি) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

মিত্র *s.* (*n.* R. মিত্ + য়?) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (মিত্রঃ, মিত্রা, মিত্রং), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* —তা (*f.*) or —ত্ব (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

মিত্রঘ্ন *a.* (*mfn.* মিত্র + ঘ্ন from R. হন্) Killing a friend, acting treacherously towards a friend.

মিত্রনাম *s.* (মিত্র + নাম) A namesake. *Morton.*

মিত্রলাভ *s.* (*m.* মিত্র + লাভ) The acquisition of a friend: the designation of the first book in the *Hitopadesa*.

মিত্রসপ্তমী *s.* (*f.* মিত্র + সপ্তমী) A festival on the seventh day of the month *Mārgasīrsha*. *As. Res.* III. 268.

মিত্রহত্যা *s.* (*f.* মিত্র + হত্যা from R. হন্) The murder of a friend.

মিত্রহিংসক *a.* (*mfn.* মিত্র + হিংসক) Hurting, injuring, or killing a friend.

মিত্রাক্ষর *s.* (মিত্র + অক্ষর) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

মিথ্ Root, 1. (মেথতি, —তে) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

মিথস্ *indecl. Sans.* (from R. মিথ্) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

মিথিলা *s.* (*f.* from R. মিথ্?) A city, giving name also to a kingdom, lying north-east of *Bengál.* *Wilson.* See *As. Res.* v. 55.

মিথুন *s.* (*n.* from R. মিথ্?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also মিথুনবাণি (*m.*). *As. Res.* II. 292.

মিথুন্ *indecl. Sans.* (from R. মিথ্) A pair. *Wilkins' Gr.* p. 552.

মিথ্যা *ad. Sans.* Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

মিথ্যাদ্ভিষ্টি *s.* (*f.* মিথ্যা + দ্ভিষ্টি) Denial of future existence, heresy, atheism.

মিথ্যানালিশ্ *s.* (মিথ্যা + প. نالیش) A false charge or accusation.

মিথ্যাদ্ভুতি *s.* (*f.* মিথ্যা + দ্ভুতি) An erro-

neous way of acting, a misdirected effort. *Trans. R.A.S.* 1. 552.

মিথ্যাবাক্য *s.* (ন. মিথ্যা+বাক্য) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (ম. মিথ্যা+বাদ from R. বদ্) Denial of a charge.

মিথ্যাবাদী *a.* (-দিন্ *mfn.* মিথ্যা+বাদিন্ from R. বদ্ 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (ম.) A liar.

মিথ্যাভিযোগ *s.* (ম. মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যা-ভিশংসন (ন.).

মিথ্যামতি *s.* (ফ. মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথোত্তর *s.* (ন. মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ *Root*, x. (মেদয়তি), 1. and x. (with the insertion of a nasal মিন্দ্‌তি, মিন্দ্‌য়তি), 1. (মেদতে) and iv. (মিদ্যতি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, 1. (মেদতি, -তে) 1. To understand. 2. To hurt, to injure.

মিন্ *A Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (nom. masc. -মী, fem. -মিনী, neut. মি) Rich in cattle, from গো *s.* (f.) A cow, + মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (A. منت) Humility, entreaty, supplication, submission. See মিন্‌২.

মিনেন্ কাঙ্ *s.* Euamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (*Lawsonia mermis*). *Hort. Ben.* p. 28.

মিন্ *a.* (*mfn. pret. part. p.* R. মিদ্+ন *Wilkins' Gr.* p. 419) Become unctuous or moist.

মিন্‌২ *s.* (A. منت) Humble entreaty, supplication.

মিৰ্ *Root*, 1. (with the insertion of a nasal, মিৰ্‌বতি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংসা See মীমাংসা.

মিয়ানা *s.* (r. ميانا) A litter, a palanquin.

মিদি *s.* The seeds of a certain plant (*Ipomoea carulea*) used as a medicinal drug. *Carey.*

মির্গি *s.* (corrupt. of মূর্চ্ছা) Epilepsy, the falling sickness.

মির্দাহ *s.* (r. ممر + ده) The chief man of a village.

মিল্ *Root*, vi. (মিলতি, -তে) To be associated or united with, to mix, to associate; to join.

মিল্ *s.* (from R. মিল্) Union, society; agreement, assent, concord.

মিলক *a.* (from R. মিল্) Uniting, reconciling, associating.

মিলন *s.* (v. noun of মিলিতে) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (ন. মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (caus. of মিলিতে) To bring into contact or union, to mix, to unite, to join,

to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

মিলান *s.* (*v. noun* of **মিলাইতে**) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

মিল্লাপ *s.* (مِلّاب) Society, social conversation, social compact.

মিল্লাপী *a.* (from **মিল্লাপ**) Sociable.

মিলিত *a.* (*mfu. pret. part. p.* R. **মিল্+ইত**) United, joined, associated with, connected with, compounded, combined, obtained, found.

মিলিতযন্ত্র *s.* (মিলিত+যন্ত্র) A set of chimes.

মিলিতে *v. n.* (from R. **মিল্**) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

মিলিমিলা *s.* (from **মিলিতে**?) The measles.

মিশ্ Root, ১. (মেশতি) 1. To sound. 2. To be angry.

মিশাইতে *v. a.* (*caus.* of **মিশিতে**) To unite, to mix, to mingle with.

মিশাল *s.* (from **মিশাইতে**) A composition prepared from several ingredients, a mixture.

মিশি *s.* (*f.*) 1. A sort of fennel (*Anethum Pammorium*). 2. Indian spikenard. 3. Common anise (*Pimpinella Anisum*). Also **মিশী**, **মিষি**, **মিষী**, **মিসি**, and **মিসী** (*f.*).

মিশিতে *v. n.* (from R. **মিশ্**) To be mixed, to mingle, to unite together.

মিশ্র Root, x. (মিশ্রয়তি) To mix, to join, to blend, to combine.

মিশ্র *a.* (*mfu.* from R. **মিশ্র**) Mixed, united, blended together. *s.* (*n.*) 1. A mixing, a mixture. 2. (*m.*) An elephant of the fourth of the four classes in which elephants are ranged. 3.

A respectable person: used as an affix to proper names. See *As. Res.* v. 66.

মিশ্রণ *s.* (*n.* R. **মিশ্র+অন**) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

মিশ্রণীয় *a.* (*mfu. fut. part. p.* R. **মিশ্র+অনীয়**) Fit to be mixed or mingled, proper to be united. Also **মিশ্রয়িতব্য** (*mfu.*).

মিশ্রব্যবহার *s.* (*m.* **মিশ্র+ব্যবহার**) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

মিশ্রিত *a.* (*mfu. pret. part. p.* R. **মিশ্র+ইত**) Mixed, united, joined.

মিশ্রিতি *s.* (from R. **মিশ্র**) Mixture, a mixing. *Mohun P.* p. 155.

মিশ্রেয়া *s.* (*f.* from R. **মিশ্র**) 1. A sort of fennel (*Anethum Pammorium* and *A. Sowa*). 2. Common anise (*Pimpinella Anisum*). See **মিশি**.

মিশ্ Root, ১. (মেষতি) To sprinkle. vi. (মিষতি) To contend with, to emulate, to contest.

মিষ্ট *a.* (*mfu. pret. part. p.* R. **মিশ্+ত**) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (*n.*) A sweetmeat. -তা (*f.*) or -ত্ব (*n.*) Sweetness, suavity.

মিষ্টপাট *s.* (মিষ্ট+পাট) A variety of Jew's mallow (*Corehorus olitorius*). *Carey.*

মিষ্টবাদী *a.* (-দিন্ *mfu.* **মিষ্ট+বাদিন্**) Speaking agreeably or kindly. Also **মিষ্টভাষী** (-ষিন্ *mfu.*).

মিষ্টান্ন *s.* (*n.* **মিষ্ট+অন্ন**) Sweetmeats; frumenty.

মিসরী *s.* (مصري) Sugar-candy.

মিসি *s.* (from **মিসি**) A dentifrice; ink-powder used as a dentifrice. *Carry.* See **মিশি**.

मिमिल्ल *s.* A session in a court of justice. *Carey, 8vo. edit.*

मिस्त्र Root, x. (मिस्त्रयति) To mix, to blend together. See R. मिश्र.

मिह् Root, 1. (मिहति) To sprinkle, to pass urine.

मिहन् *s.* (A. محنت) Labour, trouble, exertion, pains.

मिहन्ती *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer, a workman.

मिहिका *s.* (f. from R. मिह) Frost.

मिहिर *s.* (m. from R. मिह) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

मिहीन् *a.* (P. مہین) Fine, slender, delicate, not coarse. Also मिही.

मी Root, 1. (मयति) and x. (मययति) 1. To go, to move. 2. To know. ११. (मीयते) To part with life, to die. १२. (मीनाति, मीनीते) To hurt, to injure, to kill.

मीठकामरुकी *s.* (मीठ for मिष्ट, + कामरुकी) A plant, the sweet variety of Averrhoa Carabola. *Hort. Ben. p. 34.*

मीठनेबू *s.* (मीठ for मिष्ट, + नेबू) A variety of the lime-tree (Citrus acida). *Hort. Ben. p. 59.*

मीठशाक *s.* (मीठ for मिष्ट + शाक) A plant (Trigonella Fœnum Græcum). *Hort. Ben. p. 58.*

मीठ *a.* (mfn. pret. part. p. R. मिह्) Passed as urine.

मीत *a.* (mfn. pret. part. p. R. मी?) 1. Killed. *Wilkins' Gr. § 694.* 2. (pret. part. p. R. मे) Sold, bartered, exchanged. *Wilkins' Gr. § 699.*

मीन *s.* (m. from R. मी?) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res. n. 292.* Also मीनबाशि (m.).

मीनकेतन *s.* (m. मीन + केतन) An epithet of KĀMADEVĀ the deity of love. (Lit. Whose symbol is a fish.) See मकरध्वज.

मीना *s.* (P. مینا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

मीनाकार् *s.* (P. میناکار) An enameller. Also मीनादार्.

मीनाक्काय् *s.* (from P. مینا + कार्य) The operation or act of enamelling. Also मीनेब् काय्.

मीन् Root, 1. (मीवति) To be large or corpulent.

मीग् Root, 1. (मीमति) 1. To go, to move. 2. To sound.

मीमांसक *a.* (mfn. from मीमांसा) Investigating, deciding a controversy, settling a dispute. *s.* (m.) A follower of the Mīmāṃsā philosophy. *Trans. R.A.S. i. 446.*

मीमांसनीय *a.* (mfn. fut. part. p. of the desiderative form of R. मान्) Investigable, deserving to be enquired into. Also मीमांसितव्य (mfn.) or मीमांस्य (mfn.).

मीमांसा *s.* (f. from the volitive or desiderative form of R. मान्) The designation of a Hindu system of philosophy, founded upon the *vedas* and having their interpretation for its object. It comprises two principal parts: the former पूर्वमीमांसा or कर्ममीमांसा is practical, and relating to *works* or religious observances to be undertaken for specific ends; the latter, उत्तरमीमांसा or ब्रह्ममीमांसा, also called वेदान्त, has for its object the investigation of proof deducible from the *vedas* in regard to *theology*. See *Trans. R.A.S. i. 439, seqq.* 11. 1, seqq.

मीमांसित *a.* (mfn. pret. part. p. of the desiderative form of R. मान्) Investigated, enquired into, divided, arranged, settled.

মীল্ Root, ১. (মীলতি) To wink or twinkle, to close the eye-lids: often with জ prefixed to it; with উ prefixed, To open (the eyes), to expand, to blow (as a flower).

মীলিত *a.* (*mfn. pret. part. p.* R. মীল্ + ইত) Half opened (as the eye); half blown (as a flower).

মীয়াদ *s.* (A. ميعاد) The time or place of a promise.

মীয়াদী *a.* (from A. ميعاد) Relating to the time or place of a promise.

মীর *s.* (P. مير) A chief, a leader: a title given to Muhammadan nobles.

মীরজিকার *s.* (P. ميرشکار) A hawk.

মীরি *s.* (from P. مير) The rank of a chief or leader.

মীর্তি *s.* (P. ميرزا) The son of a leader or chief, a chief by birth.

মুই *pron.* (from অস্মৈ) I: used in speaking with humility.

মুকুদমা *s.* (A. مقدمه) 1. The first part; a preamble. 2. A cause (in law). 3. Business, subject, affair, matter.

মুকুন্দক *s.* (*m.*) An onion. Also মুকুন্দক (*m.*).

মুকাবলা *s.* (A. مقابلة) Comparison, collation, a confronting or facing.

মুকাবিল্ *a.* (A. مقابل) Opposite, corresponding to, confronting, facing.

মুকুট *s.* (*n.*) A crest, a diadem, a tiara.

মুকুন্দ *s.* (*m.*) 1. Gum olibanum: also মুকুন্দ (*m.*). 2. An epithet of VISHNU. 3. Quick-silver. 4. A precious gem. 5. One of the nine treasures of KUEVA. See নিখি.

মুকুৰ *s.* (*m.*) A looking-glass, a mirror.

মুকুল *s.* (*mn.*) An opening bud, a blossom.

মুকুলজ *a.* (*mfn. মুকুল + জ*) Produced from a bud, gemmiparous.

মুকুলিত *a.* (*mfn. মুকুল + ইত*) Blossoming, full of blossoms.

মুকুলিতে *v. a.* (from মুকুল) To produce blossoms or buds, to blow or open as a bud.

মুকুঠক *s.* (*n.*) A sort of kidney-bean (Phaseolus lobatus).

মুকুলক *s.* (*m.*) A plant commonly called danti.

মুক্ত *a.* (*mfn. pret. part. p.* R. মুক্ত + উ Wilkins' Gr. p. 418) Detached from, discharged, liberated, released, extricated, emancipated, free, open: applied frequently to the soul when released from matter and individual existence. See Trans. R.A.S. 1. 552.

মুক্তক *s.* (*n.* ? from মুক্ত) A species of metre in Sanskrit prosody. As. Res. x. 449.

মুক্তকচ্ছ *s.* (*m. মুক্ত + কচ্ছ*) A name applied to followers of the Buddha sect, alluding to a peculiarity of dress, apparently a habit of wearing the hem of the lower garment untucked. Trans. R.A.S. 1. 558.

মুক্তকপুৰ *s.* (*m. মুক্ত + কপুৰ*) A snake that has cast his slough.

মুক্তকেশী *a.* (— শিন্ *mfn.* from মুক্ত + কেশ) Having the hair loose, dishevelled or flowing. *s.* (*f.*) An epithet of the goddess Kālī.

মুক্তজড়ি *s.* (মুক্ত + জড়ি) A tree (Phyllanthus Emblica; also Acalypha Indica). Hort. Ben. p. 69.

মুক্তদ্বাৰ *ad.* (মুক্ত + দ্বাৰ) With open doors.

মুক্তপুরুষ *s.* (*m. মুক্ত + পুরুষ*) A freed or liberated man, a perfect man.

মুক্তব *s.* (A. مكتب) 1. A writing-school, a place for writing. 2. A library.

মুক্তবর্ষা *s.* (— বর্ষা *m.* মুক্ত + বর্ষা) Rain.

মুক্তবসন *s.* (*m.* মুক্ত + বসন) A name applied to followers of the *Jaina* sect. Also মুক্তাবসন (*m.*). *Trans. R.A.S.* 1. 551.

মুক্তহস্ত *a.* (*mfn.* মুক্ত + হস্ত) Open-handed, munificent, generous, liberal.

মুক্তা *s.* (*f.* from *R.* মুচ্) A pearl.

মুক্তাত্মা *s.* (—ত্ম *m.* মুক্ত + আত্ম) The emancipated soul, the soul released from matter. *Trans. R.A.S.* 1. 552.

মুক্তাফল *s.* (*n.* মুক্তা + ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.

মুক্তাবলী *s.* (*f.* মুক্তা + আবলী) A pearl-necklace. Also (*Beng.*) মুক্তাবালী.

মুক্তাশ্লেষ্ঠ *s.* (*m.* from মুক্তা + *R.* শ্লেষ্ঠ) A pearl-oyster. Also মুক্তাশ্লেষ্ঠা (*f.*).

মুক্তাহার *s.* (মুক্তা + আহার) A pearl-necklace

মুক্তি *s.* (*f.* *R.* মুচ্ + তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. *Trans. R.A.S.* 1. 33, 566.

মুখ *s.* (*n.*) 1 The month. 2 The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. *Colebr. Alg.* p. 52. 5. The summit of a triangle or other plane figure, *Colebr. Alg.* p. 72. *a.* (*mfn.*) First, chief, principal. See মুখেন. (*Beng.*) —ধনিত্তে or —লাগিত্তে *v. a.* To salivate or bite the mouth as any thing acid does; —ধোইত্তে *v. a.* To wash the mouth or face; —হিরাইত্তে *v. a.* To turn away the face, to turn any thing inside outwards; —বাঁধিত্তে, —মানিত্তে, or —মিটাইত্তে *v. a.* To bribe; —বাঁকাইত্তে *v. n.* To sneer; to be offended; —মুচ্চিত্তে *v. a.* To

simper, to smile; —সেঁটুকিত্তে *v. a.* To deny a request; —সরাইত্তে *v. a.* To champ.

মুখকটু *a.* (মুখ + কটু) Foul-mouthed, scurrilous, abusive.

মুখচপলা *s.* (*f.* from মুখ + চপল) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464

মুখচোরা *a.* (মুখ + চোরা from চোর) Shame-faced, concealing the face, bashful.

মুখছোব *s.* (corrupt. of মুখ + ফ্রোত) Bashfulness, a shrinking back. —পাইত্তে *v. a.* To shrink from.

মুখত See মুখর.

মুখতঃ *ad. Sans.* (মুখ + তঃ) From the mouth.

মুখতান *a.* (مختار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute *s.* A free agent.

মুখতাবনামা *s.* (مختار نامه) A written document by which a person is invested with an authority, a power of attorney.

মুখতারী *s.* (from ا. مختار) Independence, authority.

মুখত্রীয়া *a.* (*mfn.* from মুখতস্ + ইয়া *Wilkins'* *Gr.* § 901) Relating or pertaining to the mouth

মুখদোমী *a.* (মুখ + দোম) Ugly, foul-faced.

মুখপাত *s.* (মুখ + পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. *Carey.*

মুখবন্ধ *s.* (মুখ + বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.

মুখবাসন *s.* (*m.* মুখ + বাসন) A perfume for the mouth usually taken in the form of a pill

মুখব্যাদান *s.* (*n.* মুখ + ব্যাদান from বি + আ + *R.* দা) A gaping.

মুখমণ্ডল *s.* (*mfn.* মুখ + মণ্ডল) The face, the orb of the face.

মুখযন্ত্রণ *s.* (*n.* মুখ + যন্ত্রণ) The bit of a bridle.

মুখব *a.* (*mfn.* from মুখ) Foul-mouthed, scurrilous. *s.* (*m.*) 1. A crow. 2. A conch-shell. —তা (*f.*) or —ত্ৰ (*n.*) Scurriety, abusiveness.

মুখশুদ্ধি *s.* (*f.* মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (*m.* মুখ + শোষ from R. শুষ্) Dryness of the mouth occasioned by bodily or mental suffering.

মুখস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখসেক্টবেক্ট *s.* (মুখ + সেক্টবেক্ট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (*mfn.* মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external: assumed, feigned. Also মুখস্থিত (*mfn.*).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (*m.* মুখ + অগ্নি) 1. A kind of goblet with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4 The conflagration of a forest. *Wilson.*

মুখাপেক্ষক *a.* (*mfn.* মুখ + অপেক্ষক) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (—ক্ষি *mfn.*).

মুখাপেক্ষা *s.* (*f.* মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখ *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (*n.* মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখান *s.* (from মুখ) A mask.

মুখালিহ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as দ্বাৰেণ, and may be translated *By means of, through, &c.* e. g. সহবাসবিধানমুখেন “Through the command of living together,” or “By directing (them) to live unitedly,” from সহবাস *s.* (*m.*) A dwelling together or in society, + বিধান *s.* (*n.*) Precept, command, + মুখেন.

মুখা *a.* (*mfn.* মুখ + য Wilkins' Gr. § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গোণ) acceptation. 2. Principal, chief, pre-eminent. —তা (*f.*) or —ত্ৰ (*n.*) Emminence, distinction; the employment of a word in its original or literal sense.

মুখাচান্দ্র *s.* (*m.* মুখ + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গোণাচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখাংশঃ *ad. Sans.* (মুখ + শাস্) Principally, chiefly.

মুগ *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গাণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুত্ত্ব *s.* (corrupt. of মুদ্গ) A mallet, a hammer; a bludgeon, a mace, a club.

মুগ্ধ *a.* (*mfn. pret. part. p.* R. মুহ + ত Wilkins'

Gr. p. 423) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

মুগ্ধবোধ *s.* (*m.* মুগ্ধ + বোধ) The title of a popular work on *Sanskrit* grammar by VOPADEVA. *As. Res.* vii. 213.

মুগ্ধাইতে *v. a.* (from মুগ্ধ for মুদ্র) To thump, to beat.

মুগ্ধি *s.* (from মুগ্ধেব *n. pr.* of a town) The name of a variety of rice.

মুছ Root, vi. (with the insertion of a nasal, মুক্ষতি, -তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নিব্ or বি+নিব্, প্র or বি+প্র, প্রতি, and বি or প্র+বি prefixed to it. x. (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. 1. (মুক্ষতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

মুচকি *ad.* (from মুচকিতে) Smilingly.

মুচকিতে *v. a.* (from R. মুচ্?) To smile.

মুচকুন্দ *s.* (*m.*) An ornamental timber-tree (*Pterospermum suberifolium*). *Hort. Ben.* p. 50.

মুচঙ্গ *s.* (from মুখ + প. جُذْ) A jew's harp.

মুচি *s.* (from R. মুচ্) A carrier, a tanner, a shoemaker. See মুচী.

মুচিতে *v. a.* (from R. মুচ্) To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

মুচিব *a.* (*mfn.* from R. মুচ্) Liberal, munificent.

মুচী *s.* (from R. মুচ্) 1. A skinner, a carrier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুষা) A crucible. 3. A small cocoa-nut.

মুচকিতে *v. a.* (from R. মুচ্?) To sipper, to smile.

মুচ্যতি *v. a.* (from R. মুচ্?) To twist, to dislocate, or break a bone by twisting it.

মুচল্কা *s.* (from T. مَحَلَّة) A recognizance, a bond, a written agreement.

মুচ্ Root, i. and x. (মোচতি, মোচয়তি or with the insertion of a nasal, মুক্ষতি, মুক্ষয়তি) To sound.

মুজাকা *s.* (A. مضائقه) Straitness, penury, distress.

মুজাহিম্ *a.* (A. مزاحم) Forbidding, hindering, molesting, inconvenience. *s.* An obstacle, a preventive; a hinderance; a preventer.

মুগ্ধ Root, i. (মুগ্ধতি) To go.

মুগ্ধন *s.* (*n.* R. মুগ্ধ + অন) The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

মুগ্ধ *s.* (*m.* from R. মুচ্) A sort of grass (*Saccharum Munja*), out of the fibres of which the sacred girdle or string of investiture for *Bráhmans* is prescribed to be made. *Manu* ii. 42. *Hort. Ben.* p. 6. 2 An arrow.

মুগ্ধব *s.* (from মুগ্ধবী) A flowering-plant (*Hedysarum orbiculatum*). *Carey*.

মুগ্ধবী *s.* (corrupt. of মুগ্ধবী) Luxuriant growth, a shooting up to flower.

মুচি Root, i. (মোচতি), vi. (মুচতি), and x. (মোচয়তি) To rub, to press, to grind, to pound. Also, vi (মুচতি) To reprove, to rebuke

মুচম *s.* (corrupt. of মুচ্চি) A cubit. *Sabda S.* p. 359.

মুচনী *s.* A small load or bundle carried on the head.

মুচী *s.* (corrupt. of মুচ্চি) 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

মুচীয়া *s.* (from মোচি) A porter, a carrier. Also মুচিয়া and মুচগা

মুটুমহাত *s.* (corrupt. of মুষ্টি + হস্ত) A short cubit, a cubit measured when the fist is closed. *Carey.*

মুচ্ Root, vi. (With the insertion of a nasal, মুচতে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠে *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough.

As. Res. x. 3. —বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুত্ Root, vi. (মুততি) 1. To quit, to leave. 2. To clothe, to cover. 1. (With the insertion of a nasal, মুত্তে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disregarded. 4. (মুত্ততি) To shave or cut. 5. To grind or pound.

মুত্ *a.* (from মুত্তিতে) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুত্কা *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুত্ৰনি *s.* (from মুত্তিতে) The cutting off a person's hair by way of punishment

মুত্ৰা *s.* (from মুত্তিতে) An end, a stump, a block, a pollard.

মুত্ৰাইতে *v. a.* (from মুত্তিতে) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুত্তিতে *v. a.* (from R. মুত্) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুত্ৰী *s.* (from মুত্তিতে?) 1. Parched rice. 2. The severed head of an animal.

মুণ্ Root, vi. (মুণতি) To vow, to promise.

মুণ্ড *a.* (*mfn.* from R. মুণ্ড) Shaved, bald on the head. *s.* 1. (*mn.*) The head, the skull; the forehead. 2. (*m.*) A barber. 3. Rānu, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (*m.* R. মুণ্ড + অক) 1. A barber, a shaver. 2. (*n.*) The head. 3. The title of an *upani-shad.* *As. Res.* viii. 472, 474.

মুণ্ডন *s.* (*n.* from R. মুণ্ড + অন) The act of shaving, shearing, or cutting. —কবিত্তে *v. a.* To shave.

মুণ্ডব *s.* A harrow. *Sabda S.* p. 373.

মুণ্ডাইতে *v. a.* (*caus.* of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (*mfn. p. et. part. p.* R. মুণ্ড) 1 Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (—শিন্ *m.* মুণ্ড + ইন্) 1. A barber. 2. (*Beng.*) A kind of sweetmeat. 3. A plant (*Spharantius Indicus*). *Mohun P.* p. 41.

মুত্ *s.* 1. A species of grass (*Cyperus rotundus*). 2. A leguminous fruit (*Phascolus acontifolius*). *Carey.*

মুত্ৰবেক্ *a.* (A. متفرق) Scattered, divided, dispersed, distinct, different.

মুত্ৰবেল *s.* (corrupt. of মুদ্গন + বেল) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

মুত্ৰদদি *s.* (A. متعدي) An accountant, a writer.

মুত্ৰানিক্ *a.* (A. متعلق) Hanging on, depending on, connected with, attached to.

মুত্ৰা *s.* A plant (*Cyperus rotundus*). *Hort. Ben.* p. 5.

মুদ্ Root, i. (মোদতে) To rejoice, to be happy

or glad. x. (মোদয়তি) To mix, to blend, to unite.

মুদ্র s. (f. R. মুদ্র) Joy, pleasure, delight.

মুদ্রা s. (f. from R. মুদ্র) Joy, pleasure. (Beng.)
1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. Carey.

মুদ্রাঘরা s. (মুদ্রা + ঘরা) A button-hole, a loop.

মুদ্রিত a. (mfu. pret. part. p. R. মুদ্র + ইত) 1. Pleased, delighted, gratified. 2. (Beng. corrupt. of মুদ্রিত) Closed, filled up, shut.

মুদ্রিতে r. a. (from মুদ্রা) To shut, to close, to fill up.

মুদ্রিব s. (m. from R. মুদ্র) A cloud.

মুদ্রী s. (n. مودى) A grocer, a retail shop-keeper.

মুদ্রীখানা s. (মুদ্রী + খ. خانه) A grocer's shop.

মুদ্রঙ্গ s. (m.) A species of kidney-bean (Phaseolus Mungo).

মুদ্রঙ্গাণী s. (f. from মুদ্র + পর্ণ) A wild leguminous plant (Phaseolus trilobus).

মুদ্রঙ্গ s. (m.) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of *Jasminum Zambac*.

মুদ্রঙ্গাবা s. (mfu. মুদ্রঙ্গ + আকান) Shaped like a hammer or mace.

মুদ্রঙ্ক s. (m.) See মকুঙ্ক.

মুদ্রঐ s. (A. مدعى) A plaintiff, a prosecutor, a clamant, an opponent.

মুদ্রৎ s. (A. مدت) A space of time, a long time; antiquity.

মুদ্রতী a. (from A. مدت) Temporary, lasting only for a time.

মুদ্রা s. (A. مدعا) An object of endeavour or of search; a scope, a wish.

মুদ্রা s. (f.) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (Beng.) A mode of intertwinning the fingers in religious worship.

মুদ্রাকর s. (m. মুদ্রা + কর) An engraver, a carver. Also মুদ্রাকার (m.).

মুদ্রাক্ত a. (mfu. মুদ্রা + অকিত) Stamped, sealed, marked with a seal, printed.

মুদ্রাবক্ষক s. (m. মুদ্রা + বক্ষক) The keeper of the seals.

মুদ্রিত a. (mfu. মুদ্রা + ইত) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুদ্রা ad. Sans. In vain, uselessly, to no purpose.

মুনাযেরা s. (A. مناظره) A contest, a quarrel, a dispute.

মুনাফা s. (from A. منفعه) Profit, gain, advantage.

মুনাব s. (A. منار) A turret, a minaret.

মুনাসিব a. (A. مناسب) Apt, fit, suitable, answering the purpose, congruous.

মুনি s. (m.) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification, the title is applied to the *Rishis*, the *Brahmādikas*, and to a great number of persons distinguished for their writings considered as inspired, as, VĀLSA, PĀNINI, &c. 2. An ascetic, a devotee, a hermit. Wilson

মুনিপুঙ্গব s. (m. মুনি + পুঙ্গব) A pre-eminent sage.

মুনিব s. (A. منيب) A master, a patron

মুনিবন s. (m. মুনি + বন) The best of holy sages.

মুনিবাণ s. (n. মুনি + বাণ) The saying or sentence of a deified saint.

মুনিবী s. (from A. منصب) Mastership, lordship.

मुनियां *s.* A bird (Fringilla Amandava). *Mohun P.* p. 53.

मुनीन्द्र *s.* (म. मुनि + ईन्द्र) A Buddha, a Bauddha sage or teacher.

मुत्तिब् *a.* (अ. منظر) Looking out for, awaiting, expecting.

मुन्दी *s.* A plant (Sphaeranthus mollis). *Hort. Ben.* p. 62. See मूठी.

मुन्शी *s.* (अ. منشي) A writer, a scribe, a secretary; a teacher of languages.

मुखम्मल्ल *a.* (अ. منقل) Distinct, separate, particularized, specified. *s.* The inside of a thing as opposed to the outside, the town as opposed to the country. *ad.* Secretly, clandestinely.

मुख् *ad.* (प. مفت) Gratuitously, gratis.

मुख्ती *s.* (अ. مفتي) A lawyer, one who gives an opinion on matters of law.

मुवाजा *a.* (अ. عواجه) Facing, standing vis-à-vis.

मुवाबक् *a.* (अ. مبارک) Blessed, happy, welcome.

मुमुक्षु *s.* (f. from the desiderative form of R. मुच्) A desire for liberation, especially for emancipation from matter and individual existence.

मुमुक्षु *a.* (mfu. from the desiderative form of R. मुच्) Desirous of liberty or liberation, especially of emancipation from matter and individual existence *s.* (m.) A sage, a contemplative saint.

मुमूर्षु *s.* (f. from the desiderative form of R. मुच्) A desire to die, the being at the point of death.

मुमूर्षु *a.* (mfu. from the desiderative form of R. मुच्) Wishing to die, being at the point of death

मूब् *Root, vi.* (मूबति) To encircle, to entwine.

मूब *s.* (n. from R. मूब्) A surrounding, an encircling, an entwining.

मूबग *s.* (प. مرغ) A fowl, a cock; a bird generally.

मूबगी *s.* (from प. مرغ) A hen, a female bird.

मूबचा *s.* (प. مورچال) 1. A rampart, a bastion, a battery. *Mohun P.* p. 149, 152. 2. Rust.

मूबचावन्दी *s.* (मूबचा + वन्दी) An intrenchment. *Mohun P.* p. 151.

मूबज *s.* (m.) A small drum, a tabor.

मूब्तवा *s.* (अ. مرتبة) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly मूब्तवा.)

मूबतुब *a.* (अ. مرتب) Arranged, put into order, regulated.

मूबदा *a.* (अ. مرتا) A preserve, a confection.

मूबदी *s.* (अ. مرتبي) A teacher, an instructor, a tutor, a guardian, a protector.

मूबदीआना *a.* (from अ. مرتبي + प. termination आ) Like a preceptor, instructor, or tutor.

मूबली *s.* (f.) A flute, a pipe, a whistle.

मूदा *s.* A kind of vegetable perfume commonly so called. *Sabda S.* p. 143, 216.

मूदाद् *s.* (अ. مراد) A wish, a desire, an inclination, a purpose, an intention.

मूदीद् *a.* (अ. مرید) Desirous, willing. *s.* A disciple, a pupil, a scholar, a follower.

मूगी *s.* (from प. مرغ) The flower called cockscomb (Celosia cristata).

मूगी *s.* (from प. مرغ) A hen, a female fowl.

मूर्त् *Root, i.* (मूर्त्ति) 1. To be faint, to lose consciousness, to swoon. 2. To grow, to increase.

मूर्दा *a.* (प. مرده) Dead. *s.* A corpse.

मूर्दाखुबास् *s.* (प. مرده فروش) The name of a

cast, persons whose business it is to carry the dead. *Carey*. (Properly মুন্দিরবোন্.)

মুন্দিৰ্ s. (r. مردار) A corpse.

মূৰ্ Root, i. (মূৰ্শতি) To bind.

মূৰ্শ and মূৰ্শী s. See মূৰ্শা.

মূল্ Root, x. (মোলয়তি) To plant. More usually written মূল্.

মূল্য s. A plant (*Raphanus sativus*). *Mohun P.* p. 41.

মূল্যাক্ষ s. (A. ملاقات) A meeting, a falling in with.

মূল্যক s. (A. ملك) A kingdom, a country.

মূল্যকর্গাব্ s. (r. ملك گير) The holder or regent of a kingdom.

মূল্যকর্গাব্নী s. (from r. ملك گير) Regency, regentship, the government of a kingdom.

মূল্যতবি a. (v. ملوئى) Deferred, postponed, protracted, delayed.

মূল্যক্ল s. (v. مشقت) Labour, trouble, difficulty, pains, toil.

মূল্যক্লি a. (v. مشكل) Difficult, hard, troublesome, painful, intricate.

মূল্যক্লী s. (from r. مشك) 1. Dark bay approaching to black. 2. The tussing of a fowl.

—বাঁধাইতে v. a. (u. مشكن باندھا) To pinion, to tie the hands behind the back.

মূল্যলী s. (f.) A small house-lizard. Also মূল্যলী (f.) and মূল্যলিকা (f.).

মূস্ Root, i. (মোগতি) and iv. (মুগতি) To steal, to rob, to plunder. iv. (মুগতি) To cut, to divide, to break.

মূসল s. (m. from R. মুস্) A pestle for unhusking rice. See মূসল.

মূসলী s. (f. from R. মুস্) 1. A small house-

lizard. 2. A plant (*Curculigo orchioides*). See মূসলী.

মূসল a. (mf. from মূসল) Deserving to be pounded to death.

মূষা s. (f. from R. মুস্) A crucible.

মূষিত a. (mf. pret. part. p. R. মুস্ + ইত) Stolen, robbed.

মূষক s. (m) The scrotum; the testicle.

মূষকক s. (m. from মূষক) A plant, commonly called *ghantáparab*.

মূষকগ্রন্থি s. (m. মূষক + গ্রন্থি) (In anatomy) The testicles.

মূষকমোগণ s. (মূষক + মোগণ) Castration.

মূষকশূন a. (mf. মূষক + শূন) Castrated, geld. s. (m.) A eunuch Also মূষকমুগ্ধ (mf.).

মূষ্টামুষ্টি ad. (nom. মুষ্টি) Fist to fist, fistcuffs Also মূষ্টীমুষ্টি

মূষ্টি s. (mf. from R. মুস্) 1. The closed hand, the fist. 2. The handle of a sword. 3. A handful

মূষ্টিবন্ধ s. (m. মুষ্টি + বন্ধ) Clenching the fist, closing the hand Also মূষ্টিবন্ধন (n.).

মূস্ Root, iv. (মুগতি) To divide, to cut or break.

মূসন্দন s. (A. مسور) Aloes, as an article of materia medica. *Mohun P.* p. 41

মূসল s. (n. from R. মুস্) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path *As. Res.* ix. 366

মূসলী s. (f. from R. মুস্) 1. A small house-lizard. 2. A plant (*Curculigo orchnoides*). See মূসলী. 3. (—লিন্ m. from মূসল + ইন্) An epithet of BALARÁMA.

মুসলমান্ *s.* (প. مسلمان from A. مسلم) A *Musal-mán*, a *Muhammadan*.

মুসলমানী *s.* (from প. مسلمان) *Muhammadanism*, *Musulmanism*.

মুসল *a.* (mf. from মুসল) Deserving to be pounded to death with a pestle.

মুসাফের্ *s.* (A. مسافر) A traveller, a passenger.

মুসাফদা *s.* (A. مسافده) A rough draught of a letter or writing.

মুসাহৰা *s.* (A. مشاهد) 1. Bargaining by the month. 2. Monthly salary, pay, wages.

মুসাহেব্ *a.* (A. صاحب) A companion, an associate, a friend, a confidant, a favourite, an aide-de-camp.

মুস্থ *Roof, x.* (মুস্থয়তি) To accumulate, to collect, to heap together.

মুস্থ *s.* (m. from R. মুস্থ) A sort of grass (*Cyperus rotundus*). Also মুস্তা (*f.*) and মুস্তক (*mn.*).

মুস্তকিম্ *a.* (A. مستقيم) Straight, straightforward, upright, honest, sincere, dutiful.

মুহ *Roof, iv.* (মুহয়তি) To be bereft of sense or prudence, to be infatuated, to be deprived of one's cleanness of thought, to be thrown off one's guard. Often with প্র, or বি+প্র, বি, and স° or অতি+স° prefixed to it.

মুহ্বম্ *a.* (A. محكم) Tied firmly, strengthened, fortified, strong, strenuous. *ad.* Firmly, strenuously.

মুহনা *s.* (from মুখ্য) The conflux of two rivers.

মুহনী *s.* (from A. محزر) 1. A clerk, a writer, an accountant. 2. A sewer, a gutter, a diam, a trench, a sink.

মুহনীআনা *a.* (from A. محزر + p. termination آ) Resembling a writer. *s.* The wages of a writer.

মুহমিদল্ *a.* (A. محفل) Collecting, gathering,

acquiring. *s.* A tax-gatherer, a collector, a bailiff; a dun.

মুহিম্ *a.* (A. مهم) Important, great, urgent (as business). *s.* War.

মুহঃ *indecl. Sans.* Agam, repeatedly.

মুহঃতীয়া *s.* (*f.* মুহঃ+তীয়া) Tautology, a repetition.

মুহঃমুহঃ *indecl. Sans.* (মুহঃ+মুহঃ) Agam and agam, repeatedly, over and over again.

মুহূর্ত্ *s.* (*mn.*) 1. A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. See *Manu* i. 64. Also, a short space of time indefinitely. 2. (*m.*) An astronomer.

মুহূর্ত্ এক *s.* (মুহূর্ত্+এক) A short space of time.

মূ *Roof, i.* (মবতে) To bind, to tie, to make fast

মূক *a.* (mf. *n.*) Dumb. *s.* (*m.*) 1. A fish. 2. A demon. 3. A pauper.

মূঢ় *a.* (mf. *pret. part. p.* R. মুহ+উ Wilkins' *Gr.* p. 422) Infatuated, blinded by passion or ignorance; foolish, ignorant, stupid, indolent. *s.* (*m.*) A fool, an idiot. —তা (*f.*) or —ত্ব (*n.*) Stupidity, ignorance, infatuation.

মূত্ *s.* (corrupt. of মূথ) Urine.

মূত্ *a.* (mf. *pret. part. p.* R. মূ+উ) Bound, tied.

মূতিতে *r. a.* (from মূথ) To discharge urine.

মূথ *Roof, x.* (মূথয়তি) To make water, to discharge urine.

মূথ *s.* (*n.*) Urine.

মূথকৃচ্ *s.* (*n.* মূথ+কৃচ্) A strangury; urinary affection in general.

মূথনিষ্কাশ্য *s.* (*n.* মূথ+নিষ্কাশ+অস্ত্র) A catheter. *Carey.*

মূথপথ *s.* (*n.* মূথ+পথ for পাথন) The urinary

passage (Meatus urinarius). *Carey*. Also
মূত্ৰপ্ৰণালী (f.).

মূত্ৰবর্ধক a. (mfu. মূত্ৰ + বর্ধক) Diuretic. *Carey*.

মূত্ৰবন্ধ s. (n. মূত্ৰ + বন্ধ) The urethra. *Carey*.

মূত্ৰিত a. (mfu. pret. part. p. R. মূত্ৰ + ইত) Discharged like urine.

মূৰ্খ a. (mfu.) Foolish, stupid, awkward, ignorant, idiotic. s. (m) 1. A fool, an ignorant man. 2. A sort of bean (*Phaseolus radiatus*).
—তা (f.) or —ত্ৰ (n) Folly, stupidity, ignorance, idiocy.

মূৰ্ছ See R. মুৰ্ছ.

মূৰ্চ্ছনা s. (f. from R. মুৰ্ছ) 1. The seven notes, each arranged in its proper station in the scale. See *As. Res.* ix. 459. 2. The purification of oil.

মূৰ্চ্ছা s. (f. from R. মুৰ্ছ) Fainting, a swoon, a state of insensibility, syncope.

মূৰ্চ্ছাগত a. (mfu. মূৰ্চ্ছা + গত) Fallen into a swoon, insensible. Also মূৰ্চ্ছাপন্ন (mfu).

মূৰ্চ্ছাবায়ু s. (মূৰ্চ্ছা + বায়ু) The epilepsy.

মূৰ্চ্ছাবোগ s. (m. মূৰ্চ্ছা + বোগ) A swoon, a fainting fit, a syncope.

মূৰ্চ্ছিত a. (mfu. pret. part. p. R. মুৰ্ছ) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. শ্রোধমূৰ্চ্ছিত a. (mfu.) Made insensible through anger or wrath, totally overcome by wrath, from শ্রোধ s. (m.) Anger, wrath, + মূৰ্চ্ছিত.

মূৰ্ণ a. (mfu. pret. part. p. R. মূৰ্ণ + ন Wilkins' *Gr.* § 698). 1. Killed, murdered. 2. (pret. part. p. R. মূৰ্ণ) Bound, tied.

মূৰ্ণ a. (mfu. pret. part. p. R. মূৰ্ণ + ত Wilkins' *Gr.* p. 418). 1. Fainted, fainting, losing one's

consciousness. 2. (from মূৰ্ণি) (In comp.) Endowed with any shape or form.

মূৰ্ণি s. (f. from R. মূৰ্ণ) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (Beng.) —খিবিতে v. n. To fade; —খিবাঁইতে v. a. To transform.

মূৰ্ণিমতী femin. of মূৰ্ণিমান্ q. v.

মূৰ্ণিমতঃ nom. plur. of মূৰ্ণিমান্ q. v.

মূৰ্ণিমান্ a. (—মত্ mfu. মূৰ্ণি + মত্) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূৰ্ণিতব s. (n. মূৰ্ণি + তব) Another shape, a different form.

মূৰ্ণিক s. (m. মূৰ্ণিন্ + ক) A man of the second or military class.

মূৰ্ণিন্ a. (mfu. from মূৰ্ণিন্ see মূৰ্ণি) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the cerebral or lingual letters.

মূৰ্ণিন্ধি s. (m. মূৰ্ণিন্ + ধি) The coronal suture. *Carey*.

মূৰ্ণি s. (—ধিন্ m) The head, the skull. See *Colebr. Alg.* p. 89

মূৰ্ণাত্মিক s. (m. from মূৰ্ণিন্ + অত্মিক) 1. A military man, a soldier, a *Kshatriya*, a king or prince. 2. The name of one of the four classes, the offspring of a *Brahman* by a *Kshatriya* woman.

মূৰ্ণা s. (f.) A sort of creeper (*Sansevieria Zeylanica*), the fibres of which are used for making bow-strings, and the string of investiture for the *Kshatriya* class. See *Mamm* ii. 42.

মূল Root, 1. (মূলতি) To stand, to be rooted

or firm. x. (মূলযতি) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With উ prefixed, To eradicate, to exterminate, to root up.

মূল *s.* (*n.* from R. মূল) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (*mn.*) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. *Wilson.*
a. Radical, original, proper; near, proximate.

মূলক *s.* (*mn.* from মূল) Radish (*Raphanus sativus*).

মূলকর্ম *s.* (—মর্মান্ *n.* মূল + কর্মান্) Magic.

মূলকারণ *s.* (*n.* মূল + কারণ) (In metaphysics)
The first cause. *Mohun P.* p. 144.

মূলগণ *s.* (*m.* মূল + গণ) The coefficient of a root in an equation.

মূলগণজাতি *s.* (*f.* মূলগণ + জাতি) The assimilation and reduction of the coefficient of the root with a fraction. *Colebr. Alg.* p. 29. Also মূল-জাতি (*f.*).

মূলজ *a.* (*mfn.* মূল + জ) Produced from a root, radical.

মূলভূ *s.* (*n.* মূল + ভূ) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp.

e. g. শাস্ত্রমূলভূ *s.* (*n.*) The being founded upon law, the arising from a legal precept; from শাস্ত্র *s.* (*n.*) Law, + মূলভূ.

মূলধন *s.* (*n.* মূল + ধন) Capital, stock, wealth.

মূলপ্রকৃতি *s.* (*f.* মূল + প্রকৃতি) Nature, the root and plastic cause of all. *Trans. R.A.S.* 1. 30.

মূলব্যবস্থা *s.* (*f.* মূল + ব্যবস্থা) A political constitution. *Mohun P.* p. 157.

মূলমুড়িয়া *s.* A plant (*Beobotrys nemoralis*).

মূল *s.* The name of a star (*v* or *v* Scorpionis), being the nineteenth stellar mansion. *Mohun P.* p. 137. 2. A radish.

মূলিক *a.* (from মূল) Radical, principal. *s.* A devotee living on roots.

মূলী *s.* (from মূল) Radical, fundamental.

মূলীভূত *a.* (*mfn.* from মূল + ভূত *Wilkins' Gr.* § 1033) Become a source or origin. *s.* (*n.*?)
An original cause.

মূল *a.* (*mfn.* from মূল) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. *s.* (*n.*) 1. Price. 2. Wages, hire. (*Beng.*) —ঠাহরিতে or —ধরিতে *r. a.* To value, to appraise; —লইতে *v. a.* To sell; + লাগাইতে *v. a.* To charge a price.

মূল Root, 1. (মূল্যতি) To steal, to rob, to plunder. See R. মূল.

মূল *s.* (*m.* from R. মূল) 1. A rat, a mouse. 2. A crucible.

মূলী *s.* (*f.* from R. মূল) 1. A rat, a mouse: also মূলী (*f.*). 2. A species of grass (*Andropogon serratus*).

মূলিক *s.* (*m.* from R. মূল) A rat, a mouse. Also মূলক (*m.*).

মূলিকপর্ণী *s.* (*f.* from মূলিক + পর্ণ) An aquatic plant (*Salvinia cucullata*). Also মূলিকাহুয় (*m.*).

মূলিকা *s.* (*f.* from R. মূল) 1. A rat, a mouse. 2. A crucible.

মূলিত *a.* (*mfn.* for মূলিত) Stolen.

মূলী *s.* (*f.* from R. মূল) A crucible.

মূল Root, vi. (মূল্যতে) To die.

মূলশু *s.* (*m.*) The name of an ancient sage, the father of MÂRKANDEYA; also MÂRKANDEYA himself.

মৃচ্ছ Root, i. (মৃচ্ছতি) To accumulate, to collect, to fill. x. (মৃচ্ছয়তি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মৃগ্ Root, iv. (মৃগতি) and x. (মৃগয়তে) To seek, to pursue, to hunt, to chase.

মৃগ s. (m. from R. মৃগ্) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মৃগজীবন s. (m. মৃগ + জীবন) A hunter.

মৃগশা s. (f.) See মৃগয়া.

মৃগতৃষা s. (f. মৃগ + তৃষা) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also **মৃগতৃষ্ণা** (f.) and **মৃগতৃক্ষিকা** (f.).

মৃগদংশক s. (m. from মৃগ + R. দংশ্) A dog. (Lit. Who bites the deer.)

মৃগধূর্তক s. (m. মৃগ + ধূর্তক) A jackal. (Lit. Who deceives the deer.)

মৃগনয়না s. (f. from মৃগ + নয়ন) A fawn-eyed damsel. Also **মৃগনয়নী** and **মৃগলোচনা** or **মৃগলোচনী** (f.).

মৃগনাতি s. (m. মৃগ + নাতি) Musk.

মৃগনাতিৰ্হবিণ s. (from মৃগনাতি + হবিণ) The musk-deer. *Mohun P.* p. 48.

মৃগবধাজীব s. (m. মৃগ + বধ + আজীব) A hunter. (Lit. Who lives by killing deer.)

মৃগবন্ধিনী s. (f. from মৃগ + বন্ধিনী) A net for confining deer.

মৃগবা s. (n. from R. মৃগ্) 1. Chase, hunting. 2. The butt or mark in archery.

মৃগমদ s. (m. মৃগ + মদ) Musk.

মৃগয়া s. (f. from R. মৃগ্) Hunting, the chase.

মৃগয় s. (m. from R. মৃগ্) 1. A hunter. 2. A jackal. 3. An epithet of BRAHMĀ.

মৃগবাজ s. (m. মৃগ + বাজ for বাজন্) The lion. (Lit. The king of animals.) Also **মৃগেন্দ্র** (m.).

মৃগবোমজ a. (mf. মৃগ + বোম + জ) Woollen, made of deer's hair. s. (mn.) Woollen cloth.

মৃগশিবঃ s. (-বস্ n. মৃগ + শিবস্) The fifth lunar mansion containing three stars, one of which is α Orionis, and figured by an antelope's head, whence its name. See *As. Res.* ii. 293. ix. 323.

মৃগশীর্ষ s. (n.) See মৃগশিবঃ.

মৃগশৃঙ্গ s. (n. মৃগ + শৃঙ্গ) The horn of a buck.

মৃগাক্ষী s. (f. from মৃগ + অক্ষ for অক্ষি) A fawn-eyed woman.

মৃগাক্ষ s. (m. মৃগ + অক্ষ) The moon. (Lit. Marked with the figure of a deer.)

মৃগাদন s. (m. মৃগ + অদন) 1. A hyena. 2. A leopard.

মৃগাল s. (from মৃগ ?) A species of fish (*Cyprinus Mrigala*, *Hamilton's Fishes*). *Curey*.

মৃগিত . . (mf. pret. part. p. R. মৃগ্ + ইত) Sought, searched, traced, hunted, chased, pursued.

মৃগী s. (femin. of মৃগ) 1. A doe. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 3. (*Beng.*) The epilepsy.

মৃগেন্দ্র s. (m. মৃগ + ইন্দ্র) 1. The lion (Lit. The king of beasts.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মৃগেন্দ্রমুখ s. (n. মৃগেন্দ্র + মুখ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মৃহ Root, ii. (মার্জি), i. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish.

2. To be clean or pure. 3. To sound. Sometimes with *प*, *प*, *प्र*, or *वि* prefixed to it.

मृजा *s.* (*f.* from *R. मृज्*) Purification, cleaning or decorating the person.

मृज् *a.* (*mfn. fut. part. p.* *R. मृज् + य* *Willins' Gr. p. 432*) Requiring to be wiped, swept, or cleaned.

मृत् *Root, vi.* (*मृत्ति*) or *ix.* (*मृत्नाति*) 1. To delight, to make happy. 2. To be pleased or delighted. Also *ix.* (*मृत्नाति*) To grind or pound.

मृत् *s.* (*m.* from *R. मृत्*) An epithet of *SIVA*.

मृत्तानी *s.* (from *R. मृत्*) An epithet of *BRHAVĀNĪ*.

मृण् *Root, vi.* (*मृणाति*) To hurt, to injure.

मृणाल *s.* (*m.* from *R. मृण्*?) The fibrous stalk of a lotus.

मृणाली *s.* (*f.* from *मृणाल*) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.

मृत् *s.* (*-द्* *f.* *R. मृद्*) Earth, soil, dust.

मृत *a.* (*mfn. pret. part. p.* *R. मृ + त*) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Manu* iv. 5.

मृतकल्प *a.* (*mfn. मृत् + कल्प*) Dying, nearly dead, seemingly dead. Also *मृतप्राय*.

मृतशु *s.* (*m.*) The sun. Also *मृताशु* (*m.*).

मृतदत्त *a.* (*mfn. मृत् + दत्त*) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.

मृतदात्र *s.* (*m. मृत् + दात्र*) A widower.

मृतपितृक *a.* (*mfn. from मृत् + पितृ*) Bereft of his father by death.

मृतपुत्र *a.* (*mfn. मृत् + पुत्र*) Bereft of a son (or sons) by death.

मृतस्नात *a.* (*mfn. मृत् + स्नात*) 1. Bathed after mourning. 2. Dead immediately after ablution.

मृतांतव *s.* (*m.?* *मृत् + अंतव*) A person who gives evidence in the stead of a person who died before giving testimony. *Carey*.

मृत्तलक *s.* (*n.* from *मृत्*) A fragrant sort of earth, also called *Surat-earth*. Also *मृत्तलक* (*n.*).

मृति *s.* (*f.* *R. मृ + ति*) Death, dying.

मृत्तिका *s.* (*f.* from *मृद्*) Earth, clay, soil, ground.

मृत् *s.* (*m.* from *मृ*) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366. 3. An epithet of *YAMA* the judge and regent of the dead.

मृत्तुङ्ग *s.* (*m.* from *मृत् + उङ्ग*) An epithet of *SIVA*. (Lit. The conqueror of death.)

मृत्तमा *s.* (*f.* from *मृद्*) 1. Good soil. 2. A fragrant earth.

मृद् *Root, ix.* (*मृद्नाति*) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.

मृद् *s.* (*f.*) See *मृत्*.

मृदङ्ग *s.* (*m.* from *R. मृद्*) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.

मृदु *a.* (*mfn.* from *R. मृद्*) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. —*ता* (*f.*) or —*त्व* (*n.*) Softness, gentleness, mildness, &c.

मृदुवृक्ष *s.* (*m.* from *मृदु + वृक्ष*) The *bhejjatro*-tree the bark of which is used for *hooka*-snakes.

मृदुल *a.* (*mfn.* from *मृदु*) Soft, mild, gentle. *s.* (*n.*) Water.

मृदुस्वभाव *a.* (*mfn. मृदु + स्वभाव*) Of a mild or gentle disposition, naturally tame or soft.

मृदुस्वर *s.* (*m.* *मृदु + स्वर*) A mild or soft tone.

मृदुहंसा *s.* (*n.* *मृदु + हंसा*) A gentle smile.

मृद्वीका *s.* (*f.* from *मृद्*) A grape, a raisin.

মৃধ্ Root, i. (মর্ষতি, -তে) 1. To be moist or wet. 2. To hurt or kill.

মৃধ্ s. (n. from R. মৃধ্) War, conflict, battle.

মৃন্ময় a. (mfn. মৃদ+ময়) Earthen, made of earth or clay.

মৃশ্ Root, vi. (মৃশতি) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with বি or প্র+বি prefixed to it.

মৃষ্ Root, i. (মর্ষতি, -তে), x. (মর্ষয়তি, -তে), and iv. (মৃষ্যতি, -তে) To endure, to sustain, to suffer, to bear. Also, i. (মর্ষতি) To sprinkle.

মৃষা indec. Sans. 1. False, falsely. 2. In vain, uselessly.

মৃষাবাদ s. (m. মৃষা+বাদ) A false speech, a false accusation.

মৃষাবাদী a. (-দিন্ mfn. মৃষা+বাদিন্) Speaking falsely. s. (m.) A liar.

মৃষার্থক s. (n. from মৃষা+অর্থ) An impossibility, an absurdity (in speech or composition).

মৃষ্ট a. (mfn. pret. part. p. R. মৃজ+ও) 1. Wiped off, rubbed off, cleansed, dried. 2. (pret. part. p. R. মৃশ্+ও) Consulted, deliberated, considered.

মৃ Root, ix. (মৃশতি) To hurt, to injure, to kill.

মে Root, i. (ময়তে) 1. To barter, to exchange. 2. To return, to restore.

মেতাবমী s. A plant (*Limodorum candidum*) Carey.

মেই s. (corrupt. of মেধি) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also মেইখুঁটি. 2. A nipple.

মেইয়া s. A girl, a woman. See মাইয়া.

মেইয়ামর্দা s. (মেইয়া+p. مرد) A virago.

মেইয়ামী s. (from মেইয়া) Unmanliness, effeminacy.

মেঁদি s. An ornamental shrub (*Lawsonia inermis*).

মেক s. (p. مڪ) 1. A nail, a plug, a pin, a hook. 2. The gaming of seven at the game of trap-ball. Carey.

মেক্দাব্ s. (A. معداد) A quantity, a sum, an amount, a number, a measure.

মেক্ভাঙ্ s. (A. مقراض) A pair of scissors or shears.

মেকলকন্যকা s. (f. মেকল+কন্যকা) The *Narmadā* river. Also মেথলকন্যকা (f.).

মেকলী s. (corrupt. of মেথলী) A fine sort of sackcloth worn as a petticoat.

মেকিটাকা s. (মেকি for মেক+টাকা) Counterfeit coin. *Mohun P.* p. 104.

মেকী a. (from মেক) Plugged, adulterated (as a rupee).

মেথলী s. (f.) 1. The girdle or zone of a woman. 2. The triple zone or sting worn round the loins by the three f s t classes. *Manu* ii. 42. 3. A sword-belt; a sting fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit.

মেথলী a. (-লিন্ mfn. মেথলী+ইন্) Wearing a girdle or zone. *Wilkins' Gr.* § 906.

মেঘ s. (m.) 1. A cloud. 2. The name of one of the modes in *Hindu* music. *As. Res.* iii 73, 80.

মেঘউম্বুর s. (মেঘ+উম্বুর) A cloud.

মেঘনাদ s. (m. মেঘ+নাদ) Thunder. (Lit. The noise or roaring of clouds.)

মেঘনাদানুলাঙ্গী s. (-দিন্ m. মেঘনাদ+অনুলাঙ্গ+ইন্) A peacock.

মেঘনামা *s.* (—মন্ *m.* মেঘ+নামন্) A fragrant grass (*Cyperus rotundus*).

মেঘনির্ঘোষ *s.* (*m.* মেঘ+নির্ঘোষ) Thunder, the muttering of clouds.

মেঘবর্ণ *a.* (*mfn.* মেঘ+বর্ণ) Cloud-coloured, dark like a cloud.

মেঘবাহন *s.* (*m.* মেঘ+বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*

মেঘবিস্তৃতি *s.* (*f.* from মেঘ+বি+R. স্তৃজ্) A species of metre in Sanskrit prosody. *As. Res.* x. 472.

মেঘমালা *s.* (*f.* মেঘ+মালা) A succession of clouds.

মেঘলা *a.* (from মেঘ) Cloudy, lowering, overcast *Carey.*

মেঘসঙ্ঘাত *s.* (*m.* মেঘ+সঙ্ঘাত) An assemblage of clouds.

মেঘাচ্ছন্ন *a.* (*mfn.* মেঘ+আচ্ছন্ন) Covered with clouds, clouded.

মেঘানমু *s.* (*m.* মেঘ+আনমু) A gathering of clouds.

মেঢ় *a.* (*mfn.*) Black, dark. *s.* (*m.*) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.

মেঢ়া *s.* (corrupt. of মঞ্চ) A chan, a bench.

মেঢ়ুনা *s.* (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.

মেঢ়ুয়া *s.* (from মৎস্য) A fishmonger, a fisherman.

মেত্ *s.* (*p.* مائدة) A table. —লাগাইতে or —সাজাইতে *v. a.* To lay the table for a meal.

মেত্‌বান্ *s.* (from *p.* مہربان) 1. A host. 2. An entertainment.

মেজা *s.* (*a.* مزاج) Temperament, habit, bodily constitution, complexion.

মেজে *s.* (corrupt. of মঞ্চ) The floor of a house. Also মেজিয়া and মেজগা.

মেজেবুচাদব্ *s.* (মেজেব্ genit. case of মেজ, + চাদব্) A table-cloth. *Mohun P.* p. 75.

মেঝ *s.* (corrupt. of মঞ্চ) 1. The middle. 2. The floor of a house: also মেঝেম.

মেঝিয়া *a.* (from মেঝ) Middlemost, central.

মেঝে *ad.* (from মেঝ) In the middle, within, in.

মেই *Root, 1.* (মেটতি) To be mad.

মেট *a.* (from মিটিতে) Confuted, obviated; adjusted.

মেটাইতে *v. a.* (from মিটিতে) To obviate, to confute, to remove, to adjust.

মেটিয়া *s.* A kidney. *a.* Clayey.

মেটিয়াতৈল *s.* (মেটিয়া+তৈল) Earth-oil or petroleum. *Tārachand Ch.*

মেটগা *s.* 1. A kidney. 2. A jar.

মেত্ *Root, 1.* (মেততি) To be mad.

মেত্ *s.* The frame-work of an image or idol

মেড়া *s.* (corrupt. of মেট্) A ram, a horned ram, a sheep. Also মেঢ়া.

মেড়ী *s.* (from মেট্) An ewe.

মেড়াশৃঙ্গী *s.* (from মেড়া+শৃঙ্গী) A climbing-plant (*Aselepias gigantea*).

মেট্ *s.* (*m.* R. মিহ+ত *Wilkins' Gr.* § 799; 1. A ram. 2. The penis.

মেট্‌তুক্ *s.* (—ত্ *f.* মেট্+তুক্) The prepuce, the foreskin.

মেট্‌রোগ *s.* (*m.* ? মেট্+রোগ) The venereal disease.

মেতব *s.* (*p.* مہتر) A sweeper.

মেতবাণী *s.* (from *p.* مہتر) 1. A female sweeper. 2. The wind.

মেথ্ *Root, 1.* (মেথতি, —তে) 1. To understand,

to comprehend. 2. To hurt, to injure. 3. To associate.

মেথী *s. (f.)* A sort of grass (*Trigonella fœnum Græcum*). Also মেথিকা (*f.*).

মেদ্ *Root, 1. (মেদতি, -তে)* 1. To understand. 2. To kill, to injure.

মেদ *s. (m. from R. মিদ্)* 1. Marrow, fat, lymph, serum. See মেদস্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nishāda* by a *Vaidhī* woman. *Manu* x. 36, 48.

মেদক *s. (m. from R. মেদ্)* Vinous liquor for distilling.

মেদভিল্ল *s. (m. মেদ + ভিল্ল)* The name of a degraded tribe. *As. Res.* v. 61.

মেদস্ *s. (n. from R. মিদ্)* Marrow, the adipose or serous excretion of the muscular fibres.

মেদা *a. (from মন্দ)* Stupid, dull, slow.

মেদিনী *s. (f.)* 1. The earth. 2. Land, landed property.

মেদুব *a. (mfn. from R. মিদ্)* Unctuous, smooth, bland.

মেধ্ *Root, 1. (মেধতি, -তে)* 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hunt, to kill.

মেধ *s. (m. from R. মেধ্)* A sacrifice, an oblation, an immolation. *a. (mfn.)* Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.

মেধা *s. (f. from R. মেধ্)* Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধস্.

মেধাবী *a. (-বিন্ mfn. মেধা + বিন্ Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.

মেধি *s. (f. from R. মেধ্)* The central post in a threshing-floor, around which the cattle turn in treading out the corn.

মেধি *a. (mfn. from মেধা)* Intelligent, clever.

মেধা *a. (mfn. from R. মেধ্)* 1. Pure, purified. 2. Fit for an oblation or sacrifice.

মেনকা *s. (f.)* The name of a nymph in the heaven of *INDRA*.

মেনা *s.* The breast of a woman; the udder of a beast.

মেনী *s. (from মেনা)* A female.

মেনীমুখা *a. (from মেনী + মুখ)* Shamefaced bashful.

মেন্দি *s.* A shrub (*Lawsonia inermis*).

মেপ্ *Root, 1. (মেপতে)* 1. To go, to move. 2. To serve.

মেব্ *Root, 1. (মেবতে)* To serve. (*Witter* both মেব and মেব.)

মেনা *s. (p. مسود)* 1. A plant (*Ammonia squamosa*). 2. A fruit generally. *a.* Sweet.

মেবাথানা *s. (p. مسود خانه)* A fruiterer's shop, a place where fruits are kept.

মেবাজাত *s. (p. مسود جات)* Fruits, a collection of fruits.

মেয়াদ্ *s. (A. معاد)* A stipulated time. *Mohun P.* p. 83.

মেয়ানা *a. (from p. میان)* Intermediate, central, middlemost. *s.* A sort of *palkee*.

মেয়ে *a. (from মায়)* Female. *s.* A woman.

মেয়গী *s.* A woman; a daughter.

মেবাডু *s.* A small plant (*Polygala arvensis*) *Hort. Ben.* p. 53.

মেবাপ্ *s. (A. معراب)* A round building.

মেবামৎ *s. (A. مرمت)* Repairs.

মেবামতী *s. (from A. مرمت)* Repaired; due for repairs.

মেক *s. (m.)* 1. The sacred mountain *Meru*,

forming the centre of the seven continents according to the mythological geography of the *Hindus*; it appears to mean the highland of *Tartary* north of the *Himálaya*. 2. (In astronomy) The north-pole.

মেকগ্রন্থি *s.* (মেক + গ্রন্থি) The kidneys.

মেকদণ্ড *s.* (মেক + দণ্ড) The back-bone.

মেকযন্ত্র *s.* (ন. মেক + যন্ত্র) A spindle. *Colebr. Alg.* p. 290.

মেবজা *s.* (প. مرزا) Noble by birth, high-born.

মেবজাদি *s.* (from প. مرزا) Nobility.

মেল (from R. মিল্) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from R. মিল্) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (ন. noun of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেলা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেলাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেলান *s.* (ন. noun of মেলাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেলানি *s.* (from মেলাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেলাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিলাপ.

মেলিতে *v. a.* (from R. মিল্) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেলেক্সা *s.* A species of grass (*Ischæmum aristatum*). *Hort. Ben.* p. 8.

মেষ *s.* (ম. from R. মিশ্ *Wilkins' Gr.* § 768) 1. A ram, a sheep. 2. The sign Aries. *As. Res.* 11. 292.

মেষকম্বল *s.* (ম. মেষ + কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ + পাল) 1. A shepherd: also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (ন. মেষ + মাংস) Mutton. *Mohun P.* p. 74.

মেষ্টে *s.* A plant (*Hibiscus cannabinus*). Also মেষ্টেপাট. *Hort. Ben.* p. 52.

মেসুয়া *s.* (from মাসী) The husband of a mother's sister. Also মেসৌ and মেসুয়া.

মেহ *s.* (ম. from R. মিহ্) 1. Urinary disease, gonorrhœa, inflammation of the urethra. 2. Urine. 3. A ram.

মেহদী *s.* A plant (*Lawsonia inermis*). *Mohun P.* p. 41.

মেহন *s.* (ম. from R. মিহ্) The penis.

মেহনৎ *s.* (A. محنت) Labour, toil, trouble.

মেহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer.

মেহেব্বান্ *a.* (প. مهربان) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (মফ্র. from মিহ্) Friendly, well-disposed. *s.* (ন.) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res.* 11. 366. 3. Discharging the feces. *Manu* 11. 153. *s.* (ম.) 1. A *Bráhma*n who has arrived at the highest state of human perfection. *Manu* 11. 87. 2. The name of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Manu* x. 23.

মৈত্রাহ্নোজাতিক *s.* (ম. from মৈত্র + অহ্ন + জাতিঃ) A class of evil beings who feed on purulent carcasses. *Manu* 11. 72.

মৈত্রাবকণি *s.* (*m.* from মিত্র + বকণ) A name of the sage AGASTYA.

মৈত্রায়ণী *s.* (*f.* from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.

মৈত্রী *s.* (*f.* from মিত্র) Friendship. *Wilkins' Gr.* § 977.

মৈত্রেয় *a.* (*mfn.* from মিত্র) Relating to a friend.

মৈত্রেয়ক *s.* (*m.* from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaideha* man by an *A'yogavī* woman. *Manu* x. 33.

মৈত্র্য *s.* (*n.* from মিত্র + য *Wilkins' Gr.* § 977) Friendship.

মৈথুন *s.* (*n.* from মিথুন) 1. Copulation; marriage 2. Union, association.

মৈনেষ্য *s.* (*n.* from মিনা *n. pr. ?*) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. *Wilson*.

মোআহিক্ *a.* (عوافى) Agreeable, conformable, suitable, favourable.

মোই *s.* A shrub (*Euonymus garcinifolius*). *Carey*.

মোইচা *s.* A plant (*Olex phœniceocarpa*). *Hort. Ben* p. 5.

মোকদমা *s.* (مقدمه) A suit at law. *Mohun P.* p. 93.

মোকান্ *s.* (مكان) A place, a station. Also মোকাম্ (مقام).

মোকামী *a.* (from مقام) Belonging to a station.

মোক্কা *s.* A plant (*Zea Mays*). *Hort. Ben* p. 60.

মোক্তা *s.* (—ক্ত *m.* R. মুচ্ + ত্) A liberator, a deliverer, a rescuer, a saviour.

মোক্তাব্ *a.* (مختار) Chosen, singled out, selected, approved of, authorized, independent *s.* A free agent. See মুক্তাব্.

মোক্তাবী *s.* (from مختار) The being invested with authority; free agency.

মোহ্ Root, 1. (মোহতি) and x. (মোহয়তি) To dismiss, to discharge, to set free, to liberate, to rescue.

মোহ্ *s.* (*m.* from R. মোহ্) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence, final beatitude. See *Trans. R. A. S.* 1. 95, 553, 566, 570.

মোহজান *s.* (n. মোহ্ + জান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter. see মোহ্.

মোহজানী *a.* (—নিন্ *mfn.* মোহজান + ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.

মোহণ *s.* (n. R. মোহ্ + অন) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.

মোখালৈহ্ *a.* (مخالف) At variance, diverse, discrepant, dissentient.

মোগল্ *s.* (مغل) A *Moghul*.

মোগোল্ *s.* (مغل) A *Moghul*.

মোঘ *a.* (*mfn.* from R. মুহ্) Vain, useless, fruitless. *ad Sans* (—ঘ) In vain. *s.* (*m.*) A fence, a hedge.

মোঘা *s.* (*f.*) The sweet trumpet-flower (*Bignonia suaveolens*).

মোচ *s.* (*m.* from R. মুচ্) 1. A tree (*Hyperanthera Morunga*). 2. (*n.*) A plantain-fruit. 3. (*Benq.*) A blossom. 4. Whiskers, mustachios 5. The nub or point of any thing.

মোচক্ *a.* (*mfn.* from R. মুচ্) Liberating, emancipating, rescuing, setting free. *s.* (*m.*) A tree (*Hyperanthera Morunga*).

মোচঙ্গী *s.* The name of two beautiful small birds (*Certhia Zeylanica* and *C. cruentata*). *Carey*.

মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. — দিতে *v. a.* To twist; — করিতে *v. a.* To splice any thing; — লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়াইতে.

মোচন *s.* (n. R. মুছ+অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুছ?) A pair of pincers, tongs, or tweezers.

মোচনীয় *a.* (mfn. fut. part. p. R. মুছ+অনীয়) Requiring or deserving to be liberated or released.

মোচবস *s.* (from মোচা+বস) The gum of the silk-cotton tree (Bombax heptaphyllum). *Mohun P. p. 41.*

মোচা *s.* (f. from R. মুছ) 1. The silk-cotton tree (Bombax heptaphyllum). 2. The plantain (Musa sapientum). 3. (Beng.) The blossoms of a plantain-tree used as a sauce by the *Hindus*. — ফেলিতে *v. a.* To blossom.

মোচাফল *s.* (মোচা+ফল) A plantain.

মোচিত *a.* (mfn. pret. part. p. of the caus. of R. মুছ) Caused to be released, set at liberty, or emancipated.

মোচাইতে *v. a.* (caus. of মোচিতে) To cause a person to wipe or cleanse a thing.

মোচিতে *v. a.* (from R. মুছ) To wipe, to cleanse, to shave.

মোজা *s.* (P. موز) A stocking; a boot.

মোজাবালা *s.* (P. موزة + H. والا) A hosier.

মোট *s.* (from R. মুহু?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোটকী *s.* (from মোট) A small burden.

মোটনক *s. (n.)* A species of metre in *Sanskrit* prosody. *As. Res. x. 470.*

মোটা *s.* (H. টো) Stout, corpulent, plump, fat; thick, coarse.

মোটাবুদ্ধি *a.* (মোটা+বুদ্ধি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটা) Indiscriminately, in the gross.

মোটাসোটা *ad.* (মোটা+সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট+মন্দ) A plant (Tacca laevis). *Carey.*

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটে *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey.*

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey.*

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) Gutta serena.

মোদ *s.* (*m.* from R. মুদ) Pleasure, delight, gladness.

মোদক *a.* (*mfn.* from R. মুদ) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner 2. (*mn.*) A kind of sweetmeat.

মোদন *s.* (*n.* R. মুদ + অন) The affording pleasure or delight to any one.

মোদয়ন্তী *s.* (*f.* from R. মুদ) 1. A plant (*Ligusticum diffusum*. *Hort. Ben.* p. 21. 2. The Arabian jasmine (*Nyctanthes arbor tristis*). *Carey.*

মোদা *a.* (from মোদিত্তে) Shut, close. *s.* A shutting.

মোদিত্ত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ) Pleased, gratified, delighted.

মোদিত্তে *v. a.* To shut, to close.

মোদী *s.* (*n.* مودى) A retail-shopkeeper, a grocer.

মোদীখানা *s.* (মোদী + خانه) A grocer's shop.

মোন্ *s.* (*n.* من) A weight containing forty *seers*.

মোনা *s.* (from R. মন্থ) The part of the pedal which answers the purpose of a pestle. *Carey.*

মোনী *s.* (from মন) Tonnage

মোফ্ফ *a.* (*p.* مفت) Gratis, gratuitously, freely.

মোম্ *s.* (*p.* موم) Bees' wax.

মোম্জামা *s.* (*p.* موم جامه) Wax-cloth. Also মোম্চাল.

মোম্বাতি *s.* (*p.* موم + বাতি) A wax-candle.

মোৰঙ্গ এলাইচ *s.* (মোৰঙ্গ *n. pr.* + এলাইচ) An aromatic plant (*Amomum aromaticum*). *Hort. Ben.* p. 1.

মোৰ্চঙ্গ *s.* 1. The name of two small birds (*Certhia Philippensis* and *C. cruentata*). See মোচঙ্গ. 2. A jew's-harp. *Carey.*

মোৰ্চাল *s.* (*p.* مورچال) Trenches, lines of intrenchment (in a fort).

মোৰট *s.* (*m.*) Root of sugar-cane.

মোৰটা *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*).

মোৰষা *s.* (*n.* مرط) Preserved fruit, confectionary.

মোৰ্চা *s.* (*p.* مورچه) 1. Rust. 2. A battery.

মোলাম *s.* (from মূল) A hollow or tubular stalk. *Sabda S.* p. 231.

মোলায়েম্ *a.* (*n.* ملائم) Tender, mild, gentle, kind, affable.

মোল্না *s.* A decoy-bird. *Mohun P.* p. 52.

মোষক *s.* (*m.* from R. মুশ্) A thief, a robber, a swindler.

মোষণ *s.* (*n.* from R. মুশ্) A swindling or pilfering.

মোহ *s.* (*m.* from R. মুহ) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction, especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* 1. 114.

মোহক *a.* (*mfn.* from R. মুহ + অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.

মোহজনক *a.* (*mfn.* মোহ + জনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.

মোহন *a.* (*mfn.* from R. মুহ + অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.

মোহনভোগ *s.* (*m.* মোহন + ভোগ) The labouring under an infatuation or fascination.

মোহনী *s.* (from R. মুহ) An incantation, a charm, magic.

মোহনীয় *s.* (*n.* ? from R. মুহ) Doubt, hesitation. See *Trans. R.A.S.* 1. 553.

মোহিত *s.* (corrupt. of মহৎ) A religious mendicant, a *sannyási*.

মোহৰ *s.* (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (প. মের) A seal. *Mohun P.* p. 86.

মোহিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুহ) Fascinated, beguiled, infatuated : used in comp. c. g. কামমোহিত *a.* (*mfn.*) Infatuated by love or desire, from কাম *s.* (*m.*) Desire, love, + মোহিত.

মোহিনী *s.* (*femin.* of মোহিন্ : see মোহী) A fascinating woman.

মোহী *a.* (—হিন্ *mfn.* from R. মুহ) Fascinating, beguiling, infatuating, alluring, captivating.

মৌ *s.* (corrupt. of মধু) Honey.

মোআলু *s.* (মৌ + আলু) A plant (*Dioscorea aculeata*). *Hort. Ben.* p. 72.

মৌকুড়া *s.* (corrupt. of মধু + কুণ্ড) A small tree (*Moacurra glauoides*).

মৌকুহ *a.* (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.

মৌক্তিক *s.* (*n.* from মুক্তা) A pearl.

মৌখ্য *s.* (*n.* মুখ + য) Scurrility, abusiveness, defamation.

মৌখিক *a.* (*mfn.* from মুখ + ইক) Relating to the face, frontal, facing, speaking to the face ; outward, pretended, feigned.

মৌচাক *s.* (মৌ + চাক) A honey-comb. *Mohun P.* p. 57.

মৌজ *s.* (A. موج) 1. A wave. 2. A whim.

মৌজা *s.* (A. موضع) A place, a village, a district.

মৌজুদ *a.* (A. موجود) Existing, present, at hand, actually found.

মৌজ্বে *s.* (A. موجب) A cause, a reason.

মৌক *a.* (*mfn.* from মুক্) Made of the fibres of the *munja* grass (*Saccharum Munja*). *Manu* ii. 42.

মৌশ *s.* (*n.* মুশ + য) The having the head shaved.

মৌথ *s.* (A. موت) Death.

মৌতদ্ *s.* (from A. معتاد) A custom, a habit, a usage. *Carey*.

মৌদক *s.* (*m.*) See মৌদক *s.* (*m.*). *As. Res.* v. 58.

মৌদীন *a.* (*mfn.* from মুদ্র) Fit for being sown with kidney-beans (as a field).

মৌন *s.* (*n.* from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.

মৌনব্রত *s.* (*n.* মৌন + ব্রত) A vow of taciturnity or silence.

মৌনসম্মতি *s.* (মৌন + সম্মতি) Silent assent.

মৌনাবলম্বী *a.* (*mfn.* মৌন + অবলম্বিন্) Being silent.

মৌনী *a.* (—নিন্ *mfn.* মৌন + ইন্) Taciturn, silent, reserved. *s.* 1. (*m.*) A hermit, an ascetic. 2. (*f.*) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'halguna*. *As. Res.* iii. 276.

মৌমাছি *s.* (মৌ + মাছি) A bee.

মৌনচোল *s.* (মৌ for ময়ূন + চোল) A fan made of peacock's feathers used as a token of honour. *Carey*.

মৌরজিক *s.* (*m.*) A player on drums.

মৌরী *s.* (corrupt. of মধুনিকা) A medicinal plant (*Pumpinella Anisum*, *Mohun P.* p. 41 ; *Anethum Pammorium*, *Carey*).

মৌকস্ *a.* (A. موروث) Hereditary, inherited. Also মৌকসী.

মৌকসীপাট্টা *s.* (from A. موروث + পাট্টা) A hereditary lease of land.

মোর্ধী *s.* (*f.* from মূর্ধা) 1. A string made of the fibres of the *Sansevieria Zeylanica*; a bow-string; the string of investiture for a *Kshatriya*. *Manu* 11. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মৌল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (*Bassia latifolia*). *Hort. Ben.* p. 40.

মৌলবী *s.* (A. مولوي) A learned *Muhammadan*.

মৌল *s.* (from মূল) A kind of coarse mat.

মৌলি *s.* (*mf.* from মূল) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. Also মৌলী (*f.*).

মৌলিতে *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মৌষজাত *s.* A tree (*Humica elata*). *Carey.*

মৌষ্টি *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also মৌষ্টা (*f.*).

মৌসিম *s.* (A. موسم) Time, season.

মৌসিল *s.* (A. محفل) A bathif, a dun.

মৌহূর্তিক *s.* (*m.* মুহূর্ত + ইক) An astrologer. Also মৌহূর্ত (*m.*).

ম্না *Root*, 1. (মনতি) To fix in the memory, to study, to learn.

ম্নাত *a.* (*mfn. pret. part. p.* R. ম্না + ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

মুহু *Root*, 1. (মুহুতি) 1. To accumulate. 2. To smear, to anoint. *x.* (মুহুয়তি) 1. To mix. 2. To speak incorrectly.

মুহুণ *s.* (*n.* R. মুহু + অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

মুহুিতে *v. a.* (from R. মুহু) To smear, to anoint.

মুদ্ *Root*, 1. (মুদতে) To grind, to pound, to reduce to dust. See R. মৃদ্.

মুদিয়া *s.* (—মন্ *m.* from মৃদ্ + ইমন্) Softness, mildness.

মুদিষ্ঠ *a.* (*mfn. irreg. superl. degree* of মৃদ্) Very mild or soft, the softest or mildest.

মুদীয়ান *a.* (—যন্ *mfn. irreg. compar. degree* of মৃদ্) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

মুয়িমাণ *a.* (*mfn. pres. part. p.* R. মৃ) Dying, expiring.

মুচ্ *Root*, 1. (মুচতি) To go, to move.

মুচ্চ *Root*, 1. (মুচ্চতি) To go, to move.

মুচ্চৈ *Root*, 1. (মুচ্চতি) To be mad.

মুচ্চ *Root*, 1. (মুচ্চতি) To be mad.

মুচ্চ *Root* *x.* (মুচ্চয়তি) 1. To mix, to unite. 2. To speak incorrectly.

ম্লান *a.* (*mfn. pret. part. p.* R. ম্লৈ + ন *Wilkins' Gr.* p. 117) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Dirty, foul, filthy.

ম্লানশ্রব *s.* (—শ্র *mfn.* ম্লান + শ্র) Wearing a faded garland or flower-chaplet.

ম্লানি *s.* (*f.* from R. ম্লৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness.

ম্লিষ্ট *a.* (*mfn. pret. part. p.* R. ম্লৈচ্চ + ত *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech.

মুচ্ *Root*, 1. (মুচতি) To go, to move.

মুচ্চ *Root*, 1. (মুচ্চতি) To go, to move.

মুচ্চ *Root*, 1. (মুচ্চতি) and *x.* (মুচ্চয়তি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).

म्लच्छ s. (m. from R. म्लच्छ?) A barbarian, a foreigner: any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*.

Also म्लच्छजाति (m.).

म्लच्छदेश s. (m. म्लच्छ+देश) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

म्लच्छमुख s. (n. म्लच्छ+मुख) Copper.

म्लेच् Root, 1. (म्लेचति) To be mad.

म्लेच् Root, 1. (म्लेचति) To be mad.

म्लेब् Root, 1. (म्लेबति) To serve, to gratify by service.

म्लै Root, 1. (म्लायति) To be faint or languid, to fade, to decay.

य

य The twenty-sixth consonant of the *Hindu* alphabet: it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengali* often pronounced like the English *j* in *jar*. In writing *Bengali* a dot is put under it (य) when it has its original and pure pronunciation of *ya*.

य In works on prosody is used for the metrical foot called *Bacchic* or *Bacchius*, consisting of a short syllable followed by two long ones.

य One of the terminations by which in *Sanskrit* the future participle of the passive is formed: see *Wilkins' Gr.* § 715 seqq. As a *Taddhita* affix it is employed to form patronymies, e. g.

गार्ग्य s. (m.) A son of *GARGA*, from गर्ग s. (m.)

n. pr. Wilkins' Gr. § 886; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vid-dhi*: e. g. नासिका a. (mfn.) Nasal, from नासिका s. (f.) The nose, द्वीप a. (mfn.) Relating to an island, from द्वीप s. (m.) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ब्राह्मण s. (n.) Bráhmaṇhood, from ब्राह्मण s. (m.) A Bráhmaṇ; काव्य s. (n.) Poetry, a poem, from कवि s. (m.) A poet. *Wilkins' Gr.* § 976.

यः See यत्.

यक् s. (corrupt. of यक्ष) A fairy superintending wealth.

यकान s. (m. य+काव from R. क्) The letter य or any character expressing its sound.

यक्त् s. (m.) The liver.

यक्त्कोय s. (m. यक्त्+कोय) The hepatic cyst. *Carcy.*

यक् Root, x. (यक्षयति) To worship, to honour, to adore.

यक्ष s. (m. from R. यक्ष) A demigod attendant especially on *KUVERA*, and employed in the care of his gardens and treasures. *Wilson.* See *Manu* iii. 196.

यक्षकंदम s. (m. यक्ष+कंदम) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and *káhola*, or the three first with saffron and *sandal*, in equal proportions. *Wilson.*

यक्षधूप s. (m. यक्ष+धूप) Resin in general; incense.

यक्षबाह् s. (-ह् m. यक्ष+बाह्) An epithet of *KUVERA*. (Lit. The king of the *Yakshas*.)

यश्ना s. (-श्नन् m.) Pulmonary consumption.

যক্ষ্মী *a.* (—*ক্ষিন্* *mfn.* যক্ষ্মন্ + ইন্) Afflicted with pulmonary consumption.

যখন *ad.* (corrupt. of যৎ + ক্ৰণ) When, at the instant when.

যজ্ Root, 1. (যজতি) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

যজ্ The stem substituted for R. যজ্ in the first four tenses. See *Wilkins' Gr.* § 179.

যজন *s.* (*n.* R. যজ্ + জন) The offering of a sacrifice.

যজমান *s.* (*m. pres. part. a. proper form* R. যজ্) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

যজুঃ *s.* (*n.* from R. যজ্) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also যজুর্বেদ (*m.*). See *As. Res.* viii. 429, seqq. *Trans. R.A.S.* 1. 449.

যজুর্বেদী *a.* (—*দিন্* *mfn.* যজুর্বেদ + ইন্) Relating to the *Yajurveda*.

যজ্ *s.* (*m.* from R. যজ্) A sacrifice, an oblation; a religious offering.

যজকুণ্ড *s.* (*m.* ? যজ্ + কুণ্ড) An altar, a sacrificial pit.

যজতুম্বৰ *s.* (corrupt. of যজ্ + ওতুম্বৰ) A species of fig-tree (*Ficus glomerata*)

যজবেদি *s.* (*f.* যজ্ + বেদি) An altar, a place for a sacrifice. Also যজবেদী (*f.*).

যজসূত্ৰ *s.* (*n.* যজ্ + সূত্ৰ) The sacrificial thread worn by the three upper castes

যজাঙ্গী *s.* (*m.* যজ্ + অঙ্গী) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (*Ficus glomerata*).

যজিয় *a.* (*mfn.* from যজ্ *Wilkins' Gr.* § 904)

Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

যজিয়দেশ *s.* (*m.* যজিয় + দেশ) The country where sacrificial ceremonies can be duly performed; *Hindustán*. See *Manu* ii. 23.

যজীয় *a.* (*mfn.* from যজ্) Sacrificial, proper for the performance of a sacrifice.

যজোপবীত *s.* (*n.* যজ্ + উপবীত) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmancial* order.

যজ্ঞী *s.* (—*জ্* *m.* R. যজ্ + বন্) A sacrificer, the performer of a regular sacrifice.

যজ্য *a.* (*mfn. fut. part. p.* R. যজ্ + য *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

যজ্ *a.* (from R. যোজ্) Bound together, united, collected, amassed.

যজক *a.* (from যজ্) Heaped up, collected, made in a lump.

যজা *s.* (from যজ্) The uniting or collecting things.

যজাইতে *v. a.* (from R. জই) To unite, to collect, to amass, to fill, to fuel (a sail), to bind, to squeeze.

যজাও *s.* (from যজাইতে) The enamelling of any thing.

যজিত *a.* (from R. জই) United, collected, amassed, folded, fuelled, bound, tied, squeezed.

যৎ *pron. Sans. (nom. sing. m. যঃ, f. য়া, n. যৎ)* Who, which. *Wilkins' Gr.* p. 111. When put twice, যদ্যৎ, &c. it has a distributive sense, “Each severally;” with *কিঞ্চন*, *কিঞ্চন*, or *কিমপি* following, it takes an indefinite sense, “Whosoever, whatsoever.” *ut. Sans.* Since, as, for, because.

যজ্ Root, 1. (যজতে) To endeavour, to make an effort, to make exertions. x. (যাতযতি)

1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.

यत् *pron.* (corrupt. of यत्) As many as, as much as.

यत् *a.* (*mfn. pret. part. p.* R. यम्+उ) Ceased, restrained, refrained.

यत् *ad. Sans.* (from *pron.* यत्+उत्) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.

यत् *s.* (*n.* R. यत्+अन) An exertion, an effort, endeavours.

यत् *a.* (*mfn. from pron.* यत्) Which, who (of many).

यत्मान *a.* (*mfn. pres. part. a. proper form* R. यत्) Endeavouring, making an effort.

यत् *a.* (*mfn. from pron.* यत्) Which, who (of two).

यत् *s.* (*f.* from R. यम्+ति) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also यत् (*-तिन् m.*). (*Beng.*) -बाधाते *v. a.* To observe the pauses in reading.

यत् *a.* (*mfn. pret. part. p.* R. यत्+इत्) Tried, endeavoured, attempted. Also यत् (*mfn.*) *Wilkins' Gr.* p. 419.

यत् *s.* (corrupt. of योत्) A marriage-portion, a portion.

यत् *a.* (यत्+एक) As many, so many.

यत्किञ्चिद् *pron. Sans.* (*m.* यत्किञ्चिद्, *f.* याकाचिद्, *n.* यत्किञ्चिद्, from यत्+किञ्चिद्) Whatsoever, whosoever, whoever.

यत्क्षण *ad.* (यत्+क्षण) At the instant when, the same moment.

यत् *s.* (*m.* from R. यत्) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* 1. 110. (*Beng.*) -कबिते *v. a.* To make an effort, to persevere.

यत्वान् *a.* (-वत् *mfn.* यत्+वत्) Strenuous, energetic, making an effort, laborious, studious.

यत्प्रयुक्त *a.* (*mfn.* यत्+प्रयुक्त) Occasioned by which or by whom, on whose behalf, on which account.

यत्ताचार *s.* (*m.* यत्ति+आचार) The conduct of a man of subdued passions, ascetic life.

यत्ताचारी *a.* (-दिन् *mfn.* यत्ति+आचारिन्) Following the life of an ascetic, austere in devotion.

यत् *ad. Sans.* (from *pron.* यत्+य) 1. Where, in which place, wherem. 2. Because, since.

यत् *Root, x.* See R. यत्.

यथा *ad. Sans.* (from *pron.* यत्+था) 1. As: the correlative to तथै. Thus. 2. That, so that, in order that. यथा यथा In any manner, howsoever.

यथांशेन *ad. Sans.* (from यथा+अंश) Proportionately, in due proportion. Also यथांशतः.

यथाकथञ्चिद् *ad. Sans.* (यथा+कथञ्चिद्) Any wise, in any manner.

यथाकामं *ad. Sans.* (from यथा+काम) According to desire, agreeably to one's wishes, optionally.

यथाकालं *ad. Sans.* (from यथा+काल) According to time, in due time, in the regular course of time.

यथाक्रमं *ad. Sans.* (from यथा+क्रम) In regular order, in due succession. *Manu* 11. 66.

यथाज्ञात् *a.* (*mfn.* यथा+ज्ञात्) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

- যথোক্ত *a.* (*mfn.* from যথ + উক্ত) Right, true, accurate, according to truth. *ad. Sans.* (-ত্ব) Truly, conformably to truth.
- যথানগম *a.* (*mfn.* যথ + নগম) Just, proper, suitable, convenient, regular, due.
- যথাবৎ *ad. Sans.* (যথ + বৎ) Duly, in due manner or order. *Manu* 1. 2.
- যথাবিশি *ad. Sans.* (যথ + বিশি) Conformably to the precept, according to command.
- যথাবৃত্ত *ad. Sans.* (from যথ + বৃত্ত) Conformably to what happened, accurately, truly, veraciously.
- যথায় *ad.* (from যথ) Where, in which place.
- যথায়ত্ব *ad. Sans.* (from যথ + যত্ব) As, thereto pertaining.
- যথাকটি *ad.* (যথ + কটি) According to pleasure or liking.
- যথার্থ *a.* (*mfn.* যথ + অর্থ) True, accurate, genuine, suitable, proper. *ad. Sans.* (-র্থ) Suitably, truly. -তা (*f.*) or -ত্ব (*n.*) Genuineness, suitability, propriety, truth.
- যথাই *a.* (*mfn.* যথ + আই) As is fit or right.
- যথাইবর্ণ *s.* (*m.* যথাই + বর্ণ) A secret emissary, a spy.
- যথাক্ষমতা *ad. Sans.* (যথ + ক্ষমতা) As much as possible, to the utmost of one's power.
- যথাক্রমে *ad. Sans.* (from যথ + ক্রম) Conformably to the codes of law, or to the precepts of science.
- যথাক্রমে *a.* (যথ + ক্রমে) To the utmost of a person's power. *Carey.*
- যথাক্রমে *ad. Sans.* (from যথ + ক্রমে) As, thereto appertaining.
- যথোচ্চ *ad.* (from যথ + উচ্চ) Accordingly to one's wish.

- যথেষ্ট *a.* (*mfn.* যথ + ঐষ্ট) Corresponding to one's wish or desire. *ad. Sans.* (-ত্ব) Conformably to desire; willingly, spontaneously, ad libitum.
- যথেষ্ট *a.* (*mfn.* যথ + ইষ্ট) Conformable to the desire or wish of any one; enough, sufficient.
- যথেষ্টাচরণ *s.* (*n.* যথেষ্ট + আচরণ) Unrestrained conduct, conduct checked by no precepts or regulations. Also যথেষ্টাচার (*m.*).
- যথেষ্টাচারী *a.* (-বিন্ *mfn.* যথেষ্ট + আচার + ইন্) Acting according to inclination or pleasure, acting without restraint by precept or law.
- যথোক্ত *a.* (*mfn.* যথ + উক্ত) As it was said, as abovementioned, according to what was formerly expressed. Also যথোদিত (*mfn.*).
- যথোচিত *a.* (*mfn.* যথ + উচিত) According to fitness or propriety, as is fit; proper, suitable.
- যথোপযুক্ত *a.* (*mfn.* যথ + উপযুক্ত) As is fit, lawful, or proper.
- যদ্ See যৎ.
- যদবধি *ad. Sans.* (*pron.* যৎ + অবধি) Since the time when, until the time when; since, until, till, while.
- যদার্থ *ad. Sans.* (from *pron.* যৎ + অর্থ) On account of which, for whose sake. Also যদার্থে
- যদা *ad. Sans.* (from *pron.* যৎ) When, at the time when.
- যদি *ad. Sans.* (from *pron.* যৎ) If, in case that; though, since. যদিও But if; যদিবা Or if.
- যদিমগ্ন *phrase Sans.* (যদি + মগ্ন the potential mood of R. অস্ To be) If it be the case, if.
- যদুচ্ছয়া *ad. Sans.* (*instrum. case* of যদুচ্ছয়া) According to one's inclination or pleasure.

यद्च्छा *s.* (*f.* from *pron.* यद् + *R.* क्षच्) Wilfulness, inclination, pleasure, fancy.

यद्द्वे *ad. Sans.* (*pron.* यद् + द्वा) As, such as.

यद्यपि *ad. Sans.* (यदि + अपि) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression
उथापि Nevertheless, yet, notwithstanding.

यन्ता *s.* (-न्त् *m.* *R.* यम् + त्) Any one who restrains or checks; a charoteer, an elephant-driver.

यन्त्र *Root, x.* (यन्त्रयति) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive यन्त्र, or from यन्त्र्, which again are both derived from the root यम्.)

यन्त्र *s.* (*n.* *R.* यम् + त्र) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

यन्त्रक *s.* (from *R.* यन्त्र) 1. A checking, a controlling, a binding. 2. Pain, anguish.

यन्त्रण *s.* (*n.* from *R.* यन्त्र) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also यन्त्रण (*f.*).

यन्त्रउत्त *s.* (यन्त्र + उत्त as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

यन्त्रवाज *s.* (यन्त्र + वाज from वाजन्) The astrolabe.

यन्त्रित *a.* (*mfn. pret. part. p.* *R.* यन्त्र) Restrained, checked, controuled, bound, tied, fettered.

यन्त्री *a.* (from यन्त्र) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

यव *s.* (*m.* from *R.* य्) 1. Barley (*Hordeum hexastichon*). *Hort. Ben.* p. 9. Also यवक (*m.*)

See *Trans. R. A. S.* 1. 453. 2. A barley-corn, or the third part of an inch.

यवक *a.* (*mfn.* from यव) Fit for barley, sown with barley.

यवस्फोर *s.* (*m.* यव + स्फोर) Saltpetre, nitre, nitrate of potash.

यवन *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionia* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhammadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

यवनिका *s.* (from यवन?) A curtain; the curtains of a tent. See यमनिका.

यवखल *s.* (*m.* यव + खल) A bamboo.

यवज *s.* (*m.* from यव) Meadow or pasture-grass.

यवम्ब *ad.* (corrupt. of यावद् + उवाद्?) As it was, unaltered, undiminished. Also यवथव.

यवागू *s.* (*f.*) Sour gruel.

यवाग्रज *s.* (*m.* यव + अग्र + ज from *R.* जन्) Saltpetre.

यवान् *a.* (*p.* جوان) Young.

यवानी *s.* (*f.*) A plant (*Ligusticum Ajwaen*). Also यवानिका and यमानिका (*f.*).

यवान्न *s.* (*n.* यव + अन्न) Barley-food, boiled barley.

यवान्न *s.* (*m.*) A plant (*Hedysarum Alhagi*).

यविष्ठ *a.* (*mfn.* the *irreg. superl. degree* of यवन् *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

यवीयान् *a.* (-यम् *mfn.* the *irreg. compar. degree* of यवन् *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

यवे *ad.* (corrupt. of यदा) When.

यव *a.* (*mfn.* यव + य) Fit for barley, sown with barley (as a field).

यञ् *Root, 1. (यञति) To copulate.*

यम् *Root, 1. (यच्छति: see Wilkins' Gr. § 179)*

To restrain, to check, to controul. With आ prefixed to it. 1. To seize. 2. To go, to proceed to. 3. To bend (a bow). 4. (आयच्छति) To stretch out, to put forth (the hand, &c.); with उत् To raise, to lift up, to strive upwards; to make an effort; with उप 1. To agree, to accede to. 2. To marry; with नि To enforce, to restrain, to repress; with प्र To give; with म् + प्र To marry; with म् To restrain, to check, to repress.

यम *s. (m. from R. यम्) 1. Restraint, controul: especially religious forbearance and controul over sensual appetite. 2. Cessation, a stop, a conclusion, an end. 3. YAMA the regent of death. 4. (n.) A pair, a couple, a brace. a. (mfu.) One of a pair or brace, a twin-fellow.*

यमक *a. (mfu. from यम) One of a pair or brace, a twin-fellow. Also यमज (mfu.). s. Rhyme.*

यमकिंकर *s. (m. यम + किंकर) A servant of YAMA, a messenger of death.*

यमकोटी *s. (f.) A city fabled to be situated in the East on the line, 1235 yojanas from Lanka. Wilkins' MS.*

यमउर्पण *s. (n. यम + उर्पण) Libations in honour of YAMA the regent of death, on the fifteenth day of the second half of the month Āśvina. As. Res. III. 263.*

यमदूत *s. (m. यम + दूत) A messenger of YAMA or death.*

यमद्वार *s. (यम + द्वार) The gate of YAMA or death.*

यमन *s. (n. R. यम् + अन) A restraining, a reframing, a controuling; cessation, term, rest.*

यमनिका *s. (f. from R. यम्) A wall or screen of cloth surrounding a tent. See यवनिका.*

यमपूबी *s. (यम + पूबी) The city or abode of YAMA the regent of death.*

यमबाई *s. (-ञ् m. यम + बाई) YAMA the regent of death.*

यमानिका *s. (f.) and यमानी (f.) See यवानी.*

यमालय *s. (m. यम + आलय) The residence of YAMA the regent of death.*

यमुना *s. (f. from R. यम्?) The river Yamunā or Jumna.*

यमुनाप्राता *s. (-ञ् m. यमुना + प्रातः) An epithet of YAMA the regent of death. (Lit. The brother of the river Yamunā or Jumna.)*

यमेव् आक्षिप्त *s. (यमेव् genit. case of यम, + आक्षिप्त) The milky way. Mohun P.*

यम *a. (mfu. fut. part. p. R. यम् + य Wilkins' Gr. § 727) Proper to be restrained or checked.*

ययू *s. (m.) A horse fit for a sacrifice.*

यश *s. (corrupt. of यशस्) Fame, celebrity, renowned.*

यशः *See यशस्.*

यशःपट्टि *s. (m. यशस् + पट्टि) A drum, a double drum.*

यशस् *s. (n.) 1. Glory, fame, celebrity. 2. Eulogy, praise. 3. Lustre, splendour.*

यशस *s. (from यशस्) Enjoyment arising from splendour.*

यशस्कन *a. (mfu. यशस् + कन Wilkins Gr. § 783) Rendering glorious or renowned, conferring fame or distinction*

यशस्त्री *a. (-स्त्रिन् mfu. यशस् + विन्) Glorious, renowned, famous. Also यशस्वान् (-स्त्रन् mfu.).*

यशोभाग *s. (n. ? यशस् + भाग) Fame and good fortune. Carey.*

यक्षी *s. (-क्ष् m. R. यज् + ड्) A worshipper, one who employs priests at a sacrifice.*

যজ্ঞি *s.* (*mf.* from R. যজ্) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also যজ্ঞী (*f.*).

যজ্ঞিমধু *s.* (*n.* যজ্ঞি+মধু) Liquorice, or the root of the Abrus precatorius which is used for it. Also যজ্ঞিমধুকা (*f.*).

যজ্ঞোঘাত *s.* (*m.* যজ্ঞি+আঘাত) A cudgeling, a beating, a drubbing.

যস্ Root, 1. (যসতি) and 1v. (যস্যতি) To endeavour, to persevere, to make exertion.

যা Root, 11. (যাতি) To go. With অতি prefixed to it, To transgress, to trespass; with অনু To follow; with অপ To recede from, to withdraw; with অতি To approach, to go near; with আ To go near; with স+আ To approach, to arrive; with উপ To come near, to approach; with প্র To proceed, to go on; with স To go, to proceed.

যা A *Kridanta* suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. বিদ্যা *s.* (*f.*) Knowledge, from R. বিদ্ To know. *Wilkins' Gr.* § 831. যা also occurs as a *Tuddhita* suffix to form collective substantives: e. g. নথ্যা *s.* (*f.*) A number or assemblage of carriages, from নথ *s.* (*m.*) A carriage. *Wilkins' Gr.* § 1001.

যা *s.* A husband's brother's wife.

যাইতে *v. a.* (from R. যা) To go, to move.

যাউ *s.* (corrupt. of যবানু) Rice-gruel.

যাওন *s.* (*v. noun* of যাইতে) The act of going. Also যাওয়া.

যাতা *s.* (corrupt. of যন্ত্র) 1. A mill-stone. 2. A pair of smith's bellows. *Carey.*

যাতি *s.* (corrupt. of যন্ত্র) A nut-cracker; a pair of nippers to cut betel-nut. *Carey.*

যাগ *s.* (*m.* from R. যজ্ *Wilkins' Gr.* § 822)

1. A sacrifice, an oblation. See *Trans. R.A.S.* 1. 455. 2. (*Beng.*) Any substance used to ripen fruit.

যাহ্ Root, 1. (যাচতি, -তে) To ask, to demand, to request, to beg, to solicit, to pray.

যাচক *a.* (*mf.* R. যাহ্+অক) Asking, begging, soliciting. *s.* (*m.*) A beggar, a mendicant, a petitioner, a suitor. Also যাচনক (*m.*).

যাচন *s.* (*n.* R. যাহ্+অন) 1. The making of a request, a begging or asking, a petition, a request. Also যাচনা (*f.*) 2. (*Beng.*) An appraising.

যাচনদান্ *s.* (যাচন+r. ৯) An appraiser.

যাচনীয় *a.* (*mf.* fut. part. p. R. যাহ্+অনীয়) Fit to be prayed for or requested.

যাচমান *a.* (*mf.* pres. part. a. proper form R. যাহ্) Asking, praying, requesting.

যাচিত *a.* (*mf.* pret. part. p. R. যাহ্+ইত) Asked, prayed for, solicited; got by begging.

যাচিতক *s.* (*n.* from যাচিত+ক) A thing borrowed for use.

যাচক্ষী *s.* (*f.* from R. যাহ্) A petition, a request, a prayer, a solicitation.

যাচা *a.* (*mf.*) See যাচনীয়.

যাচ্যমান *a.* (*mf.* pres. part. p. R. যাহ্) Being asked for, being prayed for.

যাজক *s.* (*m.* R. যজ্+অক) Performing sacrifice, making oblations. *s.* (*m.*) An officiating or sacrificing priest. -তা (*f.*) or -ত্ব (*n.*) Priesthood.

যাজন *s.* (*n.* R. যজ্+অন) The conducting a sacrifice, the assisting others to sacrifice. *Manu* 1. 88.

যাজদেশ See যজ্ঞদেশ.

যাজী *a.* (-জিন্ from R. যজ্) Worshipping, adoring, venerating.

याडवल्क) *s.* (*m. patronymic* from यडवल्क) *n. pr.*) The name of a celebrated ancient sage and legislator.

याडिक *a.* (*mfn.* यड+इक) Sacrificial. *s.* (*m.*) A sacrificer, an officiating priest.

याड) *a.* (*mfn. fut. part. p.* R. यड् See Wilkins' *Gr.* § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. *s.* (*n.*) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (*m.*) The performer of a sacrifice for others. *Manu* III. 148. 4. One for whom and at whose expense a sacrifice is performed. *Tārāchand Ch.*

याडग) *s.* (*f.* from R. यड् Wilkins' *Gr.* § 724) The sacred text to be used at a sacrifice.

याडि) *s.* (corrupt. of यडि) A staff, a stick, a wand.

याड) *a.* (*mfn. pres. part. p.* R. या+उ Wilkins' *Gr.* p. 414) Gone, departed.

याडना) *s.* (*f.* from R. यड्) Torment, agony, pain, anguish. *Manu* XII. 16.

याडवान्) *s.* (اعتبار) Faith, trust, belief, reliance.

याडवानी) *a.* (from A اعتبار) Believing, giving credit or faith.

याडमाद) *s.* (اعتماد) Reliance, confidence, dependence upon.

याडमादी) *a.* (from A اعتماد) Believing, depending or relying upon.

याडयाम) *a.* (*mfn.* याड+याम) Old, decayed, corrupted, spoiled, worn out, impaired.

याड) *s.* (-ड् *m.* R. या+ड्) 1. A goer, a traveller. 2. (*f.*) A husband's brother's wife.

याडयाड) *s.* (*n.*? याड+आयाड) Intercourse, a going and coming.

याडू) *s.* (*mfn.* from R. या) 1. A goer, a traveller.

2. (*m.*) An imp, a goblin, an evil spirit : also याडूधन (*m.*).

याड) *s.* (*f.* from R. या) 1. A going or travelling, a journey ; the march of an army, a procession ; a theatrical representation ; the passing away time. 2. Support, maintenance.

याडवाली) *s.* (याड+ली) A person who acts a part on the stage. *Carey.*

याडिक) *a.* (*mfn.* याड+इक) Marching, journeying, travelling, performing a pilgrimage. *s.* (*m.*) A pilgrim. Also याडी) *a.* (-डि *mfn.*) and *s.* (*m.*).

याडिकान) *s.* (*n.* from यथाकांग+यः see Wilkins' *Gr.* § 976) Conformity to one's wishes, congruity with the desires of any person.

याडार्थिक) *a.* (*mfn.* from यथा+अर्थ+इक) Just, righteous, true, genuine, real. -ता) (*f.*) or -डू) (*n.*) Righteousness, genuineness, truth Also याडार्थ) (*n.*).

याड) *s.* (ر. یاد) Remembrance, recollection.

याडपति) *s.* (*m.* याड+पति) The ocean.

याडव) *s.* (*m. patronymic* of याडू, *n. pr.*) 1. An epithet of KRISHNA. (Lat. The descendant of YADU). 2. (*n.*) Stock of cattle.

याडू) *s.* (*n.*) An aquatic or amphibious animal.

याडू) *a.* (-शी *mfn.* from प्रो यडू+R. दू) Wilkins' *Gr.* § 819) Such as, like which, in the manner of. Also याडू) *a.* (*mfn.*).

याडूडिक) *a.* (*mfn.* from यडूड+इक) Voluntary, spontaneous.

याडूशी) *femin.* of याडू) see याडू).

यान) *s.* (*n.* R. या+अन) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a house, a carriage, a palkee, &c

यानवाह) *s.* (*n.* from यान+R. वह्) An animal or person by whom a vehicle is drawn.

यानवाहक *a.* (*mfn.* यान + वाहक from R. वह्) Drawing or carrying a vehicle. Also यानवाही *a.* (*-हिन् mfn.*).

यानमुख्य *s.* (*n.* यान + मुख्य) The forepart of a carriage, the pole or part where the yoke is fixed.

यापक *a.* (*mfn.* from the *caus.* of R. या) Causing to go or pass away, spending.

यापन *s.* (*u.* from the *caus.* of R. या) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.

यापनीय *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Fit to be expelled, ejected, or spent.

यापित *a.* (*mfn. pret. part. p.* of the *caus.* of R. या) Caused to go away; ejected, expelled; spent (as time).

यापिते *v. a.* (from the *caus.* of R. या) To cause to go or pass away, to expel, to eject; to spend time.

याप्य *a.* (*mfn. fut. part. p.* of the *caus.* of R. या) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).

यापयान *s.* (*n.* याप्य + यान) A litter, a palanquin.

याव *s.* (*m.* from यव) Lac, the red animal dye.

यावक *s.* (*m.* from यव) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (*Phaseolus*). 5. A kind of pulse (*Dolichos biflorus*). 6. A kind of pulse said to be peculiar to *Kashmir*. 7. Lac. *Wilson*.

यावज्जीव *ad. Sans.* (from यावत् + जीव) As long as life, for life, during life.

यावत् *ad. Sans.* (from *pron.* यत्) 1. As much as, as far as, as long as: (the relative, to which तावत् is the correlative). 2. Till, until: sometimes used like a preposition, e. g.

परिग्रहणं यावत् Until (the time of) marriage. 3. That, in order that.

यावत्ति *a.* (*mfn.* यावत् + ति) That which is as far as, or as much as, &c.: the ordinal of the particle यावत्. *Manu* 1. 20.

यावत्तावत् *pron.* (*mfn.* यावत् + तावत्) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.

यावदीय *a.* (from *pron.* यावत्) All, entire, the whole. Also यावत्तीय.

यावन *s.* (*m.* from यवन) Incense. (Lit. What comes from the country of the *Yavanas*.)

यावत् *n.* (gerund of यावत्ते) The going.

यावान् *pron.* (*-वत्. nom. m. -वान् f. -वती, n. -वत्* from *pron.* यत् *Wilkins' Gr.* § 909) As much, as many, as long, as far: the relative, to which तावत् is the correlative. In comp. it may sometimes be rendered by "Whatever, any;" e. g. यावद्द्वयं Any property whatever; यावत्सम्बन्धिनं The wealth of any relative whosoever.

याम *s.* (*m.* from R. यम्) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.

यामघोष *s.* (*m.* याम + घोष) A clock, a drum or plate of metal struck to indicate the hours.

यामन्या *s.* A gem, the cornelian. *Mohun P.* p. 71.

यामाई *s.* (corrupt. of जामात्) A daughter's husband. *Mohun P.* p. 11.

यामाता *s.* (*-त् m.* from जामात्) A daughter's husband.

यामि *s.* (*f.* from R. यम्) 1. A sister. 2. A virtuous woman. 3. Night. Also यामी and यामिका (*f.*).

যামিক *a. (mfn. যাম+ইক)* Relating to the watches of the day or night.

যামিনী *s. (f. from যাম)* Night.

যামুন *s. (n. from যমুনী n. pr.)* Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম্য *a. (mfn. from যম+য়)* 1. Relating or pertaining to YAMA. 2. Southern.

যাম্য *s. (femin. of যাম্য)* The south quarter (over which YAMA is the ruler).

যামোত্তরবৃত্ত *s. (m.? যাম+উত্তর+বৃত্ত)* (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যায়জুক *a. (mfn. from the reiterative form of R. য়+জুক Wilkins' Gr. p. 466)* In the habit of worshipping repeatedly. *s. (m.)* A performer of frequent sacrifices.

যায়াবব *a. (mfn. from R. য়+বব Wilkins' Gr. p. 466)* Moving indirectly or crookedly.

যায়ী *a. (-য়িন্ mfn. from R. য়)* Going, moving: used in comp. e. g. সত্ততযায়ী *a. (-য়িন্ mfn.)* Moving perpetually, from সত্তত *ad. Sans.* Ever, perpetually, + যায়িন্.

যাষ্টীক *s. (m. from য়ষ্টি)* A warrior armed with a club.

যাস *s. (m.)* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56.

যিনি *pron. Beng. (corrupt. of pron. য়)* Who. (Always in an honorific sense.)

যিয়ঙ্কু *a. (mfn. from the desiderative form of R. য়)* Desirous of performing a sacrifice.

যিশুখ্রীষ্ট *s.* Jesus Christ.

যিহোদীয় *s. (from A. يهودي)* A Jew. *Mohun P.* p. 162.

যু Root, ১১. (যোতি) 1. To mix, to join, to blend.

2. To separate. x. (যাবমতি) To censure, to blame, to revile. ix. (যুনতি) To unite, to join, to tie together: sometimes with আ or স° prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুই *s.* A sort of jasmine (*Jasminum auriculatum*). *Sabda S.* p. 32.

যুক্তিতে *v. a. (from R. যুক্ত)* To measure, to take dimensions.

যুক্ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s. (from R. যুক্ত?)* A balance, a pair of scales.

যুক্ *s. (from R. যুক্ত)* An art, a habit. *Carry.*

যুক্ত *a. (mfn. pret. part. p. R. যুক্ত+ত Wilkins' Gr. p. 418)* 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp e. g. বন্ধনযুক্ত *a. (mfn)* Possessed of a tie, i. e. tied, bound, from বন্ধন *s. (n.)* A tie, + যুক্ত; ভক্তিযুক্ত *a. (mfn.)* Possessed of piety, i. e. pious, from ভক্তি *s. (f.)* Piety, devotion, + যুক্ত.

যুক্ত অক্ষর *s. (যুক্ত+অক্ষর)* A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s. (n. যুক্ত+করণ)* Addition. *Mohun P.* p. 125.

যুক্তবস *s. (f. from যুক্ত+বস)* A plant (*Mimosa octandria*).

যুক্তি *s. (f. R. যুক্ত+তি)* 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a. (mfn যুক্তি+যুক্ত)* Connected with fitness or reason, proper, reasonable.

যুগ্ Root, 1. (with the insertion of a nasal, যুগ্জিতি) To except, to abandon.

যুগ্ s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dwápara*, and *Kali*. 3. An astronomical cycle. *As. Res.* viii. 490. 4. (m.) A yoke. 5. A measure of four cubits.

যুগ্জীলক s. (m. যুগ্ + জীলক) The pin of a yoke.

যুগধর্ম s. (m. যুগ্ + ধর্ম) The religion or duties peculiar to a particular age of the world.

যুগন্ধর s. (mn. from যুগ্ + ধন) 1. The pole of a carriage. 2. The name of a mountain.

যুগপৎ ad. Sans. (from যুগ্ + পদ্) At once, suddenly.

যুগপত্রক s. (m. from যুগ্ + পত্র) The mountain-ebony (*Bauhinia variegata*).

যুগপার্শ্বগ s. (m. যুগ্ + পার্শ্ব + গ) A young ox in training. Also যুগপার্শ্বক (m.).

যুগল s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. (Beng.) An assistant, a helpmate.

যুগাদ a. (mfn. যুগ্ + আদ) The first of a *yuga* or age of the world. *As. Res.* iii. 256, 272, 280, 289.

যুগ্ম s. (n. from R. যুজ্) A pair, a couple, a brace.

যুগা a. (mfn. যুগ্ + য Wilkins' *Gr.* § 899) Belonging to a yoke, fit for the yoke. s. 1. (m.) An animal yoked. 2. (n.) A vehicle, a conveyance.

যুচ্ছ Root, 1. (যুচ্ছতি) To be inattentive, to neglect, to mistake, to err.

যুজ্ Root, 1. (যোজতি) and x. (যোজয়তি) To unite, to bind or tie together. vii. (যুনক্তি) To unite, to join, to mix. iv. (যুজতে) To confine or restrain the mind, to fix the thoughts

on any subject: (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of; (with the *locative* case) To be fit for or suited to; (with the *dative* case) To apply to, to devote one's self to any thing. With অভি prefixed, (iv.) To be devoted to; (vii.) To utter, to speak; with সৎ + আ To unite, to join; with উপ (vii.) To be devoted to, to worship; with নি (vii. and x.) To apply, to adhibit; to direct, to arrange, to command; with প্র To throw, to cast, to discharge; to do, to perform; to command; with বি or বি + প্র To disunite, to separate; with সৎ To join, to unite.

যুজ্যমান a. (mfn. pres. part. p. R. যুজ্) Being united or joined.

যুদ্ধিতে v. a. (from R. যুদ্ধ) To fight.

যুটিতে v. n. (from R. যুষ্) To come to a person or place, to be provided, to be supplied.

যুড়াইতে v. n. To become cool, to be refreshed or comforted, to be glad or gratified.

যুড়ান s. (v. noun of যুড়াইতে) A becoming cool or refreshed. a. Cooled, refreshed, comforted.

যুড়ি s. (from জোড়) A pair, a couple.

যুড়িতে v. a. To join, to unite; to commence. v. n. To be supplied with, to be overspread.

যুড়িয়াধান s. (from যুড়িতে + ধান) A variety of rice.

যুত Root, 1. (যোততে) To shine.

যুৎ indecl. Sans. Badly, ill. Wilkins' *Gr.* p. 542.

যুৎ See যুধ্.

যুত a. (mfn. pret. part. p. R. যু + ত) Connected with, joined with, in contact or connection with: used in comp. c. g. শ্রীযুত a. (mfn.) Possessed of good fortune or glory, from শ্রী s. (f.) Good fortune, glory, + যুত.

यूता *s.* (H. جوتا) A boot, a shoe.

यूति *s.* (*f.* R. यु+ति) Summation, addition.

यूथ *s.* (corrupt. of यूथ) A flock, a herd, a multitude. Also यूथ.

यूद्ध *a.* (*mfn. pret. part. p.* R. युध्+उ Wilkins' Gr. p. 420) Fought with, encountered. *s.* (*n.*) Battle, conflict, combat, war.

यूद्धविद्या *s.* (*f.* युद्ध+विद्या) The military art. *Mohun P.* p. 149.

यूद्धसज्जा *s.* (युद्ध+सज्जा) Armour, ammunition. *Mohun P.* p. 149.

यूद्धस्थल *s.* (*n.* ? युद्ध+स्थल) The field of battle.

यूद्धावसान *s.* (*n.* ? युद्ध+अवसान) A cessation of arms. *Mohun P.* p. 150.

यूद्धार्थी *a.* (-र्थिन् *mfn.* युद्ध+अर्थिन्) Desirous of war.

यूध् Root, iv. (युध्गते) To wage war, to fight, to slay, to contend. Sometimes with आ, प्र or प्रति prefixed to it.

यूध् *s.* (*f.* from R. युध्) War, battle, conflict, contest.

यूधिष्ठिर *s.* (*m.* from युधि the locat. case of युध्, +स्थिर) The name of the eldest of the five Pándava princes in the Mahábhárata.

युनी *s.* (*f.* from युवन्) A young woman.

युप् Root, iv. (युपगति) To confuse, to perplex.

युवक *a.* (from युवन्) Young, adult.

युवती *s.* (*femin.* of युवन्) A young woman, one from sixteen to thirty. Also युवति (*f.*)

युवत्न *s.* (*n.* युवन्+त्न) Youth, youthfulness: also युवता (*f.*).

युवन् See युवा.

युवराज *s.* (*m.* from युवन्+राजन्) The heir apparent of a king, a young prince associated to the throne.

युवा *a.* (-वन् *mfn.* from R. यु) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. *s.* (*m.*) A young man, (one at the virile age, or from sixteen to seventy).

युवाकाल *s.* (*m.* for युवन्+काल) The time of puberty.

युयुत्सा *s.* (*f.* from the desiderative form of R. युध्) A desire to fight or make war.

युयुत्सु *a.* (*mfn.* from the desiderative form of R. युध्) Desirous to fight or make war.

यूयम् *pron. Sans. Thou.* See Wilkins' Gr. p. 116.

यूयमदीय *a.* (*mfn.* यूयम्+ईय) Yours, thine.

यूयमद्वाच *s.* (*n.* यूयम्+वाच) (In grammar) The second person.

यूई *s.* (corrupt. of यूथिका) A plant (Jasminum auriculatum).

यूईपाणी *s.* (from यूई+पर्ण) A plant (Justicia nasuta).

यूक *s.* (*m.*) 1. A louse. also यूका (*f.*) 2 (Beng.) A pan of scales.

यूति *s.* (*f.* from R. यु Wilkins' Gr. § 831) A union, a junction, a mixture; addition.

यूथ *s.* (*n.* from R. यु) A multitude, a flock, a herd.

यूथनाथ *s.* (*m.* यूथ+नाथ) A large elephant, the leader of a wild herd. also यूथप (*m.*) and यूथपति (*m.*).

यूथशः *ad. Sans.* (यूथ+शम्) In herds or flocks

यूथिका *s.* (*f.* from यूथ) A sort of jasmine (Jasminum auriculatum). Also यूथी (*f.*) *Hort. Ben.* p. 3.

यूप *s.* (*m.*) A sacrificial post or pillar, to which the victim about to be immolated is bound.

यूपकटक *s.* (*m.* यूप+कटक) A wooden ring at

the top of a sacrificial post, or according to others an iron ring at its base. *Wilson*.

যূপাশ্র s. (m. যূপ + অশ্র) The top of a sacrificial pillar or post.

যূপি s. (from R. যু) A species of club-rush (*Scirpus aneeps*). *Carey*.

যূষ Root, 1. (যুষতি) To hurt, to injure, to wound, to kill.

যূষ s. (mn) Pease-soup, pease-porridge; water in which pulse has been boiled.

যে pron. (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবসি ad. (যে + অবসি) From which time.

যে আত্ম ad. (যে + আত্ম) Whatever is ordered, as you please.

যেকালে ad. (যে + কালে from কাল) At which time, when. Also যেকণে.

যেকিছু pron. (corrupt. of যৎকিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেথানে ad. (from যে + থান) Where, whither. Also যেথা.

যেন ad. Sans. (the instrum. case of pron. যৎ) By which, by means of which, so that, because.

যেপর্যন্ত ad. (যে + পর্যন্ত) Until, whilst, during.

যেমত ad. (যে + মত) As, like, like as, in the manner as. Also যেমন

যেমনুত্মন ad. (যেমন + ত্মন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমনুত্মনী.

যেযে pron. (যে + যে) Whoever, whosoever.

যেকপ a. (যে + কপ) Of the same kind or description as. ad. Like as, as: also যেকপে.

যেষ Root, 1. (যেষতে) To resolve, to persevere, to endeavour.

যেহেতুক ad. (from যে + হেতু) Because, for, as.

যো s. (corrupt. of যোত্র) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যোকা s. (from R. যুক্ত) Measure, dimensions.

যোকাইতে v. a. (from R. যুক্ত) To measure, to ascertain dimensions.

যোক্তা s. (-ক্ত m. from R. যুক্ত + ত্ব) A person who joins or unites things.

যোক্ত্র s. (n. from R. যুক্ত + ত্র) A tie; especially the tie of the yoke of a plough.

যোগ s. (m. from R. যুক্ত) 1. Union, conjunction, mixture, contact, a meeting, an association, addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* 1. 570, 571. 3. The *yoga* system of philosophy, the doctrine of PĀṬANJALI. 4. The union or concentration of the Divine Essence, as contrasted with its manifestation (বিসৃতি) in individual and separate existence. 5. A lucky conjuncture, propiety, fitness. 6. Armour; the putting on of armor. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* ix. 365, 366.

যোগক্ষেম s. (n. যোগ + ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* viii. 230. 4. A charge for securing goods. *Manu* vii. 127.

যোগতারা s. (f. যোগ + তারা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* ix. 365.

যোগনিদ্রা *s.* (*f.* যোগ + নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা *s.* (*f.* যোগ + পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্ত *a.* (*mfn.* যোগ + প্রাপ্ত) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ + বল) The power or strength derived from continued abstract meditation.

যোগবিশিষ্ট *s.* (*m.* from যোগ + বিশিষ্ট) The title of a celebrated composition on the *redānta* system, in the form of instructions from the sage VASISHTHA to his pupil RĀMA. *As. Res.* 1. 353.

যোগভাবনা *s.* (*f.* যোগ + ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগকট *a.* (*mfn.* যোগ + কট from R. কহ) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ + শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PĀTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ + সিদ্ধ) Perfected by profound abstraction. *Trans. R.A.S.* 1. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচাৰ *s.* (*m.* যোগ + আচাৰ) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S.* 1. 558. *As. Res.* 1. 344.

যোগাড *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Carey.*

যোগাকট *a.* (*mfn.* যোগ + আকট) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ + আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (—গিন্ *m.* যোগ + ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers, *vulg.* a magician, a conjurer.

যোগীশ্বর *s.* (*m.* from যোগিন্ + ঈশ্বর) A chief of contemplative saints: often applied as an epithet to the ancient legislator YĀINAWATKĀ.

যোগে *ad* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ঠ *s.* (*n.* যোগ + ইষ্ঠ) Lead.

যোগ *a.* (*mfn.* যোগ + য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp.

e. g. **কর্মযোগ** *a.* (*mfn.*) Fit for work, active, practical, from **কর্মন্** *s.* (*n.*) Work, action, + (যোগ). *s.* (*n.*) A thing commonly called *vidhi*. —তা (*f.*) or —ত্ব (*n.*) Fitness, ability, appropriateness.

গোপ্তা *s.* (from R. যুজ্) A bivalve shell.

যোজক *a.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker. —তা (*f.*) or —ত্ব (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *kos*, will be exactly nine miles, other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson.*

যোজনকর্ত্তা *s.* (—*কর্ত্ত* *m.* যোজন+কর্ত্ত) One who prepares or contrives a thing.

যোজনবল্লী *s.* (*f.* যোজন+বল্লী) *Bengal mad-der* (*Rubia Manjit'h*). Also যোজনপাণী (*f.*).

যোজনা *s.* (*f.* from *R.* যুক্ত) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.

যোজনীয় *a.* (*mfu. fut. part. p.* *R.* যুক্ত) Fit to be united, joined, or reconciled. Also যোক্তা (*mfu.*).

যোজিত *a.* (*mfu. pret. part. p.* of the *caus.* of *R.* যুক্ত) Mixed, joined, united.

যোড় *s.* (from *R.* যুক্ত) One of a pair, a match. See যোড়.

যোড়ক *s.* (from *R.* যুক্ত) A broker, a factor, an agent, a negotiator, a match-maker.

যোড়পোড় *s.* (from যোড়িতে) The furnishing of money or materials for any purpose.

যোড়া *a.* (from যোড়িতে) Matched, paired. *s.* A matching, a pairing, a yoking together.

যোড়াইতে *v. a.* See যোড়িতে.

যোড়ান *s.* (*v. noun* of যোড়াইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.

যোড়াযোড়ি *s.* (from যোড়িতে) A mutual or reciprocal yoking together or matching.

যোড়িতে *v. a.* (from *R.* যুক্ত) To match, to pair, to yoke, to connect, to mix, to incorporate.

যোড় *s.* (from *R.* যুক্ত) 1. A pair, a couple. 2. One of a pair, a match. —*লাগিতে v. a.* To match, to pair, to unite, to cohabit. —*কবিত্তে* To join.

যোড়ন *s.* (*v. noun* of যোড়িতে) A joining or uniting, a commencing, a being fitted or furnished with.

যোড়া *s.* (from *R.* যুক্ত) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.

যোড়াইতে *v. a.* (from যোড়িতে) To connect, to unite, to affix, to join, to graft a tree.

যোড়িত *a.* (from যোড়াইতে) United, connected, cemented, grafted, embroidered.

যোড়িতে *v. a.* (from *R.* যুক্ত) To join, to cement; to take up room or space.

যোড়োড়োড়ো *ad.* (from *R.* যুক্ত) In a rhyming manner, in rhyme.

যোড় *s.* (corrupt. of যোক্তা) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোড়দড়ি. 2. A farm.

যোড়দান *a.* (যোড়+*v.* *দান*) Holding a farm. *s.* A farmer.

যোড়া *s.* (from যোড়) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey.*

যোড়িতে *v. a.* (from *R.* যুক্ত) To yoke.

যোড় *s.* (*m.* from *R.* যুক্ত) 1. Measure in general. 2. A cleanser, a purifier.

যোত্র *s.* (*n.* *R.* যুক্ত+*ত্র* *Wilkins' Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.

যোত্রাপন *a.* (যোত্র+আপন) Possessed of capital or stock.

যোদ্ধা *s.* (—*কর্ত্ত* *m.* *R.* যুদ্ধ+ত্ব) A warrior, a combattant, a soldier.

যোদ্ধা *s.* (*m.* from *R.* যুদ্ধ) A warrior, a combattant, a soldier.

যোদ্ধাশব্দ *s.* (*m.* যোদ্ধা+শব্দ from *R.* ক) Mutual defiance, challenging, or braving each other.

যোদ্ধা *a.* (—*বিন্* *mfu.* from *R.* যুদ্ধ) Fighting, making war. *s.* (*m.*) A warrior.

যোনি *s.* (*mf.* from *R.* যুক্ত) 1. The vulva, the

womb. 2. The place from which a thing originates, a source, a spring, a fountain: frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিরিয়োনি *a. (mfu.)* Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখ্যোনি *a. (mfu.)* Causing or producing pain, becoming a source or womb of pain. Also যোনি *(f.)*.

যোনিকীট *s. (যোনি + কীট)* A lecher.

যোনিজ *a. (mfu. যোনি + জ)* Produced from the womb, viviparous.

যোবান্ *a. (r. جوان)* Young, strong.

যোয়াইল *s. (from R. যুজ্)* A yoke.

যোযিত্ *s. (f. from R. যুয্)* A woman. Also যোযা and যেযিতা *(f.)*.

যৌ *s. (corrupt. of যাবক) Lac.*

যৌক্তিক *a. (mfu. from যুক্তি + ইক)* Founded on reasoning, logical.

যৌগিক *a. (mfu. from যোগ + ইক)* (In grammar) Derivative in form and meaning. যৌগিকী সন্ডা A derivative term, a word retaining that signification which belongs to it according to its etymology.

যোগপদ *s. (n. যুগপদ + য)* Simultaneousness.

যোগপদেন *ad. Sans. (instrum. case of যোগ-পদ)* Simultaneously, instantly.

যোতব *s. (n. from R. যু)* Measure in general.

যোতুক *s. (n. from R. যু)* Property given at a marriage. See *Colebr. Law of Inherit* p. 82.

Also যোতক *(n.) Mann ix. 131.*

যৌন *a. (mfu. from যোনি)* Relating to affinity or relationship. *Mann ii. 40.*

যৌবত *s. (n. from যুবতী)* 1. An assemblage of young women. 2. Measure in general.

যৌবন *s. (n. from যুবন্ Wilkins' Gr. § 984)* 1.

Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.

যৌবনম্ *a. (mfu. যৌবন + ম্)* Youthful, young; arrived at the age of puberty.

যৌবনাবস্থা *s. (f. যৌবন + অবস্থা)* The state of youthfulness, the age of puberty.

যৌবরাজ *s. (n. from যুবরাজ + য)* The office of a prince associated with his father in the government of the kingdom.

ব

ব The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ব A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিন্দ্র *a. (mfu.)* Hurtful, injurious, from R. হিন্ To injure, to hurt. *Wilkins' Gr. p. 467.* ব occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মব *a. (mfu.)* Full of stones, from অশ্ম *s. (m.)* A stone. *Wilkins' Gr. § 913.* ব as an *Unádi* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. ক্ষিপ্ *a. (mfu.)* Quick, speedy, from R. ক্ষিপ্ To cast or throw, শাফ্ *s. (m.)* An epithet of *INDRA*, from R. শাক্ To be able. *Wilkins' Gr. § 874.*

ব In works on prosody, denotes the metrical foot called amphimacer or cretic.

বইকাঠ *s. (বই from R. বহ্ + কাঠ)* A post placed erect in a pond to measure the depth of the water. *Carey.*

বওআক্ s. (r. رواق) A bench made of masonry in front of a house.

বওআনা s. (v. روانه) A pass for goods. Also বওয়ানা.

বওহস্ s. (n.) Speed, velocity.

বক্ Root, x. (বাক্যতি) 1. To taste. 2. To obtain.

বকম্ s. (a. رعم) A sort or kind, a manner.

বকমা a. (from a. رعم) Consisting of various sorts or kinds.

বকাব s. (m. ব+কাব) The letter ব or any character expressing its sound.

বক্ত a. (mfn. p. et. part. p. R. বক্ত+ত Wilkins'

Gr. p. 419) 1. Coloured, tinged, tainted. 2.

Attached to. 3. Red. s. (n.) 1. Blood. 2.

Saffron. 3. (m.) Red (the colour). (Beng.)

—ক্ষতিতে or —পড়িতে v. a. To bleed; স্রবি-

তে or —ভাঙ্গিতে v. a. To discharge blood so as to cause abortion or other evils.

বক্তক s. (m. বক্ত+ক) The name of several plants (Pentapetes Pharmicea, Ixora Bandhuca, Gomphrena globosa, and a species of water-lily, Nymphaea rubra).

বক্তকম্বল s. (বক্ত+কম্বল) A species of water-lily (Nymphaea rubra). Hort. Ben. p. 41.

বক্তকবরী s. (from বক্ত+কবরী) The red oleander or rose-bay (Nerium odorum, var. rubra). Carey.

বক্তকাঞ্চন s. (m. বক্ত+কাঞ্চন) Mountain-ebony (Bauhinia variegata). Hort. Ben. p. 31.

বক্তকুষ্ঠ s. (বক্ত+কুষ্ঠ) The disease called St. Anthony's fire. Mohun P. p. 28.

বক্তচন্দন s. (n. বক্ত+চন্দন) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). Hort. Ben. p. 53. 3. Another plant (Adenanthera pavonina). Hort. Ben. p. 32.

বক্তজ্বর s. (বক্ত+জ্বর) An inflammatory fever.

বক্তদুষ্টি s. (বক্ত+দুষ্টি) A diseased state of the blood. Carey.

বক্তপদ্ম s. (বক্ত+পদ্ম) The large red water-lily (Nelumbium speciosum). Hort. Ben. p. 43.

বক্তপা s. (f. বক্ত+R. পা) A leech. (Lit. A blood-sucker.)

বক্তপাত s. (বক্ত+পাত) Bloodshed; a bleeding.

বক্তপিত্ত s. (m. বক্ত+পিত্ত) 1. Plethora, spontaneous hemorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. Wilson. 2. An eruption of a red colour considered as the first appearance of leprosy. Carey. 3. A large climbing shrub (Ventilago Madraspatana): also বক্তপীঠ. Hort. Ben. p. 18.

বক্তপুতিকা s. (বক্ত+পুতিকা) A kind of pot-herb (Basella rubra). Also বক্তবনপুই. Hort. Ben. p. 22.

বক্তফল s. (f. from বক্ত+ফল) A cucurbitaceous plant (Momordica monodelpha).

বক্তবটী s. (বক্ত+বটী) The small-pox.

বক্তবন্ধ s. (বক্ত+বন্ধ) The stopping the blood by styptics or other means. Carey.

বক্তবাড়াল s. (বক্ত+বাড়াল) A plant (Sida rhombifolia). Hort. Ben. p. 50.

বক্তবিকার s. (m. বক্ত+বিকার) An alteration or deterioration of the blood.

বক্তভাগ্ন s. (বক্ত+ভাগ্ন) A morbid discharge of blood from the uterus, the lochia. Carey.

বক্তময় a. (mfn. বক্ত+ময়) Bloody.

বক্তমোক্ষক a. (mfn. বক্ত+মোক্ষক) Bleeding a person, letting blood.

বক্তমোক্ষণ s. (n. বক্ত+মোক্ষণ) The act of bleeding or letting blood.

বক্তবধুন *s.* (বক্ত + বধুন) A plant (*Adenantha pavonina*). *Hort. Ben.* p. 32.

বক্তশাক *s.* (বক্ত + শাক) A sort of potherb (*Amaranthus Gangeticus*). *Hort. Ben.* p. 67.

বক্তশিমুল *s.* (বক্ত + শিমুল) The silk-cotton tree (*Bombax heptaphyllum*). *Hort. Ben.* p. 50.

বক্তসন্ধ্যক *s.* (*m.* from বক্ত + সন্ধ্যা) A red lotus (*Nymphaea rubra*). Also বক্তসিন্ধুক.

বক্তসবোরহ *s.* (*m.* বক্ত + সবোরহ) A red lotus.

বক্তদূর্য্যমণি *s.* (বক্ত + দূর্য্য + মণি) A beautiful flowering shrub (*Hibiscus Phoeniceus*, var. *rubra*). *Carey.*

বক্তস্রাব *s.* (*m.* বক্ত + স্রাব) A hemorrhage

বক্তা *s.* (*femin* of বক্ত) 1 The *gunja* plant (*Abrus precatorius*). 2. *Lac* 3. *Bengal* madder. 4. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 430.

বক্তাঙ্গি *a.* (*mfn* বক্ত + অঙ্গি) Smeared with blood, bloody.

বক্তাঙ্ক *a.* (*mfn* বক্ত + অঙ্ক for অঙ্কি) Red-eyed, blood-shot.

বক্তাতিসার *s.* (*m* বক্ত + অতিসার) The bloody flux. *Mohun P.* p. 26.

বক্তাম্বর *a* (*mfn* বক্ত + অম্বর) Wearing a red garment. *s* (*m.*) A devotee.

বক্তার্থ *s.* (*m.* বক্ত + অর্থ) (In grammar) An adjective of colour. *Yates' Gr.* p. 421

বক্তালু *s.* (from বক্ত + আলু) A red species of yam (*Dioscorea purpurea*). *Carey.*

বক্তি *s.* (*f.* R. বক্ত + তি) 1. Affection, attachment. 2. The red variety of the *Abrus precatorius*. *Colebr. Alg.* p. 2.

বক্তিকা *s.* (*f.* from বক্ত + ইক) 1. A plant

(*Abrus precatorius*). 2. Its seed used as a weight: it weighs about one and five-sixteenths grain troy; the artificial *ratti* or *raktikā* should be double that weight, but in common use it averages nearly two grams and a quarter. *Wilson.* See *Colebr. Alg.* p. 2.

বক্তিমা *s.* (—মন্ *m.* বক্ত + ইমন্) Redness

বক্তোৎপল *s.* (*n.* বক্ত + উৎপল) The red lotus (*Nymphaea rubra*).

বক্তোপল *s.* (*n.* বক্ত + উপল) Indurated ocher or clay non-stone.

বহু Root, 1. (বহুতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অতি or পতি prefixed to it.

বহুঃ See বহুস্.

বহুঃসভ *s.* (*n.* from বহুস্ + সভা) An assemblage of goblins or malignant spirits

বহুক *a.* (*mfn.* R. বহু + অক) Guarding, keeping, protecting. used in comp. e. g. প্রজাবহুক *a.* (*mfn.*) Protecting or guarding (his) subjects, from প্রজা *s* (*f*) People, subjects, + বহুক. *s* (*m*) A protector, a guard, a keeper.

বহুগ *s.* (*n.* R. বহু + অন) The act of guarding, keeping, or protecting.

বহুণীয় *a.* (*mfn. fut. part. p.* R. বহু + অনীয়) Deserving to be guarded, kept, or protected, defensible.

বহুস্ *s.* (*n.* from R. বহু) A *Rakshas*, an evil spirit, apparently distinguishable into three classes; one sort of *Rakshas* is of a demicæstrial nature, and is ranked with the attendants on *KUVALA*; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the *Titan* or

relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

বহু *s.* (*f.* from R. বহু) Preservation, protection, security, defence, escape: used in comp. e. g. গৌবহু *s.* (*f.*) The protecting or feeding of kine, from গো *s.* (*f.*) A cow, + বহু.

বহুকর্তা *s.* (—ত্ৰ *m.* বহু + কৰ্ত্ত্ব) A preserver, a protector.

বহুিত *a.* (*mfn. pres. part. p.* R. বহু + ইত) Preserved, guarded, protected, kept, saved.

বহুিতব্য *a.* (*mfn.*) See বহুণীয়.

বহুিতা *s.* (—ত্ৰ *m.* R. বহু + ত্ৰ) A protector, a keeper, a defender, a saviour.

বহুবর্গ *s.* (*m.* বহু for বহুিন্ from R. বহু, + বর্গ) An armed guard.

বহু *s.* (*m.* from R. বহু) Defence, protection, preservation.

বহুমায় *a.* (*mfn. pres. part. p.* R. বহু) Being guarded or protected.

বহু Root, I. (বহতি, or with the insertion of a nasal, বহুতি) To go, to move.

বহু Root, I. (বহতি) To suspect, to doubt, to fear. x. (বাহুতি) To taste. i. (with the insertion of a nasal বহুতি) To go, to move.

বহু *s.* (P. ১৫) A sinew. Also বহু.

বহুটানা *s.* (P. ১৫ + টানা) Convulsed, distorted.

বহুত *s.* (from বহুত A kettle-drum) The quick beating of a drum.

বহুতিতে *v. a.* To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also বহুতাইতে.

বহু Root, I. (with the insertion of a nasal বহুতি) To go, to move. x. (বাহুতি)

To taste. Also, x. (with the insertion of a nasal, বহুতি) To shine.

বহু *s.* (*m.* from R. বহু?) The name of the grandfather of RÁMA.

বহুনন্দন *s.* (*m.* বহু + নন্দন) An epithet of RÁMA. (Lit. The descendant of RAGHU.)

বহুবংশ *s.* (*m.* বহু + বংশ) 1. The race of RAGHU. 2. The name of a celebrated epic poem ascribed to KÁLIDÁSA. *As. Res.* x. 425, seqq.

বহু *s.* (*m.*) A sort of deer (the spotted Axis). *Wilson.*

বহু *s.* (*m.* from R. বহু) 1. Paint, colour, dye.

2. Dancing, singing, acting; mirth. 3 A stage for dramatic exhibition. 4. A field of battle. 5.

(*n.*) Tm. (*Beng.*) —দিতে or —কবিত্তে *v. a.* To paint, to dye, to colour.

বহুকর *a.* (বহু + কর) Dyeing. *s.* A dyer. Also বহুকাবে and বহুকাবেক.

বহুচন্দ *s.* (বহু + চন্দ as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

বহুচন্দ্রিয়া *a.* (from বহু + চন্দ্র) Glaring, fine, gaudy, showy.

বহুণ *s.* (*v. noun* of বহুতি) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (*Ixora Bandhucu*). *Hort. Ben.* p. 10.

বহুভন্দ *s.* (বহু + ভন্দ) Lasciviousness, wantonness, hilarity, merriment.

বহুভূমি *s.* (বহু + ভূমি) A stage, a theatre.

বহুবন্দ *s.* (বহু + বন্দ) Merriment, sport.

বহুবৈত *s.* (P. ১৫) A painter, a dyer.

বহুহিতে *v. a.* (from বহুতি) To give a colour to any thing, to paint, to dye; to make a person blush.

বহুজীব *s.* (*m.* বহু + জীব) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

বর্ণিতে *v. a.* (from **বর্ণ**) To colour, to dye, to tinge, to paint.

বর্ণিল *a.* (from **বর্ণ**) Gaudy, shewy, splendid, gay. Also **বর্ণিলা**.

বর্ণী *a.* (—**বর্ণিন্** *mfn.* **বর্ণ**+**ইন্**) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

বর্ণীন *a.* (from **বর্ণ**) 1. Coloured, gaudy. 2. Passionate, impassioned.

বহ্ *Root, x.* (**বচয়তি**) To make, to do, to work mechanically, to write or compose a literary work : frequently with **বি** prefixed to it.

বচক *a.* (*mfn.* **R.** **বহ্**+**অক**) Making, fabricating, composing.

বচন *s.* (*n.* **R.** **বহ্**+**অন**) The act of composing, fabricating, arranging, or disposing.

বচনা *s.* (*f.* from **R.** **বহ্**) Arrangement, disposition, fabrication, composition ; decoration of the hair ; the array of troops ; the composition of a literary work.

বচনীয় *a.* (*mfn. fut. part. p.* **R.** **বহ্**+**অনীয়**) Proper to be made or arranged.

বচা *a.* (from **বচিতে**) Made, done, fabricated, composed. *s.* The composition or fabrication of any thing.

বচিত *a.* (*mfn. pret. part. p.* **R.** **বহ্**+**ইত**) Made, composed, fabricated, arranged : used in comp. c. g. **পণ্ডিতবচিত** *a.* (*mfn.*) Composed by a *pandit*, from **পণ্ডিত** *s.* (*m.*) A *pandit*, a scholar, + **বচিত**.

বজ *s.* (corrupt. of **বজস্**) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The *guna* or inherent natural quality of passion.

বজঃ See **বজস্**.

বজক *s.* (*m.* from **R.** **বজ্জ**) A washerman.

বজকী *s.* (*femin.* of **বজক**) A washerwoman.

বজত *a.* (*mfn.* from **R.** **বজ্জ**) White. *s.* (*n.*) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount *Kailāsa*.

বজনী *s.* (*f.* from **R.** **বজ্জ**) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. *Lac*.

বজনীকব *s.* (*m.* **বজনী**+**কব**) The moon.

বজনীগন্ধ *s.* (*m.* **বজনী**+**গন্ধ**) The tuberose (*Polyanthes tuberosa*). *Hort. Ben.* p. 24.

বজনীমুখ *s.* (*n.* **বজনী**+**মুখ**) Evening, night-fall. (Lit. The front or beginning of night.)

বজস্ *s.* (*n.* from **R.** **বজ্জ**) 1. Dust ; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three *gunas* or inherent natural qualities, also called **ভেজস্** : "it predominates in air, and is active, urgent, and variable ; in living beings it is the cause of vice." *Trans. R.A.S.* i. 35. *Manu* xii. 32. See **গুণ** and **ভেজস্**.

বজস্বল *a.* (*mfn.* **বজস্**+**বল**) Endowed with the inherent natural quality of foulness or passion. *Manu* vi. 77.

বজস্বলা *s.* (*femin.* of **বজস্বল**) A woman during a certain period.

বজোত্তণ *s.* (*m.* **বজস্**+**গুণ**) See **বজস্**.

বজ্জ *s.* (*m.*) A rope, a cord, a string, a tie.

বজ্জ *Root, i.* (**বজ্জতি**) and *iv.* (**বজ্জতি**, —**তে**) 1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With **অনু** prefixed, To be attached to ; with **অতি** or **সং**, To taint, to colour ; with **বি** To be estranged from, to be inattentive.

বজ্জক *a.* (*mfn.* **R.** **বজ্জ**+**অক**) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. *s.* (*m.*) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (*Beng.*) A touch-hole. —**পিয়া-ইতে** *v. a.* To prime a gun.

ବଞ୍ଚକସିଂହା s. (ବଞ୍ଚକ + ସିଂହା) The touch-hole of a gun.

ବଞ୍ଚନ s. (n. R. ବଞ୍ଚୁ + ଅନ) 1. The act of painting or of pleasing. 2. Red sandal or sappan wood.

ବଞ୍ଚନୀ s. (f. from R. ବଞ୍ଚୁ) The female personification of a particular mode in Hindu music. As. Res. ix. 450.

ବଢ଼ Root, I. (ବଢ଼ତି) To speak.

ବଢ଼ନା s. (from R. ବଢ଼) Talk, report, rumour, fame, publicity.

ବଢ଼ତୀ s. The fourteenth day of the moon's wane in the month of Māgha. Tārāchand Ch.

ବଢ଼ଟା s. (from ବଢ଼ିତେ) A declaration, a speech.

ବଢ଼ଟାହିତେ v. a. (from ବଢ଼ିତେ) To speak, to proclaim, to announce.

ବଢ଼ିତ u. (mfn. pret. part. p. R. ବଢ଼ି + ଇତ) Uttered, spoken, said. s. (n.) The roaring of flame.

ବଢ଼ିତେ v. a. (from R. ବଢ଼ି) To speak, to say.

ବଢ଼ Root, I. (ବଢ଼ତି) To speak.

ବଢ଼ାହିତେ v. a. (caus. of ବଢ଼ିତେ) 1. To cause to run. 2. To go fast, to run.

ବଢ଼ିତେ v. a. (from R. ବଞ୍ଚୁ ?) To run, to go fast.

ବଞ୍ଚ Root, I. (ବଞ୍ଚତି) 1. To sound. 2. To go, to move.

ବଞ୍ଚ s. (mn. from R. ବଞ୍ଚ) 1. War, battle, a conflict. 2. Noise, sound.

ବଞ୍ଚକୂଳ a. (mfn. ବଞ୍ଚ + କୂଳ) Skilled in war. Also ବଞ୍ଚାପତି (mfn.).

ବଞ୍ଚୟ s. (m. ବଞ୍ଚ + ଯୟ) Victory in battle.

ବଞ୍ଚାଦ s. (n. ବଞ୍ଚ + ବାଦ) A military instrument of music. Also ବଞ୍ଚତୃୟ (n.).

ବଞ୍ଚନ s. (ବଞ୍ଚ + ଶନ) A defeat, a rout, the breaking of ranks. Carey.

ବାଞ୍ଚୁମି s. (f. ବଞ୍ଚ + ଭୂମି) A field of battle. Also ବଞ୍ଚୁଲ (n.).

ବାଞ୍ଚୁ s. (n. ବଞ୍ଚ + ଶୁଂ) A kind of trumpet or war-horn.

ବାଞ୍ଚୁଲ s. (n. ବଞ୍ଚ + ଶୁଂ) Mixed or tumultuary combat.

ବାଞ୍ଚୁ s. (f. ବଞ୍ଚ + ଶୁଂ) Military dress or accoutrement.

ବାଞ୍ଚିଂହା s. (from ବଞ୍ଚ + ଶିଂହ for ଶଞ୍ଜି) A battle-conch, a war-trumpet.

ବଞ୍ଚ s. (m.) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also ବଞ୍ଚକ (m.).

ବଞ୍ଚା s. (f. from ବଞ୍ଚ) 1. A widow. 2. A species of metre in Sanskrit prosody. As. Res. x. 464. a. Barren, unproductive, sterile.

ବଞ୍ଚୀ s. (from ବଞ୍ଚା) A widow, a woman.

ବଞ୍ଚିବାଞ୍ଚ s. (ବଞ୍ଚି + ବାଞ୍ଚ) A whoremonger.

ବଞ୍ଚିବାଞ୍ଚୀ s. (from ବଞ୍ଚିବାଞ୍ଚ) Whoredom, adultery.

ବତ a. (mfn. pret. part. p. R. ବତ୍ + ଓ Wilkins' Gr. p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. e. g. ଅନୁଗ୍ରହବତ a. (mfn.) Devoted to benevolence, benevolent, from ଅନୁଗ୍ରହ s. (m.) Benevolence, + ବତ s. (n.) Coition, copulation.

ବତି s. (f. ବତ୍ + ଓ) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of Kāma the deity of love. 4. A species of metre in Sanskrit prosody. As. Res. x. 468. 5. (Beng. corrupt. of ବତି) A red seed of the Abrus precatorius used as a weight: see ବତିକା. 6. A grain, a small quantity, a little.

ବତିକର୍ମ s. (-କର୍ମ n. ବତି + କର୍ମ) Copulation. Also ବତିକ୍ରିୟା (f.) and ବତିଦାନ (n.).

ବଞ୍ଜିକା *s.* (*f.* from ବଞ୍ଜି) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବଞ୍ଜିପତି *s.* (*m.* ବଞ୍ଜି + ପତି) An epithet of KĀMA the deity of love. (Lit. The husband of RĀTĪ.)

ବଞ୍ଜିବନ୍ଧ *s.* (ବଞ୍ଜି + ବନ୍ଧ) Pleasure, enjoyment, sport; coition.

ବଞ୍ଜିଶକ୍ତି *s.* (*f.* ବଞ୍ଜି + ଶକ୍ତି) Virile power.

ବଞ୍ଜୀ *s.* (*f.* from R. ବଞ୍ଜ) The wife of KĀMADEVĀ the deity of love. See ବଞ୍ଜି.

ବଞ୍ଜି *s.* (corrupt. of ବଞ୍ଜି) A seed of the *Abrus* precatarius, used as a weight: see ବଞ୍ଜିକା. Also ବଞ୍ଜିକା.

ବଞ୍ଜ *s.* (*n.* from R. ବଞ୍ଜ) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. **ସ୍ତ୍ରୀବଞ୍ଜ** *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from **ସ୍ତ୍ରୀ** *s.* (*f.*) A woman, + ବଞ୍ଜ.

ବଞ୍ଜକନ୍ଦଳ *s.* (*m.* ବଞ୍ଜ + କନ୍ଦଳ) Coral.

ବଞ୍ଜଗର୍ଭା *s.* (*f.* from ବଞ୍ଜ + ଗର୍ଭ) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

ବଞ୍ଜମୟ *a.* (*mfn.* ବଞ୍ଜ + ମୟ) Made of gems or jewels.

ବଞ୍ଜମାନୁ *s.* (*m.* ବଞ୍ଜ + ମାନୁ) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

ବଞ୍ଜାକର *s.* (*m.* ବଞ୍ଜ + ଆକର) 1. A jewel-mine. 2. The ocean.

ବଞ୍ଜାବଳୀ *s.* (*f.* ବଞ୍ଜ + ଆବଳୀ) A string of pearls or jewels.

ବଞ୍ଜାଞ୍ଜବ *s.* (*n.* ବଞ୍ଜ + ଆଞ୍ଜବ) An ornament made of pearls or jewels.

ବଞ୍ଜି *s.* (*mfn.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to

twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

ବଞ୍ଜାମୟ *a.* (*mfn.* ବଞ୍ଜି + ଆମୟ) Addicted to pleasure, licentious.

ବଥ *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the ear of *Jagannāt'ha*. 2. A sort of cane (*Calamus Rotang*).

ବଥକଟା *s.* (*f.* from ବଥ) An assemblage of cars. Also ବଥକଟା (*f.*).

ବଥକାର *s.* (*m.* ବଥ + କାର) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Māhishya* father and a mother of the *Karana* caste.

ବଥକୁଣ୍ଡୁମ୍ବୀ *s.* (—ମ୍ବିନ୍ *m.* ବଥ + କୁଣ୍ଡୁମ୍ବିନ୍) A charioteer.

ବଥଞ୍ଜି *s.* (*f.* ବଥ + ଞ୍ଜି) A fence of wood or iron network round a war-chariot.

ବଥଦୁ *s.* (*m.* ବଥ + ଦୁ) A timber-tree (*Dalbergia Ougensis*).

ବଥଯାତ୍ରା *s.* (*f.* ବଥ + ଯାତ୍ରା) The festival of the procession of *Jagannāt'ha*'s ear. *As. Res.* iii. 286.

ବଥଯାତ୍ରୀ *a.* (from ବଥଯାତ୍ରା) Attending the procession of *Jagannāt'ha*'s ear.

ବଥମ୍ଭ *a.* (*mfn.* ବଥ + ଣ୍ଭ) Mounted on a car. Also ବଥମ୍ଭାସୀ (—ସିନ୍ *mfn.*) or ବଥମ୍ଭିତ (*mfn.*).

ବଥାନ୍ତ *s.* (*n.* ବଥ + ଆନ୍ତ) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (*Anas Casarea*).

ବଥାଞ୍ଜ *s.* (*m.* ବଥ + ଆଞ୍ଜ) A sort of cane (*Calamus Rotang*). Also ବଥାଞ୍ଜପୁଷ୍ପ (*m.*).

ବଥକ *s.* (*m.* ବଥ + ଇକ) The rider in a carriage. Also ବଥିନ (*m.*) or ବଥିବ (*m.*).

ବଥୀ *s.* (—ସିନ୍ *m.* ବଥ + ଇନ୍) The rider in a car; a warrior fighting from a car.

বথোদ্ধতা *s.* (*f.* from বথ + উদ্ধত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বথোপম্ভ *s.* (*m.* বথ + উপম্ভ) The seat of a chariot or carriage.

বথ্য *a.* (*mfn.* বথ + য Wilkins' *Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.

বথগা *s.* (*femin.* of বথ্য) 1. An assemblage of cars. 2. A road for carriages, a high street.

বদ্ Root, 1. (বদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.

বদ *s.* (*m.* from R. বদ্) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* *১*) A refutation; the rescinding of a law; resistance, repulsion. —কবিত্তে *v. a.* To refute, to rescind; to resist, to repel.

বদন *s.* (*m.* from R. বদ্) 1. A tooth. 2. (*n.*) A tearing or rending.

বদনচ্ছদ *s.* (*m.* from বদন + R. ছদ্) A lip.

বদী *s.* (—দিন্ *m.* বদ + ইন্) An elephant.

বদজওয়াব্ *s.* (*১* جواب) A rejoinder, a replication. *Mohun P.* p. 98. Also বদজবাব্.

বদ্বদল্ *s.* (*১* بدل) Discussion, argument, altercation.

বধ্ Root, 1. (বাধতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.

বন্ধন *s.* (*v. noun* of বন্ধিতে) The cooking of food.

বন্ধনাগার *s.* (বন্ধন + আগার) A kitchen. *Mohun P.* p. 78.

বন্ধিতে *v. a.* (from R. বধ্) To cook food.

বন্ধু *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for nine (in allusion to the nine apertures of the human body). 2. A fault, a defect.

বপ্ Root, 1. (বপতি) To speak, to tell, to say.

বপ্টানি *s.* (from H. *رَبِّت*) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.

বপ্টিটে *v. a.* (from H. *رَبِّت*) To labour, to endeavour, to make an effort.

বহা *s.* (*১* رفع) The settlement of a dispute.

বহ্ Root, 1. (বহতি, or with the insertion of a nasal, বহতি) 1. To go, to move. 2. To hurt, to injure, to kill.

বহনামা *s.* (*১* رفع نامه) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.

বব্ Root, 1. (ববতে) To sound.

বব্ Root, 1. (with the insertion of a nasal ববতি) To go, to move.

বব *s.* (*m.* from R. বব্) Sound, cry, noise.

ববণ *a.* (*mfn.* from R. বব্) Sonorous, noisy, sounding.

ববাহ্ *s.* (*১* رواج) Usage, custom, fashion. *a.* Customary, current, vendible.

ববানী *s.* (*১* رواج) A pass, a passport.

ববাব্ *s.* (*১* رباب) A kind of violin, a rebeck.

ববাহূত *a.* (*mfn.* বব + আহূত) Called by the voice, invited, called.

ববি *s.* (*m.* from R. বব্) The sun.

ববিগ্ধন্দ *s.* (ববি + গ্ধন্দ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*

ববিবার *s.* (ববি + বার) Sunday.

বব্ *a.* (*mfn. pret. part. p.* R. বহ্ + উ Wilkins' *Gr.* p. 420) Begun.

বব *s.* (from ববি) A beautiful tree (*Dillenia speciosa*).

বহ্ Root, 1. (বহতে) To begin: usually with আ prefixed to it. With পরি, To embrace;

with **সং** To be enraged or in a passion. Also, 1. (with the insertion of a nasal, **বমুতে**) To sound.

বভস *s.* (*m.* from R. **বভ্**) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and effects, or of the past and future. 4. Regret, sorrow for something absent or lost. *Wilson.*

বম্ Root, 1. (**বমতে**) To sport, to play, to enjoy, to feel delight. With **অভি** prefixed, To enjoy, to be delighted; with **উপ** To desist, to cease, to repose; with **নি**, To be pleased, to enjoy; with **বি** To cease, to repose, to be silent.

বম *a.* (*mfn.* from R. **বম্**) 1. Dear, beloved. 2. Pleasing, delightful.

বমঠে *s.* (*n.*) Assafoetida.

বমণ *a.* (*mfn.* R. **বম্**+**অন** *Wilkins' Gr.* § 770) Giving pleasure or delight. *s.* (*n.*) 1. Sporting, playing. 2. Amorous dalliance, copulation, coition. 3. (*m.*) A husband, a lover. 4. An epithet of KĀMADEVĀ the deity of love. 5. (*Beng.*) Memory.

বমণী *s.* (*f.* from R. **বম্**) 1. A delightful woman, a mistress. Also **বমণী** (*f.*) 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বমণীয় *a.* (*mfn.* R. **বম্**+**অনীয়**) Pleasing, causing delight, beautiful, charming.

বম *s.* (*f.* from **বম**) A name of the goddess LAKSHMĪ.

বমু *s.* (*f.* from R. **বভ্**) 1. The plantain or its fruit (*Musa paradisiaca*). 2. The name of a nymph in the paradise of INDRA.

বমুত্ৰীয়া *s.* (*f.* from **বমু**+**ত্ৰীয়া**) A festival on the third day of the month *Jyaisht'ha*. *As. Res.* III. 283.

বম *a.* (*mfn. fut. part. p.* R. **বম্**+**য়** *Wilkins' Gr.* § 729) Pleasing, agreeable, pleasant.

বম *s.* (*f.* from **বম**) 1. Night. 2. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 451.

বম্ Root, 1. (**বমতে**) To go, to move.

বম *s.* (*m.* from R. **বম্**) 1. Speed, velocity. 2. The current of a river.

বলা *s.* A small branch, a shoot, a sucker, a twig.

বল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3. A sort of deer.

বশনা *s.* A rein. See **বসনা**.

বশুন *s.* (corrupt. of **বসুন**) Garlic (*Allium sativum*). *Carey.*

বশুনা *s.* (from **বশুন**) A species of chive or shallot (*Allium Ascalonicum*). *Carey.*

বশুণীয়া *s.* (from **বশুন**) The cat's eye gem.

বশ্মি *s.* (*m.*) 1. A ray of light. 2. A rein. 3. An eye-lash.

বষণ *s.* (corrupt. of **বোষণ**) A touchstone.

বস্ Root, 1. (**বসতি**) To sound. 2. (**বসয়তি**) 1. To taste, to relish. 2. To love, to regard.

বস *s.* (*m.* from R. **বস্**) 1. Water, any fluid; especially the juice of any thing. 2. The essence or primary substance of any thing, the pith, marrow. 3. Taste, savour, flavour. 4. Passion, mental affection. 5. Sentiment in poetry; the affection of the mind preponderant in, or resulting from any poetic composition. "Eight sentiments are usually enumerated, *śringāra* or love; *hāsya* or mirth; *harunā* or tenderness; *raudra* or anger; *vīra* or heroism; *bhayanaka* or terror; *vibhatsu* or disgust, and *adbhuta* or surprise; *sānta* or tranquillity, or *vātsalya*, parental tenderness, is sometimes considered as the ninth." *Wilson.* 6. Poison. 7. Semen vile. 8. A metal. 9. Quicksilver.

10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.
- বসক *s. (m. from বস)* Stewed or boiled meat. *a.* Rosacic. *Carey.*
- বসকরা *a. (বস+করা)* 1. Made of liquids. 2. Made liquid, made savory. *s.* A sweetmeat.
- বসকপূর্ব *s. (n. বস+কপূর্ব)* 1. A white sublimate or murate of mercury. 2. (*Beng.*) Quicksilver. Also বসকপূর্ব.
- বসকস *s. (বস+কস as a rhyme to it)* Sentiment and feeling.
- বসগন্ধ *s. (m. বস+গন্ধ)* Gum-myrrh.
- বসগর্ভ *s. (n. বস+গর্ভ)* 1. A mineral preparation used as a stibium. 2. Vermilion.
- বসজ *a. (mfn. বস+জ)* Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see বস.
- বসজা *s. (f. from বসজ)* The tongue.
- বসদ *s. (v. بسد)* Store of grain laid in for an army, &c.; gran, provision.
- বসন *s. (n. R. বস্+অন)* 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.
- বসনফাঁজি *s. (বসন+ফাঁজি)* A plant (*Valisneria alternifolia*). *Hort. Ben.* p. 71.
- বসনা *s. (f. from R. বস্)* 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasun*.
- বসনেন্দ্রিয় *s. (n. বসন+ইন্দ্রিয়)* The tongue. (*Lit.* the organ of tasting.)
- বসবতী *s. (f. from বস+বৎ)* A kitchen.
- বসবাত *s. (বস+বাত)* A rheumatic affection in the joints attended with swelling. *Carey.*
- বসবান্ *a. (-বৎ mfn. বস+বৎ)* 1. Juicy,

- full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).
- বসবোধ *s. (m. বস+বোধ)* A knowledge of taste, especially of taste or sentiment in poetic composition.
- বসভঙ্গ *s. (m. বস+ভঙ্গ)* An interruption of the predominant sentiment in a poetic composition.
- বসময় *a. (mfn. বস+ময়)* 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).
- বসবাজ *s. (বস+বাজ)* Quicksilver.
- বসা *s. (f. from বস)* The earth.
- বসা *a. (from বসিতে)* Wet, moist; juicy, savoury. *s. (corrupt. of বজু)* A rope, a halter, a line.
- বসাইতে *v. a. (caus. of বসিতে)* To make wet, or moist; to make tumid or puffy.
- বসাফুন *s. (বস+অফুন)* Stibium, lead-ore used as a collyrium.
- বসাতল *s. (n. বসা+তল)* The infernal regions: especially the lowest of the seven divisions of the infernal regions.
- বসানি *s. (from বসাইতে)* Purulent matter.
- বসাতাস *s. (m. বস+আতাস)* The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.
- বসায়ন *s. (n. বস+অয়ন)* 1. Poison. 2. The *Elxir vitæ* of alchymists. 3. Alchymy. *Mohun P.* p. 140.
- বসায়নী *s. (from বসায়ন)* An alchymist. *Mohun P.* p. 140.
- বসাল *a. (mfn.? from বস)* Savoury, juicy. *s. (n.)* 1. The sugar-cane. 2. The mango-tree (*Mangifera Indica*).
- বসাল *s. (f. from বসাল)* Curd mixed up with sugar and spices.

বসিক *a.* (*mfn.* বস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocose, merry, jovial, humorous, witty. —ত (f.) or —ত্ব (n.) Merriment, joviality, humour, pleasantry, wantonness.

বসিত *a.* (*mfn. pret. part. p.* R. বস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (m.) 1. The rattling of thunder. 2. Noise in general.

বসিতে *v. a.* (from বস) To swell, to become puffy or edematous; to fester; to be damp or moist.

বসিদ *s.* (P. رسید) Acknowledgment of arrival or receiving; a receipt.

বসী *s.* (corrupt. of বস্তু) A line, a halter, a rope, a cord.

বসুই *s.* (from বস) The cooking of food, cookery.

বসুইয়া *a.* (from বস) Cooking. *s.* A cook. *Mohun P.* p. 89. Also বসুয়া.

বসুন *s.* (m. from বস) Garlic (*Allium sativum*). Also বসোনক (m.).

বসুম্ *s.* (P. رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P.* p. 93.

বস *a.* (*mfn.* from বস) Savoury, juicy.

বহ Root, 1. (বহতি) and x. (বহয়তি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with বি prefixed to it. Also, 1. (with the insertion of a nasal, বহতি) To go, to move.

বহ *s.* (n.) Sec বহস্.

বহস্ *s.* (n. from R. বহ) 1. Secrecy, privacy, solitariness, solitude. 2. A privy. *ad. Sans.* Secretly, privately, alone, clandestinely.

বহস্থান *s.* (from বহস্+স্থান) A place of retirement or retreat.

বহস্য *a.* (*mfn.* from বহস্) Private, secret, mysterious, clandestine. *s.* (n.) 1. A secret, a

mystery; an *upanishad* or sacred mystery; solitude. 2. (Beng.) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.

বহা *s.* (from বহিতে) A remaining; a ceasing or desisting.

বহিত *a.* (*mfn. pret. part. p.* R. বহ+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e. g. মরণবহিত *a.* (*mfn.*) Destitute of death, immortal, from মরণ *s.* (n.) Death, +বহিত. (Beng.) —হইতে *v. n.* To remain.

বহিতে *v. a.* (from R. বহ) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.

বা Root, 11. (বাতি) 1. To get, to gain, to receive. 2. To give.

ব *s.* (from R. বৈ) A word, a sound.

বাঁড় *s.* (corrupt. of বস্তা) A widow; a woman.

বাঁড়বাজ্ *s.* (বাঁড়+p. j) A whoremonger, a lecher.

বাঁড়বাজী *s.* (from বাঁড়বাজ) Whoredom, lecherosness, licentiousness.

বাঁড়া *s.* (from বস্তু) Sterile, barren.

বাঁড়াগাছ *s.* (বাঁড়া+গাছ) A barren tree.

বাঁধনি *a.* (from বাঁধিতে) 1. Cooking. 2. Due for, or earned by cooking. *s.* 1. A cook. 2. Cooking.

বাঁধনিয়া *a.* (from বাঁধিতে) Cooking. *s.* A cook.

বাঁধনী *s.* (from বাঁধিতে) The *Bengál* parsley. (*Apium involucratum*).

বাঁধিতে *v. a.* (from R. বধ্) To cook food.

বাইয়ৎ *s.* (A. رعيت) A subject, a tenant.

বাইয়তী *s.* (from *A. رعيه*) Tenantry.

বাজি *s.* (corrupt. of *বাজিকা*) A species of mustard (*Sinapis ramosa*). *Carey*.

বাউচী *s.* (*H. راوئي*) A tent.

বাঃ The *nomin. case sing.* of *বৈ* *q. v.*

বা° *s.* (corrupt. of *বঙ্গ*) *Tm.*

বাংখালি *s.* See *বাঙ্গাল*.

বাংতা *s.* (from *বা°*) Leaf-tin, tin-foil.

বাকা *s.* (*f.* from *R. বা*) Full-moon, the day of the full-moon.

বাকাড়িতে *v. a.* (*বা*+*কাড়িতে*?) To reply to a call.

বাহুস *s.* (*m.* from *বহুস্*) 1. A demon: see *বহুস্*. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* ix. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* iii. 33. *a. (mfn.)* Relating to a demon.

বাহুসী *s.* (*femin.* of *বাহুস*) A female demon: see *বহুস্*.

বাহুসীবেলা *s.* (*f.* *বাহুসী*+*বেলা*) The evening-twilight. (*Lat.* The hour of demons.)

বাহু *s.* (*f.* from *R. বহু*?) *Lac*, the red animal dye.

বাখ Root, 1. (*বাখতি*) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.

বাখলামী *s.* (from *বাখিতে*) The office of a protector or keeper, guardianship.

বাখা *a.* (from *বাখিতে*) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.

বাখাইতে *v. a.* (*caus.* of *বাখিতে*) To cause to preserve, protect, guard, or keep.

বাখাচাকা *s.* (*বাখা*+*চাকা*) Laid down.

বাখাল *s.* (from *বাখিতে*) A protector, a keeper, a cow-keeper, a shepherd; a clown.

বাখালফল *s.* (*বাখাল*+*ফল*) A plant (*Ornithophe serrata*). *Hort. Ben.* p. 28.

বাখালি *s.* (from *বাখাল*) The pay or office of a keeper; the tending of cattle.

বাখিতে *v. a.* (from *R. বহু*) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.

বাগ *s.* (*m.* from *R. বহু*) 1. Colour, hue, tint, dye. 2. Mental affection, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* iii. 71. (*Beng.*) —*কবিত্তে v. a.* To be angry; —*কষিত্তে v. a.* To quaver.

বাগত *a.* (from *বাগ*) Passionate, angry, irascible.

বাগবিবোধ *s.* (*m.* *বাগ*+*বিবোধ*) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* iii. 66.

বাগসংবরণ *s.* (*n.* *বাগ*+*সংবরণ*) The restraining of passion.

বাগাক *a.* (*mfn.* *বাগ*+*অক*) Blind with passion or desire.

বাগান্বিত *a.* (*mfn.* *বাগ*+*অন্বিত*) Filled with passion or desire; angry. Also *বাগাল*.

বাগালাপ *s.* (*বাগ*+*আলাপ*) The trying or humming of a tune before singing, a prelude.

বাগিনী *s.* (*femin.* of *বাগিন্*: see *বাগী*) A female personification of any mode in *Hindu* music. *As. Res.* iii. 73.

বাগিতে *v. a.* (from *বাগ*) To redden with anger.

বাগী *a.* (—*গিন্ mfn.* *বাগ*+*ইন্*) Passionate, impassioned: *ফাফাবাগী a.* Peevish. (*Lit.* Passionate from moment to moment.)

বাঘ Root, 1. (*বাঘতে*) To be able or equal to.

বাঘব *s.* (*m.* *patronymic* from *বঘু*) 1. A de-

scendant of RAGHU: applied especially to RÁMA.

2. A fish (*Silurus pelorius*)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.

বাকিব *a.* (*mf.* from বকু) Woollen cloth made of deer's hair.

বাকি *s.* (corrupt. of বকি) Tin.

বাকিহাল *s.* (বাকি + হাল) The tin coating of a vessel. — দিতে *v. a.* To tin a vessel.

বাকিডাটীয়া *s.* (from বকি) Reddish.

বাকিডা *s.* (from বাকি) Leaf-tin. *Túrúchand Ch.*

বাকি *a.* (from বকি) Red, scarlet. *s.* Tin.

বাকিডুগু *s.* (বাকি + ডুগু) *Abrus precatorius* with red seed. *Hort. Ben.* p. 54.

বাকিচোঙ্গা *a.* (বাকি + চোঙ্গা) as a jingle to it) Red.

বাকিহাতে *v. a.* (from বকি) To colour, to dye, to tinge, to paint. See বকিহাতে.

বাকিগিয়া *s.* (from বাকিহাতে) A dyer.

বাকিগাটীয়া *s.* (বাকি + গাটীয়া) A potherb (*Amaranthus atropurpureus*). *Carey.*

বাকিগাথনশিম *s.* (বাকি + গাথনশিম) The red variety of *Dolichos gladiatus*. *Hort. Ben.* p. 55.

বাকিগাথ *a.* (বাকি + গাথ) Red-faced, reddened with anger.

বাকিগা *s.* (বাকি + গা) A sort of kidney-bean (*Phaseolus calcaratus*). *Hort. Ben.* p. 54.

বাকিগাটীয়া *s.* (বাকি + গাটীয়া) A plant (*Celosia cristata*). *Mohun P.* p. 66.

বাকিগা *a.* (from বাকি + গা) Handsome but illiterate. (Lit. A red radish.) *Carey.*

বাকিগা *s.* (বাকি + গা) A potherb (*Amaranthus Gangeticus*). *Carey.*

বাজ *Root*, 1. (বাজতে) To shine, to be splendid. Sometimes with বি prefixed to it.

বাজ *s.* (*m. nom. sing.* বাজ্. from R. বাজ্)

A king: used principally as the latter part of compound substantives; e. g. ধর্মবাজ্ *s.* (—জ্ *m.*) The king of justice, an epithet applied to YUDHISHTHIRA in the *Mahábhárata*.

বাজ *s.* (*m.*) is used as the regular substitute for বাজন্ as the latter part of compound substantives: e. g. দেববাজ্ *s.* (*m.*) The king of the gods, from দেব *s.* (*m.*) A god, + বাজ্; শৈলবাজ্ *s.* (*m.*) A king of mountains, a high mountain, from শৈল *s.* (*m.*) A mountain, + বাজ্.

বাজ *s.* (v. راج) A mason, a bricklayer.

বাজক *a.* (*mf.* R. বাজ্ + অক) 1. Bright, brilliant, splendid. 2. (from বাজন্) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.

বাজকন্যা *s.* (*f.* from বাজন্ + কন্যা) A princess.

বাজকর *s.* (from বাজন্ + কর) The king's taxes.

বাজকর্ম *s.* (—কর্ম *n.* from বাজন্ + কর্মন্) The work or duty of a king. Also বাজকার্য *s.* (*n.*).

বাজকীয় *a.* (*mf.* from বাজন্) Royal, princely.

বাজকুমার *s.* (*m.* from বাজন্ + কুমার) A prince, a king's son.

বাজকুমারী *s.* (*f.* from বাজন্ + কুমারী) A princess.

বাজগাঁড় *s.* (from বাজন্ + গাঁড়) A boil on the belly.

বাজগামী *a.* (—মিন্ *mf.* from বাজন্ + গামিন্) Devolving to the king (as property to which there are no heirs).

বাজচক্রবর্তী *s.* (from বাজন্ + চক্রবর্তিন্) An emperor.

বাজচিহ্ন *s.* (*n.* from বাজন্ + চিহ্ন) The insignia of royalty.

ৰাজজন্মা *s.* (—জন্ম *m.* from ৰাজন্+জন্ম) Pulmonary consumption. See ৰাজযক্ষ্মা.

ৰাজটীকা *s.* (from ৰাজন্+টীকা) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. *Carey*. Also ৰাজতিলক.

ৰাজটুমি *s.* (from ৰাজন্+টুমি?) A crown.

ৰাজতা *s.* (*f.* from ৰাজন্+তা *Wilkins' Gr.* § 976) Royalty, kingly authority; sovereignty, government, reign. Also ৰাজত্ব (*n.*).

ৰাজতী *s.* (from ৰাজন্) Empire, government.

ৰাজদণ্ড *s.* (*m.* from ৰাজন্+দণ্ড) 1. The sceptre of a king. 2. A fine payable to the king.

ৰাজদৰ্ভাৰ *s.* (from ৰাজন্+p. دربار) The royal court.

ৰাজদূত *s.* (*m.* from ৰাজন্+দূত) An ambassador. *Mohm P.* p. 102.

ৰাজদ্রোহ *s.* (*m.* from ৰাজন্+দ্রোহ) Treason, high treason.

ৰাজদ্রোহী *a.* (—হিন্ *mfn.* from ৰাজন্+দ্রোহিন্) Treasonable, treasonous.

ৰাজদ্বাৰ *s.* (from ৰাজন্+দ্বাৰ) The king's gate; a levee.

ৰাজধৰ্ম *s.* (*m.* from ৰাজন্+ধৰ্ম) The duty of a king. See *Manu* vii. 1, seqq.

ৰাজধানী *s.* (*f.* from ৰাজন্+ধানী) A royal city, a capital, the residence of a king. Also ৰাজধান (*n.*).

ৰাজন্ *vocat.* case of ৰাজা O king!

ৰাজনন্দন *s.* (*m.* from ৰাজন্+নন্দন) The son of a king, a prince.

ৰাজনীতি *s.* (*f.* from ৰাজন্+নীতি) The duty of a king.

ৰাজস্থান *a.* (—স্থান *mfn.* ৰাজন্+বৎ) Governed by a just monarch. See ৰাজবান্.

ৰাজন্ *s.* (*m.* from ৰাজন্) A *kshatriya*, a man of the royal or military tribe. *Manu* ii. 190.

ৰাজন্যক *s.* (*n.* from ৰাজন্) An assemblage of *kshatriyas*.

ৰাজপত্নী *s.* (*f.* from ৰাজন্+পত্নী) A queen.

ৰাজপথ *s.* (from ৰাজন্+পথ for পথিন্) The king's highway; a public path.

ৰাজপাট *s.* (from ৰাজন্+পাট) A royal throne.

ৰাজপাত্ৰ *s.* (*n.* from ৰাজন্+পাত্ৰ) A king's minister or secretary.

ৰাজপুত *s.* corrupt. of ৰাজপুত্ৰ q. v.

ৰাজপুত্ৰ *s.* (*m.* from ৰাজন্+পুত্ৰ) 1. A king's son. 2. A *kshatriya*, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient *kshatriya* or military class. See *As. Res.* v. 56.

ৰাজপুৰ *s.* (*n.* from ৰাজন্+পুৰ) The residence or palace of a king: also ৰাজপুৰী (*f.*).

ৰাজপুৰস্থ *a.* (*mfn.* ৰাজপুৰ+স্থ) Dwelling in the residence or palace of a king.

ৰাজপ্রসাদ *s.* (ৰাজন্+প্রসাদ) A royal favour, a present.

ৰাজবংশ *s.* (*m.* from ৰাজন্+বংশ) A family of kings, a dynasty.

ৰাজবংশীয় *a.* (*mfn.* from ৰাজবংশ) Relating to or sprung from a royal family. Also ৰাজবংশ (*mfn.*).

ৰাজবল্লী *s.* (*f.*) A plant (*Pæderia foetida*).

ৰাজবশীভূততা *s.* (*f.* from ৰাজন্+বশীভূত+তা) Allegiance.

ৰাজবাটী *s.* (from ৰাজন্+বাটী) A king's palace. Also ৰাজবাড়ী.

ৰাজবান্ *a.* (—বৎ *mfn.* from ৰাজন্+বৎ) Governed by a just king. See ৰাজস্থান.

ৰাজবীজী *a.* (—জিন্ *mfn.* from ৰাজন্+বীজ+ইন্) Sprung from a royal family or race.

ৰাজবৃক্ষ *s.* (*m.* ৰাজ+বৃক্ষ) A plant (*Cassia fistula*).

ৰাজব্যপার *s.* (*m.* from ৰাজন্+ব্যপার) Royal conduct, royal duties.

ৰাজমন্ত্রী *s.* (—ত্ৰিন্ *m.* from ৰাজন্+মন্ত্ৰিন্) A minister of state. *Mohun P.* p. 102.

ৰাজমার্গ *s.* (*m.* from ৰাজন্+মার্গ) A royal road, a high-road. See ৰাজমার্গ.

ৰাজযক্ষ্মা *s.* (—ক্ষ্মন্ *m.* from ৰাজন্+যক্ষ্মন্) A pulmonary consumption; atrophy.

ৰাজৰাজ *s.* (*m.* from ৰাজন্+ৰাজ) An epithet of KURERA. (Lat. The king of kings.)

ৰাজবাণী *a.* (from ৰাজন্+বাণী) A queen.

ৰাজৰ্ষি *s.* (*m.* from ৰাজন্+ৰ্ষি) A sage of a particular class, lit. a *rishi* or sage.

ৰাজলক্ষণ *s.* (*n.* from ৰাজন্+লক্ষণ) The insignia of royalty.

ৰাজলক্ষ্যযুক্ত *a.* (*mfn.* from ৰাজন্+লক্ষণ+যুক্ত) Bearing royal insignia.

ৰাজলক্ষ্মী *s.* (*f.* from ৰাজন্+লক্ষ্মী) The prosperity attending a king personified as a goddess; majesty: also ৰাজশ্রী (*f.*).

ৰাজশাসন *s.* (*n.* from ৰাজন্+শাসন) The commands or authority of a king.

ৰাজশিবোমণি *s.* (*m.* from ৰাজন্+শিবোমণি) A precious jewel worn on the head.

ৰাজস *a.* (from ৰজস্) Arising from a disposition to secular pursuits. *Tārachand Ch.*

ৰাজসদন *s.* (*n.* from ৰাজন্+সদন) The palace of a king.

ৰাজসন্নিধান *s.* (*n.* from ৰাজন্+সন্নিধান) The royal presence.

ৰাজসভা *s.* (*f.* from ৰাজন্+সভা) 1. An as-

sembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.

ৰাজসভাস্থ *s.* (ৰাজসভা+স্থ) A courtier.

ৰাজসমভিব্যাহত *a.* (from ৰাজন্+সমভি-ব্যাহত) Surrounding a king, attending upon a king.

ৰাজসমাজ *s.* (from ৰাজন্+সমাজ) An assemblage of princes. *Mohun P.* p. 102.

ৰাজসূয় *s.* (*n.* from ৰাজন্+R. সূ *Wilkins' Gr.* § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See *As. Res.* viii. 430.

ৰাজস্ব *s.* (*n.* from ৰাজন্+স্ব) Tribute, revenue, taxes.

ৰাজহংস *s.* (*m.* from ৰাজন্+হংস) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. *Wilson.* Also (*Beng.*) ৰাজহাঁস.

ৰাজহংসী *s.* (*femin.* of ৰাজহংস) A goose.

ৰাজহতী *s.* (*f.* from ৰাজন্+হতী) Regicide. *Mohun P.* p. 95.

ৰাজা *s.* (—জন্ *m.* from R. ৰাজ্) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a *kshatriya*.

ৰাজাজ্ঞা *ad.* (from ৰাজন্+আজ্ঞা) A royal decree or command.

ৰাজাজ্ঞানুসারে *ad.* (from ৰাজাজ্ঞা+অনুসারে) Conformably to a royal command or decree.

ৰাজাদন *s.* (*m.* from ৰাজন্+অদন) A tree (*Buchanania latifolia*). Also ৰাজাতন (*m.*).

ৰাজাধিৰাজ *s.* (*m.* from ৰাজন্+অধিৰাজ) A king of kings, an emperor.

ৰাজাবলি *s.* (*f.* from ৰাজন্+আবলি) A line or pedigree of kings.

ৰাজ্যভৰণ *s.* (*n.* from ৰাজন্ + আভৰণ) The ornaments of a king, regalia.

ৰাজ্যভিষেক *s.* (*m.* ? from ৰাজন্ + অভিষেক) The appointment or inauguration of a king.

ৰাজাই *a.* (*mfn.* from ৰাজন্ + আই) Fit for a king, royal, noble. *s.* (*n.*) Aloe-wood (*Amyris Agallocha*, *Rox.*).

ৰাজি *s.* (*f.* from R. ৰাজ্ ?) A rank, a row, an unbroken line. Also ৰাজী (*f.*).

ৰাজিকা *s.* (*f.* from R. ৰাজ্ ?) 1. Black mustard (*Smapis racemosa*). 2. A row, a continuous line. 3. A field.

ৰাজিল *s.* (*m.* from R. ৰাজ্ ?) A sort of snake (*Amphisbæna*).

ৰাজী *s.* (*f.* from R. ৰাজ্ ?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (A. راضی) Pleasure, satisfaction.

ৰাজীনামা *s.* (r. راضی نامه) A document certifying the approval or acquiescence of any person.

ৰাজীবে *s.* (*n.*) A lotus (*Nelumbium speciosum*).

ৰাজীবেলোচন *a.* (*mfn.* ৰাজীবে + লোচন) Lotus-eyed.

ৰাজী *s.* (*f.* from ৰাজন্) A queen.

ৰাজ্য *s.* (*n.* from ৰাজন্ + য় *Wilkins' Gr.* § 976) A kingdom, an empire; government, reign. (*Beng.*) -কৰিতে *v. a.* To govern, to reign.

ৰাজ্যকৰ্ত্তা *s.* (-কৰ্ত্তা *m.* ৰাজ + কৰ্ত্তা) The king or head of the kingdom.

ৰাজ্যচ্যুত *a.* (*mfn.* ৰাজ + চ্যুত) Dethroned, deprived of royal dignity, deposed. Also ৰাজ্যব্রষ্ট (*mfn.*).

ৰাজ্যভাৰ *s.* (*m.* ৰাজ + ভাৰ) The weight or load of the duties of government.

ৰাজ্যঙ্গ *s.* (*n.* ৰাজ + অঙ্গ) A requisite of regal administration, variously enumerated as seven,

eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

ৰাজ্যধিকাৰ *s.* (*m.* ৰাজ + অধিকাৰ) A right to a kingdom.

ৰাজ্যধিপতি *s.* (*m.* ৰাজ + অধিপতি) The sovereign of a kingdom.

ৰাজ্যধিপত *s.* (*n.* ৰাজ + আধিপত) Sovereignty.

ৰাজ্যপহাৰক *s.* (*m.* ৰাজ + অপহাৰক) An usurper. *Mohun P.* p. 102.

ৰাজ্যভিষিক্ত *a.* (*mfn.* ৰাজ + অভিষিক্ত) Appointed or inaugurated to a government.

ৰাজ্যভিষেক *s.* (*m.* ৰাজ + অভিষেক) Appointment to sovereignty.

ৰাজ্যেশ্বৰ *s.* (*m.* ৰাজ + ঈশ্বৰ) The lord of a kingdom, a sovereign.

ৰাজ্যেশ্বৰ্য্য *s.* (*n.* ৰাজ + ঈশ্বৰ্য্য) Sovereignty.

ৰাজ্যোৎপাত *s.* (*m.* ৰাজ + উৎপাত) A national calamity.

ৰাঠ *Sec* ৰাঠ.

ৰাঢ় *a.* (from R. বহ্ ?) Uncivilized.

ৰাঢ়া *s.* (*f.*) A country in North-Bengál. *See As. Res.* v. 56, 64, 65.

ৰাঢ়ী *a.* (from ৰাঢ়া) Belonging to the northern part of Bengál (applied to one of the four divisions of the *Bráhmancial* tribe). Also ৰাঢ়ীয়ে.

ৰাণ্ডুয়া *s.* (ৰাণ from অৰণ, + উয়া) A plant (*Caryota urens*, *Carey*; *Areca triandra*, *Hort. Ben.* p. 68).

ৰাণ্ডুয়াসুপাৰী *s.* (ৰাণ্ডুয়া + সুপাৰী ?) A plant (*Areca gracilis*). *Hort. Ben.* p. 68.

বাণী *s.* A flight of steps at the landing-place of a river.

বাণী *s.* (corrupt. of বাজী) A queen.

বাত্তী *s.* (*f.*?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

বাত্তাৰাতি *ad.* (from বাত্ৰি) By night.

বাত্ৰি *s.* (corrupt. of বাত্ৰি) Night.

বাত্ৰিকাণী *s.* (বাত্ৰি + কাণী) Blind at night, nyctalops. *Mohun P.* p. 18.

বাত্ৰ *s.* (*n.*) Used in comp. for বাত্ৰি Night.

বাত্ৰি *s.* (*f.*) Night. Also বাত্ৰী (*f.*).

বাত্ৰিকাল *s.* (*m.* বাত্ৰি + কাল) The night-time.

বাত্ৰিচৰ *a.* (*mfn.* বাত্ৰি + চৰ from R. চৰ্) Moving or prowling about by night. *s.* (*m.*) 1. A ghost, a goblin: also বাত্ৰিচৰ. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

বাত্ৰিয়োগ *s.* (*m.* বাত্ৰি + যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

বাত্ৰিয়োগে *ad.* (*locat. case* of বাত্ৰিয়োগ) At nightfall.

বাত্ৰী *s.* (*f.*) Night.

বাত্ৰৌ শমন *s.* (*n.* বাত্ৰৌ the *locat. case* of বাত্ৰি, + শমন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

বাত্ৰাক্ষ *a.* (*mfn.* বাত্ৰি + অক্ষ) Blind by night, nyctalops.

বাহ *a.* (*mfn. pret. part. p.* R. বাধ্ + ত) Perfected, accomplished, finished; dressed (as food).

বাহাত্ত *s.* (*m.* বাহ্ + ত্ত) Demonstrated truth, a correct opinion. See সিদ্ধাত্ত.

বাহি *s.* (*f.* R. বাধ্ + তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

বাধ্ Root, IV. (বাধ্ + তি) or V. (বাধ্ + তি) 1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

বাধ *s.* (*m.* from R. বাধ্) The month *Vaisákha* (April-May).

বাধনী *s.* A plant (*Apium involucratum*). *Hort. Ben.* p. 22.

বাধী *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of KRISHNA during his residence among the cowherds.

বান্না *s.* Cookery.

বান্নাঘৰ *s.* (বান্না + ঘৰ) A cook-room, a kitchen.

বাব *s.* (*m.* from R. ব্) A sound, a noise.

বাবণ *s.* (*m.* from R. ব্: *Wilkins' Gr.* § 770) The sovereign of *Lanhá* or *Ceylon* slain by RÁVIV. (Lit. The vociferator?)

বাত্স *s.* (*n.* from R. বত্) Pleasure, delight.

বাম *a.* (*mfn.* from R. বম্) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of VISHNU; viz. 1. PARASURÁMA the son of JAMADAGNI, 2. RÁMACHANDRA the son of DASARATHA, and 3. BALARÁMA the elder and half-brother of KRISHNA and son of ROHINI.

বাম্‌কদলী *s.* (বাম + কদলী) A plantain (*Musa paradisiaca*).

বামকপূৰ *s.* (*m.* বাম + কপূৰ) A fragrant grass.

বাম্‌কলা *s.* (বাম + কলা) A plantain (*Musa sapientum*). *Hort. Ben.* p. 18.

বাম্‌কাঠা *s.* (বাম + কাঠা) A tree (*Quercus semicrata*). *Hort. Ben.* p. 68.

বাম্‌কুঁড় *s.* (বাম + কুঁড়) A hut, a cabin.

ৰামফী *s.* (*f.* from ৰাম + ফী?) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 78.

ৰাম্থডী *s.* (ৰাম + থডী) Chalk of a superior quality.

ৰাম্ঘুঘু *s.* (ৰাম + ঘুঘু) A beautiful species of dove (*Columba Indica*).

ৰামচন্দ্র *s.* (*m.* ৰাম + চন্দ্র) See ৰাম.

ৰাম্চাকী *s.* (ৰাম + চাকী) A whirligig.

ৰাম্ছাগল *s.* (ৰাম + ছাগল) The large beardless goat (*Capra imberbis*, *Buchanan's MSS.*). *Carey.*

ৰাম্চোড়ী *s.* (ৰাম + চোড়ী) The name of a mixed mode in *Hindu* music. *Carey.*

ৰামঠ *s.* (*n.*) *Assafœtida*.

ৰামণীয়ক *a.* (*mfn.* from R. ৰম্) Beautiful, pleasing.

ৰাম্ভবায় *s.* (ৰাম + ভবায়) A plant (*Hibiscus edulis*). *Carey.*

ৰাম্ভিল *s.* (ৰাম + ভিল) A plant (*Verbesina sativa*). *Hort. Ben.* p. 62.

ৰাম্ভুলসী *s.* (ৰাম + ভুলসী) A large species of basil (*Ocimum gratissimum*). *Hort. Ben.* p. 45.

ৰাম্ভুলিয়া *s.* (from ৰাম + R. ভুল্) A tree (*Elaeocarpus anistatus*). *Hort. Ben.* p. 42.

ৰাম্ভনুক *s.* (from ৰাম + ভনুস্) The rainbow.

ৰাম্ভাঙন *s.* (ৰাম + ভাঙন) A plant (*Solanum hirsutum*, *Rox.*). Also ৰাম্বেঙন.

ৰাম্ভোণী *s.* (ৰাম + ভোণী) A particular wind-instrument.

ৰাম্ভম্বা *s.* (ৰাম + ভম্বা) The wild variety of the large plantain (*Musa Paradisiaca*). *Carey.*

ৰাম্ভালিক *s.* (ৰাম + ভালিক) A species of bird (*Turdus Gingidianus*). *Carey.*

ৰাম্ভশিঙ্গ *s.* (ৰাম + শিঙ্গ) A particular wind-instrument or horn.

ৰাম্ভোগলা *s.* (ৰাম + হোগলা) An aquatic grass (*Typha angustifolia*). *Carey.*

ৰামা *s.* (*f.* from ৰাম) A woman, a beautiful woman.

ৰামাণীখিকলা *s.* (from ৰাম + খি? + কলা) A species of plantain (*Musa ornata*). *Hort. Ben.* p. 19.

ৰামাৎ *a.* (from ৰাম) A follower or disciple of RÁMA. *Carey.*

ৰামায়ণ *s.* (*n.* from ৰাম + অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RÁMA the son of DĀSARAT'NA, and written by the sage VÁLMÍKI.

ৰামু *s.* (*m.* from ৰমু?) The bamboo-staff of a religious student.

ৰায় *s.* (corrupt. of ৰাজন্) 1. A prince: (used as a title of honour). 2. A plant (*Sinapis ramosa*). *As. Res.* x. 15.

ৰায়কন্যা *s.* (ৰায় + কন্যা) The daughter of a prince, a princess.

ৰায়বাঁশ *s.* (from ৰায় + বাঁশ) A spear with a bamboo handle.

ৰায়বাঁশিয়া *s.* (from ৰায়বাঁশ) A spearman.

ৰায়বাঁচিনী *s.* (ৰায় + বাঁচিনী) A termagant, a virago.

ৰায়স *s.* An irregular *Bengali* form of the genit. case of ৰায়, Of a king.

ৰায়সৰিষা *s.* (from ৰায় + সৰ্ষপ) Black mustard. *Sabla S.* p. 132.

ৰাল *s.* (*m.*) Resin.

ৰাশ্ Root, 1. (ৰাশতে) To sound.

ৰাশি *s.* (*m.* from R. ৰাশ্?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

বাশিচক্র *s.* (*n.* বাশি+চক্র) The zodiac. See *As. Res.* II. 291.

বাশিনাম *s.* (বাশি+নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বাশিব্যবহার *s.* (*m.* বাশি+ব্যবহার) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বাশিভাগানুবন্ধ *s.* (*m.* বাশি+ভাগ+অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বাশিভাগাপবাহ *s.* (*m.* বাশি+ভাগ+অপ-বাহ) The subtraction of a fraction from a quantity.

বাশিভোগ *s.* (*m.* বাশি+ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাশীকৃত *a.* (*mfn.* বাশী+কৃত) Formed into a heap, abundant.

বাস্তু *s.* (*mn.* R. বাহ+য) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাস্তিকা *s.* (*f.* from বাস্তু) A prickly sort of nightshade (*Solanum Jacquini*).

বাস্ত্বিয় *a.* (*mfn.* from বাস্তু *Wilkins' Gr.* § 904) Relating to a kingdom or country. Also বাস্ত্বীয় (*mfn.*).

বাস্ Root, 1. (বাসতে) To sound.

বাস *s.* (*m.* from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; anorous pastime.

বাসন *a.* (*mfn.* from বসন) Pertaining to the sense or organ of taste.

বাসভ *s.* (*m.*) An ass.

বাসযাত্রা *s.* (*f.* ? বাস+যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopis*.

বাস্তা *s.* (*p.* راستا) A road, a path, a way.

বাস্মা *s.* (*f.* from R. বাস্ ?) A plant (*Mimosa octandra*). 2. Another plant (*Ophioxylon serpentaria*). 3. A sort of perfume.

বাহ *s.* (*p.* راه) A road, a path, a way. Also বাহা.

বাহাগর্ *a.* (*p.* راه گبر) Travelling. *s.* A traveller.

বাহাগিৰী *s.* (from *p.* راه گبر) A travelling.

বাহাজানী *s.* (*p.* راه زبي) Highway-robbery.

বাহাদার *s.* (*p.* راه دار) A collector of duties on the road.

বাহাদারী *s.* (*p.* راه داری) The collection of duties upon roads.

বাহির *s.* (*n.* from বহিত+য়) Freedom from any thing : used in comp. e. g. কৃপাবাহির *s.* (*n.*) Freedom from avarice or meanness, from কৃপা *s.* (*f.*) Meanness, + বাহির.

বাহ্ *s.* (*m.* from R. বাহ ?) The ascending node; (in mythology) The son of SINHIKĀ, a *Dasya* with the tail of a dragon, whose head was severed from his body by VISNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson*.

বাহ্গ্রস্ত *a.* (*mfn.* বাহ্+গ্রস্ত) Eclipsed (as the sun or moon). (Lit. Swallowed by RĀHU.)

বাহ্গ্রদর্শন *s.* (*n.* বাহ্+দর্শন) An eclipse.

বাহ্গ্রপীড়া *s.* (*f.* বাহ্+পীড়া) An eclipse. (Lit. The pain caused by RĀHU.)

বি Root, v. (বিণোতি) To hurt, to injure. vi. (বিযতি) To go, to move.

বিহু *a.* (*mfn. pret. part. p.* R. বিহু+ত) Emptied, cleared, void, destitute of, empty.

s. (n.) 1. A vacuity, a vacuum. 2. A wood, a forest.

বিড়ক *a. (mfn. বিড়+ক)* Void, destitute, empty.

বিড়হস্ত *a. (mfn. বিড়+হস্ত)* Empty-handed.

বিড় *s. (f. from বিড়)* The fourth, ninth, and fourteenth days of the lunar fortnight.

বিড়খ *s. (n. from R. বিচ্)* Property, wealth, substance. See **ধ্বক্খ**.

বিড়খী *a. (-খিন্ mfn. বিড়খ+ইন্)* Wealthy, possessing property. *s. (m.)* An heir, a successor to property.

বিড়্ Root, 1. (**বিড়তি**, or with the insertion of a nasal **বিড়্ণতি**) To go, to move.

বিড়্ Root, 1. (with the insertion of a nasal, **বিড়্ণতি**) To go, to move.

বিড়্ণ *s. (n. R. বিড়্+অন)* A moving or going; a creeping; a tumbling or sliding; a deviating (from virtue).

বিচ্ Root, 1. (**বেচতি**) and x. (**বেচয়তি**) 1. To join, to unite. 2. To divide, to scatter or separate. With **অতি** prefixed, and in the passive (**অতিবিচ্যতে**), To extend beyond, to surpass, to exceed. vii. (**বিচক্ষি**, **বিচক্ষ্তে**) To judge: sometimes with **বি** prefixed.

বিচ্ Root, 1. (**বেজতে**) To fry.

বিজিতে *v. a. (from R. বিজ্ ?)* To be glad, to rejoice.

বিটি *s. (f.)* The crackling of flame.

বিঠা *s. (corrupt. of বিষ্ট)* 1. The soap-berry tree (*Sapindus detergens*). *Hort. Ben.* p. 29. 2. A plant (*Mimosa concina*). *Hort. Ben.* p. 41. 3. A fish (*Pimelodus Rita*, *Hamilton*). *Carey*.

বিপু *s. (m.)* An enemy.

বিপুৰ *s.* A tailor. *Sabda S.* p. 197.

বিষ্ Root, vi. (**বিষতি**) 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.

বিব্ Root, 1. (with the insertion of a nasal **বিব্ণতি**) To go, to move.

বিম্ Root, vi. (**বিম্ণতি**) To hurt, to injure, to kill.

বিশ্ Root, vi. (**বিশতি**) To hurt, to injure, to kill.

বিষ Root, 1. (**বেষতি**) or iv. (**বিষতি**) To hurt, to injure, to kill.

বিষি *s. (m.)* A saint: see **ধ্বষি**.

বিষ্ট *a. (mfn. pret. part. p. R. বিষ+ত)* Hurt, injured. *s. (n.)* 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (*m.*) The soap-berry plant (*Sapindus detergens*).

বিষ্টি *s. (m. from R. বিষ্)* 1. A sword. 2. (*f.*) Misfortune, loss, injury.

বিষ *s. (m. from R. বিষ্)* A sort of deer.

বিহ্ Root, 1. (**বেহতি**) To hurt, to injure, to kill.

বী Root, ix. (**বিষতি**) 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure. iv. (**বীয়েতে**) 1. To distil, to ooze, to drop. 2. To fall, to alight.

বীত্যা *s. (f.)* 1. Reproach. 2. Modesty, shame.

বীড়ক *s. (m.)* The back-bone.

বীড় *s. (f. from R. বিহ্)* Disrespect, disregard.

বীণ *a. (mfn. pret. part. p. R. বী Wilkins' Gr. p. 415)* 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.

বীত *a. (mfn. pret. part. p. R. বী+ত)* Wasted. *s. (for বীতি)* An observance, a usage, a custom, conduct.

बीति *s.* (*f.* R. बी + ति) 1. A custom, a method, an established observance or usage: उकुबीती। According to the specified mode or method. 2. An oozing or distilling. 3. Brass; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also बीती (*f.*).

बीतिङ्ग *a.* (*mfn.* बीति + ङ्ग) Acquainted with the established usage or observance. —ता (*f.*) or —तृ (*n.*) Acquaintance with observances or customs.

बीतिपूष्प *s.* (*n.* बीति + पूष्प) Calx of brass.

बीव् Root, 1. (बीवते) 1. To take. 2. To screen.

क Root, 11. (बोति) To sound, to make a noise. 1. (बवते) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

क As a *Kridanta* suffix is employed to form a few adjectives from verbal roots, e. g. डीक *a.* (*mfn.*) Fearful, timid, from R. डी To fear.

कम्पा *s.* (from R. कम्?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

कई *s.* (corrupt. of बोहित) 1. The white ant (*Termes bellicosus*). 2. A fish (*Cyprinus Rohita*, *Hamilton*; *C. denticulatus*, *Mohun P.* p. 54).

कईते *v. a.* (from R. कम्) To plant.

कक् See कच् and कङ्.

कक A *Kridanta* suffix by means of which a few adjectives are formed from verbal roots: e. g. डीकक *a.* (*mfn.*) Timid, from R. डी To fear.

कक्प्रतिक्रिया *s.* (*f.* कक् + प्रतिक्रिया) The practice of physic. (Lit. Counteraction of disease.)

ककुल *s.* (*n.* from R. कच्) 1. Gold. 2. Iron.

ककुलकारक *s.* (*m.* ककुल + कारक) A goldsmith.

ककुलवती *s.* (*f.* from ककुल + वती) A species of metre in *Sanskrit* prosody. *As. Res.* x. 431.

कक्षिणी *s.* (*f.* from ककुल + ईन्) An epithet of the goddess *LAKSHMÍ*.

कक्क *a.* (*mfn.*) Rough, scabrous, harsh, dry; unfriendly, morose. Also कक्की (—क्किन् *mfn.*).

कक्किता *s.* (*f.* from कक्किन् + ता) Roughness; unfriendliness.

कक्क *a.* (from कक्क?) Lean, thin; spare, empty.

काथते *v. n.* (from R. कम्) To be angry.

कङ्ग *a.* (*mfn.* *pret. part. p.* R. कङ् *Wilkins' Gr.* p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. —ता (*f.*) or —तृ (*n.*) Infirmitly, sickness.

कच् Root, 1. (बोचते) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with वि prefixed to it.

कच् *s.* (*f.* from R. कच्) Light, lustre, splendour, beauty.

कचक *a.* (*mfn.* R. कच् + अक) Agreeable, pleasing. *s.* (*m.*) The citron (*Citrus medica*).

कचि *s.* (*f.* from R. कच्) 1. Light, lustre; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also कचि (*f.*).

कचिकृत् *a.* (*mfn.* कचि + कृत्) Approving, liking, relishing.

कचिजनक *a.* (*mfn.* कचि + जनक) Producing appetite.

कचिजे *v. a.* (from R. कच्) To be agreeable, to be approved or relished.

कचिन *a.* (*mfn.* from R. कच्) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

कचिवा *s.* (*f.* from कचिन) A species of metre in *Sanskrit* prosody. *As. Res.* x. 437.

कचा *a.* (*mfn.* from R. कच् *Wilkins' Gr.* § 731) Pleasing, beautiful, agreeable.

কজ্ Root, vi. (কজতি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (বোজয়তি) To hurt, to injure.

কজ্ s. (f. from R. কজ্) Sickness, disease.

কজা s. (f. from R. কজ্ Wilkins' Gr. § 831) Sickness, disease.

কজু s. (A. رجوع) 1. A returning, a return. 2. Reference.

কচ্ Root, i. (বোচতে) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (বোচয়তি) 1. To shame. 2. To be angry. Also, i. (with the insertion of a nasal, কচতি) To steal, to rob.

কচ্ s. See কচ্.

কচী s. (n. روتي) Bread.

কচীবানী s. (n. روتي والا) A baker. Also কচী ওয়ানী.

কচ্ Root, i. (বোচতি) 1. To strike, to fell, to knock down. 2. (বোচতে) To resist, to oppose. Also, i. (with the insertion of a nasal, কচতি) 1. To go, to move. 2. To steal.

কাক্ s. The sound of a small bell.

কত s. (n. R. ক+ত) Any cry or noise, especially that of birds.

কদ্ Root, ii. (বোদতি Wilkins' Gr. § 196) and vi. (কদতি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

কদিত a. (mf. pret. part. p. R. কদ্+ইত) Wept, deplored. s. (n.) A weeping.

কন্ধ a. (mf. pret. part. p. R. কন্ধ+ত Wilkins' Gr. p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

কদ্ s. (m. from R. কদ্?) 1. A name or form of SIVA. 2. A demigod, an inferior manifestation

of SIVA, or according to one legend a being born from the forehead of BRAHMÁ: the Rudras are eleven in number, and are severally named: AJA, EKAPÁDA, AHIBRADHINA, VIRÚPÁKSHA, SURESWARA, JAYANTA, BAHURÚPA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. Wilson. 3. (Beng.) The sun. a. Wrathful, furious.

কদ্রাক্ s. (m. কদ্+অক্) A tree (Elaeocarpus Ganitrus). Hort. Ben. p. 42.

কদ্রাগী s. (f. from কদ্) An epithet of DURGÁ as the wife of RUDRA or SIVA.

কদ্রী s. (f. from কদ্) 1. A sort of lute or guitar. 2. A particular mode in Hindu music. As. Res. ix. 451.

কধ্ Root, iv. (কধতি) To love, to be attached to: usually with অনু prefixed to it. vii. (কাধি, কন্ধে) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or সং prefixed to it.

কধিন s. (n.) Blood.

কপ্ Root, iv. (কপতি) To confound, to confuse, to perplex.

কবকার্ a. (r. روكار) Eager, zealous, at business.

কবকারী s. (from r. روكار) Proceedings, a report of proceedings.

কবক্ a. (r. روبرو) Face to face, before, in the presence of.

কবুক s. (m.) See কচক.

কমাল্ s. (r. رومال) A handkerchief.

কমা s. (from R. কহ?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also কমা.

কক্ s. (m. from R. ক) 1. A kind of deer. 2. A Daitya who was slain by SIVA.

কশ্ Root, vi. (কশতি) To hurt, to kill. x. (with the insertion of a nasal, কশয়তি) To shine.

কষ্ Root, i. (বোষতি) and iv. (কষ্যতি) To hurt, to injure, to kill. Also, iv. (কষ্যতি) and x. (বোষয়তি) To be angry or passionate.

কষ্ s. (f. from R. কষ্) Anger, wrath, fury, passion.

কষিতে v. n. (from R. কষ্) To be angry, to fret.

কষ্ট a. (mfn. pret. part. p. R. কষ্+ত Wilkins' Gr. p. 422) Enraged, angry. Also কষিত and বোষিত (mfn.).

কষ্টি s. (f. ? R. কষ্+তি) Anger, rage, fury, passion, wrath.

কষ্টিকর a. (mfn. ? কষ্টি+কর) Wrathful, provoking, enraging.

কহ্ Root, i. (বোহতি) To grow up, to rise, to arise, to be produced. With অধি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or স্+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with স্ To collect (one's thoughts), to resolve, to determine.

কহ a. (mfn. from R. কহ্) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিনোকহ s. (m.) The hair, (lit. What grows on the head), from শিবস্ s. (n.) The head, + কহ.

কহা s. (f. from R. কহ্) Bent grass (Panicum dactylon).

কহ্ Root, x. (কহয়তি) To be harsh.

কহ a. (mfn. from R. কহ্) Harsh, unkind, rough.

কড় a. (mfn. pret. part. p. R. কহ Wilkins' Gr. p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

কড়বচন s. (n. কড়+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also কড়বাক (n.).

কড়ি s. (f. from R. কহ+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

কপ Root, x. (কপয়তি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

কপ s. (n. from R. কপ্) 1. Form, shape, figure, appearance, semblance; colour. See Trans. R.A.S. 1. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. Colebr. Alg. p. 17, 149. 6. (In algebra) The known or absolute number, ib. p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (bahurīhi), when it may be rendered by "like, resembling, consisting of;" e. g. মনুষ্যকপ a. (mfn.) Resembling a man, (lit. Having the shape of a man or human being), from মনুষ্য s. (m.) A man, + কপ.

কপক a. (mfn. কপ+ক) Metaphorical, figurative, allegorical. s. (n.) 1. A rhetorical figure. 2. A dramatic poem.

কপকবাক s. (n. কপক+বাক) A figurative expression. Also কপকাক (n.).

কপচাঁদ s. (corrupt. of কপ+চন্দ্র?) 1. A bird (Meleagris Satyra). 2. A fish (Chatodon Argus, Lacépède). Carey.

কপবতী (femin. of কপবৎ). See কপবান্.

কপবান্ a. (-বৎ mfn. কপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.

কপবিভাগ *s.* (*m.* কপ + বিভাগ) (In arithmetic)
The portioning of an integer number. *Colebr. Alg.* p. 6. 10.

কপভাগানুবন্ধ *s.* (*m.* কপ + ভাগ + অনুবন্ধ) The
addition of a fraction to an integer number.
Colebr. Alg. p. 15.

কপভাগাপবাহ *s.* (*m.* কপ + ভাগ + অপবাহ)
The deduction of a fraction from an integer
number. *Colebr. Alg.* p. 15.

কপসম্পদ *s.* (*f.* কপ + সম্পদ) Beauty, ele-
gance of form.

কপসী *a.* (from কপ) Elegant, beautiful.

কপা *s.* (from কপ) Silver.

কপাজীবী *s.* (*f.* from কপ + আজীব) A harlot,
a prostitute. (Lit. Living by her beauty.)

কপাষ্ট *a.* (from কপ + অষ্ট) Eightfold, of an
eightfold nature.

কপিতে *v. a.* (from বোপয়িতু the *caus.* of R.
কহ) To plant.

কপী *s.* (from কপ) A *rupee*, a silver coin in
value from about two shillings to half a crown.

কপী *a.* (—পিন্ *mfn.* কপ + ইন্) 1. Beautiful,
handsome. 2. Possessed of a shape or form :
used in comp. e. g. মনুষ্যকপী *a.* (—পিন্
mfn.) Of a human shape, from মনুষ্য *s.* (*m.*)
A man, + কপ + ইন্.

কপা *a.* (*mfn.* from কপ) Beautiful, handsome.
s. (*m.*) 1. Silver, wrought silver. 2. Wrought
gold.

কপাধ্যক্ষ *s.* (*m.* কপ + অধ্যক্ষ) The master of
the mint.

কমু *s.* (*A.* روم) Greec.

কমাল্ *s.* (*P.* رومال) A handkerchief. *Mohun*
P. p. 73.

কষ্ Root, 1. (কষতি) To decorate, to adorn.

কষিত *a.* (*mfn. pret. part. p.* R. কষ্ + ইত) 1.

Adorned, decorated. 2. Pounded, reduced to
powder. 3. Covered, inlaid.

বে *interj. Sans.* A disrespectful or contemptuous
term of address. *Wilkins' Gr.* p. 553.

বেআৎ *s.* (*A.* رعايت) Favour, kindness, indul-
gence, remission.

বেআতী *s.* (from *A.* رعايت) A favoured person,
a protégé.

বেউআ *s.* A soothsayer. Also বেমো.

বেউচিনী *s.* (*P.* ريوند چيني) Rhubarb.

বেউড়ি *s.* A sort of sweetmeat. *Carey.*

বেঁদা *s.* A carpenter's plane. *Mohun P.* p. 92.
—কবিতো *v. a.* To plane a piece of wood.

বেক্ Root, 1. (বেকতে) 1. To suspect, to think
probable. 2. To entertain doubt.

বেক *s.* (*m.* from R. বিচ্) 1. A looseness, a
purging. 2. An outcast, a low man. 3. Doubt.
4. Fear : also বেকা (*f.*) 5. (*Beng.*) A mea-
sure of a *ser* and a quarter.

বেকাব্ *s.* (*A.* ركا) 1. A stirrup. 2. A platter,
a dish.

বেকাবী *s.* (from *A.* ركا) A dish, a sauce.

বেখা *s.* (*f.* for লেখা) 1. A line, a row, a
series : (in astronomy) The meridian of *Lanká*.
Wilkins' MS. 2. A streak, a stripe. 3. A cut
between two boards in sawyer's work.

বেখাকাব *a.* (*mfn.* বেখা + আকাব) Striated,
stiped.

বেখাভূমি *s.* (বেখা + ভূমি) The equator. *Tá-
ráchand Ch.*

বেখতা *a.* (*P.* ريخته) Mixed. *s.* Mortar.

বেচক *a.* (*mfn.* R. বিচ্ + অক) Purgative, ape-
rient. *s.* 1. (*n.*) A cathartic ; a purge. 2. (*m.*)
The purging-nut plant (*Croton tiglium*). 3.
Nitrate, saltpetre. 4. (*Beng.*) An expiration of
the breath.

বেচন *s.* (from R. বিচ্) A dropping, an oozing, a purging.

বেচনী *s.* (*f.*) See বোচনী.

বেচিৎ *s.* A particular pace of a horse, cantering.

বেচিতে *v. a.* (from R. বিচ্) 1. To breathe. 2. To purge by stool.

বেজ্ Root, 1. (বেজতে) To shine.

বেজকি *s.* A quarter-rupee. *Carey*, 8vo. edit.

বেজল *a.* (from A. زَالٍ?) Obstinate, headstrong, wicked, base. *Carey*, 8vo. edit.

বেজা *s.* (from বাজ্?) 1. A boy who serves a mason. 2. A remnant of cloth. *Carey*.

বেজাই *s.* (II. رَجَائٍ) A bed-quilt.

বেজাইতে *v. a.* (from A. رَجَا) To please, to gratify.

বেজাইন্ *s.* (from A. رَجَا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.

বেজান *s.* (*v. noun* of বেজাইতে) The gratifying a person. *a.* Gratified, pleased.

বেই Root, 1. (বেটতি, -তে) 1. To speak. 2. To ask, to beg.

বেণু *s.* (*mf.* from R. বি?) Dust, sand; the pollen of a flower; an atom. Also (*Beng.*) বেনুক.

বেণুকা *s.* (*f.* from বেণু) A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper.

বেত *s.* (corrupt. of বেতস্) 1. Semen. 2. Sand.

বেতস্ *s.* (*n.* from R. বী?) 1. Sperm, the seminal fluid. 2. Quicksilver.

বেত *s.* (*n.* from R. বী) Calx of brass.

বেপ্ Root, 1. (বেপতি, -তে) 1. To move, to go. 2. To sound.

বেপ *s.* The ward of a lock.

বেফ *a.* (*mf.*) Low, vile: also বেপ (*mf.*) *s.* (*m.*) The letter ব; the mark representing ব when it is placed over another letter, as in বঁ.

বেব্ Root, 1. (বেবতে) To go, to move. 2. To leap, to jump.

বেবত *s.* (*m.*) The name of an ancient king, the father of REVATÍ.

বেবতী *s.* (*f.* from বেবত) 1. The name of the wife of BALARÁMA. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also বেবতীনক্ষত্র (*n.*). See *As. Res.* II. 293. IX. 323.

বেবতীনমণ *s.* (*m.* বেবতী + বমণ) An epithet of BALARÁMA. (Lit. The husband of REVATÍ)

বেবা *s.* (*f.*) The river *Narmadá* or *Nerbudda*

বেবাজ্ *s.* (A. رَوَاجٌ) A usage, an observance, a custom, a habit, a fashion.

বেবাজি *s.* (from A. رَوَاجٌ) Philosophy.

বেভ্ Root, 1. (বেভতে) To sound.

বেবে *interj.* (বে + বে) A vocative particle used in speaking to inferior persons.

বেল *s.* (from R. বী) A multitude, an assembly, a meeting; plenty.

বেশা *s.* (P. ريشه) A fibre; the stinging fibre of a mango.

বেম্ Root, 1. (বেমতে) 1. To utter an articulate sound. 2. To neigh; to howl.

বেমণ *s.* (*n.* R. বেম্ + অন) A roaring, a howling.

বেস্বৎ *s.* (A. رشوت) A bribe.

বেস্বতী *s.* (from A. رشوت) One who takes a bribe. Also বেস্বত্থোদ (P. رشوت خور)

বেসম্ *s.* (P. ريشم) Silk.

বেসমী *a.* (from P. ريشم) Silken.

বেসাল s. (A. رساله) 1. A mission, a message.
2. A troop of horse; a detachment.

বেসালদার s. (P. رساله دار) The commander of a troop of horse. *Hunter*.

বেসালদারী s. (P. رساله دارى) The command of a troop of horse. *Hunter*.

বৈ Root, 1. (বায়তি) To sound.

বৈ s. (m. nomin. sing. বাঁ; from R. বা) 1. Wealth, property. 2. Gold. 3. Sound, noise.
4. (Beng.) A post erected in a pond when it is consecrated.

বৈবত s. (m.) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.

বোআ a. (from বোইতে) Planted (said of the cold-season crop of rice).

বোআলি a. (from বোইতে) Planted (as a field with rice).

বোইতে v. a. (from বোপয়িতু the caus. of R. কহ) To sow, to plant.

বোঁআ s. (corrupt. of বোম) The hair of the body; the hair of a beast.

বোঁআফোড়া s. (বোঁআ+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey*.

বোঁদ s. (corrupt. of the English *round*) A patrol, a night-guard. *Carey*, 8vo. edit.

বোঁদগন্ডি s. (বোঁদ+P. گشنی) A patrolling or going the rounds.

বোক s. (m. from R. কচ্) 1. Light. 2. Ready money, a purchase made with ready cash.

বোকড় s. (from বোক) A cash-book.

বোকড়িয়া s. (from বোকড়) A cash-keeper, a banker, a treasurer.

বোকণ s. (from R. কচ্?) The painting or varnishing of trinkets. *Carey*.

বোকা s. (from বোকিতে) 1. Obstruction, hinderance. 2. (A. رقعہ) A letter.

বোকাইতে See বোকিতে.

বোকিতে v. a. (from R. কচ্) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also বোকাইতে.

বোকথোক s. (বোক+থোক as a rhyme to it) Ready money, cash.

বোখশোদ s. (A. رخصت) A dismissal.

বোগ s. (m. from R. কচ্) Sickness, disease.

বোগগ্রস্ত a. (mfn. বোগ+গ্রস্ত) Taken ill, diseased.

বোগহারী s. (-বিন্ m. বোগ+হারিন্) A physician.

বোগা a. (from বোগ) Diseased, ill.

বোগাটীয়া a. (from বোগ) Diseased, ill.

বোগার্ভ a. (mfn. বোগ+আর্ভ) Afflicted with a disease, diseased.

বোগাতা s. (f. from বোগিন্+তা) A diseased state. Also বোগিত্ত্ব (n.).

বোগী a. (-গিন্ mfn. বোগ+ইন্) Ill, diseased, sickly.

বোচক a. (mfn. from R. কচ্) Pleasing, agreeable.

বোচন a. (mfn. from R. কচ্) Beautiful, splendid. s. (m.) A species of the silk-cotton tree.

বোচনা s. (f. from R. কচ্) 1. Approval; suitability to the taste. 2. A plant, commonly called *sundárochaní* (a sort of *Crinum*?).

বোচনী s. (f. from R. কচ্) 1. A variety of *teorí* (*Convolvulus Turpethum*). 2. A plant commonly called *sundárochaní*.

বোচমান a. (mfn. pres. part. a. proper form, R. কচ্) Shining, resplendent.

বোচিছু a. (mfn. from R. কচ্+ইছু *Wilkins*)

Gr. § 821) 1. Splendid, brilliant. 2. Elegant, beautiful.

বোচিস্ *s.* (*n.* from R. ব্ৰহ্ম) Light, splendour.

বোজ্ *s.* (*p.* روز) A day.

বোজ্গাৰ্ *s.* (*p.* روزگار) Work or labour for hire, service.

বোজ্গাৰী *s.* (from *p.* روزگار) A hired labourer.

বোজ্‌নামা *s.* (*p.* روزنامه) A journal, a day-book.

বোজ্‌বোজ্ *ad.* (from *p.* روز) Daily.

বোজা *s.* (*p.* روز) A fast.

বোজী *s.* (*n.* روٹی) Bread: see কটী.

বোজ্ Root, 1. (বোজতি) To be mad.

বোদ *s.* See বোদস্.

বোদন *s.* (*n.* from R. কদ+অন) 1. A tear.

2. A weeping or crying, lamentation, wailing.
(*Beng.*) —কসিতে *v. a.* To weep.

বোদনী *s.* (*f.*) The name of a plant (*Hedysarum Alhagi*?).

বোদস্ *s.* (*n.*) 1. Heaven. 2. Earth. In the dual (—সী) Heaven and earth.

বোদিত *a.* (*mf.* *pret. part. p.* R. কদ *Wilkins'* *Gr.* § 706) 1. Wept, wept for. 2. Weeping.

বোদ্ধা *s.* (—*m.* from R. কধ্+ভ্) One who hinders or restrains; a besieger.

বোধ *s.* (*m.* from R. কধ্) 1. A bank, a shore.
2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.

বোধক *a.* (*mf.* R. কধ্+অক) 1. Hindering, obstructing, forbidding, preventing; besieging.
2. Being under a restraint.

বোধন *s.* (*n.* R. কধ্+অন) An impediment, an obstruction, a hinderance.

বোধস্ *s.* (*n.* from R. কধ্) A bank, a shore.

বোধিত *a.* (*mf.* *pret. part. p.* R. কধ্+ইত)

Hindered, obstructed, prevented, forbidden, besieged, blockaded.

বোধিতে *v. a.* (from R. কধ্) To hinder, to obstruct, to prevent, to besiege, to blockade.

বোপ *s.* (*m.* from the *caus.* of R. কহ্?) An arrow.

বোপক *a.* (*mf.* from বোপয়িতু^০ the *caus.* of R. কহ্) Planting. *s.* (*m.*) One who plants (trees, &c.), a planter.

বোপণ *s.* (*n.* from the *caus.* of R. কহ্) The planting of trees, the erecting of a pillar, &c.

বোপণীয় *a.* (*mf.* *fut. part. p.* of the *caus.* of R. কহ্) Fit to be planted or to be erected.

বোপিত *a.* (*mf.* *pret. part. p.* of the *caus.* of R. কহ্) Planted, erected (as a post or pillar).

বোপয়্ the *irreg. causal form* of R. কহ্. *Wilkins' Gr.* § 467.

বোম *s.* (—মন্ *n.* from R. কহ্) Hair, the hair of the body or of a beast; wool; the nap of cloth.

বোমকূপ *s.* (*m.* বোমন্+কূপ) A pore of the skin.

বোমন্থ *s.* (*m.*) Ruminating, a chewing the cud.

বোমন্থায়মান *a.* (*mf.* from বোমন্থ) Ruminating, chewing the cud.

বোমহর্ষ *s.* (*m.* from বোমন্+হর্ষ) The standing on end of the hair through extreme delight.

Also বোমহর্ষণ (*n.*) and বোমাক্ষ (*m.*).

বোমাক্ষিত *a.* (*mf.* বোমাক্ষ+ইত) Having the hair erect through any sudden emotion.

বোমাবলী *s.* (*f.* from বোমন্+আবলী) A line of hair extending across the navel.

বোয়াক্ *s.* (A. رواق) The roof of a house; a portico or gallery in front of a house.

বোশন্টোকি *s.* (*p.* روشن جوی) A serenade, especially when performed round the apartment of a great man when he retires to rest.

বোশনী *s.* (from *p.* روشن) Light, splendor. Also
বোশনাই.

বোষ *s.* (*m.* from *R.* कम्) Anger, passion, wrath.

বোষণ *a.* (*mfn.* from *R.* कम्) Angry, passionate.
s. (*m.*) 1. Quicksilver. 2. A touchstone.

বোষণীয় *a.* (*mfn. fut. part. p.* *R.* कम्) Causing
anger, provoking.

বোষাইতে *v. a.* (from *বোষ*) To provoke, to
exasperate.

বোষাশ্বিত *a.* (*mfn.* বোষ+অশ্বিত) Angry,
wrathful, passionate, enraged.

বোষাল *a.* (from *বোষ*) Angry, passionate, en-
raged, wrathful.

বোষিত *a.* (*mfn.* from *R.* कम्) Angry, enraged,
wrathful.

বোসম্ *s.* (*A.* رسم) A fee, a tax, a duty; the
postage of letters.

বোসুনিয়া *s.* A plant (*Spilanthus oleracea*).
Mohun P. p. 66.

বোহণ *s.* (*n.* *R.* কহ+অন) 1. A rising or
ascending. 2. A large forest-tree (*Swietenia*
febrifuga). *Hort. Ben. p.* 33.

বোহি *s.* (*m.* from *R.* কহ) 1. A tree. 2. A seed.

বোহিণী *s.* (*f.* from *R.* কহ) 1. A cow. 2.
The fourth lunar asterism figured by a wheeled
carriage, and containing five stars, probably
 $\alpha \beta \gamma \delta \epsilon$ Tauri. *Wilson.* See *As. Res.* 11.
293. 1x. 323.

বোহিত *a.* (*mfn.* from *R.* কহ) Red, of a red
colour. *s.* (*m.*) 1. Red (the colour). 2. A
fish (*Cyprinus denticulatus*). 3. A kind of
deer. 4. (*n.*) *INDRA*'s bow unbent and invi-
sible to mortals.

বোহিতক *s.* (*m.* from *R.* কহ) A plant com-
monly called *rohin*. Also বোহীতক (*m.*)
and বোহী (-হিন্ *m.*).

বোহিতাশ্ব *s.* (*m.* বোহিত+অশ্ব) An epithet of
AGNI. (Lit. Whose horses are red.)

বোচনিক *a.* (*mfn.* বোচনা+ইক *Wilkins' Gr.*
§ 903) Coloured with *rochaná*: see বোচনা.
s. (*n.*) The tartar of the teeth.

বোড় Root, 1. (বোড়তি) To treat with disrespect.

বোত্ Root, 1. (বোততি) To treat with disrespect.

বোদ্র *a.* (*mfn.* from *কদ্র*) Formidable, terrible,
wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth;
solar heat, sunshine. 2. Wrath, rage, excited
passion.

বোপ *a.* (*mfn.* from *রূপ*) Made of silver.

বোমক *s.* (*n.*) A kind of salt procured from a
salt lake near *Sambher*, about twenty miles
west from *Jayanagar*. Also বোম (*n.*) and
বোমলবণ (*n.*).

বোবব *a.* (*mfn.* from *কক*?) 1. Made of the hide
of the deer called *কক* *Manu* 11. 41. 2. Ter-
rible, frightful. *s.* (*m.*) One of the divisions of
hell. *Manu* 1v. 88.

বোহিণেম *s.* (*m.* *patronymic* from বোহিণী)
1. An epithet of *BALARÁMA*. 2. An epithet of
the planet *Mercury*.

বোহিষ *s.* (*m.* from *R.* কহ?) A kind of deer.

ই A suffix, by means of which a few adverbs
are formed from pronouns: e. g. কই When?
from *pron.* কি° What, who? উই Then, from
pron. উদ্ That, thus.

ল The twenty-eighth consonant of the *Hindu*
alphabet, corresponding to the common sound
of *l*.

ল A *Taddhita* suffix, by means of which some adjectives are formed from substantives: e. g. পাংশুল *a. (mfu.)* Dusty, from পাংশু *s. (m.)* Dust.

ল In works on prosody is used as an abbreviation for লঘু i. e. A short syllable.

লইতে *v. a. (n. ليا)* To take, to get, to acquire, to accept, to receive, to assent. লইয়া আসিতে *v. a.* To bring; লইয়া যাইতে *v. a.* To take away, to fetch.

লওন *s. (v. noun of লইতে)* The taking, getting, or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to prevail upon, to persuade.

লওয়াজিম *s. (لزام plur. of لازم)* Necessary things, requisites; property, furniture.

লক্ Root, x. (লাক্যতি) 1. To taste. 2. To obtain.

লকান *s. (m. ল+কান)* The letter ল or any character expressing its sound.

লকুচ *s. (m.)* A species of bread-fruit tree (*Artocarpus Lacucha*).

লক্কী *s. (لککى)* A sort of fan-tailed pigeon.

লক্কক *s. (m.)* 1. Old cloth, rags. 2. Lac, the dye.

লক্ষ Root, x. (লক্ষ্যতি) 1. To see, to perceive, to remark, to observe. 2. To mark. 3. To describe, to define. With আ, উপ, or বি prefixed, To observe, to see, to perceive.

লক্ষ *s. (m. for R. লক্ষ)* 1. A mark; a butt. 2. (*n.*) A lac, one hundred thousand: also লক্ষা (*f.*) (*Beng.*) —তিদ্বিতে *v. a.* To overshoot the mark.

লক্ষণ *s. (n. R. লক্ষ+অন)* 1. A sign, a mark, a token. 2. A short description, a definition; a predicate. See *Trans. R.A.S.* 1. 94. 3. A

name, an appellation. 4. Sight, seeing. (*Beng.*)

—জানাইতে or —দর্শাইতে *v. a.* To indicate, to portend.

লক্ষণী *s. (f. from R. লক্ষ)* 1. An ellipsis, a word or phrase understood though not expressed, the metaphorical sense unplied in a passage. 2. A female Siberian crane: also লক্ষণী (*f.*).

লক্ষণাক্রান্ত *a. (mfu. লক্ষণ+আক্রান্ত)* Distinguished by a mark or sign.

লক্ষা *s. (f.)* A hundred-thousand.

লক্ষিত *a. (mfu. pret. part. p. R. লক্ষ+ইত)* Observed, seen, perceived; marked.

লক্ষ *s. (—ক্ষন্ n. R. লক্ষ+মন্)* 1. A mark, a spot, a sign. 2. Chief, principal.

লক্ষণ *a. (mfu. from R. লক্ষ)* Prosperous, fortunate *s. (m)* 1. The name of the brother and companion of RÁMACHANDRA. 2. The Indian crane. 3. (*n.* for লক্ষণ) A name, an appellation.

লক্ষ্মী *s. (f. from R. লক্ষ)* 1. The name of one of the principal female deities, the wife of VISHNU and goddess of wealth and prosperity. 2. Fortune, prosperity, success. 3. Beauty, splendour.

লক্ষ্মীছাড়া *s. (লক্ষ্মী+ছাড়া)* Abandoned by fortune, unfortunate.

লক্ষ্মীপূজা *s. (f. লক্ষ্মী+পূজা)* A festival on the fifteenth day of the second half of the month *A'suina. As. Res.* III. 263.

লক্ষ্মীবান্ *a. (—বৎ mfu. লক্ষ্মী+বৎ)* Prosperous, fortunate, thriving.

লক্ষ *a. (mfu. fut. part. p. R. লক্ষ+য়)* Observable, perceivable. *s. (n.)* 1. A mark, a sign; a butt. 2. A hundred thousand. 3. Fraud, disguise.

লগ্ন Root, 1. (with the insertion of a nasal, লগ্ন্যতি) To go, to move, to approach.

লগ্ Root, ১. (লগতি) To go, to move. Also,
১. (with the insertion of a nasal, লগতি) ১. To
go, to move. ২. To be lame. x. (লাগয়তি)
১. To taste. ২. To obtain.

লগা s. (from R. লগ্) A staff to beat off fruits.

লগিতে v. n. (১. লগ্) To be near. v. a. To get,
to obtain.

লগী s. (from R. লগ্) A boat-hook, a pole used
as a boat-hook; a lever.

লগু s. (m.) ১. A staff, a stick. ২. A club, a
mace.

লগে ad. (from লগিতে) With, about one.

লগ্ন a. (mfn. pret. part. p. R. লগ্ and R. লগ্ন
Wilkins' Gr. pp. 418, 419) ১. Ashamed. ২.
Attached to, adhering to, in contact with, in-
tent on: used in comp. e. g. পর্কিলগ্ন a. (mfn.)
Stuck in the mud, from পর্ক s. (mn) Mud,
mire, + লগ্ন. s. (n.) The rising of a sign, its
appearance above the horizon; the oblique as-
cension, or the divisions of the equator, which
rise in succession with each sign in an oblique
sphere. As. Res. II. 271. Wilson.

লগ্নক s. (m. লগ্ন + ক) A bondsman, a security,
bail.

লগ্নপত্র s. (লগ্ন + পত্র) A writing specifying a
propitious time for a marriage. Tārāchand Ch.

লগ্নমণ্ডল s. (লগ্ন + মণ্ডল) The zodiac.

লগ্নিকা s. (f. from লগ্ন) A girl before the age
of puberty.

লগ্নবগীয়া a. Moving or sounding like strongly
agitated fluids.

লঘ্ Root, x. (লাঘয়তি) ১. To taste. ২.
To obtain. ১. (with the insertion of a nasal,
লঘতি) ১. To dry, to dry up. ২. To di-
minish. ৩. (লঘিতে) To go, to move ৪.
To fast, to abstain from food. x. (লঘয়তি)

To speak. With উৎ or বি prefixed, To go
beyond, to exceed, to transgress.

লঘিমা s. (-মন্ m. from লঘু + ইমন্) Small-
ness, levity, diminution.

লঘীয়সী s. (femin. of the irreg. compar. degree
of লঘু) A contemptible woman. Tārāchand
Ch.

লঘু a. (mfn. from R. লঘ্) Light, swift, quick,
pleasing, beautiful, small, trivial, short (as a
syllable). ad. Sans. Quickly, swiftly. s. (f.)
১. A plant (Trigonella corniculata). ২. A short
syllable. ৩. (In arithmetic) A smaller quan-
tity, the lesser root in an equation. -তী (f.)
or -ত্ৰ (n.) Levity, smallness; diminution, hu-
miliation.

লঘুচ্ছন্দ s. (corrupt. of লঘু + চন্দস্) A ca-
dence. Carey.

লঘুজানিতে v. a. (লঘু + জানিতে) To disre-
gard, to disesteem, to think lightly of a person.

লঘুজান s. (n. লঘু + জান) Contempt.

লঘুপাক a. (mfn. লঘু + পাক from R. পচ) Easy
of digestion.

লঘুভাব a. (mfn. লঘু + ভাব) Light, portable.

লঘুমূল s. (n. লঘু + মূল) (In algebra) The
lesser root of an equation.

লঘুমূল্য a. (mfn. লঘু + মূল্য) Of a low price.
s. (n.) A low price.

লঘুযুদ্ধ s. (n. লঘু + যুদ্ধ) A skirmish. Mohun
P. p. 152.

লঘুবাশি a. (mfn. লঘু + বাশি) Consisting of
fewer terms (as a side in an equation). Colebr.
Alg. p. 35.

লঘুলয় s. (n. লঘু + লয়) The root of a fragrant
grass (Andropogon muricatum).

লঘ্বী s. (from লঘু) Urine. -কৰিতে v. a.
To expel urine.

লঘীফ্রিয়া *s.* (লঘী + ফ্রিয়া) The act of making water.

লকী *s.* (*f.*) 1. The capital of the island of *Ceylon* and residence of RÁVANA; also the island of *Ceylon* itself. 2. The name of the place whence *Hindu* astronomers calculate the longitude, and which is different in situation from *Ceylon*.

লকামরিচ *s.* (লকী + মরিচ) A plant (*Capsicum* of several species). *Carey*.

লকায়িকা *s.* (*f.*) A plant (*Trigonella corniculata*). Also লকাপিকা and লকোপিকা (*f.*).

লকশিজ *s.* (লকী + শিজ) A plant (*Euphorbia Tuacali*). *Hort. Ben.* p. 36.

লকী *s.* A plant (*Eugenia caryophyllata*). *Hort. Ben.* p. 37.

লকীফুল *s.* (লকী + ফুল) A shrub (*Lonicera quinquelocularis*). *Carey*.

লকী *s.* (r. لكر) An anchor.

লঙ্ঘক *a.* (*mfn.* from R. লঘ্) Overstepping, going beyond, transgressing. *s.* (*m.*) A transgressor.

লঙ্ঘন *s.* (*n.* from R. লঘ্ + অন) A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় *a.* (*mfn. fut. part. p.* R. লঘ্ + অনীয়) Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (*mfn.*).

লঙ্ঘালঙ্ঘ্য *s.* (from লঙ্ঘিতে) Boxing, fist-fights.

লঙ্ঘিত *a.* (*mfn. pret. part p.* R. লঘ্ + ইত) Overstepped, passed beyond, transgressed

লঙ্ঘিতে *r. a.* (from R. লঘ্) To overstep, to pass beyond, to transgress.

লঙ্ঘ Root, 1. (লঙ্ঘতি) To mark.

লজ্ Root, 1. (লজতি, or with the insertion of

a nasal, লজ্জতি) To fry. vi. (লজতে) To be ashamed. x. (লাজয়তি) To hide, to cover, to conceal. x. (with or without the insertion of a nasal, লজয়তি, লজ্জয়তি) 1. To be manifest or apparent. 2. To shine. x. (with the insertion of a nasal, লজ্জয়তি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লজ্ See R. লজ্.

লজ্জা *s.* (*f.* from R. লজ্) Shame, bashfulness, modesty.

লজ্জাকর *a.* (*mfn.* লজ্জা + কর) Shameful.

লজ্জাস্থিত *a.* (*mfn.* লজ্জা + স্থিত) Modest, bashful. Also লজ্জাবান্ (—বৎ *mfn.*), লজ্জা-শীল (*mfn.*) and লজ্জিত (*mfn.*).

লজ্জানু *a.* (*mfn.* লজ্জা + আনু) Modest, shameful. *s.* (*m.*) A sensitive plant (*Mimosa pudica*)

লজ্জাশূন্য *a.* (*mfn.* লজ্জা + শূন্য) Void of modesty or shame, shameless.

লজ্জ Root, x. (লজ্জয়তি) 1. To be manifest. 2 To shine

লজ্ Root, 1. (লজতি) To be a child, to act or talk like a child.

লঙ্কন *s.* (*r. noun* of লঙ্কিতে) 1. A hanging or being suspended. 2. A small species of parrot (*Psittacus minor*). 3. A shrub which produces anotta (*Bixa Orellana*). *Carey*.

লঙ্ককাঙ্কিতে *r. a.* (*caus.* of লঙ্কিতে) To hang, to suspend a thing.

লঙ্কিতে *r. n.* (from R. লঙ্ক্) To be suspended, to hang, to swing.

লঙ্ক্যষ্ট *s.* (n. لنگيت) A labyrinth, perplexity, intricacy. See লঙ্ক্যষ্ট.

লঙ্ক্যষ্টিয়া *a.* (from লঙ্ক্যষ্ট) Troublesome, intricate, perplexed, crafty. Also লঙ্ক্যষ্টী.

লট্টাট s. A tossing or tumbling about with pain or anguish.

লট্টা s. (f.) Curls of hair hanging down the forehead.

লটুআ a. (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লটুয়া and লট্টা.

লত্ Root, 1. (লততি) 1. To frolic, to sport, to dally. 2. To move the tongue. 3. To stir, to agitate. 4. To pain. x. (লাতয়তি) 1. To nurse, to foster. 2. To shake. 3. To feel desire. x. (with the insertion of a nasal, লণ্ডয়তি) To shune.

লত্চত্ a. (from লততি) Unsteady, moveable, wavering. Also লত্চতিয়া.

লতা s. (from লততি) Motion, a vibrating, a wavering.

লতাই s. (from লততি) A battle, a fight; war — কবিত্তে v. a. To fight.

লতাইতে v. a. (caus of লততি) To move, to agitate, to shake, to stir, to fight.

লতাক s. (from লতাইতে) A warrior, a fighter.

লতাককুত্ s. (লতাক + কুত্) A fighting-cock. Mohun P. p. 51.

লতাত্ s. (from লতাইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লতান s. (v. noun of লতাইতে) The causing a thing to move, the stirring a thing. a. Moved, stirred, shaken, agitated.

লতালতি s. (from লতাইতে) A mutual fighting or scuffling.

লততি v. n. (from R. লত্) To vibrate, to quiver, to shake, to stir; to fight.

লতী s. (corrupt. of লট্ট?) A staff, a stick, a wand, a pole.

লত্কাইতে v. a. (from লততি?) To lay a bait.

লতুক s. (n.) A globular sweetmeat. Also লতুকা.

লত্ৰত্ s. (from লততি) A tossing or shaking about, a vibrating motion.

লত্ৰতিয়া a. (from লত্ৰত্) Moveable, unsteady, fickle.

লণ্ড s. (from লততি) A moving or shaking, agitation.

লণ্ডত্ s. (লণ্ড + ত্ as a rhyme to it) Confusion, ruin, disorder.

লতা s. (f.) 1. A creeper, a winding or creeping plant. 2. A branch. 3. A plant, commonly called *priyangu*. 4. A gramineous plant (*Trigonella corniculata*). 5. Heart-pea (*Cardiospermum Halicacabum*). (Beng.) — ধবিত্তে v. a. To cling to another.

লতাইতে v. n. (from লতা) To climb as a vine, to cling to.

লতাকদম s. (লতা + কদম) A climbing species of nettle (*Urtica nanchflora*). Carey.

লতাতুমুর s. (লতা + তুমুর) A scandent species of fig-tree (*Ficus vagans*). Hort. Ben. p. 66.

লতাপকটীতুমুর s. (লতা + পকটীতুমুর) A scandent species of fig-tree (*Ficus hederacea*). Hort. Ben. p. 103.

লতাপ্রতানিনী s. (f. লতা + প্রতানিনী from R. তন) A spreading creeper.

লতামহা s. (লতা + মহা) A plant (*Achyranthes alternifolia*). Hort. Ben. p. 19.

লতামাল s. (from লতা + মাল) A climbing shrub (*Uvaria formicata* and *U. bicolor*). Hort. Ben. p. 94.

লতাক s. (m. লতা + অক) A green onion.

লতিআম s. (from লতা + আম) A scandent plant (*Willoughbeia edulis*). Carey.

লতিক s. (f. from লতা) A creeper, a winding plant.

লনী *s.* (corrupt. of নবনীতি?) Butter.

লপ্ Root, 1. (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with ঐ To speak with, to converse.

লপন *s.* (*n.* R. লপ্ + অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ.

লপিত *a.* (*mfn.* pret. part. *p.* R. লপ্ + ইত) Spoken, said. *s.* (*n.*) Speech, the voice.

লপেট *s.* (লপ্ টাইতে) A folding up, a wrapping together.

লপেটা *s.* (from লপেট) A kind of ornamented shoes.

লপ্ টাইতে *v. a.* (*caus.* of লপ্ টিতে) To fold up, to wrap together, to entwine.

লপ্ টিতে *v. n.* (from R. লিপ্) To adhere, to stick or cling to.

লব্ Root, 1. (with the insertion of a nasal, লবতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব *s.* (*m* from R. লব্) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. (*Coleb: Alg.* p 13. 5 (*mfn*) Small, little.

লবঙ্গ *s.* (*n*) Cloves, the tree and its fruit (*Eugenia caryophyllata*).

লবঙ্গলতা *s.* (লবঙ্গ + লতা) A plant (*Limoma scandens*). *Hort. Ben* p. 32.

লবণ *s.* (*n.*) 1. Salt (murate of soda): sea-salt, fossil salt or factitious salt. 2 (*m.*) Saltiness, a saline taste. *a.* (*mfn*) 1. Saline. 2. Beautiful, pleasing.

লবণাশয় *s.* (লবণ + শয়) A salt-cellar. *Mohun P.* p. 75.

লবণসমুদ্র *s.* (লবণ + সমুদ্র) The salt sea.

লবণাকর *s.* (*m.* লবণ + আকর) A salt-mine.

লবণাক্ত *a.* (*mfn.* লবণ + অক্ত) Salted.

লবণাম্বু *s.* (*n.* লবণ + অম্বু) Salt water. *a.* (*mfn.*) Abounding in salt or brackish water.

লবণামুস্ *s.* (*n.* লবণ + অমুস্) The salt sea. Also লবণোদ (*m.*).

লবন *s.* (*n.* from R. লব্ + অন) A reaping or cutting.

লবনী *s.* (*f.* from R. লব্) A coarse kind of custard-apple (*Amoma squamosa*).

লবাদী *s.* (A. لباد) A wrapper, a great coat, a cloak.

লবান্ *s.* (A. لبان) Frankincense, gum-benzoin.

লবিশ *s.* (*n.* from R. লব্ + শ *Wilkins' Gr* 799) A sickle, a bill-hook.

লবহ্ *s.* (A. لبه) A word, a saying.

লব্ *a.* (*mfn.* pret. part. *p.* R. লব্ + ত *Wilkins' Gr.* p. 420) Obtained, taken, gained, acquired used in comp. e. g. প্রসাদলব্ *a.* (*mfn.*) Obtained through favour, from প্রসাদ *s.* (*m.*) Favour, + লব্ *s.* (*n.*) A product.

লব্ প্রতিষ্ঠা *a.* (*mfn.* from লব্ + প্রতিষ্ঠা) Possessed of fame, having acquired renown

লব্ বর্ণ *a.* (*mfn.* লব্ + বর্ণ) Sage, learned (*m*) A sage.

লব্ বিদা *a.* (*mfn.* from লব্ + বিদা) Having acquired science or wisdom, learned

লব্ সিদ্ধি *a.* (*mfn.* লব্ + সিদ্ধি) Perfected in human virtue.

লব্ অনুজ *a.* (*mfn.* লব্ + অনুজা) Having obtained leave of absence.

লম্বাবকাশ *a.* (*mfn.* লম্ব+অবকাশ) Having found an opportunity.

লম্বি *s.* (*f.* R. লম্ব+ভি) 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg.* p. 8.

লম্ব Root, 1. (লম্বতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ+আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, 1. (with the insertion of a nasal, লম্বতে) To sound.

লম্বিতে *v.* *a.* (from R. লম্ব) To get, to obtain, to acquire.

লম্বা *a.* (*mfn. fut. part. p.* R. লম্ব+য়) 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s.* (*n.*?) Gam, profit, interest on money.

লম্বাভুক *s.* (—ভূ *m* লম্ব) + R. ভুক) A usurer.

লম্বার্থী *a.* (—র্থিন্ *mfn.* লম্ব+অর্থিন্) Desirous of gam or profit.

লম্বার্থে *ad.* (from লম্ব+অর্থ) For the sake of gam.

লম্বাট *a.* (*mfn.*) Lecherous, lascivious, dissolute. *s.* (*m.*) A lecher, a libertine, a gallant. —তা (*f.*) or —ত্ব (*n.*) Lewdness, lasciviousness.

লম্বা *s.* A jump, a leap —দিতে *v.* *a.* To spring, to jump, to leap.

লম্বাবাম্প *s.* (লম্ব+বাম্প) A springing or jumping about.

লম্বাফন *s.* (from লম্বা) A springing, a leaping or jumping.

লম্ব *a.* (*mfn.* from R. লম্ব) 1. Pendent, pendulous. 2. Long, tall, great, large. *s.* (*m.*) A perpendicular. *Colebr. Alg.* p. 58.

লম্বন *s.* (*n.* from R. লম্ব+অন) 1. A hanging

or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s.* (*m.* লম্বন+অংশ) A degree of latitude. *Wilkins' MS.*

লম্বমান *a.* (*mfn. pres. part. a. proper form* R. লম্ব) Hanging, depending, being pendulous.

লম্বা *s.* (from লম্ব) A perpendicular. *a.* Long.

লম্বাই *s.* (from লম্ব) 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s.* (লম্বাই+চৌড়াই) 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটানা *s.* (from লম্ব+কাঁট+হরিণাবাটানা) A tree (*Quercus castanearpa*). *Hort. Ben.* p. 68.

লম্বানটীজাম *s.* (লম্বা+নটীজাম) A tree (*Eugenia claviflora*). *Hort. Ben.* p. 37.

লম্বামুখ *a.* (from লম্ব+মুখ) Long-faced, having a long neck (as a bottle).

লম্বালম্বি *ad.* (from লম্ব) At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s.* (*f.* from R. লম্ব) The uvula or soft palate.

লম্বিত *a.* (*mfn. pret. part. p.* R. লম্ব+ইত) Hanging down, pendulous, pendent.

লম্বুক *s.* (*m.*) The fifteenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

লম্বে *ad.* (from লম্ব) Lengthwise, in length.

লম্বোদর *a.* (*mfn.* লম্ব+উদর) Having a large belly. *s.* (*m.*) An epithet of GANESHA.

লম্বুন *s.* (*n.* from R. লম্ব+অন) 1. Gaining, getting, acquiring. 2. Abuse, reviling.

লম্ব Root, 1. (লম্বতে) To go, to move.

লম্ব *s.* (*m.* from R. লম্ব) 1. Union, adherence,

- an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (*n.*) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

लयकाल *s.* (*m.* लय + काल) A time of dissolution or destruction.

लयगत *a.* (*mfn.* लय + गत) Dissolved, melted, destroyed, lost.

लर्ह् Root, 1. (लर्हति) To go, to move.

लल् Root, 1. (लालयते) 1. To wish, to desire 2. To enjoy.

ललना *s.* (*f.* from R. लल्) 1. A wanton woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

ललङ्गिका *s.* (*f.* from R. लल्) A necklace hanging as low as the navel.

ललाट *s.* (*n.* from R. लल्) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

ललाटिका *s.* (*f.* from ललाट) An ornament worn on the forehead.

ललाम *s.* (*n.*) 1. A mark on the forehead of a horse or bull. 2. A mane.

ललामक *s.* (*n.*) A chaplet of flowers falling over the forehead.

ललित *a.* (*mfn. pret. part. p* R लल् + इत्) 1. Enjoyed, played, sported 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (*Beng.*) Hanging in folds from fatness. *s.* (*n.*) Languid gestures in a woman expressive of amorous sentiment.

ललिता *s.* (*femin.* of ललित) 1. The name of a particular scale in the musical system of the *Hindús*. *As. Res.* iii. 78. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 447, 465.

लश् Root, 1. (लाशयति) To be skilful or clever.

लशून *s.* (corrupt. of बसून) Garlic (*Allium sativum*). *Hort. Ben.* p. 24.

लशुनीय *s.* (from लशून) The cat's eye.

लष् Root, 1. (लषति, -ते) and 1v. (लषयति, -ते) To desire, to wish, to love, to like: sometimes with अति prefixed to it. x. (लाशयति) To be skilful.

लस् Root, 1. (लसति) 1. To embrace. 2. To play, to sport: sometimes with वि or ५ prefixed to it. x. (लासयति) To do a thing skilfully.

लस्क *s.* (P. لسكر) An army; a soldier, a lascari.

लस्करी *s.* (from P. لسكر) The business or profession of a soldier.

लञ्ज् Root, vi. (लञ्जति, -ते) To be ashamed, to be modest or bashful. Sometimes with वि prefixed to it.

लम्बक *s.* (*m.* from R. लम्) The middle.

लहनि *s.* (*f.*) A large wave or surf. Also लहनी (*f.*).

ला Root, 11. (लाति) 1. To receive, to get. 2. To give.

ला *s.* (corrupt. of लाक्षा) Lac.

लाउ *s.* (corrupt. of लावू) A long gourd (*Cucurbita lagenaria*). *Hort. Ben.* p. 70.

लाक *s.* (corrupt. of लक्ष) A hundred thousand.

लाक्षा *s.* (*f.* from R. लक्ष) Lac, the red dye, or the animal which produces it. *As. Res.* ii. 361, 363.

लाक्षाप्रसादन *s.* (*m.* लाक्षा + प्रसादन) The red *loddh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. *Wilson*.

लाहिक *a.* (*mfn.* लाह् + ईक *Wilkins' Gr.* §903) Relating to lac, impregnated with lac.

লাথ্ Root, 1. (লাথতি) 1. To be dry or arid.
2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.

লাথবাজ্ s. (A. لاخراج) Land free from taxes.

লাথবাজী a. (from A. لاخراج) Free from taxes.

লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.

লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.

লাগাইদ্ prep. (from n. لاغى) Until, to, unto, ending with.

লাগাইল্ s. (from লাগিতে) A vestige, a trace; any thing sought after.

লাগান্ঘাট্ s. (লাগান from লাগাইত্ + ঘাট্) A landing-place, a wharf.

লাগাম্ s. (P. لجام) The bit of a bridle. —কাম-ডাইতে v. a. To clamp the bit.

লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.

লাগি ad. (from লাগিতে) For, on account of; towards.

লাগিতে v. a. (from R. लग्) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence. লাগিয়া থাকিতে or —বহিতে v. n. To adhere, to stick to.

লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.

লাঘ্ Root, 1. (লাঘতে) To be able or competent.

লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.

লাঙ্গিল s. (n.) A plough. As. Res. x. 3. 2. (Beng.) A flower (Gloriosa superba). 3. A plant (Commelina salicifolia).

লাঙ্গিলগ্রহ s. (m. লাঙ্গিল + গ্রহ from R. গ্রহ) A ploughman.

লাঙ্গিলদণ্ড s. (m. লাঙ্গিল + দণ্ড) The pole or shaft of a plough.

লাঙ্গিলপঙ্কতি s. (f. লাঙ্গিল + পঙ্কতি) A furrow.

লাঙ্গিলখোল s. (লাঙ্গিল + খোল) A ploughshare.

লাঙ্গিলী s. (from লাঙ্গিল) 1. A cultivator. 2. A ploughing.

লাঙ্গিলিক s. (n.) A kind of poison.

লাঙ্গিলিকী s. (f. from লাঙ্গিল) A species of plant.

লাঙ্গিলিয়া a. (from লাঙ্গিল) Ploughing. s. A ploughman.

লাঙ্গিলিলতা a. (from লাঙ্গিলী + লতা) A plant (Ipomœa Pes tigridis). Hort. Ben. p. 14.

লাঙ্গিলী s. (f. from লাঙ্গিল) The name of several plants: Gloriosa superba, Commelina salicifolia, Jussieua repens, and Nama Zeylanca. Hort. Ben. p. 21.

লাঙ্গিল s. (n.) The hairy tail of an animal. Also লাঙ্গিল (n.).

লাচার্ a. (P. لاچار) Helpless, forlorn.

লাচারী s. (from P. لاچار) Helplessness, a forlorn state.

লাজ্ Root, 1. (with the insertion of a nasal, লাঞ্জতি) To mark.

লাজ্ Root, 1. (with the insertion of a nasal, লাঞ্জতি) 1. To blame, to censure. 2. To fry.

লাজ s. (corrupt. of লজ্জা) Bashfulness, shame, modesty.

লাই *s.* Rice freed from the husk by frying.
Túrachand Ch.

লাজুক *a.* (from লজ্জা) Modest, bashful: also
লাজথেকুয়া. *s.* The sensitive plant (*Mimosa pudica*). *Hort. Ben.* p. 41.

লাজুলঙ্গা *a.* (from লজ্জা) Modest, bashful. *s.*
A plant (*Mimosa natans*). *Mohun P.* p. 42.

লাঞ্ছন *s.* (*n.* from R. লাজ্ছ) 1. A spot, a mark,
a sign. 2. A name, an appellation.

লাঞ্ছনা *s.* (from R. লাজ্ছ) Abuse, reproof, re-
prehension.

লাঞ্ছিত *a.* (*mfn. pret. part. p.* R. লাজ্ছ)
1. Marked, designated. 2. Reprehended, re-
proached, blamed. *s.* Reprehension.

লাঠ *s.* (from R. লট্?) Entanglement, disorder,
confusion. Also লাঠাঘাটা.

লাঠী See লাঠী.

লাঠিম *s.* (from R. লট্) A top for children;
a play-thing.

লাঠামাছ *s.* (লাঠা?+মাছ) A fish (*Ophio-
cephalus Lata*, *Hamilton's Fishes*; *O. Karaivey*,
Lacepède). *Carey.*

লাঠী *s.* (corrupt. of লট্) A staff, a stick, a
mace, a club, a bludgeon. Also লাঠী.

লাড়া *a.* (from লাড়িতে) Shaken, agitated, dis-
placed. *s.* 1. Concussion, agitation. 2. Stubble.

লাড়াইতে *v. a.* (*caus. of* লাড়িতে) To cause to
move, to displace, to agitate.

লাড়ালাড়ি *s.* (from লাড়াইতে) A mutual or
universal shaking and causing to move.

লাড়িতে *v. a.* (from R. লট্) To stir, to agitate,
to shake, to move.

লাড়ু *s.* (corrupt. of লড়ুকা) A kind of sweetmeat.

লাৎ *s.* (H. لات) A kick.

লাভ *a.* (*mfn. pret. part. p.* R. লা+ভ) 1. Given.
2. Received.

লাথী *s.* (H. لاث) A kick. —মাৰিতে or
—ছাড়িতে *v. a.* To kick.

লাপ *s.* (*m.* from R. লপ্) Speaking, talk.

লাপ *s.* (from লাহিতে) A jump, a leap.
—মাৰিতে or —ছাড়িতে *v. a.* To jump, to
leap, to flounce.

লাপ্হুতিংবা *s.* (লাপ্হু+তিংবা from তিহিতে)
Overleaping all bounds, bold, insolent.

লাপ্হা *s.* (from লাহিতে) 1. A leap, a jump.
2. A hare.

লাপ্হাইতে *v. a.* (*caus. of* লাহিতে) To cause to
leap or to jump.

লাপ্হালাপ্হি *s.* (from লাহিতে) A mutual or
promiscuous leaping.

লাপ্হিতে *v. a.* (from H. لايت) To jump, to leap,
to spring, to flounce.

লাব *s.* (*m.*) A sort of quail (*Perdix Chinensis*).
Also লাবা (*f.*).

লাবণিক *a.* (*mfn. লবণ+ইক*) Relating to salt,
impregnated with salt, dressed with salt. *s.*
(*m.*) A salt-merchant.

লাবণ *s.* (*n.* from লবণ+য়) 1. Saltiness. 2.
Agreableness, loveliness, beauty.

লাহ *Root, x.* (লাভয়তি) To throw, to send,
to direct.

লাভ *s.* (*m.* from R. লভ *Willkins' Gr.* § 822).
A getting or obtaining; acquisition, gain, profit,
emolument, produce, interest. See *Colebr. Alg.*
p. 288.

লাভকর *a.* (*mfn. লাভ+কর*) Affording an ad-
vantage, procuring gain or profit, profitable.

লাভাধৃষ্ট *s.* (*n.*? লাভ+অধৃষ্ট) A prosperous
destiny.

লাভাই *a.* (mfn. লাভ+আই) Obtainable, proper to be gained.

লাভালাভ *s.* (লাভ+আলাভ) Profit and loss, advantage and disadvantage, gain and detriment.

লাম্বুক *s.* (n.) The root of the *Andropogon muricatum*.

লাম্পট *s.* (n. লম্পট+য়) Lasciviousness, lecherousness, debauchery.

লাল্ *a.* (p. لال) Red. *s.* 1. Slaver. 2. A small song-bird (*Fringilla Amandava*). *Mohun P.* p. 53.

লাল্‌কববী *s.* (লাল্+কববী) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.

লাল্‌কাঁটাবাটানা *s.* (লাল্+কাঁটাবাটানা) A species of oak (*Quercus armata*). *Carey.*

লাল্‌কেশুরীয়া *s.* (লাল্+কেশুরীয়া) A plant (*Bergia verticillata*). Also লাল্‌কেশুরী *Hort. Ben.* p. 34.

লাল্‌গবাণীয়া *s.* (লাল্+গবাণীয়া) A species of yam (*Dioscorea purpurea*). *Hort. Ben.* p. 72.

লাল্‌ঘড়ী *s.* (লাল্+ঘড়ী) A plant (*Epipactis plicata*). *Hort. Ben.* p. 63.

লালচ *s.* (corrupt. of লালসা) Covetousness, strong desire.

লাল্‌চাঁদা *s.* (লাল্+চাঁদা) A small species of fish (*Chanda lala*, *Hamilton's Fishes*). *Carey.*

লাল্‌চিতা *s.* (লাল্+চিতা) A plant (*Plumbago rosea*). *Hort. Ben.* p. 13.

লালচিয়া *a.* (from লালসা) Covetous, greedy, subject to an inordinate desire. Also লালচীয়া.

লাল্‌চেপুয়া *s.* (লাল্+চেপুয়া) A fish (*Gobioides ruber*, *Hamilton's Fishes*). *Carey.*

লাল্‌হাউ *s.* (লাল্+হাউ) A tree (*Tamarix dioica*). *Hort. Ben.* p. 22.

লাল্‌তুকলতা *s.* (লাল্+তুকলতা) The red variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.

লালন *s.* (from R. লল্) The carefully nourishing a child; a caressing.

লাল্‌নটীয়া *s.* (লাল্+নটীয়া) A potherb (*Amaranthus atropurpureus*). *Hort. Ben.* p. 67.

লাল্‌পুঁই *s.* (লাল্+পুঁই) An edible plant (*Basella rubra*). *Carey.*

লাল্‌বিছটী *s.* (লাল্+বিছটী) A species of nettle (*Urtica interrupta*). *Carey.*

লাল্‌বেড়েলী *s.* A plant (*Sida rhombifolia*). *Mohun P.* p. 48.

লাল্‌মুগী *s.* (লাল্+মুগী) from p. مرغ A plant (*Celosia cristata rubra*). *Hort. Ben.* p. 19.

লাল্‌লক্ষ্মীমরিচ *s.* (লাল্+লক্ষ্মীমরিচ) Red pepper (*Capsicum frutescens*). *Carey.*

লাল্‌লতাকদম *s.* (লাল্+লতাকদম) A scandent species of nettle (*Urtica globulifera*). *Carey.*

লাল্‌শর্করকন্দ *s.* (লাল্+শর্করকন্দ) A sort of sweet potato (*Convolvulus Battatas*). *Carey.*

লাল্‌শাক *s.* (লাল্+শাক) An edible plant (*Amaranthus Gangeticus*). *Carey.*

লাল্‌শেলেক্সি *s.* (লাল্+শেলেক্সি) An edible plant (*Achyranthes ferruginea*). *Carey.*

লাল্‌শ্যামা *s.* (লাল্+শ্যামা) A sort of grass the red variety of *panicum colonum*. *Carey.*

লাল্‌সর্ষজয়া *s.* (লাল্+সর্ষজয়া) The red variety of *Canna Indica*. *Carey.*

লালসা *s.* (f. from R. লল্) A longing, an ardent desire, a coveting.

লাল্‌সাবনী *s.* (লাল্+সাবনী) A plant (*Trianthema obcordata*, var. *rubra*). *Carey.*

লালসিক *a.* (mfn. from লালসা) Covetous, greedy.

লাল্‌সূরয়ামণি *s.* (লাল্+সূর্য+মণি?) A

plant (the red variety of *Hibiscus phoeniceus*).
Hort. Ben. p. 51.

লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva.
2. (*Beng.*) A grandee.

লালাটিক *a.* (*mfn.* ললাট + ইক) 1. Relating to the forehead. 2. Arising from fate or destiny.
s. (*m.*) 1. An attentive servant. 2. An idler.
Also ললাটিকী (*f.*).

লালিত *s.* (*n.* from ললিত + য়) Loveliness, pleasantness, beauty, sweetness, gentleness.

লালী *s.* (from P. لال) Redness.

লালুক *a.* (from R. লল্) Thin, worn.

লালুয়া *a.* (from লালী) Sputtering, slubbering.

লাশ *s.* (P. لاش) A dead body, a corpse.

লাস *s.* (*m.* from R. লস্) Dancing; wantonness, dalliance.

লাসক *s.* (*m.* from R. লস্) An actor, a dancer, a mime.

লাসিকা *s.* (*femin.* of লাসক) A female dancer.

লাম্বোষ্টনী *s.* (*f.*) A gullet, an auger.

লাস্য *s.* (*n.* from R. লস্) Dancing, lascivious acting, dalliance, wantonness.

লাহা *s.* (corrupt. of লাহা) Lac.

লাহোরীসবু *s.* (লাহোরী *a.* Relating to Lahore, + সবু) The common wall-flower (*Cheranthus Cheri*). *Carey*.

লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit tree (*Artocarpus Lacucha*).

লিফা *s.* (*f.*) A nit, the egg of a louse.

লিখ্ Root, vi. (লিখতি) and i. (লেখতি)
1. To go, to proceed. 2. To draw, to depict, to write. With আ prefixed, To describe, to depict, to sketch; with উৎ To erect, to stand upright; with বি To scratch, to write, to sketch.

লিখক *s.* (from R. লিখ্) A writer, a clerk.
Mohun P. p. 93.

লিখন *s.* (*n.* R. লিখ্ + অন) 1. The act of writing. 2. A written document, a writing, a letter, scripture.

লিখনপ্রণালী *s.* (লিখন + প্রণালী) The style of a writing.

লিখনীয় *a.* (*mfn. fut. part. p.* R. লিখ্ + অনীয়) Requiring to be written. Also লিখিতব্য (*mfn.*).

লিখিত *a.* (*mfn. pret. part. p.* R. লিখ্ + ইত)
1. Written. 2. Drawn, sketched, painted.
s. (*n.*) A writing, a written composition.

লিগ্ Root, i. (with the insertion of a nasal, লিগ্গতি) To go, to move. Also, i. (লিগ্গতি) and x. (লিগ্গয়াতি) To paint, to variegate. With আ prefixed, To embrace.

লিগা *s.* (fi an R. লিগ্) An axle-tree.

লিঙ্গ *s.* (*n.* from R. লিগ্) 1. A token, a sign, a discriminative mark. 2. The male organ of generation the phallus as the emblem of Siva. 3. (In grammar) The gender of a noun. 4. An inference; premises leading to a conclusion. 5. (In the *Sāṅkhya* system of philosophy) Nature as the active power in creation. 6. The subtle frame in which the soul is invested. *Trans. R.A.S.* i. 32.

লিঙ্গবৃত্তি *s.* (*m.* লিঙ্গ + বৃত্তি) A religious hypocrite.

লিঙ্গশরীর *s.* (*n.* লিঙ্গ + শরীর) The subtle frame in which the soul is invested (according to the *Sāṅkhya* system of philosophy). *Trans. R.A.S.* i. 32, 35.

লিঙ্গানুশাসন *s.* (*n.* লিঙ্গ + অনুশাসন) The doctrine of the gender of nouns. *Mohun P.* p. 122.

লিঙ্গী *a.* (— লিগ্ *mfn.* লিগ্ + ইন্) Distin-

guished by a mark or sign. *s. (m.)* The name of a sect of gymnosophists. *As. Res.* vii. 281.

लिचि *s. (f.)* (from the Chinese *lee chee*) A fruit introduced from China (*Scytalia Litchi*). *Carey.*

लिट् See लीट्.

लिधु *s. (n. ?)* A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

लिप् Root, vi. (with the insertion of a nasal, लिप्पति) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with अनु, अब, or उप prefixed to it.

लिपि *s. (f.)* (from R. लिप्) 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also लिपी *(f.)*.

लिपिकार *s. (m.)* (लिपि + कार) A scribe, a writer. Also लिपिकर *(m.)*.

लिष्ठ *a. (mfn. pret. part. p. R. लिप् + उ)* 1. Smeared, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s. (n. ?)* (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

लिष्ठक *s. (m.)* (लिष्ठ + क) A poisoned arrow.

लिष्ठहस्त *a. (mfn. ? लिष्ठ + हस्त)* Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

लिष्ठान् *a. (mfn. लिष्ठ + अण्)* Having the body anointed with unguents.

लिप्सा *s. (f.)* (from लिप् the desider. form of R. लब्) Desire, a wish to possess, greediness, covetousness, acquisitiveness.

लिप्सित *a. (mfn. pret. part. p. of लिप् the desider. form of R. लब्)* Coveted, eagerly wished for, anxiously desired, greedily sought after.

लिप्सु *a. (mfn. from लिप् the desider. form of*

R. लब्: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

लिबि *s. (f.)* and लिबी *(f.)*. See लिपि.

लिविर्क *s. (m.)* See लिपिकार.

लिश् Root, iv. (लिशाते) To lessen or become less. vi. (लिशति) To go, to move, to approach.

लिष्ट *a. (mfn. pret. part. p. R. लिश् + उ Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

लिह् Root, ii. (लेटि: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with अब prefixed.

ली Root, iv. (लीयते) and ix. (लिनाति) 1. To cling to, to adhere. 2. To obtain. x. (लीययति, लापयति, लालयति or लीनयति) To melt, to dissolve, to fuse. With आ, प्र or वि + प्र, in the passive, To be dissolved, to be absorbed in, to perish, to vanish.

लीट् *a. (mfn. pret. part. p. R. लिह् + उ)* Licked, tasted, eaten.

लीन *a. (mfn. pret. part. p. R. ली + न Wilkins' Gr.* § 694) Dissolved, extinguished, perished: absorbed into, intimately united with.

लीला *s. (f.)* Amorous play, diversion, pastime.

लीलायेल *s. (f. लीला + येल)* A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लीलावती *s. (f. from लीला)* The name of a well-known treatise on arithmetic and algebra by BHĀSKARA. See *Colebr. Alg.* Introd. p. iii. seqq.

लीलोपवती *s. (f. from लीला)* A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लू A Taddhita suffix, by means of which some adjectives are formed from substantives, c. g. दयालू *a. (mfn.)* Compassionate, from दया *s. (f.)* Compassion. *Wilkins' Gr.* § 952.

লুআড়ি *s.* A tree producing an edible fruit (*Phyllanthus longifolius*). *Carey*.

লুই *s.* (from লামন্?) A sort of flannel.

লুক্ *s. (m.)* A cutting off, elision, or rejection.

লুক্ A *Kridanta* suffix, by means of which a few adjectives are formed from verbal roots: e. g.

ভীলুক্ *a. (mfn.)* Timid, fearful, from R. ভী To fear.

লুকা *s.* (from লুকিতে) A concealing, a being hid.

লুকাইতে *v. a. (caus. of লুকিতে)* To hide, to conceal.

লুকাচুরি *s.* (লুকা + চুরি from R. চুর) The game of hide and seek.

লুকিতে *v. n. (from লুক্)* To be hidden or concealed, to be unperceived.

লুকিবিদ্যা *s.* (লুকি from লুকিতে, + বিদ্যা) The magical art of becoming invisible and of eluding all search.

লুক্কামিত *a. (from লুকিতে)* Concealed, hidden.

লুঙ্গী *s.* (from *پٹو*) A petticoat.

লুচি *s.* A kind of sweetmeat.

লুচ্চা *a. (p. لوط)* Wanton, lascivious, lecherous.

লুচ্চাপনা *s.* (from *پٹو*) Wantonness, lasciviousness, lecherousness. Also লুচ্চাম and লুচ্চামী.

লুচ্ Root, x. (with the insertion of a nasal, লুচ্চয়তি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুক্শিতকেশ *s. (m.)* A nick-name applied to the followers of the *Jaina* sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S. i. 551.*

লুই Root, i. (লোঠতি) and iv. (লুটতি) 1. To stir, to agitate. 2. To be joined or connected with. 1. (লোঠতি) 1. To resist or

oppose. 2. To strike again. 3. To shine. Also

i. (লোঠতি, -তে) and iv. (লুটতি) To roll or cast one's self on the ground with sorrow or grief.

x. (লোঠয়তি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, i. (লুটতি) and x. (লুটয়তি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুট *s.* (from লুটিতে) Plunder, booty, capture, prey. Also লুটী.

লুটাইতে see লুটিতে.

লুটান *s. (v. noun of লুটাইতে)* The act of plundering. *a.* Robbed, plundered, ransacked.

লুটিতে *v. a. (from R. লুই)* To plunder, to rob, to ransack, to toss, to tumble. লুটিয়া যাইতে *v. a.* To tumble or toss about; লুটিয়া পড়িতে *v. a.* To lie prostrate; লুটিয়া লইতে *v. a.* To pillage.

লুটিয়া *a. (from লুটিতে)* A plunderer, a robber. Also লুটেয়া.

লুটী *s.* (from R. লুই) A skein of thread, a clew, wadding any thing circular.

লুটীসুটী *s.* (লুটী + সুটী as a rhyme to it) Confusion, disorder.

লুটেব্দন *s.* (লুটের from লুট + দ্বন) Booty, plunder. *Mohun P. p. 149.*

লুটপাট *s.* (from লুট + পাট as a jungle to it) 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুটপুট.

লুটপুটাইতে *v. a. (from লুটিতে)* To throw into disorder, to roll or tumble about.

লুই Root, i. (লোঠতি) 1. To knock down. 2. (লোঠতে) To resist, to oppose. vi. (লুঠতি) 1. To be connected with. 2. To roll on the ground. Also, i. (with the insertion of a nasal, লুঠতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.

লুঠিত *a.* (*mfn. pret. part. p.* R. লুট্+ইত) Rolling on the ground. *s. (m.)* A horse rolling himself on the ground.

লুঠিতে *v. a.* (from R. লুট্) To roll, to wallow, to tumble about.

লুত্ Root, 1. (লোততি) To agitate, to stir, to churn. Also, 1. (লোততি) and vi. (লুততি) To adhere to, to join, to rest upon. vi. (লু-ততি) To cover.

লুত্‌ঝুত্ *s.* A shrub (*Casaria glomerata*). *Carey.*

লুতী *s.* (from R. লুত্) A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s.* (corrupt. of লবণ) Salt.

লুণিয়া *s.* 1. A plant (*Portulaca oleracea*). *Carey.*
2. (from লুণ) A salt-merchant.

লুটাক *s. (m. from R. লুট্)* A thief, a robber; *femin.* —কী. *Wilkins' Gr.* p. 465.

লুটক *a.* (from লুঠিতে) 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুঠিতে *v. a.* (from R. লুট্) 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুত্ Root, 1. (with the insertion of a nasal, লুত্‌থতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ্ Root, iv. (লুপ্‌গতি) To disturb, to confound, to bewilder. vi. (লুপ্‌গতি, —তে) 1. To cut, to divide: sometimes with বি, or প্র + বি prefixed. 2. To rob.

লুপ্ত *a.* (*mfn. pret. part. p.* R. লুপ্+ত) Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুপ্তিতে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব্ Root, 1. (with the insertion of a nasal,

লুব্‌তি) or x. (লুব্‌মতি) 1. To hurt, to afflict, to torment. 2. (x. লুব্‌মতি) To disappear.

লুব্‌ *a.* (*mfn. pret. part. p.* R. লুত্+ত) Covetous, anxious, desirous, greedy.

লুব্‌ক *a.* (*mfn. লুব্‌+ক*) Greedy, avaricious, covetous. *s. (m.)* 1. A hunter. 2. The name of an asterism. *As. Res.* ix. 354. 3. A lecherous person, a libertine.

লুত্ Root, iv. (লুত্‌তি) To desire, to wish, to covet. vi. (লুত্‌তি) To perplex, to delude. With প্র or বি prefixed in the *causal* form (লোত্‌মতি) To excite, to irritate, to delude.

লুভিতে *v. n.* (from R. লুত্) To be desired or coveted.

লুবী *s.* The name of several species of parrots (*Psittacus* Lory). *Carey.*

লুব্‌জুব্‌ *s.* A plant (*Casaria glomerata*). *Hort. Ben.* p. 33.

লুল্ Root, x. (লোল্‌মতি) 1. To agitate, to stir. 2. To be attached to, to join.

লুলাপ *s. (m.)* A buffalo. Also লুলায় (*m.*).

লুষ্ Root, 1. (লোষতি) To rob, to steal.

লু Root, ix. (লুনাতি, লুনীতে) To cut, to sever, to divide.

লুতা *s. (f. from R. লু?)* 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লুতাত্ত্ব *s.* (লুতা+তত্ত্ব) A cobweb.

লুন *a.* (*mfn. pret. part. p.* R. লু+ন *Wilkins' Gr.* p. 415) Cut off, severed.

লুনি *s. (f. from R. লু Wilkins' Gr.* § 830) A cutting, a reaping.

লুম্ *s. (n.)* A tail.

লুষ্ Root, 1. (লুষতি) To adorn, to decorate.

x. (লুম্মতি) 1. To hurt, to injure. 2. To steal, to rob.

লে *interj.* A word used in calling a dog.

লেই *s.* (from R. লিহ্) Paste, starch.

লেওড়া *s.* (from লেও) The penis.

লেণ্ট *a.* Naked.

লেণ্টগা *s.* (from লেণ্ট) A species of rat (*Mus musculus*). *Carey*.

লেকড়া *s.* (corrupt. of লেকড়ক) Rags, tattered cloth.

লেখা *s.* (*m.* from R. লিখ্) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. *Wilkins' Gr.* § 768.

লেখক *a.* (*mfn.* from R. লিখ্) Writing. *s.* (*m.*) A writer, a clerk, a copyist.

লেখন *s.* (*n.* from R. লিখ্ + অন) The act of writing or drawing.

লেখনপত্ৰ *s.* (লেখন + পত্ৰ from পড়িতে) Written documents.

লেখনী *s.* (*f.* from R. লিখ্) 1. A pen, a style for writing. 2. (*Beng.*) An engraver.

লেখনীয় *a.* (*mfn. fut. part. p.* R. লিখ্ + অনীয়) Proper to be written. Also লেখিতক (*mfn.*).

লেখ্যর্ষভ *s.* (*m.* লেখ্য + ঋষভ) An epithet of INDRA. (Lat. The chief of the inferior gods.)

লেখা *s.* (*f.* from R. লিখ্ *Wilkins' Gr.* § 831) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. *a.* Written.

লেখাইতে *v. a.* (*caus.* or লিখিতে) To cause a person to write.

লেখাতোকা *s.* (লেখা + তোকা as a jungle to it) Accounts, a set of written documents.

লেখান *s.* (*v. noun* of লেখাইতে) The causing a person to write. *a.* Written.

লেখাপড়া *s.* (লেখা + পড়া from পড়িতে) Records, writings; documents.

লেখালিখি *s.* (from লিখিতে) A mutual writing, correspondence.

লেখিত *a.* (*mfn.* from R. লিখ্) Written, delineated.

লেখ্য *a.* (*mfn. fut. part. p.* R. লিখ্ + য়) Proper to be written. *s.* (*n.*) A writing, a written document, a letter, &c.

লেখ্যপত্র *s.* (*m.* from লেখ্য + পত্র) 1. The palm-tree. 2. (*Beng.*) A palm-leaf used for writing upon.

লেখিতা *a.* (from লেখি) Lame, limping, crippled.

লেখী *s.* (from লেখি) A left-handed man.

লেখিত *s.* (corrupt. of লেখিত) The tail of an animal. Also লেখ

লেখা *s.* 1. An impediment, an obstacle, a hindrance, a difficulty. 2. A left-handed man.

লেখা *s.* A person who extirpates all the hair of his head and body; a religious mendicant.

লেখ Root, 1. (লেখিতে) To go, to approach.

লেখ *s.* (*m.* from R. লিপ্) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.

লেখক *a.* (*mfn.* from R. লিপ্) Smearing, plastering *s.* (*m.*) A bucklayer, a plasterer.

লেখন *s.* (*n.* from R. লিপ্ + অন) An anointing or smearing, the plastering of a wall. (*Beng.*) + কবিতো *v. a.* To anoint.

লেখনীয় *a.* (*mfn. fut. part. p.* R. লিপ্ + অনীয়) Proper to be smeared, anointed, or plastered.

লেখা *a.* (from লেপিতে) Smeared, plastered; connected by a membrane. *s.* The smearing or plastering of a thing.

লেখাইতে *v. a.* (*caus.* of লেপিতে) To cause to smear or plaster.

লেপান *s. (v. noun of লেপাইতে)* The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লেপাপোঁচা *s. (লেপা + পোঁচা)* The plastering and whitewashing of a wall.

লেপিখুঁচি *s. (লেপি from লেপিতে + খুঁচ)* The thorough repairing of thatch.

লেপিও *a. (mf. ? from R. লিপ্)* Plastered, smeared.

লেপিতে *v. a. (from R. লিপ্)* To smear, to anoint, to plaster.

লেখাফা *s. (A. لفافه)* A cover, an envelope, an enclosure, a wrapper, an outward case.

লেবু *s. (for নেবু from নিম্বূক)* The lime or orange (*Citrus acida*, and other species).

লেম *s. (from II. ليم)* Agreement, unity, peace.

লেমাকৎ *s. (A. لياقت)* Worth, merit, ability, skill.

লেমাকতী *a. (from লেমাকৎ)* Worthy, meritorious, skilful, able.

লেলাইতে *v. a. (from লে)* To call a dog.

লেশ *s. (m. from R. লিশ্)* A small portion, a trace, a minute particle. Used in comp. e. g.

অর্থলেশোপি ন ধর্মমত্তবেণ “Not even the least portion, or trace, of secular advantage (is possible) without law.”

লেঙ্কু *s. (m. from R. লিশ্)* A clod of earth.

লেঙ্কুয়া *s. (m. লেঙ্কু + য়)* A harrow.

লেহন *s. (n. from R. লিহ্ + অন)* The act of licking or tasting a thing.

লেহাই *s. (from R. লিহ্)* Paste, starch, hasty-pudding.

লেখ *a. (mf. fut. part. p. R. লিহ্ + য়)* Proper to be licked. *s. (n.)* Nectar, ambrosia; food that is licked.

লৈণ্ Root, I. (লৈণ্টি) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লো *interj.* A vocative particle used in addressing inferior women.

লোআজিম্ *s. (A. لوازم pl. of لازم)* Perquisites, necessary things; goods, effects.

লোহ্ Root, I. (লোকতে) To see; with আ prefixed, To look at. *x. (লোকমতি)* 1. To speak. 2. To shine.

লোক *s. (m. from R. লোক্)* 1. The world; a world, one of the three great divisions of the universe, viz. ভূলোক or the earth; স্বলোক or heaven, and ভুবলোক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলোক *s. (m.)* An assemblage of women, a *harám*, from স্ত্রী *s. (f.)* A woman, + লোক. 3. A person.

লোকজিৎ *s. (m. from লোক + R. জি)* A *Buddha* or deified *Bauddha* teacher.

লোকতঃ *ad. Sans. (লোক + তস্)* Popularly, usually, customarily.

লোকন *s. (n. from R. লোক্)* A looking or viewing.

লোকনীয় *a. (mf. fut. part. p. R. লোক্ + অনীয়)* Visible; worthy of being looked at.

লোকন্দৰা *a. (from লোক + R. দ্)* Dissolute, lascivious.

লোকপাল *s. (m. লোক + পাল)* (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লোকপ্রবাদ *s. (m. লোক + প্রবাদ)* Public opinion, rumour, report. Also লোকবাদ.

লোকপ্রসিদ্ধ *a. (mf. লোক + প্রসিদ্ধ)* Generally acknowledged, universally admitted or understood. Also লোকসিদ্ধ (*mf.*).

লোকবিহিষ্ট *a. (mfu. লোক+বিহিষ্ট)* Disliked by people, unpopular.

লোকমাতা *s. (-ত্ f. লোক+মাতৃ)* An epithet of the goddess LAKSHMÍ.

লোকযাত্রা *s. (f. লোক+যাত্রা)* The business of the world.

লোকাকাশ *s. (m. লোক+আকাশ)* (According to the *Jaina* doctrine) a worldly region, the abode of 'unliberated beings. *Trans. R. A. S. i. 555.*

লোকান্তর *s. (n. লোক+অন্তর)* Another world; death, decease.

লোকান্তরগত *a. (mfu. লোকান্তর+গত)* Gone to the other world, found in the other world; deceased. Also লোকান্তরপ্রাপ্ত (*mfu.*).

লোকায়ত *s. (n. লোক+আয়ত)* The system of atheistical philosophy taught by CHÁRVÁKA.

লোকায়তিক *s. (m. from লোকায়ত)* The name of a particular sect among the *Hindus*. *Trans. R. A. S. i. 567.*

লোকারণ্য *s. (লোক+অরণ্য)* A crowd, a multitude, a mob.

লোকালয় *s. (m. লোক+আলয়)* A habitation of men. *Tārāchand Ch.*

লোকালোক *s. (m. লোক+আলোক)* A mountainous belt surrounding the outermost of the Seven Seas, and bounding the world. *Wilson.*

লোকিক *a. (mfu.).* See লোকিক.

লোকিত *a. (mfu. pret. part. p. R. লোক+ইত)* Seen, beheld, viewed.

লোকেশ *s. (m. লোক+ঈশ)* An epithet of BRAHMÁ. (Lit. The lord of the world.)

লোঙ্গি *s. (p. لنگر)* An anchor. — ফেলিতে *v. a.* To cast anchor.

লোচ্ Root, i. (লোচতে) To see, to view, to behold. x. (লোচয়তি) 1. To shine. 2. To speak.

লোচন *s. (n. R. লোচ্+অন)* 1. The act of seeing or looking. 2. The eye.

লোচমস্তক *s. (m. লোচ্+মস্তক)* A flower (*Celosia cristata*). Also লোচমর্কট (*m.*).

লোচ্ Root, i. (লোচতি) To be mad or foolish.

লোচন *s. (v. noun of লোচিতে)* 1. A rolling or wallowing, a tumbling about. 2. A braid of hair. 3. A tumbler-pigeon: also লোচন-পায়র.

লোচা *a. (from লোচিতে)* Pendent. *s. i.* 1. A tumbling or rolling about. 2. A plundering. 3. A brass pitcher or small jug.

লোচাইতে *v. a. (from লোচিতে)* To roll or toss about, to hang or lie loosely.

লোচান *s. (v. noun of লোচাইতে)* A rolling or tossing about. *a.* Rolled or tossed about, agitated, dangling, wallowing.

লোচিতে *v. n. (from R. লোচ্?)* To roll, to wallow, to tumble about. *v. a.* To plunder.

লোচী *s. (from লোচিতে)* A ball of wood or pitch for playing with. *Sabda S. p. 97.*

লোচ্ Root, i. (লোচতি) To be mad, to be foolish.

লোড়া *s. (from লোচিতে?)* A roller of wood or stone used to pulverize substances; a muller.

লোড়ি *s.* A tree (*Phyllanthus longifolius*).

লোণ *s. (corrupt. of লবণ)* Salt. — দিতে — ছড়াইতে, or — লাগাইতে *v. a.* To salt, to powder with salt.

লোণা *a. (from লোণ)* Salt, brackish. *s.* A species of custard-apple (*Annona squamosa*).

লোণাভাটি *s. (লোণা+ভাটি?)* A plant (*Solanum pubescens*).

লোণামাছ *s. (লোণ+মাছ)* 1. A salt-water fish. 2. Salted fish.

লোশামাটী *s.* (লোশা+মাটী) 1. Saline soil.
2. A burial place, a tomb.

লোভ *s.* (*mn.* for লোভু) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign.
Also লোভ.

লোভ *s.* corrupt. of লোভু *q. v.*

লোভু *s.* (*m.*) A tree the bark of which is used in dyeng (*Symplocos racemosa*): the name is also applied to the *Bassia latifolia* and *Phyllanthus longifolius* (or *Ph. Cheramela*, *Roxb. Mohun P. p. 43*). *Hort. Ben. p. 40, 69.*

লোপ *s.* (*m.* from R. লুপ্) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr. p. 14*. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from R. লুপ্) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (*-পিন্ mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p.* R. লুপ্+অনীয়) Proper to be cut off, rejected, or elided.
Also লোপ (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভু *s.* (*n.* from R. লুপ্+ভ) Plunder, booty.
Also লোভু (*f.*).

লোহা *a.* (from লোহিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোহিতে *v. a.* To catch and throw up (as a ball).

লোভা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (A. لَبَان) *Styrax Benzom. Mohun P. p. 43.*

লোবিয়া *s.* A species of kidney-bean (*Dolichos Sinensis*). *Carey.*

লোভ *s.* (*m.* from R. লুভ্) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) —কবিত্তে *v. a.* To covet; —দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p.* R. লুভ্+অনীয়) Worthly to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from R. লুভ্) Covetous, avaricious, greedy.

লোভাষিত *a.* (*mfn.* লোভ+অষিত) Desirous, eager, covetous. Also লোভার্থী (*-র্থিন্ mfn.*).

লোভিত *a.* (*mfn.* from R. লুভ্) Coveted, desired, eagerly wished for.

লোভী *a.* (*-ভিন্ mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভ্য *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (*-মন্ n.* from R. লু+মন্?) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Willkins' Gr. § 936*) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (*Valeriana Jatamansi*).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See বামহর্ষণ.

লোমাক্ষ *s.* (from লোমন্) Horripilation, erection of the hair: see বামাক্ষ.

লোমাক্ষিত *a.* (লোমাক্ষ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমাবলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

লোয়াফুট্‌কী *s.* A plant (*Cardiospermum Halicacabum*). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose. 2. Eager, desirous, anxious, fickle. (*Beng.*)
—দিত্তে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.*
A jewel for the nose.

লোলভ্র *s.* (*n.* লোল + ভ্র) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess LAKSHMĪ. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from R. লুল্) Shaker, tremulous, trembling, pendant, hanging loosely.

লোলুভ *a.* (*mfn.* from R. লুভ্) Very cupidinous or covetous. Also লোলুপ (*mfn.*).

লোষ্ট্ *Root*, 1. (লোষ্টতে) To heap, to gather into a heap.

লোষ্ট *s.* (*m.* from R. লোষ্ট্) A clod, a lump of earth. Also লোষ্টু (*m.*) and লোষ্ট্র (*n.*)

লোষ্ট্র *s.* (*m.* লোষ্ট + য় from R. হন্) A harrow. Also লোষ্ট্রদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood

লোহকান্ত *s.* (*m.* লোহ + কান্ত) The loadstone. See অয়স্কান্ত.

লোহকারক *s.* (*m.* লোহ + কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ + চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ + পৃষ্ঠ) A heron

লোহপ্রতিমা *s.* (*f.* লোহ + প্রতিমা) 1. An iron image. 2. A smith's anvil.

লৌহময় *a.* (*mfn.* লৌহ + ময়) Made of iron.

লৌহল *a.* (*mfn.* from লৌহ) 1. Made of iron. 2. Lispering, speaking articulately.

লৌহশকু *s.* (*n.* লৌহ + শকু) The name of a particular division of hell. *Manu* IV. 89.

লৌহা *s.* (from লৌহ) Iron.

লৌহাণ্ড *s.* (লৌহা + ণ্ড) The scoria or rust of iron.

লৌহাঙ্গারক *s.* (*n.* ? from লৌহ + অঙ্গার) A division of the infernal regions. *Manu* IV. 90.

লৌহাভিসার *s.* (*m.* লৌহ + অভিষার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লৌহাভিহার (*m.*).

লৌহার *s.* (corrupt. of লৌহকার) A blacksmith.

লৌহারখানা *s.* (লৌহার + P. خان) A blacksmith's shop.

লৌহিত *a.* (*mfn.* from লৌহ + ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. - ত্রা (*f.*) or - ত্র (*n.*) Redness.

লৌহিতক *n.* (*mfn.* লৌহিত + ক) Red. *s.* (*m.*) The ruby.

লৌহিতচন্দন *s.* (*n.* লৌহিত + চন্দন) Saffron.

লৌহিতনয়ন *a.* (*mfn.* লৌহিত + নয়ন) Having the eyes reddened with anger or passion. Also লৌহিতাক্ষ (*mfn.*) and লৌহিতেক্ষণ (*mfn.*).

লৌহিতাঙ্গ *s.* (*m.* লৌহিত + অঙ্গ) The planet Mars

লৌহিনী *femin.* of লৌহিত q. v.

লৌ *s.* (corrupt. of লৌহিত) Blood.

লৌকিক *a.* (*mfn.* লৌক + ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. - ত্রা (*f.*) or - ত্র (*n.*) Worldliness, popularity, the being customary or universally practised.

লোআৰী *s.* (লো + *A.* جاری) The menstrual flux; a hæmorrhage.

লোটি *s.* A ball for playing with.

লোডালি *s.* A plant (*Limodorum Tankervillia*, *Hort. Ben.* p. 63. *Bletia Tankervillia, Carey*).

লোল *s.* (*n.* from লোল + য) Agitation, fickleness, unsteadiness.

লোহ *a.* (*mfn.* from লোহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron *seorix*.

লোহময় See লোহময়.

লপী *Root, ix.* (লপিনাতি) To unite, to join, to be attached to. It is also read ল্যা, ল্মা, ল্বা, &c.

লবী *Root, ix.* (লবিনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See *R. লপী*.

লবীন *a.* (*mfn. pret. part. p. R. লবী, Wilkins' Gr.* § 694) Gone.

শ

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *sh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *sh*.

শ A *Taddhita* affix, by means of which adjectives are formed from a few substantives, e. g. লোমশ *a.* (*mfn.*) Hair, from লোমন্ *s.* (*n.*) Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from *A.* شوق) Eager desire, a strong inclination.

শঃ See শস.

শং *indecl. Sans.* Happily, fortunately, auspiciously.

শংযু *a.* (*mfn.* from শং) Happy, fortunate, auspicious, prosperous.

শংবব *s.* (*n.* শং + বব from *R.* বৃ?) Water.

শংস্ *Root, i.* (শংসতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শংসিত *a.* (*mfn. pret. part. p. R. শংস্ + ইত*) Praised, extolled, flattered.

শংস *a.* (*mfn. fut. part. p. R. শংস্ + য*) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.

শক্ *Root, iv.* (শক্যতি, তে) or *v.* (শক্কোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক্ with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able*: e. g. হত্ব শক্যতে He can be killed) 1. (with the insertion of a nasal, শকিতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from *R. শক্*) 1. A sovereign or prince who gives his name to an æra, especially applied to *SÁLIVÁHANA*. 2. A particular caste, the followers or descendants of *SAKA* or *SÁLIVÁHANA*. 3. A country, or, (*plur. m.* — কঃ) its inhabitants. *Manu* x. 44. 4. An æra: see শাক *Wilson*.

শকট *s.* (*mn.* from *R. শক্*) 1. A cart: also

শকটী (f.). 2. The fourth mansion of the Hindu zodiac.

শকটাব s. A bird of prey, a vulture.

শকড়া s. (corrupt. of শকট) A cart.

শকড়াবাল s. (শকড়া + n. ১১,) A carman, a carter.

শকবুন্দ s. (p. شكر + কন্দ) A sweet potatoe (Convolvulus Batatas). Hort. Ben. p. 14.

শকল s. (mn. from R. শক্) 1. A portion, a part, a piece. 2. (n.) Skin, bark, the scales of a fish.

শকলী s. (-লিন্ m. শকল + ইন্) A fish.

শকাব্দ s. (m. শক + আব্দ) A year determined according to any era, especially according to that of SĀLIVĀHANA.

শকাব s. (m. শ + কাব) The letter শ or any character expressing that sound.

শকিত a. (mfn. pret. part. p. R. শক্ + ত) Capable of being done or effected : c. g. আনেতু শকিতঃ Capable of being brought hither. (শকিত is always used in a strictly passive sense, while শক্ত, another form of the pterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)

শকুন s. (m. from R. শক্) A bird in general, especially a vulture or eagle (Falco Cheela, and F. Ponticerrana).

শকুনি s. (m. from R. শক্) 1. A bird, especially a kite or eagle (Falco Cheela). 2. One of the astronomical periods called invariable karanus. See As. Res. i. 366.

শকুন্ত s. (m.) A bird, especially the Indian vulture. Also শকুন্তি (m.).

শকুল s. (m.) A fish.

শকুলান্ধক s. (m. from শকুল + অন্ধ) Bent-grass (Panicum dactylon).

শকুলাদনী s. (f. শকুল + অদনী?) A medicinal plant (Wrightea antidysenterica).

শকুলার্ভক s. (m. শকুল + অর্ভক) A fish (Sparus emarginatus).

শক্ s. (n.) Faeces, excrement.

শক্ কবি s. (mf.) A calf. Also শক্ কনী (f.)

শক্ত a. (mfn. pret. part. p. R. শক্ + ত) 1. Capable, able to do a thing : (see শকিত); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. — তী (f.) or — ত্ব (n.) Capability, ability, strength, hardness.

শক্তাই s. (from শক্ত) Ability, capability, strength, durability, hardness, tightness.

শক্তার্থ s. (m. শক্ত + অর্থ) The potential mood.

শক্তি s. (f. R. শক্ + তি Wilkins' Gr. § 830) 1. Might, power, strength, ascendancy. See Trans. R.A.S. i. 94, 576. 2. The energy of a deity personified as his wife : see মাতৃ. 3. An iron spear or dart.

শক্তিগ্রহ a. (n. শক্তি + গ্রহ from R. গ্রহ) Taking hold of the force (of a word or sentence). Also শক্তিগ্রাহক (mfn.) s. (m.) A spearman, a lancer.

শক্তিধর s. (m. শক্তি + ধর from R. ধৃ) 1. A spearman, a lancer. 2. An epithet of KĀRTIKEYA.

শক্তিমন্তঃ nom. plur. masc. of শক্তিমন্ত s. শক্তিমান্.

শক্তিমান্ a. (-মন্ত mfn. শক্তি + মন্ত) Mighty, powerful, strong, forcible.

শক্তিশালী a. (-লিন্ mfn. শক্তি + শালিন্) Possessed of energy, energetic.

শক্তিহেতিক s. (m. শক্তি + হেতি + ক) A lancer, a spearman.

শক্তিী s. (f.) See শক্তি.

শঙ্কু *s.* (*mn.*) The flour of fried barley or other grain; sour gruel.

শব্দ *a.* (*mf.* from R. শব্) Speaking civilly or kindly. Also শব্দ (*mf.*) and শব্দ (*mf.*).

শক *a.* (*mf.* *fut. part. p.* R. শক্ + য) Capable of being accomplished, possible, practicable. *s.* The meaning of a word. —তা (*f.*) Possibility, practicability.

শক্র *s.* (*m.* R. শক্ + ব) An epithet of the god INDRA.

শক্রধনুঃ *s.* (*n.* শক্র + ধনুঃ) A rainbow. (Lit. The bow of INDRA.)

শক্রপাদপ *s.* (*m.* শক্র + পাদপ) A tree (*Pinus Devadaru*, Rox.).

শক্রপুষ্পী *s.* (*f.* from শক্র + পুষ্প) A sort of pot-herb.

শক্রোৎসব *s.* (*n.* শক্র + উৎসব) A festival in honour of INDRA on the twelfth day of the month *Bhādra*. *As. Res.* III. 290. Also শক্রোৎসব (*m.*).

শব্দ *s.* (*A.* شخص) A man, a person.

শকুন *s.* (corrupt. of শকুন) A kite, a vulture.

শক্ণীয় *a.* (*mf.* *fut. part. p.* R. শক্ + অনীয়) To be apprehended or feared.

শক্ণিব *a.* (*mf.* শক্ + কব) Auspicious. *s.* (*m.*) 1. An epithet of SIVA. 2. The name of a celebrated writer on the *vedānta* system of philosophy.

শক্ণিচিল *s.* (শক্ণিব + চিল) The *Coromandel* eagle accounted an auspicious bird by the *Hindus* (*Falco Ponticerianus*). *Carey*.

শক্ণিজটা *s.* (শক্ণিব + জটা) A plant (*Hedysarum pictum*). *Hort. Ben.* p. 57.

শঙ্কা *s.* (*f.* from R. শক্) 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion.

(*Beng.*) —পাইতে *v. a.* To fear, to apprehend; —দেখাইতে *v. a.* To alarm, to frighten.

শঙ্কাকুল *a.* (*mf.* শঙ্কা + আকুল) Alarmed by apprehension, fear, or suspicion.

শঙ্কান্বিত *a.* (*mf.* শঙ্কা + আন্বিত) 1. Filled with apprehension or fear. 2. Attended with fear or danger.

শঙ্কাম্পদ *s.* (শঙ্কা + আম্পদ) An object of fear or suspicion.

শঙ্কিত *a.* (*mf.* শঙ্কা + ইত) 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.

শঙ্কিতে *v. n.* (from শঙ্কা) To apprehend, to fear, to suspect, to be afraid.

শঙ্কু *s.* (*m.*) 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. *Colebr. Alg.* p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. *Colebr. Alg.* p. 4.

শঙ্খ *s.* (*mn.*) 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (*m.*) A spiral or shell-formed figure. 3. The temporal and frontal bone; the cheek of an elephant. 4. A military drum. 5. One of the nine treasures of KUVERA; see নিধি. 6. A large number, ten or a hundred billions.

শঙ্খক *s.* (*n.* শঙ্খ + ক) 1. A bracelet made of shell. 2. (*mn.*) Pain in the forehead.

শঙ্খকার *s.* (*m.* শঙ্খ + কার) A worker in shells: also শঙ্খদারক (*m.*). *As. Res.* v. 56.

শঙ্খধ্বনি *s.* (*m.*? শঙ্খ + ধ্বনি) The sound of a conch.

শঙ্খনয় *s.* (*m.* শঙ্খ + নয়) 1. A small shell. 2. A sort of perfume, commonly called *nakhī*.

শঙ্খিনী *s.* (*f.* from শঙ্খ) 1. A sort of grass (*Panicum aciculatum*). 2. A particular description or class of women (in poetry). 3. (*Beng.*) An apparition, a fairy.

শচ্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.

শচী s. (f. from R. শচ্) The name of a goddess, the wife of INDRA. Also শচি (f.).

শচীপতি s. (m. শচী + পতি) An epithet of INDRA. (Lit. The lord or husband of Sachi.)

শজাক s. A porcupine. *Mohun P.* p. 50.

শজিনা s. (corrupt. of শোভাযুগনা) A tree (*Hyperanthera Morunga*). *Carey*.

শচ্ Root, 1. (শচতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শাচয়তে) To flatter.

শচিববচন s. (from শচি) An intrigue, a trick.

শচী s. (from অচী) The matted hair of an ascetic.

শচিভ a. (from R. শচ্) Musty, stale, old.

শচী s. (f.) Zedoary (*Curcuma Zerumbet*; also *C. Amluldi*).

শচ্ Root, 1. (শচতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শাচয়তি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শাচয়তি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শাচয়তে) To flatter, to praise, to coax.

শচ a. (mf. from R. শচ্) Wicked, crafty, cunning, deceitful. —তা (f.) or —ত্ব (n.) Wickedness, depravity, deceitfulness, knavery.

শচতাচরণ s. (n. শচতা + আচরণ) Wicked or degraded conduct.

শচী s. Mango-scented ginger *Tárachund Ch.*

শত্ Root, 1. (with the insertion of a nasal, শততে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

শত্ a. (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শতী.

শতনী s. (from শত্ + অনী?) A canoe. a. Long, tall.

শতিনী s. (from শত্) Slender, tall, long.

শতশতি s. (from শত্) A kind of sauce or gravy *Carey*.

শত্ Root, 1. (শাতি) 1. To give. 2. To move.

শত s. (n. from R. শত্) 1. Hemp (*Cannabis sativa*). 2. The *Bengál san* (*Crotalaria juncea* and other species); also its flax or fibres.

শাপর্শী s. (f. from শত্ + পর্শ) A plant commonly called *asamparní*.

শাপুষ্ণিকা s. (f. শত্ + পুষ্ণিকা) *Crotalaria* of several species.

শাদৃশ s. (n. শত্ + দৃশ) A net made of the fibres of *Crotalaria juncea*.

শত s. (m.) 1. A bull at liberty 2. A eunuch. 3. A clown. —তা (f.) The state of liberty of a bull. 2. Emasculation.

শতিল s. (m.) The name of an ancient sage.

শচ s. (m.) A eunuch, an impotent man.

শত s. (n.) A hundred.

শতক a. (mf.) A hundred. s. (m.) A hundred (collectively).

শতকোটি s. (m. শত + কোটি) The thunderbolt of INDRA. (Lit. Having a hundred points.)

শতক্রতু s. (m. শত + ক্রতু) An epithet of INDRA (Lit. The performer of a hundred sacrifices.)

শততম a. (mf. শত + তম) The hundredth.

শতদ্রু s. (f. from শত + দ্রু) The river *Settj*.

শতধা ad. Sans. (শত + ধা) A hundredfold, in a hundred ways.

শতপত্র s. (n. শত + পত্র) A lotus (*Nymphaea Nelumbo*, or *Nelumbium speciosum*.)

- শতপত্রক *s.* (*m.* শত + পত্র + ক) The woodpecker.
 শতপদী *s.* (*f.* from শত + পদ) A centipede.
 শতপর্বা *s.* (-র্ষন্ *m.* শত + পর্ষন্) A bamboo.
 শতপর্ষিকা *s.* (*f.* from শত + পর্ষন্?) 1. Orris-root (*Iris pseudacorus*?). 2. Bent-grass (*Agrostis linearis*).
 শতপুষ্পা *s.* (*f.* from শত + পুষ্প) A plant (*Ancythum Sowa*).
 শতপ্রাস *s.* (*m.* শত + প্রাস) A flower (*Nerum odorum*).
 শতবীর্ষা *s.* (*f.* from শত + বীর্ষ) A sort of grass (*Panicum dactylon* with white blossoms).
 শতবেধী *s.* (-ধিন্ *m.* শত + বেধিন্ from R. বধ্) A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*).
 শতভিষা *s.* (*f.* from শত + ভিষজ্?) The twenty-fifth *nakshatra* or lunar mansion. *As. Res.* 11. 293. ix. 323.
 শতভীক *s.* (*m.*). See শতভীক.
 শতমনু *s.* (*m.* শত + মনু) An epithet of INDRA: see শতশক্র.
 শতমান *s.* (*mn.* শত + মান) 1. A *pala* of silver. 2. An *údhaka* or measure so termed: see আঢ়ক.
 শতমূলী *s.* (*f.* from শত + মূল) A plant (*Asparagus racemosus*). *Hort. Ben.* p. 24. Also শতমূল.
 শতযজ্ঞিক *s.* (*m.* from শত + যজ্ঞি) A necklace of a hundred strings.
 শতব্রজ *s.* (*P.* شترنج which from চতুর্ভুজ) A carpet, especially one on which games are played; a chess-board.
 শতব্রজবাজ *a.* (*P.* شترنج باز) Playing at chess.
 শতব্রজি See শতব্রজ.

- শতহুদা *s.* (*f.* শত + হুদা) 1. Lightning. 2. The thunderbolt.
 শতাংশ *s.* (*m.* শত + অংশ) A hundredth part.
 শতানী *s.* (*m.* শত + অনী) A chariot, a car.
 শতানক *s.* (*n.* from শত) A cemetery, a burial-ground.
 শতানীক *s.* (*m.* from শত) 1. An old man. 2. The name of a sovereign and of an ancient sage.
 শতাবরী *s.* (*f.*) A shrub (*Asparagus racemosus*).
 শতিক *a.* (*mfn.* from শত) Relating to a hundred.
 শত্ *s.* (*m.*) A foe, an enemy, an adversary, a hostile neighbour. -তা (*f.*) or -ত্ব (*n.*) Enmity, hostility.
 শত্গ্রস্ত *a.* (*mfn.* শত্ + গ্রস্ত) Seized or taken captive by enemies.
 শত্ঘ্ন *a.* (*mfn.* শত্ + ঘ্ন from R. হন) Killing an enemy. *s.* (*m.*) The name of one of the brothers of RÁMACHANDRA.
 শত্পক্ষ *s.* (শত্ + পক্ষ) A disaffected person.
 শত্হতা *s.* (শত্ + হতা) Homicide. *Mohun P.* p. 95.
 শদ্ *Root, i. and vi.* (শীয়াতে) 1. To perish, to wither, to decay. 2. To fall. 3. To throw down. 4. To go, to move.
 শদ্রি *s.* (*m.* from R. শদ্?) 1. An elephant. 2. A cloud. 3. (*f.*) Lightning.
 শনি *s.* (*m.*) 1. The planet Saturn. 2. (*Beng.*) Young fruits and pulse before the blossom has fallen.
 শনিবার *s.* (শনি + বার) Saturday.
 শনৈঃ *ad. Sans.* 1. Slowly, tardily; gently, softly. Also শনৈঃ শনৈঃ.
 শনৈশ্চর *s.* (*m.* শনৈঃ + চর) The planet Saturn.
 শন্ন *a.* (*mfn. pret. part. p.* R. শদ্ + ন) Fallen, decayed.

- શન્નિ *s.* (corrupt. of શૂન) A cypher, a dot.
- શપ્ Root, i. (શપતિ) and iv. (શપતિ) To re-vile, to curse.
- શપથ *s.* (*m.* from R. શપ્) 1. An oath, a solemn asseveration. 2. An imprecation, a curse. Also શપન (*n.*).
- શપથપત્ર *s.* (શપથ + પત્ર) An affidavit, a testimony on oath.
- શપ્ત *a.* (*mfn. pret. part. p.* R. શપ્ + ઉ) Cursed, imprecated.
- શર્ણ *s.* (*mn.*) 1. A hoof. 2. The root of a tree.
- શર્ણ *s.* (*m.* from શર્ણ?) A sort of carp (*Cyprinus Chrysoparius*, *Buchanan*). Also શર્ણવી (*f.*).
- શર્ણવીઆમ *s.* (શર્ણવી + આમ?) The guava (*Psidium pyriforme* and *maliforme*). *Carey*.
- શર્વ Root, i. (શર્વતિ) 1. To go. 2. To alter, to change.
- શર્વ *s.* (*mn.* from R. શર્વ) 1. A dead body, a corpse. 2. (*n.*) Water.
- શર્વદાહ *s.* (*m.* શર્વ + દાહ) The cremation or burning of a dead body.
- શર્વદાહક *a.* (*mfn.* શર્વ + દાહક) Burning dead bodies. Also શર્વદાહી (—હિન્ *mfn.*).
- શર્વર *s.* (*m.*) A savage or barbarous mountaineer.
- શર્વરાણ્ય *s.* (*m.* શર્વર + આણ્ય) An abode of savage mountaineers or barbarians.
- શર્વલ *a.* (*mfn.*) Variegated, many-coloured, brindled. *s.* (*m.*) A variegated colour.
- શર્વલક *a.* (*mfn.* from શર્વલ) White. *Colebr. Alg.* p. 224.
- શર્વલા *s.* (*femin.* of શર્વલ) A variegated cow. Also શર્વલી (*f.*).
- શર્વસાધન *s.* (*n.* શર્વ + સાધન) A superstitious ceremony performed by means of a dead body.

- શર્વાઞ્છાદની *s.* (શર્વ + આઞ્છાદની) A shroud.
- શર્ક Root, x. (શર્કયતિ) To sound, to utter sound. Also, with પ્ર, પ્રતિ, or વિ prefixed, 1. To promise. 2. To explain.
- શર્ક *s.* (*m.* from R. શર્ક) 1. Sound, noise. 2. A word; verbal communication. *Trans. R.A.S.* i. 445.
- શર્કકોષ *s.* (*m.* શર્ક + કોષ) A dictionary.
- શર્કગ્રહ *s.* (*m.* શર્ક + ગ્રહ) The ear. (Lit. What receives sound.)
- શર્કન *s.* (*n.* R. શર્ક + અન) The act of sounding or uttering sounds. *a.* (*mfn.*) Sounding, uttering sounds.
- શર્કપ્રમાણ *s.* (*n.* શર્ક + પ્રમાણ) Oral evidence, verbal testimony or proof.
- શર્કવિશેષણ *s.* (*n.* શર્ક + વિશેષણ) (In grammar) A nominal attributive or adjective.
- શર્કતેદી *s.* (—દિન્ *m.* from શર્ક + R. તિદ્) 1. An epithet of ARJUNA. 2. The name of a fabled arrow or dart.
- શર્કયોનિ *s.* (*f.* શર્ક + યોનિ) The source or origin of a word, its root. Also શર્કાકન (*m.*).
- શર્કાતીત *a.* (*mfn.* શર્ક + અતીત) Beyond the reach of sound: used as an epithet of the Deity.
- શર્કાર્થ *s.* (*m.* શર્ક + અર્થ) The meaning of a word.
- શમ્ Root, iv. (શામયતિ) 1. To be pacified or appeased. 2. To cease, to repose, to rest. 3. To pacify, to appease. With નિ, or વિ + નિ prefixed, To listen to, to hear; with પ્ર To appease. x. (શામયતે) To look, to look at, to inspect.
- શમ *s.* (*m.* from R. શમ્) 1. Tranquility, quiet of mind, freedom from passion; calmness, undisturbedness in general. (Also શમતા (*f.*) and શમથ (*m.*)). 2. The hand.
- શમન *s.* (*n.* R. શમ્ + અન) 1. Quiet of mind,

tranquillity. 2. The immolation of animals. 3. (m.) An epithet of YAMA the regent of the dead.

शमनस्रजा s. (-स्र f. शमन + स्रज्) An epithet of the river Yamuná or Jumna.

शमल s. (n.) Faeces.

शमित a. (mfn. pret. part. p. R. शम् + ईत) Appeased, pacified.

शमी s. (f. from R. शम्?) 1. A pod, a legume. Also शमि (f.) 2. A tree (Acacia Suma). a. (-मिन् mfn.) Tranquil, quiet, appeased.

शमीक s. (n. for समीक) War, battle.

शमीधान s. (n. शमी + धान) Pulse, leguminous grain.

शमीर s. (m.) A small variety of the Acacia Suma. Also शमीक.

शम्पा s. (f.) Lightning.

शम्भू Root, 1. (शम्भुति) To go. x. (शम्भयति) To accumulate, to heap together.

शम्भ s. (m. from R. शम्भू) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. a. (mfn.) Happy, fortunate.

शम्भर s. (n. from R. शम्भू) 1. Water. 2. A religious observance. 3. Wealth. 4. (m.) The name of a Daitya. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

शम्भरासि s. (m. शम्भर + असि) An epithet of KÁMA the deity of love. (Lit. The enemy of the Daitya SAMBARA.)

शम्भल s. (m. from R. शम्भू) Stock for travelling-expenses.

शम्भकृत a. (mfn. शम्भ + कृत) Twice ploughed (as a field).

शम्भूक s. (m.) A bivalve shell, a snail. Also

शम्भू, शम्भूक, शम्भूक, शम्भूक (m.), and शम्भूका (f.).

शम्भुली s. (f.) A bawd, a procuress.

शम्भु s. (m.) An epithet of BRAHMÁ and of SIVA. See Wilkins' Gr. p. 469.

शय्या s. (f. from R. शय्) 1. The pin of a yoke. 2. A large stick. Manu VIII. 237.

शय s. (m.) A hand. a. (mfn.) Asleep, sleeping: used in comp. e. g. गिरिशय Sleeping on mountains, from गिरि s. (m.) A mountain, + शय.

शयचान s. (corrupt. of शयन) A hawk.

शयतान् s. (A. شیطان) Satan, the devil.

शयतानी a. (from A. شیطان) Satanic, devilish.

शयन s. (n. from R. शी + अन) 1. Sleep. 2. Rest, repose, a reposing.

शयनघर s. (शयन + घर) A sleeping-room, a bed-room. Also शयनमन्दिर and शयनागार.

शयनीय a. (mfn. fut. part. p. R. शी + अनायि) Fit for sleeping upon: also शयितव्य (mfn.) s. (n.) A bed, a couch.

शयनेकादशी s. (f. शयन + एकादशी) A Hindu festival. As. Res. III. 286.

शयान a. (mfn. pres. part. a. proper form R. शी Wilkins' Gr. § 679) Sleeping, asleep; lying down.

शयान्नु a. (mfn. from R. शी) Sleepy, sluggish.

शयित a. (mfn. pret. part. p. R. शी) Reposed, asleep.

शयू s. (m. from R. शी) A large snake (Boa).

शय्या s. (f. from R. शी Wilkins' Gr. § 831) A couch, a bed.

शय्यागत a. (mfn. शय्या + गत) Gone to bed, confined to bed. Also शय्यापति (mfn.).

শয্যাচ্ছাদন *s.* (n. শয্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.

শয্যাধ্যক্ষ *s.* (m. শয্যা + অধ্যক্ষ) The superintendent of beds at the court of a *Hindu* prince. Also শয্যাপাল (*m.*).

শয্যোপবে *ad.* (from শয্যা + উপবি) A-bed.

শৰ *s.* (m. from R. शृ) 1. A sort of cane or reed (*Saccharum Sara*). *Hort. Ben.* p. 6. 2. An arrow. 3. The veised sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.

শৰজন্মা *s.* (-জন্ম *m.* শৰ + জন্ম) An epithet of KĀRTIKEYA. (Lit. Born in a thicket of *sara* grass.)

শৰজাল *s.* (শৰ + জাল) Arrows discharged so thickly as to form a kind of net in the air.

শৰট *s.* (m.) A lizard, a chameleon.

শৰণ *s.* (n. from R. श्रु) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.

শৰণপুঁঠী *s.* (শৰণ + পুঁঠী) A species of fish (*Cyprinus Sarana*, *Hamilton's Fishes*). *Carey.*

শৰণাগত *a.* (mfn. শৰণ + আগত) Having taken refuge, having applied to any one for protection. *s.* (m.) A refuge. Also শৰণাপন্ন.

শৰণি *s.* (f. for শৰণি) A path, a road, a way. Also শৰণী (*f.*).

শৰণা *a.* (mfn. শৰণ) Fit to be asked for protection, fit for taking refuge with. *s.* 1. (m.) A protector. 2. (n.) Protection, defence.

শৰৎ *s.* (-দ্র *f.* from R. शृ) 1. The sultry season, autumn: it comprises the months *A'svina* and *Kārtika*, corresponding to September and October. Also শৰৎকাল (*m.*). 2. A year.

শৰৎকালীন *a.* (mfn. from শৰৎকাল) Autumnal.

শৰপুঞ্জা *s.* (f. শৰ + পুঞ্জা) 1. The feather of an arrow. 2. (*Beng.*) A plant (*Galega purpurea*). *Hort. Ben.* p. 57.

শৰফল *s.* (শৰ + ফল) The head of an arrow.

শৰবৎ *s.* (A. شربت) Sherbet, a beverage.

শৰবৃষ্টি *s.* (f. শৰ + বৃষ্টি) A shower of arrows. Also শৰবর্ষণ (*n.*).

শৰব *s.* (n. from শৰ) A mark, a butt.

শৰভ *s.* (m. from R. शृ?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.

শৰম্ *s.* (P. شرم) Modesty, bashfulness, shame.

শৰমঙ্গলা *s.* (from শৰ + মঙ্গল) A musical instrument made of *Saccharum Sara*. *Carey.*

শৰমিন্দা *c.* (P. شرمندہ) Modest, bashful, ashamed.

শৰল *a.* (mfn.) 1. Upright, honest. 2. Crooked, fraudulent.

শৰস *a.* (corrupt. of শ্রীমন্) Good, excellent, better, best.

শৰহ *s.* (A. شرع) 1. The precepts of MUHAMMAD, law, equity. 2. A high-road.

শৰা *s.* (corrupt. of শরাব) A cover or lid for a pot. *Mohun P.* p. 80.

শরাকত *s.* (A. شراکت) 1. Partnership. 2. A partner.

শরাকতী *s.* (from A. شراکت) Partnership.

শরাব *s.* (A. شراب) Spirituous liquor, wine.

শরাব *s.* (m.) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.

শরাবখোব *s.* (P. شراب خور) Drinking wine or spirits.

शरावती *s.* (*f.* from शर + वत्) The name of a river.

शरावी *s.* (from A. شراب) A drunkard.

शरात्ताम *s.* (*m.* शर + अत्ताम) Archery.

शरावि *s.* (*m.* शर + अवि) A sort of bird, commonly called the *A'li* or *Sarali* (*Turdus Ginnianus*). Also शरालि (*m.*) and शराति (*m.*).

शराक *a.* (*mfn.* from R. शृ) Hurtful, mischievous.

शरासन *s.* (*n.* शर + असन) A bow. (Lit. A discharge of arrows.)

शराहउ *a.* (*mfn.* शर + आहउ) Struck or wounded by an arrow.

शरीक *s.* (A. شريك) A partner.

शरीर *s.* (*n.* from R. शृ) The body. See *Manu* 1. 17.

शरीरज *a.* (*mfn.* शरीर + ज) Produced by the body, sprung from the body.

शरीरपण *s.* (शरीर + पण) Maceration or wasting of the body. Also शरीरपाक.

शरीरपतन *s.* (*n.* शरीर + पतन) Death. (Lit. The falling of the body.) Also शरीरपात (*m.*).

शरीरवक्क *s.* (शरीर + वक्क) A hostage.

शरीरी *a.* (-विन् *mfn.* शरीर + ईन्) Invested with a body, incorporated, corporeal, bodily. *s.* (*m.*) 1. The soul whilst it is clad with the body. *Manu* 1. 53. 2. An animal, a sentient being.

शर्क *a.* (from R. शृ) Thin, slender. *s.* (*m.*) 1. An arrow, a weapon. 2. Anger, passion.

शर्कमोटा *a.* (शर्क + मोटा) Thin and thick, uneven.

शर्कबृकन्द *s.* (from शर्क + कन्द) A sweet potatoe (*Convolvulus Battatas*). See शर्कबृकन्द.

शर्कबा *s.* (*f.* from R. शृ) 1. Gravel. 2. Clayed or candied sugar.

शर्कवान् *a.* (-वत् *mfn.* शर्क + वत्) Gravelly, gritty. Also शर्कविल (*mfn.*).

शर्कबी *s.* (*f.* from शर्कबा) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

शर्कबोदक *s.* (शर्क + उदक) Lemonade.

शर्त *s.* (A. شرط) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.

शर्तरी *a.* (from A. شرط) Relating to a lottery or chance.

शर्त् Root, 1. (शर्त्ति) 1. To go. 2. To hurt, to injure. This root is written both with a final व and व.

शर्षबी *s.* (*f.*) Night.

शर्षला *s.* (*f.* from R. शर्ष) An iron crow. Also शर्षली (*f.*).

शर्म *s.* (-र्मन् *n.* from R. शृ + मन्) Happiness, pleasure.

शर्मबी *s.* (*f.* from शर्मन्) A plant (*Curcuma xanthorrhiza*).

शर्मा *a.* (-र्मन् *mfn.* from R. शृ + मन्) Happy, prosperous, glad. *s.* (*m.*) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.

शल् Root, 1. (शलते) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (शलति) To go, to move to or towards.

शल *s.* (*mn.* from R. शल्) The quill of a porcupine. Also शलन (*n.*) and शलनी (*f.*).

शलत *s.* (*m.* from R. शल्) A grasshopper.

शला *s.* See शलाका.

शलाका *s.* (*f.* from R. शल्) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.

শলাঠু *a.* (*mfn.* from R. শল্?) Unripe, moist.

শলি *s.* (from R. শল্) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey.*

শলিতা *s.* (H. نليت) The wick of a lamp.

শলিদড়ী *s.* (শলি+দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey.*

শলুফা *s.* (corrupt. of শতপুষ্ণ?) The Indian fennel (*Anethum Sowa*). *Hort. Ben.* p. 22.

শল্ক *s.* (*n.*) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.

শল্কময় *a.* (*mfn.* শল্ক+ময়) Scaly, flaky.

শলবকী *s.* (corrupt. of শল্লকী) The gum-olibanum tree (*Boswellia thurifera*). *Sabda S.* p. 124.

শল্ Root, 1. (শলভতে) 1. To praise, to flatter. 2. To talk, to boast.

শল্মলি *s.* (*m.*) See শাল্মলি.

শল্য *s.* (*m.* from R. শল্?) 1. A thorny shrub (*Vangueria spinosa*). 2. A porcupine. 3. (*mn.*) A dart, a javelin. 4. (*n.*) An iron crow. 5. A bamboo rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.

শল্যোদ্ধাব *s.* (*m.* শল্য+উদ্ধাব) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.

শল্লকী *s.* (*f.* from শল্য) 1. A porcupine. 2. The gum-olibanum tree (*Boswellia thurifera*).

শল্ Root, 1. (শলতি) To jump, to leap.

শশ *s.* (*m.* from R. শশ্) 1. A hare. See *Haughton's Manu*, vol. II. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

শশক *s.* (*m.* from শশ্) A hare.

শশধ্ব *s.* (*m.* শশ+ধ্ব from R. ধ্ব) The moon.

শশবিষাণ *s.* (শশ+বিষাণ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).

শশলোম *s.* (—মন্ *n.* শশ+লোমন্) The skin of the hare or rabbit.

শশা *s.* Cucumber. *Tārāchand Ch.*

শশাৰ্ক্ষ *s.* (*m.* শশ+অৰ্ক্ষ) The moon. (Lit. Marked with a hare.)

শশাদন *s.* (*m.* শশ+অদন) A hawk or falcon. (Lit. Who feeds on hares.)

শশাক *s.* (from শশ্) A hare.

শশিকলা *s.* (*f.* শশিন্+কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

শশিবদনা *s.* (*f.* from শশিন্+বদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

শশিমুখা *s.* (*f.* from শশিন্+মুখা) A moon-faced damsel.

শশিলেখা *s.* (*f.* from শশিন্+লেখা) A digit of the moon.

শশিশেখর *s.* (*m.* from শশিন্+শেখর) An epithet of SIVA. (Lit. Wearing a crescent as his crest.)

শশী *s.* (—শিন্ *m.* শশ+ইন্) The moon.

শশুর *s.* (corrupt. of স্বশুর) A husband's or wife's father. *Mohun P.* p. 11.

শশোৰ্ণ *s.* (*n.* শশ+ওৰ্ণ) The hair of the hare.

শশ্বৎ *ad.* *Sans.* Repeatedly, again and again.

শশ্ Root, 1. (শষতি) To hurt, to injure, to wound, to kill.

শঙ্কুলী *s. (f.)* 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শঙ্গ *s. (n.)* Young grass.

শস্ Root, 1. (always with আ prefixed, আশং-সতে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, 1. (শসতি) To hurt, to wound, to kill.

শস্ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশঃ *ad. Sans.* By hundreds, hundredwise, from শত *s. (n.)* A hundred, + শস্.

শসন *s. (n. R. শস্+অন)* The immolation of an animal at a sacrifice.

শঙ্কুলী *s. (f.)*. See শঙ্কুলী.

শস্ Root, 11. (with the insertion of a nasal, শংসি) To sleep.

শস্ত *a. (mfn. pret. part. p. R. শস্+ত)* 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s. (n.)* Excellence; happiness. —ত্ব *(n.)* Legality.

শস্তা *a. (from শস্ত)* Cheap.

শস্ত্র *s. (n. R. শস্+ত্র Wilkins' Gr. § 799)* 1. A weapon. 2. Iron, steel. 3. *(m.)* A sword.

শস্ত্রক *s. (n. শস্ত্র+ক)* 1. Iron. 2. Steel.

শস্ত্রজীবী *s. (-বিন্ m. শস্ত্র+জীবিন্)* A soldier by profession. Also শস্ত্রাজীব *(m.)*.

শস্ত্রপাণি *a. (mfn. শস্ত্র+পাণি)* Carrying arms, wielding weapons. Also শস্ত্রহস্ত *(mfn.)*.

শস্ত্রবিদ্যা *s. (f. শস্ত্র+বিদ্যা)* The science of arms and their use.

শস্ত্রমার্জ *s. (m. from শস্ত্র+R. মৃজ্)* An armourer, a furbisher. Also শস্ত্রমার্জক *(m.)*.

শস্ত্রাজীব *s. (m. শস্ত্র+আজীব)* A soldier by profession.

শাস্ত্রী *a. (-স্ত্রিন্ mfn. শাস্ত্র+ইন্)* Armed, accoutred.

শাস্ত্র *s. (n. for শঙ্গ)* 1. Young grass. 2. Loss of confidence or understanding.

শাস্য *a. (mfn. fut. part. p. R. শাস্+য়)* 1. To be injured or hurt. 2. Praiseworthy. *s. (n.)* Fruit, grain, corn, harvest; the kernel of a fruit.

শস্যক্ষেত্র *s. (n. শস্য+ক্ষেত্র)* A corn-field.

শস্যমণ্ডুরী *s. (f. শস্য+মণ্ডুরী)* An ear or spike of corn.

শস্যশালী *a. (from শস্য+শালিন্)* Abounding with corn.

শস্যশূক *s. (n. শস্য+শূক)* The beard of corn.

শস্যসম্বব *s. (m. শস্য+সম্বব?)* The *sál*-tree (*Shorea robusta*).

শহৰ *s. (P. شهر)* A city.

শহৰকোত্বাল *s. (H. شهر کوتوال)* The superintendent of police in a city.

শহৰকোত্বালী *s. (from H. شهر کوتوال)* The office of a superintendent of police.

শহৰতলি *a. (from P. شهر + তল)* Near a city.

শহৰদানা *s. (P. شهر بناد)* A wall or ditch round a city.

শহৰবদল *s. (P. شهر بدل)* The sending a person from one city to another. Also শহৰবদলী.

শহরী *a. (from P. شهر)* Relating to a city, town-bred, urban. Also শহরীয়.

শাই *s. (corrupt. of শামী)* A tree (*Mimosa Suma*). *Hort. Ben. p. 41.* Also শাইকাটা.

শাঁকট *s. (corrupt. of শাঁকু?)* The skate-fish. *Sabda S. p. 414.*

শাঁকপোকা *s. (from শাঁক + পোকা)* The lady-bird or coccinella.

শাঁথ *s. (corrupt. of শাঁথ)* A shell.

শাঁখচিহ্নী *s.* (*f.* from শঙ্খ + চিহ্ন) 1. A hag, a female goblin; an apparition. 2. A slovenly woman.

শাঁখা *s.* (from শঙ্খ) An ornament for the wrists of women made of shell. *Carey.*

শাঁখাবী *s.* (from শঙ্খ) A shell-cutter.

শাঁখিনি *s.* (from শঙ্খিনি) A goblin or spectre.

শাঁখী *a.* (from শঙ্খ) Testaceous.

শাঁড় *s.* A bull.

শাঁড়ক *s.* (from R. শড়) The lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*

শাঁস *s.* (corrupt. of শস্য) Fruit, grain; the kernel of fruits.

শাঁক *s.* (*mn.* from R. শক্) 1. A potherb, a vegetable; greens. 2. (*m.*) The teak-tree (*Tectona grandis*): also শাঁকক (*m.*). *Colebr. Alg.* p. 315. 3. An era, a period dated from the reign of some celebrated prince.

শাঁকট *a.* (*mfn.* from শাকট) Relating to a cart. *s.* (*m.*) A draught-ox.

শাঁকোষ্টকী *s.* (from শাঁক + ঔষ্টক) A festival on the eighth day of the second half of the month *Māgha*. *As. Res.* III. 274.

শাঁকুনিক *s.* (*m.* from শাকুন + ইক) A fowler, a bird-catcher. *a.* (*mfn.*) Relating to the occult sciences.

শাঁকু *s.* (*m.* from শক্তি) A worshipper of DEVI or of the female principle. *As. Res.* VII. 280, 281.

শাঁকিক *a.* (*mfn.* শক্তি + ইক) Fighting with javelins.

শাঁকীক *s.* (*m.* from শক্তি) A spearman, a lancer.

শাঁক *s.* (*m.* from R. শক্) An epithet of BUDDHA: also শাঁকামুনি (*m.*) and শাঁকাসিংহ (*m.*).

শাঁখ Root, 1. (শাঁখতে) To pervade.

শাঁখা *s.* (*f.* from R. শাঁখ) 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. (*Beng.*) A treatise on prognostics.

শাঁখানগর *s.* (*n.* শাঁখা + নগর) A suburb.

শাঁখামৃগ *s.* (*m.* শাঁখা + মৃগ) A monkey, an ape.

শাঁখাশিখা *s.* (*f.* শাঁখা + শিখা) A root proceeding from a branch as in the Indian fig.

শাঁখী *s.* (—খিন্ *m.* শাঁখা + ইন্) A tree. *a.* (*mfn.*) Practising the injunctions of any particular branch of the *vedas*. *Tārúchand Ch.*

শাঁখোষ্ট *s.* (*m.* from শাঁখা) A tree (*Trophis aspera*). Also শাঁখোষ্টক (*m.*).

শাঁখ *a.* (*mfn.* from শাঁখিন্ *Wilkins' Gr.* § 899) Relating to a tree.

শাঁখিক *a.* (*mfn.* শঙ্খ + ইক) A shell-cutter, a worker in shells.

শাঁকট *s.* (*mn.*) A petticoat, a woman's garment.

শাঁকটী *s.* (*f.*) A petticoat.

শাঁকটেন্ *s.* (from the English *satin*) Satin.

শাঁক *s.* (*n.* from শা + ক) Deceitfulness, craftiness, villainy, wickedness.

শাঁক Root, 1. (শাঁকতে) 1. To praise, to flatter. 2. To boast. 3. To swim.

শাঁক *s.* (corrupt. of শাঁখোষ্ট) 1. A tree (*Trophis aspera*). 2. Sound, speech.

শাঁকটী *s.* (corrupt. of শাঁকটী) A petticoat.

শাঁপ *a.* (*mfn.* from শাপ) Made of the fibres of the *Bengál sun* (*Crotolaria juncea*). *Manu* II. 41. *s.* A kind of cloth.

- শাণ্ডিল্য *s. (m.)* 1. A tree (*Ægle Marmelos*).
2. A descendant of the ancient sage SANDILA.
- শাও *a. (mfn. pret. part. p. R. শাও)* 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. *s. (n.)* Happiness, joy, prosperity.
- শাতকুম্ভ *s. (n. from শাতকুম্ভ n. pr. of a mountain)* Gold.
- শাতকুম্ভময় *a. (mfn. শাতকুম্ভ + ময়)* Golden.
- শাতন *s. (n.)* Withering, decaying, becoming thin or small.
- শাতলা *s. (f.)* A plant commonly called *charmaghús*.
- শাত্রব *s. (m. from শত্রু)* 1. An enemy. 2. (*n.*) Enmity, hatred, strife. 3. A number of enemies.
- শাদ *s. (m. from R. শাদ্)* 1. Mud. 2. Young grass.
- শাদহরিত *a. (mfn. শাদ + হরিত)* Green or fresh with young grass.
- শাদা *a. (p. ساد)* White.
- শাদাকানূৰ *s. A plant (Pancratium triflorum). Hort. Ben. p. 23.*
- শাদাকেউড়া *s. (শাদা + কেউড়া?)* A climbing-plant (*Melodinus monogynus*). *Carey.*
- শাদাজবা *s. (শাদা + জবা)* A plant (*Hibiscus Syriacus*). *Carey.*
- শাদাজাতি *s. (শাদা + জাতি)* A plant (*Barleria dichotoma*). *Hort. Ben. p. 45.*
- শাদাজামাইপুলি *s. (শাদা + জামাইপুলি)* A variety of *Dolichos lignosus*. *Hort. Ben. p. 55.*
- শাদাভূতি *s. (শাদা + ভূতি)* A bird (*Loxia Totta*). *Carey.*
- শাদাধুতুৰা *s. (শাদা + ধুতুৰা)* A species of thorn-apple (*Datura Stramonium*). *Carey.*
- শাদানটীয়া *s. (শাদা + নটীয়া)* A species of

- edible plant (*Amaranthus oleraceus*). *Hort. Ben. p. 67.*
- শাদাবুড়ি *s. A plant (Asclepias pseudosarsa). Carey.*
- শাদাহাজাৰ্মণি *s. (p. ساد + هزار + মণি)* A plant (*Phyllanthus Niruri*). *Hort. Ben. p. 69.*
- শাদী *s. (p. شادي)* A marriage.
- শাদ্বল *a. (mfn. from শাদ)* Abounding in fresh grass.
- শান্ *Root, 1. (in the desiderative form শাশাং-সতে)* To whet, to sharpen.
- শান *s. (n. from R. শা + অন)* 1. The whetting or grinding of a tool. 2. (*m.*) A touchstone. 3. A grindstone. 4. (*Beng.*) A paved floor. 5. A plate, a flat earthen vessel. *a.* Small, little. —*দিতে v. a.* To grind, to sharpen, to polish.
- শানক *s. (from শান)* An earthen dish or plate used by *Muhammadans* at their meals. Also শানকী.
- শানকৰমুজা *s. (শান + কৰমুজা)* A plant (*Carrisa diffusa*). *Hort. Ben. p. 19.*
- শানবাঁধান *s. (শান + বাঁধান)* The paving of a floor; a pavement.
- শানশিল *s. (শান + শিল)* A whetstone.
- শানা *s. (from শাণ)* A weaver's slay.
- শানিত *a. (mfn. pret. part. p. R. শান্ + ইত)* Whetted, ground, sharpened.
- শান্ত *a. (mfn. pret. part. p. R. শম্ + ত Wilkins' Gr. p. 421)* Appeased, allayed, pacified; calm, tranquil, quiet. *s. (m.)* An ascetic, one who has subdued his passions. —*তা (f.)* or —*ত্ব (n.)* Calmness, tranquillity.
- শান্তপ্রকৃতি *a. (mfn. শান্ত + প্রকৃতি)* Of a placid nature or disposition.

शांतात्मा *a.* (—अन् *mf.* शांत + आत्मन्) Of a subdued or calm mind. *Manu* i. 52.

शांति *s.* (*f.* R. शम् + ति) 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.

शांतिजल *s.* (शांति + जल) Holy water.

शात्र् Root, x. (शात्रयति) To console, to comfort. See R. सात्र्.

शात्र् *s.* (*m.* from R. शात्र्) Comfort: see सात्र्.

शाप *s.* (*m.* from R. शप्) 1. A curse, an imprecation. 2. An oath, a solemn asseveration.

शापग्रस्त *a.* (*mf.* शाप + ग्रस्त) Lying under a curse; cursed.

शापवचन *s.* (*n.* शाप + वचन) A curse, an imprecation. Also शापवाक्य (*n.*).

शापव्रष्ट *a.* (*mf.* शाप + व्रष्ट) Fallen or ruined by a curse.

शापिते *v. a.* (from शाप) To curse, to imprecate.

शावक *s.* (*m.* from R. शव्) The young of any animal.

शावल *s.* (corrupt. of शर्वला) An iron bar or crow.

शानान् *s.* (from the Portug. *sabão*) Soap.

शारूद् *s.* (شوت) Conviction, proof, evidence.

शार्क *a.* (*mf.* from शर्क) Relating to sound, sonorous, sounding, relating to words, verbal, oral; conveyed or expressed by a term. Also शार्किक (*mf.*).

शार्कबोध *s.* (*m.* शार्क + बोध) A knowledge of words.

शाम *s.* (—अन् *n.* from R. शम्) Reconciliation, appeasing.

शामकिल *s.* A species of heron (*Ardea cinerea*).

शामदयाल *s.* (शाम for शाम + दयाल) A bud (*Turdus roseus*).

शामदोलन *s.* A plant (*Elephantopus scaber*). *Mohun P.* p. 67. *Hort. Ben.* p. 62.

शामला *a.* (from शाम?) Dirty, dingy.

शामा *s.* (from शाम?) 1. Mouldiness. 2. Two species of grass (*Panicum frumentaceum*, and *P. colonum*). *Hort. Ben.* p. 7. 3. A song-bird (*Turdus macrourus*).

शामादान् *s.* (شع دان) A candlestick.

शामिआना *s.* (شمیانه) An awning, a canopy.

शामिल् *a.* (شامل) 1. Including, comprising, communicating. 2. United, confederated.

शामूक *s.* (corrupt. of शम्बूक) A snail (*Helix ampullacea*).

शाम्बूक *s.* (*m.*) A bivalve shell. See शम्बू.

शाम्बरी *s.* (*f.* from शम्बर) A female juggler.

शायक *s.* (*m.* for सायक) 1. An arrow. 2. A sword.

शान् Root, x. (शानयति) To be weak.

शान *a.* (*mf.* from R. श्) Variegated in colour. *s.* (*m.*) Wind, an.

शानक्षि See शानक्षि.

शानद् *a.* (*mf.* from शानद्) 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.

शानदी *s.* (*f.*) 1. A plant (*Echites scholans*). 2. Another plant (*Jussiaena repens*).

शानदीय *a.* (*mf.* from शानद्) Autumnal.

शानिका *s.* (*f.*) A bird (*Turdus Salica*).

शानिहल *s.* (*n.*) A chequered cloth or table for playing draughts, &c.

शानिवा *s.* (*f.*) The name of two plants (*Echites frutescens*, and *Asclepias pseudosarsa*).

শারী s. (from R. शृ) The name of two species of birds (*Gracula religiosa* and *Turdus Salika*). See **শাদিক**.

শারীর a. (mfn. from শরীর) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S. II. 2, 12.*

শারীরকমীমাংসা s. (f. শারীরক from শরীর, + মীমাংসা) The name of a celebrated work on the *redānta* system, in the form of aphorisms, by BĀDARĀYANA. *Trans. R.A.S. II. 3, seqq.*

শারীরিক a. (mfn. from শরীর + ইক) Corporeal, bodily, maternal.

শার্কর a. (mfn. from শর্কর) Full of stones or nodules.

শার্ঙ্গ a. (mfn. from শৃঙ্গ) Made of horn, horny, corneous. s. (m.) A bow.

শার্ঙ্গী s. (-শ্ৰীন্ m. শার্ঙ্গ + ইন্) An epithet of VISHNU. (Lit. Who carries a bow)

শার্দূল s. (m.) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. **নবশার্দূল** s. (m.) A tiger of a man, i. e. An eminent man. See **ব্যঘ্র**.

শার্দূলবিশ্রীড়িত s. (n. শার্দূল + বিশ্রীড়িত) A sort of metre in *Sanskrit* prosody. *As. Res. x. 434, 472.*

শার্দূলললিত s. (n. শার্দূল + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

শাল্ Root, 1. (শালতে) 1. To flatter, to praise. 2. To boast.

শাল s. (m.) 1. A timber-tree (*Shorea robusta*). 2. A fish (*Sparus spilota*; also *Ophiocephalus Wrahl*, *Hamilton*). 3. (Beng.) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the *Phoenix sylvestris*.

শালগ্রাম s. (শাল + গ্রাম) A flinty stone, containing the impression of one or more ammonites, conceived by the *Hindus* to represent VISHNU. *Hunter.*

শালপার্শ্বী s. (f. from শাল + পার্শ্ব) A plant (*Hedysarum Gangeticum*). Also (Beng.) শালপার্শ্বী *Hort. Ben. p. 56.*

শালমাছ s. (শাল + মাছ) A fish (*Ophiocephalus Wrahl*, *Hamilton*). *Carey.*

শালশাইবাবলা s. (শাল + শাই + বাবলা) A shrub (*Mimosa tomentosa*). *Mohun P. p. 40.*

শালহোত্রী s. (from শালিহোত্র) A farrier.

শালী s. (f. from R. শল্) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (Beng. corrupt. of শালি) A wife's brother.

শালীজ s. (from শাল) A wife's brother's wife

শালাবৃক s. (m. শালী + বৃক) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer

শালি s. (m.) The name of two particular varieties of rice; winter-rice. *Tārāchand Ch.*

শালিআনা a. (from p. سال) Annual, yearly.

শালিক s. (corrupt. of শাদিক) A bud (*Turdus Salika*).

শালিশ্ৰ s. (m.) A creeping plant (*Achyranthes triandra*) *Hort. Ben. p. 19.*

শালিনী s. (femin. of শালিন্) A sort of metre in *Sanskrit* prosody. *As. Res. x. 429.*

শালিবাহন s. (m. শালি for শাল + বাহন) A sovereign of India, the enemy of VIKRAMADITYA, and institutor of the era now called *Sāka*.

শালিহোত্র s. (m. শালি for শাল + হোত্র) A horse. Also শালিহোত্রী (-শিন্ m.).

শালিস্ s. (A. نال) A third person, an arbitrator, an umpire, a mediator.

শালিসী s. (from A. نال) Arbitration.

শালী *a.* (—*লিন্* *mfn.* শাল+ইন্) Inclined to, disposed to, possessing, having. Used in comp. e. g. বীর্যশালী (—*লিন্*) Heroic, possessed of valour, from বীর্য *s. (m.)* Heroism, +শালিন্ *s.* (corrupt. of শালী) A wife's sister.

শালীন *a. (mfn. from শালী Wilkins' Gr. § 905)*
1. Attached to the house, inactive. 2. Ashamed, bashful.

শালুক *s. (m)* The esculent root of the different kinds of water-lily (Nymphaea Lotus, *Hort. Ben.* p. 41) and of other aquatic plants.

শালুর *s. (m. from R. শল্)* A frog. Also শালুর *(m.)*.

শালেয় *a. (mfn. from শালি)* Fit for rice, sown with rice (as a field). *s. (m.)* A sort of fennel (Anethum Sowa).

শালুতী *s.* A canoe made from a *sāla* tree.

শাল্মলি *s. (mf)* 1. The silk-cotton tree (Bombax heptaphyllum). 2. The name of one of the seven *dwīpas* or great divisions of the continent. also শাল্মলিদ্বীপ *(mn)*.

শাল্মলী *s. (f)* 1. The name of a river in the infernal regions. *Mann* iv. 90. 2. See শাল্মলি.

শাল্মলীবৃষ্ট *s. (m. শাল্মলী + (বৃষ্ট))* The gum of the silk-cotton tree.

শাশুড়ী *s. (corrupt. of শশু)* A wife's mother

শাশুড়ীয়া *a. (from শাশুড়ী)* Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey.*

শাশ্বত *a. (mfn. from শশ্ব-)* Eternal, perpetual

শাখল *a. (mfn.)* Eating fish and flesh.

শাখলিক *s. (n. from শাখলী)* A multitude of pies.

শাস্ত্ৰ Root, 1. (শাস্তি) 1. To rule, to govern, to

order, to command. 2. To teach, to instruct. With অনূ prefixed, To order, to command; to teach, to educate; with শ°+অনূ, To govern; with আ (আশাষে, see R. শ°স্) To wish, to bless; with প্র To govern.

শাসন *s. (n. R. শাস্+অন)* Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (*Beng.*) —করিতে *v. a.* To discipline, to command, to correct.

শাসনকর্তা *s. (—কর্তা m. শাসন+কর্তা)* A person who exercises authority, a castigatōr, a corrector.

শাসনাই *a. (mfn. শাসন+অই)* Fit for discipline, deserving discipline.

শাসনীয় *a. (mfn. fut part. p. R. শাস্+অনীয়)* Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে *v. a. (from R. শাস্)* To correct, to punish, to reprove.

শাসান *s. (v. noun of শাসাইতে)* Correction, discipline: also শাসানি.

শাসিত *a. (mfn. pret. part. p. R. শাস্+ইত)* Disciplined, corrected, punished, governed, ruled, directed

শাসিতে *v. a. (from R. শাস্)* To discipline, to repose, to correct, to punish.

শাস্তা *s. (—স্তা m. R. শাস্+ত্)* 1. A ruler, a governor. 2. A teacher, a preceptor. Also শাসিতা (—স্তা m.) *Mann* ii. 150.

শাস্তি *s. (f. R. শাস্+তি)* Government, command, correction, punishment.

শাস্ত্ৰ *s. (n. R. শাস্+ত্)* 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্ৰজ *a. (mfn. শাস্ত্ৰ+জ)* Acquainted with the

sacred writings and law-codes, or with books generally.

শাস্ত্রতঃ *ad. Sans.* (শাস্ত্র+তঃ) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a. (mfñ. শাস্ত্র+তত্ত্ব+জ্ঞ)* Knowing the truth of (sacred) science; acquainted with the contents of a book. *s. (m.)* An astronomer.

শাস্ত্রদর্শী *a. (-র্শিন্ mfñ. শাস্ত্র+দর্শিন্)* Skilled in (sacred) science.

শাস্ত্রবক্তা *s. (-ক্ত m. শাস্ত্র+বক্তৃ)* One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a. (-ৎ mfñ. শাস্ত্র+R. বিদ্)* Skilled in (sacred) science.

শাস্ত্রবেত্তা *s. (+ত্ m. শাস্ত্র+বেত্তৃ)* One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a. (mfñ. শাস্ত্র+মত)* Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s. (m. শাস্ত্র+অর্থ)* The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a. (mfñ. from শাস্ত্র)* Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a. (mfñ. শাস্ত্র+উক্ত)* Declared by law, sanctioned by holy writ, said in a book.

শাস্য *a. (mfñ. fut. part. p. R. শাস্+য়)* 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ *s. (P. شاه)* A king.

শাহজাদা *s. (P. شاهزاده)* A king's son, a prince.

শাহজাদী *s. (from P. شاهزاده)* A princess.

শাহিদ *s. (A. شاهد)* A witness.

শাহিদী *s. (from A. شاهد)* Testimony.

শি *Root, v. (শিনোতি, শিনুতে)* 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (*Nyctanthes arbor tristis*). *Carey.*

শিংশপা *s. (f.)* A timber-tree (*Dalbergia Sisoo*). Also শিংশপাবৃক্ষ.

শিঁখিমুকুট *s. (শিঁখি+মুকুট)* A wreath, a mitre.

শিঁখী *s. (corrupt. of শিখা)* An ornament worn by women on the forehead. *Tārāchand Ch.*

শিক *s. (-ত্ f.)* A string fastened to a pole for carrying burdens.

শিকড় *s. (corrupt. of শিখা)* 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিক্দার *s. (P. شقदार)* An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিক্দারী *s. (from P. شقदार)* The office of a collector of revenues.

শিকর *s. (from P. شكار)* A hawk.

শিকল *s. (corrupt. of শৃঙ্খল)* A chain.

শিকল্কর *s. (P. صقلگر)* A polisher, a finisher.

শিকস্ত *a. (P. شکست)* Broken, disjointed, defeated.

শিকা *s.* See শিকি.

শিকার *s. (P. شكار)* Hunting, game.

শিকারী *a. (from P. شكار)* Relating to hunting. *s.* A hunter.

শিক্পা *s. (H. سیکپا)* A horse's rearing up. —কবিতে *v. a.* To rear up. See শিৰপা.

শিক *s. (n.)* 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিক্যিত *a. (mfñ. শিক+ইত)* Suspended or carried in a sort of loop.

শিক্ষ Root, 1. (শিক্ষতে) To learn, to acquire science : sometimes with উপ prefixed to it.

শিক্ষক s. (m. R. শিক্ষ+অক) 1. A learner. 2. A teacher.

শিক্ষা s. (f. from R. শিক্ষ) 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedāṅgas* or auxiliary branches of sacred study : it comprises rules of pronunciation and recital. (Beng.) -করিতে v. a. To learn. -করাইতে v. a. To teach, to instruct.

শিক্ষাওক s. (শিক্ষা+ওক) A teacher, a preceptor.

শিক্ষানবিস্ s. (শিক্ষা+বিস্) An apprentice. *Mohun P.* p. 86.

শিক্ষিত a. (mfn. pret. part. p. R. শিক্ষ+ইত) Taught, instructed ; studied, learned, skilful, clever.

শিক্ষিতব্য a. (mfn. fut. part. p. R. শিক্ষ+তব্য) Fit to be taught or learned. Also শিক্ষ (mfn.).

শিক্ষিতে v. a. (from R. শিক্ষ) To learn, to acquire knowledge.

শিখ্ Root, 1. (with the insertion of a nasal, শিখ্ধ্যতি) To go, to move, to approach.

শিখণ্ড s. (m.) 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also শিখণ্ডক (m) and শিখাণ্ডক (m).

শিখণ্ডী s. (-ণ্ডিন্ m. শিখণ্ড+ইন্) 1. A peacock. 2. A cock. 3. A peacock's tail.

শিখন s. (v. noun of শিখিতে) A learning, a receiving of instruction.

শিখনী s. (corrupt. of শিখ্ণাণী) The mucus of the nose.

শিখর s. (mn.) A summit or top, especially of a mountain or tree ; the point of a sword.

শিখরিশী s. (f. from শিখর+ইন্) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 436. 2. (Beng.) A kind of acid liquor, vinegar.

শিখরী s. (-বিন্ m. শিখর+ইন্) 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

শিখা s. (f. from R. শিখ্?) 1. A point or summit ; a peak, a pinnacle ; a pyramid. 2. A crest, a tuft of feathers ; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 419, 466.

শিখাইতে v. a. (caus. of শিখিতে) To cause to learn, to teach, to instruct, to make feel, to resent.

শিখান s. (v. noun of শিখাইতে) A teaching or instructing, a resenting, the making a person feel. u. Taught, broken m.

শিখাবল a. (mfn. শিখা+বল) Crested, pointed. s. (m.) A peacock.

শিখাবলী s. (femin. of শিখাবল) A plant (*Celosia cristata*).

শিখাবান্ a. (-বৎ mfn. শিখা+বৎ) Flaming, possessing or producing flame. s. (m.) An epithet of AGNI the deity of fire.

শিখাবৃক্ষ s. (m. শিখা+বৃক্ষ) A lamp-stand.

শিখিগ্রীব s. (n. শিখিন্+গ্রীব) Blue vitriol.

শিখিতে v. a. (from R. শিক্ষ) To learn, to acquire knowledge.

শিখিবাহন s. (m. from শিখিন্+বাহন) An epithet of KÁRTIKEYA. (Lit. Having a peacock for his vehicle.)

শিখী a. (-খিন্ mfn. শিখা+ইন্) Crested, wearing a tuft of hair on the crown. s. (m.) 1. A peacock. 2. Fire.

শিখু s. (m.) 1. A tree (*Morunga Guilandina* and *hyperanthera*). 2. A potherb in general.

- শিথুক *s.* (*m.*? from শিথু) The name of a pot-herb not yet specified. *Manu* vi. 14.
- শিথুজ *s.* (*n.* শিথু + জ) The seed of the Morunga.
- শিথ Root, 1. (with the insertion of a nasal, শিথ্যতি) To smell.
- শিঙ্গ *s.* (corrupt. of শূঙ্গ) A horn.
- শিঙ্গড়া *s.* (from শিঙ্গ) An oak-tree, especially the *Quercus lanceifolia*. *Hort. Ben.* p. 68.
- শিঙ্গহাব *s.* (শিঙ্গ + হাব) A species of oak (*Quercus arnata*).
- শিঙ্গা *s.* (corrupt. of শূঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. —বসাইতে *v. a.* To cup.
- শিঙ্গাড়া *s.* (corrupt. of শূঙ্গাটক) An aquatic plant (*Trapa bispinosa*). *Carey*
- শিঙ্গী *s.* (from শূঙ্গ) A fish (*Silurus pungentissimus*, *Mohun P.* p. 54; S. Singio, *Hamilton*). *Carey*.
- শিঙ্গেল *a.* (from শূঙ্গ) Horned.
- শিঙ্গাণ *s.* (*n.* from R. শিথ্য) The mucus of the nose.
- শিচ্ *s.* (*f.*) See শিক্.
- শিচকা *s.* A rod or wire to clean the tube of a hooka. *Carey*.
- শিচ্ Root, 1. (শিচ্কে) To make an articulate sound, to tinkle
- শিচ্ *s.* A plant (*Euphorbia nerifolia*). *Hort. Ben.* p. 36.
- শিচ্চিত্র *s.* (*n.* from R. শিচ্) The tinkling of metallic ornaments.
- শিচ্চিত্রে *v. a.* (from R. শিচ্) To jangle.
- শিচ্চিনী *s.* (*f.*) A bow-string.
- শিচ্চ Root, 1. (শেচ্চতি) To disregard, to treat with disrespect.

- শিচ্চা *s.* Dregs, refuse.
- শিচ্চিশিচ্চাইতে *v. n.* To tingle, to feel cold as on the access of a fever.
- শিচ্চী *s.* A ladder, a flight of steps.
- শিচ্চ *a.* (*mfn. pret. part. p.* R. শি and R. শৌ *Wilkins' Gr.* § 693, 701) 1. Made thin. 2. Whetted, sharpened.
- শিচ্চদু *s.* (*m.* শিচ্চ + R. দু) The river *Setlej*. See শতদু.
- শিচ্চশিব *s.* (*n.*) Rock-salt.
- শিচ্চশূক *s.* (*m.* শিচ্চ + শূক) 1. Barley. 2. Wheat.
- শিচ্চাণ *s.* (corrupt. of শিবশ্রাণ) A cushion, a pillow.
- শিচ্চি *a.* (*mfn.* from R. শৌ) 1. Black. 2. White.
- শিচ্চিকঠ *s.* (*m.* শিচ্চি + কঠ) An epithet of SIVA.
- শিচ্চিমানক *s.* (*m.* from শিচ্চি + মান) A sort of ebony (*Diospyros glutinosa*).
- শিচ্চিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. —তা (*f.*) or —ত্ব (*n.*) Slackness, looseness, dilatoriness.
- শিচ্চিলান্তিলাস *a.* (*mfn.* শিচ্চিল + অন্তিলাস) Ungratified in desires.
- শিচ্চি *s.* (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.
- শিচ্চিবিষ্ক *s.* (*m.* শিচ্চি + বিষ্ক) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of SIVA and of VISHNU. 4. A leper. Also শিচ্চিবিষ্ক and শিচ্চিবিষ্ক (*m.*).
- শিচ্চিলা *s.* (*f.*) 1. A fibrous root. 2. A small whip. *Manu* ix. 230.
- শিচ্চিলাকন্দ *s.* (*n.* শিচ্চিলা + কন্দ) The root of a water-lily.
- শিব *s.* (*m.*) 1. SIVA, the Deity in his character of destroyer and reproducer, or Time personified,

and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular. 2. The name of one of the astronomical *yogas*. 3. (*n.*) Happiness, welfare, pleasure, prosperity. 4. (*Beng.*) An apple. *a.* (*mf.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবকুল *s.* (শিব+কুল) A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

শিবপার্বতী *s.* (*dual*, from শিব+পার্বতী) *SIVA* and *PÁRVATÍ* or *DURGÁ*.

শিবভাগবত *s.* (*m.* শিব+ভাগবত) A worshipper of *SIVA*. See *Trans. R. A. S.* 1. 569

শিবমল্লী *s.* (*f.* শিব+মল্লী) A plant (*Eschynomene grandiflora*).

শিবরাশি *s.* (*f.* শিব+রাশি) The night of the fourteenth day of the moon's wane in the month *Mágha*. *As. Res.* iii. 272.

শিবলিঙ্গ *s.* (*n.* শিব+লিঙ্গ) The phallus or emblem of *SIVA*

শিবা *s.* (*femin.* of শিব) 1. An epithet of the goddess *DURGÁ*, the wife of *SIVA*. 2. A tree (*Mimosa Suma*). 3. Yellow myrobalan (*Terminalia Chebula*). 4. A jackal.

শিবানী *s.* (*f.* from শিব) An epithet of *DURGÁ*

শিবালয় *s.* (*n.* শিব+আলয়) 1. A temple dedicated to *SIVA*. 2. A cemetery. 3. (*m.*) Red *tulasí* or basil (*Ocimum sanctum*).

শিবিকা *s.* (*f.* from শিব) A palanquin, a litter

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of শিম্বা) A kidney-bean, a legume, comprising several species of *Phaseolus*, *Dolichos*, and *Carpopogon*.

শিমাব *s.* An aquatic plant (*Valisneria octandra*). *Carey*.

শিমিবাতবাজী *s.* (from শিম+বাত+বাজী?) A plant (*Dolichos glutinosus*, *Roxb.* *Glycine?*) *Carey*.

শিমিবাভবাজী *s.* (from শিম+বাত+বাজী) A plant (*Hedysarum tuberosum*). *Hort. Ben.* p. 57.

শিমুল *s.* The silk-cotton tree (*Bombax heptaphylla*). *Carey*.

শিম্বা *s.* (*f.*) A kidney-bean, a legume (*Dolichos Lablab* and other species): also শিম্বি and শিম্বী (*f.*). *Hort. Ben.* p. 55.

শিম্বর *s.* (from শি^২) The place where a person's head lies when he sleeps.

শিয়াগোস *s.* (*v.* ساد گوس) The black-cat (an animal of the tiger-kind)

শিয়াল *s.* (corrupt. of শূগাল) A jackal, a dog.

শিয়ালকাঁটা *s.* (শিয়াল+কাঁটা) A plant (*Argemone Mexicana*).

শিব *s.* (*n.* for শিবস) 1. The head, the summit or top of any thing. 2. (*Beng.*, for শিবা) Any tubular vessel of the body. — ঘূরিতে *v. n.* To be dizzy or giddy

শিবঃ See শিবস.

শিবঃকম্প *s.* (শিবস+কম্প) The vertigo. Also শিবঃকম্পন

শিবঃপাঁড়া *s.* (*f.* শিবস+পাঁড়া) Head-ache. Also শিবঃশূল.

শিবকা *s.* (*v.* سرکه) Vinegar

শিবকুল্লি *s.* A tree (*Rottlera peltata*). *Carey*.

শিবনামা *s.* (*v.* سرنامه) A title, an address, the superscription of a letter. *Hunter*.

শিবপা *s.* (from শিবস+পা for পদ?) Restive-

ness in a horse. —কৰিতে *v. a.* To be restive, to rear up. . See শিক্ষা.

শিৰশ্ছেদন *s. (n. শিৰস্+ছেদন)* A beheading.

শিৰস্ *s. (n.)* The head, the top or upper part of a thing.

শিৰস্ *s. (n. শিৰস্+স from R. হৈ)* 1. A helmet. 2. A cap, a turban. Also শিৰস্ৰাণ *(n.)*.

শিৰস্য *s. (n. from শিৰস্)* Clean unentangled hair.

শিৰা *s. (f.)* Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৰি *s. (m. from R. শ্বী)* 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৰীষ *s. (m. from R. শ্বী)* A tree (*Acacia Sena* or *Mimosa Sena*).

শিৰীস্ *s. (p. سرش)* Glue.

শিৰোগ্রীব *s. (n. from শিৰস্+গ্রীব)* The head and neck.

শিৰোধার্য *s. (from শিৰস্+R. ধৃ)* The placing a thing on the head as a mark of respect.

শিৰোধি *s. (f. from শিৰস্+R. ধা)* The neck. (Lit. What holds or sustains the head.)

শিৰোবেষ্টন *s. (n. শিৰস্+বেষ্টন)* A turban.

শিৰোভূষণ *s. (n. শিৰস্+ভূষণ)* An ornament of the head.

শিৰোমণি *s. (mfn. শিৰস্+মণি)* A gem or jewel worn upon the head or in a crest. Also শিৰোবস্ত্র *(n.)*.

শিৰোকহ *s. (m. শিৰস্+কহ)* The hair of the head.

শিৰোরোগ *s. (m. শিৰস্+রোগ)* The headache; also শিৰোবেদনা *(f.)* or শিৰোভি *(f.)*.

শিৰোলুঠন *s. (শিৰস্+লুঠন)* The hanging

of the head without power to support it, as in a dying or dead person. *Carey.*

শিল্ *Root, vi. (শিলতি)* To glean.

শিল *s. (n. from R. শিল)* Gleaning ears of corn.

শিলকোএল *s. (from শিল+কোকিল)* A tree (*Celastrus robustus*). *Carey.*

শিলা *s. (f. from R. শিল্)* 1. A stone, a rock. 2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাজ *s. (n. শিলা+জ)* Benzoin.

শিলাজতু *s. (n. শিলা+জতু)* 1. Bitumen. 2. Red chalk.

শিলাধাতু *s. (m. শিলা+ধাতু)* Chalk, red chalk.

শিলাপুত্র *s. (m. শিলা+পুত্র)* A muller, a rolling-stone, a roller.

শিলাপোম *s. (from শিলা+উপমা)* A plant (*Sagittaria obtusifolia*).

শিলাবল্লক *s. (f. শিলা+বল্লক for বল্লকন)* Moss, lichen, especially a kind used in medicine. Also শিলাবল্লকন *(mn.)*, শিলাতুক *(-হ্ f.)* and *(Beng.)* শিলাবাক.

শিলাবৃষ্টি *s. (শিলা+বৃষ্টি)* Hail.

শিলাভেদ *s. (m. শিলা+ভেদ from R. ভিদ)* A plant (*Plectranthus scutellaroides*).

শিলী *s. (f. from শিলা)* 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s. (m. শিলী+পদ)* The elephantiasis. Also শ্লীপদ *(n.)*.

শিলীগুহ *s. (m. শিলী+গুহ)* 1. An arrow. 2. A bee.

শিলোচ্চয় *s. (m. শিলা+উচ্চয়)* A mountain. (Lit. A collection of rocks.)

শিলোৎস *s. (n. from শিলা+R. উচ্ছ)* 1. Glean-

ing. *Manu* VII. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s.* (*n.*) An art, a mechanical or handicraft trade.

শিল্পকৰ *s.* (*m.* শিল্প+কৰ) A mechanic, an artisan; also শিল্পকাৰ (*m.*) and শিল্পকৰ (*m.*).

শিল্পকৰ্ম *s.* (-কৰ্ম *n.* শিল্প+কৰ্ম) Manual labour, handicraft work.

শিল্পবিদ্যা *s.* (*f.* শিল্প+বিদ্যা) The science of mechanics or architecture.

শিল্পশাস্ত্র *s.* (*n.*) See শিল্পশাস্ত্র.

শিল্পশালা *s.* (*f.* from শিল্পিন্+শালা) The workshop of a mechanic. Also শিল্পশাল (*n.*).

শিল্পশাস্ত্র *s.* (*n.* from শিল্পিন্+শাস্ত্র) A treatise on architecture or on any other mechanical art. See *As. Res.* 1. 350.

শিল্পী *a.* (-ল্লিপন্ *mfn.* শিল্প+ইন্) Mechanical. *s.* (*m.*) A workman, a mechanic.

শিশি *s.* (*p.* شیشه) A phial, a glass.

শিশির *a.* (*mfn.*) Cold, chilly, frigid. *s.* (*mn.*) The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s.* (*m.*) 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (*Dalbergia Sisoo*). *Mohun P.* p. 67.

শিশুক *s.* (from শিশু) A fish (*Delphus Gangeticus*).

শিশুকাল *s.* (*m.* শিশু+কাল) Infancy, early childhood.

শিশুত্ব *s.* (*n.* শিশু+ত্ব) Infancy, childhood, boyhood.

শিশুপাল *s.* (*m.* শিশু+পাল) The name of an ancient *Hindu* king who was slain by KRISHNA.

শিশুমার *s.* (*m.* শিশু+মার from *R.* মৃ) The Gangetic porpoise (*Delphinus Gangeticus*).

শিশ্ন *s.* (*m.*) The penis.

শিশিদান *a.* (*mfn.*) Innocent, virtuous.

শিষ্ Root, 1. (শেষতি) To hurt, to injure, to kill. Also, 1. (শেষতি) and x. (শেষয়তি) 1. To leave a residue, not to use the whole. 2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. VII. (শিনষ্টি, usually with বি prefixed বিশিনষ্টি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s.* (from শিষ্য) 1. An ear of corn, a flower-spike. 2. Flame. See শিস.

শিষ্ট *a.* (*mfn. pret. part. p.* *R.* শিষ+উ) Trained, disciplined, polished, good, polite, genteel. —উ (*f.*) or —ত্ব (*n.*) Politeness, gentleness.

শিষ্টাচার *s.* (*m.* শিষ্ট+আচার) The approved conduct of the wise and good; gentlemanly conduct. See *Kullûha* on *Manu* II. 12.

শিষ্টাচারী *a.* (-বিন্ *mfn.* শিষ্টাচার+ইন্) Following the conduct of the good, acting like a gentleman.

শিষ্টি *s.* (*f.* *R.* শিষ্+তি) An order, a command.

শিষ্য *s.* (*m.* *R.* শিষ্+য়) A disciple, a pupil.

শিস *s.* (corrupt. of শিষ্য) 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See শিষ.

শিহরিতে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also শিহবাইতে.

শী Root, II. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, 1. (শীকতে) To sprinkle. x. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.

- শীকর *s.* (*m.* from R. শীক্) Rain, thin rain.
- শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad. Sans.* (-ঘ্র) Speedily, quickly, rapidly.
- শীঘ্রকারী *a.* (-বিন্ *mfn.* শীঘ্র+কাবিন্) Acting speedily or expeditiously.
- শীঘ্রযেন্দ্র *s.* (শীঘ্র+যেন্দ্র) (In astronomy) The commutation. *Kāla S.* p. 367.
- শীঘ্রগামী *a.* (-মিন্ *mfn.* শীঘ্র+গামিন্) Moving quickly, swift, rapid.
- শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. *s.* 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (*Cordia Myxa*). 3. (*Beng.*) The moon. -তা (*f.*) or -ত্ব (*n.*) Coldness.
- শীতক *s.* (*m.* from শীত) A lazy man.
- শীতকাল *s.* (*m.* শীত+কাল) The cold season, winter.
- শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.
- শীতড়ী *s.* (from শীত) A garment for the cold season.
- শীতপার্ণী *s.* (from শীত+পর্ণ) A plant (*Cleome pentaphylla*). *Carey.*
- শীতভীক *s.* (*f.* শীত+ভীক) Arabian jasmine (*Jasminum Zambac*).
- শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. *s.* (*m.*) 1. A plant (*Marsilea quadrifolia*). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. -তা (*f.*) or -ত্ব (*n.*) Coldness, coolness, frigidity.
- শীতলপত্রিকা *s.* (from শীতল+পত্র) 1. A plant (*Phrynium dichotomum*). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.
- শীতলবাতক *s.* (*m.* from শীতল+বাত) A plant, commonly called *usan parni*.

- শীতলষষ্ঠী *s.* (শীতল+ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Māgha*. 2. A plant (*Pan-cratiun verecundum*).
- শীতলা *s.* (*f.* from শীতল) The small-pox; also the goddess who presides over it.
- শীতলাপূজা *s.* (*f.* শীতলা+পূজা) A festival on the eighth day of the second half of the month *P'hālguna*. *As. Res.* 111. 276.
- শীতলী *s.* (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*
- শীতশিব *s.* (*m.* শীত+শিব) 1. A kind of fennel (*Anethum Sowa*). 2. The *sami* tree (*Mimosa Suma, Rox.*). 3. (*n.*) A sort of benzoin (*Styrax Benzoin*). 4. Rock-salt.
- শীতাম্শু *s.* (*m.* শীত+অশু) The moon. (Lit. Whose rays are cold.)
- শীতার্ভ *a.* (*mfn.* শীত+আর্ভ) Suffering from cold, shivering, chilled.
- শীতাম্মা *s.* (-মন্ *m.* শীত+অমন্) The moon-stone, crystal.
- শীত্কার *s.* A sudden and exquisite sensation of pleasure or pain. *Tārāchand Ch.*
- শীত *Sec* শীত.
- শীধু *s.* (*mn.*) Rum distilled from molasses.
- শীণ *a.* (*mfn. pret. part. p.* R. শী) *Wilkins' Gr.* § 700) Congealed.
- শীফালিকা *s.* (*f.* for শীফালিকা) A plant (*Nyctanthus arbor tristis*).
- শীবল *s.* (*n.*) A species of *Vallisneria*.
- শীত্ব *Root, I.* (শীত্ব) 1. To praise, to flatter. 2. To boast.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শী+ন *Wilkins' Gr.* § 698) Injured, hurt, decayed, withered;

lean, emaciated, thin, slender. —তা (f.) or —ত্ব (n.) A withered or decayed condition.

শীর্ষি s. (from P. شیریں) An offering of sweetmeats.

শীর্ষ s. (n. from शिर्ष) The head.

শীর্ষক s. (n. শীর্ষ+ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. RĀHU or the ascending node.

শীর্ষচ্ছেদ a. (mfn. শীর্ষ+ছেদ from R. ছিদ) Fit to be beheaded, deserving to be decapitated.

শীর্ষশা s. (n. from শীর্ষ) 1. A helmet. 2. (m.) Clean and unentangled hair.

শীল Root, 1. (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. 1. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.

শীল a. (mfn. from R শীল) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (*bahuvrīhi*), e. g. স্নানশীল a. (mfn.) In the habit of performing pious ablutions, from স্নান s. (n.) Ablution, bathing, + শীল; ভয়শীল a. (mfn.) Timid, from ভয় s. (n.) Fear, + শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (f.) or ত্ব (n.) e. g. ভয়শীলতা s. (f.) or —ত্ব (n.) Timidity, a fearful disposition.

শীলকোইল s. (শীল+কোইল) A tree (*Celastrus robustus*). Hort. Ben. p. 18.

শীলবান্ a. (—বৎ mfn. শীল+বৎ) Of a good or amiable disposition.

শীল। s. (corrupt. of শীলা) Hail.

শীলারুষ্টি See শীলারুষ্টি.

শীষ s. (from শিখা) An ear of corn. Mohun P. p. 82. See শিষ.

শীহবিভে v. n. To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.

শূওৰ s. (corrupt. of শূকৰ) A boar. Mohun P. p. 48.

শূওৰী s. (from শূওৰ) A sow. Mohun P. p. 48.

শূওৰেৰুছানা s. (শূওৰেৰু genit. case of শূওৰ, + ছানা) A pig. Mohun P. p. 48.

শূঁটী s. (corrupt. of শিম্বি) A legume.

শূঁঠ s. (corrupt. of শূঠি) Dry ginger. Mohun P. p. 45.

শূঁড় s. (corrupt. of শূড়) The trunk of an elephant.

শূঁড়ী s. (corrupt. of শৌড়িক) A vintner, a distiller, a vender of intoxicating liquors.

শূক Root, 1. (শোকতি) To go.

শূক s. (m. from R. শূক) 1. A parrot. 2. (n.) A drug comr only called *gānt'hiāla*.

শূকচীনা s. (শূক+চীনা) China-root (*Smilax China*).

শুকনা a. (corrupt. of শূক) Dry, withered, sapless.

শুকনাম s. (m. শূক+নাম) 1. A tree (*Bignonia Indica*). 2. Another tree (*Æschynomene Sesban*).

শূক° ind. l. Sans. Quickly. Wilkins' Gr. p. 553.

শূকব্ s. (A. شكر) Thanks.

শূকবৃত্তজাবী s. (P. شكرگذاري) A thanksgiving.

শূকশিমা s. A plant (*Gulandina Bonduccella*). Sabda S. p. 86, 95.

শূক। a. (from শুকিতে) Dry, dried, emaciated. s. Dryness, drought.

- শুক্কাইতে *v. a.* (caus. of শুকিতে) To dry a thing, to cause a thing to dry up or shrivel.
- শুকিতে *v. n.* (from R. শুষ্) To become dry, to wither, to shrivel up.
- শুক্কাই *a.* (from শুকিতে) Dry, emaciated, shrivelled up.
- শুক্কাইমাছ *s.* (শুক্কাই + মাছ) Dried fish.
- শুক্কাইয়া *a.* (from শুকিতে) Withering.
- শুদ্ধ *a.* (mf. from R. শূহ + ত) 1. Pure, clean. 2. Sour, acid, harsh. *s. (n.)* 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.
- শুদ্ধি *s.* (f. R. শূহ + তি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A small shell. 3. A cockle, a muscle. 4. (Beng.) Dryness, consumption. 5. A disease of the eye, spots on the cornea.
- শুদ্ধিকা *s.* (f. from শুদ্ধি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A species of sorrel (*Rumex vesicarius*).
- শুদ্ধিজ *s. (n.)* (শুদ্ধি + জ) A pearl.
- শুদ্ধ *s. (m.)* 1. The planet Venus or its regent. 2. An epithet of AGNI the god of fire. 3. The month *Jyaisht'ha* (April-May). 4. (n.) Sperm, semen virile. *a.* White: see শুক্ল.
- শুদ্ধবার *s. (m.)* (শুদ্ধ + বার) Friday.
- শুদ্ধলা *s.* (f. from শুদ্ধ) A fragrant grass (a species of *Cyperus*, or *Zedoary*).
- শুদ্ধশিষ্য *s. (m.)* (শুদ্ধ + শিষ্য) An *Asura* or *Daitya* and enemy of the gods.
- শুদ্ধাচার্য *s. (m.)* (শুদ্ধ + আচার্য) The regent of the planet Venus, and preceptor of the *Daityas*.
- শুদ্ধিম *a.* (mf. from শুদ্ধ *Wilkins Gr.* § 904) Attached to SUKRA, pertaining to SUKRA.
- শুদ্ধ *a.* (mf. from R. শূহ) White, clean, pure, bright. *s. (m.)* 1. White (the colour), white-

- ness. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 365. 3. The light half of the month. —তা (f.) or —ত্ব (n.) Whiteness: also শুক্লিমা (—মন্ *m.*).
- শুদ্ধপক্ষ *s. (m.)* (শুদ্ধ + পক্ষ) The light half of the month (the fortnight of the moon's increase). See *Manu* 1. 66.
- শুদ্ধপক্ষীয় *a.* (mf. from শুদ্ধপক্ষ) Relating to the light half of the month.
- শুদ্ধি *s.* (corrupt. of শুদ্ধি?) An awn of corn, a bristle.
- শুদ্ধি *s.* (from শুদ্ধিতে) A smelling.
- শুদ্ধিতে *v. a.* (from R. শিঘ্) To smell.
- শূহ Root, 1. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. iv. (শূচ্য-তি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.
- শূহ *s. (f. R. শূহ)* Sorrow, grief, affliction.
- শূচি *a.* (mf. from R. শূহ) 1. White, pure, clean. 2. Virtuous, pious, innocent. *s. (m.)* 1. Purity, virtue, goodness, holiness. 2. An epithet of AGNI the deity of fire. 3. A faithful friend or minister. 4. The month *A'shádka* (June-July). 5. The month *Jyaisht'ha* (May-June). —তা (f.) or —ত্ব (n.) Purity, virtue, holiness.
- শূচিকরণ *s. (n.)* (শূচি + করণ) Purification, sanctification.
- শূচিমুখী *s.* (from শূচি + মুখ) A plant (*Sansevieria Zeylanica*). *Hort. Ben.* p. 24.
- শূচ Root, 1. (শূচতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.
- শূতি *s.* (h. سوجي) Flour-meal (flour ground coarse).
- শূচ Root, 1. (শোচতি, or with the insertion of a nasal শূচতি) and x. (শোচয়তি or শূচয়তি) 1. To be prevented or obstructed. 2. To be

lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.

শুড়ী *a.* (from R. শূঢ়?) Narrow, long and straight.

শূৰ্ Root, vi. (শূৰ্ণতি) To go.

শুষ্ণী *s.* (*f.*) Dry ginger. Also শূষ্ঠী (*f.*).

শূণ্ডা *s.* (*f.*) The proboscis or trunk of an elephant.

শূণ্ডিক *s.* A distiller, a seller of intoxicating liquors.

শূভ্রদ্বী *s.* (*f.*) The river *Setlej*: see শভদ্র.

শুদ্ধ *a.* (*mfn. pret. part. p.* R. শূধ্ + ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. — ত্র (*f.*) or — ত্র (*n.*) Purity, cleanness, correctness.

শুদ্ধবর্তমানকাল *s.* (শুদ্ধ + বর্তমান + কাল) (In grammar) The present definite tense.

শুদ্ধভূতকাল *s.* (শুদ্ধ + ভূত + কাল) (In grammar) The preter-imperfect tense.

শুদ্ধসত্ত্ব *a.* (*mfn.* শুদ্ধ + সত্ত্ব) Right, correct, pure, righteous, virtuous.

শুদ্ধান্ত *s.* (*m.* শুদ্ধ + অন্ত) The women's apartment.

শুদ্ধি *s.* (*f.* R. শূধ্ + তি) Purity, purification; correction, correctness; rectitude, sanctity.

শুদ্ধিকর *a.* (*mfn.* শুদ্ধি + কর) Cleansing, purifying, correcting, amending.

শুদ্ধিপত্র *s.* (*n.* শুদ্ধি + পত্র) A list of errata in a book

শূধ্ Root, iv. (শূধ্ণতি) To be or become pure, to be purified or cleansed.

শূধ্বাইতে *v. a.* (from R. শূধ্) To purify, to cleanse, to correct, to amend, to expiate, to forgive.

শূধিতে *v. n.* (from R. শূধ্) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

শূধ্ *ad.* (from শূধ্) Merely, exclusively, only.

শূন *s.* (*m.* from শূন্) A dog. Also শূনক (*m.*).

শূনন *s.* (*v. noun* of শূনিতে) The act of hearing a thing. Also শূননি.

শূনা *s.* (from শূনিতে) A hearing, a listening to, attention.

শূনাইতে *v. a.* (*caus.* of শূনিতে) To cause a person to hear, to mention a thing in the hearing of any person.

শূনান *s.* (*v. noun* of শূনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sound out.

শূনিতে *v. n.* (from R. শূ) To hear, to listen, to attend to.

শূনী *s.* (*f.* from শূন) A bitch. Also শূনি (*f.*).

শূক্ Root, i. (শক্ণতি, — তে) and x. (শুক্ণয়তি, — তে) 1. To be or become pure. 2. To cleanse, to purify.

শুবিত *a.* (*mfn. pret. part. p.* R. শি Wilkins' Gr § 693) Increased, thrived. See শূন.

শূহ্ Root, i. (শোহতি, — তে) and vi. (শূহতি) 1. To be splendid, to shine. 2. To be beautiful. 3. To hurt, to injure, to kill. 4. i. (শোহতি) To speak.

শূভ *a.* (*mfn.* from R. শূহ্) 1. Shining, splendid. 2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant. 4. Eminent, clever, learned. *s.* (*n.*) Good fortune, auspiciousness, prosperity, welfare

শূভংঘু *a.* (*mfn.* from শূভ) Happy, prosperous, auspicious, fortunate.

শূভকর্ম *s.* (— কর্মন্ *n.* শূভ + কর্মন্) A good or auspicious action. Also শূভকার্য (*n.*).

শূভক্ষণ *s.* (*n.* শূভ + ক্ষণ) An auspicious or lucky moment.

শুভগ্রহ *s.* (*m.* শুভ+গ্রহ) An auspicious planet, a lucky star.

শুভকর *a.* (*mfn.* from শুভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.

শুভদৃষ্টি *s.* (*f.* শুভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.

শুভবাসন *s.* (*m.* শুভ+বাসন) A perfume for the mouth.

শুভলগ্ন *s.* (*n.* শুভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.

শুভাদৃষ্টি *s.* (*n.* শুভ+অদৃষ্টি) Good luck, good fortune.

শুভানুধায়ী *a.* (—য়িন্ *mfn.* শুভ+অনুধা-য়িন্) Propitious, benevolent.

শুভাশ্বিত *a.* (*mfn.* শুভ+অশ্বিত) Prosperous, lucky, fortunate, auspicious.

শুভাশুভ *a.* (*mfn.* শুভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.

শুভিতা *s.* (from শুভ) Prosperity, propitiousness, ease, seasonableness.

শুভ *a.* (*mfn.* R. শূভ+ব) 1. White. 2. Shining. *s.* (*m.*) White (the colour). —তা (*f.*) Whiteness.

শুভদত্তী *s.* (*f.* from শুভ+দত্ত) The female elephant of the north-west quarter.

শুভাংশু *s.* (*m.* শুভ+অংশু) The moon.

শুমাৰ *s.* (P. شمار) Calculation.

শুঘ্ৰ *Root, i. and vi.* (শুঘ্ৰতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.

শুয়া *s.* A bristly caterpillar. *Tārāchand Ch.*

শুমাৰ *s.* (corrupt. of শূকৰ) A hog, a boar. See শওৰ্.

শুৰ্ *Root, iv.* (শূৰ্য্যতে) 1. To hurt, to kill. 2. To be stupid or insensible.

শুলুফা *s.* A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

শূলক্ *Root, x.* (শূলক্যতে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.

শূলক্ *s.* (*mn.* from R. শূলক্) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*

শূলকগ্রাহক *a.* (*mfn.* শূলক+গ্রাহক) Receiving a toll or duty. Also শূলকগ্রাহী (—হিন্ *mfn.*).

শূলব্ *Root, i.* (শূলবতি) 1. To measure. 2. To create.

শূলব্ *s.* (*mn.*) A rope, a cord, a string. Also শূলবা or শূলবী (*f.*) and শূল (n.).

শূশুক *s.* (corrupt. of শিশুক) A porpoise.

শূশুক *a.* (*mfn.* from the *desider.* form of R. শূ) Obsequious, obedient. *s.* (*m.*) A servant.

শূশুসা *s.* (*f.* from the *desider.* form of R. শূ) A desire to hear and obey, obedience, obsequiousness, service.

শূশুসু *a.* (*mfn.* from the *desider.* form of R. শূ) Obedient, obsequious.

শূষ্ *Root, iv.* (শূষ্যতি) To dry, to become dry: sometimes with পিবি prefixed to it.

শূযি *s.* (*f.* from R. শূষ্) A hole, a chasm. Also শূযী (*f.*).

শূষিৰ *a.* (*mfn.* from শূষি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

- শূষিৰা *s. (f.)* A perfume commonly called *nalī*.
 শূষক *a. (mfñ. irreg. pret. part. p. R. শুষ্ Wilkins' Gr. p. 422)* Dry, dried, withered, shrivelled up. —তা (*f.*) and —ত্ব (*n.*) Dryness.
 শূষকমাংস *s. (n. শূষক+মাংস)* Dry flesh, dried meat.
 শূষকল *a. (mfñ. from শূষক)* Eating fish and flesh.
 শূষমা *s. (—মন্ m. R. শুষ+মন্)* Fire.
 শূয়া *s. (corrupt. of শূক)* The awn of barley, &c. a spicule, the bristles of an insect, &c.
 Also শূয়া.
 শূয়াপোকা *s. (শূয়া+পোকা)* A hairy caterpillar.
 শূয়াব *s. (corrupt. of শূকব)* A hog.
 শূয়াবীয়াগোঁ *a. (from শূয়াব)* Obstinate, headstrong.
 শূয়া See শূয়া.
 শূক *s. (m.)* An awn of corn; the bristle of an insect, the spiculæ of plants.
 শূককীট *s. (m. শূক+কীট)* A hairy caterpillar.
 শূকধান *s. (n. শূক+ধান)* Awned grain, bearded corn.
 শূকব *s. (m.)* A hog, a boar.
 শূকবটুটি *s. (শূকব+টুটি)* A plant (*Cnestis monadelphæ*). *Hort. Ben. p. 34.*
 শূকবী *s. (femin. of শূকব)* A sow.
 শূকশিম্বি *s. (f. শূক+শিম্বি for শিম্বা)* Cowh (Carpopogon pruriens). Also শূকশিম্বা (*f.*), শূকশিম্বিকা (*f.*), and (*Beng.*) শূকসিমা.
 শূকী *a. (—কিন্ mfñ. শূক+ইন্)* Awned, bearded (as corn). *s. (m.)* Bearded grain, awned corn. *Colebr. Alg. p. 316.*
 শূক্ষ্ম *a. (mfñ. for সূক্ষ্ম)* Minute, small, thin.

- শূদ্র *s. (m.)* A *Súdra*, a man of the fourth or servile tribe.
 শূদ্রধর্ম *s. (m. শূদ্র+ধর্ম)* The duty of a *Súdra*.
 শূদ্রধর্মী *a. (—র্মিন্ mfñ. শূদ্রধর্ম+ইন্)* Having to perform the duties of a *Súdra*.
 শূদ্রা *s. (femin. of শূদ্র)* A female *Súdra*. Also শূদ্রাণী (*f.*) and শূদ্রী (*f.*).
 শূন *a. (mfñ. pret. part. p. R. শ্চি, Wilkins' Gr. § 693)* Increased, swelled, prospered, grown.
 শূনা *s. (f. from শূন)* A slaughter-house, shambles.
 শূন্য *a. (mfñ.)* Empty, void, vacant, desert, destitute of: used in comp. e. g. নবশূন্য *a. (mfñ.)* Destitute of men, uninhabited, from নব *s. (m.)* A man, + শূন্য *s. (n.)* 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (in arithmetic) Nought, cypher. *Colebr. Alg. p. 19.* —তা (*f.*) or —ত্ব (*n.*) Vacuity, emptiness.
 শূন্যবাদী *s. (—দিন্ m. শূন+বাদিন্)* An atheist.
 শূম্ *s. (A. شوم)* A riggard, a miser.
 শূয় *s. (corrupt. of শূক)* The awn or beard of grain, the bristles of an insect.
 শূন্ Root, x. (শূন্যতে) 1. To be valiant or powerful. 2. To make exertions. iv. (শূয়তে) To hurt.
 শূব *s. (m. from R. শূন্)* A hero, a champion. *a. (mfñ.)* Heroic, brave, valiant, courageous —তা (*f.*) or —ত্ব (*n.*) Courage, bravery, heroism.
 শূবণ *s. (m. from R. শূন্)* An esculent root (*Arum campanulatum*).
 শূবসেন *s. (m. from শূব+সেনা)* The name of the country about *Mat'hurá*. See *Manu* II. 19.
 শূর্শ্ Root, x. (শূর্শ্যতে) To mete, to measure.

शृङ्ग *s. (mn.)* 1. A winnowing-basket. 2. A measure of two *dronas* or *ādhakas*.

शृङ्गनय *s. (f. from शृङ्ग + नय)* The name of the sister of RĀVANA.

शृङ्गि *s. (f. from R. शृङ्ग?)* 1. An iron image. 2. An anvil. Also शृङ्गि and शृङ्गिका (*f.*).

शृङ्ग Root, I. (शृङ्गति) To disorder, to distemper, to disease.

शृङ्ग *s. (mn. from R. शृङ्ग)* 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

शृङ्गणी *s. (from शृङ्ग)* A spear, a dart, a pike, a javelin.

शृङ्गवेदना *s. (f. शृङ्ग + वेदना)* Acute pain, colic, &c. Also शृङ्गवयथा (*f.*).

शृङ्गा *s. (f. from शृङ्ग)* 1. A spit. 2. A stake for impaling criminals.

शृङ्गाकृत *a. (mfn. शृङ्गा + कृत)* Roasted on a spit (as meat).

शृङ्गी *a. (-लिन् mfn. शृङ्ग + ईन्)* 1. Armed with a dart or spear. 2. Afflicted with the colic. *s. (m.)* An epithet of MAHĀDEVA.

शृङ्गीकबाह्ये *v. a. (शृङ्गी from शृङ्ग + कबाह्ये)* To impale.

शृङ्गेदिते *v. a. (शृङ्गे locat. case of शृङ्ग + दिते)* To impale a criminal.

शृङ्गा *a. (mfn. from शृङ्गा Wilkins' Gr. § 899)* 1. Roasted on a spit. 2. Deserving to be impaled.

शृङ्ग Root, I. (शृङ्गति) To bring forth, to propagate.

शृङ्गाल *s. (m.)* A jackal.

शृङ्गालकटक *s. (m. शृङ्गाल + कटक)* A plant (*Zizyphus scandens*).

शृङ्गाल *s. (mn.)* A chain, a fetter: also शृङ्गाल (*f.*) -ता (*f.*) or -तृ (*n.*) Concatenation, order, arrangement, a series.

शृङ्गालक *s. (m. from शृङ्गाल)* A young camel with wooden rings or clogs on his feet.

शृङ्गा *s. (n.)* 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

शृङ्गावेव *s. (n. शृङ्गा + वेव)* Ginger.

शृङ्गाट *s. (n. from शृङ्गा + R. अट्)* A plant (*Trapa bispinosa*). Also शृङ्गाटक (*m.*).

शृङ्गाव *s. (m.)* 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

शृङ्गावी *a. (-विन् mfn. शृङ्गाव + ईन्)* Amorous, enamoured, lascivious, gaily dressed.

शृङ्गि *s. (mn.)* Gold for ornaments. Also शृङ्गिकनक (*n.*) and शृङ्गीकनक (*n.*).

शृङ्गी *a. (-ङ्गिन् mfn. शृङ्गा + ईन्)* Horned, having horns, sunmits, or peaks.

शृङ्गि *s. (f.)* The hook for guiding an elephant.

शृङ्ग *a. (mfn. irreg. pret. part. p. R. शृङ्ग)* Boiled (only said of water, milk, or clarified butter).

शृङ्ग Root, I. (शृङ्गति) 1. To break wind backwards. 2. (शृङ्गति, -ते) To be moist or wet. Also, I. (शृङ्गति) or x. (शृङ्गयति) To insult.

शृङ्ग Root, IX. (शृङ्गाति) To hurt, to injure, to break, to destroy, to wound, to kill. Often with वि prefixed to it.

शृङ्गा *s. (corrupt. of शृङ्गा)* A plant (*Trophis aspera*). *Hort. Ben. p. 71.*

শেখর *s. (m.)* 1. A garland of flowers. 2. A crest. 3. A mountain-peak: see শিখর.

শেছাক *s.* A porcupine.

শেট *s.* A *ser* (a weight of about a pound and a half avoirdupois). Also শেব.

শেফল *s. (n.)* The penis. Also শেপস, শেফ, and শেপ (n.).

শেফালিকা *s. (f.)* A flower (*Nyctanthes arbor tristis*). Also শেফালি (f.).

শেব *s. (m. from শিব)* Happiness.

শেবতী *s.* A plant (*Rosa glandulifera*). *Hort. Ben.* p. 38.

শেবশি *s. (m)* One of the nine treasures of KURLA. See নিশি.

শেবল *s. (n.)* A species of *Valisneria*. Also শেবাল (m.).

শেমুয়ী *s. (f)* Intellect, understanding.

শেয়ানা *a. (n. سانا)* Cunning, artful, clever.

শেয়াল *s. (corrupt. of শূগাল)* A jackal, a fox.

শেয়ালকাঁটা *s. (corrupt. of শূগালকাঁটক)* A plant (*Zizyphus scandens*).

শেয়ালী *s. (corrupt. of শেবাল)* 1. A water-plant (*Valisneria octandria*, and other species). *Hort. Ben.* p. 71. Also শেবালা. 2. *Conferva*, moss.

শেব *s.* A *ser* see শেট

শেল্ *Root, t. (শেলতি)* 1. To go, to move. 2. To shake, to tremble.

শেল *s. (corrupt. of শূল)* An arrow, a spear, a javelin, a spit.

শেলু *s. (m.)* A small tree (*Cordia myxa*). *Manu* v. 6.

শেলেফ *s. (corrupt. of শালিফ)* A plant (*Achyranthes triandra*).

শেষ *s. (n. from R. শিষ্)* 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. (m.) *SESHA* the king of the serpent-race, and the couch of *VISHNU*. *As. Res.* III. 286.

শেষকাল *s. (m. শেষ + কাল)* The last time, the latter end, the time of death.

শেষজাতি *s. (f. শেষ + জাতি)* (In arithmetic) Assimilation of residue: reduction of fractions of residues, or successive fractional remainders. *Colebr. Alg.* p. 24.

শেষভুক্ত *a. (-ক্ত mfn. শেষ + R. ভুক্ত)* Eating remnants of food.

শেষা *s. (f. from R. শিষ্)* Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.

শেয়ান্দহী *s. (f. শেষ + অন্দহী)* Old age, the last state.

শেয়ে *ad. (to at the use of শেষ)* At the end, at last, finally, lastly.

শেহাল *s. (corrupt. of শেবাল)* A plant (*Valisneria octandria*). *Sabda S.* p. 434.

শৈফ *s. (m. from শিফা)* A young *Brahman* who has begun to read the *veda*.

শৈথনিক *s. (m. from শিথান)* A plant (*Achyranthes aspera*). Also শৈথিনেয় (m.).

শৈথনিক *s. (from শিথিনী)* A lactate.

শৈথনিক *a. (from শৈথনিক)* Lactic.

শৈথ *s. (n. from শীত + য Wilkins' Gr. § 975)* Coldness, frigidity.

শৈথিল *s. (n. from শিথিল + য Wilkins' Gr. § 975)* Looseness, slackness, dilatoriness.

শৈব *a. (mfn. from শিব Wilkins' Gr. § 897)* Relating to the god *SIVA*, worshipping *SIVA*. *s. (m.)* 1. A worshipper of *SIVA*. See *Trans. R.A.S.* v. 569. 2. (*Beng.*) A malate.

শৈবল *s.* (*m.* from শৈব) An aquatic plant (*Valisneria octandra*). Also শৈবাল (*m.*).

শৈবলিনী *s.* (*f.* from শৈবল) A river in general.

শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey*.

শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky.
2. Mountainous. *s.* (*m.*) A mountain, a rock.

শৈলজ *a.* (শৈল + জ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.

শৈলালিন *s.* (*m.* patronymic from শিলালিন *n. pr.*) An actor, a dancer. (Lit. A disciple of SILĀLIN.) *Wilkins' Gr.* § 906.

শৈলি *s.* A contrivance, a stratagem, a device, an invention.

শৈলুম *s.* (*m.* patronymic from শিলুম *n. pr.*)
1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (*Ægle Marmelos*).

শৈল্য *a.* (*mfn.* from শিলা) 1. Mountainous.
2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.

শৈল্যিক *a.* (*mfn.* from শৈল্য) Relating to benzoin or storax.

শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.

শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.

শো Root, iv. (শ্যতি) 1 To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.

শোয়া *s.* An aromatic plant (*Anethum Sowa*).

শোয়াইতে *v. a.* (*caus.* of শোইতে) To cause a person to lie down and sleep or repose.

শোইতে *v. n.* (from শয়ন from R. শী) To lie down, to sleep, to repose, to nap.

শৌকা *s.* (from শৌকাইতে) A smell, a scent.

শৌকাইতে *v. a.* (from R. শিঘ্?) To smell.

শৌচা *s.* (H. سونچا) A mace or truncheon overlaid with silver.

শৌচাবদাৰ *s.* A mace-bearer.

শোক *s.* (*m.* from R. শূহ্) Grief, mourning, sorrow, regret, woe.

শোকমাগৰ *s.* (*m.* শোক + মাগৰ) An ocean of sorrow or distress.

শোকাকুল *a.* (*mfn.* শোক + আকুল) Overwhelmed with sorrow or distress.

শোকাগ্নি *s.* (*m.* শোক + অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*)

শোকাধিত *a.* (*mfn.* শোক + অধিত) Filled with grief, afflicted, mournful, sorrowful.

শোকাধিষ্ট *a.* (*mfn.* শোক + আধিষ্ট) Distressed, sorrowful, grieved.

শোকার্ত *a.* (*mfn.* শোক + আৰ্ত) Afflicted with grief or sorrow; grieved, sorrowful.

শোকা *a.* (—কিন্ *mfn.* শোক + ইন্) Sorrowful, sad, mournful.

শোচক *a.* (*mfn.* from R শূহ্) Afflicting, grieving, distressing, sad.

শোচন *s.* (*n.* from R শূহ্ + অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).

শোচিষ্কেশ *s.* (*m.* শোচিস্ + কেশ) An epithet of AGNI or fire. (Lit. Having locks of flame.)

শোচিস্ *s.* (*n.* from R. শূহ্) Light, lustre, radiance, flame.

শোচ *a.* Thin.

শোচঙুড় *s.* (শোচ + ঙুড়) A sort of molasses. *Carey*.

শোণ Root, i. (শোণতি) 1. To be red. 2. To go, to move, to approach.

শোণ *a.* (*mfn.* from R. শোণ্) Red, crimson. *s.* (*m.*) 1. Crimson, red (the colour). 2. A plant (*Bignonia Indica*). 3. The river *Sona* or *Soane*: also called শোণদ্বী (*f.*).

শোণক *s.* (*m.* from শোণ) A plant (Bignonia Indica).

শোণবস্ত্র *s.* (*n.* শোণ + বস্ত্র) A ruby.

শোণা *s.* Senna (Cassia Senna): also শোণা-মুখী.

শোণিত *a.* (*mfn.* from শোণ) Red, crimson, purple. *s.* (*n.*) Blood.

শোথ *s.* (*m.*) Swelling, intumescence

শোথঘ্নী *s.* (*f.* from শোথ + ঘ্ন) Hog-weed (Boc-lhaavia diffusa).

শোধ *s.* (from R. শূধ) Payment of a debt, retaliation. —কবিত্তে *r. a.* To pay, to retaliate; —চাহিত্তে *r. a.* To require payment

শোধক *a.* (*mfn.* from R. শূধ) Purifying, cleansing; paying off a debt; retaliating an injury. *s.* (*m.*) 1. A purifier, a corrector. 2. (In algebra) The quantity to be subtracted from a number to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (*n.* from R. শূধ + অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* i. 115.

শোধনী *s.* (*f.* from R. শূধ) A broom

শোধনীয় *a.* (*mfn.* *fut. part. p.* R. শূধ + অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধনাইতে *r. a.* (from শোধ) To correct, to amend, to improve. *r. n.* To be improved or amended, to recover from disease.

শোধা *s.* (from R. শূধ) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (*caus.* of শোধিত্তে) To cause to cleanse or correct.

শোধিত *a.* (*mfn.* from R. শূধ) Cleaned, cleansed, corrected, strained, refined; paid off.

শোথ *a.* (*mfn.*). See শোধনীয়.

শোথ *s.* (*m.*) Intumescence.

শোবে *s.* (A. شبه) A doubt, suspicion.

শোভন *s.* (*n.* from R. শূভ) 1. Comeliness, pleasantness, handsomeness. 2. (*m.*) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* ii. 302. *a.* (*mfn.*) Beautiful, pleasing, handsome, splendid.

শোভনীয় *u.* (*mfn. fut. part. p.* R. শূভ + অনীয়) Fit to be adorned or beautified.

শোভা *s.* (*f.* from R. শূভ) 1. Light, lustre, splendour, radiance. 2. Beauty, loveliness, comeliness. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

শোভাকর *a.* (*mfn.* শোভা + কর) Shining, splendid, radiant, beautiful, ornamental

শোভাফল *s.* (*m.* শোভা + ফল) A tree (*Hyperanthera Morunga*)

শোভাযুক্ত *a.* (*mfn.* শোভা + যুক্ত) Beautiful, ornamented, illustrious.

শোভাবিষ্ট *a.* (*mfn.* শোভা + আবিষ্ট) Beautiful, ornamented, lovely.

শোভিত *a.* (*mfn.* from R. শূভ) Adorned, beautified, decorated, made splendid.

শোয়া *s.* (from R. শী) Sleep, repose.

শোয়াইতে *v. a.* (from R. শী) To lay to sleep, to cause to repose.

শোয়ার *s.* (corrupt. of শূকর) A boar, a hog. See শূকর.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোব্ *s.* (P. شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোব্দসবাব *s.* (from P. شور) Noise, tumult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.

শোব্দসার *s.* (শোব্+সার as a jingle to it) A clamour, a noise.

শোৰা *s.* (پ. شور) Nitre, saltpetre.

শোৰাআলু *s.* (শোৰা+আলু) A plant (*Dioscorea nummularia*). *Hort. Ben.* p. 72.

শোল্লা *s.* (ن. شولا) A pithy plant, Indian cork (*Æschynomene paludosa*).

শোষ *s.* (*m.* from R. शुष्) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শোষক *a.* (*mfn.* from R. शुष्+অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avaricious.

শোষটান *s.* (*n.* শোষ+টান) A drawing off till dry; a long pull at the hook. *Carey.*

শোষণ *s.* (*n.* from R. शुष्) A drying up, absorption, exhaustion, suction, a sucking.

শোষণীয় *a.* (*mfn. fut. part. p.* R. शुष्+অনীয়) Fit to be dried up or absorbed. Also শোষ-যিতব and শোষ (*mfn.*).

শোষা *s.* (from R. शुष्) Dryness, a drying up.

শোষিত *a.* (*mfn.* from R. शुष्) Dried up, absorbed, exhausted.

শৌক্ *s.* (A. شوق) Desire, love, eagerness, impetuosity.

শৌক্ *s.* (*n.* from শৌক্) A flock of parrots.

শৌকিন *a.* (from A. شوق) Desirous, eager, impetuous.

শৌক্ *a.* (from শৌক্) Acetous. Also শৌকিক.

শৌক্ *a.* (*mfn.* from শৌক্ *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শৌক্লিকৈম *s.* (*m.* from শৌক্লিক *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শৌক্ল *s.* (*n.* শৌক্ল+য়) Whiteness, clearness.

শোচ *s.* (*n.* from শোচি *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing;

a rite or act of purification; evacuation by stool.

শোচাচাৰ *s.* (*m.* শোচ+আচাৰ) A rite of purification established by immemorial custom.

শোই Root, 1. (শোইতি) To be proud.

শোই Root, 1. (শোইতি) To be proud.

শোই *a.* (*mfn.* from শোই) Drunk, intoxicated.

শোইক *s.* (*m.* from শোই+ইক) A vintner, a distiller, a vender of intoxicating liquors.

শোই *s.* (*f.*) Long pepper.

শোইদনি *s.* (*m. patronymic* of শোইদন *n. pr.*) An epithet of BUDDHA.

শোই *a.* (*mfn.* from শোই) Relating to a *Súdra*.

শোন *s.* (from শোন) A butcher, a poulterer, a vender of flesh. Also শোনিক (*m.*).

শোইক *a.* (*mfn.* from শোই+ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শোই *s.* (*n.* from শোই+য়) Pleasantness, beauty, elegance.

শোই *s.* (*m.* from শোই) 1. An epithet of VISHNU or KRISHNA. 2. The planet Saturn.

শৌর্য *s.* (*n.* from শৌর্য+য় *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শৌর্যধন *s.* (*n.* শৌর্য+ধন) Wealth acquired by valour or bravery in war.

শৌলিক *s.* (*m.* from শৌল) A coppersmith.

শৌকল *a.* (*mfn.* from শৌকল) Eating fish and flesh. See শৌকল.

শৌত Root, 1. (শৌতি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌত Root, 1. (শৌতি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌত *s.* (*m.* from R. শৌত) A sprinkling, a pouring out.

- *मशान** *s. (n.)* A cemetery, a burial place, a sepulchre; a place for burning the dead.
- *मशू** *s. (n.)* The beard. Also ***मशू** (-शून् *n.*).
- *मशूमयी** *s. (f. from *मशू + मयी)* A woman with a beard.
- *मील्** Root, 1. (***मीलति**) 1. To wink, to contract the eyelids. 2. To twinkle.
- श्याकूल** *s. (corrupt. of श्यालकौलि)* A plant (*Zizyphus scandens*).
- श्यान** *a. (mfu. part. p. R. शै)* Wilkins' Gr. § 700) Withered, shrunk up.
- श्याव** *a. (mfu.)* Brown. *s. (m.)* Brown (the colour).
- श्यावदन्त** *a. (mfu. श्याव + दन्त)* Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*
- श्याम** *a. (mfu.)* 1. Dark blue, black. 2. Green. -ता (*f.*) or -त Blackness, darkness of colour.
- श्यामल** *a. (mfu. from श्याम)* Dark blue, black. Also **श्यामलक** (*mfu.*).
- श्यामलता** *s. (f. श्याम + लत)* A climbing-plant (*Echites frute. cens.*). *Hort Ben* p. 20.
- श्यामा** *s. (femin. of श्याम)* 1. An epithet of the goddess Durga. 2. A fine song-bird (*Turdus macronus*). 3. A sort of grass, a species of *Cyperus*.
- श्यामाक** *s. (m. from श्यामा)* A grammeous plant.
- श्यान्** *s. (m.)* A wife's brother. (Often used as a term of abuse.)
- श्यालक** *s. (m. श्याल + क)* A wife's brother.
- श्यालकी** *s. (femin. of श्यालक)* A wife's sister.
- श्याला** *s. (corrupt. of शैवाल)* A water-plant, conferva, moss.
- श्याली** *s. (femin. of श्याल)* A wife's sister.

- श्रुत** *a. (mfu.)* White. *s. (m.)* White (the colour). See **श्रुत**.
- श्रुन** *s. (m.)* A hawk, a falcon.
- श्रुनिका** *s. (f. from श्रुन)* A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- श्रुनी** *s. (femin. of श्रुन)* A female falcon or hawk.
- शै** Root, 1. (**शायते**) To go.
- श्यामाक** *s. (m.)* A plant (*Bignonia Indica*). *Hort. Ben.* p. 47.
- श्रक्** Root, 1. (with the insertion of a nasal, **श्रकते**) To go.
- श्रग्** Root, 1. (with the insertion of a nasal, **श्रगति**) To go, to move.
- श्रग्** Root, 1. (**श्राति**) and x. (**श्रायति**) To give, to present: usually with **वि** prefixed to it.
- श्रु** *indecl. Sans.* Belief, credit, respect.
- श्रथ्** Root, 1. (**श्रथति**) and x. (**श्राथयति**) 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, x. (**श्राथयति**) 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. x. (**श्रथयति**) To be weak or infirm. 1. (with the insertion of a nasal, **श्रन्थति**) 1. To be loose or lax. 2. To loosen, to untie.
- श्रद्धान** *a. (mfu. श्रु + दधान from R. श्रु)* Giving credit to, believing, trusting, having faith or reverence. *Manu* ii. 238. -ता (*f.*) Faith.
- श्रद्धा** *s. (f. from श्रु + R. श्रु)* Belief, reliance, confidence, faith, credit; respect, reverence.
- श्रद्धान्वित** *a. (mfu. श्रद्धा + अन्वित)* Having faith, reverence, or confidence; trusting, relying on.
- श्रद्धानू** *a. (mfu. from श्रद्धा)* 1. Believing, faithful. 2. Full of hope, confident.
- श्रन्थ** Root, 1x. (**श्रन्थति**) 1. To set free, to re-

lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

শ্রন্থনা *s.* (*f.* R. শ্রন্থ+অনা Wilkins' *Gr.* § 833) A loosening, a setting free, a releasing.

শ্রব See শ্রবস্.

শ্রবণ *s.* (*mn.* from শ্রু+অন) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 4. The twenty-third lunar mansion. also শ্রবণী (*f.*). *As. Res.* II. 293. IX. 323.

শ্রবণীয় *a.* (*mfu. fut. part. p.* R. শ্রু) Fit or proper to be heard, audible.

শ্রবণেন্দ্রিয় *s.* (*n.* শ্রবণ+ইন্দ্রিয়) The organ of hearing, the ear.

শ্রবণোত্তর *s.* (শ্রবণ+উত্তর) Hearing and replying, dialogue.

শ্রবস্ *s.* (*n.* from R. শ্রু) The ear.

শ্রবিস্তা *s.* (*f.*) The twenty-fourth lunar asterism, also called *Dhanishthā*, corresponding to the Dolphin.

শ্রম্ Root, IV. (শ্রাম্যতি) To be wearied or distressed, to undergo penance or mortification. With পরি prefixed, To be fatigued or wearied; with বি To repose, to rest, to recover strength.

শ্রম *s.* (*m.* from R. শ্রম্) Weariness, fatigue, exertion, labour, industry.

শ্রমণ *s.* (*m.* from R. শ্রম্) A religious mendicant, an ascetic.

শ্রমযুক্ত *a.* (*mfu.* শ্রম+যুক্ত) Laborious, wearisome, fatiguing.

শ্রমসাধি *a.* (*mfu.* শ্রম+সাধি) Accomplishable by labour or toil.

শ্রমার্জ *a.* (*mfu.* শ্রম+আর্জি) Fatigued, wearied.

শ্রমাসক্ত *a.* (*mfu.* শ্রম+আসক্ত) Sedulous, la-

borious, assiduous, diligent. Also শ্রমী (—মিন্ *mfu.*).

শ্রম্ Root, I. (শ্রমুতে) To be careless or inattentive, to neglect, to mistake.

শ্রমণ *s.* (*n.* from R. শ্রি) An asylum, a refuge.

শ্রী Root, II. (শ্রাতি) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

শ্রাণ *a.* (*mfu. pret. part. p.* R. শ্রা+ন Wilkins' *Gr.* pp. 414, 417) Boiled, stewed.

শ্রাদ্ধ *s.* (*n.* from শ্রদ্ধা) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See *As. Res.* VIII. 245, 499. *Colebr. Law of Inher.* p. 59.

শ্রাদ্ধদেব *s.* (*m.* শ্রাদ্ধ+দেব) An epithet of YAMA (Lit. The god of funeral obsequies.)

শ্রাদ্ধভোক্তা *s.* (—ক্ত *m.* শ্রাদ্ধ+ভোক্তা) A deceased ancestor in whose honour funeral obsequies are performed.

শ্রাদ্ধীয় *a.* (*mfu.* from শ্রাদ্ধ) Relating to a funeral ceremony

শ্রান্ত *a.* (*mfu. pret. part. p.* R. শ্রম্+ত Wilkins' *Gr.* p. 421) Fatigued, wearied, weary.

শ্রান্তি *s.* (*f.* R. শ্রম্+তি) Weariness, fatigue.

শ্রাবক *s.* (*m.* from R. শ্রু) The pupil of a *Jaina*

শ্রাবণ *s.* (*m.* from শ্রবণ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). *As. Res.* III. 288. 2. (*n.*) The sense of hearing. *a.* (*mfu.*) Relating to, or acquired by, the sense of hearing.

শ্রাবণপ্রবক্ষ *a.* (*mfu.* শ্রাবণ+প্রবক্ষ) Perceptible to the hearing.

শ্রাবণিক *s.* (*m.* from শ্রাবণ) The month *Srāvana*. see শ্রাবণ.

শ্রাবণী *s.* (*f.* from শ্রাবণ) The day of full moon in the month of *Srāvana*. *As. Res.* III. 288.

শ্রাব *a.* (*mfn. fut. part. p.* of the *caus.* of R. শ্রু) Fit or proper to be recited or made audible.

শ্রায় *s.* (*m.* from R. শ্রি) Reliance, a taking refuge.

শ্রি Root, 1. (শ্রয়তি, -তে) 1. To serve. 2. To go. With স্ + অধি prefixed, To approach; with আ, উপ + আ, বি + অপ + আ, or স্ + আ, To approach; to apply to, to devote one's self to; with উৎ or অতি + উৎ To raise, to lift up, with নিব্ or বি + নিব্ To go out, to go forth.

শ্রিত *a.* (*mfn. pret. part. p.* R. শ্রি) 1. Cherished, protected. 2. Worshipped, adored. 3. (*pret. part. p.* R. শ্রী) Cooked, boiled, stewed.

শ্রিগ্ Root, 1. (শ্রেয়তি) To burn.

শ্রী Root, 1x. (শ্রীয়াতি, শ্রীয়াতে) To cook, to dress.

শ্রী *s.* (*f.*) 1. The goddess LAKSHMÍ, the wife of VISHNU, and deity of plenty and prosperity. 2. Fortune, prosperity, happiness. 3. Wealth. 4. Beauty, splendour, lustre. 5. Cloves. 6. A prefix of respect to proper names, e. g.

শ্রীগণেশ *s.* (*m.*) The sacred or illustrious GANESA

শ্রীকণ্ঠ *s.* (*m.* শ্রী + কণ্ঠ) An epithet of SIVA.

শ্রীঘন *s.* (*m.* শ্রী + ঘন) A *Buddha* saint, a *Buddha*.

শ্রীদ *s.* (*m.* শ্রী + দ) An epithet of KIVIRA (Lat. The bestower of wealth)

শ্রীপঞ্চমী *s.* (*f.* শ্রী + পঞ্চমী) A festival on the fifth day of the month *Māgha*. *As. Res.* III. 272

শ্রীপতি *s.* (*m.* শ্রী + পতি) An epithet of VISHNU (Lat. The husband of SŪ.)

শ্রীপৰ্ণ *s.* (*n.* শ্রী + পৰ্ণ) A plant commonly called *ganiyári* (*Picramnia spinosa* and *longifolia*).

শ্রীপার্বিকা *s.* (*f.* from শ্রী + পৰ্ণ) A medicinal shrub commonly *kāyap'kal*.

শ্রীপার্বী *s.* (*f.* from শ্রী + পৰ্ণ) A timber-tree (*Gmelina arborea*). *Colebr. Alg.* p. 315.

শ্রীপিষ্ট *s.* (*m.*) Turpentine.

শ্রীফল *s.* (*m.* শ্রী + ফল) The wood-apple tree (*Ægle Marmelos*): also its fruit. *Hort. Ben.* p. 41.

শ্রীফলী *s.* (*f.* শ্রী + ফল) The indigo-plant (*Indigofera tinctoria*).

শ্রীবৎস *s.* (*m.* শ্রী + বৎস) 1. The name of one of the lunar asterisms. *As. Res.* IX. 366. 2. An epithet of VISHNU.

শ্রীবৎসলাক্ষ্ণ *s.* (*m.* শ্রী + বৎস + লাক্ষ্ণ) An epithet of VISHNU.

শ্রীবাস *s.* (*m.* শ্রী + বাস) Turpentine. Also শ্রীবাসস্ (*n.*) and শ্রীবেষ্ট (*m.*).

শ্রীমন্ত *a.* See শ্রীমান.

শ্রীমতী the *femin.* of শ্রীমৎ see শ্রীমান.

শ্রীমান্ *a.* (-মৎ *mfn.* শ্রী + মৎ) Fortunate, happy, prosperous, auspicious; pleasing, beautiful.

শ্রীমুখ *s.* (শ্রী + মুখ) The word শ্রী written on the back of a letter.

শ্রীমুখ *a.* (*mfn.* শ্রী + মুখ) Attended or endowed with prosperity, auspicious, fortunate, prosperous, wealthy. Also শ্রীমুখ (*mfn.*) which is in *Bengali* sometimes corrupted into শ্রীমুখ.

শ্রীনাগ *s.* (*m.* শ্রী + বাগ) A particular mode in *Hindu* music. *As. Res.* III. 73.

শ্রীবামননমী *s.* (*f.* শ্রী + বাম + নমী) A festival on the ninth day of *Chaitra*. *As. Res.* III. 277.

শ্রী *a.* (*mfn.* from শ্রী) Fortunate, prosperous, wealthy, rich, beautiful.

শ্রীহরেকথান *s.* (*n.* শ্রী + হরেন্ *gent.* case of হরি, + উত্থান) A festival on the fourteenth day of *Kāruha*. *As. Res.* III. 265.

শ্রীহস্তিনী *s.* (*f.* from শ্রী + হস্ত) The sun-flower (Heliotropium Indicum).

শ্রু Root, 1. (শ্রবতি) To leak, to drop, to ooze, to flow. *v.* (শ্রোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the passive, To be heard of, to be celebrated: with সৎ To hear, to promise.

শ্রুত *a.* (*mfn.* *pret. part. p.* R. শ্রু + ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু + তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to) applied especially to the *vedas*, as distinguished from the *স্মৃতি* or codes of law, *Mann* II. 10. the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. ix 461.

শ্রুতিকটু *s.* (শ্রুতি + কটু) A cacophony. *Curey.*

শ্রুতিমান *a.* (-মৎ *mfn.* শ্রুতি + মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি + মূলক) Originating or springing from the *veda*.

শ্রুতকৃত *a.* (*mfn.* শ্রুতি + কৃত) Ordained or established by the *veda*. *Mann* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুম *s.* (*n.*) Strength. Also শ্রুম (-মন্ *n.*).

শ্রণি *s.* (*mf.*) A line, a row, a range; a row of trees, an avenue. Also শ্রণী (*f.*).

শ্রাণীপূর্বক *a.* (*mfn.* শ্রাণী + পূর্বক) In regular succession, orderly.

শ্রাণীভূত *a.* (*mfn.* শ্রাণী + ভূত) Disposed in rows or ranks.

শ্রেণী *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রেণীফল *s.* (*n.* শ্রেণী + ফল) (In mathematics) The sum of a progression. *Colebr. Alg.* p. 52.

শ্রেণীব্যবহার *s.* (*m.* শ্রেণী + ব্যবহার) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রেয়স্ *s.* (*n.* from শ্রী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রেয়সী *s.* (*femin.* of শ্রেয়স্) 1. Yellow myrobalan (*Terminalia citrma*). 2. A plant commonly called *áhnidhi* (*Cissampelos hexandra*). 3. A sort of long pepper.

শ্রেয়ান্ *a.* (-য়স্ *mfn.* *irreg. compar. degree* of প্রশস) *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রেষ্ঠ *a.* (*mfn.* *irreg. superl. degree* of প্রশস) *a.* (*mfn.*) Best, chief, most excellent. -তা (*f.*) or -ত্ব (*n.*) Superiority, excellence.

শ্রেষ্ঠী *s.* (-ষ্ঠিন্ *m.* from শ্রেষ্ঠ) A man of eminent birth.

শ্রৈ Root, 1. (শ্রায়তি) 1. To boil, to cook 2. To liquefy, to melt.

শ্রো Root, 1. (শ্রোতি) To accumulate, to heap together.

শ্রোণ *s.* (*m.* from R. শ্রোণ্ ?) A cripple.

শ্রাণি *s.* (*f.* from R. শ্রোণ্) The hip, the loins Also শ্রাণী (*f.*).

শ্রাণীফলক *s.* (*n.* শ্রাণি + ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রাণীফল.

শ্রোতব *a. (mfn. fut. part. p. R. শ্রু)* Fit to be heard, proper to be listened to, audible.

শ্রোতন্ See শ্রোতন্.

শ্রোতা *s. (-ত্ m. from R. শ্রু+ত্)* A hearer.

শ্রোত্র *s. (n. from R. শ্রু+ত্ Wilkins' Gr. § 799)*
1. The ear. 2. The *vedas*.

শ্রোত্রিয় *a. (mfn. শ্রোত্র+ইয় Wilkins' Gr. § 904)*
1. Attached to the study of the *vedas*. 2. Modest, docile, well-behaved. *s. (m.)* A *Bráhma* man versed in the study of the *vedas*.

শ্রোত *a. (mfn. from শ্রুতি)* Relating to the *vedas*, enjoined in the *vedas*. *s. (n.)* An observance commanded by the *veda*.

শ্রোষত্ *indecl. Sans.* An exclamation used in making an offering with fire to the gods or manes.

শ্লক্ Root, 1. (with the insertion of a nasal, শ্লকৃতি) To go, to move.

শ্লক্ *a. (mfn.)* 1. Thin, fine, slender, minute. 2. Mild, gentle.

শ্লগ্ Root, 1. (with the insertion of a nasal, শ্লগৃতি) To go, to move.

শ্লথ্ Root, x. (শ্লথয়তি) To be weak.

শ্লথ *a. (mfn. from R. শ্লথ্)* Loose, weak, flaccid, slack. *s.* Looseness, slackness, indifference, carelessness.

শ্লাঘ্ Root, 1. (শ্লাঘতি) To pervade.

শ্লাঘ্ Root, 1. (শ্লাঘতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.

শ্লাঘনীয় *a. (mfn. fut. part. p. R. শ্লাঘ+অনীয়)*
Praiseworthy, laudable. Also শ্লাঘ্য *(mfn.)*.

শ্লাঘা *s. (f. from R. শ্লাঘ্)* Praise, applause, eulogium, flattery.

শ্লাঘী *a. (-ঘিন্ mfn. শ্লাঘা+ইন্)* Praising, flattering, eulogizing.

শ্লিষ্ Root, 1. (শ্লিষতি), iv. (শ্লিষ্যতি), and x. (শ্লিষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, 1. (শ্লিষতি) To burn. With আ or স+আ prefixed, To embrace; to go near, to approach.

শ্লিষ্ট *a. (mfn. R. শ্লিষ্+ত Wilkins' Gr. p. 422)*
Embraced, connected with, joined.

শ্লীল *a. (mfn.)* Prosperous, happy. See শ্লীল.

শ্লেষ *s. (m. from R. শ্লিষ্)* 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a paradox, irony, sarcasm.

শ্লেশণ *s. (n. P. শ্লিগ্+অন)* An adhering or clinging to, an embracing.

শ্লৈষ্মণ *a. (mfn. from শ্লৈষ্মন্)* Phlegmatic. Also শ্লৈষ্মন্ *(mfn.)*.

শ্লৈষ্মা *s. (-ষ্মন্ m.)* Phlegm, the phlegmatic humour of the body; serum.

শ্লৈষ্মাত *s. (m. from শ্লৈষ্মন্)* A tree (*Cordia myxa* or *C. latifolia*). Also শ্লৈষ্মাতক *(m.)*. *Manu* vi. 14.

শ্লোক্ Root, 1. (শ্লোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.

শ্লোক *s. (m. from R. শ্লোক্)* A stanza, a distich: especially the epic stanza, properly called *বক্তৃ*, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.

শ্লোণ্ Root, 1. (শ্লোণতি) To heap together, to assemble, to gather, to collect. See R. শ্লোণ্.

শ্বঃ *indecl. Sans.* To-morrow.

শ্বঃশ্রেয়স *a. (mfn. from শ্বঃ+শ্রেয়স্)* Happy, prosperous. *ad. Sans. (-সং)* Happy, well, right.

শ্বক্ Root, 1. (with the insertion of a nasal, শ্বকৃতে) To go, to move.

श्च Root, 1. (with the insertion of a nasal, **श्चते**) To go, to move.

श्च Root, x. (**श्चायति**, or with the insertion of a nasal, **श्चयति**) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (**श्चयति**) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. शच्.

श्चदंष्ट्रा s. (f. from **श्चन्**+**दंष्ट्र**) A fruit (Flacourtia cataphracta).

श्चन् See **श्च**.

श्चनिश s. (n. from **श्चन्**+**निश**) A dark night on which dogs bark and howl. Also **श्चनिशा** (f.).

श्चपट s. (m. from **श्चन्**+R. **पट्**) A man of a low caste.

श्चपटा s. (femin. of **श्चपट**) A woman of low caste.

श्चवृत्ति s. (f. from **श्चन्**+**वृत्ति**) Service, servitude, slavery. *Manu* iv. 6.

श्चद् Root, x. (**श्चद्यति**) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

श्चद् s. (n.) A hole, a chasm, a fissure.

श्चमथु s. (m. from R. **श्चि**+**अथु**) An intumescence, a swelling.

श्चर्त् Root, x. (**श्चर्त्तयति**) 1. To live in misery or distress. 2. To go, to move.

श्चल् Root, 1. (**श्चलति**) To go fast, to run.

श्चल्क् Root, x. (**श्चल्कयति**) To speak.

श्चल्ल Root, 1. (**श्चल्लति**) To go fast, to run.

श्चशूब s. (m.) A father-in-law, a wife's father, a husband's father: in the dual (—**बौ**), A father and mother-in-law.

श्चशूर्य s. (m. from **श्चशूब**) 1. A brother-in-law, a wife's or husband's brother. 2. A husband's younger brother.

श्चशू s. (f. from **श्चशूब**) A mother-in-law.

श्चशूशूबौ s. (m. dual, from **श्चशू**+**श्चशूब**) Mother and father-in-law.

श्चस् Root, 11. (**श्चसिति** *Wilkins' Gr.* § 196) To breathe, to respire, to live. 2. To sigh. With **आ** or **सं**+**आ** prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with **उत्** To expand, to breathe out, to exhale; with **निर्** or **वि**+**निर्** To breathe out, to sigh; with **वि** To be safe or secure.

श्चस् indecl. Sans. To-morrow.

श्चसन s. (n. R. **श्चस्**+**अन**) 1. A breathing. 2. (m.) Air, wind. 3. A plant (*Vangueria spinosa*).

श्चसित a. (mfn. pret. part. p. R. **श्चस्**+**इत्**) Respired.

श्चस्तन a. (mfn. **श्चस्**+**तन्**) Crastine, relating to to-morrow. Also **श्चस्त** (mfn.).

श्चा s. (**श्चन्** m.) A dog.

श्चाति s. A sort of grass (*Panicum holcoides*). *Hort. Ben.* p. 7.

श्चाती s. The name of a star, α Bootis, or Arcturus. *Mohun P.* p. 137.

श्चापद s. (m. from **श्चन्**+**पद**) A species of wild beast. a. (mfn.) Ferocious, savage.

श्चावि s. (—**ध्व** m. from **श्चन्**+R. **विध्व**) A porcupine.

श्चामी See **श्चामी**.

श्चामीछातन s. (**श्चामी** for **श्चामी**+**छातन**) Elopement. *Mohun P.* p. 96.

श्चास s. (m. from R. **श्चस्**) 1. Breath. 2. A sigh. 3. Air, wind.

श्चासकास s. (**श्चास**+**कास**) An asthma. *Mohun P.* p. 27. Also **श्चासबोग**.

- শ্বাসনলী *s.* (শ্বাস+নলী) The windpipe.
- শ্বাসবোধ *s.* (*m.* শ্বাস+বোধ) An obstruction of the breath.
- স্থি Root, 1. (স্থযতি) 1. To go, to move. 2. To grow, to increase.
- স্থিত্ Root, 1. (স্থেতি) To be white.
- স্থি *s.* (*n.* R. স্থিত্+ব) White leprosy.
- স্থি *a.* (-শিন্ *mfn.* স্থি+ইন্) Leprous, affected with white leprosy. *s.* (*m.*) A leper.
- স্থিদ্ Root, 1. (with the insertion of a nasal, স্থিন্দতে) To be white.
- স্থ্ Root, 1x. (স্থ্গতি) To hurt, to injure, to wound, to kill.
- শ্বেত *a.* (*mfn.* from R. স্থিত্) White. *s.* 1. (*m.*) White (the colour). 2. (*n.*) Silver.
- শ্বেতআকন্দ *s.* (শ্বেত+আকন্দ) The white variety of *Asclepias gigantea*. *Hort. Ben.* p. 20.
- শ্বেতক *a.* (*mfn.* শ্বেত+ক) White. *s.* (*n.*) Silver.
- শ্বেতকদম *s.* (from শ্বেত+কদম্ব) The white variety of *Nauclea Cadamba*. *Hort. Ben.* p. 14.
- শ্বেতকবরী *s.* (শ্বেত+কবরী) The white variety of *Nerium odorum*. *Hort. Ben.* p. 19.
- শ্বেতকুঁচ *s.* (শ্বেত+কুঁচ) *Abrus precatorius* with white seeds. *Hort. Ben.* p. 54.
- শ্বেতক্ষীকমা *s.* (শ্বেত+ক্ষীকমা) A plant (*Euphorbia thymifolia*). *Hort. Ben.* p. 36.
- শ্বেতগক *s.* (*m.* শ্বেত+গক) A goose.
- শ্বেতগর্জন *s.* (শ্বেত+গর্জন) A tree (*Dipterocarpus turbinatus*). *Hort. Ben.* p. 42.
- শ্বেতগোখুরী *s.* (শ্বেত+গোখুরী) A species of grass (*Kyllingia monocephala*). *Hort. Ben.* p. 5.
- শ্বেতচামনী *s.* (শ্বেত+চামনী) A species of hedge-hyssop (*Gratiola Moneria*). *Carey.*

- শ্বেতচামর *s.* (শ্বেত+চামর) A white *chowrie* (an emblem of power).
- শ্বেতচ্ছত্র *s.* (শ্বেত+চ্ছত্র) A white canopy or umbrella (an ensign of royalty).
- শ্বেততুলসী *s.* (শ্বেত+তুল+সী) The white variety of *Ipomœa Quamoclit*.
- শ্বেতপদ্ম *s.* (*n.* শ্বেত+পদ্ম) The white lotus (*Nelumbium speciosum*). *Hort. Ben.* p. 43.
- শ্বেতপাই *s.* (শ্বেত+প. پای) A tree (*Elæocarpus lanceaefolius*). *Hort. Ben.* p. 42.
- শ্বেতপানীমরিচ *s.* (শ্বেত+পানী+মরিচ) A plant (*Polygonum lanatum*, *Carey*; *P. pilosum*, *Hort. Ben.* p. 29).
- শ্বেতপুনর্নবা *s.* (শ্বেত+পুনর্নবা) The white-flowered variety of hogweed (*Boerhaavia diffusa*). *Carey.*
- শ্বেতপুই *s.* (শ্বেত+পুই) A plant (*Basella alba*) *Hort. Ben.* p. 22.
- শ্বেতবচা *s.* (*f.* শ্বেত+বচা) Orris-root (*Acorus Calamus*). *Hort. Ben.* p. 25. Also (*Beng.*) শ্বেতবচ.
- শ্বেতবর্ণ *a.* (*mfn.* শ্বেত+বর্ণ) Of a white colour. *s.* (*m.*) A white colour.
- শ্বেতবসন্ত *s.* (শ্বেত+বসন্ত) A plant (*Phlomis biflora*, *Carey*, *Acalypha Indica*, *Hort. Ben.* p. 69).
- শ্বেতবাঁড়াল *s.* (শ্বেত+বাঁড়াল) A plant (*Sida rhomboidea*). *Hort. Ben.* p. 50. Also শ্বেতবেড়েল *Mohun P.* p. 45.
- শ্বেতমরিচ *s.* (*n.* শ্বেত+মরিচ) The seed of the *Hyperanthera Morunga*.
- শ্বেতমাষ *s.* (*n.* শ্বেত+মাষ) A species of pulse (*Phaseolus torosus*). *Carey.*
- শ্বেতমুর্গা *s.* (শ্বেত+মুর্গা) The white cock's-comb flower (*Celosia argentea*). *Hort. Ben.* p. 19.

শ্বেতবক্র *a.* (*mfn.* শ্বেত+বক্র) Pale red, pink.

শ্বেতবাই *s.* (শ্বেত+বাই) A species of mustard (*Sinapis glauca*). *Hort. Ben.* p. 48.

শ্বেতশর্কবৃক্ক *s.* (শ্বেত+শর্কবৃক্ক) The white-rooted sweet potatoe (*Convolvulus Battatas*). *Carey.*

শ্বেতশাল *s.* (শ্বেত+শাল) A timber-tree (*Dalbergia latifolia*). *Hort. Ben.* p. 53.

শ্বেতশিমুল *s.* (শ্বেত+শিমুল) A tree (*Bombax pentandrum*). *Hort. Ben.* p. 50.

শ্বেতসর্ষা *s.* (শ্বেত+সর্ষা) A plant (*Brassica erucoides*). *Hort. Ben.* p. 48.

শ্বেতসাবনী *s.* (শ্বেত+সাবনী) A plant (*Trianthema obcordata*). *Carey.*

শ্বেতসুরসা *s.* (*f.* শ্বেত+সুরসা) A white variety of the *Nyctanthes arbor tristis*.

শ্বেতসূর্যমণি *s.* (শ্বেত+সূর্য+মণি) The white variety of *Hibiscus Phœniceus*. *Carey.*

শ্বেতহলী *s.* (শ্বেত+হলী) A plant (*Ophrys sulcata*, *Mohun P.* p. 67; *Pterygodium sulcatum*, *Carey.*).

শ্বেতাপবাজিতা *s.* (শ্বেত+অপবাজিতা) The white variety of *Clitoria ternatea*. *Hort. Ben.* p. 55.

শ্বেত *s.* (*n.* from R. স্থিত) Leprosy. See শ্বেত.

ষ

ষ The thirtieth consonant of the *Hindu* alphabet, and second of the sibilants, having the sound of the English *sh*. The initial স of certain *Sanskrit* roots is liable to be changed

into ষ when preceded by a prefix ending in ই, or উ, and in order to distinguish them from those roots, the initial স of which cannot be so changed, they are in the native grammars and lists of roots written with an initial ষ instead of স: the derivatives of the *Sanskrit* roots beginning with ষ will accordingly be found under স.

ষ and ষ, *Taddhita* affixes by means of which the words মনুষ্য and মানুষ *a.* (*mfn.*) Human, *s.* (*m.*) A human being, a man, are formed from মনু *s.* (*m.*) MANU. *Wilkins' Gr.* § 960.

ষন্ Root, 1. (সগতি) To cover.

ষহ্ Root, v. (সঘোতি) To hurt or kill.

ষচ্ Root, 1. (সচতে) 1. To wet, to sprinkle, to moisten. 2. To serve, to gratify. Also, 1. (সচতি) 1. To be connected with. 2. To understand thoroughly.

ষজ্ Root, 1. (সজুতি, -ত) To embrace, to cling or adhere to. Often with অনু, অব, আ or প্র prefixed, in the same acceptance; with আ or বি also, To struggle together.

ষট্ Root, 1. (সটতি) To be a part or portion.

ষট্ See যয্.

ষটী *s.* (*f.*) A plant commonly called *ambahaldī*.

ষট্ক *a.* (*mfn.* from ষট্ for যয্) Sixfold.

ষট্কর্মা *s.* (-র্মন্ *m.* যয্+কর্মন্) 1. One who performs the six prescribed duties (*viz.* 1. adoration, 2. sacred study, 3. alms-giving, 4. sacrifice, 5. teaching the scriptures, and 6. accepting suitable gifts); a *Bráhmaṇ*. 2. An adept (in the *tantras*).

ষট্কিতে *v. a.* To escape, to run away.

ষট্কোণ *a.* (*mfn.* যয্+কোণ) Hexangular. *s.* (*n.*) 1. A hexagon. 2. The thunderbolt of INDRA.

ষট্কণ *s.* (যয্+কণ) An hour.

सष्टत्रिंशत् *s.* (*f.* सष्ट् + त्रिंशत्) Forty-six.

सष्टत्रिंशत्तम *a.* (*mf.* सष्टत्रिंशत् + तम) The forty-sixth. Also सष्टत्रिंश (mf.).

सष्टचरण *s.* (*m.* सष्ट् + चरण) A bee.

सष्ट् Root, x. (सष्टयति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

सष्टतिलदान *s.* (*n.* सष्ट् + तिल + दान) A ceremony on the twelfth day of the month *Māgha*. *As. Res.* 111. 272.

सष्टविंशत् *s.* (*f.* सष्ट् + विंशत्) Thirty-six.

सष्टविंशत्तम *a.* (*mf.* सष्टविंशत् + तम) The thirty-sixth. Also सष्टविंश (mf.).

सष्टपञ्चाशत् *s.* (*f.* सष्ट् + पञ्चाशत्) Fifty-six.

सष्टपञ्चाशत्तम *a.* (*mf.* सष्टपञ्चाशत् + तम) The fifty-sixth. Also सष्टपञ्चाश (mf.).

सष्टपद *s.* (*m.* सष्ट् + पद) A large black bee.

सष्टपदिका *s.* (*f.* from सष्ट् + पद) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 416.

सष्ट्यष्टि *s.* (*f.* सष्ट् + यष्टि) Sixty-six.

सष्ट्यष्टित्तम *a.* (*mf.* सष्ट्यष्टि + तम) The sixty-sixth. Also सष्ट्यष्टि (mf.).

सष्ट्सप्तति *s.* (*f.* सष्ट् + सप्तति) Seventy-six.

सष्ट्सप्ततित्तम *a.* (*mf.* सष्ट्सप्तति + तम) The seventy-sixth. Also सष्ट्सप्तत (mf.).

सष्टङ्ग *s.* (*n.* सष्ट् + अङ्ग) 1. Six limbs or parts of the body taken collectively. 2. The six *angas* or auxiliary branches of sacred science. see *अङ्ग* and *वेदाङ्ग*. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.

सष्टभिज्ज *s.* (*m.* सष्ट् + अभिज्ज) A *Buddha* or *Bauddha* deified sage.

सष्टशीति *s.* (*f.* सष्ट् + अशीति) 1. Eighty-six. 2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.

सष्टशीतित्तम *a.* (*mf.* सष्टशीति + तम) The eighty-sixth. Also सष्टशीति (mf.).

सष्टानन *s.* (*m.* सष्ट् + आनन) An epithet of *KĀRTIKEYA*. (Lit. Having six faces.)

सष्टायतन *s.* (*n.* सष्ट् for सष्, + आयतन) The sites of the six organs or seats of the senses. See *Trans. R.A.S.* 1. 562.

सष्टगु *a.* (*mf.* सष्ट् + गु) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers

सष्टग्रन्थ *s.* (*m.* सष्ट् + ग्रन्थ) A variety of the *Cæsalpina Bonducella*.

सष्टग्रन्था *s.* (*f.* from सष्ट् + ग्रन्थ) *Orris-root* (*Acorus Calamus*). Also सष्टग्रन्थी (*f.*).

सष्टग्रन्थिका *s.* (*f.* from सष्ट् + ग्रन्थ) *Zedoary* (*Curcuma Zennibet*).

सष्ट्ज *s.* (*m.* from सष्ट् + ज्) The fourth note of the *Hindu* gamut. See *As. Res.* 111. 68, 1x. 450, 451.

सष्ट्जग्राम *s.* (*m.* सष्ट्ज + ग्राम) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 1x. 451.

सष्ट्विंश *a.* (*mf.* from सष्ट्विंशति) The twenty-sixth. Also सष्ट्विंशतित्तम (mf.).

सष्ट्विंशति *s.* (*f.* सष्ट् + विंशति) Twenty-six.

सष्ट्विध *a.* (*mf.* सष्ट् + विध) Sixfold, of six descriptions or kinds.

सष्ट्भुज *a.* (*mf.* सष्ट् + भुज) 1. Six-armed. 2. Hexagonal. *s.* (*n.*) A hexagon. *Colebr. Alg.* p. 69.

सण् Root, viii. (सनोति, सनूते) 1. To give. 2. To honour, to serve. Also written सन्.

ষণ্ড *s. (m.)* 1. A bull at liberty. 2. A eunuch.
3. (*mn.*) A quantity of lotuses.

ষণ্ড *s. (m. from ষণ্ড)* A eunuch.

ষনবতি *s. (f. ষট্ + নবতি)* Ninety-six.

ষনবতিতম *a. (mf. ষনবতি + তম)* The ninety-sixth. Also ষনবত (*mf.*).

ষমাসাত্তব্বে *ad. Sans. (from ষট্ + মাস + আতত্তব্বে)* Within the space of six months.

ষদ্ Root, 1. and vi. (সীদতি) 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স্ + আ in the *caus.* (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষপ্ Root, 1. (সপতি) 1. To be connected. 2. To understand thoroughly.

ষম্ Root, 1. (সমতি) 1. To be unconfused. 2. To be confused.

ষম্ Root, 1. (সম্বতি) To go, to move. x. (সম্বয়তি) To unite, to collect, to assemble.

ষর্ষ্ Root, 1. (সর্ষতি) 1. To go, to move. 2. To injure, to hurt.

ষল্ Root, 1. (সলতি) 1. To go, to move. 2. To shake.

ষল্লট্ *a. (mf. from ষল্ instead of ষট্, which for ষষ্, + ষ্লেট্)* Consisting of six stanzas (as a hymn in the *Rig-veda*). *s. (n.)* A hymn consisting of six triplets.

ষষ্ *a. (mf. plur. only: Wilkins' Gr. p. 93)* Six.

ষষ্টি *s. (f. from ষষ্)* Sixty.

ষষ্টিক *a. (mf. ষষ্টি + ক)* Relating to sixty,

bought for sixty, &c. *s. (m.)* A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (*f.*) and ষষ্টী (*f.*) *Colebr. Alg. p. 316.*

ষষ্টিক *a. (mf. from ষষ্টিক)* Fit for rice of quick growth (as a field).

ষষ্টিতম *a. (mf. ষষ্টি + তম)* The sixtieth.

ষষ্ঠ *a. (mf. from ষষ্ + থ)* The sixth.

ষষ্ঠী *s. (femin. of ষষ্ঠ)* 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess DURGÁ.

ষষ্ঠাদিকল্পবোধন *s. (n. ষষ্ঠী + আদি + কল্প + বোধন)* A festival in honour of DURGÁ on the sixth day of the month *A'swina*. *As. Res. III. 261.*

ষন্ Root, II. (সন্তি) To sleep.

ষন্ট্ Root, 1. (সন্তি) To move, to go. See R. ষন্ট্.

ষহ্ Root, 1. (সহতি, -তে), IV. (সহয়তি), and x. (সাহয়তি) 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র + উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইট্ *s. (corrupt. of ষষ্টি)* Sixty.

ষাণ্ড *s. (corrupt. of ষণ্ড)* A bull.

ষাষ্টপৌরুষিক *a. (mf. from ষষ্ট + পুরুষ)* Relating to six generations.

ষামাতুর *s. (m.)* An epithet of KÁRTIKEYA.

ষাধ্ Root, IV. (সাধতি) To effect, to accomplish, to complete.

ষান্ত্ Root, x. (সান্তয়তি) To comfort, to console. Sometimes with পরি prefixed.

ষি Root, v. (সিনোতি, সিনুতে) and IX. (সিনাতি, সিনীতে) To tie, to bind.

ঘিহ্ Root, vi. (with the insertion of a nasal, **সিক্তি**, -**তে**) To sprinkle, to wet, to moisten. With **অব** prefixed, To sprinkle; with **অভি** To inaugurate a sovereign by sprinkling or anointing.

ঘিহ্ Root, i. (**সেটতি**) To disregard, to contemn.

ঘিহ্ s. (m.) A whoremonger, a catamite.

ঘিধ্ Root, i. (**সেধতি**) 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (**সিধ্যতি**) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With **অপ** prefixed, to prevent, to keep off; with **নি** or **প্রতি**, To prevent, to forbid, to prohibit; with **সং** To finish, to accomplish.

ঘিব্ Root, iv. (**সীব্যতি**) 1. To sew, to stitch. 2. To sow (seed).

ঘিহ্ Root, i. (**সেহতি**) 1. To hurt, to kill. 2. To speak. 3. To shine.

ঘিম্ Root, i. (**সিমুতি**) 1. To hurt or kill. 2. To speak. 3. To shine.

ঘিল্ Root, vi. (**সিলতি**) To glean.

ঘূ Root, ii. (**সৌতি**) 1. To bear, to bring forth. 2. To possess power or supremacy. v. (**সুনোতি**, **সুনুতে**) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ঘূহ্ Root, x. (**ঘূহ্যতি**) 1. To disregard, to despise. 2. To be small or shallow.

ঘূত্ Root, i. (**সোততি**) and vi. (**সুততি**) 1. To speak. 2. To shine. 3. To hurt, to kill.

ঘুম্ Root, i. and vi. (**সুমুতি**) 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ঘূৰ্ Root, vi. (**সূৰতি**) 1. To possess supreme power. 2. To shine.

ঘূহ্ Root, iv. (**সূহতি**) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. **ঘহ**.

ঘূ Root, ii. (**সূতে**) and iv. (**সূয়তে**) 1. To bear a child, to bring forth. 2. To produce in general: frequently with **প্র** prefixed to it. vi. (**সুবতি**) To direct, to send, to throw, to cast

ঘূদ্ Root, i. (**সূদতে**), and x. (**সূদমতি**) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus.* form) To make holy, to hallow.

ঘূর্হ্ Root, i. (**সূর্হতি**) 1. To respect, to regard. 2. To disrespect, to disregard.

ঘূর্হ্ Root, i. (**সূর্হতি**) 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

ঘূম্ Root, i. (**সূমতি**) To bring forth, to bear.

ঘূত্ Root, i. (**সুততি**) To hurt, to kill.

ঘূম্ Root, i. (**সুমুতি**) To hurt, to kill.

ঘেচ্ Root, i. (**সেকতে**) To go, to move.

ঘেব্ Root, i. (**সেবতি**, -**তে**) 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with **উপ** or **নি** prefixed to it.

ঘেল্ Root, i. (**সেলতি**) To go, to move.

ঘৈ Root, i. (**সায়তি**) To wane, to decline, to waste.

ঘো Root, iv. (**স্যাতি**, see *Wilkins' Gr.* § 246). 1. To destroy. 2. To be destroyed. With **বি** + **অব** prefixed, To determine, to resolve.

ঘোড়শ s. (-**শন্** *mfn.* from **ষষ্** + **দশন্**) 1. Sixteen. Also **যোলশ** (-**শন্** *mfn.*). 2. A set of sixteen particular articles of offering.

ঘোড়শ a. (*mfn.* from **ঘোড়শন্**) The sixteenth.

ষোড়শাঙ্গী *a.* (*mfn.* from ষোড়শ্ + অঙ্গী) Composed of sixteen parts or ingredients.

ষোল *a.* (corrupt. of ষোড়শ্) Sixteen.

ষোল্লুঙ্গী *a.* (from ষোল) The sixteenth.

ঙ্ Root, 1. (স্বকতি) To resist, to oppose.

ঙ্ Root, 1. (স্বগতি) To cover. See R. ঙ্.

ঙ্ Root, 1. (স্বনতি) To sound; in the *caus.* (স্বনয়তি) To thunder.

ঙ্ Root, 1. (স্বযুতে) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With অব prefixed, To rely or depend upon; with বি or স° To support, to maintain, to confirm.

ঙ্ Root, 1. (স্বমতি) 1. To be confused. 2. To be clear or unconfused.

ঙ্ Root, v. (স্বিঘ্নতে) To assail, to attack.

ঙ্ Root, 1. (স্বপতে) 1. To ooze, to drop, to distil. 2. To sprinkle.

ঙ্ Root, iv. (স্বিম্যতি) To be wet or moist; to steam, to reek.

ঙ্ Root, iv. (স্বীম্যতি) To be wet or moist; to steam, to reek.

ঙ্ Root, ii. (স্বোতি or স্ববীতি; স্বুতে, স্ববতে or স্ববীতে: see Wilkins' *Gr.* p. 166) To celebrate, to praise; to hymn.

ঙ্ Root, 1. (স্বোচতে) To be clear, to be bright or pellucid.

ঙ্ Root, 1. (স্বাভতে) 1. To stop, to hinder. 2. To be stupid or dull.

ঙ্ Root, x. (স্বুপয়তি) To form into a heap, to pile up.

ঙ্ Root, 1. (স্বুহতি) To go, to move.

ঙ্ Root, vi. (স্বুহতি) To hurt, to kill. Also written ঙ্ (স্বুহতি).

ঙ্ Root, 1. (স্বপতে) 1. To leak, to distil, to drop. 2. To sprinkle.

ঙ্ Root, 1. (স্বায়তি) To surround, to encompass.

ঙ্ *s. (m.)* 1. The moon. 2. Light.

ঙ্ Root, 1. (স্বায়তি) 1. To sound. 2. To crowd or swarm.

ঙ্ Root, 1. (স্বগতি) To cover: see R. ঙ্.

ঙ্ Root, 1. (স্বলতি) 1. To stand. 2. To be firm.

ঙ্ Root, 1. (তিষ্ঠতি Wilkins' *Gr.* § 171) 1. To stand, to stand still. 2. To stay, to abide, to be, to continue in any particular state or condition. (In the *proper* form, তিষ্ঠতে, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.) With অবি prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern. 3. To inhabit, to abide. With অনু 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with অব 1. To stand, to stay, to abide. 2. To go away; with প্রতি + অব To stand face to face; with আ 1. To stand near. 2. To approach. 3. To mount, to ascend. 4. (with আ or স° + আ) To do, to make, to effect, to procure; with উৎ or স° + উৎ To rise; with উপ or স° + উপ 1. To stand near. 2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with নি To abide, to be; with প্র To go forth, to travel; with প্রতি 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See প্রতিষ্ঠিত; with বি To stand, to stand apart; with স° To stand.

ঙ্ Root, 1. (ঙ্বেতি), and iv. (ঙ্বেতি) To eject from the mouth, to spit, to sputter. Also written ঙ্.

ক্ষস্ Root, iv. (ক্ষস্যতি) To eject from the mouth, to spit.

ক্ষা Root, ii. (ক্ষাতি) To bathe, to purify by ablution.

ক্ষিহ্ Root, iv. (ক্ষিহ্যতি) To love, to regard.
x. (স্নেহ্যতি) To be unctuous or greasy.

কু Root, ii. (কুতি) To distil, to drop.

কু As a *Kridanta* suffix : see স্নু. Wilkins' Gr. p. 464.

কুচ্ Root, i. (কুচ্চতে) To be clear or pellucid.

কুন্স্ Root, iv. (কুন্স্যতি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

কুহ্ Root, iv. (কুহ্যতি) To be sick, to retch, to throw up, to vomit.

কৈ Root, i. (কৈয়াতি) To encompass, to surround.

কিম্ Root, i. (কিম্যতি, -তে) To smile. With বি prefixed to it, To be astonished or surprized.
x. (স্মায়তে) To disrespect; with বি prefixed, To surprise.

যুক্ Root, i. (যুকতে) To go, to move.

যুক্ত্ Root, i. (যুক্ততে) To embrace: also with পবি prefixed to it.

মৃদ্ Root, i. (মৃদতে), and x. (মৃদয়তি)
1. To taste. 2. To be pleasing. 3. To cover. See R. মৃদ্.

মৃপ্ Root, ii. (মৃপিতি Wilkins' Gr. § 196) To sleep. Also with প্ or স্ prefixed to it.

মৃত্ Root, x. (মৃতয়তি) 1. To go, to move. 2. To be wretched or distressed.

মৃষ্ Root, i. (মৃষতে) To go, to move.

ষিদ্ Root, i. (ষিদ্দতে), and iv. (ষিদ্দতি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স

স The thirty-first consonant of the *Hindu* alphabet, its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengali* hardly differs from that of শ and ষ q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. ভাস a. (mfn.) Grassy, from ভূ s. (n.) A blade of grass.

স or সঃ pron. Sans. (the *nomin. sing. masc.* of the pron. উদ্) He. See Wilkins' Gr. p. 110.

স (In prosody) The metrical foot called anapaest.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvrīhi* compounds, expressing society or company: e. g. সবার্হ a. (mfn.) Accompanied by (his) relations, along with (his) relatives, from স With + বার্হ s. (m.) A relative; সভাৰ্হ a. (mfn.) Accompanied by (his) wife, together with (his) wife, from স With, + ভাৰ্হা s. (f.) A wife.

সইতে v. a. (from R. সহ) To bear, to endure, to suffer, to support.

সইস্ s. (A. سانس) A groom.

সই s. (corrupt. of সমী) 1. A female companion or friend. 2. (from A. صحیح) A signature.

সওয়ান্ a. (P. سوار) Riding.

সওয়াবী s. (from P. سوار) A vehicle.

সওয়ান্ s. (A. سؤال) A question, a query, an enquiry.

সওদা s. (P. سودا) Trade, traffic, merchandize.

সওদাগৰ্ s. (প. سوداگر) A merchant.

সওদাগৰী s. (from প. سوداگر) Trade, mercantile business.

সওদাপত্র s. (প. سودا+পত্র) A contract. *Mo-hun P.* p. 85.

সওয়া s. (হ. سوا from سواد) A quarter more than any given number: e. g. সওয়া তিন Three and a quarter.

সং prep. Sans. With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গীম্ To come together, to meet, সঙ্গীম s. (m.) A meeting, from সং + R. গম্ To go. The *anuswāra* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঙ্গাব, সন্তুষ্ট, and সমুত্তরণ is written instead of সংকল্প, সংচাব, সংতুষ্ট, and সংভরণ; before the semi-vowels য, ব, ল, ব, the sibilants শ, ষ, স, and before হ the *anuswāra* remains unchanged.

সংযৎ s. (mf. from সং + R. যত্) War, battle.

সংযত a. (mf. from সং + R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম s. (m. from সং + R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন s. (n. from সং + R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (m.) One who restrains, checks, or confines.

সংযমী a. (-য়িন্ mf. সংযম+ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রী s. (f. from সং + R. যাত্রা) Travelling, a voyage.

সংযাম s. (m.). See সংযম.

সংযুক্ত a. (mf. from সং + R. যুক্ত) United, joined, or connected with; possessed of, endowed with.

সংযুগ s. (m. from সং + R. যুক্ত) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ s. (m. from সং + R. যুক্ত) Union, contact, cohesion: (in the *Sāṅkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S.* 1. 96. (Beng.)

—কৰিতে v. a. To join together, to unite.

সংযোগিত a. (mf. from সংযোগ+ইত) United, joined with.

সংযোগী a. (-গিন্ mf. সংযোগ+ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত a. (mf. from সং + R. যুক্ত) Joined, attached, connected with.

সংৰক্ষিত a. (mf. from সং + R. বক্ষ্) Preserved, guarded, watched over.

সংৰম্ভ s. (m. from সং + R. বভ্) Wrath, anger.

সংৰাধি s. (f. from সং + R. রাধ্) The accomplishing or perfecting a thing.

সংৰাব s. (m. from সং + R. ক) Noise, clamour, tumult.

সংলগন s. (n. from সং + R. লগ্) Adhesion, union.

সংলগ্ন a. (mf. from সং + R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ s. (m. from সং + R. লপ্) Conversation.

সংবৎ s. (-দ্ indecl.) 1. A year. 2. A year of the æra of VIKRAMĀDITYA.

সংবৎসৰ s. (m. সংবৎ+সৰ?) A year.

সংবদনা s. (f. from সং + R. বদ্) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (n.) and সংবদনন (n.).

সংবৰ s. (m. from সং + R. ব্ৰ) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* 1. 552.

সংবৰণ s. (n. from সং + R. ব্ৰ) A covering or concealing; a screening or protecting.

সংবৰ্ত্ত s. (m. from সং + R. ব্ৰ্ত্ত) A destruction of the universe.

সংবৰ্ত্তিকা s. (f. from সং + R. ব্ৰ্ত্ত) The new leaf of a water-lily. Also সংবৰ্ত্তি (f.).

সংবৰ্দ্ধক a. (mfn. from সং + R. ব্ৰ্দ্ধ) Augmenting, increasing. s. (m.) An augmenter; one who respects or honours.

সংবৰ্দ্ধনা s. (from সং + R. ব্ৰ্দ্ধ) Respect. *Tārāchand Ch.*

সংবলিত a. (mfn. from সং + R. বল্) Related to, connected with.

সংবসথ s. (m. from সং + R. বস্) A village.

সংবাদ s. (m. from সং + R. বাদ্) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

সংবিত্ s. (— f. সং + R. বিদ্) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

সংবিদিত a. (mfn. from সং + R. বিদ্) 1. Known, understood. 2. Promised, agreed to.

সংবিদ্যতিফ্রিয়া s. (f. সংবিত্ + কতিফ্রিয়া) A breach of promise.

সংবীক্ষণ s. (n. from সং + বি + R. ঞ্জি) Search, enquiry, the looking into a thing.

সংবীত a. (mfn. from সং + R. (ব) Covered, concealed.

সংবৃত্ত a. (mfn. from সং + R. ব্ৰ) Covered: used in comp. e. g. বল্কলসংবৃত্ত a. (mfn.) Dressed

in bark, from বল্কল s. (mn.) Bark of a tree, + সংবৃত্ত.

সংবৃত্তি s. (f. from সং + R. ব্ৰ) A hiding, a concealing.

সংবেগ s. (m. from সং + R. বিজ্) Hurry, haste, speed.

সংবেদ s. (m. from সং + R. বিদ্) Consciousness, perception.

সংবেশ s. (m. from সং + R. বিশ্) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also সংবেশন (n.).

সংবগান s. (n. from সং + R. (ব) An upper garment; clothes, vesture in general.

সংশত্ক s. (m. from সং + R. শপ্) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

সংশয়ন s. (n. from সং + R. শয়) The praising or eulogizing a person.

সংশয় s. (m. from সং + R. শী) Doubt, uncertainty, suspicion. See *Trans. R.A.S.* 1. 114.

সংশয়জান s. (n. সংশয় + জ্ঞান) Uncertainty, doubt, suspicion.

সংশয়াক্ষক a. (mfn. সংশয় + আক্ষক) Attended with doubts, doubtful.

সংশয়াপন্ন a. (mfn. সংশয় + আপন্ন) Subject to uncertainty or doubt.

সংশয়াপন্নমানস a. (mfn. সংশয়াপন্ন + মানস) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

সংশোধন s. (n. from সং + R. শূধ্) A cleansing, clearing, or purifying.

সংশ্রু s. (m. from সং + R. শ্রু) 1. A promise, an agreement, assent. 2. A mixture.

সংশ্রয় s. (m. from সং + R. শ্রি) A refuge, an asylum; protection.

সংশ্রিত a. (mfn. from সং + R. শ্রি) Protected, received into an asylum, secured, sheltered.

- সংশ্রুত *a.* (*mfn.* from সং + R. শ্রু) Promised, as-sented, agreed to.
- সংশ্লিষ্ট *a.* (*mfn.* from সং + R. শ্লিষ্) Em-braced, united.
- সংশ্লেষ *s.* (*m.* from সং + R. শ্লিষ্) 1. An em-brace. 2. Union, junction, association.
- সংসক্ত *a.* (*mfn.* from সং + R. সক্ত) United with, connected with, contiguous, near, pos-sessed of, endowed with.
- সংসদ *s.* (-দ্ *f.* from সং + R. সদ্) A meeting, an assembly.
- সংসরণ *s.* (*n.* from সং + R. স্) 1. A going or proceeding, the march of troops, &c. 2. A resting-place for passengers. 3. Birth.
- সংসর্গ *s.* (*m.* from সং + R. স্জ্) Union, junc-tion, contiguousness, society, acquaintance, co-pulation, coalition.
- সংসর্গদোষ *s.* (*m.* সংসর্গ + (দোষ) An evil consequence resulting from the society which a person has kept.
- সংসর্গাধীন *a.* (*mfn.* সংসর্গ + অধীন) De-pending on or resulting from society or inter-course.
- সংসর্গী *a.* (-গিন্ *mfn.* সংসর্গ + ইন্) So-cial, familiar. *s.* (*m.*) A companion.
- সংসার *s.* (*m.* from সং + R. স্) The world; mundane or worldly concerns; domestic life among human society.
- সংসারগমন *s.* (*n.* সংসার + গমন) Metempsy-chosis. *Manu* 1. 117.
- সংসারাত্মক *s.* (*m.* সংসার + আত্মক) A secu-lar condition.
- সংসারাত্মকী *a.* (-মিন্ *mfn.* সংসার + আত্মক + ইন্) Mundane, worldly, secular.
- সংসারী *a.* (-বিন্ *mfn.* সংসার + ইন্)

- Worldly, secular, mundane, mixing with so-ciety, leading a domestic life.
- সংসিদ্ধি *s.* (*f.* from সং + R. সিধ্) 1. Com-pletion, perfection, the accomplishment of any thing. 2. Natural state, quality, or disposition.
- সংসূত *a.* (*mfn.* from সং + R. সূত্) Asleep.
- সংসৃষ্ট *a.* (*mfn.* from সং + R. সৃজ্) United, connected, joined, met, combined, associated, reunited : applied in *Hindu* law to such sons as have been reunited with the father after a previous separation from him. -তা (*f.*) or -ত্ব (*n.*) Reunion (e. g. of coparceners).
- সংসৃষ্টি *s.* (*f.* from সং + R. সৃজ্) Union, re-union, copartnership, coparcenership.
- সংসৃষ্টী *s.* (-ষ্টিন্ *m.* সংসৃষ্ট + ইন্) A re-united kinsman : applied in *Hindu* law to per-sons of the same family, who after having made a partition, again live together, annulling the partition previously made. See *Colebr. Law of Inherit.* p. 168.
- সংস্কার *s.* (*m.* from সং + R. ক্) 1. The finish-ing or accomplishing of a thing; perfection, decoration, embellishment. 2. A purificatory rite, initiation, consecration, the marriage-cere-mony, &c. *Trans. R.A.S.* 1. 575. 3. Purity. 4. An idea, a notion; apprehension, conception, recollection, remembrance. 5. A faculty, a habit, an instinct, passion. See *Trans. R.A.S.* 1. 111, 561, 562.
- সংস্কারক *a.* (*mfn.* from সং + R. ক্) Accom-plishing, completing, purifying, embellishing, consecrating, initiating. Also সংস্কারী (-বিন্ *mfn.*).
- সংস্কারহীন *a.* (*mfn.* সংস্কার + হীন) Des-titute of purificatory rites : applied to a man of any of the three upper castes who has not gone through the prescribed purificatory and initia-tory ceremonies.

ज०म्कारापन्न *a. (mfn. ज०म्कार + आपन्न)*
Finished, accomplished, decorated, initiated,
consecrated.

ज०म्कार्य *a. (mfn. from ज० + R. कृ)* Fit to be
finished, accomplished, or decorated; proper to
be consecrated or initiated; conceivable, imagi-
nable.

ज०म्कृत *a. (mfn. from ज० + R. कृ)* 1. Finished,
perfected, accomplished. 2. Purified, cleansed,
decorated. 3. Initiated, consecrated. *Manu*
v. 36. *s. (n.)* Language formed according to
grammatical rules; *Sanskrit*, or the ancient sac-
red and classical language of the *Hindus*.

ज०म्भुव *s. (m. from ज० + R. भु)* Acquaintance,
intimacy.

ज०म्भुव *s. (m. from ज० + R. भु)* A couch, a bed
of leaves.

ज०म्भुव *s. (m. from ज० + R. भु)* A place occu-
pied at a sacrifice by the *Brāhmins* reciting
hymns and prayers.

ज०म्भुय *s. (m. from ज० + R. भु)* 1. An
assemblage, a crowd. 2. Vicinity, proximity

ज०म्ह *a. (mfn. from ज० + R. ह)* Staying with,
associated with. *s. (m.)* 1. An inhabitant, a
dweller. 2. A spy, an emissary.

ज०म्हा *s. (f. from ज० + R. ह)* 1. State, con-
dition. 2. Age, time of life. 3. Shape, form,
resemblance, likeness. 4. An assemblage, an
association. 5. A stop or stay.

ज०म्हान *s. (n. from ज० + R. ह)* 1. Neigh-
bourhood, nearness, vicinity, aggregation. 2. A
heap, a quantity, a crowd. 3. A place where
four roads meet. 4. Fabrication, construction,
the establishing a thing. 5. Form, shape,
figure. 6. Death.

ज०म्हापक *a. (mfn. from ज० + the caus. of R. ह)*
Fabricating, constructing, establishing,

settling, fixing: used in comp. e. g. **अर्थज०-
म्हापक** *a. (mfn.)* q. v.

ज०म्हापन *s. (n. from ज० + the caus. of R. ह)*
The establishing, confirming, or settling of a
thing.

ज०म्हापनीय *a. (mfn. from ज० + the caus. of R. ह)*
Fit to be established, confirmed, or set-
tled. Also **ज०म्हाप** *(mfn.)*.

ज०म्हापित *a. (mfn. from ज० + the caus. of R. ह)*
Established, settled, confirmed, fixed.

ज०म्हित *a. (mfn. from ज० + R. ह)* 1. Dead,
deceased. 2. (from ज०म्हा + ईउ) Resembling,
having the shape of: used in comp. e. g.
वराहज०म्हित *a. (mfn.)* Having the shape of
a boar, from **वराह** *s. (m.)* A boar, + **ज०म्हित**.

ज०म्हिति *s. (f. from ज० + R. ह)* 1. An
abiding or living together; society, company;
an abode, a residence, a station. 2. A stock of
goods or money.

ज०म्पर्श *s. (m. from ज० + R. स्पर्श)* Contact,
touch, union.

ज०म्पर्शा *s. (f. from ज० + R. स्पर्श)* A fragrant
plant commonly called *chakāvat*.

ज०म्पर्ष *a. (mfn. from ज० + R. स्पर्श)* Touched,
brought into contact, contiguous.

ज०म्पर्ष *s. (m. from ज० + R. स्पर्श)* War,
battle. Also **ज०म्पर्ष** *(m.)*.

ज०म्भुव *a. (from ज० + R. भु)* Connected, united.

ज०म्हउ *a. (mfn. from ज० + R. हन्)* 1. United,
aggregated, heaped up. 2. Closely joined,
strongly knit, compact. 3. Struck, killed,
wounded.

ज०म्हउजानुक *a. (mfn. from ज०म्हउ + जानु)*
Knock-kneed. Also **ज०म्हउजानु** *(mfn.)*.

ज०म्हउल *s. (m. from ज०म्हउ + R. ला?)* Both
the palms of the hands joined.

সংহতি *s.* (*f.* from স + R. হ্) Union, aggregation assemblage; a heap, a multitude.

সংহনন *s.* (*n.* from স + R. হ্) The body.

সংহরণ *s.* (*n.* from স + R. হ্) Ruin, destruction.

সংহর্তা *s.* (-র্তা *m.* from স + R. হ্) A destroyer.

সংহাত *s.* (*m.* ? from স + R. হ্) The name of a particular division of the infernal regions. *Manu* iv. 89.

সংহার *s.* (*m.* from স + R. হ্) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* i. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.

সংহারক *a.* (*mfn.* from স + R. হ্) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also সংহারী *a.* (-বিন্ *mfn.*) and *s.* (*m.*).

সংহারমুদ্রা *s.* (সংহার + মুদ্রা) A particular ceremony of *Hindu* worship.

সংহার্য *a.* (*mfn.* from স + R. হ্) Proper to be destroyed or abridged.

সংহিত *a.* (*mfn.* from স + R. ধী) United, collected, assembled, connected, attached, joined.

সংহিতা *s.* (*f.* from স + R. ধী) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* viii. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.

সংহৃতি *s.* (*f.* from স + R. হ্) Clamour, shouts.

সংহৃত *a.* (*mfn.* from স + R. হ্) 1. Destroyed, killed. 2. Seized. 3. Scattered.

সক *s.* (corrupt. of শক) An era. *Mohun P.* p. 138.

সকটক *a.* (*mfn.* স + কটক) Thorny, spiny, troublesome.

সকর *a.* (স + কর) Liable to pay taxes.

সকরণ *a.* (from স + করণ) Commiserating, compassionate.

সকর্মক *a.* (*mfn.* from স + কর্মন্) (In grammar) Transitive, active (as a verb).

সকল *a.* (*mfn.* from স + কল) Entire, whole, all.

সকলক *a.* (*mfn.* স + কলক) Stained, contaminated, impure.

সকলদিগে *s.* (from সকল + দিক্ for দিশ্) On every side, in every direction.

সকাকোল *s.* (*n.* ?) The name of a division of the infernal regions. *Manu* iv. 89.

সকাতর *a.* (*mfn.* স + কাতর) Perplexed, foolish.

সকাম *a.* (*mfn.* স + কাম) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.

সকার *s.* (*m.* স + কার) The letter স, or any character expressing that sound.

সকাল *s.* (from স + কাল) The morning, early time.

সকালে *ad.* (from স + কাল) Early in the morning, to-morrow morning.

সকাশ *s.* (*m.* from স + R. কাশ্) Nearness, presence.

সকুল *a.* (*mfn.* স + কুল) Belonging to the same family. *s.* (*m.*) A kinsman.

সকুল্য *s.* (*m.* স + কুল্য) A distant relation, a remote kinsman. See সগোত্র.

সক্ৎ *ad.* *Sans.* (from স + R. ক্?) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for শক্ৎ) Ordure, feces.

সক্ৎপ্রজ *s.* (*m.* from সক্ৎ + প্রজা) A crow.

मकूबी *s. (f.)* A species of metre in *Sanskrit prosody*. *As. Res.* x. 471.

मकु *a. (mfn. pret. part. p. R. मकु + उ)* Attached to, joined, contiguous.

मकुहली *s. (f.)* The *sami* tree (*Mimosa Suma, Rox.*). Also लकुहली.

मकुथि *s. (n.)* The thigh.

ममि the *nomin. sing.* of मथि. *Wilkins' Gr.* p. 44.

ममि *s. (m.)* A companion, a friend. —उ (f.) or —उ (n.) Friendship, intimacy. *Wilkins' Gr.* § 980.

ममि *s. (f. from मथि)* A female friend or companion.

ममिभावा *s. (m. from मथि + भाव)* Friendship, companionship.

ममि *s. (n. from मथि + य Wilkins' Gr. § 979)* Friendship.

मग् Root, 1. (मगति) To cover. Also written मग्.

मगडा *s. (corrupt. of शकट)* A cart.

मगव *s. (m.)* The name of an ancient sovereign of *Ayodhyā*.

मगर्त *a. (mfn. म + गर्त)* Pregnant. *s. (m.)* A brother of the whole blood: also मगर्त (m.).

मगुण *a. (mfn. म + गुण)* Possessed of (good) qualities or attributes.

मगोत्र *s. (m. म + गोत्र)* A kinsman, a gentile.

मग्नि *s. (f. irregular derivative from R. घम्, for अद्, with म prefixed to it)* An eating together.

मघ् Root, v. (मघोति) To kill, to hurt.

मघन *a. (म + घन)* Impervious, impassable.

मर्कट *a. (mfn. from म + R. कट्)* Narrow,

contracted, crowded, impervious, unpassable. *s. (m.?)* A strait, a difficulty, danger.

मर्कटापन्न *a. (mfn. मर्कट + आपन्न)* Beset with difficulties.

मर्कट *s. (m. from म + R. क् or R. कृ)* 1. Dust, sweepings. 2. A mixed caste: see वर्गमर्कट. 3. (*Beng.*) A species of fish (*Raia Saneu, Hamilton*). *a.* Mixed, compound; of mixed blood or origin.

मर्कटजटा *s. (मर्कट + जटा)* A plant (*Hedysarum pictum, Rox.*) *Mohun P.* p. 45.

मर्कटसम्पर्क *s. (मर्कट + सम्पर्क)* (In chemistry) Compound affinity(?). *Carey*.

मर्कट्य *s. (m. from म + R. कृ)* 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of *BALADEVA*: see *Trans. R.A.S.* 1. 576.

मर्कन *s. (n. from म + R. कल्)* A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg.* p. 5.

मर्कलित *a. (mfn. from म + R. कल्)* Heaped together, piled up, joined, united, mixed, arranged, added together. *s. (n.)* 1. Arithmetic. 2. Summation, addition. *Colebr. Alg.* p. 5.

मर्कलित *s. (f. from म + R. कल्)* The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg.* p. 51.

मर्कलितक *s. (n. मर्कलित + क)* The sum of all the terms (of an arithmetical progression). See *Colebr. Alg.* p. 51.

मर्कल्प *s. (m. from म + R. कल्)* 1. A thought, an idea, will, volition, desire, mental determination. See *Manu* 11 3. 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a

widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

सकल्पज् *a.* (*mfn.* सकल्प + ज्) Produced from self-determined will or desire. *Manu* 11. 3.

सकल्पित *a.* (*mfn.* from स० + R. कृप्) Conceived, imagined, thought, contrived, intended, determined. *Manu* 11. 5.

सकसूक *a.* (*mfn.* from स० + R. कस्) Changeable, unsteady, doubtful, fickle.

सकारकाकर्षण *s.* (*n.* सकारक from स० + R. क्, + आकर्षण) (In chemistry) The attraction of composition (?). *Carey*.

सकाश *a.* (*mfn.* from स० + R. काश्) Similar, like, resembling.

सकीर्ण *a.* (*mfn.* from स० + R. कृ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow, contracted, limited, small. 4. Spread, diffused.

सकीर्तिक *a.* (*mfn.* from स० + R. कृत्) Extolling, celebrating, praising.

सकीर्तिन *s.* (*n.* from स० + R. कृत्) A praising, celebrating, or extolling; honour, glory.

सकृचिज् *a.* (*mfn.* from स० + R. कृच्) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

सकूल *a.* (*mfn.* from स० + R. कूल्) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (*n.*) Inconsistent and contradictory speeches.

सकृति *s.* (*f.* from स० + R. कृ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

सकैत् *Root, x.* (सकैत्प्रति) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time. (This seems rather to be a compound verb, derived from the R. कैत् with स० prefixed to it.)

सकैत् *s.* (*m.* from स० + R. कैत्) Gesture, gesticulation; a sign, a hint, an allusion, an assignment.

सकैत्स्थान *s.* (*n.* सकैत् + स्थान) An appointed place, the place of an assignment.

सकैत्वे *ad.* (from सकैत्) Indirectly, by allusion or inuendo, by signs or hints.

सकौच *s.* (*m.* from स० + R. कृच्) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (*n.*) Saffron.

सकौचक *a.* (*mfn.* from स० + R. कृच्) Contracting, shrivelling up, closing: also सकौचा (-चिन् *mfn.*).

सङ्गन्दन *s.* (*m.* from स० + R. फन्द्) An epithet of *INDRA*.

सङ्गम *s.* (*m.* from स० + R. फम्) 1. Progress; a going or travelling; a proceeding from station to station. 2. (*mn.*) A bridge or other means of passage. Also सङ्गम (*mn.*).

सङ्गमण *s.* (*n.* from स० + R. फम्) 1. A going or proceeding: especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

सङ्गमन्त *a.* (*mfn.* from स० + R. फम्) Passed, proceeded from one station to the next.

सङ्गमन्ति *s.* (*f.* from स० + R. फम्) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

सङ्गेशन *s.* (*n.* from स० + R. क्षिप्) The suffering of pain.

सङ्गम *s.* (*m.* from स० + R. क्षि) Run, destruction.

सङ्गमि *a.* (*mfn.* from स० + R. क्षिप्) Compressed, condensed, abridged.

সঙ্ক্ষেপ *s.* (*m.* from স + R. ক্ষিপ্) An abbreviation, an abridgment, a short treatise.

সঙ্ক্ষেপক *a.* (*mfn.* from স + R. ক্ষিপ্) Abbreviating, abridging, reducing to a small compass.

সঙ্ক্ষেপণ *s.* (*n.* from স + R. ক্ষিপ্) Brevity, abbreviation.

সঙ্ক্ষেপণীয় *a.* (*mfn.* from স + R. ক্ষিপ্) Fit to be abridged or abbreviated.

সঙ্ক্ষেপবক্তা *s.* (—ক্ *m.* সঙ্ক্ষেপ + বক্তৃ) A laconic speaker, one who expresses much in few words.

সঙ্ক্ষোভ *s.* (*m.* from স + R. ক্ষুভ্) Agitation, disturbance, an upsetting.

সঙ্ঘ *s.* (*n.* from স + R. যগ্) War, battle.

সঙ্ঘ্যক *a.* (*mfn.* from সঙ্ঘ্যগ্) Composed of a certain number: used in comp. e. g. সহস্র-

সঙ্ঘ্যক *a.* (*mfn.*) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (*n.*) A thousand, + সঙ্ঘ্যক.

সঙ্ঘ্যগ *s.* (*f.* from স + R. যগ্) 1. A number, a sum; a muster. 2. A calculation, an account. 3. Deliberation, reasoning.

সঙ্ঘ্যাগত *a.* (*mfn.* from স + R. যগ্) Numbered, counted, calculated.

সঙ্ঘ্যান *s.* (*n.* from স + R. যগ্) A numbering or counting; a reckoning or calculating.

সঙ্ঘ্যাবান্ *a.* (—বৎ *mfn.* সঙ্ঘ্যা + বৎ) Intelligent, wise. *s.* (*m.*) A learned Bráhmaṇ.

সঙ্ঘ্যেয় *n.* (*mfn.* from স + R. যগ্) Proper to be numbered, counted, or calculated, calculable, numerable. Also সঙ্ঘ্যাগতক (*mfn.*).

সঙ্গ *s.* (*m.* from R. সঙ্গ্ or বস্তু) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desire. 3. (*Beng.*) A colleague, a companion. *Mohun P.* p. 157.

সঙ্গত *a.* (*mfn.* from স + R. গম্) 1. Met, en-

countered, associated, united, collected, mixed. 2. Apposite, appropriate, proper, applicable.

সঙ্গতি *s.* (*f.* from স + R. গম্) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (*Beng.*) Income, means, property, substance.

সঙ্গদোষ *s.* (*m.* ? সঙ্গ + দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গম *s.* (*m.* from স + R. গম্) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গব *s.* (*m.* from স + R. গৃ) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গী *a.* (—গিন্ *mfn.* সঙ্গ + ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. *Mohun P.* p. 104.

সঙ্গীত *a.* (*mfn.* from স + R. গৈ) Sung in chorus. *s.* (*n.*) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing: see *As. Res.* iii. 58. Also সঙ্গীতবিদ্যা (*f.*).

সঙ্গীতি *s.* (*f.* from স + R. গৈ) 1. The art of music and dancing. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 465.

সঙ্গীন *s.* (*v.* سگین) A bayonet.

সঙ্গীর্ষ *a.* (*mfn.* from স + R. গৃ) Promised, agreed.

সঙ্গীত *a.* (*mfn.* from স + R. গৃহ) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গীহীত *a.* (*mfn.* from স + R. গ্রহ্) Collected, gathered, comprised.

সঙ্গে *ad.* (from সঙ্গ) With, along with, in society with, in company.

সঙ্কোপন *s.* (*n.* from স + R. উপ্) Concealment.

সঙ্কোপনীয় *a.* (*mfn.* from স + R. উপ্) Fit to be hidden or concealed. Also সঙ্কোপ (mfn.).

সঙ্গ্রহ *s.* (*m.* from স + R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্গ্রহীয় *a.* (*mfn.* from স + R. গ্রহ্) Fit to be gathered or collected. Also সঙ্গ্রহীভব and সঙ্গ্রাহ (mfn.).

সঙ্গ্রাম্ *Root, x.* (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with স্ prefixed.)

সঙ্গ্রাম *s.* (*m.*) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ *s.* (*m.* from স + R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক *s.* (*m.* from স + R. গ্রহ্) A collector, a compiler.

সঙ্ঘ *s.* (*m.* from স + R. হ্) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘটন *s.* (*n.* from স + R. ঘট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘটনা (*f.*).

সঙ্ঘটিত *a.* (*mfn.* from স + R. ঘট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘর্ষ *s.* (from স + R. ঘর্ষ্) 1. A concurrence, a conflux, a meeting. 2. A pump.

সঙ্ঘর্ষিকা *s.* (from স + R. ঘর্ষ্) A bawd, a procuress. Also সঙ্ঘাটিকা.

সঙ্ঘর্ষ *s.* (*m.* from স + R. ঘর্ষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত *s.* (*m.* from স + R. হ্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত *a.* (স + চকিত) Startled. *Tārachand Ch.*

সচরাচর *a.* (*mfn.* স + চর) Connected with moving and motionless creatures, entire, altogether, universal. *s.* (*n.*) The universe.

সচল *a.* (*mfn.* স + চল) Connected with moving things; moving, locomotive.

সচা *a.* (corrupt. of সত্য) True, right.

সচাই *s.* (from সচা) Truth.

সচি or সচী *s.* (*f.*) see শচি and শচী.

সচিব *s.* (*m.*) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন *a.* (*mfn.* from স + চেতনা) Sensible, animate, feeling, thinking, vigilant.

সচেষ্ট *a.* (*mfn.* from স + চেষ্টা) Zealous, active, making efforts or exertions.

সচচরিত *a.* (*mfn.* সৎ + চরিত) Acting virtuously.

সচ্চিদানন্দ *s.* (*m.* সৎ + চিত্ + আনন্দ) He who is the centre and source of being, intellect, and happiness. *Tārachand Ch.* (An epithet of the Deity: see *Batris Singhāsan*, p. 122, line 14, *London edit.*)

সচেষ্টা *s.* (*f.* সৎ + চেষ্টা) Virtuous effort.

সচ্ছিদ্র *a.* (from সৎ + ছিদ্র?) Guilty, faulty, criminal.

সচ্ছল *a.* (*mfn.* সৎ + শীল) Of a virtuous disposition, benevolent, generous, liberal. —তা (*f.*) or —ত্ব (*n.*) Benevolence, virtuous disposition.

সজ্জ্বাল *a.* (*mfn.* from স + জ্বাল) Clayey, muddy.

সজল *a.* (*mfn.* স + জল) Watery, wet.

সজা *s.* (P. سزا) Punishment, retribution, retaliation.

সজাগ *a.* (from স + R. জাগ্) Wakeful, vigilant, awake.

সজাতি *a.* (*mfn.* স + জাতি) Of the same class or caste, of the same kind. Also সজাতীয় (*mfn.*).

সজাতীয়কণা *s.* (সজাতীয় + কণা) Similar particles of matter. *Carey.*

সজাক *s.* A porcupine.

সজিনা *s.* A plant (*Hyperanthera Morunga*). *Mohun P.* p. 45.

সজীব *a.* (স + জীব) Living, alive. —করিতে *v. a.* To revive.

সঙ্গ *s.* (*mfn.* —সঙ্গ) A companion, an associate.

সজোব *a.* (স + R. جوب) Strong, able.

সত্ত্ব *Root, 1.* (সত্ত্বতি, —তে) See R. যত্ত্ব.

সত্ত্ব *a.* (*mfn.* from R. সত্ত্ব for যত্ত্ব) 1. Armed, accoutred; clothed, covered. 2. Prepared, ornamented, decorated. 3. (from সৎ + জ) Springing from truth or virtue.

সত্ত্বন *a.* (*mfn.* সৎ + জন) 1. Of good family, well born. 2. Virtuous, good, respectable. *s.* 1. (*m.*) A virtuous man. 2. A guard, a sentry, a picket.

সত্ত্বনা *s.* (*f.* from R. সত্ত্ব) Ornamenting or caparisoning an elephant.

সত্ত্বা *s.* (*f.* from R. সত্ত্ব for যত্ত্ব) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.

সত্ত্বর *a.* (*mfn.* স + ত্বর) Feverish.

সঞ্চ *s.* (corrupt. of সন্ধি) A joint.

সঞ্চয় *s.* (*m.* from সঞ্চ + R. চি) A collection, an

accumulation, a heap, a hoard, a crowd, a quantity.

সঞ্চয়কর্তা *s.* (—কর্তা *m.* সঞ্চয় + কর্তৃ) A collector.

সঞ্চয়ন *s.* (*n.* from সঞ্চ + R. চি) The collecting, gathering, or saving of things.

সঞ্চয়নীয় *a.* (*mfn.* from সঞ্চ + R. চি) Proper to be gathered, collected, or saved.

সঞ্চয়ী *a.* (—য়িন্ *mfn.* সঞ্চয় + ইন্) Gathering, collecting, accumulating, saving.

সঞ্চলন *s.* (*n.* from সঞ্চ + R. চল্) A trembling or shaking.

সঞ্চাব *s.* (*m.* from সঞ্চ + R. চাব্) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

সঞ্চাবক *a.* (*mfn.* from সঞ্চ + R. চাব্) Communicating, spreading by communication (as a disease), contagious. *s.* A fellow-traveller, a guide.

সঞ্চাবণ *s.* (*n.* from সঞ্চ + R. চাব্) The communicating of a thing, especially of a disease.

সঞ্চাবিকা *s.* (*f.* from সঞ্চ + R. চাব্) A female messenger, a go-between, a procuress.

সঞ্চাবিত *a.* (*mfn.* from সঞ্চ + the *caus.* of R. চাব্) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

সঞ্চাবী *a.* (—বিন্ *mfn.* from সঞ্চ + R. চাব্) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

সঞ্চালন *s.* (from সঞ্চ + R. চল্) Movement, agitation, a trembling; particularly the motion of a dance.

সঞ্চিত *a.* (*mfn.* from সঞ্চ + R. চি) Collected, gathered, heaped up, accumulated, saved.

সঞ্চিত্তব *a.* (*mfn.* from সঞ্চ + R. চি) Fit to be

collected, gathered, or saved. Also **সঞ্চেয়** (*mfn.*).

সম্ভাদন *s.* (*n.* from **সম** + **R. ছদ্**) A covering or concealing.

সম্ভু *Root, i.* See **R. সম্ভু**.

সম্ভাব *s.* (*p.* **سنباب**) A border round a garment.

সম্ভাবন *s.* (*n.* from **সম** + **R. জীব**) 1. A cluster of four houses; also **সম্ভবন** (*n.*). 2. The name of a particular division of the infernal regions. *Mann* iv. 89.

সম্ভুক্ত *a.* (*mfn.* from **সম্ভুক্তা**) Having a name, named, called; used in comp. e. g. **মন্বর্ত-মুক্তাবলীসম্ভুক্তা টীকা** A commentary named *Manwarta ha muktaṭvālī*. Also **সম্ভুক্ত** (*mfn.*).

সম্ভুক্তা *s.* (*f.* from **সম** + **R. ভা**) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S. i.* 561. 3. Knowledge, the becoming aware of any thing. 4. The mind.

সম্ভুক্তিত *a.* (*mfn.* **সম্ভুক্তা** + **ইত**) Named, called, termed, designated.

সম্ভুক্ত *a.* (*mfn.* from **সম** + **জানু**?) Knock-kneed. Also **সম্ভুক্ত** (*mfn.*).

সম্ভ্রু *s.* (*m.* from **সম** + **ভ্রু**) Heat, a burning, a scorching.

সট *s.* (*mn.*) The matted hair of an ascetic. Also **সটী** (*f.*) See **জটী**.

সটী *s.* (*f.*) See **শটী**.

সটীক *a.* (*mfn.* from **স** + **টীকা**) Accompanied by a commentary.

সট্ঠিকিতে *v. a.* To run away.

সট্ঠ *Root, x.* (**সাট্ঠয়তি**) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

সড়ক *s.* (*n.* **سڑك**) A way, a path, a narrow road. Also **সড়কপথ**.

সড়কা *a.* (from **স্**) Long and narrow, oblong; perpendicular.

সড়গড় *s.* Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey*.

সড় *a.* (from **সড়িতে**) Putrid, rotten, musty, tainted.

সড়াইতে *v. a.* (*caus.* of **সড়িতে**) To cause to rot, to macerate.

সড়িঙ্গা *s.* A canoe. Also **সড়িঙ্গা**.

সড়িতে *v. n.* (from **R. সট্**?) To putrefy, to rot, to become tainted.

সাদৃশ *s.* (*n.* for **শাদৃশ**) Packthread.

সপ্ত *s.* (*m.* for **শপ্ত**) A eunuch.

সপ্তীন *a.* (*mfn.* from **সম** + **R. জী**) Alighting from a flight, perching.

সৎ *a.* (*nom. sing. m.* **সন্**, *f.* **সতী**, *n.* **সৎ**, the *pres. part. a.* **R. অস্**) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. *s.* (*n.*) An epithet applied to the Supreme Being. See *As. Res.* viii. 404.

সতত *a.* (*mfn.* **স** + **তত** from **R. তন্**?) Continual, constant, lasting, incessant, perpetual. *ad.* **Sans.** (**-তত**) Incessantly, perpetually. See **সন্তত**.

সততগ *a.* (*mfn.* **সতত** + **গ**) Moving or going incessantly, perpetually in motion. *s.* (*m.*) The wind.

সততজ্বর *s.* (**সতত** + **জ্বর**) A perpetual fever.

সতপুষ্ণা *s.* (*f.*) See **শতপুষ্ণা**.

সতর *s.* (from **সত্তদশান্**) Seventeen.

সত্ৰবুধ *s.* (*p.* **سترنج** which from **চতুৰ্ভুজ**) Chess, a chess-board. *Mohun P.* p. 141.

সত্ৰবিংশ *s.* (from **সতর**) The seventeenth.

সতর্ক *a.* (*mfn.* স + তর্ক) Investigating, enquiring, reasoning, acute, attentive, sagacious. —তা (*f.*) or —ত্ব (*n.*) Acuteness, sagacity, attentiveness.

সতল *a.* (*mfn.* স + তল) Having a bottom, with the bottom.

সত্না *s.* A cotemporary wife, a rival wife.

সতি *s.* (*f.* from R. সৎ for যৎ, + তি) 1. End, destruction. 2. Gift, giving.

সতিন *s.* (corrupt. of সপত্নী) A rival wife, a cotemporary wife, one of many wives of the same husband.

সতী *s.* (*femin.* of সৎ) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —তা (*f.*) or —ত্ব (*n.*) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

সতীন *s.* (*m.*) Peas, or a particular kind of pulse. Also সতীনক (*m.*).

সতীপুত্র *s.* (*m.* সতী + পুত্র) The son of a virtuous woman.

সতীর্থ *a.* (*mfn.* স + তীর্থ) Possessing sacred bathing-places. *s.* (*m.*) A fellow-student: also সতীর্থী (*m.*).

সতীল *s.* (*m.* স + তীল) Wind, air.

সতীলক *s.* (*m.*) Pulse in general, or a particular sort. Also সতীল (*m.*), সতীলা (*f.*), সিতীলক (*m.*), and সাতীলক (*m.*).

সত্ব *a.* (*mfn.* from স + ত্বা) Thirsty, greedy, avaricious, rapacious.

সতেজ *a.* (from স + তেজ) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

সত্তে *a.* (from সত্তদশন) Seventeen. *Mohun P.* p. 126.

সত্তেক্ষি *s.* (from সত্তে) The seventeenth day of a month. *Mohun P.* p. 138.

সৎকথক *s.* (*m.* from সৎ + R. কথ্) An eloquent person.

সৎকর্ম *s.* (—র্মন্ *n.* সৎ + কর্মন্) A good or virtuous action; worship; obseques; hospitality, &c.: see সৎক্রিয়া.

সৎকার *s.* (*m.* from সৎ + R. ক্) A kind or benevolent action; hospitality, careful treatment; worship; obseques, &c.

সৎকার্য *s.* (*n.* সৎ + কার্য) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

সৎকৃত *a.* (*mfn.* সৎ + কৃত) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

সৎকৃতি *s.* (*f.* সৎ + কৃতি) Doing good; virtue.

সৎক্রিয়া *s.* (*f.* from সৎ + R. ক্) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obseques.

সত্তম *a.* (*mfn.* সৎ + তম) Best, excellent.

সত্তর *s.* (corrupt. of সত্ততি) Seventy.

সত্তা *s.* (*f.* সৎ + তা) 1. Existence. 2. Goodness, excellence. See সত্ত্ব.

সত্ত্ব *s.* (*n.* সৎ + ত্ব) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see ত্বা. *Trans. R.A.S.* 1. 35. 3. Essence, substance. 4. Wealth. 5. (*mn.*) An animal, a being.

সত্ত্বত্ব *s.* (*m.* সত্ত্ব + ত্ব) The inherent natural quality of goodness. See ত্বা and সত্ত্ব.

সত্ত্ব *s.* (*n.* from R. সদ্ for যদ্ + য) A sacrifice.

সৎ *indecl. Sans.* With, together with.

সত্তী *s.* (—ত্বিন্ *m.*) A liberal housekeeper, one

constantly performing sacrifices and distributing alms.

সৎপথ *s.* (*m.* সৎ+পথ) 1. A good road or way. 2. A good course of life, virtuous conduct.

সৎপৰামৰ্শক *s.* (*m.* সৎ+পৰামৰ্শক) A sincere adviser or counsellor.

সৎপুরুষ *s.* (*m.* সৎ+পুরুষ) A good or virtuous man.

সৎমা *s.* (সৎ+মা) A stepmother.

সত *a.* (*mfn.* from সৎ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (*n.*) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—ত°) Verily, truly, assuredly : a particle of asseveration. (*Beng.*) —কৰিতে *v. a.* To swear, to promise, to avow; —জানিতে *v. a.* To believe, to admit a thing as true.

সতকাৰ *s.* (*m.* from সত+R. ক্) The ratification of a bargain; earnest-money to bind a bargain.

সততা *s.* (*f.* সত+তা) Veracity, truth.

সতপ্রতিজ্ঞ *a.* (*mfn.* সত+প্রতিজ্ঞা) Faithful to (his) promise.

সতপ্রতিজ্ঞা *s.* (*f.* সত+প্রতিজ্ঞা) A firm promise, an asseveration.

সতবচঃ *s.* (—চন্ *m.* সত+বচন্) A saint, a *Rishi*.

সতবাদী *a.* (—দিন্ *mfn.* সত+বাদিন্) Speaking the truth; true to (his) words, veracious. Also সতবাক্ (—হ্ *mfn.*).

সতবান্ *a.* (—বৎ *mfn.* সত+বৎ) Veracious, speaking the truth.

সতবীর *s.* (সত+বীর) A man of heroic qualities who is devoted to truth.

সতযুগ *s.* (*n.* সত+যুগ) The first of the four ages of the world. See সত.

সতসন্ধ *a.* (*mfn.* from সত+সন্ধা) Veracious; faithful to (his) promise.

সতাকৃতি *s.* (*f.*) See সতকাৰ.

সতানুত *s.* (*n.* সত+অনুত) Commerce, trade. (*Lit.* Truth and falsehood). *Manu* iv. 6.

সতাপন *s.* (*n.* from সত) The ratification of a bargain: also সতাপনা (*f.*).

সত *s.* (*n.*) See সত্ৰ.

সত্ৰ *indecl. Sans.* Together, with.

সতী *s.* (—যিন্ *m.* সত+ইন্) A generous householder.

সত্বর *a.* (*mfn.* স+ত্বর) Quick, swift, expeditious. *ad. Sans.* (—ব°) Quickly. —তা (*f.*) or —ত্ব (*n.*) Swiftmess.

সৎসংসর্গ *s.* (*m.* সৎ+সংসর্গ) The society of good or virtuous persons.

সৎস্বভাব *s.* (*m.* সৎ+স্বভাব) Good nature. *Mohun P.* p. 106.

সদ *Root, 1.* (সদিত্তি, *Wilkins' Gr.* § 179). See R. সম্.

সদঃ See সদস্.

সদৎ *ad.* (corrupt. of সতত) Constantly, always.

সদন *s.* (*n.* from R. সম্, for সম্, +অন) A residence, a house.

সদয় *a.* (*mfn.* from স+দয়া) Merciful, compassionate, commiserating, kind, favourable.

সদৰ্ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

সদৰ্ অদালত *s.* (A. صدر عدالت) A chief court of justice.

સદરદવાની s. (પ. صدرديوانی) The chief civil court.

સદર્થ s. (મ. સત્ + અર્થ) The substance of an argument; an object of endeavour. *Carey*.

સદસ s. (n. from R. સદ્ for ષદ્) A meeting, an assembly: also સદાઃ (f.).

સદસત્ a. (mfn. સત્ + અસત્) Being and not being, real and unreal, true and untrue, good and evil.

સદસદાચ્ચક a. (mfn. સત્ + અસત્ + આચ્ચક) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* i. 11, 14.

સદસા s. (m. from સદસ) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

સદા ad. Sans. (from સર્વદા?) Always, ever, constantly.

સદાઃ s. (f.) See સદસ.

સદાકાલ ad. (સદા + કાલ) Always, constantly.

સદાગતિ s. (મ. સદા + ગતિ) Air, wind.

સદાચાર s. (મ. સત્ + આચાર) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* ii. 12, 18. 2. Good conduct.

સદાતન a. (mfn. સદા + તન) Continual, incessant, everlasting.

સદાનન્દ a. (mfn. સદા + આનન્દ) Constantly happy, always joyful.

સદાનીર s. (f. from સદા + નીર) The *Karatoya*, a small river in the north of *Benjál*.

સદાય s. (મ. સુદાય) A special gift.

સદાલાપ s. (સત્ + આલાપ) Good conversation.

સદાશિવ a. (mfn. સદા + શિવ) Always happy or prosperous. s. (m.) An epithet of *Siva*.

સદુપદેશ s. (મ. સત્ + ઉપદેશ) The instruction or advice of a virtuous person; good advice.

સદુપાય s. (મ. સત્ + ઉપાય) Good resource.

સદૃક્ a. (-શ્ mfn. from સ + દૃશ્ See *Wilkins' Gr.* § 805) Similar, like, alike.

સદૃક્ષ a. (mfn. from સદૃશ) Similar, alike.

સદૃશ a. (mfn. from સ + R. દૃશ્ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used incomp. e. g. અમરસદૃશ a. (mfn.) q. v. 2. Fit, right, proper. -તા (f.) or -ત્વ (n.) Similarity, likeness.

સદેશ a. (mfn. સ + દેશ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

સદોષ a. (mfn. સ + દોષ) Faulty, guilty.

સદગન્ધ s. (મ. સત્ + ગન્ધ) A good smell.

સદૃઠક s. (સત્ + ઠક) A preceptor in virtue.

સદ્વક્ત્ર s. (-જ્ m. સત્ + વક્ત્ર) An orator, an eloquent man.

સદ્વક્ત્રતા s. (f. સદ્વક્ત્ર + તા) Eloquence. Also સદ્વક્ત્ર (n.).

સદ્વિદ્યા s. (f. સત્ + વિદ્યા) Salutary knowledge, holy knowledge.

સદ્વિવેચના s. (f. સત્ + વિવેચના) Proper discernment, good sense, discretion.

સદ્બુદ્ધિ s. (સત્ + બુદ્ધિ) Good understanding.

સદ્વૃત્ત a. (mfn. સત્ + વૃત્ત) Virtuous, behaving well. s. (n.) Prudent conduct. *Manu* ii. 239.

સદ્ભાવ s. (મ. સત્ + ભાવ) 1. Reality, actual existence, the being alive or in existence 2. Kindness, goodness, courtesy.

સદ્ભાવી a. (-વિન્ mfn. સદ્ભાવ + ઈન્) Good-natured, kind, courteous.

સદ્ય s. (-ઘન્ n. from R. સદ્ for ષદ્ + યન્) A house, a residence.

সদাঃ *ad. Sans. (-স্)* Instantly, immediately, directly, just now. *Manu* iv. 172. v. 78.

সদোগাত *a. (mf. from সদাস্+জাত)* New-born, recent, fresh. *s.* A calf.

সধন *a. (mf. স+ধন)* Wealthy, opulent.

সধবা *s. (f. from স+ধব)* A married woman whose husband is living.

সধর্ম্মা *a. (-র্ম্মন্ mf. স+ধর্ম্মন্ for ধর্ম্ম)*
1. Liable to perform the same duties. 2. Similar, analogous. *Manu* x. 41. Also সধর্ম্ম (-র্ম্মন্ mf.).

সধর্ম্মিণী *s. (f. from স+ধর্ম্ম)* A wife married according to the legal forms.

সধ্বাই *a. (-ধ্ব. m. -ধ্বাই, f. -ধ্বীচী, n. -ধ্বাক্)* Accompanying, going with.

সন *s. (A. سنه)* 1. A year. 2. (for শণ) A plant (*Crotalaria juncea*). *Hort. Ben.* p. 54.

সনৎ *indecl. Sans.* Always, ever, continually.

সনৎকুমার *s. (m. সনৎ+কুমার)* The name of one of the four sons of BRAHMÁ, and eldest of the progenitors of mankind.

সনদ্ *s. (A. سند)* 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

সনসনাৎ *ad. (from A. سنه)* Year by year, annually.

সনদ্বয় *s. (n.)* See সাদ্বয়.

সনা *indecl. Sans.* Always, ever, continually. Also সনাৎ.

সনাতন *a. (mf. সনা+তন)* Everlasting, perpetual, continual, incessant.

সনাথ *a. (mf. স+নাথ)* Having a protector or lord.

সনাতি *a. (mf. স+নাতি)* Uterine (as a bro-

ther or sister). *Manu* ix. 212. *s. (m.)* A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as সপিতৃ q. v.

সনি *s. (mf.)* A request, a respectful solicitation : also সনৌ (*f.*).

সনিষ্ঠীব *s. (n. from স+নিষ্ঠ+R. ণীব্)* Sputtered speech. Also সনিষ্ঠেব (*n.*).

সনীতি *a. (mf. স+নীতি)* Near, proximate.

সন্তত *a. (mf. সন্ত+তত from R. তন্ত্)* Continual, perpetual, lasting, eternal. *ad. Sans. (-তন্ত্)* Lastingly, continually.

সন্ততজ্বর *s. (সন্তত+জ্বর)* A continual fever.

সন্ততি *s. (f. from সন্ত+R. তন্ত্)* 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

সন্তত্ব *a. (mf. from সন্ত+R. তন্ত্)* 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

সন্তমস *s. (n. from সন্ত+তমস্)* Great or universal darkness.

সন্তরণ *s. (n. from সন্ত+R. তন্ত্)* A crossing over, the swimming through a river.

সন্তর্পণ *s. (n. from সন্ত+R. তন্ত্)* Care, attention.

সন্তান *s. (m. from সন্ত+R. তন্ত্)* 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

সন্তাপ *s. (m. from সন্ত+R. তন্ত্)* 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

সন্তাপিত *a. (mf. সন্তাপ+ইত)* 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

সন্তি *s. (f. R. সন্ত্ for সন্ত্+তি)* 1. Destruction. 2. Gift, oblation.

সন্তুষ্ট *a. (mf. from সন্ত+R. তুষ্ট্)* Delighted, pleased, gratified.

সন্তুষ্টি *s.* (*f.* from সন্ + R. তুষ্) Delight, pleasure, gratification. Also সন্তোষ (*m.*).

সন্তোষক *a.* (*mfn.* from সন্ + R. তুষ্) Grati-
fying, satisfactory, pleasing. Also সন্তোষী
(-ষিন্ *mfn.*).

সন্তোষণীয় *a.* (*mfn.* from সন্ + R. তুষ্) Proper
to be gratified or pleased, placable.

সন্দংশ *s.* (from সন্ + R. দশ্) Pincers.

সন্দর্ভ *s.* (*m.* from সন্ + R. দৃভ্) 1. The weaving
or stringing of flowers into a garland. 2. String-
ing, collecting, arranging.

সন্দর্ভশুদ্ধি *s.* (সন্দর্ভ + শুদ্ধি) Poetical arrange-
ment.

সন্দর্শন *s.* (*n.* from সন্ + R. দৃশ্) The act of
seeing.

সন্দান *s.* (*n.* from সন্ + R. দা) A rope, a cord
(for tying cattle).

সন্দানিত *a.* (*mfn.* সন্দান + ইত্) Bound, tied.

সন্দাব *s.* (*m.* from সন্ + R. দ্) Flight, retreat.

সন্দিক্ত *a.* (*mfn.* from সন্ + R. দিহ্) Doubtful,
suspected, questioned, uncertain, doubtful.

সন্দিক্তচিত্ত *a.* (*mfn.* সন্দিক্ত + চিত্ত) Suspi-
cious, doubtful in mind, sceptical. Also সন্দিক্ত-
মতি (*mfn.*) and সন্দিক্তমনাঃ (-নস্ *mfn.*).

সন্দিক্তার্থ *s.* (*m.* সন্দিক্ত + অর্থ) 1. A doubtful
meaning or interpretation. 2. A disputed debt,
&c.

সন্দিভ *a.* (*mfn.* from সন্ + R. দা) Tied, bound.

সন্দীপন *s.* (*n.* from সন্ + R. দীপ্) The lighting
of a fire or candle.

সন্দেশ *s.* (*m.* from সন্ + R. দিশ্) News, infor-
mation, a report.

সন্দেশবাহু *s.* (-হ্ *mf.* সন্দেশ + বাহ্) Com-
munication of intelligence.

সন্দেশহর *s.* (*m.* from সন্দেশ + R. হ্) A mes-
senger, an envoy, an ambassador.

সন্দেহ *s.* (*m.* from সন্ + R. দিহ্) Danger, un-
certainty, doubt, suspicion.

সন্দেহভঞ্জন *s.* (*n.* সন্দেহ + ভঞ্জন) The re-
moving of a doubt, the clearing away of a sus-
picion.

সন্দেহী *a.* (-হিন্ *mfn.* সন্দেহ + ইন্) Dan-
gerous, uncertain, suspicious, doubtful, scrupu-
lous.

সন্দোহ *s.* (*m.* from সন্ + R. দুহ্) An assem-
blage, a multitude.

সন্দ্রাব *s.* (*m.* from সন্ + R. দ্রা) Flight, retreat.

সন্ধা *s.* (*f.* from সন্ + R. ধা) 1. Union, junc-
tion. 2. Agreement, promise. 3. Condition,
state.

সন্ধান *s.* (*n.* from সন্ + R. ধা) 1. Union, junc-
tion; a mixing or joining. 2. A boundary. 3.
A supporting or sustaining. 4. A recovering.
5. An aim, a guess, a discovery. 6. Search,
enquiry, information about a lost thing or per-
son; a secret. 7. Distillation.

সন্ধানী *s.* (*f.* from সন্ + R. ধা) Distillation.
a. (*Beng.*) Amming, guessing, knowing a secret.

সন্ধায়ী *a.* (-য়িন্ *mfn.* from সন্ + R. ধা)
Joining, combining, searching, guessing, inves-
tigating.

সন্ধি *s.* (*m.* from সন্ + R. ধা) 1. Junction, union.
2. A joint, a juncture, a connecting link. 3.
Peace, a treaty, an alliance. 4. The junction
or coalescence of the final letter of a word with
the initial of the following one. 5. A hole, a
breach, a name, an aperture made by thieves.
6. A stop or pause; articulation.

সন্ধিউল *s.* (সন্ধি + R. ওল) A flower (*Laurus*
lanceolaria). *Hort. Ben.* p. 30.

সন্ধিগ্রন্থি *s.* (সন্ধি + গ্রন্থি) A synovial gland.

সন্ধিনী *s.* (*f.* from সন্ + R. ধা) A cow with calf.

সন্নেয় *a.* (*mfn.* from সন্ + R. ধী) Proper to be aimed at.

সন্ধ্যাক্ষর *s.* (*n.*? সন্ধি + অক্ষর) (In grammar) A diphthong.

সন্ধ্যা *s.* (*f.* from সন্ + R. ধী) 1. The mean between two things. See *Trans. R.A.S.* 11. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্ধ্যাংশ *s.* (*m.* সন্ধ্যা + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Manu* 1. 69.

সন্ধ্যাকাল *s.* (*m.* সন্ধ্যা + কাল) The time of twilight; the evening.

সন্ধ্যাকালীন *a.* (*mfn.* from সন্ধ্যাকাল) Relating to the time of twilight.

সন্ধ্যোপাসন *s.* (*n.* সন্ধ্যা + উপাসন) A religious observance to be practised at sun-rise and sun-set. *Manu* 11. 69.

সন্ন *a.* (*mfn. pret. part. p.* R. সন্ for সদ্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নক *s.* (*m.* from সন্ন) A tree commonly called *pyál* (*Buchanania latifolia*). Also সন্নকদ্রু (*m.*).

সন্নহ *a.* (*mfn.* from সন্ + R. নহ) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নয় *s.* (*m.* from সন্ + R. নী) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নাই *s.* (*m.* from সন্ + R. নহ) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* সন্ + নিকট) Near, close by.

সন্নিকর্ষ *s.* (*m.* from সন্ + নি + R. কৃষ্) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নিকর্ষণ (*n.*).

সন্নিকৃষ্ট *a.* (*mfn.* from সন্ + নি + R. কৃষ্) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিক্ষ *s.* (*n.* from সন্ + নি + R. ধী) Proximity, nearness, vicinity. Also সন্নিক্ষান (*n.*), and সন্নিক্ষি (*f.*).

সন্নিক্ষানে *ad. Sans.* (*locat. case* of সন্নিক্ষান) In the vicinity or presence of, near. Also সন্নিক্ষৌ (*locat. case* of সন্নিক্ষি).

সন্নিক্ষিবর্তী *a.* (— বর্তিন্ *mfn.* সন্নিক্ষি + বর্তিন্) Near, proximate, neighbouring, close to. Also সন্নিক্ষিস্থিত (*mfn.*).

সন্নিপাত *s.* (*m.* from সন্ + নি + R. পত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিক্ষিষ্ট *a.* (*mfn.* from সন্ + নি + R. বিষ্) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিবেশ *s.* (*m.* from সন্ + নি + R. বিষ্) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিত *a.* (*mfn.* from সন্ + নি + R. ভা) Similar, resembling: only used in comp. e.g. মেঘ-

সন্নিত *a.* (*mfn.*) Resembling a cloud, from মেঘ *s.* (*m.*) A cloud, + সন্নিত.

সন্নিহিত *a.* (*mfn.* from সন্ + নি + R. ধী) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্ন্যসন *s.* (*n.* from সন্ + নি + R. অস্) Abdication, resignation, renunciation of worldly concerns.

সন্ন্যস্ত *a.* (*mfn.* from সন্ + নি + R. অস্) Laid down, deposited, renounced, abdicated, abandoned.

সন্ন্যাস *s.* (*m.* from সন্ + নি + R. অস্) 1. Deposition; a deposit, a stake at play. 2. Resig-

nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

सन्न्यासग्रहण *s.* (*n.* सन्न्यास + ग्रहण) Retirement from the world and temporal concerns.

सन्न्यासिता *s.* (*f.* सन्न्यासिन् + ता) Abdication of worldly affairs, retirement.

सन्न्यासी *s.* (*m.* सन्न्यास + ईन्) The *Brāhman* of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

सम्मानाकाङ्क्षा *s.* (from सम् + मान + आ-काङ्क्षा) Ambition. *Mohun P.* p. 107. More properly सम्मानाकाङ्क्षा *q. v.*

जप *s.* (*A.* جف) A floor-mat.

जपक्ष *a.* (*mfn.* ज + पक्ष) 1. Winged. 2. Belonging to the same party. *s.* (*m.*) A partisan.

जपत्र *s.* (*m.* from ज + R. पत्र) An enemy, an adversary.

जपत्री *s.* (*f.* ज + पत्री) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

जपत्रीदुहिता *s.* (*f.* जपत्री + दुहितृ) The daughter of a cotemporary wife.

जपत्रीपुत्र *s.* (*m.* जपत्री + पुत्र) The son of a cotemporary wife.

जपत्रीमाता *s.* (*f.* जपत्री + मातृ) A step-mother.

जपदि *ad. Sans.* (from ज + पद्) 1. Instantly, immediately. 2. Quickly.

जपदिवार *a.* (*mfn.* ज + पदिवार) Attended by a retinue or equipage.

जपर्यग *s.* (*f.*) Worship.

जपाद *a.* (*mfn.* ज + पाद) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

जपिष्ठ *s.* (*m.* ज + पिष्ठ) A kinsman connected

by a right and obligation to offer the funeral cake to either or all the manes of father, grandfather, and great-grandfather, with their wives respectively. *Manu v.* 60.

जपिष्ठीकरण *s.* (*n.* from जपिष्ठ + करण) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

जपीति *s.* (*f.* from ज + R. पी) A drinking together.

जपूषक *a.* (*mfn.* from ज + पूष) Accompanied by a son, having a son.

जप्त *a.* (*mfn.* plur. only; *Wilkins' Gr.* p. 78) Seven.

जप्तक *s.* (*m.* from जप्तन्) A series or sum of seven.

जप्तकी *s.* (*f.* from जप्तक) A woman's gudge.

जप्तकोण *s.* (from जप्तन् + कोण) A heptagon.

जप्तचत्वारिंश *a.* (*mfn.* from जप्तचत्वारिंशत्) The forty-seventh. Also जप्तचत्वारिंशत्तम (*mfn.*).

जप्ततृप्त *s.* (*m.* जप्तन् + तृप्त) A sacrificer, an oblation.

जप्तति *s.* (*f.* from जप्तन्) Seventy.

जप्ततिष्ठतम *a.* (*mfn.* जप्तति + तम) The seventieth.

जप्तत्रिंश *a.* (*mfn.* from जप्तत्रिंशत्) The thirty seventh. Also जप्तत्रिंशत्तम (*mfn.*).

जप्तत्रिंशत् *s.* (*f.* जप्तन् + त्रिंशत्) Thirty-seven.

जप्तदश *a.* (*mfn.* from जप्तदशन्) The seventeenth.

जप्तदशी *s.* (*f.* जप्तन् + दशी) Seventeen.

जप्तदशी *s.* (*femin.* of जप्तदशी) The seventeenth day of a month.

जप्तद्वीप *s.* (जप्तन् + द्वीप) The seven climates

or divisions into which the *Hindus* divide the world.

સપ્તધા *ad. Sans.* (from સપ્તન્+ધા) Sevenfold.

સપ્તન્ *See* સપ્ત.

સપ્તનવતિ *s.* (*f.* સપ્તન્+નવતિ) Ninety-seven.

સપ્તનવતિત્વ *a.* (*mfn.* from સપ્તનવતિ) The ninety-seventh.

સપ્તપચ્ચાશ *a.* (*mfn.* from સપ્તપચ્ચાશ) The fifty-seventh. Also સપ્તપચ્ચાશત્વ (*mfn.*).

સપ્તપચ્ચાશત્વ *s.* (*f.* સપ્તન્+પચ્ચાશત્વ) Fifty-seven.

સપ્તપદીગમન *s.* (*n.* from સપ્તન્+પદ+ગમન). *See* સપ્તપદીન.

સપ્તપદીન *s.* (*n.* from સપ્તન્+પદ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

સપ્તર્ણ *s.* (*m.* from સપ્તન્+ર્ણ) A tree (*Echites scholaris*, or *Alstonia scholaris*).

સપ્તવિંશ *a.* (*mfn.* from સપ્તવિંશતિ) The twenty-seventh. Also સપ્તવિંશતિત્વ (*mfn.*).

સપ્તવિંશતિ *s.* (*f.* from સપ્તન્+વિંશતિ) Twenty-seven.

સપ્તવિદારુ *s.* (*m.* ?) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

સપ્તમ *a.* (*mfn.* from સપ્તન્) The seventh.

સપ્તમી *s.* (*femin.* of સપ્તમ) The seventh day of a lunar fortnight.

સપ્તસાંખિક *s.* (*n.* from સપ્તન્+સાંખિક) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

સપ્તર્ષિ *s.* (*m. plur.* -ર્ષયઃ) The constellation Ursa Major, the seven stars of which are the seven great saints MARICHI, ATRI, ANGIRAS,

PULASTYA, PULAHA, KRATU, and VASISHT'HA. *Wilson.* *See* શ્રેષ્ઠિ.

સપ્તલ્લ *s.* (*f.* from સપ્તન્) 1. The large double jasmine (*Jasminum Zambac*). 2. A plant commonly called *churmaghas*.

સપ્તષષ્ઠી *a.* (*mfn.* from સપ્તષષ્ઠિ) The sixty-seventh. Also સપ્તષષ્ઠિત્વ (*mfn.*).

સપ્તષષ્ઠિ *s.* (*f.* સપ્તન્+ષષ્ઠિ) Sixty-seven.

સપ્તસપ્ત *a.* (*mfn.* from સપ્તસપ્તિ) The seventy-seventh. Also સપ્તસપ્તિત્વ (*mfn.*).

સપ્તસપ્તિ *s.* (*f.* સપ્તન્+સપ્તિ) Seventy-seven.

સપ્તાર્ચિઃ *s.* (*m.* from સપ્તન્+અર્ચિન્) An epithet of AGNI the deity of fire.

સપ્તાશીતિ *s.* (*f.* from સપ્તન્+અશીતિ) Eighty-seven.

સપ્તાશીતિત્વ *a.* (*mfn.* સપ્તાશીતિ+ત્વ) The eighty-seventh.

સપ્તાશ્વ *s.* (*m.* from સપ્તન્+અશ્વ) The sun.

સપ્તાષ્ઠ *s.* (*n.* ? from સપ્તન્+અષ્ઠ) A heptagon.

સપ્તાહ *s.* (*n.* ? from સપ્તન્+અહન્) A week, seven days.

સપ્તિ *s.* (*m.*) A horse.

સપ્તતિવક્ત્ર *a.* (*mfn.* સ+પ્રતિવક્ત્ર) Attended with an intervening obstacle.

સપ્તતિત્વ *a.* (*mfn.* ? સ+પ્રતિતિ) Ready, quick, sharp, shrewd.

સપ્તમાળ *a.* (*mfn.* સ+પ્રમાળ) Accompanied with proof or evidence, authentic.

સપ્તર્થ *s.* (A. سفر) A journey, a voyage.

સપ્તર્થ *s.* (*m.*) *See* શપ્તર્થ.

સપ્તર્થિત્રાય *s.* (from A. سفر+આય) A guava (*Psidium pyrifera*). *Carey.*

સપ્તર્થિકૂમડા *s.* (from A. سفر+કૂમડા) A species

of gourd (*Cucurbita Melopepo*). *Hort. Ben.* p. 70.

সফেৰী *s.* (from শফেৰ) A small glittering fish, the mango-fish (*Cyrinus Chrysoparius*).

সফেল *a.* (*mfn.* স + ফেল) Fruitful, productive, efficient, advantageous, profitable, successful.

সফি *s.* A plant (*Myrica integrifolia*). *Hort. Ben.* p. 71.

সফেন *a.* (স + ফেন) Foaming, attended with foam.

সফেদ *a.* (প. سفید) White.

সফেদউন্ময়িমল *s.* (প. سفید گل مخمل) A plant (*Gomphrena globosa*, the white variety). *Carey.*

সফেদউকলতা *s.* (প. سفید + উকলতা) The white variety of *Ipomoea Quamochit*. *Hort. Ben.* p. 14.

সফেদপুঁই *s.* (প. سفید + পুঁই) A kind of potherb (*Basella alba*).

সফেদসূর্যমণি *s.* (প. سفید + সূর্যমণি) The white variety of *Hibiscus Phænceus*. *Hort. Ben.* p. 51.

সফেদা *s.* (from প. سفید) White paint, white lead.

সফতালু *s.* (প. شتالو) A peach.

সব *a.* (corrupt. of सर्प) All.

সব *s.* (*m.* from R. সূ for সৃ) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.

সবংশ *a.* (*mfn.* স + বংশ) Attended by his family or race.

সবজ *a.* (প. سبز) Green. *s.* A green colour.

সবন *s.* (*n.* from R. সূ for সৃ) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the *Aselepias acida*.

সবযাঃ *s.* (— যজ্ *m.* স + বযজ্) A friend and contemporary.

সবব *s.* (A. سب) A cause, a reason; a turn in affairs.

সবব *s.* (A. صبر) Patience.

সবর্ণ *a.* (*mfn.* স + বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স + বল) Strong, energetic, powerful.

সবলোচি *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*mfn.* স + বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (f.) *Teori*, the white sort.

সবিতা *s.* (— ত্ *m.* from R. সূ for সৃ) The sun. (This is the name by which the deity is invoked in the *Gāyatri*.)

সবিতা *a.* (*mfn.* from স + বিদ্য) Possessed of science, learned.

সবিত *a.* (*mfn.* from স + বিপ্) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স + বিনয়) Humble, modest, unassuming.

সবিস্ময় *a.* (*mfn.* স + বিস্ময়) Astonished, surprised.

সবুদ *s.* (A. صبر) Patience. Also সবুদী.

সবুজ *a.* (প. سبز) Green, fresh. *Carey.*

সবুজলাল *s.* (প. سبز + لعل) A small bird (*Fringilla Amandava*; *Bengalus fuscus*, *Brisson*). *Carey.*

সবুদ্ধি *a.* (*mfn.* from স + বুদ্ধি) Reckoned with interest.

সবৃত্ত *a.* (*mfn.* from স + বৃত্ত) Petiolated, having a foot-stalk (as a leaf).

সবিশ *a.* (*mfn.* স + বিশ) 1. Near, proximate

2. Ornamented, decorated, dressed. Also *সবেষ* (*mfn.*).

সব্জী *s.* (from *P. سبز*) Any potherb, greens.

সব *a. (mfn.)* 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

সবসাচী *a. (-চিন্ mfn. from সব + R. সহ্ for ঘহ্)* Using the left hand equally well as the right. *s. (m.)* An epithet of ARJUNA.

সবোষ্টা *s. (-ষ্ট্ m. সবো locat. case of সব, + ষ্ট্ for শ্চাৎ from R. শ্চা)* A chariotcer. Also *সবোষ্ট* (*m.*).

সব্রহ্মচাৰী *s. (-বিন্ m. স + ব্রহ্মচাৰিন্)* A fellow-student.

সভয় *a. (mfn. স + ভয়)* Fearful, apprehensive, timid.

সভর্জ্বকা *s. (f. from স + ভর্জ্)* A woman whose husband is alive.

সভা *s. (f. from স + R. ভা)* 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* II. 186.

সভাহ্ *Roor, x. (সভাহ্ + যতি)* 1. To serve, 2. To please, to gratify. 3. To see.

সভাজন *s. (n. R. সভাহ্ + জন)* Politeness, courtesy.

সভাপতি *s. (m. সভা + পতি)* 1. The president of an assembly. 2. The keeper of a gaming-house.

সভাসৎ *s. (-দ্ m. সভা + R. সদ্)* A member of an assembly, an assessor at a court of justice. See *Trans. R.A.S.* II. 186.

সভাসাৰ *s. (m. from সভা + R. স্)* One of a company or assembly.

সভাস্থ *a. (mfn. সভা + স্থ)* Situated in or present at an assembly. *s. (m.)* A courtier, a companion of a great man.

সভাস্থান *s. (সভা + স্থান)* The place of assembly, a king's court.

সভিক *s. (m. from সভা)* The keeper of a gaming-house. Also *সভীক* (*m.*).

সভ *a. (mfn. from সভা)* 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. *s. (m.)* 1. An assistant at an assemblage. 2. A person of respectable parentage. -তা (*f.*) or -ত্ব (*n.*) Politeness, good breeding.

সব্রতঙ্গি *ad. Sans. (-ঙ্গি°, from স + ব্রতঙ্গি)* Frowningly, with a frown.

সম্ See *স°*.

সম *a. (mfn. from স + R. মা°)* 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. *s. (n. ?)* The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. -তা (*f.*) -ত্ব (*n.*) Equality, likeness, evenness, similarity, sameness.

সম° *ad. Sans. (from সম)* With, together with.

সমকটিবন্ধ *s. (সম + কটি + বন্ধ)* The temperate zone. *Carey, 8vo. edit.*

সমকর্ণ *s. (n. ? সম + কর্ণ)* An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

সমকোণমিতি *s. (f. সম + কোণ + মিতি)* The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

সমক্ষ *a. (mfn. স° + অক্ষ for অক্ষি)* Visible, within sight. *ad. Sans. (-ক্ষ°)* Visibly, evidently.

সমক্ষদর্শন *s. (n. সমক্ষ + দর্শন)* The seeing a thing with one's own eyes.

সমখাত *s. (n. ? সম + খাত)* A cavity having the figure of a regular solid with equal sides: a parallelopipedon, cylinder, &c. *Colebr. Alg.* p. 97.

সমগন্ধক *s.* (*m.* from সম + গন্ধ) A compounded perfume.

সমগ্র *a.* (*mfn.* from সম + গ্র) All, entire, complete, whole; full (as the moon).

সমঙ্গী *s.* (*f.*) *Bengal madder* (*Rubia Manjit'h*).

সমচতুৰ্ভুজ *s.* (*n.* সম + চতুৰ্ভুজ) An equilateral tetragon. *Colebr. Alg.* p. 295.

সমচতুৰ্ভুজ *s.* (*n.* সম + চতুৰ্ভুজ) A square. *Colebr. Alg.* p. 58.

সমচ্ছেদন *a.* (*mfn.* সম + চ্ছেদন) Having like divisors or denominators (as two numbers).

সমজ *s.* (*m.* সম + জ) A number of beasts.

সমজাতি *a.* (*mfn.* সম + জাতি) Homogeneous. -তা (*f.*) or -ত্ব (*n.*) Homogeneity.

সমজা *s.* (*f.* from সম + জা) Reputation, fame.

সমজান *s.* (সম + জান) Looking with an equal eye on all things, indifference.

সমজাগী *s.* (*f.* সম + R. অজ + যা: see *Wilkins' Gr.* § 831). 1. A congregation or assembly. 2. Fame, celebrity.

সমজ্ঞ *s.* (from সম + R. জা) Comprehension, knowledge.

সমজ্ঞস *a.* (*mfn.* from সম + অজ্ঞস) Proper, right, fit, correct, good, virtuous. *s.* (*n.*) Truth, accuracy, propriety, fitness, agreement, consistency.

সমজ্ঞস *a.* (from সমজ্ঞস) Frugal, economical, prudent. *Morton.*

সমবিশুজ *s.* (*n.* সম + বিশুজ) An equilateral triangle. *Colebr. Alg.* pp. 58, 295.

সমদর্শী *a.* (-শিন্ *mfn.* সম + দর্শিন্) Indifferent, impartial.

সমদ্বাদশাঙ্গ *s.* (*n.* সম + দ্বাদশাঙ্গ) A dodecahedron.

সমদ্বিভুজ *s.* (*n.* সম + দ্বি + ভুজ) A

rhomboid having equal pairs of sides. *Colebr. Alg.* p. 58.

সমদ্বিভুজ *s.* (*n.* সম + দ্বি + ভুজ) A rhomboid having two equal sides.

সমধাতু *s.* (সম + ধাতু) Health.

সমধিক *a.* (*mfn.* সম + অধিক) Exceeding.

সমনুবৃত্ত *a.* (*mfn.*) See অনুবৃত্ত.

সমন্ত *s.* (*m.* সম + অন্ত) A limit, a boundary.

সমন্ততঃ *ad.* *Sans.* (সমন্ত + তঃ) All around, on every side, wholly, entirely.

সমন্তদুৰ্গা *s.* (*f.* from সমন্ত + দুৰ্গা) The milk-hedge plant (*Euphorbia Tirucalli*).

সমন্তভদ্র *s.* (*m.* সমন্ত + ভদ্র) A *Jina* or *Buddha*.

সমন্তাৎ *ad.* *Sans.* (*ablat. case* of সমন্ত) All around, on every side.

সমন্বয় *s.* (*m.* from সম + অনু + R. ই) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.

সমন্বিত *a.* (*mfn.* from সম + অনু + R. ই) Combined with, possessed of. Used in comp. e. g.

দুঃখসমন্বিত *a.* (*mfn.*) Filled with grief, from

দুঃখ *s.* (*n.*) Sorrow, grief, + সমন্বিত.

সমপদ *s.* (*n.* সম + পদ) An attitude in shooting with both feet even.

সমপধান *s.* (from সম + অব + R. ধা) Preparation, provision.

সমবর্তী *s.* (-বর্তিন্ *m.* সম + বর্তিন্) An epithet of YAMA the ruler of the dead.

সমবয়স্ক *a.* (*mfn.* from সম + বয়স্) Equal in years.

সমবায় *s.* (*m.* from সম + অব + R. ই) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-

ties. See *Trans. R. A. S.* 1. 96. 3. Concurrence, similarity, the having any quality in common; competition.

সমবায়সম্বন্ধ *s.* (*m.* সমবায় + সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

সমবায়ী *a.* (— যিন্ *mfn.* সমবায় + ইন্) Assembling, aggregating, associating, mixing, coniprizing.

সমবেত *a.* (*mfn.* from সন্ + অব + R. ই) Met, come together, assembled, mixed. *Manu* II. 139.

সমবেধ *s.* (*m.* সম + বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমভাব *s.* (*m.* সম + ভাব) Equality, similarity, sameness, equilibrium, goodness.

সমভিগাহার *s.* (*m.* from সন্ + অভি + বি + আ + R. হ) Association, aggregation, attendance, company.

সমভিগাহারী *a.* (— যিন্ *mfn.* সমভিগাহার + ইন্) Accompanying, attending, waiting upon.

সমভিগাহত *a.* (*mfn.* from সন্ + অভি + বি + আ + R. হ) Attended by, accompanied by, waited upon, surrounded.

সমভূমি *s.* (*f.* সম + ভূমি) Level ground, even soil.

সমভাগহার *s.* (*m.* from সন্ + অভি + আ + R. হ) Association, attendance, accompaniment.

সমমাত্র *a.* (*mfn.* সম + মাত্র) Of the same measure or length.

সমমিতি *s.* (*f.* সম + মিত্তি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

সময় *s.* (*m.* from সন্ + R. ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agree-

ment, a contract, a condition. 6. An indication, a sign, a hint.

সময়ক্রমে *ad.* (from সময় + ক্রমে) In process of time, in due time. Also সময়শিবে.

সময়বিশেষ *s.* (*m.* সময় + বিশেষ) A particular time, especial circumstances.

সময় *indecl. Sans.* (from সময়) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

সময়োচিত *a.* (*mfn.* সময় + ওচিত) Suited to the occasion.

সমর *s.* (*mn.* from সন্ + R. শ্ব) Conflict, battle.

সমরভূ *s.* (*m.* সম + বহু) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমনতরঙ্গ *s.* (সমর + তরঙ্গ) A sharp conflict.

সমর্ভু *a.* (সম + শ্বভু) Parallel.

সমর্থ *a.* (*mfn.* from সন্ + অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. —তা (*f.*) or —ত্ব (*n.*) Ability, adequateness.

সমর্থক *s.* (*n.* সমর্থ + ক) Aloe-wood (*Amyris Agallocha*).

সমর্থন *s.* (*n.* from সন্ + R. অর্থ) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

সমর্দক *a.* (*mfn.* from সন্ + R. শ্ব) Granting a boon.

সমর্পক *a.* (*mfn.* from সন্ + the *caus.* of R. শ্ব) Committing to another, giving, surrendering.

সমর্পণ *s.* (*n.* from সন্ + the *caus.* of R. শ্ব) The surrendering or delivering of a thing to the care of any person.

সমর্পণীয় *a.* (*mfn.* from সন্ + the *caus.* of R. শ্ব) Fit to be delivered or given in charge to another.

সমর্পিত *a.* (*mfn.* from সম + the *caus.* of R. ১১)
Delivered, surrendered, given, committed to
one's care.

সমর্যগাদ *a.* (*mfn.* from সম + র্যগাদ) 1. Limited,
bounded. 2. Keeping within bounds, regular
or correct in conduct; respectful. 3. Proximate,
contiguous, near.

সমল *a.* (স + মল) Dirty, filthy.

সমলম্ব *a.* (*mfn.* সম + লম্ব) Having equal
perpendiculars. *Colebr. Alg.* p. 58.

সমশোধন *s.* (*n.* সম + শোধন) Subtraction of
the same quantity on both sides of an equation.
Colebr. Alg. p. 245.

সমষ্টিলা *s.* (*f.*) A species of potherb.

সমসন *s.* (*n.* from সম + R. অন্) 1. Contraction.
2. The forming of compound words.

সমসবল *a.* (সম + সবল) Parallel.

সমস্ত *a.* (*mfn.* from সম + R. অন্) 1. Thrown
together, composed, compounded. 2. Abridged.
3. Entire, all, whole. *s.* (*m.*) A whole.

সমস্যা *s.* (from সম + R. অন্) A part of a
stanza given to be completed as a trial of skill.
Also সমস্যার্থী (*f.*).

সমা *s.* (*f.* from সম) A year.

সমাংসমীনা *s.* (*f.* from সমা +) A cow bearing
a calf every year.

সমাকর্ষী *a.* (—র্ষিন্ *mfn.* from সম + আ + R.
কৃষ্) Possessing a diffusive fragrance.

সমাকুল *a.* (*mfn.* from সম + আ + R. কুল) 1.
Filled with, engrossed by. 2. Distressed, agitated.
3. Mouldering, decaying.

সমাখ্যা *s.* (*f.* from সম + আ + R. খ্যা) Fame,
reputation.

সমাগত *a.* (*mfn.* from সম + আ + R. গম্) Arrived,
met, assembled, united, come.

সমাগম *s.* (*m.* from সম + আ + R. গম্) Arrival,
approach, union, assemblage, conjunction.

সমাঘাত *s.* (*m.* from সম + আ + R. হন্) A
striking, combat, battle, war.

সমাচার *s.* (*m.* from সম + আ + R. চর্) 1.
Report, information, intelligence, news. 2.
Mode of life, behaviour, character.

সমাচারলিখক *s.* (*m.* সমাচার + লিখক)
An intelligencer. *Mohun P.* p. 103.

সমাজ *s.* (*m.*) A multitude, an assembly, a meeting;
the abode of a respectable community.
See *Wilkins' Gr.* § 822.

সমাজিক *a.* (from সমাজ) Relating to an assembly.

সমাজা *s.* (*f.* from সম + আ + R. জা) Fame,
reputation.

সমাদর *s.* (*m.* from সম + আ + R. দ্) Respect,
veneration.

সমাদরীয় *a.* (*mfn.* from সম + আ + R. দ্)
Entitled to respect or veneration.

সমাদরপূর্বসব *a.* (*mfn.* সমাদর + পূর্বসব)
Commenced or preceded by an expression of respect.

সমাদান *s.* (*n.* from সম + আ + R. দা) 1. The
acceptance of a suitable gift. 2. The daily observances
of the *Jaina* sect.

সমাদৃত *a.* (*mfn.* from সম + আ + R. দ্) Respected,
revered, venerated, honoured.

সমাপ্ত *s.* (from সম + আ + R. প্তা) The settling
of an affair, the adjusting of differences, a determination,
a decision.

সমাপ্তান *s.* (*n.* from সম + আ + R. প্তা) 1. The
adjusting or settling of an affair, a decision, a determination.
2. Religious abstraction.

সমাপ্তি *s.* (*f.* from সম + আ + R. প্তা) 1. A putting
together; the laying up of a store of grain.
2. Reconciliation of a difference, the settling of

an affair. 3. A promise, an engagement, a vow.
4. Profound meditation; silence. 5. A burial,
a grave.

সমাধী *a.* (—*ধিন্* *mfn.* from *সমাধি* + *ইন্*)
Meditating, thoughtful.

সমান *a.* (*mfn.* *স* + *মান*) Similar, alike, uni-
form, the same. Used in comp. e. g. *সূর্য্যসমান*
a. (*mfn.*) Similar to the sun, sun-like, from *সূর্য্য*
s. (*m.*) The sun, + *সমান*. *s.* (*m.* from *স* +
R. অন্) One of the vital airs, that which is
considered essential to digestion. —*তা* (*f.*)
or —*ত্ব* (*n.*) Similarity, sameness, equality.

সমানাধিকরণ *s.* (*n.* *সমান* + *অধিকরণ*) A
predicament common to several persons or things.

সমানী *s.* (*f.*? from *সমান*) A species of metre
in *Sanskrit* prosody. *As. Res.* x. 440. *a.* Equal,
like.

সমানোদক *s.* (*m.* *সমান* + *উদক*) A relation
or kinsman, as far as the fourteenth in descent,
connected by oblations of water to common an-
cestors. See *Munu* v. 64.

সমানোদর্য *s.* (*m.* from *সমান* + *উদর*) A
brother of the whole blood.

সমাপক *u.* (*mfn.* from *স* + *R. আপ্*) Accom-
plishing, fulfilling, finishing.

সমাপকক্রিয়া *s.* (*f.* *সমাপক* + *ক্রিয়া*) The
finishing stroke of any work.

সমাপন *s.* (*n.* from *স* + *R. আপ্*) The con-
cluding, accomplishing, or finishing of a work.

সমাপনীয় *a.* (*mfn.* from *স* + *R. আপ্*) Pro-
per to be accomplished or finished. Also *সমাপ*
(*mfn.*).

সমাপ্ত *a.* (*mfn.* from *স* + *R. আপ্*) Finished,
completed. Also *সমাপ্তি* (*mfn.*).

সমাপ্তি *s.* (*f.* from *স* + *R. আপ্*) Completion,
the finishing of a thing.

সমাপ্তার্থ *s.* (*f.*) See *সমসঙ্গ*.

সমাবর্তন *s.* (*n.* from *স* + *আ* + *R. বৃত্ত*) A
pupil's returning home from the house of his
spiritual preceptor after the completion of his
studies. See *Munu* ii. 108.

সমাবায় *s.* (*m.* from *স* + *আ* + *R. বয়্*?) A
multitude, a quantity.

সমাবিশ্লে *a.* (*mfn.* from *স* + *আ* + *R. বিশ্*)
Entered, penetrated; occupied or engrossed by,
engaged in.

সমাবৃত্ত *s.* (*m.* from *স* + *আ* + *R. বৃত্ত*) A pupil
who has completed his studies and has taken
leave of his preceptor.

সমাবেশ *s.* (*m.* from *স* + *আ* + *R. বিশ্*) En-
trance, penetration; the being occupied or en-
gaged with a thing; a dwelling together; the
reconciling of a difference, accommodation.

সমাবোহ *s.* (*m.* from *স* + *আ* + *R. বহ্*) Mag-
nificence, grandeur, pomp, concourse, crowd.

সমাবোহী *a.* (—*হিন্* *mfn.* *সমাবোহ* + *ইন্*)
Magnificent, grand, pompous.

সমালম্ব *s.* (*m.* from *স* + *আ* + *R. লভ্*) A
smearing with saffron, sandal-wood, &c.

সমাস *s.* (*m.* from *স* + *R. অস্*) 1. Aggrega-
tion, assemblage. 2. Composition of words, a
compound word. 3. Abridgment, contraction.

সমাসতঃ *ad.* *Sans.* (*সমাস* + *তস্*) Briefly,
concisely.

সমাসভাবনা *s.* (*f.* *সমাস* + *ভাবনা*) A cer-
tain operation in algebra, composition effected
by means of addition. See *Colebr. Alg.* p. 171.

সমাসাদ *a.* (*mfn.* from *স* + *আ* + *R. সদ্*)
Attainable, procurable.

সমাসার্থ *s.* (*f.* from *সমাস* + *অর্থ*) Part of a
stanza to be completed. See *সমসঙ্গ*.

সমাহার *s.* (*m.* from *স* + *আ* + *R. হ*) 1. Union,

aggregation, accumulation, "the union of such things, by an association, in which contrast is not marked." *Colebr. Law of Inherit.* p. 371.
 2. The composition of words; a compound term, especially of the description called *dwandwa*.
 3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See *प्रताहार*. *Colebr. Gr.* p. 6.

समाहित *a.* (*mfn.* from $\text{सं} + \text{आ} + \text{R. धा}$) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.

समाहृत *a.* (*mfn.* from $\text{सं} + \text{आ} + \text{R. हृ}$) Taken, received, accepted.

समाहृति *s.* (*f.* from $\text{सं} + \text{आ} + \text{R. हृ}$) An abridgment, a compilation.

समाह्वय *s.* (*m.* from $\text{सं} + \text{आ} + \text{R. ह्वे}$) A challenge; battle, conflict; a match, a man; cock-fighting, &c.

समाह्वान *s.* (*n.* from $\text{सं} + \text{आ} + \text{R. ह्वे}$) Provocation, challenge to fight.

समिध *s.* (*f.* from $\text{सं} + \text{R. ई}$) 1. A battle, a conflict. 2. ($-\text{ध}$ *f.* from $\text{सं} + \text{R. ईन्}$) Fuel.

समिता *s.* (*f.*) Wheaten flour.

समिति *s.* (*f.* from $\text{सं} + \text{R. ई}$) 1. A meeting, an assemblage. 2. War, battle.

समिध् See **समिध**.

समीक *s.* (*n.*) 1. War, battle. 2. A pike, a dart.

समीकरण *s.* (*n.* from $\text{सम} + \text{R. क्}$) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also **समीकरण** (*m.*) and **समीक्रिया** (*f.*).

समीकृत *a.* (*mfn.* from $\text{सम} + \text{क्त}$ *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

समीक्रि *s.* (*n.* from $\text{सं} + \text{R. ईक्र}$) The *Sāṅkhya* system of philosophy.

समीक्षा *s.* (*f.* from $\text{सं} + \text{R. ईक्ष}$) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.

समीचीन *a.* (*mfn.* from समाक् ?) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.

समीप *s.* (*m.* ? from $\text{सं} + \text{ईप}$ for अप *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.

समीपतः *ad. Sans.* ($\text{समीप} + \text{उत्}$) Close by, in the neighbourhood.

समीपे *ad. Sans.* (*locat. case* of **समीप**) Close by.

समीर *s.* (*m.* from $\text{सं} + \text{R. ईर}$) Wind, air. Also **समीरण** (*m.*).

समीह *s.* Modesty, reserve.

समूय *a.* (*mfn.* $\text{स} + \text{यूय}$) Eloquent.

समुचित *a.* (*mfn.* $\text{सं} + \text{उचित}$) Fit, right, proper, suitable, appropriate.

समुच्छय *s.* (*m.* from $\text{सं} + \text{उच्} + \text{R. चि}$) Assemblage, collection; "the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance." *Colebr. Law of Inherit.* p. 371.

समुच्छय *s.* (*m.* from $\text{सं} + \text{उच्} + \text{R. चि}$) Enmity.

समुच्चित *a.* (*mfn.* from $\text{सं} + \text{उच्} + \text{R. चि}$) Elected, lofty, high.

समुत्क्षिप्त *a.* (*mfn.* $\text{सं} + \text{उत्क्षिप्त}$) Left, abandoned, deserted.

समूथ *a.* (*mfn.* from $\text{सं} + \text{उत्} + \text{R. स्था}$) Risen, arisen or produced from. Also **समूथित** (*mfn.*).

समूथान *s.* (*n.* from $\text{सं} + \text{उत्} + \text{R. स्था}$) 1. A rising, a getting up. 2. Increase, increment, augmentation.

সমুৎপিত্ত s. (m.) An army in disorder. Also
সমুৎপিত্তুল (m.).

সমুদত্ত a. (mfn. from সৎ + উৎ + R. তৃ) Drawn up, lifted up.

সমুদয় s. (m. from সৎ + উৎ + R. ই) A multitude, a quantity, a heap; a totality, the whole. Also সমুদায় (m.).

সমুদাহত a. (mfn. from সৎ + উৎ + আ + R. হ) Said, spoken, mentioned. Manu 1. 49.

সমুদ্র s. (m.) A casket, a covered box. Also সমুদ্রক (m.).

সমুদ্রত a. (mfn. from সৎ + উৎ + R. হন) Ill-mannered, acting discredibly.

সমুদ্রবণ s. (n. from সৎ + উৎ + R. হ) 1. A raising or lifting up. 2. The eradicating of a tree. 3. Food vomited or thrown up.

সমুদ্রাহ s. (m. from সৎ + উৎ + R. বহ) Nuptial ceremony, marriage.

সমুদ্যম s. (m. from সৎ + উৎ + R. যম) Effort, exertion.

সমুদ্র s. (m. from সৎ + R. উদ্) The sea, the ocean. a. (mfn. from স + মুদ্রা) Sealed, stamped with a seal.

সমুদ্রফেন s. (m. সমুদ্র + ফেন) Cuttle-fish bone.

সমুদ্রীয় a. (mfn. from সমুদ্র) Marine.

সমুদ্রন s. (n. from সৎ + R. উদ্) Wetness, moisture.

সমুদ্র a. (mfn. from সৎ + R. উদ্) Moist, wet, damp.

সমুদ্রতি s. (f. from সৎ + উৎ + R. নম) Exaltation, elevation, height; high dignity or rank.

সমুদ্রক a. (mfn. from সৎ + উৎ + R. নহ) Connected, proud, arrogant.

সমুদ্রজোষ indecl. Sans. (from সৎ + উপ + R. জু) Happily, fortunately.

সমুহ s. (m. from সৎ + R. বহ) Fire to be carried by the priest, sacrificial fire. Wilkins' Gr. p. 429.

সমূক s. (m.) The name of a species of deer.

সমূহ s. (m. from সৎ + R. বহ) A multitude, an assemblage. a. Congenous.

সমৃদ্ধ a. (mfn. from সৎ + R. ক্ষধ) Increased, grown rich, prosperous, happy, thriving.

সমৃদ্ধি s. (f. from সৎ + R. ক্ষধ) Increase, prosperity, success, greatness.

সমেত a. (mfn. from সৎ + R. ই) Assembled, collected, associated with.

সমোচিতদণ্ড s. (সম + উচিত + দণ্ড) Vengeance, retaliation. Mohun P. p. 106.

সম্পৎ s. (-দ্ f. from সৎ + R. পদ্) Success, prosperity; excellence, distinction.

সম্পত্তি s. (f. from সৎ + R. পদ্) Success, prosperity, wealth, happiness.

সম্পন্ন a. (mfn. from সৎ + R. পদ্) 1. Prosperous, happy, successful. 2. Accomplished, completed. 3. Possessed of, endowed with: used in comp. e. g. রূপসম্পন্ন a. (mfn.) Possessed of beauty, beautiful, from রূপ s. (n.) Beauty, + সম্পন্ন.

সম্পর্কীয় s. (m. from সৎ + পর্ক + R. ই?) 1. Calamity, adversity. 2. War, battle. 3. Futurity. Also সম্পর্কায়ক (n.) and সম্পর্কায়িক (n.).

সম্পর্ক s. (m. from সৎ + R. পৃচ্) 1. Contact, union, mixture. 2. Sexual intercourse, copulation. 3. Connection, relationship.

সম্পর্কী a. (-র্কিন্ mfn. সম্পর্ক + ইন্) Relating to, connecting, mixing with.

সম্পর্কীয় a. (from সম্পর্ক) Liable to come into contact or union with, relating to, connected with.

सम्पाक *s.* (*m.* from $\text{सं} + \text{R. पक्}$) A tree (*Cassia fistula*).

सम्पाट *s.* (from $\text{सं} + \text{R. पट्}$) 1. A spindle.
2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Alg.* p. 303.

सम्पाउ *s.* (*m.* from $\text{सं} + \text{R. पउ}$) The act of falling or flying.

सम्पादक *a.* (*mfn.* from $\text{सं} + \text{R. पद्}$) Effecting, causing, producing, accomplishing.

सम्पादन *s.* (*n.* from $\text{सं} + \text{R. पद्}$) The accomplishing or effecting of a thing.

सम्पादनीय *a.* (*mfn.* from $\text{सं} + \text{R. पद्}$) Fit to be accomplished or procured. Also **सम्पाद** (*mfn.*).

सम्पादित *a.* (*mfn.* from $\text{सं} + \text{R. पद्}$) Accomplished, effected, brought about.

सम्पूटक *s.* (*m.*) A casket.

सम्पूर्ण *a.* (*mfn.* from $\text{सं} + \text{R. पूर}$) Full, completed, finished; whole, entire. *s.* (*m.*) A tune in which all the notes of the gamut are employed. — **ता** (*f.*) or — **त्व** (*n.*) Perfection, completion.

सम्प्रुक्त *a.* (*mfn.* from $\text{सं} + \text{R. प्रुक्}$) Mixed, joined, united, related to.

सम्पेषण *s.* (*n.* from $\text{सं} + \text{R. पिम्}$) A grinding or pounding.

सम्पोष *a.* (*mfn.* from $\text{सं} + \text{R. पूम्}$) Proper to be nourished or supported.

सम्प्रक्षालन *s.* (*n.* from $\text{सं} + \text{प्र} + \text{R. क्षल्}$) A bathing, an ablution.

सम्प्रतपन *s.* (*n.* from $\text{सं} + \text{प्र} + \text{R. तप्}$) The name of a division of the infernal regions. *Manu* iv. 89.

सम्प्रति *ad. Sans.* ($\text{सं} + \text{प्रति}$) Now, at this time.

सम्प्रतिपत्ति *s.* (*f.* $\text{सं} + \text{प्रतिपत्ति}$) Agreement, assent; a confession, an admission.

सम्प्रदात *a.* (*mfn.* from $\text{सं} + \text{प्र} + \text{R. दा}$) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

सम्प्रदात *s.* (— **त** *mfn.* from $\text{सं} + \text{प्र} + \text{R. दा}$) Fit to be given or bestowed, proper to be handed down as a tradition.

सम्प्रदाता *s.* (— **त्** *m.* from $\text{सं} + \text{प्र} + \text{R. दा}$) A giver, a donor; one who communicates a tradition.

सम्प्रदान *s.* (*n.* from $\text{सं} + \text{प्र} + \text{R. दा}$) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

सम्प्रदाय *s.* (*m.* from $\text{सं} + \text{प्र} + \text{R. दा}$) 1. Traditional doctrine. 2. A sect, a band, a company

सम्प्रदायप्राप्त *a.* (*mfn.* $\text{सम्प्रदाय} + \text{प्राप्त}$) Obtained through tradition, learned through traditional information.

सम्प्रधारणा *s.* (*n.* from $\text{सं} + \text{प्र} + \text{R. धृ}$) Deliberation, determination.

सम्प्रसारण *s.* (*n.* from $\text{सं} + \text{प्र} + \text{R. सृ}$) (In grammar) The substitution of the vowels ई, ऊ, क्ष, and ८, for the semivowels य, व, र, and ल, respectively. *Colebr. Gr.* p. 16.

सम्प्रहार *s.* (*m.* from $\text{सं} + \text{प्र} + \text{R. ह}$) War, battle.

सम्पुल्ल *a.* (*mfn.* from $\text{सं} + \text{R. फुल्ल}$) Blown, blossomed as a flower.

सम्प्र Root, 1. (**सम्प्रति**) To go, to move x. (**सम्प्रयति**) To unite, to join, to collect.

सम्प्रसव See **सम्प्रसव**.

सम्प्रबन्ध *s.* (*m.* from $\text{सं} + \text{R. बन्ध}$) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* i. 96. Used in comp.

e. g. ধনসম্বন্ধ *s. (m.)* The having an interest in property, from ধন *s. (n.)* Property, wealth, + সম্বন্ধ *a. (mfn.)* 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a. (-কিন্ mfn. সম্বন্ধ + ইন্)* Related to, connected with, referring to. *s. 1. (m.)* A kinsman. *Manu* II. 132. IV. 179. 2. (*Beng.*) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a. (mfn. from সম্বন্ধ)* Connected with, related to, possessed of.

সম্বৰিতে *v. a. (from সন্ + R. ব্)* To conceal, to withdraw.

সম্বৰী *s. (f.)* A plant (*Salvinia cucullata*).

সম্বল *s. (mn.)* 1. Provender or stock for traveling expenses. 2. (*n.*) Water. 3. (*Beng.* A. *سبيل*) Spikenard.

সম্বলফাৰ *s. (সম্বল + ফাৰ)* Arsenic.

সম্বলিত *a.* See সন্বলিত.

সম্বাক্ত *a. (mfn. সম্ব for শম্ব + আক্ৰ)* Twice ploughed.

সম্বাধ *a. (m. only, from সন্ + R. বধ্)* Narrow, contracted.

সম্বুল *s. (A. *سنبل*)* Spikenard (*Valeriana jatamansi*).

সম্বোধন *s. (n. from সন্ + R. বোধ্)* 1. A call. 2. (In grammar) The vocative case.

সম্ভব *s. (m. from সন্ + R. ভূ)* 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সম্ভুলী *s. (f.)* A bawd, a procuress.

সম্ভাবনা *s. (f. from সন্ + R. ভূ)* 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitability. 4. The potential mood of a verb.

সম্ভাবনীয় *a. (mfn. from সন্ + R. ভূ)* Suitable, fit, possible, probable. Also সম্ভাবি (*mfn.*).

সম্ভাবিত *a. (mfn. from সন্ + R. ভূ)* Possible, probable, guessed, conjectured: used in comp.

e. g. সম্ভাবিতপুত্রা *s. (f.)* A woman who is likely to become the mother of male issue, from

সম্ভাবিত + পুত্র *s. (m.)* A son.

সম্ভাব *s. (m. from সন্ + R. ভূ)* A heap, an assemblage. 2. Wealth, property.

সম্ভার্য *a. (mfn. from সন্ + R. ভূ)* Proper to be supported or maintained. Also সম্ভূত (*mfn.*).

সম্ভাষণ *s. (n. from সন্ + R. ভাষ্)* Conversation. Also সম্ভাষা (*f.*).

সম্ভুক্ত *a. (mfn. from সন্ + R. ভুক্ত্)* Partaken of, enjoyed.

সম্ভূত *a. (mfn. from সন্ + R. ভূ)* Sprung from, originated, produced, born.

সম্ভূয়সমুস্থান *s. (n. from সন্ + R. ভূ + সমু-স্থান)* Fellowship in trade, partnership.

সম্ভেদ *s. (m. from সন্ + R. ভিদ্)* The junction of two rivers, the falling of a river into the sea.

সম্ভোগ *s. (m. from সন্ + R. ভুক্ত্)* 1. Enjoyment, possession. 2. Copulation, coition.

সম্ভোগী *a. (-গিন্ mfn. সম্ভোগ + ইন্)* 1. Enjoying, possessing. 2. Cohabiting.

সম্ভ্রম *s. (m. from সন্ + R. ভ্রম্)* 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সম্ভ্রান্ত *a. (mfn. from সন্ + R. ভ্রম্)* 1. Hurried, flurried. 2. Honoured, respected.

সম্মত *a. (mfn. from সন্ + R. মন্)* Approved, acknowledged, chosen, agreeable to.

সম্মতি *s. (f. from সন্ + R. মন্)* 1. Assent, acknowledgment, approbation, permission. 2.

Affection, regard, respect. 3. Homage, true knowledge. *a. (mfu.)* Of the same opinion, acquiescing. *Wilkins' Gr.* § 975.

সম্মদ *s. (m. from স্ + R. মদ্)* Happiness, pleasure, joy. *a. (mfu.)* Happy.

সম্মান *s. (m. from স্ + R. মন্)* Honour, veneration, respect, reverence.

সম্মানকর *a. (mfu. from সম্মান + R. ক্)* Showing honour or respect.

সম্মানাকাঙ্ক্ষা *s. (f. সম্মান + আকাঙ্ক্ষা)* Ambition.

সম্মানিত *a. (mfu. from স্ + R. মান্)* Honoured, revered, respected.

সম্মান্য *a. (mfu. from স্ + R. মান্)* Venerable, respectable.

সম্মার্জনী *s. (f. from স্ + R. মৃজ্)* A broom.

সম্মিলন *s. (from স্ + R. মিল্)* A composition of different ingredients.

সম্মীলক *a. (from স্ + R. মীল্)* Shutting or closing the eyes.

সম্মুখ *a. (mfu. from স্ + মুখ্)* Facing, confronting. *s. (n. ?)* The front of any thing.

সম্মুখবর্তী *a. (-বর্তিন্ mfu. সম্মুখ + বর্তিন্)* Being before the eyes or within sight of any one.

সম্মুখে *ad. (from সম্মুখ্)* Before the face, in front, in the presence of.

সম্মূর্চ্ছন *s. (n. from স্ + R. মূর্চ্ছ্)* 1. Entire permeation or co-extension. 2. Insensibility, fainting.

সম্মৃষ্ট *a. (mfu. from স্ + R. মৃজ্)* Strained, filtered.

সম্যক্ *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

সম্যক্প্রবৃত্তি *s. (f. সম্যক্ + প্রবৃত্তি)* The right or proper direction (of the organs). *Trans. R. A. S.* 1. 552.

সম্যক্ *a. (-ক্; nom. sing. m. -ম্যক্, f. -মীচী, n. -ম্যক্)* 1. True, right. 2. All, entire, whole.

সম্যাক্ *s. (-ক্ m. স্ + বাক্)* A paramount sovereign, one who has performed the *Rājasūya* sacrifice. *As. Res.* viii. 409.

সম্যাক্ বাক্ *s. (সম্যাক্ genit. ease of সম্যাক্ + বাক্)* A king of kings.

সম্যচান *s.* A hawk. *Mohun P.* p. 52.

সম্যদাগব্ *s. (پوداگر)* A merchant.

সম্যুত *a. (স for সহ + যুত্)* Submissive, humble.

সম্যোনি *s. (স + যোনি)* 1. A pair of betelnippers. 2. A female-confidante or intimate friend. *Morton.*

সব *s. (m. from R. স্)* 1. Cream. 2. Giong, motion. 3. (n.) A lake, a pool, water. *a. (mfu.)* Giong, moving: used in comp. e. g. পূবঃসব *a. (mfu.)* Giong before, preceding, forerunning, from পূবস্ *ad. Sans.* Before, + সব.

সবক *a. (mfu. from R. স্)* Giong, moving, proceeding. *s. (mn.)* 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution or drinking of spurs.

সবকশ্ *a. (پ. سرکش)* (Obstinate, refractory, disobedient.

সবকার্ *s. (پ. سرکار)* 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

সবকারী *s. (from প. سرکار)* Superintendence. *a.* Belonging to the state.

সবধ্যৎ *s. (پ. سرخط)* 1. An agreement to hire service. 2. A bill of sale.

সৰ্গৰম্ *a.* (প. سرگرم) Zealous, intent on, attentive, inflamed with love.

সৰঘা *s.* (f.) A bee.

সৰজ *s.* (n. সৰ+জ) Fresh butter.

সৰ্জমীন্ *s.* (প. سرزمين) 1. The earth. 2. Country, region. 3. Limits, confines. *a.* Situated in the land. *ad.* On the spot.

সৰযুগাম্ *s.* (প. سرانجام) Apparatus, furniture, utensils, ingredients, materials. Also সৰযুগামী.

সৰট *s.* (m. A lizard, a chameleon, a guana. Also সৰট্ (m.).

সৰণ *s.* (n. from R. স্) The act of going or proceeding. *s.* (m.?) A tree (Pinus longifolia?) Colebr. Alg. p. 315.

সৰণী *s.* (f. from R. স্?) A plant (Pæderia fœtida). Also সৰণী (f.).

সৰতা *s.* Betel-nippers, nut-crackers. Morton.

সৰত্ৰি *s.* (mfn. from বত্ৰি) A short cubit.

সৰদাৰ্ *s.* (প. سردار) A chief, a head-man. a leader, a commander.

সৰদাৰী *s.* (from প. سردار) Chiefship, supremacy.

সৰদী *s.* (from প. سرد) 1. Wetness, dampness. 2. A cold.

সৰপোশ্ *s.* (প. سرپوش) A cover, a lid.

সৰফ্ৰাজ্ *a.* (প. سرفراز) Exalted, distinguished, dignified.

সৰফ্ৰাজী *s.* (from প. سرفراز) Distinction, exaltation, dignity.

সৰবৰা *s.* (প. سربراه) Travelling expences; a supply.

সৰবৰাকীৰ্ *s.* (প. سربراه كار) A commissary of supplies. Also সৰবৰাদীৰ্ (প. سربراه دار).

সৰব *s.* (n. from সৰ) A butt, a mark.

সৰভাজী *s.* (সৰ+ভাজী) Custard, boiled cream.

সৰমা *s.* (f.) A bitch.

সৰযু *s.* (m. from R. স্) 1. Air, wind. 2. (f.) The name of a river. As. Res. vii. 241.

সৰল *a.* (mfn.) 1. Straight. 2. Upright, honest, sincere. *s.* (m.) 1. A sort of pine (Pinus longifolia). 2. (Beng.) A beautiful bird (Pavo bicalcarata). Carey. —তা (f.) or —ত্ৰ (n.) Rectitude, uprightness, sincerity. Proper.

সৰলকাণ্ড *s.* (সৰল+কাণ্ড) The কাণ্ড (mfn.) longifolia used in materia medica.

সৰলদ্রব *s.* (m. সৰল+দ্রব) A fragrant resin, the exudation of the Pinus longifolia.

সৰলী *s.* (f. from সৰল) A variety of the plant called *teori*. Also সৰলী (f.).

সৰস্ *s.* (n.) A pond, a pool, a lake, a large sheet of water.

সৰস *a.* (mfn. স+বস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. *s.* A tree (Cupressus sempervirens).

সৰসনী *a.* (প. سرسری) Easy, feasible.

সৰসিত্ৰ *s.* (m. সৰসি the locat. case of সৰস্ + ত্ৰ) A lotus, a water-lily.

সৰসী *s.* (f. from সৰস) 1. A species of metre in Sanskrit prosody. As. Res. x. 473. 2. (from সৰস্) A lake, a pond.

সৰসীকুহ *s.* (m. from সৰসী+R. কুহ) A lotus.

সৰস্বতী *s.* (f. from সৰস্+বৎ) 1. The name of a goddess, the wife of BRAHMÁ, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of Hindústán.

সৰহদ্ *s.* (প. سرحد) A boundary, a limit, a border.

সৰা *a.* (from সৰিতে) Moved, removed, used, second hand. *s.* (*f.*) A moving, motion. *Wilkins' Gr.* § 831.

সৰাই *s.* (*p.* سرای) An inn, a caravansary.

সৰাইতে *v. a.* (*caus.* of সৰিতে) To cause to move, to bring into motion or use.

সৰাগ *a.* (*mfn.* স+ৰাগ) Passionate, angry.

সৰাগ *s.* (*v. noun* of সৰাইতে) 1. A going, motion. 2. A highway.

সৰাব্ *s.* (*A.* شراب) Spirituous liquor; wine.

সৰাব *s.* (*m.*) See শৰাব.

সৰাসৰ্ *ad.* (*p.* سراسر) Entirely, altogether. *a.* All, the whole.

সৰাসৰী *a.* (from *p.* سراسر) Summary.

সৰি *s.* (*m.* from *R.* স্) A water-fall. Also সৰী (*f.*).

সৰিক্ *s.* (*A.* شريك) A partaker, a partner, a sharer.

সৰিৎ *s.* (*f.* from *R.* স্) 1. A river. 2. Thread. 3. A clue.

সৰিতে *v. a.* (from *R.* স্) To move, to go, to remove, to slip, to slide.

সৰিৎপতি *s.* (*m.* সৰিৎ+পতি) The ocean. (*Lit.* The lord of rivers.)

সৰিৎবৰী *s.* (*f.* from সৰিৎ+বৰ) The river Ganges.

সৰিল *s.* (*n.* for সলিল) Water.

সৰিষা *s.* (*m.*) Mustard (*Sinapis dichotoma*). Also (*Beng.*) সৰিষা. *Hort. Ben.* p. 48.

সৰীসৃপ *s.* (*m.* from *R.* স্ৰ্প) A snake.

সক *a.* (*mfn.* from *R.* স্) Thin, small, minute. *s.* (*m.*) The hilt or handle of a sword.

সকপ *a.* (*mfn.* স+কপ) 1. Shaped, formed. 2. Similar.

সৰে *s.* (*A.* شرع) 1. A road. 2. A precept, a command.

সৰোজ *s.* (*m.*) See সৰসিজ.

সৰোবৰ *s.* (*m.* সৰস্+বৰ) A large pond, a lake.

সৰোকহ *s.* (*m.*) See সৰসীকহ.

সৰোষ *a.* (*mfn.* স+ৰোষ) Angry, wrathful.

সৰ্গ *s.* (*m.* from *R.* স্ৰ্জ) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সৰ্গবন্ধ *s.* (সৰ্গ+বন্ধ) A book comprising several sections or chapters.

সৰ্জ্ *Root, i.* (সৰ্জ্জি) To gain, to get.

সৰ্জ্জ *s.* (*m.* from *R.* স্ৰ্জ্জ) The *sál* tree (*Shorea robusta*), or its resin.

সৰ্জ্জক *a.* (*mfn.* from *R.* স্ৰ্জ্জ+অক) Creating, producing. *s.* (*m.*) 1. A tree (*Pentaptera Arjuna*). 2. The *sál* tree (*Shorea robusta*).

সৰ্জ্জুন *s.* (*n.* from *R.* স্ৰ্জ্জ+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সৰ্জ্জবস *s.* (*m.* সৰ্জ্জ+বস) Resin, especially that exuded by the *sál* tree.

সৰ্জ্জিকা *s.* (*f.* from সৰ্জ্জ) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সৰ্জ্জিকাফাৰ (*m.*) and সৰ্জ্জিকাফাৰ (*m.*).

সৰ্প *s.* (*m.* from *R.* স্ৰ্প) 1. A serpent. 2. A serpentine sliding motion.

সৰ্পৰাজ *s.* (*m.* সৰ্প+ৰাজ for ৰাজন্) An epithet of *VÁSUKI* the king of serpents.

সৰ্পিস্ *s.* (*n.* from *R.* স্ৰ্প?) Clarified butter, *ghee*.

সর্পী *s.* (*femin.* of সর্প) A female snake.

সর্ষ Root, 1. (সর্ষতি) To go, to move.

সর্ষ *a.* (*mfn.*) All, whole, entire, every, each.

সর্ষসহা *s.* (*f.* from সর্ষ + R. সহ) The earth.
(Lit. Who bears or suffers all.) *Wilkins' Gr.*

§ 796. See সর্ষসহা.

সর্ষকর্তা *s.* (—ঋ *m.* সর্ষ + কৰ্) The maker of
all things, the Creator.

সর্ষকাল *s.* (সর্ষ + কাল) All times, all seasons.

সর্ষক্ষণে *ad.* (from সর্ষ + ক্ষণ) At every instant,
always.

সর্ষগ *a.* (*mfn.* from সর্ষ + R. গম্) Going
everywhere, all-pervading. *s.* (*m.*) 1. Soul,
spirit. 2. An epithet of BRAHMÁ and of SIVA.
3. (*n.*) Water.

সর্ষগ্রাহী *a.* (—হিন্ *mfn.* from সর্ষ + R. গ্রহ) Seizing all.

সর্ষজয়া *s.* (*f.* from সর্ষ + R. জি) A plant
(*Canna Indica*). *Hort. Ben.* p. 1.

সর্ষজ্ঞ *a.* (*mfn.* from সর্ষ + R. জ্ঞা) Omniscient,
all-wise. *s.* (*m.*) 1. A *Jaina* sage. 2. An
epithet of SIVA. —তা (*f.*) or —ত্ব (*n.*) Om-
niscience. *Trans. R.A.S.* 1. 572.

সর্ষতঃ *ad.* *Sans.* (সর্ষ + তন্) 1. All round,
from every side. 2. Entirely, wholly.

সর্ষতোভদ্র *s.* (*mn.* সর্ষতন্ + ভদ্র) (Lit. Good
on all sides: hence) 1. A temple or palace of
a square form, with an entrance opposed to each
point of the compass. 2. (*m.*) A form of mili-
tary array. 3. A peculiar mystical square dia-
gram. 4. The *nimb* tree (*Meha Azadirachta*).
5. A kind of charade. 6. A sort of verse, so con-
trived as to express the same meaning whether
read backwards or forwards.

সর্ষতোভদ্রা *s.* (*femin.* of সর্ষতোভদ্র) A plant,
probably *Gmelina arborea*.

সর্ষতোভাবে *ad.* (from সর্ষতন্ + ভাব) In
every respect, completely, entirely, wholly.

সর্ষতোমুখ *a.* (*mfn.* from সর্ষতন্ + মুখ) Turning the face everywhere, going in every direction. *s.* (*m.*) 1. Soul, spirit. 2. An epithet of BRAHMÁ and of SIVA. 3. (*n.*) Sky. 4. Water.

সর্ষত্র *ad.* *Sans.* (সর্ষ + ত্র) Everywhere.

সর্ষত্যা *ad.* *Sans.* (সর্ষ + ত্যা) Entirely, com-
pletely, in every respect, in every manner.

সর্ষদর্শী *a.* (—র্শিন্ *mfn.* from সর্ষ + R. দৃশ্) All-seeing, omniscient.

সর্ষদা *ad.* *Sans.* (from সর্ষ + দা) Always, at
all times.

সর্ষদিশিভ্রম *s.* (*m.* সর্ষ + দিক্ + ভ্রম) Uni-
versal conquest.

সর্ষধন *s.* (*n.* সর্ষ + ধন) The total amount of
one's wealth, a sum total. See *Colebr. Alg.*
p. 52.

সর্ষধাৰাতে *ad.* (from সর্ষ + ধাৰা) In every
way, in all respects.

সর্ষধূৰাবহ *s.* (*m.* from সর্ষ + ধূৰ + R. বহ) An ox trained to any sort of carriage, or to both
draught and carriage. Also সর্ষধূৰীণ (*m.*).

সর্ষনাম *s.* (—মন্ *n.* সর্ষ + নামন্) (In gram-
mar) A pronoun or pronominal adjective. See
Colebr. Gr. p. 12.

সর্ষনামস্থান *s.* (*n.* সর্ষ + নামন্ + স্থান) (In
grammar) The terminations of the nominative
case of masculine or feminine nouns in the three
numbers, of the accusative case masculine and
feminine in the singular and dual, and of the
nominative and accusative cases plural of words
of the neuter gender. See *Colebr. Gr.* p. 37.

সর্ষনাশ *s.* (*m.* সর্ষ + নাশ) Total destruction
or ruin.

जर्षनाशी *a.* (— शिन् *mfn.* from जर्ष + R. नश्) Universally destructive, all-destroying.

जर्षवादिमम्युत *a.* (*mfn.* जर्ष + वादिन् + मम्युत) Approved by all, universally acknowledged.

जर्षविध *a.* (*mfn.* जर्ष + विध) Of all kinds or sorts, of every description.

जर्षवेदाः *s.* (— दस् *m.* from जर्ष + (वेदस्) A man who gives away all his property to the priests at a particular kind of sacrifice.

जर्षवैनाशिक *a.* (*mfn.* from जर्ष + विनाश) Arguing total perishableness. See *Trans. R. A.S.* 1. 560.

जर्षव्यापक *a.* (*mfn.* from जर्ष + वि + R. आप्) All-pervading, universal. Also जर्षव्यापी (— पिन् *mfn.*).

जर्षव्यापितृ *s.* (*n.* जर्षव्यापिन् + तृ) Universality; the embracing all the particular circumstances of a case.

जर्षभूतमय *s.* (*m.* जर्ष + भूत + मय) An epithet applied to the Supreme Being as the divine source of all existences. *Manu* 1. 7, 54.

जर्षमङ्गला *s.* (*f.* from जर्ष + मङ्गल) An epithet of the goddess DURGA.

जर्षमय *a.* (*mfn.* जर्ष + मय) Universal, general, consisting of the whole or of every thing. (Used as an epithet of the Supreme Being.)

जर्षमेध *s.* (*m.* जर्ष + मेध) The name of a particular sort of sacrifice. *As. Res.* viii. 430.

जर्षवत्ता *s.* (*f.* from जर्ष + वत्) The name of one of the female personifications in *Hindu* music. *As. Res.* iii. 70.

जर्षरस *s.* (*m.* जर्ष + रस) Resin, especially that of the *Shorca robusta*.

जर्षवी See शर्षवी.

जर्षला *s.* (*f.*) An iron crow.

जर्षलिङ्गी *s.* (— शिन् *m.* जर्ष + लिङ्ग + ईन्) An impostor, a feigned ascetic, a hypocrite.

जर्षलोकपितामह *s.* (*m.* जर्ष + लोक + पितामह) An epithet applied to BRAHMA. (Lit. The great forefather of all creatures.) *Manu* 1. 9.

जर्षशः *ad. Sans.* (जर्ष + शस्) Entirely, altogether, wholly.

जर्षशाम्भवि *a.* (— द् *mfn.* जर्ष + शाम्भ + R. विद्) Knowing all the books of (sacred) science; acquainted with all sciences.

जर्षश्रोता *a.* (— तृ *mfn.* जर्ष + श्रोत्) Hearing every thing.

जर्षसन्नहन *s.* (*n.* जर्ष + सन्नहन) The assembling of a complete army.

जर्षसमर्थ *a.* (*mfn.* जर्ष + समर्थ) Omnipotent.

जर्षसह *a.* (*mfn.* from जर्ष + R. सह) Bearing the whole, all-enduring.

जर्षमहा *s.* (*femin.* of जर्षसह) The earth.

जर्षसाधारण *a.* (*mfn.* जर्ष + साधारण) Common to all.

जर्षसिद्धार्य *a.* (*mfn.* जर्ष + सिद् + अर्थ) Enjoying prosperity in every respect. *Manu* 1. 83.

जर्षस्र *s.* (*n.* जर्ष + स्र) The whole of a person's property.

जर्षस्रहण *s.* (जर्षस्र + हण) The sequestrating the whole of any one's property.

जर्षांश *ad.* (from जर्ष + अंश) In every respect.

जर्षाग्रे *ad.* (जर्ष + अग्रे) Before all.

जर्षाङ्ग *s.* (*n.* जर्ष + अङ्ग) 1. The whole body.
2. All the auxiliary branches of sacred science.

সর্ষাদিসুন্দর *a.* (*mfn.* সর্ষ + অঙ্গ + সুন্দর) Completely beautiful.

সর্ষাঙ্গে *ad.* (from সর্ষ + অঙ্গ) From head to foot, in every member.

সর্ষাঙ্গী *s.* (*f.* from সর্ষ) An epithet of the goddess DURGĀ.

সর্ষাদৃশ *a.* (*mfn.* from সর্ষ + R. দৃশ্) All-like, like all. *Wilkins' Gr.* § 819.

সর্ষাধক্ষ *s.* (*m.* সর্ষ + অধক্ষ) The superintendent or master of the whole.

সর্ষানুভূতি *s.* (*f.* from সর্ষ + অনু + R. ভূ) *Teori*, the white sort.

সর্ষানুমতা *ad.* *Sans.* (from সর্ষ + অনুমতি) By common consent, by consent of all parties.

সর্ষান্তর্যামী *a.* (—মিন্ *mfn.* সর্ষ + অন্তর + যামিন্ from R. যম্) Pervading all hearts.

সর্ষান্নভোজী *a.* (—জিন্ *mfn.* from সর্ষ + অন্ন + R. ভূজ্) Eating all sorts of food, or the food of all sorts of persons. Also সর্ষান্নীন (*mfn.* .

সর্ষাপেক্ষা *ad.* (from সর্ষ + অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্ষাভিসার *s.* (*m.* সর্ষ + অভিষার) The assembling of a complete army.

সর্ষার্থ *a.* (*mfn.* from সর্ষ + অর্থ) Universal, general.

সর্ষার্থসিদ্ধ *s.* (*m.* সর্ষ + অর্থ + সিদ্ধ) An epithet of BUDDHA.

সর্ষীয় *a.* (*mfn.* from সর্ষ) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্ষোপকাৰী *a.* (—বিন্ *mfn.* সর্ষ + উপকাৰ + ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্ষৌষ *s.* (*m.* সর্ষ + ওষ) The assembling of a complete army.

সর্ষৌষধিগণ *s.* (*m.* সর্ষ + ঔষধি + গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Costus speciosus, Red saunders, and Cyperus.

সর্ষ *s.* corrupt. of সর্ষপ *q. v.*

সর্ষপ *s.* (*m.*) 1. A sort of mustard (*Sinapis dichotoma*). 2. A weight equal to a mustard-seed.

সর্ষা *s.* corrupt. of সর্ষপ *q. v.*

সল *s.* (*n.* for সল?) Water.

সলসইবাবল *s.* A plant (*Mimosa tomentosa*, *Rox.*). *Mohun P.* p. 68.

সলা *s.* (A. صلاح) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. *ad.* Advisable. *Hunter.*

সলিতা *s.* (for سلتة corrupt. of A. فتيلة?) The wick of a candle. *Mohun P.* p. 79.

সলিল *s.* (*n.*) Water.

সলিলার্থী *s.* (—র্থিন্ *mfn.* সলিল + অর্থিন্) Wishing for water, thirsty.

সলীম *a.* (A. سلیس) Easy, not difficult, plain, simple.

সল্লকী *s.* (*f.*) The gum-olibanum tree (*Boswellia thurifera*).

সল্লোক *s.* (*m.* সল + লোক) Respectable people, gentlefolk.

সশঙ্ক *a.* (*mfn.* from স + শঙ্কা) Doubtful, suspicious, dangerous.

সশঙ্কিত *a.* (from স + শঙ্কা) Fearful, alarmed.

সশরীর *a.* (*mfn.* স + শরীর) Embodied, invested in a body.

সশরীরে *ad.* (from সশরীর) In person, bodily.

সশস্ত্র *a.* (*mfn.* স + শস্ত্র) Armed.

ਜਸੀ *s.* (corrupt. of ਜੂਥੀਸ਼ੀ?) A cucumber (*Cucumis sativus*). *Hort. Ben.* p. 70.

ਜਸੂ *Root, II.* (ਜਸਿ) To sleep. Also written ਬਸੂ.

ਜਸਤੂ *a.* (*mfn.* from ਜ + ਜਤੂ) Armed, harnessed, accoutred, dressed.

ਜਸਤ੍ਰੀ *s.* (*f.* from ਜ + ਜਤ੍ਰ) A pregnant woman.

ਜਸਨ *s.* (*n.* for ਜਸਨ) The immolation of a living victim.

ਜਸੈਨ *a.* (*mfn.* ਜ + ਜੈਨ) Attended by an army.

ਜਸ੍ਤ੍ਰੀਕ *a.* (*mfn.* from ਜ + ਜ੍ਤ੍ਰੀ) Attended by his wife.

ਜਸ੍ਤ੍ਰਾਨ *s.* (corrupt. of ਜਸ੍ਤ੍ਰਾਨ) Neighbourhood.

ਜਸਾ *s.* (*n.* for ਜਸਾ) Grain, corn, fruit.

ਜਸਾਜੰਬਰ *s.* (*m.* ਜਸਾ + ਜੰਬਰ) The *sál* tree (*Shorea robusta*).

ਜਹ *Root, I.* (ਜਹਤਿ, -ਤ) See *R.* ਜਹ.

ਜਹ *indecl. Sans.* With, together, in company.

ਜਹ *a.* (*mfn.* from *R.* ਜਹ for ਜਹ) Bearing, enduring, sustaining: used in comp. e. g. ਜਹਮਜਹ *q. v.*

ਜਹਕਾਰ *s.* (*m.* from ਜਹ + *R.* ਕ੍) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

ਜਹਕਾਰਿਤਾ *s.* (*f.* from ਜਹਕਾਰਿਨ੍ + ਤਾ) Assistance, help, aid, cooperation.

ਜਹਕਾਰੀ *a.* (-ਰਿਨ੍ *mfn.* from ਜਹ + *R.* ਕ੍) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

ਜਹਕ੍ਰਤ *a.* (*mfn.* ਜਹ + *R.* ਕ੍) 1. Aided, cooperated, assisted. 2. Associated, connected, blended, compounded.

ਜਹਗਤੀ *s.* (*f.* from ਜਹ + *R.* ਗਤ੍) A woman who burns herself on the funeral pile of her deceased husband. Also ਜਹਗਮਿਨੀ (*f.*).

ਜਹਗਮਨ *s.* (*n.* ਜਹ + ਗਮਨ) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See ਅਨੁਗਮਨ.

ਜਹਗਮਿਨੀ *s.* (*femin.* of ਜਹਗਮਿਨ੍) A widow who burns herself with her husband's body.

ਜਹਗਾਮੀ *a.* (-ਮਿਨ੍ *mfn.* from ਜਹ + *R.* ਗਮ੍) Going with, accompanying, following. Also ਜਹਚਾਰੀ (-ਰਿਨ੍ *mfn.*).

ਜਹਚਰ *a.* (*mfn.* from ਜਹ + *R.* ਚਰ੍) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

ਜਹਚਰੀ *s.* (*femin.* of ਜਹਚਰ) A female attendant, a confidante.

ਜਹਤ *a.* (*mfn.* from ਜਹ + *R.* ਤਨ੍) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

ਜਹਤਪ੍ਰਯ *s.* (*m.* ਜਹਤ + ਪ੍ਰਯ) Credulity. *Mohun P.* p. 107.

ਜਹਦੇਵ *s.* (*m.* ਜਹ + ਦੇਵ) The name of the youngest of the five *Pándava* princes in the *Mahābhārata*.

ਜਹਮ੍ਰਿਸ਼ੀ *s.* (*f.* from ਜਹ + ਮ੍ਰਿਸ਼੍) A woman married according to the ritual of the *vedas*.

ਜਹਨ *s.* (*n.* *R.* ਜਹ for ਜਹ + ਅਨ) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

ਜਹਨਸ਼ੀਲ *a.* (*mfn.* ਜਹਨ + ਸ਼ੀਲ) Enduring, patient.

ਜਹਨੀਯ *a.* (*mfn. fut. part. p.* *R.* ਜਹ for ਜਹ) Fit to be borne or endured, tolerable.

ਜਹਵਤ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

ਜਹਵਤੀ *a.* (from A. صحبت) Social.

ਜਹਵਤਿਤਾ *s.* (*f.* from ਜਹਵਤਿਨ੍ + ਤਾ) Society, company, the associating with. Also -ਤ੍ਰ (*n.*).

- সহবর্তী *a.* (—*বর্তিন্* *mfn.* সহ + *R.* বৃত্) Associating with, keeping company.
- সহবাস *s.* (*m.* from সহ + *R.* বস্) A living or dwelling together.
- সহবাসী *a.* (—*সিন্* *mfn.* from সহ + *R.* বস্) Living or dwelling together.
- সহভোজন *s.* (*n.* from সহ + *R.* ভুজ্) Eating in company.
- সহমরণ *s.* (*n.* from সহ + *R.* মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমরণ (*n.*).
- সহমৃতী *s.* (*f.* from সহ + *R.* মৃ) A widow who has burnt herself on the funeral pile of her husband.
- সহৰ্ *s.* (*P.* شهر) A city, a town.
- সহর্ষ *ad. Sans.* (স + *হর্ষ*) With joy, joyfully.
- সহল *a.* (*A.* سهل) Easy, simple, soft. সহল্ করিয়া জানিতে *v. a.* To treat a person with disregard.
- সহস্ *s.* (*n.* from *R.* সহ) 1. Strength, power. 2. (*m.*) The month *Agrahāyana* (November-December): also সহস্র (*m.*).
- সহস্রা *ad. Sans.* Hastily, quickly, suddenly.
- সহস্র *s.* (*n.*) A thousand.
- সহস্রতম *a.* (*mfn.* সহস্র + তম) The thousandth.
- সহস্রদণ্ড *s.* (*mn.* সহস্র + দণ্ড) A sort of sheat-fish (*Silurus Pelorius*).
- সহস্রনেত্র *s.* (*m.* সহস্র + নেত্র) An epithet of *INDRA*. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (—*শ্* *m.*).
- সহস্রপত্র *s.* (*n.* সহস্র + পত্র) A lotus.
- সহস্রবীৰ্য্য *s.* (*f.* from সহস্র + বীৰ্য্য) A bent-grass (*Panicum dactylon*).

- সহস্রবেধি *s.* (*n.* from সহস্র + *R.* বাধ্) Assa-fetida.
- সহস্রবেধী *s.* (—*বিন্* *m.* from সহস্র + *R.* বাধ্) Sorrel (*Oxalis monadelphica*).
- সহস্রশঃ *ad. Sans.* (সহস্র + শস্) Thousand-fold, in a thousand ways.
- সহস্রসহস্র *s.* (সহস্র + সহস্র) Thousands upon thousands, a billion.
- সহস্রাংশু *s.* (*m.* সহস্র + অংশু) The sun. (Lit. Having a thousand rays.)
- সহস্রাক্ষ *a.* (*mfn.* সহস্র + অক্ষ for অক্ষি) Having a thousand eyes. *s.* (*m.*) An epithet of *INDRA*.
- সহস্রী *s.* (—*সিন্* *m.* সহস্র + ইন্) A body of a thousand men.
- সহী *s.* (*f.* from *R.* সহ) 1. Aloe (*Aloe perfoliata*). 2. A plant commonly called *mugāni*.
- সহাধিগামী *s.* (—*য়িন্* *m.* from সহ + অধিগামিন্) A condisciple, a fellow-student.
- সহাবিযু *s.* (সহ + বিযু?) The *sankranti*, or the moment of the sun's entering Aries.
- সহায় *s.* (*m.* from সহ + *R.* ই) A companion, a helper. —তা (*f.*) or —ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.
- সহাব *s.* (*m.* for সহকাৰ?) The mango.
- সহিত *a.* (*mfn.* from সহ + *R.* ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p. R.* সহ) Borne, endured.
- সহিতে *n. a.* (from *R.* সহ) To bear, to support, to endure.
- সহিষ্ণু *a.* (*mfn.* from *R.* সহ + ইষ্ণু *Wilkins' Gr.* § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. ববিকিৰাশহিষ্ণু *a.* (*mfn.*) Enduring the beams of the sun.) —তা (*f.*) or —ত্ব (*n.*) Patience, forbearance, endurance.

- সহরী *s. (m.)* 1. The sun. 2. (*f.*) The earth.
 সহৃদয় *a. (mfn. সহ + হৃদয়)* Good-hearted.
 সহোচ্চ *a. (from সহ + উচ্চ)* Liberal, magnanimous, high-minded.
 সহোচ্চ *s. (m.)* A hut of grass or leaves, &c. See *As. Res.* iv. 207.
 সহোচ্চ *s. (m. from সহ + উচ্চ)* The son of a woman pregnant at the time of her marriage. *Manu* ix. 173.
 সহোদর *s. (m. from সহ + উদর)* A brother of the whole blood.
 সহোব *s. (m. from R. সহ)* A pious man, a saint.
 সহ *a. (mfn. fut. part. p. R. সহ + য Wilkins' Gr. § 729)* Fit to be borne or suffered, enduring, sufferable.
 সা *pron. (the femin. of ত্ব or তদ)* She.
 সাইদ *s. A pole with which articles are carried on the shoulders. Carey, 8vo. edit.*
 সাইদ *s. (A. شاهد)* Testimony.
 সাইন *s. (from P. شان)* A sign, a token.
 সাইব *a. (A. سائر)* Going, walking, wandering. s. 1. A remainder, a residue, the whole. 2. A tax, duty.
 সাংঘাতিক *s. (m. from সংঘাত)* A voyaging merchant.
 সাংযুগীন *s. (m. from সংযুগ)* An able soldier, one who enters into close engagement with the enemy.
 সাংবৎসর *s. (m. from সংবৎসর)* An astrologer.
 সাংবৎসরিক *a. (mfn. from সংবৎসর)* Yearly, annual. *Wilkins' Gr. § 897.*
 সাংসারিক *a. (mfn. সংসার + ইক)* Pertaining to worldly or domestic affairs, mundane, secular.

- সাংশয়িক *a. (mfn. from সংশয়)* Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr. § 903.*
 সাইচ *s. The edge of a thatch.*
 সাইত্রিশ *a. (corrupt. of সত্তত্রিশ)* Thirty-seven.
 সাঁকো *s. (corrupt. of সঙ্ক্রম)* A bridge.
 সাঁচান *s. (corrupt. of শকুন?)* A large bird of prey, an eagle (?).
 সাঁচি *a. New, recent.*
 সাঁচিপাণ *s. (সাঁচি + পাণ)* Recently gathered betel-leaf.
 সাঁচিবেত *s. (সাঁচি + বেত)* The common *ratan* (Calamus Rotang). *Hort. Ben.* p. 72.
 সাঁচিসরিষা *s. (সাঁচি + সরিষা)* A plant. (Smapiis dichotoma). *Mohun P.* p. 68.
 সাঁচিসর্ষা *s. (সাঁচি + সর্ষা)* A plant (Brassica crucoides). *Carey.*
 সাঁজো *a. (corrupt. of সদোজ)* Recently made, new.
 সাঁজোয়া *a. (from সজ্জা)* Harnessed, armed, accoutred. s. A coat of mail. Also সাঁজোয়া.
 সাঁব *s. (corrupt. of সন্ধ্যা)* Evening.
 সাঁড়ক *s. The split bamboos of a roof, which run from end to end, and are placed under those which serve as rafters.*
 সাঁড়াশি *s. (corrupt. of সন্দংশ)* A pair of tongs or pincers.
 সাঁতরাইতে *v. a. (caus. of সাঁতরিতে)* 1. To cause a person to swim. 2. To swim.
 সাঁতরিতে *v. a. (from সঁ + R. তৃ)* To swim.

সাতলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাতলান *s. (v. noun of সাতলাইতে)* The seasoning a condiment. *a.* Seasoned.

সারিতে *v. a.* (from স + R. ধা) To enter, to go into.

সাস *s. (from সঙ্গ)* The kernel of a fruit; the substance of corn or seeds.

সাক^০ *ad. Sans.* Together, with.

সাকল্য *s. (n. সকল + য)* Entireness, completeness, wholeness.

সাকার *a. (mfn. স + আকার)* Possessed of a form or shape.

সাক্ষাৎ *ad. Sans. (from স + অক্ষ)* 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Tārūchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s. (m. ? সাক্ষাৎ + কার)* The presence of a person.

সাক্ষাৎকর্তার *s. (সাক্ষাৎ + ধর্ম + অব-তার)* The personified incarnation of justice.

সাক্ষিতা *s. (f. from সাক্ষিন্ + তা)* The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপত্র *s. (m. ? সাক্ষিন্ + পত্র)* The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিতাবিত *a. (mfn. from সাক্ষিন্ + ভাবিত)* Established by the evidence of an ocular witness.

সাক্ষী *a. (-ক্ষিন্ mfn. from স + অক্ষ + ইন্ Wilkins' Gr. § 1031)* Bearing testimony, giving evidence. *s. (m.)* A witness, an ocular witness.

সাক্ষীর অবানুবন্দী *s. (সাক্ষীর genit. case of সাক্ষী + P. زبان بندي)* The deposition of a witness. *Mohun P.* p. 98.

সাক্ষ *s. (n. from সাক্ষিন্)* Testimony, evidence.

সার্থিদত্তেয় *a. (mfn. from সার্থি + দত্ত Wilkins' Gr. § 900)* Belonging to the gift of a friend.

সার্থেয় *a. (mfn. from সার্থি Wilkins' Gr. § 900)* Relating to a friend.

সাগর *s. (m.)* The ocean.

সাত্ত্বানী *s. (from সত্ত্বা)* The name of a wild climbing plant (*Asclepias echmata*).

সাত্ত্বানা *s. (from the Eng. sago + P. ساجو)* Sago. *Mohun P.* p. 45.

সাগ্নিক *a. (mfn. from স + অগ্নি)* Connected or associated with the god AGNI.

সাক্ষ্য *s. (m. from সাক্ষ্য)* 1. Argument, reasoning. 2. The *Sāṅkhya* system of philosophy. *Trans. R. A. S.* I. 20, 26, 31, seqq.

সাক্ষ্যশাস্ত্র *s. (n. সাক্ষ্য + শাস্ত্র)* The *Sāṅkhya* system of philosophy, or a treatise referring to it.

সাক্ষী *a. (mfn. স + অক্ষ)* 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাক্ষী *s. (m. for সাক্ষী)* A meeting, an union.

সাক্ষীন *s. (P. سگین)* A bayonet.

সাক্ষীপাক্ষী *a. (mfn. স + অক্ষ + উপাক্ষ)* 1. Entire, complete. 2. Possessed of the *angas* or *upāngas*, or the principal and subordinate auxiliary branches of sacred science.

সাক্ষামিক *a. (mfn. from সাক্ষাম Wilkins' Gr. § 903)* Relating to war, warlike, martial.

সাক্ষাতিক *a. (mfn. from সাক্ষাত + ইক)* Deadly.

সাক্ষি *ad. Sans.* Crookedly, awry, bent.

সাক্ষিক *s. (n. from সাক্ষি)* Assistance.

সাত *s. (corrupt. of সত্ত্বা)* Accoutrements, harness, articles of dress or use.

সাত্ৰা *s.* (প. ستر) 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাত্ৰাইতে *v. a.* (caus. of সাজিতে) 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাজিতে *v. n.* (from R. سجد) To fit, to become, to be prepared.

সাক্ষি *s.* A plant (Mimosa Suma, Roxb.) *Mohun P.* p. 45.

সাক্ষিংশ *a.* (corrupt. of ষষ্ঠ্বিশংশ) Thirty-seven. *Mohun P.* p. 127.

সার্টী *s.* (corrupt. of ষাটিক) 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for শাটী) A petticoat.

সাত্ৰ *s.* (from R. सह) Feeling, a sense of feeling.

সাত্ৰনী *s.* A diomedary. *Mohun P.* p. 49.

সাত্ৰে *a.* (corrupt. of সাত্ৰি) Augmented by one half, plus one half. prefixed to numerals, e. g. সাত্ৰে তিন্ Three and a half.

সাৎ *A Taddhuta* affix, by means of which a kind of adverbs are formed from substantives. e. g. ভস্মসাৎকৃত *a.* (mfn) Changed into ashes, made ashes, from ভস্ম (—স্মন্ *n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাত *a.* (corrupt. of সত্তন্) Seven.

সাতচল্লিশ *a.* (corrupt. of সত্তচত্বারিংশ) Forty-seven

সাতশি *a.* (from সাত) The seventh.

সাতনলা *s.* Birdlime. *Mohun P.* p. 90.

সাতর্বা *s.* (from সম্ভব) The name of a tree (*Adenanthera pavonina*). *Carey.*

সাতলা *s.* (f.) A shrub, commonly called *charmaghas*.

সাতষষ্টি *a.* (corrupt. of সত্তষষ্টি) Sixty-seven.

সাতাইশ *a.* (corrupt. of সত্তবিংশতি) Twenty-seven.

সাতাইশা *a.* (from সাতাইশ) The twenty-seventh.

সাতাত্তর *a.* (corrupt. of সত্তসত্ততি) Seventy-seven.

সাতানই *s.* (corrupt. of সত্তনবতি) Ninety-seven. Also সাতানসই.

সাতান্ন *a.* (corrupt. of সত্তপঞ্চাশৎ) Fifty-seven.

সাতাশী *a.* (corrupt. of সত্তাশীতি) Eighty-seven.

সাতি *s.* (f. from R. সা, for সো, + তি *Wilkins' Gr.* § 830) 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাতিসার *a.* (সাতি + সার) Dysenteric, afflicted with dysentery.

সাতিলক *s.* (m.) Peas.

সাতুশি *s.* (corrupt. of সত্তমী) The seventh day of the month. *Mohun P.* p. 138.

সাত্তিক *a.* (mfn. সত্ত + ইক) True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সত্ত্ব or "goodness." See তুণ.

সাথ *a.* (corrupt. of সহিত) With, together, attended by.

সাথী *s.* (from সাথ) An attendant, a companion, an associate.

সাদ *s.* (for সার্থ) A wish, a desire, a prayer.

সাদন *s.* (n. from R. সদ for যদ্) A dwelling, a house.

সাদাদেবধান *s.* (প. ساد + (দেবধান)) A plant (*Andropogon verticillata*). *Mohun P.* p. 68.

সাদাপাথর *s.* (প. ساد + পাথর) Marble. *Mohun P.* p. 71.

সাদী *s.* (—*দিন্* *m.* from R. *সদ্* for *ষদ্*) 1. A horseman. 2. A charioteer.

সাদৃশ্য *s.* (*n.* from *সদৃশ্* + *য়*) Likeness, similarity, resemblance. See *Trans. R.A.S.* 1. 96.

সাধ্ *Root, iv.* (*সাধতি*) and *v.* (*সাধোতি*) To finish, to accomplish. See R. *ষাধ্*.

সাধ্ *s.* (from R. *সাধ্*) A desire, a wish, an effort to accomplish an object.

সাধক *a.* (*mfn.* from R. *সাধ্*) Accomplishing, fulfilling: used in comp. e. g. *কার্যসাধক* *a.* (*mfn.*) Accomplishing or performing a duty, from *কার্য* *s.* (*n.*) A duty, + *সাধক* *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

সাধন *s.* (*n.* R. *সাধ্* + *অন*) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* 1. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) —*করিতে* *v. a.* To accomplish, to effect.

সাধনা *s.* (*f.* from R. *সাধ্*) 1. Worship, adoration. 2. Entreaty.

সাধনাই *a.* (*mfn.* *সাধন* + *অই*) Worthy of being accomplished.

সাধনীয় *a.* (*mfn. fut. part. p.* R. *সাধ্* + *অনীয়*) Accomplishable, proper to be effected.

সাধর্ম *s.* (*n.* from *সধর্মন্*) The being of the same religion or liable to the same duties, and answering the same purpose.

সাধাৰণ *a.* (*mfn.* from *স* + *ধাৰণ*) Common, joint, general, common to many, like, similar.

সাধাৰণধন *s.* (*n.* *সাধাৰণ* + *ধন*) Joint property, common property.

সাধাৰণধর্ম *s.* (*m.* *সাধাৰণ* + *ধর্ম*) A duty or law binding to all the different castes.

সাধাৰণ *s.* (*n.* *সাধাৰণ* + *য়*) Community, a common right, a joint interest.

সাধিত *a.* (*mfn. pret. part. p.* R. *সাধ্* + *ইত*) 1. Effected, accomplished. 2. Amerced, fined; awarded.

সাধিতব্য *a.* (*mfn.*) See *সাধনীয়*.

সাধিতে *v. a.* (from R. *সাধ্*) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

সাধিষ্ণু *a.* (*mfn. irreg. superl. degree* of *সাধ্*) 1. Very hard. 2. Very right or proper.

সাধীয়া *a.* (—*য়ন্* *mfn. irreg. compar. degree* of *সাধ্*) 1. Harder. 2. Very right or proper.

সাধু *a.* (*mfn.* from R. *সাধ্*) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* 1. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. —*তা* (*f.*) and —*ত্ৰ* (*n.*) Goodness, righteousness, piety, virtue.

সাধুবাদ *s.* (*সাধু* + *বাদ*) Applause, approbation.

সাধুবাহী *s.* (—*হিন্* *m.* *সাধু* + *বাহিন্* from R. *বহ্*) A well-trained horse.

সাধুভাব *s.* (*m.* *সাধু* + *ভাব*) Kindness, friendliness, goodness, humanity.

সাধ *a.* (*mfn. fut. part. p.* R. *সাধ্* + *য়*) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* 1. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* 1. 22. 111. 195. 4. The name of one of the astronomical *yogas*. *As. Res.* 11.

302. 5. (*Beng.*) Power, ability. —তা (*f.*) and —ত্ব (*n.*) Possibility.

সাধ্যপক্ষ *s.* (*m.* সাধ্য + পক্ষ) The plaint in a law-suit.

সাধ্যমত *a.* (*mfn.*? সাধ্য + মত) Corresponding with power. *ad.* To the utmost of one's ability. *Carey.*

সাধ্যসিদ্ধি *s.* (*f.* সাধ্য + সিদ্ধি) Success. (Lit. The accomplishment of that which was to be accomplished.)

সাধ্যসাধনা *s.* (সাধ্য + সাধনা) Earnest entreaty. *Tārāchand Ch.*

সাধ্যসিদ্ধিপাদ *s.* (*m.* সাধ্যসিদ্ধি + পাদ) The last stage of a law-suit, or the decision or judgment.

সাপ্তম *s.* (*n.*) Fear, terror.

সাপ্তাচার *a.* (*mfn.* সাধু + আচার) Of pure or virtuous conduct. *Manu III. 193.*

সাপ্তমী *s.* (*femin.* of সাধু) A virtuous wife.

সান *s.* (from *R* সহ for যহ) Feeling, sensation.

সানন্দ *a.* (*mfn.* স + আনন্দ) Joyful, happy.

সানমি *s.* (*m.*) Gold.

সানান *s.* (corrupt. of সন্ধান) A weaver's sley.

সানায়ী *s.* (corrupt. of সানৈয়ী) A flute, a pipe, a fife.

সানু *s.* (*mn.*) Table-land on a mountain.

সানুকূল *a.* (*mfn.* স + অনুকূল) Attended by favourable circumstances.

সানৈয়ী *s.* (*f.*) A flute, a pipe. Also সানৈয়িকা (*f.*).

সান্তপন *s.* (*n.* from স + R. তপ্) A particular sort of penance. *Manu XI. 124, 213.*

সান্ত্ব *Root, v.* (সান্ত্বয়তি) See *R.* যান্ত্ব

সান্ত্ব *s.* (*m.* from *R.* সান্ত্ব) 1. Conciliation, re-

conciliation. 2. Cleverness, dexterity. *a.* Conciliatory, soothing, agreeable.

সান্ত্বন *s.* (*n.* *R.* সান্ত্ব + অন) The consoling or comforting a person, reconciliation, pacification, friendly address. Also সান্ত্বনা (*f.*).

সান্দৃষ্টিক *s.* (*n.* from স + *R.* দৃষ্ট) Immediate consequence.

সান্দ্র *a.* (*mfn.*) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রস্নিগ্ধ *a.* (*mfn.* সান্দ্র + স্নিগ্ধ) Thick and unctuous.

সান্নাম *s.* (*n.* from স + *R.* নী for নী *Wilkins' Gr.* § 724) Clarified butter for a sacrifice with fire.

সান্নিধ *s.* (*n.* from সান্নিধি) Proximity, vicinity, nearness.

সান্নিপাতিক *a.* (*mfn.* from সান্নিপাত + ইক) Relating to, or arising from, the morbid state of the three humours of the body. *Tārāchand Ch.*

সাপ *s.* (corrupt. of সর্প) A serpent.

সাপকর্ম *a.* (স + অপকর্ম) Bad, evil.

সাপত্ন্য *s.* (*m. plur.* from সপত্নী) Children of different wives of the same husband.

সাপত্ন *s.* (*m.* from সপত্ন) 1. An enemy. 2. (*n.* from সপত্নী) The condition or state of the several wives of the same man.

সাপত *a.* (*mfn.* স + অপত) Attended by (his) children.

সাপরাধ *a.* (*mfn.* স + অপরাধ) Criminal, guilty.

সাপৃড়া *s.* (from সর্প) A snake-catcher.

সাপেক্ষ *a.* (*mfn.* স + অপেক্ষা) Having reference or respect to, dependent upon.

সাপৃষ্ঠ *a.* Mixed, confused, promiscuous.

ਸਾਉਪਦੀਨ *s.* (*n.* from ਸਉਨ੍ + ਪਦ) Friendship.

Also ਸਾਉਪਦ (*n.*). See ਸਉਪਦੀਨ.

ਸਾਉਤਿਕ *a.* (*mfn.* ਸਉਨ੍ + ਇਕ) Relating to seven. *Wilkins' Gr.* § 903.

ਸਾਫ਼ *s.* (*A.* صاف) Clean, pure, transparent, pellucid.

ਸਾਫਲ *s.* (*n.* from ਸਯਲ) Effectiveness, productiveness, fruitfulness, success.

ਸਾਫਿਨਾਮਾ *s.* (*P.* صافي نامه) A general release, a discharge from an obligation. *Hunter.*

ਸਾਵਕਾਸ਼ *s.* (ਸ + ਅਵਕਾਸ਼) Leisure. *Tārāchand Ch.*

ਸਾਵਧਾਨ *a.* (*mfn.* ਸ + ਅਵਧਾਨ) Careful, cautious, attentive, circumspect, prudent. *ad.* (—ਨੌ) Take care! —ਤੀ (*f.*) or —ਤ੍ਰੁ (*n.*) Caution, care, attention, circumspection, prudence.

ਸਾਵਧਾਨੀਕ੍ਰਤ *a.* (*mfn.* from ਸਾਵਧਾਨ + ਕ੍ਰਤ *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

ਸਾਵਧਾਨੇ *ad.* (from ਸਾਵਧਾਨ) Cautiously, carefully, vigilantly.

ਸਾਵਨ *s.* (*m.* from R. सू ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yoga* of 4,320,000 solar years. *Wilkins' MS.* Also ਸਾਵਨਦਿਨ.

ਸਾਵਰ *s.* (*m.*) See ਸਾਵਰ.

ਸਾਵਾਨ *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

ਸਾਵਾਸ਼ *ad.* (*P.* شاد باش) Well done 'bravo'

ਸਾਵਾਸ਼ੀ *s.* (from *P.* شاد باش) An encouragement.

ਸਾਵਿਤੀ *s.* (*f.* from R. सू) 1. The *gāyatrī*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* viii. 400, *Manu* ii. 38. 2. The name of the wife of SATYAVÁN.

ਸਾਵਿਤੀਵ੍ਰਤ *s.* (*n.* ਸਾਵਿਤੀ + ਵ੍ਰਤ) A fast kept by *Hindu* women on the fourteenth day of the second half of the month *Vaisākha*, to preserve them from widowhood. *As. Res.* iii. 282.

ਸਾਬੂਤ *s.* (*A.* ثبوت) Evidence, testimony, proof, a confirmation.

ਸਾਭਸ਼ੁ *a.* (from ਸਭ + ਸ਼ੁ) Confirmed, established, settled. Also ਸਾਭਸ਼ੁ.

ਸਾਮ੍ *Root, x.* (ਸਾਮਯਤਿ) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

ਸਾਮ *s.* (—ਮਨ੍ *n.*) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* i. 449. 2. The *Sāma-veda*. See *As. Res.* viii. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

ਸਾਮਕ *s.* (*m.*) A whetstone, a grinding-stone.

ਸਾਮਗ *s.* (*m.* from ਸਾਮਨ੍ + R. गै) A *Brāhman* who chants the *Sāma-veda*.

ਸਾਮਗਾਯਕ *a.* (*mfn.* from ਸਾਮਨ੍ + R. गै) Chanting the *Sāma-veda*.

ਸਾਮਥੀ *s.* (from ਸਮਥ) Baggage, things, furniture, goods, chattels.

ਸਾਮਥ *s.* (*n.* from ਸਮਥ + ਥ *Wilkins' Gr.* § 977) Entireness, wholeness.

ਸਾਮਯੁਕਤ *s.* (*n.* from ਸਮਯੁਕਤ) Consistency, agreement.

ਸਾਮਦਾਨ੍ *s.* (*P.* شمع دان) A candlestick. *Mohun P.* p. 79.

ਸਾਮਧੇਨੀ *s.* (*f.* from ਸਾਮਨ੍ + ਧੇਨੀ) A prayer uttered to excite fire when fuel is put on.

ਸਾਮਨੀ *s.* (*f.*) See ਦਾਮਨੀ.

ਸਾਮਤ *a.* (*mfn.* from ਸਮਤ) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (*n.*) 1. A neighbour. 2. The chief of a district.

ਸਾਮਬੇਦ *s.* (*m.* ਸਾਮਨ੍ + ਬੇਦ) The *Sāma-veda*. *As. Res.* viii. 458. seqq.

જામવેદી *s.* (—દિન્ *m.* જામવેદ+ઇન્) A priest who studies the *Sāma-veda*. *As. Res.* vii. 296.

જામયિક *a.* (*mfn.* જમય+ઇક *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

જામર્થ *s.* (*n.* જમર્થ+ય) Adequacy, capacity, ability, fitness, strength.

જામગ્રિક *s.* (*m.* જમગ્ર+ઇક) An assistant or spectator at an assembly. —તા (*f.*) or —ત્ર (*n.*) The belonging to an assembly or society.

જામાનાશિક્વણ *s.* (*n.* from જમાનાશિક્વણ+ય) The being in the same predicament.

જામાના *a.* (*mfn.* from જમાન *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (*n.*) 1. The being common to many, community. See *Trans. R. A. S.* i. 112. 2. A generic character.

જામાનાવનિતા *s.* (*f.* જામાના+વનિતા) A common prostitute.

જામાન્યનસ *s.* (*m.*? જામાના+નસ) A general fluid of the body.

જામાન્યલક્ષણ *s.* (*n.* જામાના+લક્ષણ) A generic character, a definition or description comprising many individuals.

જામાનગાનન *s.* (જામાના+આનન) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

જામાન *s.* (from R. જામ્?) Care, caution.

જામાનિતે *v. a.* (from R. જામ્) To be careful, to attend, to collect, to arrange.

જામાનિક *a.* (*mfn.* from જમાન+ઇક) Relating to composition of words. *s.* (*n.*) A compound word.

જામિ *indecl. Sans.* 1. Half. 2. Blameably.

જામિઆના *s.* (پ. شامیان) An awning.

જામિધેની *s.* (*f.* from જમિધ્) A prayer used on adding fuel to the sacrificial fire.

જામિધેન *s.* (*m.* from જમિધ્) A *mantra* or mystical prayer.

જામિન્ *See* જામિન્.

જામીપ *s.* (*n.* from જમીપ+ય) Nearness, vicinity, proximity.

જામૂક *s.* A snail. *Mohun P.* pp. 45, 55.

જામૂદાયિક *a.* (*mfn.* જમૂદય+ઇક) General, total, relating to the whole.

જામૂદ *a.* (*mfn.* from જમૂદ *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (*n.*) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

જામૂદક *a.* (*mfn.* જામૂદ+ક) Muriatic. *s.* (*m.*) A fortune-teller who interprets marks on the body. Also જામૂદિક (*mfn.*).

જામૂદકતિદ્વિગ *s.* (*f.* જામૂદક+વિદ્વિગ) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

જામૂદિક *s.* (*n.* from જમૂદ) Palmistry.

જામ્પદાયિક *s.* (*n.* જમ્પદાય+ઇક) War, battle.

જામ્પત્ત *ad. Sans.* (from જમ્પતિ) 1. Now, at this time. 2. Fitly, properly.

જામ્પ્ *Root, x.* (જામ્પયતિ) To join, to connect, to assemble.

જામ્બંસર *a.* (*mfn.*) See જામ્બંસર.

જામ્બર *a.* (જ+અમ્બર) Clothed.

જામ્બરી *s.* (from જામ્બર?) A female juggler.

જામ્બલક્ષાર *a.* (from જમ્બલક્ષાર) Arsenical. Also જામ્બલક્ષારિક.

જામુવી *s.* (*f.*? from જમુવ) Probability. *Trans. R.A.S.* i. 567.

সায় s. (n. from সয়+য়) Equality, sameness, likeness, equilibrium.

সায়াজ s. (n. সয়াজ+য়) 1. The dignity or power of a *samrát* or king-paramount. See *As. Res.* VIII. 409. 2. (Beng.) Government generally. —করিতে v. a. To govern.

সায় s. (m. from স+R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (Beng.) Assent, acquiescence.

সায়° ad. Sans. (from সায়) In the evening.

সায়ক s. (m. সায়+ক) 1. An arrow, a dart. 2. A sword.

সায়কাল s. (m. সায়°+কাল) Evening, the even-tide.

সায়কালীন a. (mfn. from সায়কাল) Belonging to the evening, vespertine, post-meridian.

সায়মসিবার s. (m. ? সায়°+অসিবার) A ceremony performed on the fifth day of the month *A'swina*. *As. Res.* III. 261.

সায়াহ s. (m. সায়+অহ for অহন্) The evening.

সায়ুক্ত s. (from স+R. যুক্ত) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়েন্ a. (A. سائر) Going, wandering, walking. s. A remainder, a remnant; the whole.

সার s. (m. from R. স্) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing: in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sickness, dysentery. 6. (n.) Water. 7. Wealth. 8. Propriety, fitness. 9. (Beng.) Dung, manure. *Mohun P.* p. 82. a. (corrupt. of সর্ষ) All. —তা (f.) or —ত্ব (n.) Excellence.

সারক a. (mfn. ? from R. স্) Cathartic, laxative.

সারকটু s. (সার+কটু) A plant (*Arum nymphaeafolia*). *Hort. Ben.* p. 65.

সারঙ্গী a. (mfn. from স+বঙ্গী) Many-coloured, variegated, gaudy. s. (m.) 1. The *chátaka* (*Cuculus melanoleucus*). 2. A deer. 3. A species of crane (*Ardea Sarunga*, *Carey*). 4. An epithet of *Siva*. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সারথি s. (m. from R. স্) A charioteer.

সারথ্য s. (n. from সারথি) The duty of a charioteer.

সারব a. (mfn. irreg. deriv. from সৰযু) Relating to the river *Sarayu*.

সারভাগ s. (m. সার+ভাগ) The vital and essential or choice part of any thing; quintessence.

সারমেয় s. (m. from সৰমা) A bitch) A dog.

সারল্য s. (n. from সৰল+য়) Honesty, sincerity, uprightness.

সারস a. (mfn. from সৰস্) Pertaining to a lake. s. (m.) 1. A species of Indian crane (*Ardea Siberica*). 2. The moon. 3. (n.) A lotus.

সারসঙ্গ্ৰহ s. (m. সার+সঙ্গ্ৰহ) A compilation, an extract from a book. *Mohun P.* p. 100.

সারসন s. (n.) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সারসী s. (femin. of সারস) The female Siberian crane (*Ardea Siberica*).

সার a. (from সারিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সারাইতে v. a. (caus. of সারিতে) To mend, to repair, to complete.

সারাগিভাটা s. (সারাগি from সারাইতে, + ভাটা) Slack water at ebb-tide.

সাব্যসাব *a.* (from সাব) Most essential. *s.*
The quintessence.

সাবান্ন *a.* (from সবল) Substantial.

সারি *s.* (from R. স্) A row, a rank, a column,
a tier.

সারিকা *s.* (*f.* from R. স্?) A bird very common
in *Bengál*, properly either the *Turdus Salica*, or
a species of jay (*Gracula religiosa*), but fami-
liarly applied to the female parrot. See *Haugh-*
ton's Manu, vol. 11. p. 440. Also (*Beng.*)
সারী.

সারিতে *v. n.* (from R. স্) To be restored, to
recover, to get better. *v. a.* To restore, to re-
pair, to amend, to remedy, to finish, to com-
plete, to humble the pride of a person.

সারিন্দা *s.* (প. سارنده) A kind of fiddle or
lute.

সাক *s.* (*n.*) A species of metre in *Sanskrit*
prosody. *As. Res.* x. 468.

সাক্ষাৎ *s.* (*n.* from সাক্ষ + য়) Resemblance,
similarity, analogy, identity.

সারোপ্তিক *s.* (*m.*) A kind of poison. See
সৌরোপ্তিক.

সার্থ *s.* (*m.* স + অর্থ) A multitude, a crowd, a
large assembly; a caravan of travelling traders.
a. (*mfn.*) 1. Wealthy, opulent. 2. Significant.

সার্থক *a.* (*mfn.* from স + অর্থ) Fit for the pur-
pose, effectual, useful. —তা (*f.*) or —ত্ব (*n.*)
The being adapted to any purpose.

সার্থবাহ *s.* (*m.* সার্থ + বাহ from R. বহ) A
trader, a merchant.

সাই *a.* (*mfn.* স + অর্ধ) Increased by one-half,
plus one half: e. g. সাইসংবৎসর *s.* (*m.*)
A year and a half, (*Beng.*) সাইশয় Three and
a half. If put before a hundred or a thousand,
it implies either of these and its half. See

Rudiments of Beng. Gram. R. 361, 362. *ad.*

Sans. (—ইং) With, along with, together.

সর্দি *a.* (*mfn.* from স + অর্ধ) Moist, wet.

সর্দিকালিক *a.* (*mfn.* from সর্দ + কাল) Suited
to all seasons.

সর্দিক্রিক (*mfn.* from সর্দ + ইক) Suited to
all places or circumstances.

সর্দধাতুক *s.* (*n.* from সর্দ + ধাতু) (In gram-
mar) The designation of a certain class of ter-
minations in the inflection of the *Sanskrit* verb.
See *Colebr. Gram.* p. 134, seqq.

সর্দভৌম *a.* (*mfn.* from সর্দ + ভূমি) Com-
prising the whole earth. *s.* (*m.*) 1. A universal
sovereign. 2. The elephant of *Kuvera* as re-
gent of the north.

সর্দিত্তা *s.* (*f.* from স + R. ক্ষয় + তি + তা) Simi-
larity of station (with *Brahm*). *Munn* iv. 232.

সাল *s.* (*m.*) 1. A tree (*Shorea robusta*, *Hort.*
Ben. p. 42): see শাল. 2. A fish, the gilt-
head (*Sparus pilatus*, *Buchanan*). 3. (*Beng.*)
Another species of fish (*Ophiocephalus Wrahl*).
4. (প. سال) A year. 5. (پ. شال) A shawl.

সালগম্ *s.* A plant (*Brassica rapa*). *Mohun P.*
p. 68.

সালগ্রাম See শালগ্রাম.

সালকীর *a.* (*mfn.* স + অলকীর) Ornamented,
decorated.

সালক্স *s.* A plant (*Achyranthes triandra*). *Mo-*
hun P. p. 68.

সালপর্ণি *s.* (*f.* সাল + পর্ণি?) A plant (*Hedy-*
saruni Gangeticum). Also সালপাণি. *Mohun*
P. p. 46.

সালসা *s.* A medicinal plant (*Ichnocarpus fru-*
tescens). *Mohun P.* p. 46.

সালিআনা *a.* (from প. سال) Annual, yearly, re-
lating to a year.

সালিক *s.* (corrupt. of সারিকা) A bird (*Turdus Salica*, *Buchanan's MSS.*). *Carey.*

সালিস *s.* (A. ثلث) An arbitrator.

সালিসী *s.* (from A. ثلث) Arbitration. *Mohun P.* p. 94.

সালুক *s.* A plant (*Nymphæa Lotus*). *Mohun P.* p. 46.

সালেমিচ্চরী *s.* A plant (*Orchis mascula*). *Mohun P.* p. 46.

সালুর *s.* (m. for শালুর) A frog.

সালেয় *s.* (m. for শালেয়) A sort of fennel (*Anethum Sowa*).

সালোক *s.* (n. ? from স + লোক) The state of felicity or beatitude with the gods and sages.

সাশ্রা *a.* (n. سست) Cheap.

সান্না *s.* (f.) The dewlap of an ox

সান্ন *a.* (mfn. ? স + অন্ন) Angular, polygonous.

সান্নস্তম্ভ *s.* (m. ? সান্ন + স্তম্ভ) An angular pillar. *Carey.*

সাহকীর *a.* (mfn. স + অহকীর) Proud.

সাহচর্য *s.* (n. from সহচর) Attendance, companionship, company, assistance.

সাহস *s.* (n. from সহস্) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.

সাহসিক *a.* (mfn. সাহস + ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (-সিন্ mfn.).

সাহস্র *a.* (mfn. from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* i. 79. *s.* 1. (m.) A detachment a thousand strong. 2. A captain of a thousand men. 3. (n.) An aggregate of many thousands.

সাহায্য *s.* (n. from সহায় + য়) An alliance, a confederation, mutual help, assistance.

সাহিত্য *s.* (n. সহিত + য়) Society, conjunction, connexion, association.

সাম্রকার *a.* (from সাম্র for সাধু + কার?) Rich, opulent. *s.* A rich man, a great man.

সাম্রকারী *s.* (from সাম্রকার) The condition or duties of a wealthy person. *Carey.*

সাহেব *s.* (A. صاحب) A lord, a master, an owner, a proprietor.

সিআইতে *v. a.* (from R. সিব্ for শিব্) To sew.

সিআহী *s.* (P. ساهي) Ink.

সিউনি *s.* (from সিআইতে) A seam. *Mohun P.* p. 72.

সিউনী *s.* (corrupt. of (সচনী) A kind of basket for throwing water from a pond or river.

সিংহ *s.* (m.) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g. পুরুষসিংহ *s.* (m.) An eminent man, lit. A lion of a man, from পুরুষ *s.* (m.) A man, + সিংহ *s.* (m.) A lion. See শ্বশত and বগম্ভ.

সিংহতল *s.* (m.) The open hands joined. See সঙ্হতল.

সিংহদ্বার *s.* (n. সিংহ + দ্বার) A gate, a portal.

সিংহনাদ *s.* (m. সিংহ + নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সিংহপুচ্ছী *s.* (f. from সিংহ + পুচ্ছ) A plant (*Hedysarum lagopodioides*).

সিংহসংহনন *a.* (mfn. সিংহ + সংহনন) Handsome and well-shaped.

সিংহান *s.* (n.) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিংহান, and সিংঘাণ (n.).

সিংহাৰ *s.* A tree (*Nyctanthes arbor tristis*).
Carey.

সিংহাসন *s.* (*n.* সিংহ + আসন) A throne.

সিংহাসনম্হ *a.* (*mfn.* সিংহাসন + ম্হ) Seated on a throne, occupying a throne. Also সিংহাসনম্হায়া (*-য়িন্ mfn.*).

সিংহাস *s.* (*m.* সিংহ + আস) A plant (*Jussiaea Adhenatoda*).

সিংহাসনচ্যুত *a.* (*mfn.* সিংহাসন + চ্যুত) Dethroned. Also সিংহাসনপ্রপ্ত (*mfn.*).

সিংহী *s.* (*f.* from সিংহ) The egg-plant (*Solanum Melongena*).

সিঁআইতে *v. a.* (from R. সিৰ্ for যিন্) To sew.

সিঁউতী *s.* The white rose (*Rosa glandulifera*).

সিঁড়ী *s.* (*n.* سِرْجِي) A ladder, a staircase, a flight of steps. *Mohun P.* p. 78.

সিঁদ See সিঁধ.

সিঁধ *s.* (corrupt. of সন্ধি) A hole made in a wall by house-breakers.

সিঁধকাটী *s.* (from সিঁধ + কাটতে) A house-breaker's instrument

সিঁধাল *s.* (from সিঁধ) 1. A house-breaker, a thief. Also সিঁধাল্চোদ্. 2. A murder

সিঁধাল্চোবী *s.* (from সিঁধাল + চোব) Burglary.

সিকতা *s.* (*f.*) 1. Sand, sandy soil. 2. The gravel (the disease).

সিকতাবান্ *a.* (*-বৎ mfn* সিকতা + বৎ) Sandy.

সিকতাময় *a.* (*mfn.* সিকতা + ময়) Sandy.
s. (*n.*) A sand-bank.

সিকতিল *a.* (*mfn.* from সিকতা) Sandy.

সিকনি *s.* (corrupt. of সিঙ্ঘাণ) The mucus of the nose, snot.

সিকল *s.* (corrupt. of শৃঙ্খল) A chain.

সিকল্গৰ্ *s.* (*v.* صَبْلُ) A furbisher. *Mohun P.* p. 89. See শিকল্গৰ্.

সিকলীৰ্কড়া *s.* (from সিকল + কড়া) A link of a chain. *Mohun P.* p. 73.

সিকাব্ *s.* (*v.* شَكَار) Chase, hunt, game.

সিকাবী *s.* (from *v.* شَكَار) A hunter. *Mohun P.* p. 90.

সিকাবীকুকুৰ *s.* (সিকাবী + কুকুৰ) A sporting-dog, a hound. *Mohun P.* p. 49.

সিকি *s.* (from *ل.* سِكْ) A quarter-rupee. *Carey, 8vo. edit.*

সিক্কা *s.* (from *ل.* سِكْ) 1. A die for coming; the stamp or impression on money. 2. Stamped coin; a rupee. *a.* Sterling, current (as coin).

সিঙ্ক *a.* (*mfn.* pret. part. *p.* R. সিচ্ for যিচ্) Sprinkled, wetted, moistened.

সিক্খ *s.* (*n.*) Bee's wax. Also সিক্খক (*n.*).

সিঙ্গাবা *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Triapa bicornis*). *Carey.*

সিঁজাইতে *v. a.* (*caus.* of সিঁজিতে) To cause to boil or to cook.

সিঁজিতে *v. n.* (from R. সিঁধ) To boil, to cook by boiling.

সিজিল্ *s.* (*ل.* سَجِل) A register; the decree or seal of a judge; the written attestation of a notary. *a.* Right, proper, good well-arranged.

সিউসিউ *s.* A tugging.

সিউ *a.* (*mfn.* pret. part. *p.* R. সি for যি *Wilkins' Gr.* § 693) 1. Bound, tied. 2. (*pret. part p.* R. সি for যি *Wilkins' Gr.* § 701) Destroyed, finished. 3. White, light, bright. *s.* (*m.*) 1. White (the colour). 2. The planet Venus

সিঁতল s. (f. from সিঁত + ল) A sort of fennel (*Anethum Sowa*).

সিঁতলি s. (n. সিঁত + লি) Rock-salt. Also সিঁতলি (n.).

সিঁতলী s. (m. সিঁত + লী) Barley.

সিঁতা s. (f. from সিঁত) Clayed or candied sugar.

সিঁতা s. (m. from সিঁত + আঁতা) Camphor. Also সিঁতান্ন (mn.).

সিঁতামোজ s. (n. সিঁত + আমোজ) A white lotus.

সিঁতাহার s. (সিঁত + আহাৰ) A plant (*Lycopodium phlegmaria*). *Mohun P.* p. 46.

সিঁতি a. (mf. from সিঁত) 1. White. 2. Black.

সিঁথিল . See সিঁথল.

সিঁদ্ধ a. (mf. pret. part. p. R. সিঁধ্ for সিঁধ্ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e. g. মুক্তি সিঁদ্ধ a. (mf.) Accomplished through the final emancipation of the soul from matter, from মুক্তি s. (f.) Final beatitude, + সিঁদ্ধ). s. (m.) The name of a particular class of demigods or spirits.

সিঁদ্ধাউল s. (সিঁদ্ধ + আউল) Rice cleansed from the husk by previous boiling.

সিঁদ্ধপুরুষ s. (m. সিঁদ্ধ + পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিঁদ্ধলোক (m.).

সিঁদ্ধান্ত s. (m. সিঁদ্ধ + অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* i. 115, 444. 2. A system of any science, especially of astronomy.

সিঁদ্ধান্তকোটি s. (m. ? সিঁদ্ধান্ত + কোটি) A logical conclusion ; an argument by which one opinion is refuted and another undeniably established. Also সিঁদ্ধান্তপত্র (m.).

সিঁদ্ধান্তী a. (-ত্তিन् mf. সিঁদ্ধান্ত + ইন্) Pertaining to a logical conclusion.

সিঁদ্ধান্ন s. (n. সিঁদ্ধ + অন্ন) Prepared food, boiled rice.

সিঁদ্ধার্থ a. (mf. সিঁদ্ধ + অর্থ) Having attained or accomplished an object, successful. s. (m.) White mustard.

সিঁদ্ধি s. (f. from R. সিঁধ্ for সিঁধ্ + তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* ii. 302, ix. 365, 366. 5. (Beng.) A sort of leaves of a narcotic quality. *Tārachand Ch.*

সিঁদ্ধিহোলা s. (সিঁদ্ধি + হোলা) (In grammar) The junction of a consonant with a vowel

সিঁদ্ধ s. (m. from R. সিঁধ্ for সিঁধ্) The name of a particular star. *Wilkins' Gr.* § 731. Also সিঁধ্ (m.).

সিঁদ্ধার্থ° ad. Sans. (from সিঁদ্ধি + অর্থ) For the accomplishment of an object. *Manu* i. 23.

সিঁধ্ . See সিঁধ্.

সিঁধা a. (corrupt. of সিঁদ্ধ) Straight, honest, upright, sincere.

সিঁধা s. (-ধ্ n.) A blotch, a scab.

সিঁধাল a. (mf. from সিঁধা) Scabby.

সিঁধাল s. (f. from সিঁধাল) 1. A scab. 2. A sort of leprosy.

সিঁধিকা s. (f.) The name of a particular plant.

সিঁনিবাজ s. (শোন + r. باز ?) A small species of grossbeak (*Loxia punctularia*). *Curey.*

मिनीवाली *s. (f.)* The day preceding that of the new moon.

मिन्दुक *s. (A. صندوق)* A chest, a box.

मिन्दुक *s. (m.)* A small tree (*Vitex Negundo*).
Also मिन्दुवार (*m.*) and मिन्दुवार (*m.*).

मिन्दूर *s. (n.)* Minium, red lead, vermilion.

मिन्दु *s. (m.)* 1. The ocean. 2. The river *Indus*.
3. The country along the river *Indus*.

मिन्दुक *s. (m. मिन्दु + क)* A small tree (*Vitex Negundo*). *Ben. Hort.* p. 46. *a. (mf.)* 1. Native of the sea, maimé *Wilkins' Gr.* § 902.
2. Produced in the country along the *Indus*.
3. (*Beng.*) A large box, a coffer: see मिन्दुक.

मिन्दुज *a. (mf.) मिन्दु + ज* 1. Maimé. 2. Produced in the country along the *Indus*. *s. (n.)* Rock-salt.

मिन्दुमग्न *s. (m. मिन्दु + मग्न)* The mouth of a river.

मिपाही *s. (P. سپاهی)* A soldier. Also मिपाही.

मिपाहीगिनी *s. (P. سپاهی گری)* The duty of a soldier.

मिन् See R. मिन्.

मिमुल *s.* A plant (*Bombax heptaphyllum*).
Mohun P. p. 46.

मिमुलझार *s. (मिमुल + झार)* Aisenc. *Mohun P.* p. 46.

मिमिया किमिया *s. (P. سماء + سماء)* Alchemy.

मिम्का *s. (P. مرک)* Vmegai.

मिवा *s. (f.)* Any tubular vessel of the body.

मिदिता *s. (P. سرشته)* 1. An office, employment. 2. Connection, affinity. 3. A rope, a thread, a cord. 4. Desue. *Hunter.*

मिदितादाव *s. (P. سرشته دار)* The holder of an office.

मिदितादावी *s. (from P. سرشته دار)* Employment in an office.

मिला *s. (A. سلاح)* Armour, a weapon.

मिलाथाना *s. (P. سلاح خانه)* An armory.

मिलीक्री *s. (f.)* A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

मिल्लकी *s. (f.)* The gum-obbanum tree (*Boswellia thurifera*).

मिसा *s. (corrupt. of मीसा)* Lead.

मिसादक्कलम् *s. (from मिसा + A. قلم)* A black-lead pencil. *Mohun P.* p. 101.

मिषाप्रियमा *s. (f. from the desid. form of R. माप्)* A desire to accomplish an object.

मिम्का *s. (f. from the desid. form of R. मृज्)* A desire to create.

मिम्का *a. (mf. from the desid. form of R. मृज्)* Desirous to create. *Mann* v. 8.

मिहन् *s. (A. سحر)* Magic

मिह्न *s. (m.)* Incense, gum benjamin, or obbanum

मीक् *Root, v. (मीकयति)* To touch

मीक *s. (P. سنخ)* A spit. *Mohun P.* p. 80.

मीकन *s. (n.)* Thin drizzling rain.

मीकनैते *v. a.* To sew, to stitch.

मीता *s. (f.)* 1. A furrow. 2. The daughter of JANAKA wife of RĀMACHANDRA.

मीताहार *s. (from मीता + आहार)* 1. A cryptogamous plant (*Lycopodium phlegmama*) *Hort. Ben.* p. 75. 2. A particular musical instrument.

मीतीनक *s. (m.)* Peas.

मीती *a. (mf. from मीता)* Ploughed, tilled

मीवेन *s. (n. from R. मिन्)* A sewing or stitching.

मीमन् *s. (from मीमन्)* The bringing the haun

over the temples so as to part it on the top of the head.

সীমন্তিনী *s.* (*f.* from সীমন্ত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত + উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (—মন্ *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*) 2. The suture. *As. Res.* viii. 424.

সীমান্ত *s.* (from সীমন্ + অন্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা + পাল) The superintendent of the boundaries of a realm.

সীমান্ধান *s.* (from সীমন্ + স্থান) The border or boundary of a kingdom.

সীৰ *s.* (*m.*) 1. A plough. 2. The sun.

সীৰঙলুলী *s.* A plant (*Rottlera peltata*). *Hort. Ben.* p. 73.

সীৰপাণি *s.* (*m.* সীৰ + পাণি) An epithet of BALARÁMA. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসিক (*n.*) and (*Beng.*) সীসা.

সীহু *s.* (*m.*) The milk hedge-plant (*Euphorbia antiquorum*).

সূ Root, see R. সূ.

সূ A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e.g. সুপুত্র *a.* (*mfn.*) Having a good son, from সূ + পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (—হৎ *mfn.*) Very great, from সূ + মহৎ. It is the reverse of দুর্ *q. v.*

সূ The termination of volitive adjectives: see উ.

সুআপোকা *s.* (corrupt. of শূক + পোক) A caterpillar. *Mohun P.* p. 56.

সূচ *s.* (corrupt. of সূচি) A needle.

সূচের ছেঁদা *s.* (from সূচ + ছেঁদা) The eye of a needle.

সুঁড়ি *s.* A vintner. *Mohun P.* p. 90. See শুঁড়ী.

সুঁতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has but a slow stream. *Carey.*

সুঁদর See সুন্দর.

সুঁদরী *s.* (from সুঁদর) 1. A tree (*Herritiera minor*) used as timber or fire-wood. *Carey.* 2. A plant (*Herculia argentea*). *Mohun P.* p. 68.

সুঁষি *s.* A flower (*Nymphaea cyanea* and *N. esculenta*). *Hort. Ben.* p. 41.

সুকন্দক *s.* (*m.*) An onion.

সুকর *a.* (*mfn.* from সু + R. কৃ) Easily done.

সুকরা *s.* (*femin.* of সুকর) A tractable cow.

সুকর্তব্য *a.* (*mfn.* সু + কর্তব্য) Accomplishable, what is easily done, practicable.

সুকর্মা *a.* (—র্মন্ *mfn.* সু + কর্মন্) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* ii. 302.

সুকল *a.* (*mfn.* from সু + R. কল্?) Liberal, benevolent.

সুকালী *s.* (—লিন্ *m.* from সু + কাল + ইন্) The name of a particular class of demigods.

সুকুমার *a.* (*mfn.* সু + কুমার) 1. Young, youthful. 2. Tender, delicate, smooth,

সুকৃত *a.* (*mfn.* সু + কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুকৃতপত্র *s.* (সুকৃত + পত্র) A solemn written oath.

सूक्ष्मि s. (f. सू + क्ति) A good action, virtue, friendliness, kindness.

सूक्ष्मिनामा s. (सूक्ष्मि + P. नाम्ना) A written affirmation in which a *Bráhmaṇ* pledges his good actions for the truth of what he declares. *Carey*.

सूक्ष्मी a. (-तिन् mfn. सूक्ष्म + ईन्) Fortunate, auspicious, virtuous, pious.

सूक्ष्म s. (n. सू + क्ण) A particular musical sound.

सूक्ष्मि s. (f. सू + क्रिया) A good action, a good work.

सूय s. (n.) Happiness, delight, pleasure. a. (mfn.) Happy, delighted, joyful.

सूय° ad. Sans. (from सूय) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

सूयग्राह a. (mfn. सूय + ग्राह) To be taken easily or at one's own pleasure.

सूयजनक a. (mfn. सूय + जनक) Producing pleasure or happiness.

सूयउ a. (from सूय) Happy, easy, pleasant.

सूयद a. (mfn. सूय + द) Granting or affording pleasure.

सूयदुःखाश्रक a. (mfn. सूय + दुःख + आश्रक) Identified with pleasure and pain, consisting of pleasure and pain.

सूयवर्ष्क s. (m. सूय + वर्ष्क) Natron, alkali.

सूयबोध s. (m. सूय + बोध) A perception or sensation of pleasure.

सूयभेद a. (mfn. सूय + भेद) Easily separable.

सूयभोग s. (m. सूय + भोग) The enjoyment of pleasure.

सूयभोगी a. (-गिन् mfn. from सूय + भोग) Enjoying pleasure or happiness.

सूयमय a. (mfn. सूय + मय) Consisting of happiness, full of happiness or joy.

सूयबायि s. (सूय + बायि) A night when a wife may be legally approached. See *Manu* III.

47. Properly सूयबाय (m.) see पक्षबाय (m.).

सूयमनोहा s. (f. from सूय + म + R. दूह) A tractable cow, one easily milked. Also सूयमन्दूहा (f.).

सूयसमुद्र s. (m. सूय + समुद्र) An ocean of pleasure. Also सूयसागर (m.).

सूयसाधन s. (n. सूय + साधन) A means of obtaining pleasure.

सूयसेवा a. (mfn. सूय + सेवा) Easily to be attended upon or served.

सूयाश्रक a. (mfn. सूय + आश्रक) Consisting of pleasure, identified with pleasure. Also सूयश्रक (mfn.).

सूयावह a. (mfn. सूय + आवह) Procuring pleasure or enjoyment.

सूयी a. (-यिन् mfn. सूय + ईन् *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

सूय a. (mfn. from सूय + य) Connected with pleasure. *Wilkins' Gr.* § 899.

सूयगत a. (mf. सू + यगत) Well spoken of.

सूयगति s. (f. सू + यगति) A good reputation, fame.

सूयगतापन्न a. (mfn. सूयगति + आपन्न) Renowned, famous, reputed.

सूयगठन s. (from सू + R. गठ्) Good workmanship.

सूयगत s. (m. सू + गत) A *Buddha*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* I. 445.

सूयगतिक a. (mfn. from सू + गति) Having a good gait. s. (n.) A good or happy state.

सूयगन्ध a. (mfn. सू + गन्ध) Odoriferous, fragrant. s. (m.) 1. Fragrance, odour. 2. A trader, a dealer.

सूयगन्ध s. (femin. of सूयगन्ध) The ichneumon-plam.

- সুগন্ধি *a.* (*mfn.* from সু+গন্ধ) Fragrant, sweet-scented, spicy, aromatic. *s.* (*m.*) A perfume, a fragrance.
- সুগন্ধিক *s.* (*m.* from সু+গন্ধ) Sulphur.
- সুগন্ধিতা *s.* (*f.* from সুগন্ধিন্+তা) Fragrance.
- সুগন্ধী *a.* (—কিন্ *mfn.* from সুগন্ধ+ইন্) Fragrant, aromatic, spicy.
- সুগম *a.* (*mfn.* from সু+R. গম) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also সুগম্য (*mfn.*).
- সুগহন *a.* (*mfn.* সু+গহন) Thick, close, impervious.
- সুগহন। *s.* (*f.* from সুগহন) An enclosure round a place of sacrifice.
- সুগীতি *s.* (*f.* সু+গীতি) A species of metre in Sanskrit prosody. *As. Res.* v. 465.
- সুগৃহ *s.* (*m.* সু+গৃহ) The tailor-bird (*Motacilla sutoria*).
- সুগোচ *s.* (সু+গোচ) The accomplishment of a work.
- সুগোচন *a.* (*mfn.* সু+গোচন) Evident, manifest, visible, clear, obvious.
- সুগ্রীব *a.* (*mfn.* from সু+গ্রীবা) Having a handsome neck. *s.* (*m.*) The name of a monkey the ally of RÁMACHANDRA.
- সুচতুর *a.* (*mfn.* সু+চতুর) Very clever, very active.
- সুচরিত *a.* (*mfn.* সু+চরিত) Easily accomplished or effected; well done, well performed.
- সুচরিত *a.* (*mfn.* সু+চরিত) Behaving well, acting with propriety. *s.* (*n.*?) A clear history or narration.
- সুচরিতা *s.* (*femin.* from সুচরিত) A virtuous wife.

- সূচেলক *s.* (*m.* from সু+(চেল) Cloth, fine cloth.
- সুজন *a.* (*mfn.* সু+জন) Good-natured, benevolent, kind. —তা (*f.*) or —ত্ব (*n.*) Benevolence, kindness, urbanity.
- সুজন্মা *a.* (—জন্মন্ *mfn.* সু+জন্মন্) Lawfully begotten.
- সুজাতি *a.* (*mfn.* সু+জাতি) Of a good race, lineage, or caste. Also সুজাতীয়.
- সুজি *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones. *Carey.* 2. (corrupt. of সূচি) The index of a book. *Mohun P.* p. 100.
- সুজ্ঞ *a.* (*mfn.* from সু+R. জ্ঞ) One who knows or understands well. *Wilkins' Gr.* p. 422.
- সুজ্ঞান *s.* (*n.* সু+জ্ঞান) Accurate knowledge; a correct notion.
- সুই *s.* (from the English *suit*) A suit of clothes.
- সুই *s.* (সুইয়তি) 1. To disregard, to despise. 2. To be small or low.
- সুউদ *s.* (corrupt. of সুবদ) A hole, an excavation, a cavity, a mine.
- সুউদকাৰী *s.* (সুউদ+কাৰী) A miner. *Mohun P.* p. 151.
- সুউ *a.* (from R. সুই?) Little, low, narrow, shallow. *s.* A narrow path.
- সুউল *a.* (সু+উল) Well-shaped, elegant, handsome.
- সুউসুউনি *s.* An itching or tingling. Also সুউসুউ.
- সুউপ *a.* (সু+উপ) Well-shaped, elegant, handsome.
- সুউ *a.* (*mfn.* *pret. part. p.* R. সু for যু) Produced, generated, born. *s.* (*m.*) 1. A son. 2. A prince.

সুতপাঃ *s.* (—পস্ *m.* সু+তপস্) A devotee, an ascetic.

সুতৰা *a.* (from সু+A. طر?) Fine, good.

সুতৰা° *ad. Sans.* Assuredly, consequently, certainly, necessarily.

সুতল *s.* (*m.* সু+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সুতশ্ৰী *s.* (*f.* সুত+শ্ৰী) A plant (*Salvinia cucullata*).

সুতা *s.* (*femin.* of সুত) A daughter.

সুতামজা *s.* (*f.* সুত+আমজা) A granddaughter.

সুতাব্ কাপত্ *s.* (from সুত+কাপত্) Linen. *Mohun P.* p. 72.

সুতা *s.* (*f.* from R. সু+য়া *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সুশামা *s.* (—মন্ *m.* সু+শামন্?) An epithet of INDRA.

সুত্ৰা *s.* (—ত্ৰন্ *m.* from R. সু) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সুদ *s.* (*p.* سود) Interest.

সুদখোন্ *s.* (*p.* سود خور) An usurer.

সুদখোৰী *s.* (from *p.* سود خور) Usury.

সুদত্ত *a.* (*mfu.* সু+দত্ত) Well given. Also সুত্ত (*mfu.*). *Wilkins' Gr.* § 692.

সুদবিদ্র *a.* (*mfu.* সু+দবিদ্র) Very poor.

সুদৰ্শন *a.* (*mfu.* সু+দৰ্শন) Good-looking, handsome. *s.* 1. (*n.*) A fine sight or view. 2. The discus of VISHNU. 3. (*Beng.*) A plant (*Criminum amœnum*). *Ben. Hort.* p. 23.

সুদাট্ *s.* (from সু+দাট্) A good rule or regulation.

সুদায় *s.* (*n.* from সু+R. দা) A present given

on a particular occasion, or for an especial purpose.

সুদিন *s.* (*n.*? সু+দিন) A fine or auspicious day. Also সুদিনাই (*n.*).

সুদুশ্চৰ *a.* (*mfu.* সু+দুশ্চৰ) Very difficult of access, arduous (as a duty). *Manu* i. 34.

সুদূৰ *a.* (*mfu.* সু+দূৰ) Very distant.

সুদৃঢ় *a.* (*mfu.* সু+দৃঢ়) Very hard, very firm.

সুদৃশ্য *a.* (*mfu.* সু+দৃশ্য) Clearly visible. —তা (*f.*) or —ত্ব (*n.*) Visibleness.

সুদ্র *ad.* (corrupt. of সর্দ্বি) 1. With, together with. 2. Only, merely. See সুধু.

সুধব্রা *s.* (—ব্রন্ *m.* from সু+ধনুস্) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সুধৰ্ম্মা *s.* (—ৰ্ম্মন্ *mf.* সু+ধৰ্ম্মন্ for ধৰ্ম্ম) The council or assembly of the gods.

সুধা *s.* (*f.* from সু+R. ধা) Nectar.

সুধাংশু *s.* (*m.* সুধা+অংশু) The moon. Also সুধাকন (*m.*).

সুধাবৰ্ষণ *s.* (*n.* সুধা+বৰ্ষণ) A raining of nectar, the falling of a rain of nectar.

সুধাময় *a.* (*mfu.* সুধা+ময়) Nectarious, ambrosial.

সুধিতি *s.* (*mf.*) An axe. Also অধিতি (*mf.*).

সুধী *a.* (*mfu.* সু+ধী) Learned. *s.* (*m.*) A learned man, a pandit.

সুধীৰ *a.* (*mfu.* সু+ধীৰ) Learned, considerate, firm.

সুধু *ad.* Only, merely. See সুদ্র.

সুনাসীৰ *s.* (*m.* সু+নাসীৰ?) An epithet of INDRA.

সুনিষধক *s.* (*n.*) A potherb (*Marsilea quadrifolia*).

सुन्दर *a. (mfñ.)* Beautiful, handsome.

सुन्दरमते *ad. (from सुन्दर + मत)* In a fine way (used ironically).

सुन्दरी *s. (femin. of सुन्दर)* 1. A beautiful woman. 2. A species of metre. *As. Res. x. 446.*

सुक्लि *s.* A species of lotus (*Nymphaea cyanea*).

सुपक्व *a. (mfñ. सु + पक्व)* Ripe, mature.

सुपण्डित *a. (mfñ. सु + पण्डित)* Well-informed, well-taught, learned.

सुपथ *s. (m. सु + पथ)* A good road. Also सुपन्थाः (*-थिन् m.*).

सुपथ *s. (n. सु + पथ)* Wholesome diet, good regimen.

सुपर्ण *s. (m. सु + पर्ण)* 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Manu iii. 196.*

सुपर्षा *s. (-र्षन् m. सु + पर्षन्)* A god, a deity.

सुपात्र *s. (m. सु + पात्र)* An able man, a person fitted for an office.

सुपाटी *s.* The betel-nut tree (*Areca Catechu*). *Hort. Ben. p. 68.*

सुपात्री *s. (p. سپارش)* A recommendation.

सुपात्रीसी *a. (from p. سپارش)* Reconmendable.

सुपार्श्वक *s. (m. from सु + पार्श्व)* The veined-leaf fig (*Ficus venosa*).

सुपुत्र *a. (mfñ. सु + पुत्र)* Having a good son, or good sons. *s. (m. ?)* A good son.

सुपर्द *s. (p. سپرد)* A delivering over in charge.

सुषु *a. (mfñ. pret. part. p. R. स्वप् for सुप् Wilkins' Gr. p. 420)* Asleep, sleeping. *s. (n)* Sleep.

सुषुघातक *a. (mfñ. सुषु + घातक)* Murdering a person while asleep.

सूति *s. (f. from R. स्वप् for सुप् + ति)* Sleep.

सुप्रकृत *a. (mfñ. सु + प्रकृत)* Very proper.

सुप्रकृति *a. (mfñ. सु + प्रकृति)* Of a good or easy disposition.

सुप्रज्ञ *a. (mfñ. from सु + प्रज्ञा)* Well learned.

सुप्रतिष्ठा *s. (f. सु + प्रतिष्ठा)* A species of metre in Sanskrit prosody. *As. Res. x. 468.*

सुप्रतीक *a. (mfñ. सुप्रतीक)* Beautiful, elegant, handsome. *s. (m.)* The elephant of the north-east quarter.

सुप्रभ *a. (mfñ. from सु + प्रभा)* Splendid, brilliant, illustrious.

सुप्रभात *s. (सु + प्रभात)* A fine morning.

सुप्रयोगविशिष्ट *s. (m. सु + प्रयोग + विशिष्ट)* A good archer.

सुप्रलाप *s. (m. सु + प्रलाप)* Eloquence.

सुप्रसन्न *a. (mfñ. सु + प्रसन्न)* Very favourable, kind, or gracious.

सुप्राप्त *a. (mfñ. सु + प्राप्त)* Easily obtainable.

सुखेण *s. (सु + खेण)* Yeast, barm.

सुवचन *s. (n. सु + वचन)* Eloquence.

सुवदना *s. (f. from सु + वदन)* A species of metre in Sanskrit prosody. *As. Res. x. 438.*

सुवर्ण *a. (mfñ. सु + वर्ण)* 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s. 1. (n.)* Gold. 2. (*mn.*) A weight of gold equal to sixteen *māshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg. p. 2.* 3. (*m.*) A good colour, a good rank or class in society.

सुवर्णक *a. (mfñ. from सु + वर्ण)* Of a fine colour, golden. *s. (m.)* A tree (*Cassia fistula*).

सुवर्णगणित *s. (n. सुवर्ण + गणित)* Computation of gold, i. e. of its weight and fineness. *Colebr. Alg. p. 46.*

सुवर्णय a. (mf. सुवर्ण+यय) Golden, made of gold.

सुवर्णदायी a. (from सुवर्ण+दायिन्) Bestowing gold.

सुवर्लि s. (f.) A shrub (*Serratula Anthelmintica*). Also सुवर्ली.

सुवहा s. (f. from सु+R. वह्) 1. A flower (*Nyctanthus tristis*). 2. A shrub (*Mimosa octandra*). 3. *Rasan*, conjectured to be the ich-nemnon-plant. 4. A scandent shrub (*Cissus pedata*). 5. A medicinal plant, *teori* (*Convolvulus Turpetum?*) Wilson.

सुबा s. (A. صوبه) A province, a district. This term is likewise improperly used to imply a *subahdār* or governor of a province.

सुबादान् s. (P. صوبه دار) The governor of a province.

सुबादारी s. (from P. صوبه دار) Governorship, the government of a province; a province.

सुवास s. (m. from सु+वास) 1. A pleasant dwelling or residence. 2. An agreeable scent.

सुवासिनी s. (f. from सु+वास) A woman residing in her father's house.

सुविचार्य कारी a. (-दिन् mf. सु+विचार्य+कारिन्) Acting with discretion.

सुवि s. (-द् m. सु+R. विद्) 1. A clever man. 2. (f.) A clever woman.

सुविद् s. (m. from सु+R. विद्) An attendant on the women's apartment.

सुविद s. (m. from सु+R. विद्) A king.

सुविदल्ल s. (n. from सुविद्) The women's apartment.

सुविदल्ल s. (f. from सुविदल्ल) A woman.

सुविध a. (from सु+विध for विधि) Easy, good.

सुविनीत a. (mf. सु+विनीत) Well-behaved, humble, modest.

सुबुद्धि a. (mf. सु+बुद्धि) Intelligent, clever, cunning. s. (f.) A good understanding, a correct notion or idea.

सुबोध a. (mf. सु+बोध) Sensible, intelligent.

सुव्रता s. (from सु+व्रत) A cow which is easily milked.

सुवृता a. (mf. सु+वृता) Pleasing, auspicious, fortunate, welcome, beloved.

सुवृता s. (femin. of सुवृता) A pleasing or beloved wife.

सुवृतासुत s. (m. सुवृता+सुत) The son of an auspicious or beloved wife.

सुवृता s. (f. from सु+वृता) The name of a goddess, the sister of JAGANNĀTHA. *As. Res.* III. 286.

सुवृता a. (mf. सु+वृता) 1. Spoken well or elegantly. 2. Eloquent. s. (m.) Gentleness of speech.

सुवृता s. (n. from सु+वृता) Successful begging; good alms.

सुवृता s. (f. सु+वृता) A tree (*Grislea tomentosa*)

सुवृता a. (mf. सु+वृता) Having fine eye-brows. s. (f.) A woman.

सुवृता s. (P. سم) A horse's hoof.

सुवृता s. (n.) A flower.

सुवृता s. (m.) Wheat.

सुवृता s. (-नन् mf. सु+मनस्) A flower in general. a. (mf.) Friendly or well disposed.

सुवृता s. (n. सुमनस्+वृता) The pollen of a flower.

सुवृता a. (P. شمار) Numerable, calculable. s. A multitude. Also सुवृता.

সুমানুষ *s.* (*m.*? সু+মানুষ) A respectable man, a gentleman.

সুমেক *s.* (*m.*) See মেক.

সুমুখী *s.* (*f.* from সু+মুখ) 1. A handsome woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

সুযত্তিত *a.* (*mfu.* সু+যত্তিত) Restraining his passions. *Manu* ii. 118.

সুযোগ *s.* (সু+যোগ) A favourable juncture, an opportunity, means.

সূর *s.* (*m.*) 1. A *Sura* or god. 2. The stars of the northern hemisphere. See আসূর. In the artificial system of the *Hindus* for the expression of numerals this word stands for thirty-three.

সূরখী *s.* (*p.* سرخي) Brick-dust.

সূরজ্যেষ্ঠ *s.* (*m.* সুর+জ্যেষ্ঠ) An epithet of BRAHMÁ. (Lit. The eldest of the gods.)

সূরত্ব *s.* (*a.* صورت) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সূরত *a.* (*mfu.* সু+রত) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সূরতি *s.* (*f.* সু+রতি) Great enjoyment or delight.

সূরদীর্ঘিকা *s.* (*f.* সুর+দীর্ঘিকা) The *Ganges* of heaven, the galaxy? Also সূরনিম্নগা (*f.*).

সূরদ্বিষ্ট *s.* (*-ম্ m.* সুর+R. দ্বিষ্ট) An *Asura* or enemy of the *Suras* or gods.

সূরপতি *s.* (*m.* সুর+পতি) An epithet of INDRA. (Lit. The Lord of the *Suras* or gods.)

সূরবৰ্ম *s.* (*-র্মন্ n.* সুর+বৰ্মন্) Skv, the atmosphere. (Lit. The road of the gods)

সূরতি *a.* (*mfu.*) Fragrant, sweet smelling. *s.* (*m.*) 1. A fragrance, a perfume. 2. (*f.*) The name of a fabulous cow, the cow of plenty.

সূরভী *s.* (*f.* from সূরভি) A plant (*Boswellia integrifolia*).

সূরভীৰস *s.* (*m.* from সূরভি+রস) The gum olibanum tree (*Boswellia thurifera*).

সূরর্ষি *s.* (*m.* সুর+ঋষি) A divine *Rishi* or sage.

সূরলোক *s.* (*m.* সুর+লোক) The heaven of INDRA, the abode of the gods.

সূরস *a.* (*mfu.* সু+রস) Sweet, well-flavoured, savoury.

সূরসা *s.* (*femin.* of সূরস) 1. A plant commonly called *rasan*. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

সূরা *s.* (*f.*) Spirituous or inebriating liquor in general.

সূরাচার্য *s.* (*m.* সুর+আচার্য) An epithet of VISHASPATI. (Lit. The preceptor of the gods.)

সূরাপ *a.* (*mfu.* সুরা+প from R. পী) Drinking spirits or intoxicating liquors. *s.* (*m.*) A tippler, a drunkard.

সূরামণ্ড *s.* (*mn.*) Yeast, barm.

সূরালয় *s.* (*n.* সুর+আলয়) 1. Mount *Meru*. 2. Paradise. (Lit. The abode of the gods.)

সূরাষ্ট্র *s.* (*m.* সু+রাষ্ট্র) A country, the modern *Surat*.

সূরাষ্ট্রজ *s.* (*n.* সুরাষ্ট্র+জ) A fragrant earth. Also সূরাষ্ট্রজা (*f.*).

সূরাসূরাঃ *s.* (*m.* from সুর+অসূর) Gods and demons. (Lit. *Suras* and *Asuras*.)

সূরীতি *s.* (*f.*? সু+রীতি) Good conduct, good practice.

সূরুদী *s.* (*f.*) A hole under ground, a mine, a breach, an excavation.

সূরুপ *a.* (*mfu.* সু+রুপ) Beautiful, handsome, well-formed.

সুৰেআ *s.* A plant (*Tetranthera macrophylla*).
Hort. Ben. p. 73.

সূৰ্য্য *s.* (প. *سرمه*) Collyrium, antimony.

সূৰ্দুৰাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সুলক্ষণ *a. (mfn. সু+লক্ষণ)* Having distinct or auspicious marks. *s.* A good or distinct mark.

সুলভ *a. (mfn. সু+লভ)* Easily obtainable.
Also সুলভা (*mfn.*) and সুলভিত (*mfn.*).

সুলক *s.* (A. *سلوك*) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সুল্প *s.* (from the English *sloop*) A sloop.

সুলোচন *a. (mfn. সু+লোচন)* Having beautiful eyes.

সুলতন *s.* (A. *سلطنة*) Government, sovereignty.

সুলতান *s.* (A. *سلطان*) A king, a ruler, a governor.

সুলতানী *s.* (from A. *سلطان*) The dignity of a king or ruler.

সুশৰী *s. (f.)* 1. A kind of gourd (*Momordica Charantia*). 2. A sort of spice (*Nigella Indica*).

সুশাসন *s. (n. ? সু+শাসন)* Good government or discipline.

সুশাসিত *a. (mfn. সু+শাসিত)* Well governed, well disciplined.

সুশীতল *a. (mfn. সু+শীতল)* Very cold; frigid, freezing.

সুশীম See সুগীম.

সুশীল *a. (mfn. সু+শীল)* Well-disposed, good-natured, kind. Also সুশীলী (—লিন্ *mfn.*).
—তা (*f.*) Kindness, goodness of disposition.

সুশোভন *a. (mfn. সু+শোভন)* Handsome,

well-looking. *s. (n.)* Handsomeness, comeliness.

সুশ্রাব্য *a. (mfn. from সু+R. শ্রু)* Pleasing to the ear, agreeable to the hearing; distinctly audible.

সুযশিশাক *s.* (corrupt. of সুনিষনক+শাক)
A potherb (*Marsilea quadrifolia*). *Hort. Ben.* p. 75.

সুষৰী *s. (f.)* A sort of gourd (*Momordica Charantia*). Also সুষবি (*f.*).

সুষম *a. (mfn. সু+সম)* 1. The same, even, all.
2. Beautiful, pleasing.

সুষমা *s. (f. from সুসম)* Exquisite beauty.

সুষ্টি *s. (f.)* 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সুষিব (*n.*).

সুষিদ্ধ *a. (mfn. সু+সিদ্ধ)* Well-finished, completed, or accomplished, established, proved.

সুযীম *a. (mfn.)* Cold, frigid. *s. (m.)* Cold.

সুযুত *a. (mfn. সু+যুত)* Fast asleep.

সুযুতি *s. (f. সু+যুতি)* Sound sleep, a dead sleep.

সুযুতাবস্থা *s. (f. সুযুতি+অবস্থা)* A state of profound sleep.

সুযুম্ন *s. (n. ?)* The name of a particular artery passing from the heart to the crown of the head.
Trans. R.A.S. II. 31.

সুষেণ *s. (m. from সু+সেনা?)* 1. A plant (*Carrisa Carondas*). 2. An epithet of *VISHNU*.

সুষেণিকা *s. (f. from সুষেণ)* Black *teori* (a species of *convolvulus*?).

সুধ্ *ad. Sans.* 1. Well, excellent. 2. Much, very.

সুৰম *s. (n.)* A rope, a cord.

সুসংস্কৃত *a. (mfn. সু+সংস্কৃত)* 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).

সুসজ্জা *a.* (*mfn.* from সু+সজ্জা) Well-armed or accoutred.

সুসনী আলু *s.* A plant (*Dioscorea fasciculata*). *Ben. Hort.* p. 72.

সুসন্তান *s.* (সু+সন্তান) A good or respectable son or descendant.

সুসবী *s.* (*f.*). See সুষবী.

সুসাধ *a.* (*mfn.* সু+সাধ) Easily accomplishable.

সুসার *s.* (সু+সার) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সুসুক *s.* (প. سوسمار) A porpoise.

সুস্থ *a.* (প. ست) Indolent, lazy, negligent, slothful.

সুস্তি *s.* (from প. سست) Indolence, negligence, laziness.

সুস্থ *a.* (*mfn.* সু+স্থ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* i. 53. —তা (*f.*) or —ত্ব (*n.*) Ease, good condition, health, comfort.

সুস্থাবতী *s.* (*f.* from সুস্থ) The name of a particular scale in *Hindu* music. *As. Res.* 111. 77.

সুস্থির *a.* (*mfn.* সু+স্থির) Very firm, steady, stable, calm.

সুস্পষ্ট *a.* (*mfn.* সু+স্পষ্ট) Very distinct, very clear, intelligible.

সুস্বপ্ন *s.* (*n.* সু+স্বপ্ন) An auspicious dream.

সুস্বব *a.* (*mfn.* সু+স্বব) Sounding agreeably.

সুস্বাদু *a.* (*mfn.* সু+স্বাদু) Very sweet, very pleasant to the taste, delicious.

সুহিত *a.* (*mfn.* সু+হিত) Good, fit, proper, right, kind, friendly.

সুহৃৎ *s.* (*m.* সুহৃৎ+অন) A friend.

সুহৃৎ *s.* (—দ্ব *m.* সু+হৃৎ) A friend.

সুহৃদয় *a.* (*mfn.* সু+হৃদয়) Good-hearted, friendly, kind.

সুহৃদ্রুদ *s.* (*m.* সুহৃদ+ভদ্র) The separation of friends, dissension among friends.

সূ See R. সূ.

সূঁই *s.* (corrupt. of সূঁচি) A needle.

সূকর See শূকর.

সূক্ত *s.* (*n.* from সু+উক্ত) An invocation, a hymn, a prayer in metre. *As. Res.* viii. 389, 399. *Manu* xi. 251.

সূক্ষ্ম *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtle, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.* 1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. —তা (*f.*) or —ত্ব (*n.*) Thinness, fineness, minuteness, subtlety.

সূক্ষ্মদর্শী *a.* (—শিন্ *mfn.* সূক্ষ্ম+দর্শিন্) Of an acute discernment.

সূক্ষ্মবোধ *a.* (*mfn.* সূক্ষ্ম+বোধ) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষ্মশরীর *s.* (*n.* সূক্ষ্ম+শরীর) The subtle person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* i. 32.

সূচ Root, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূচ) Making known, indicating, betraying. Used in comp. e. g.

প্রীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্রীতি *s.* (*f.*) Love, joy, + সূচক. *s.* (*m.*) An informer.

সূচকবাক্য *s.* (সূচক+বাক্য) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূচ+অন) Information, indica-

tion, mention; a prediction, a forewarning. Also
সূচনা (*f.*).

সূচনীয় *a.* (*mfu. fut. part. p.* R. সূচ্) Fit to
be indicated or made known.

সূচি *s.* (*f.* from R. সূচ্) 1. A needle. 2. A
triangle formed by the flanks of a trapezium
produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত *s.* (*n.* সূচি+খাত) An excavation
of a conical or pyramidal form. See *Colebr.*
Alg. pp. 97, 302

সূচিত *a.* (*mfu. pret. part. p.* R. সূচ্+ইত) In-
dicated, made known, marked, informed; be-
trayed, recognized, or discovered by. used in
comp. e. g. চেষ্টিতসূচিত *a.* (*mfu.*) Recogn-
ized by his motions or doings, from চেষ্টিত
s. (*n.*) A motion, an act, an effort, +সূচিত.

সূচী *s.* (*f.*) 1. A needle. 2. The table of con-
tents of a book.

সূচীপত্র *s.* (*n.* সূচী+পত্র) The table of con-
tents of a book.

সূচা *a.* (*mfu.*) See সূচনীয়.

সূচ্য *s.* (*n.* সূচি+অ) The point of a needle.
a. (*mfu.*) Acuminated.

সূত *a.* (*mfu. pret. part. p.* R. সূ for সূ Wilkins'
Gr. p. 414) Produced, born. *s.* (*m.*) 1. A
chanoteer: the designation of one of the mixed
tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2.
A carpenter. 3. (*Beng.* corrupt of সূত)
Thread. —কাটিতে *v. a.* To spin thread.

সূতক *s.* (*n.* from সূত) Birth, production, the
ceremonial impunity occasioned by childbirth.

সূতকাঠী *s.* (from সূত+কাটিতে) The spin-
ning of thread.

সূতকাশৌচ *s.* (*n.* সূতক+অশৌচ) The im-
punity which attends the birth of a child.

সূতা *s.* (corrupt. of সূত) 1. Thread. 2. (from R.
সূ) A woman lying-in.

সূতি *s.* (*f.* from R. সূ for সূ+তি) Production,
birth.

সূতিকা *s.* (*f.* from R. সূ) A lying-in woman.

সূতিকাগৃহ *s.* (*n.* সূতিকা+গৃহ) The room ap-
propriated to a lying-in woman.

সূতীমাস *s.* (*m.* from সূতি+মাস) The last
month of pregnancy.

সূত্থান *s.* (*m.* সূ+উত্থান) A dexterous per-
son.

সূতা *s.* (*f.* from R. সূ for সূ!) 1. Bathing before
or after a sacrifice. 2. Drinking the juice of
the acid asclepias at a sacrifice.

সূত *s.* (*n.*) 1. Thread. 2. A rule, an axiom, an
aphorism, a short precept. 3. Origin.

সূত্থান *s.* (*m.* সূত+ধান) 1. The manager of
a theatre. 2. A carpenter: also সূত্থান (*m.*).

সূত্থবন্ধন *s.* (*n.* সূত+বন্ধন) A weaver's
shuttle.

সূত্থান *v.* (—বন্ *m.* from সূ+R শৈ+বন্) .
An epithet of INDRA.

সূত্থিত *a.* (*mfu.* সূত+ইত) Delivered in axioms.

সূত্থ See R. সূত্থ.

সূত্থ *s.* (*m.*) 1. A cook. 2. Sauce, seasoning.
3. Split-peas.

সূত্থন *s.* (*n.* R. সূত্থ+অন) Destruction
(*mfu.*) Destroying.

সূত্থ *a.* (*mfu. pret. part. p.* R. সূ Wilkins' *Gr.*
§ 696) Born, produced.

সূত্থা *s.* (*f.*) A place or utensil in a house where
or by means of which insects may be killed, as
the hearth, the pestle and mortar, &c.

সূত্থ *s.* (*m.* from R. সূ) A son.

सूनुत् *a. (mfn.)* 1. True. 2. Pleasing, auspicious.
s. (n.) Veracious and agreeable speech.

सून्मद *a. (mfn. सू + उन्मद)* Mad, insane, crazy :
also सून्माद *(mfn.)*.

सूप *s. (m.)* Sauce, condiment; soup, broth.

सूपकार *s. (m. सू + कार)* A cook.

सूर् Root, *iv. (सूर्यते)* 1. To hunt or kill. 2.
To be stupid or dull.

सूर *s. (m.)* The sun.

सूरवत् *a. (mfn. from सू + वत्)* Compassionate,
tender.

सूरसूत *s. (m. सू + सूत)* ARUNA or Dawn,
personified as the charioteer of the sun.

सूरि *s. (m.)* 1. The sun. 2. A learned man, a
pandit.

सूर्क्ष् Root, *i. (सूर्क्षति)* 1. To envy. 2. To be
intolerant.

सूर्ण *a. (mfn. pret. part. p. R. सून् + न Wilkins' Gr. p. 421)* Hurt, injured.

सूर्प *s. (mn.)* A winnowing-basket.

सूर्पनशा *s. (f. सूर्प + नश)* The name of a cele-
brated *Rākshasī*. (Lat. Whose nails resemble
winnowing-fans.)

सूर्य *s. (m. from R. सून् or from R. सूर? See Wilkins' Gr. p. 432)* The sun. In the artificial system of the *Hindus* for the expression of numerals, this word stands for twelve, in allusion to the sun in the twelve signs of the zodiac.

सूर्यकांत *a. (mfn. सूर्य + कांत)* Splendid like the sun. *s. (m.)* A particular gem (crystal?).

सूर्यग्रह *s. (m. सूर्य - ग्रह)* An eclipse of the sun: also सूर्यग्रहण *(n.)*.

सूर्यतनया *s. (f. सूर्य + तनया)* An epithet of the river *Yamuná* or *Jumna*.

सूर्यतप *s. (from सूर्य + तपस्)* The heat of the sun.

सूर्यतुल्य *a. (mfn. सूर्य + तुल्य)* Beautiful like the sun.

सूर्यदेवता *s. (f. सूर्य + देवता)* The sun personified as a deity.

सूर्यमणि *s. (m. सूर्य + मणि)* A tree (*Hibiscus Phoeniceus*).

सूर्यमण्डल *s. (mn. सूर्य + मण्डल)* The orb or disk of the sun.

सूर्यमुखी *s. (from सूर्य + मुख)* A plant (*Helianthus annuus*). *Hort. Ben. p. 62*.

सूर्यबन्धिम *s. (m. सूर्य + बन्धिम)* A sunbeam.

सूर्यसिद्धान्त *s. (m. सूर्य + सिद्धान्त)* The name of a celebrated *Sanskrit* work on astronomy by VARĀHAMĪRA.

सूर्यास्त *s. (m. सूर्य + अस्त)* Sun-set.

सूर्येन्दुसङ्गम *s. (m. सूर्य + इन्दु + सङ्गम)* The day of the new moon, when the moon rises invisible. (Lat. The conjunction of sun and moon.)

सूर्य Root, *i. (सूर्यति)* To produce, to bring forth.

सूर् Root, *i. (सूरति)* and *iii. (सूरति)* To move, to go. With अनु prefixed, To follow; with अति To approach; with निव् To go out, to come forth; with प्र To go, to proceed; with वि To go apart or away, to quit, to leave; with सञ्, in the *caus.*, To revolve, to turn round.

सूर् See सूर्.

सूर् *s. (-कूर् n.)* The corner of the mouth. Also सूर् (*n.*), सूर् (-कूर् *n.*) or सूर् (*n.*), सूर्कि (-किन् *n.*) or सूर्कि (*n.*), and सूर्किणी (*f.*) or सूर्किणी (*f.*).

सूर् *s. (m.)* A short arrow, thrown with the hand or shot through a tube.

সৃগাল *s. (m.)* See শৃগাল.

সৃজ্ *Root, iv. (সৃজ্যতে) and vi. (সৃজতি)* 1. To leave, to abandon, to quit. 2. To produce, to create. With অব prefixed, To dismiss, to depose; with উৎ To emit, to discharge, to shed (tears, &c.); to desert, to relinquish; with বি To dismiss, to discharge (arrows, &c.).

সৃজ্ *a. (mfn. from R. সৃজ্)* Creating, producing: used in comp. e. g. বিশ্বসৃজ্ *a. (-জ্ mfn.)* Creating the universe, from বিশ্ব *s. (n.)* The universe, + সৃজ্ *Wilkins' Gr. § 805.*

সৃজন *s. (v. noun of সৃজিতে)* A creating, a forming or making.

সৃজিকাঙ্কর *s. (m.)* Nation, alkali. See সর্জিকাঙ্কর.

সৃজিতে *v. a. (from R. সৃজ্)* To create, to form, to make.

সৃজ্যমান *a. (mfn. pret. part. p. R. সৃজ্)* Created, being created. *Manu i. 28.*

সৃণি *s. (f.)* A hook used to drive an elephant. Also সৃণী *(f.)*.

সৃণিকা *s. (f.)* Spittle, saliva, spaver. Also সৃণীকা *(f.)*.

সৃতি *s. (f. R. সৃ+তি)* 1. The act of going. 2. A road, a path, a way.

সৃপ্ *Root, i. (সর্পতি)* To go, to move, to creep. With উৎ prefixed, To be expanded or extended; with উপ To approach, to go near; with বি To go away, to be dispersed.

সৃপাট *s. (m.)* A measure. Also সৃপাটী *(f.)*.

সৃপ্ত *a. (mfn. pret. part. p. R. সৃপ্+ত Wilkins' Gr. p. 420)* Gone, moved, crept.

সৃমব *s. (m.)* A kind of animal; (according to some) a young deer.

সৃষ্ট *a. (mfn. pret. part. p. R. সৃজ্+ত Wilkins'*

Gr. p. 419) 1. Abandoned, deserted, left. 2. Created, produced, made.

সৃষ্টি *s. (f. R. সৃজ্+তি)* 1. Creation, production, invention. 2. Nature, natural state or disposition.

সৃষ্টিকর্তা *s. (-ই m. সৃষ্টি+কর্তৃ)* A maker, a creator.

সৃষ্টিধর *a. (mfn. সৃষ্টি+ধর)* Sustaining or supporting the creation.

সৃষ্টিনাশ *s. (m. সৃষ্টি+নাশ)* The destruction of the creation.

সৃষ্টিব্রহ্মা *s. (f. সৃষ্টি+ব্রহ্মা)* The work of creation.

সৃ *Root, iv. (সৃণতি)* To hurt, to injure, to kill. (সি *pron* (corrupt of সঃ from উদ্) He, she, it, that.

সেঅবপি *ad. (সে+অবপি)* Till then, until that time, since that time, from that place, up to that place.

(সই *pron.* (from (সি) That very —, that same, even that

(সউত্তী *s.* The Indian white-rose (*Rosa glandulifera*) *Mohun P. p. 68.* Also সৈউত্তী.

(সউড়া *s.* A plant (*Trophis aspera*). *Mohun P. p. 16.*

সৈকটবৈকট *ad. (সৈকট from সৈকটিতে, and বৈকট as a rhyme to it)* Distortedly, crookedly.

(সৈকটিতে *v. a.* To turn up the nose (in disgust); to be distorted or twisted.

(সৈকন *s. (n. سَكَن)* Fomentation

(সৈচিতে *v. a.* (from R. সিচ্) To navigate, to wade (a field); to bale the water from a boat.

(সৈটকিতে *v. a.* To turn up the nose (through

disgnst); to be twisted, or distorted. Also
সেটকাইতে.

(সক্ Root, I. (সকতে) To go, to move.

(সক্ s. (m. from R. সিচ্ for যিচ্) 1. A sprinkling. 2. (Beng.) The fomenting or applying of heat to remove pain. — দিতে v. a. To foment.

(সকন্দন্ s. (p. سکندر) ALEXANDER the Great.

(সকপাত্র s. (n. সক+পাত্র) A bucket, a baling-vessel.

(সকৰা s. (corrupt. of স্বর্কাব) A goldsmith.

(সকিতে v. a. (from R. সিচ্ for যিচ্) To foment, to apply heat in order to remove pain.

(সক্কা s. (—ক্ m. R. সিচ্ for যিচ্+ত্) One who sprinkles or waters a field, &c.

(সেথান s. (সে+থান) That place.

(সেথান্কা ad. (সে+থান+n. ক্) Of that place.

(সেথানে ad. (from সে+থান) In that place, there.

(সেতুণ s. (corrupt. of সেতুণ? Teak-timber (Tectona grandis).

(সেচক a. (mfn. from R. সিচ্ for যিচ্) Sprinkling, baling out water, watering.

(সেচন s. (n. from R. সিচ্ for যিচ্) The act of sprinkling or watering, the baling of water from a boat.

(সেচনী s. (from সেচন) A baling-vessel, a bucket.

(সেজ্ s. (from the English shade) A glass screen for a candle or lamp.

(সেট্ s. (n. ?) A measure of weight usually called ser. See Colebr. Alg. p. 3.

(সেতথানা s. (p. سحت خانه) A necessary, a privy.

(সেতাৰ্ s. (p. سه تار) A musical instrument with three strings.

(সেতু s. (m.) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

(সেতুবন্ধ s. (m. সেতু+বন্ধ) The ridge of rocks extending from the southern extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANIMÁN at the command of RÁMA, as a bridge for the passage of his forces when going against RÁVANA. Wilson.

(সেথা ad. (from সে+স্থান) There. Also সে-থাই.

(সেনবাদনা s. (সেন+বাবলা) A plant (Mimosa Farnesiana). Mohun P. p. 68.

(সেনা s. (f.) An army.

(সেনাঙ্গি s. (n. সেনা+অঙ্গি) A requisite or component part of an army.

(সেনানী s. (m. সেনা+R. নী) 1. The commander of an army. 2. An epithet of KÁRTIKEYA. Also (সেনাপতি (m.).

(সেনাভঙ্গি s. (m. সেনা+ভঙ্গি) The flight of troops in disorder. (Lat. The breaking of an army.)

(সেনামুখ s. (n. সেনা+মুখ) A division of an army or battalion, a company or three pattis, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. Wilson.

(সেনাবহ s. (m. from সেনা+R. বহ) A sentinel, a guard.

(সেপঞ্চ s. (p. سہ پنج) Fifteen (only said at gaming).

(সেপর্যন্ত ad. (সে+পর্যন্ত) So far, till then, up to that place.

(সেহালিকা See শেহালিকা.

(সেব্ Root, I. (সেবতি, —তে) 1. To serve, to worship, to adore. 2. To be in attendance, to

inhabit. Often with উপ or নি prefixed. See R. সেব্.

সেব *s.* (m. from R. সেব Wilkins' Gr. § 768) One who serves, a servant.

সেবক *a.* (mfn. from R. সেব্+অক) Serving, attending on; used in comp. e.g. ঔকসেবক *a.* (mfn.) Attending on his spiritual preceptor, from ঔক *s.* (m.) A spiritual teacher, + সেবক *s.* (m.) 1. A servant. 2. A religious disciple.

সেবতী *s.* (corrupt. of সেমন্তিকা) A white rose.

সেবধি *s.* (m.) A divine treasure, a substance considered as the treasure of KUVĒRA.

সেবন *s.* (m. R. সেব্+অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

সেবনীয় *a.* (mfn. fut. part. p. R. সেব্+অনীয়) Requiring service or attendance. Also সেবিতব্য (mfn.).

সেবা *s.* (f. from R. সেব্) Service, attendance, worship; homage.

সেবাতী *s.* (from সেবা) One who performs the service of a temple for hire.

সেবধর্ম *s.* (m. সেবা+ধর্ম) The duty or obligation of service.

সেবিত *a.* (mfn. pret. part. p. R. সেব্+ইত) Attended upon, served, worshipped.

সেবা *a.* (mfn. fut. part. p. R. সেব্+য়) Proper to be attended upon or worshipped.

সেবমান *a.* (mfn. pres. part. p. R. সেব্) Being attended upon, receiving service.

সেবত *ad.* (সে+মত) In that manner, of that kind, after that fashion.

সেয়াকোল *s.* (corrupt. of শৃগালকোলিকা?) A plant (*Zizyphus scandens*).

সেয়াল *s.* A plant (*Valisneria octandra*, Rox.) *Mohun P.* p. 46.

সেব *s.* (corrupt. of শেট) A weight, about a pound and a half avoirdupoise. See *Colebr. Alg.* p. 3.

সেবগণ্ডু *s.* (সেব+গণ্ডু) A bird (*Corvus venatorius*, *Buchanan's MSS.*; perhaps *Graecula cristatella*, *Linn.*) *Carey.*

সেবা *s.* (প. سرای) A caravansery, a serai.

সেবপ *a.* (সে+বপ) Of that form or kind.

সেবাপে *ad.* (from সে+বপ) In that form, in that manner or fashion.

সেল *Root, 1.* (সেলতে) To go, to move. See R. সেল্.

সেলা *s.* (A. سلاح) Armour.

সেলাই *s.* Sewing, stitching. —কবিত্তে *v. a.* To sew, to stitch.

সেলাখানা *s.* (প. سلاح خانه) An armoury.

সেলু *s.* (m.) See শেলু.

সেব্বসাম্প্রদায় *s.* (m. স+ঈশ্বর+সাম্প্রদায়) The theistical branch of the *Sāṅkhya* school of philosophy. *Trans. R.A.S.* 1. 25.

সেস্থানে *ad.* (সে+স্থানে from স্থান) In that place, there.

সেহাজি *s.* (প. سباهی) Ink.

সেহেতুক *a.* (সে+হেতুক) Owing to that, caused by that. *ad.* On that account.

সৈ *Root, 1.* (সায়তি) To waste, to decline.

সৈংহিকৈয় *s.* (m. from সিংহিকা) RĀHU, the personified ascending node.

সৈকত *a.* (mfn. from সিকতা) Sandy. *s.* (n.) A sand-bank.

সৈকল্ *s.* (from A. صقل) A polishing, a cleaning.

সৈকল্গর্ *s.* (প. صقل گر) A polisher, a furbisher.

সৈতবাহিনী *s.* (সৈত from সিত+বাহিনী)
The river *Báhudá* or *Behut*.

সৈনিক *a.* (*mfn.* সেনা+ইক *Wilkins' Gr.* § 903) Relating to an army. *s.* (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব *a.* (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. *s.* 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী *s.* (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* 111. 77.

সৈন্য *s.* (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত *s.* (সৈন্য+সামন্ত) Military equipage.

সৈন্যাবিপতি *s.* (*m.* সৈন্য+অবিপতি) The commander of an army. Also সৈন্যধক্ষ (*m.*).

সৈবিক *a.* (*mfn.* from সবি+ইক) Relating to a plough. *s.* (*m.*) 1. A plough-ox. 2. A ploughman.

সৈবিক্তী *s.* (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈবক্তী (*f.*).

সৈবিভ *s.* (*m.*) A buffalo.

সৈবৈয় *s.* (*m.*) A shrub (*Barleria cristata*). Also সৈবীয়ক (*m.*).

সৈলাব্ *s.* (*p.* سیلاب) An inundation.

সৈলাবী *a.* (from *p.* سیلاب) Relating to an inundation.

সো Root, iv. (সত্যি) See *R. ষো*.

সোত্রাগা *s.* Borax. See সোহাগা.

সোত্রাব্ *s.* (*p.* سوار) Riding.

সোত্রাবী *s.* (*n.* جهوهارا) Dried dates.

সোত্রাবী *a.* (from *p.* سوار) Mounted, riding. *s.* 1. An equipage, a suite. 2. A tree (*Tetranthera quadriflora*). *Hort. Ben.* p. 73.

সোঁতা *s.* (corrupt. of স্রোতস্) A stream, a channel. *Mohun P.* p. 6.

সোঁদালি *s.* A tree (*Cassia fistula*). *Carey*.

সোত্রা *a.* (*n.* سوجها from শুদ্ধ?) Straight, plain, sincere, frank, artless, easy.

সোত্রাৰেখা *s.* (সোত্রা+ৰেখা) A perpendicular line. *Mohun P.* p. 142.

সোত্রিনা *s.* A plant (*Hyperanthera Morunga*). *Hort. Ben.* p. 32.

সোত *a.* (*mfn. pret. part. p.* R. সহ) 1. Borne, suffered, endured. 2. Patient, enduring.

সোতা *s.* (— হ্ ম. from *R. সহ*) A person who bears or endures.

সোণা *s.* (corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোণাখড়কী *s.* The gold or silver fish (*Cyprinus auratus*). *Carey*.

সোণাপাত *s.* (সোণা+পাত) Senna (*Cassia Senna*). *Hort. Ben.* p. 31. Also সোণামুখী.

সোণামুগ *s.* (সোণা+মুগ) A species of pulse (*Phaseolus aureus*). *Hort. Ben.* p. 55.

সোণাল *s.* (from সোণা) Gilding.

সোণালী *s.* (from সোণা) 1. Gilding. 2. A tree (*Cassia fistula*). Also সোণালি. *Mohun P.* p. 46.

সোণাহরিআল *s.* (সোণা+হরিআল) A species of green dove (*Columba virescens*). *Carey*.

সোণা *s.* (from সোণা) A small pair of pliers used to take hold of gold-leaf.

সোৎপ্রাস *a.* (*mfn.* স+উৎপ্রাস) Excessive, violent, much.

সোদয় *a.* (*mfn.* স+উদয়) 1. Connected with

profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.

সোদৰ *s.* (*m.* স+উদৰ) A brother of the whole blood. Also সোদৰ্য (*m.*).

সোন্মাদ *a.* (*mfn.* স+উন্মাদ) Mad, insane.

সোপকাৰ *a.* (*mfn.* স+উপকাৰ) 1. Assisted, befriended. 2. Furnished, provided, equipped.

Also সোপকৃতি (*mfn.*).

সোপপ্লব *s.* (*m.* স+উপপ্লব) The sun or moon in eclipse.

সোপাক *s.* (*m.* for স্বপাক?) The name of one of the degraded castes, the offspring of a *Chán-dála* by a *Pukhasí* woman. *Manu* x. 38.

সোপাধি *s.* (স+উপাধি) Relation, relationship, relationship. *Mohun P.* p. 143.

সোপাধিক *a.* (*mfn.* from স+উপাধি) Possessed of a discriminative mark or title.

সোপান *s.* (*n.*) 1. Stairs, steps, a staircase. 2. A way, a road.

সোভাশুন *s.* (*m.*) See শোভাশুন.

সোম *s.* (*m.*) 1. The moon. 2. The juice of the *Asclepias acida* (or of the *Sarcostema viminalis*?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lo-kapálas* or guardian-deities of the world. *Manu* v. 96.

সোমপ *s.* (*m.* সোম+প) 1. A sacrificer who drinks the juice of the acid *Asclepias*. Also সোমপীতী (*m.*). 2. The name of a particular order of *pitris*. *Manu* iii. 198

সোমবল্ক *s.* (*m.* সোম+বল্ক) 1. A white kind of *khayar* (*Mimosa Catechu*). 2. A medicinal plant, commonly called *hayap'hal*.

সোমবল্লবি *s.* (*f.* সোম+বল্লবি) The moon-plant (*Asclepias acida*). Also সোমবল্লবী (*f.*).

সোমবল্লিকা *s.* (*f.* সোম+বল্লিকা) 1. A plant

(*Serratula Anthelmintica*). 2. The moon-plant (*Asclepias acida*).

সোমবল্লী *s.* (*f.* সোম+বল্লী) 1. A plant (*Menispermum glabrum*). 2. The moon-plant (*Asclepias acida*).

সোমবার *s.* (*m.* সোম+বার) Monday.

সোমবস *s.* (*m.* সোম+বস) The juice of the *Asclepias acida* (or, according to *Carey*, of the *Sarcostema viminalis*).

সোমবাজী *s.* (*f.* or -জিন্ *m.* from সোম+ R. বাজ্) A plant (*Serratula Anthelmintica*).

সোমবাজ *s.* (সোম+বাজ্) A plant (*Veronica Anthelmintica*, *Rox.*) *Mohun P.* p. 46.

সোমলতা *s.* (*f.* সোম+লতা) The moon-plant (*Asclepias acida*) *Hort. Ben.* p. 20. Also applied to the *Adenanthera pavonina*, *Ibid.* p. 32.

সোমসৎ *s.* (-দ্ *m.* from সোম+ R. সদ্ for যদ্) The name of a particular class of *pitris*. *Manu* iii. 195.

সোমাজি *s.* A bamboo needle for sewing mats.

সোমোদুব *s.* (*f.* from সোম+উদুব) The *Narmadā* or *Nerbudda* river.

সোদা *s.* (پ. شور) Saltpetre, nitre.

সোদাতালু *s.* (پ. شور + আলু) A species of yam (*Dioscorea glabra*, *Mohun P.* p. 69. *D nummularia*, *Carey*).

সোহাগ *s.* (corrupt. of সোভাগ) Affection, love, caress.

সোহাগা *s.* (from সুভাগ) Borax.

সোহাগিনী *s.* (corrupt. of সোভাগিনী) A beloved wife or woman.

সোহাসা *s.* Pinchbeck. *Mohun P.* p. 71.

সোক্ষ *s.* (*n.* from সূক্ষ) Minuteness, subtilty.

সোথীয় *a.* (*mfn.* সুথ + ইয় *Wilkins' Gr.* § 901) Relating to pleasure.

সৌগত *s.* (*m.* from সুগত) A *Buddhist*, a follower of SUGATA. *Trans. R.A.S.* 1. 558.

সৌগন্ধ *s.* (*n.* ? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (*mfn.* সুগন্ধ + ইক) Sweet-scented, perfumed. *s.* 1. (*n.*) The white water-lily. 2. (*m.*) Sulphur.

সৌগন্ধ্য *s.* (*n.* from সুগন্ধ + য়) A sweet scent.

সৌগাৎ *s.* (*p.* سوعات) A present, a rarity, a curiosity.

সৌগাতী *a.* (*from p.* سوعات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (*m.* from সূচী) A tailor.

সৌজন্য *s.* (*n.* from সুজন + য়) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (*mfn.* from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (*m.*) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রান্তিক *s.* (*m.* from সূত্র + অন্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* 1. 559, 560.

সৌত্রামণি *s.* (*m.* ? from সৌত্র + মণি ?) A particular ceremony. *As. Res.* VIII. 430.

সৌদাগব্ *s.* (*p.* سوداگر) A merchant.

সৌদামিনী *s.* (*f.* from সুদামন্ *s.* (*m.*) A cloud) Lightning.

সৌদায়িক *a.* (*mfn.* সুদায় + ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (*n.*) A mansion, a palace.

সৌন্দর্য *s.* (*n.* সুন্দর + য়) Elegance, beauty.

সৌপথ্য *a.* (*mfn.* from সুপথ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌবৰ্চল *s.* (*n.* from সুবৰ্চল *n. pr.*) 1. *Sochal* salt. 2. *Natron*, alkali.

সৌবৰ্ণ *a.* (*mfn.* from সুবৰ্ণ) Golden.

সৌবিদ *s.* (*m.* from সুবিদ) A guard or attendant of the women's apartments. Also সৌবিদল্ল (*m.*).

সৌবীৰ *s.* (*m.* from সুবীৰ) 1. A district, probably the country now inhabited by the *Suirs*. 2. (*n.*) The fruit of the jujube. 3. *Antimony*. 4. *Sour gruel*.

সৌভাগিনেয় *s.* (*m.* from সুভাগিনী) The son of a favourite wife.

সৌভাগ্য *s.* (*n.* সুভাগ + য়) Good fortune, auspiciousness.

সৌভাগ্যচিহ্নামণি *s.* (*m.* ? সৌভাগ্য + চিহ্ন + মণি) The name of a particular medicine.

সৌভাফুন্ *s.* (*m.*) See শোভাফুন্.

সৌভ্রাত *s.* (*n.* from সু + ভ্রাতৃ) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (*mfn.* from সৌম + য় *Wilkins' Gr.* § 899) 1. *Lunar*, relating to the moon. 2. *Mild*, pleasing, placid, gentle. *s.* (*m.*) 1. *BUDDHA* the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. 3. The proper epithet by which a *Bráhman* is to be addressed. *Manu* II. 125.

সৌম্য *s.* (*femin.* of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌৰ *a.* (*mfn.* from সূর্য) *Solar*. *s.* (*m.*) 1. The planet *Saturn*. 2. A worshipper of the sun.

সৌৰভ *s.* (*n.* from সুৰভি) 1. *Fragrance*, odour. 2. *Agreeableness*, beauty. 3. *Fame*.

সৌৰভকা *s.* (*f.* from সৌৰভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌৰভী *s.* (*f.* from সুৰভ) A cow. (Lit. A descendant of *SURABHI*.) Also সৌৰভেয়ী (*f.*).

- সৌৰভেয় *s.* (*m.* from সূৰভি) A cow, an ox.
(Lit. A descendant of SURABHI.)
- সৌৰমাস *s.* (*m.* সৌৰ + মাস) A solar month.
- সৌৰাষ্ট্রিক *s.* (*m.* from সূৰাষ্ট্র + ইক) A kind of poison.
- সৌৰি *s.* (*m.* from সূৰ) The planet Saturn.
- সৌল্লিক *s.* (*m.*) See শৌল্লিক.
- সৌষ্টব *s.* (*n.* from সুষ্ট *Wilkins' Gr.* § 984) Excellence, goodness; ease, lightness; excess.
- সৌষ্টবান্বিত *a.* (*mfn.* সৌষ্টব + অন্ধিত) Excellent, good; easy, light; excessive.
- সৌহৃদ *s.* (*n.* from সুহৃদ) Friendship. Also সৌহৃদ (*n.*), সৌহৃদয় (*n.*), and সৌহৃদ (*n.*).
- সৌহিত *s.* (*n.* from সুহিত + য়) Satisfaction, satiety, completion, fulness.
- স্কন্দ *Root*, 1. (স্কন্দতি, -তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.
- স্কন্দ *s.* (*m.* from R. স্কন্দ) A name of KĀRTIKEYA.
- স্কন্দযষ্টী *s.* (*f.* স্কন্দ + যষ্টী) A festival on the sixth day of the month Chaitra. *As. Res.* 111. 277.
- স্কন্ধ *s.* (*m.*) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.
- স্কন্ধদেশ *s.* (*m.* স্কন্ধ + দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.
- স্কন্ধশাখা *s.* (*f.* স্কন্ধ + শাখা) The fork or principal branch of a tree.
- স্কন্ধস্ *s.* (*n.*) The shoulder. See স্কন্ধ.
- স্কন্দ *a.* (*mfn.* pret. part. *p.* R. স্কন্দ + ন *Wilkins' Gr.* p. 419) Fallen from; oozed, trickled out.

- স্কভ্ *Root*, 1. (With the insertion of a nasal, স্কভ্যুতে), *v.* (স্কভ্যোতি), and *ix.* (স্কভ্যতি) 1. To stop, to hinder, to impede, to obstruct. 2. To be dull or stupid.
- স্কু *Root*, *v.* (স্কুনোতি, স্কুনুতে) and *ix.* (স্কুনাতি, স্কুনীতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.
- স্কুদ্ *Root*, 1. (With the insertion of a nasal, স্কুদতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.
- স্কুম্ *Root*, *v.* (স্কুম্বোতি) and *ix.* (স্কুম্বতি) 1. To stop, to hinder. 2. To be dull or insensible.
- স্মদ্ *Root*, 1. (স্মদতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.
- স্মল্ *Root*, 1. (স্মলতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.
- স্মলদ্বাক *s.* (*n.* স্মলৎ from R. স্মল্ + বাক) Stumbling speech, a lapsus linguae, a blunder.
- স্মলন *s.* (*n.* R. স্মল + অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.
- স্মলিত *a.* (*mfn.* pret. part. *p.* R. স্মল্ + ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (*n.*) 1. A falling or stumbling. 2. Circumvention, stratagem.
- সন্ *Root*, *x.* (সন্মতি) To thunder. See R. ঞ্জন্.
- সুন *s.* (*m.*) The female bosom or breast; a dug.
- সুনক্স *s.* (*mfn.* from সুন + R. থ্) An infant at the breast.
- সুনপ *s.* (*mfn.* from সুন + R. পী) An infant sucking at the breast.

সুনপায়ী *a.* (—*মিন্* *mfn.* from *সুন* + *R. পী*)
Sucking the breast or udder.

সুনবৃত্ত *s.* (*m.* *সুন* + *বৃত্ত*) A nipple. Also
সুনমূখ (*m.*), *সুনশিখা* (*f.*), and *সুনগ্র* (*n.*).

সুনয়িত্ত্ব *s.* (*m.* from *R. সুন*) 1. A cloud. 2.
Thunder. 3. Lightning.

সুনিত *s.* (*n.* from *R. সুন*) 1. The rattling of
thunder. 2. The noise of clapping the hands.

সুনেৰ্ বোঁটা *s.* (*সুনেৰ্* *genit.* ease of *সুন* +
বোঁটা) A nipple.

সুন্য *s.* (*n.* from *সুন*) Milk.

সুন্যপান *s.* (*n.* *সুন্য* + *পান*) The swelling of
the breast or udder.

সুন্যপায়ী *a.* (—*মিন্* *mfn.* *সুন্য* + *পায়িন্*)
Sucking the breast.

সুন্যভুক *a.* (—*ভ্* *mfn.* *সুন্য* + *R. ভুক্*) Feeding
at the breast.

সুদ *s.* (*m.* from *R. সু*) Praise, eulogy, flattery;
the hymning a deity.

সুদক *s.* (*m.* from *R. সু*) 1. A eulogist, a pane-
gyrist, a praiser. 2. A nosegay, a bunch or
cluster of blossoms. 3. A multitude.

সুদ্ব *a.* (*mfn. pret. part. p.* *R. সুদ্ব*) 1. Stopped,
shut up. 2. Hardened, rigid, firm, motionless.
3. Stupid, dull, insensible.

সুদ্ববোমা *s.* (—*মন্* *m.* *সুদ্ব* + *বোমন্*) A hog.

সুদ্বলোচন *a.* (*mfn.* *সুদ্ব* + *লোচন*) Having
rigid or motionless eyes : an epithet descriptive
of a peculiar character of the *Hindu* deities.
See *Wilson's Hindu Theatre*, note to the tran-
slation of *Vikramorvasi*, p. 60, 61.

সুদ্বি *s.* (*f.* *R. সুদ্ব* + *তি*) Hardness, rigidity, firm-
ness, immobility, stupidity, stupor effected by
magic.

সুত *s.* (*m.*) A lie-goat. See *সুত*.

সুদ্ব *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A
shrub, a plant without a decided stem. 3. A
sheaf of corn, a bunch of grass. 4. A moun-
tain. 5. (*n.*) Stupidity, insensibility.

সুদ্বকরি *s.* (*m.* *সুদ্ব* + *করি* from *R. ক্*) Corn
or rice.

সুদ্বঘন *s.* (*m.* *সুদ্ব* + *ঘন* from *R. হন্*) 1. A
weeding-instrument. 2. A sickle. 3. A basket
for holding the heads of wild rice when cut.

সুদ্বঘ্ন *s.* (*m.*) See *সুদ্বঘন*.

সুদ্বহনন *s.* (*n.* from *সুদ্ব* + *R. হন্*) A sickle;
a weeding-instrument, a hoe. Also *সুদ্বহননী*
(*f.*).

সুদ্বেবম *s.* (*m.* *সুদ্বে* *locat. case* of *সুদ্ব* + *R.*
বম্) An elephant.

সুদ্ব *Root, v. and ix.* See *R. ঙ্গত্*.

সুদ্ব *s.* (*m.* from *R. সুদ্ব*) 1. A pillar, a post.
2. Rigidity, stupor, insensibility, especially when
effected by magic.

সুদ্বন *s.* (*n.* *R. সুদ্ব* + *অন*) A stopping, hinder-
ing, or fixing; torpor, insensibility.

সুদ্বাকার *a.* (*mfn.* *সুদ্ব* + *আকার*) Cylindrical.

সুদ্বিত *a.* (*mfn. pret. part. p.* *R. সুদ্ব* + *ইত*)
1. Fixed, stopped, made immovable. 2. Be-
numbed, insensible.

সুদ্ব *s.* (from *R. সু*) A layer, a stratum.

সুদ্ব *A termination by means of which adverbs*
are formed from a few prepositions : e. g. অব-
সুদ্ব *ad. Sans. q. v. from অব.* See *Wilkins'*
Gr. § 1048.

সুদ্বক *a.* (*mfn.* from *R. সু*) Praising, eulogizing.
s. (*m.*) A panegyrist. —*তা* (*f.*) or —*ত্ব* (*n.*)
Flattery, eulogy.

স্মি See *R. ঙ্গি*.

স্মিত *a.* (*mfn. pret. part. p.* *R. স্মি* for

ষ্টিম্) 1. Wet, moist. 2. Wavering, shaking, unsteady.

সূর্ণী *a. (mfñ. pret. part. p. R. সূ)* Spread, extended. *Wilkins' Gr. p. 416.*

সু See R. ঙ্গু.

সুত্ *a. (mfñ. from R. সু)* Praising, eulogizing: used in comp. e. g. (দেবসুত্ *a. (mfñ.)* Who praises or glorifies the gods, from (দেব *s. (m.)* A god, + সুত্. *Wilkins' Gr. § 805.*

সুত্ *a. (mfñ. pret. part. p. R. সু)* Praised, glorified, eulogized, flattered.

সুতি *s. (f. R. সু+তি)* Praise, eulogy, flattery.

সুতিপাঠক *s. (m. সুতি+পাঠক)* A bard, a minstrel, an encomiast accompanying an army.

সুতিবাদ *s. (m. সুতি+বাদ)* A laudatory expression or speech.

সুতিবাদী *a. (-দিন্ mfñ from সুতি+R. বদ্)* Expressing praise, uttering eulogies.

সুত *s. (m. from R. সুমু)* A he-goat.

সুমু Root, v. (সুমুভাতি) and ix. (সুমুভাতি) 1. To stop. 2. To be stupid. See R. সুমু.

সূপ্ Root, x. (সূপায়তি) To collect, to heap up, to pile.

সূপ *s. (m. from R. সূপ্)* A heap, a pile of earth.

সুয়মান *a. (mfñ. pres. part. p. R. সু)* Praised, eulogized, being the subject of praise.

সু Root, v. (সুশোভি, সুশোভে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. সু.

সুহ্ Root, vi. (সুহতি) To hurt, to injure, to kill.

সুহ্ Root, vi. (সুহতি) To hurt, to injure, to kill.

সু Root, ix. (সুশোভি, সুশোভে) To spread over, to cover, to clothe, &c. See R. সু.

সুন Root, x. (সুনয়তি) To rob, to steal.

সুন *s. (m. from R. সুন)* 1. A thief. 2. Robbery, theft. -তা (*f.*) or -ত্ব (*n.*) Theft, thievery.

সুম *s. (m. from R. স্তিম্ for ঙ্টিম্)* Moisture, wetness.

সুমবারি *a. (استمراري)* Perpetual, continuing, continuative.

সুন *s. (n. from সুন Wilkins' Gr. § 981)* Theft, thievery. *a.* Liable to be stolen.

সুন *s. (n. from সুন Wilkins' Gr. § 981)* Theft, thievery, robbery. Also সুন (*n.*).

স্নোক *a. (mfñ.)* Little, small. *s. (m.)* A drop of water. *ad. Sans. (-ক°)* Hardly, scarcely.

স্নোকক *s. (m.)* The *chátaka* (*Cuculus melano-leucus*).

স্নোতা *s. (-ই m. from R. সু+ত্)* A panegyrist, a flatterer, a praiser.

স্নোয় *s. (m. from R. সু+য Wilkins' Gr. § 799)* That in which praise, adoration, &c is conveyed: an ode, hymn; eulogy, praise, flattery.

স্নোত *s. (from R. সুমু)* Deceptive encouragement.

স্নোম Root, x. (স্নোময়তি) 1. To praise, to eulogize; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive স্নোম *q. v.*)

স্নোম *s. (m. from R. সু for ঙ্গু)* 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

স্নৈ Root, i. See R. ঙ্গৈ.

সুন্স *s. (from the English strontium)* Strontium. *Carey.*

স্ত্রি s. (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী s. (f.) 1. A woman, a female: also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —তা (f.) or —ত্ব (n.) Womanhood, feminineness.

স্ত্রীআচার s. (স্ত্রী + আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Carey*.

স্ত্রীচিহ্ন s. (n. স্ত্রী + চিহ্ন) The female organ of generation.

স্ত্রীছাত্তন s. (স্ত্রী + ছাত্তন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি s. (f. স্ত্রী + জাতি) The female sex.

স্ত্রীজিত s. (m. স্ত্রী + জিত) A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন s. (n. স্ত্রী + ধন) The separate property of a woman: "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." *Yājñavalkya in Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম s. (m. স্ত্রী + ধর্ম) 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্মিণী s. (f. from স্ত্রীধর্ম) A woman during the period of monthly impurity.

স্ত্রীপৰ s. (m. স্ত্রী + পৰ) A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুংধর্ম s. (from স্ত্রী + পুং + ধর্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ s. (m. স্ত্রী + বিয়োগ) The separation from a woman; the death of a woman.

স্ত্রীবত্ন s. (n. স্ত্রী + বত্ন) An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ a. (mf. n. স্ত্রী + লিঙ্গ) Of the feminine gender.

স্ত্রীলোক s. (m. স্ত্রী + লোক) 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ s. (m. স্ত্রী + সংসর্গ) Intercourse with women, sexual intercourse; female society. Also স্ত্রীসঙ্গ (m.).

স্ত্রীহত্যা s. (f. স্ত্রী + হত্যা from R. হন্) The murder of a woman.

স্ত্রৈণ a. (mf. n. from স্ত্রী *Wilkins' Gr.* § 1007) 1. Feminine, female. 2. Hen-pecked. s. (n.) Feminality, feminineness, womanhood. —তা (f.) or —ত্ব (n.) Womanhood, feminineness; effeminacy, uxoriousness.

স্ত্র্যংশ s. See স্ত্রীচিহ্ন.

স্থ a. (mf. n. from R. স্থা for ঠা) Standing, staying, abiding, situated: used in comp. e. g. সমীপস্থ a. (mf. n.) Situated in the vicinity, neighbouring, from সমীপ s. (m. ?) Vicinity, + স্থ.

স্থকিত a. See স্থগিত.

স্থগ্ Root, 1. (স্থগতি) To cover, to conceal. See R. ঙ্গ.

স্থগ a. (mf. n. from R. স্থগ্) 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থগন s. (n. R. স্থগ্ + অন) Concealment, a covering.

স্থগিত a. (mf. n. pret. part. p. R. স্থগ্ + ইত) 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended; debarred from society.

স্বাশিল *s.* (*n.* from R. স্বা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

স্বাশিলশায়ী *s.* (-য়িন্ *m.* স্বাশিল+শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also **স্বাশিলেশয়** (*m.*).

স্বপতি *s.* (*m.* স্ব from R. স্বা+পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vishvaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

স্ববিদ *a.* (*mfn.* from R. স্বা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

স্ববিধ *a.* (*mfn.* irreg. *superl. degree* of স্বল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

স্ববীয়ান *a.* (-য়ন্ *mfn.* irreg. *compar. degree* of স্বল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

স্বল See R. ষল.

স্বল *s.* (*n.* from R. স্বা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also **স্বলা** (*f.*) and **স্বলী** (*f.*). 3. (*Beng.*) A place or text in a book.

স্বলকমল *s.* (*n.* স্বল+কমল) A beautiful flowering shrub (*Hibiscus mutabilis*). Also **স্বলপদ্ম** *s.* (*n.*) and **স্বলপায়িনী** (*f.*).

স্বলচর *a.* (*mfn.* স্বল+চর) Moving or living on dry land.

স্বলভূত *a.* (*mfn.*) See স্বানভূত.

স্বলভূত *a.* (*mfn.*) See স্বানভূত.

স্বলী *s.* (*f.*) See স্বল.

স্বলীয় *a.* (from স্বল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

স্বা See R. ষা.

স্বাপু *a.* (*mfn.* from R. স্বা) Steady, fixed, immovable. *s.* (*m.*) 1. An epithet of SIVA. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

স্বাশিল *s.* (*m.* from স্বাশিল) An ascetic sleeping on the ground prepared for a sacrifice.

স্বাতব *a.* (*mfn.* fut. part. *p.* R. স্বা+তব) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

স্বাতা *s.* (-ত্ *m.* R. স্বা+ত্) A person who stands or remains in a place.

স্বাতে *indecl.* (from R. স্বা) In the state (of).

স্বান *s.* (*n.* R. স্বা+অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

স্বানচিহ্নক *s.* (*m.* from স্বান+R. চিহ্ন) A quarter-master. *Trans. R.A.S.* 1. 171.

স্বানভূত *a.* (*mfn.*) See স্বানভূত.

স্বানবিভাগ *s.* (*m.* স্বান+বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

স্বানভূত *a.* (*mfn.* স্বান+ভূত) Fallen from (his) situation or place.

স্বানান্তর *s.* (*n.* স্বান+অন্তর) A different place, another place.

স্বানাতার *s.* (*m.* স্বান+অতীত) The want of a situation or place.

স্বানীয় *a.* (*mfn.* from স্বান) Relating to a place or situation. *s.* (*n.*) A city, a town.

স্বানে *ad.* Sans. (*locat. case* of স্বান) 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

স্বাপক *a.* (*mfn.* from স্বাপ the caus. of R. স্বা)

Placing, fixing, ordering, regulating, establishing.

স্থাপন *s.* (*m.* from স্থাপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (*Cissampelos hexandra*).

স্থাপনীয় *a.* (*mfn. fut. part. p.* of স্থাপ the *caus.* of R. স্থা) Proper to be placed or fixed.

Also স্থাপিতবা (*mfn.*) and স্থাপ (*mfn.*).

স্থাপিত *a.* (*mfn. pret. part. p.* of স্থাপ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g.

গিরিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিরি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপি *a.* (*mfn.*). See স্থাপনীয়. *s.* (*n.*?) A deposit.

স্থাপগাপহরণ *s.* (*n.*?) স্থাপ + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজগৎ *a.* (*mfn.* স্থাবর + জগৎ) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* 1. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থাবির Wilkins' Gr. § 984) Old age.

স্থায় *s.* (—মন্ *n.* R. স্থা + মন্) Strength, power.

স্থায়িতা *s.* (*f.* স্থায়িন্ + তা) Steadiness, per-

manency, fixedness, invariableness, duration.

Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (—য়িন্ *mfn.* from R. স্থা Wilkins' Gr. § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g.

অন্তরস্থায়ী *a.* (—য়িন্ *mfn.*) Standing between.

স্থায়ক *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থাল *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থালী *s.* (*f.* from R. স্থাল) An earthen pot or boiler. 2. The trumpet-flower (*Bignonia suaveolens*). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থানক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থানু *a.* (*mfn.* R. স্থা + স্নু Wilkins' Gr. p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* 1. 56.

স্থিত *a.* (*mfn. pret. part. p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durability. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* 11. 224.

স্থিতিস্থাপক *a.* (*mfn.* ? স্থিতি + স্থাপক) Elastic. —তা (*f.*) or —ত্ব (*n.*) Elasticity.

স্থিৰ *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

immoveable, determined, permanent, durable, placid, quiescent. *s. (m.)* 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. —তা (f.) or —ত্ব (n.) Steadiness, firmness, fixedness, solidity.

স্থিৰকুৰ্চক *s. (m. স্থিৰ + কুৰ্চক)* A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিৰচিত্ত *a. (mf. স্থিৰ + চিত্ত)* Firm of thought, determined, resolved.

স্থিৰতৰ *a. (mf. স্থিৰ + তৰ)* Very firm or steady, permanent.

স্থিৰযৌবন *a. (mf. স্থিৰ + যৌবন)* Possessing everlasting youth. *s. (m.)* The name of a particular class of demigods.

স্থিৰা *s. (f. from স্থিৰ)* 1. The earth. 2. A plant (*Hedysarum Gangeticum*).

স্থিৰায়ু *s. (m. from স্থিৰ)* The silk-cotton tree (*Bombax heptaphyllum*).

স্থূত *Root, vi. (স্থূতি)* To clothe, to cover.

স্থূৰী *s. (-বিন্ m.)* See (স্থানী).

স্থূপা *s. (f.)* 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

স্থূল *Root, x. (স্থূলয়তে)* To increase, to fatten, to become corpulent.

স্থূল *a. (mf. from R. স্থূল)* Stout, corpulent, fat; dull, stupid; large, great, bulky, gross, not exact. *Colebr. Alg.* p. 87. *s. (n.?)* Coarse gram; barley, &c. *Colebr. Alg.* p. 316. —তা (f.) or —ত্ব (n.) Thickness, bulkiness, fatness, stupidity.

স্থূলকায় *a. (mf. স্থূল + কায়)* Corpulent, fat, stout, unwieldy.

স্থূলফল *s. (n.?) স্থূল + ফল)* The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

স্থূললক্ষ *a. (mf. স্থূল + লক্ষ)* 1. Munificent, liberal. 2. Learned, well read. Also স্থূল-লক্ষ (mf.).

স্থূলশরীর *s. (n. স্থূল + শরীর)* The gross or material and perishable body, with which a soul, clad in its subtle person (see *সূক্ষ্মশরীর*), is invested. *Trans. R.A.S.* i. 32. ii. 35.

স্থূলশাটক *s. (mf. স্থূল + শাটক)* Coarse cloth.

স্থূলীভূত *a. (mf. from স্থূল + ভূত)* Enlarged, made or become thick or gross.

স্থূলোচ্চয় *s. (m. স্থূল + উচ্চয়)* 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

স্থায় *a. (mf. fut. part. p. R. স্থা for ষ্ঠা)* Requiring to be placed or fixed.

স্থায়ান্ *a. (-য়ন্ mf. irreg. compar. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থেষ্ঠ *a. (mf. irreg. superl. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থৈৰ্য *s. (n. from স্থিৰ)* Constancy, firmness, steadiness, steadfastness, calmness.

স্থানোম *s. (n. from স্থান)* A sort of perfume commonly called *gant'hiāla*.

স্থৌৰ *s. (n.)* 1. Strength, power. 2. A load for an ass.

স্থৌরী *s. (-বিন্ m. স্থৌর + ইন্)* A pack-horse, a strong horse.

স্থৌল *s. (n. from স্থূল + য়)* Fatness, thickness, dullness.

স্নব *s. (m. from R. স্নু for ষ্ণু)* An oozing, a dripping.

শ্লা See R. ছা।

শ্লাত *a.* (*mf. pret. part. p.* R. শ্লা *Wilkins' Gr.* p. 414) Bathed.

শ্লাতক *s.* (*m.* শ্লাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* 1. 113.

শ্লাতা *s.* (-ত্ *m.* R. শ্লা+ত্) One who bathes or practises ablutions.

শ্লান *s.* (*n.* R. শ্লা+ন) Ablution, bathing.

শ্লানাগার *s.* (শ্লান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

শ্লানযাত্রা *s.* (*f.* শ্লান+যাত্রা) The procession attending the bathing of the idol *Jagannāt'h* at the full-moon in the month of *Jyaisht'ha*. *Carey*.

শ্লানযাত্রিক *a.* (*mf. pret. part. p.* R. শ্লানযাত্রা+ইক) Attending the procession at the bathing of *Jagannāt'h*.

শ্লানীয় *a.* (*mf. fut. part. p.* R. শ্লা+অনীয়) Fit for bathing or ablution.

শ্লাপন *s.* (*n.* from the *caus.* of R. শ্লা) The attending a person while bathing. *Manu* 11. 209.

শ্লাপিত *a.* (*mf. pres. part. p.* of the *caus.* of R. শ্লা) Caused to bathe, attended on while bathing, immersed.

শ্লাব *s.* (*m.*) The periosteum. *As. Res.* VIII. 448. See শ্লায়ু.

শ্লাঘী *a.* (-য়িন্ *mf. from* R. শ্লা for ছা) Bathing, performing ablution.

শ্লায়ু *s.* (*f.*) A tendon, a muscle.

শ্লিষ্ট *a.* (*mf. pret. part. p.* R. শ্লিহ+ত *Wilkins' Gr.* p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. *s.* (*m.*) A friend. -তা (*f.*) or -ত্ব (*n.*) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

শ্লিষ্টকর *a.* (*mf. শ্লিষ্ট+কর*) Lubricating.

শ্লিহ See R. ছিহ.

শ্লু See R. ছু.

শ্লু *s.* (*mn.*) Table-land. See শানু.

শ্লু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. শ্লাসু *a.* (*mf.*)

Disposed to stand, permanent, steady, from R.

স্থা for ঠা To stand. See *Wilkins' Gr.* p. 464.

See ইক্ষু.

শ্লুক *s.* (-ত্ *f.* from R. ছুহ) The milk-hedge plant (*Euphorbia antiquorum*). Also শ্লুহ *s.* (*f.*) and শ্লুহী (*f.*).

শ্লুত *a.* (*mf. pret. part. p.* R. শ্লু) Flowing, oozing, distilled.

শ্লুষা *s.* (*f.*) A daughter-in-law.

শ্লুহি *s.* (*f.*) See শ্লুক.

শ্লিহ *s.* (*m.* from R. শ্লিহ) 1. Unctuousity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

শ্লিহন *s.* (*n.* R. শ্লিহ+অন) Unction, a rubbing with unguents.

শ্লিহপাত্র *s.* (*n.* শ্লিহ+পাত্র) A worthy object for affection.

শ্লিহী *a.* (-য়িন্ *mf. from* R. শ্লিহ+ইন্) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পন্দ Root, 1. (স্পন্দতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ *s.* (*m.*? from R. স্পন্দ) A vibration, a shaking or trembling. Also স্পন্দন (*n.*).

স্পন্দকর *a.* (*mf. স্পন্দ+কর*) Trembling, vibrating, shaking.

- સ્પન્દન *s.* (*n.* R. સ્પન્દ+અન) Animal motion.
- સ્પન્દનીય *a.* (*mfn. fut. part. p.* R. સ્પન્દ+અનીય) Agitable, capable of being shaken.
- સ્પન્દિત *a.* (*mfn. pret. part. p.* R. સ્પન્દ) Agitated, shaken.
- સ્પર્ક્ષ *s.* (*f.* from R. સ્પર્ષ) Emulation, rivalry, defiance, provocation, arrogance, presumption.
- સ્પર્ક્ષિત *a.* (*mfn. pret. part. p.* R. સ્પર્ષ+ઇત) Defied, provoked, vied with, opposed, contested.
- સ્પર્ષ *Roar, i.* (સ્પર્ક્ષિતે) To defy, to dare, to provoke, to vie, to seek another's defeat.
- સ્પર્શ *Roar, x.* (સ્પર્શયતે) 1. To take. 2. To unite, to join.
- સ્પર્શ *s.* (*m.* from R. સ્પર્શ) 1. Touch, contact; the sense of feeling. See *Trans. R. A. S.* i. 562. 2. Morbid heat.
- સ્પર્શક *a.* (*mfn.* from R. સ્પર્શ) Touching, coming in contact with.
- સ્પર્શન *s.* (*n.* from R. સ્પર્શ+અન) A touching, contact.
- સ્પર્શનીય *a.* (*mfn. fut. part. p.* R. સ્પર્શ+અનીય) Tangible.
- સ્પર્શાતીત *a.* (*mfn.* સ્પર્શ+અતીત) Past feeling.
- સ્પર્શ *a.* (*mfn.*) See સ્પર્શનીય.
- સ્પર્ષ્ટ *s.* (-ષ્ટ *m.* R. સ્પર્શ+ઉ) Morbid heat. See સ્પર્ષ્ટ.
- સ્પર્શ *Roar, i.* (સ્પર્શતિ, -ઉ) 1. To obstruct, to oppose. 2. To string together. 3. To touch. x. (સ્પર્શયતે) 1. To take. 2. To join, to connect.
- સ્પર્શ *s.* (*m.* from R. સ્પર્શ) 1. A spy, an emissary. 2. War, battle, a fight.
- સ્પર્ષ્ટ *a.* (*mfn.* from R. સ્પર્શ) Clear, evident, apparent; plain, easy.

- સ્પર્ષ્ટાર્થ *s.* (*f.* from સ્પર્ષ્ટ+ગર્ત) A woman who is evidently pregnant.
- સ્પર્ષ્ટવક્ત્ર *s.* (-ક્ત્ર *m.* સ્પર્ષ્ટ+વક્ત્ર) A clear speaker.
- સ્પર્ષ્ટાચી *a.* (-ચિન્ *mfn.* from સ્પર્ષ્ટ+R. યાચ) Speaking clearly.
- સ્પર્ષ્ટરૂપે *ad.* (from સ્પર્ષ્ટ+રૂપ) In a clear or plain manner, distinctly, evidently.
- સ્પર્ષ્ટાર્થ *a.* (*mfn.* સ્પર્ષ્ટ+અર્થ) Of clear or obvious meaning. *s.* (*m.*) An evident or distinct object. *ad. Sans.* (-ર્થ) For the sake of perspicuity.
- સ્પર્ષ્ટીકરણ *s.* (*n.* from સ્પર્ષ્ટ+R. ક્) The making a thing visible or evident and plain.
- સ્પર્ષ્ટીકૃત *a.* (*mfn.* from સ્પર્ષ્ટ+કૃત *Wilkins' Gr.* § 1032) Made clear or plain, explained; manifested, revealed.
- સ્પર્ષ્ટીભૂત *a.* (*mfn.* from સ્પર્ષ્ટ+ભૂત *Wilkins' Gr.* § 1032) Become plain or evident.
- સ્પર્શ *Roar, v.* (સ્પર્શોતિ) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.
- સ્પર્શ *a.* (-શ *mfn.* R. સ્પર્શ) Touching; used in comp. e. g. મર્મસ્પર્શ *a.* (-શ *mfn.*) Touching the heart, from મર્મ *s.* (*n.*) A vital part, + સ્પર્શ. *Wilkins' Gr.* § 805.
- સ્પર્શ *s.* (*f.*) A grainaceous plant (*Trigonella coniculata*).
- સ્પર્શ *Roar, vi.* (સ્પર્શતિ) To touch. Often with ઉપ, પરિ, or અ prefix to it.
- સ્પર્શી *s.* (*f.* from R. સ્પર્શ) A plant (*Solanum Jacquini*).
- સ્પર્શ *a.* (*mfn.*) See સ્પર્શનીય.
- સ્પર્ષ્ટ *a.* (*mfn. pret. part. p.* R. સ્પર્શ+ઉ) Touched, brought into contact.

ম্পৃষ্টা *s.* (—*ঋ* *m.* from R. ম্পৃশ্+ত্ব) Morbid heat. Also ম্পৃষ্টা (—*ঋ* *m.*).

ম্পৃষ্টি *s.* (*f.* from R. ম্পৃশ্) Touch, feeling, contact.

ম্পৃহ Root, *x.* (ম্পৃহয়তি) To wish, to desire, to long for.

ম্পৃহীয় *a.* (*mfn.* *pret.* *part.* *p.* R. ম্পৃহ) Desirable.

ম্পৃহা *s.* (*f.* from R. ম্পৃহ) A desire, a wish.

ম্পৃষ্ট Root, *i.* (ম্পৃষ্টতি) 1. To open, to unfold, to burst. 2. To break, to divide.

ম্পৃষ্ট *s.* (*m.* from R. ম্পৃষ্ট) The expanded hood of a snake. Also ম্পৃষ্টা (*f.*).

ম্পৃষ্টিক *s.* (*m.*) Crystal, quartz.

ম্পৃষ্টিকময় *a.* (*mfn.* ম্পৃষ্টিক+ময়) Made of crystal or quartz, quartzose.

ম্পৃষ্টিকস্তম্ভ *s.* (*m.* ম্পৃষ্টিক+স্তম্ভ) A crystal pillar.

ম্পৃষ্ট Root, *i.* and *x.* (with the insertion of a nasal, ম্পৃষ্টতি, ম্পৃষ্টয়তি) To jest, to joke, to smile, to laugh at.

ম্পৃষ্ট Root, *vi.* (ম্পৃষ্টতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃষ্টণ *s.* (*n.* R. ম্পৃষ্ট+অন) A throbbing or trembling.

ম্পৃষ্ট Root, *vi.* (ম্পৃষ্টতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃষ্ট *a.* (*mfn.*) See ম্পৃষ্ট.

ম্পৃষ্টতি *s.* (*f.* from R. ম্পৃষ্ট+তি) 1. Growth, increase. 2. A swelling, intumescence.

ম্পৃষ্ট Root, *i.* (ম্পৃষ্টতে) To grow, to increase, to become tumid.

ম্পৃষ্টণ *s.* (*n.*) See ম্পৃষ্টণ.

ম্পৃষ্ট *s.* (*f.* always dual, ম্পৃষ্টৌ) The buttocks.

ম্পৃষ্ট Root, *x.* (ম্পৃষ্টয়তি) 1. To hurt, to injure, to kill. 2. To cover.

ম্পৃষ্ট Root, *x.* (ম্পৃষ্টয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

ম্পৃষ্ট *a.* (*mfn.*) Much, many.

ম্পৃষ্ট *a.* (*mfn.* *pret.* *part.* *p.* R. ম্পৃষ্ট Wilkins' Gr. p. 421) Enlarged, increased, swollen, extended, great, copious.

ম্পৃষ্টতি *s.* (*f.* from R. ম্পৃষ্ট+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

ম্পৃষ্ট Root, *i.* (ম্পৃষ্টতে) and *vi.* (ম্পৃষ্টতি) To blow, to expand (as a flower). *x.* (ম্পৃষ্ট-টয়তি) and *i.* (ম্পৃষ্টতি or with the insertion of a nasal, ম্পৃষ্টতি) To break through, to divide, to tear; to hurt or kill. *x.* (with the insertion of a nasal, ম্পৃষ্টয়তি) To laugh at, to jest, to joke.

ম্পৃষ্ট *a.* (*mfn.* from R. ম্পৃষ্ট) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

ম্পৃষ্টন *s.* (*n.* R. ম্পৃষ্ট+অন) A bursting, a tearing or rending; an opening or expanding.

ম্পৃষ্টফল *s.* (*m.* ম্পৃষ্ট+ফল) The precise result of a calculation.

ম্পৃষ্টা *s.* (*f.* from R. ম্পৃষ্ট) The expanded hood of a snake.

ম্পৃষ্টমার *s.* (*m.*? ম্পৃষ্ট+মার) A planet's \pm declination of the point of intersection in the ecliptic. See অম্পৃষ্টমার.

ম্পৃষ্টিত *a.* (*mfn.* *pret.* *part.* *p.* R. ম্পৃষ্ট+ইত) 1. Broken, burst. 2. Expanded, blown.

ম্পৃষ্টী *s.* (*f.* from R. ম্পৃষ্ট) 1. A kibe, a swelling of the feet. 2. A sort of melon (Cucumis Momordica).

ম্পৃষ্ট Root, *vi.* (ম্পৃষ্টতি) To clothe, to cover.

1. and x. (with the insertion of a nasal, मूर्त्ति, मूर्त्तियति) To laugh at, to joke, to jest.

मूर्त् Root, vi. (मूर्त्ति) 1. To shake, to move. 2. To be manifest or apparent. With प्र prefixed to it, To shake, to tremble; with वि To resist, to oppose.

मूर्त्त s. (n. R. मूर्त्+अन) A shaking or trembling.

मूर्त्तदोष a. (mfn. मूर्त् from R. मूर्त्+उष्) With trembling lips (through passion).

मूर्त्ति a. (mfn. pret. part. p. R. मूर्त्+इत्) Shaken, agitated, trembling, exposed, bared, outstretched.

मूर्त्त Root, i. (मूर्त्ति) 1. To spread, to expand. 2. To forget.

मूर्त् Root, i. (मूर्त्ति) To thunder.

मूर्त्तु s. (m.) See मूर्त्तु.

मूर्त् Root, vi. (मूर्त्ति) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

मूर्त्त s. (n. R. मूर्त्+अन) A throbbing or trembling.

मूर्त्ति s. (m. from R. मूर्त्) A spark of fire. Also मूर्त्ति (f.).

मूर्त् Root, i. (मूर्त्ति) To thunder.

मूर्त्तु s. (m. from R. मूर्त्) The thunderbolt of INDRA.

मूर्त्तु s. (m. from R. मूर्त्) A sort of ebony (Diospyros glutinosa).

मूर्त्तु s. (m. from R. मूर्त्) A clap of thunder.

मूर्त् a. (mfn. pret. part. p. R. मूर्त् Wilkins' Gr. p. 419) Thundered.

मूर्त्ति s. (f. from R. मूर्त्+ति) A throbbing

or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

मूर्त्तिमान् a. (-मन् mfn. मूर्त्ति+मन्) Palpitating, trembling (through joy or excitement).

मूर्त्त s. (m.) Froth. See मूर्त्.

मूर्त्तान् a. (-मन् mfn. irreg. compar. degree of मूर्त् Wilkins' Gr. p. 420) Very much or many.

मूर्त् a. (mfn. irreg. superl. degree of मूर्त् Wilkins' Gr. p. 420) Very much or many.

मूर्त् s. (m. from R. मूर्त्) 1. A boil, a tumour: also मूर्त्क. 2. A bursting, a breaking through. See Trans. R.A.S. i. 447.

मूर्त्तन s. (n. from R. मूर्त्) A tearing or rending.

मूर्त्तनी s. (f. from R. मूर्त्) A gimlet, an auger.

मूर्त् (मूर्त्) Root, ix. (मूर्त्ति) To hurt, to kill.

मूर्त् indecl. Sans. A particle which, added to a verb in the present tense, gives it the sense of the pretense. Wilkins' Gr. § 1367. It is also used as an expletive.

मूर्त् s. (m. from R. मूर्त्) 1. Astonishment, surprise. 2. Pride, arrogance.

मूर्त् s. (m. from R. मूर्त् Wilkins' Gr. § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

मूर्त्त s. (n. from R. मूर्त्) Remembrance, recollection. See Trans. R.A.S. i. 113. This word is frequently used in quoting passages from works of authority, e. g. इति मनु-मूर्त्त "On account of the (just quoted) passage of MANU," &c.

স্মরণীয় *a. (mfu. fut. part. p. R. স্মৃ)* Fit to be remembered.

স্মরহর *s. (m. from স্মর + R. হ)* An epithet of SIVA. Also স্মরাবি *(m.)*.

স্মরিতে *v. a. (from R. স্মৃ)* To remember, to recollect.

স্মর্তব্য *a. (mfu.)* See স্মরণীয়.

স্মারক *a. (mfu. from R. স্মৃ)* Recalling to mind, reminding. *s. (m.)* A remembrancer.

স্মার্ত *a. (mfu. from স্মৃতি)* 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* 1. 108. 3. Skilled in jurisprudence. *s. (m.)* A lawyer. *Mohun P.* p. 142.

স্মার্তকাল *s. (m. স্মার্ত + কাল)* (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years)

স্মি Root, x. (স্মায়তে) To slight. 1. (স্ম-যতে) To smile. See R. স্মি.

স্মিহ Root, x. (স্মেটয়তি) To slight, to disregard.

স্মিত *a. (mfu. pret. part. p. R. স্মি Wilkins' Gr. § 693)* Smiled, laughed; smiling. *s. (u.)* A smile.

স্মিতপূৰ্ণ *a. (mfu. স্মিত + পূৰ্ণ)* Preceded by a smile, introduced by a smile

স্মিল্ Root, 1. (স্মিলতি) To twinkle, to wink with the eyes.

স্মৃ Root, 1. (স্মরতি) 1. To remember, to recollect. 2. To miss, to regret. With অনু, সৎ + অনু, or সৎ prefixed, To remember; with বি To forget. v. (স্মৃণোতি) 1. To please, to delight. 2 To guard, to cherish. 3. To breathe, to live.

স্মৃত *a. (mfu. pret. part. p. R. স্মৃ + ত)* Remembered, recollected.

স্মৃতি *s. (f. R. স্মৃ + তি Wilkins' Gr. § 830)* 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* 11. 6. seqq. *Trans. R. A. S.* 1. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* 11. 2.

স্মৃতিশাস্ত্র *s. (n. স্মৃতি + শাস্ত্র)* 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a. (mfu. স্মৃতি + সম্মত)* Approved by law-codes. Also স্মৃতিসিদ্ধ *(mfu)*

স্মৃতিসাপ্ত *a. (mfu. স্মৃতি + সাপ্ত)* Capable of being proved from the codes of law.

স্মান *s. (from R. স্মি)* A smile.

স্মৎ The termination of the *Sanskrit* participle of the second future in the common form *nomin. sing m. -স্মন্, f. -স্মন্তী, n. -স্মৎ*. See *Wilkins' Gr. § 711*.

স্মদ *s. (m. from R. স্মদৃ?)* Speed, velocity.

স্মদ Root, 1. (স্মদতে) To sprinkle, to drop, to distil.

স্মদন *s. (n. R. স্মদ + অন)* 1. An oozing or dropping. 2. (m.) A war-chariot. 3. A tree (*Dalbergia Ougemensis*). *Hort. Ben.* p. 53.

স্মদনারোহ *s. (m. স্মদন + আরোহ)* A warrior who fights in a car.

স্মদিনি *s. (f. from R. স্মদৃ)* Saliva

স্মদী *a. (-দ্দিন্ from R. স্মদৃ)* Oozing, distilling, trickling, dropping.

जम्न *a.* (*mfn. pret. part. p.* R. जन् + न) Flowing, dropping.

जम् Root, 1. (जमति) To sound. x. (जामयति) To consider, to think.

जम्बूल *s.* A plant (*Zizyphus Napaea*). *Mohun P.* p. 69.

जगन्ना *a.* (H. جال, corrupt. of जानिन्) Wise, ingenious, clever.

जगल *s.* (*m.*) See शाल.

जुत *a.* (*mfn. pret. part. p.* R. जिन् for यिन्) Stitched, sewed. *s.* (*m.*) A sack. also जून (*m.*) and जगत (*m.*) or जगन (*m.*).

जुति *s.* (*f.* from R. जिन् for यिन् + ति) 1. A sewing or stitching. 2. Offspring, lineage.

जम् Root, 1. (जम्ते) To fall down.

जम्बी *a.* (—जिन् *mfn.* from R. जम्) Falling, hanging, pendulous. *s.* (*m.*) A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

जक् Root, 1. (with the insertion of a nasal, जक्ते) To go.

जक् *s.* (—ज् *f.*) A chaplet, a wreath of flowers, a garland.

जक्का *s.* (*f.* from जक् + R. क्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

जक्की *s.* (*femin.* of जक्किन्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

जक्की *a.* (—जिन् *mfn.* from जक् *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* ii. 167.

जव *s.* (*m.* from R. ज्) A flowing, an oozing or trickling. Also जवण (*n.*) and जव (*m.*).

जवद्धा *s.* (*f.* from जव + गर्त) A cow mis-carrying or slipping her calf.

जवन् *a.* (—ज् *mfn. pres. part. a.* R. ज्) Flowing, oozing, trickling.

जवती *s.* (*femin.* of जवन्) A river in general.

जवा *s.* (*f.*) See झवा.

जविते *r. a.* (from R. ज्) To flow, to ooze, to drop.

जम् Root, 1. (जम्ते) To trust, to have faith or confidence *m.* With वि prefixed, To give in trust.

जम् *s.* (—ज् *m.* R. ज् + त्) 1. A creator, a maker. 2. An epithet of BRAHMĀ.

जम्ता *s.* (*f.* जम् + ता) Creatorship. Also जम्तु (*n.*).

जम् *a.* (*mfn. pret. part. p.* R. जम् + त्) Fallen.

जक् *indecl. Sans.* Quickly, instantly.

जक् *a.* (*mfn. pret. part. p.* R. ज् *Wilkins' Gr.* § 700) Cooked, boiled.

जव *s.* (*m.*) See झव.

जिन् Root, 1v. (जिन्ति) 1. To go. 2. To dry.

जिन् Root, 1. (जिन्ति) To hurt, to kill.

जिन् Root, 1. (जिन्ति) To hurt, to kill.

ज् Root, 1. (जवति) 1. To go. 2. To flow, to drip, to ooze, to distil. Often with प्र prefixed to it.

ज् *s.* (—ज् *f.*) A wooden sacrificial spoon or ladle.

ज् *a.* (*mfn. pret. part. p.* R. ज् + त्) Flowed, oozed, dropped, distilled.

ज् *s.* (*m.* from R. ज्) A sacrificial ladle with two excavations.

ज्वा *s.* (*f.* from R. ज्) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

সুবার্হু *s.* (*m.* সুবা+বৃহ) A plant (Flacour-
tia sapida).

সু *s.* (*f.* from R. সু) A sacrificial ladle. See স্বব.

স্রেক্ Root, ১. (স্রেকতে) To go, to move.

স্রৈ Root, ১. (স্রায়তি) To boil, to melt.

স্রোত *s.* (*n.*) See স্রোতস্.

স্রোতস্ *s.* (*n.* from R. স্রু) ১. A current, a rapid
stream; a river. ২. An organ of sense.

স্রোতস্বিনী *s.* (*f.* from স্রোতস্) A river. Also
স্রোতস্বতী (*f.*) and স্রোতাবহা (*f.*).

স্রোতোক্ষুণ্ণ *s.* (*n.* স্রোতস্+অক্ষুণ্ণ) Antimony.

স্রোতোক্ষুণ্ণতম্ম *s.* (স্রোতোক্ষুণ্ণ+তম্মন্) The
calx of antimony. Carey.

স্ব *a.* (*mfn.*) Own. *s.* (*m.*) ১. A kinsman. ২.
The soul. ৩. (*n.*) Property, wealth. ৪. (In
algebra) A positive or affirmative quantity — তী
(*f.*) or — ত্ব (*n.*) Ownership, property.

স্বক *a.* (*mfn.* from স্ব+ক) Own, proper.

স্বকর্ম *s.* (—র্মন্ *n.* স্ব+কর্মন্) A person's
particular duty or work. Also স্বকর্মী (*n.*).

স্বকীয় *a.* (*mfn.* from স্ব) Own, proper, peculiar.

স্বক্ত *a.* (*mfn.* pret. part. p. R স্বক্ত Wilkins' Gr.
p. 419) Embraced.

স্বগত *a.* (*mfn.* স্ব+গত) Kept to one's self, per-
sonal, exclusive. *ad.* Sans. (—তঃ) Aside,
apart (in theatrical language)

স্বত্ত্বপ্রকাশক *a.* (*mfn.* স্ব+ত্ত্ব+প্রকাশক)
Ostentatious, boasting.

স্বপী *a.* (*mfn.* সু+অপী) Handsome, well-shaped.

স্বচ্ছ *a.* (*mfn.* সু+অচ্ছ) ১. Pure, white, clear,
transparent. ২. Sound, healthy, convalescent.
—তী (*f.*) or —ত্ব (*n.*) Purity, transparency,
soundness, health.

স্বচ্ছদ্রব *s.* (স্বচ্ছ+দ্রব) The crystalline hu-
mour. Carey.

স্বচ্ছন্দ *a.* (*mfn.* স্ব+চ্ছন্দ) Self-willed, uncon-
trolled, unrestrained; contented, happy. *s.* (*m.*)
A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ *ad.* Sans. (স্বচ্ছন্দ+তস্) Arbitra-
rily, voluntarily, according to a person's free
choice.

স্বচ্ছপাথ *s.* (*n.* স্বচ্ছ+পাথ) Tale mineral.

স্বচ্ছল *a.* Munificent, liberal.

স্বজ্ Sec R. স্বজ্.

স্বজ *a.* (*mfn.* স্ব+জ) Produced by one's self.
s. (*m.*) ১. A son. ২. Perspiration, sweat.

স্বজন *s.* (*m.* স্ব+জন) A relative, a kinsman.

স্বজাতি *s.* (*f.* স্ব+জাতি) A person's own tribe
or class.

স্বজাতীয় *a.* (*mfn.* from স্বজাতি) Pertaining to
one's own tribe or class.

স্বচ্ Root, ১. (স্বচ্য়তি) ১. To finish. ২. To
leave unfinished.

স্বতঃ *ad.* Sans. (স্ব+তস্) Of himself, from
himself, of itself.

স্বতন্ত্র *a.* (*mfn.* স্ব+তন্ত্র) ১. Independent, un-
controlled, self-willed, unrestrained. ২. Of age,
no longer subject to the authority of parents.
—তী (*f.*) or —ত্ব (*n.*) Independence, freedom

স্বত্ব *s.* (*n.* স্ব+ত্ব) ১. Proprietorship, ownership,
proprietary right. ২. Self-existence, personal
identity. Also স্বত্বা (*f.*).

স্বত্ববান্ *a.* (—বৎ *mfn.* স্বত্ব+বৎ) Wealthy,
having proprietary right. *s.* (*m.*) An owner.

স্বত্বাম্পদ *s.* (*n.* স্বত্ব+আম্পদ) The subject or
thing in which a person has a proprietary right.

স্বত্বাম্পদীভূত *a.* (*mfn.* from স্বত্বাম্পদ+ভূত
see Wilkins' Gr. § 1033) Become the subject of
a proprietary right.

স্বদন *s.* (*n.* R. স্বদ+অন) The act of tasting.

স্বদেশ *s.* (*m.* স্ব+দেশ) One's own place or country.

স্বধর্ম *s.* (*m.* স্ব+ধর্ম) The peculiar duties of any person or of any particular class of society.

স্বধর্মগ্রাহী *s.* (স্বধর্ম+গ্রাহিন্) A votary. *Mohun P.* p. 166.

স্বধর্মত্যাগ *s.* (*m.* স্বধর্ম+ত্যাগ) Apostacy, dereliction of a duty. *Mohun P.* p. 110.

স্বধী *indecl. Sans.* An exclamation used in presenting an oblation to the manes. See *As. Res.* vii. 249; viii. 405.

স্বধীকর *a.* (*mfn.* স্বধী+কর) Performing obsequies to deceased ancestors. *Mann ix.* 127.

স্বধানিনয়ন *s.* (*n.* স্বধী+নিনয়ন) The performance of obsequies to deceased ancestors. *Mann ii.* 172.

স্বধিতি *s.* (*mfn.*) An axe. Also স্বধিতী (*f.*).

স্বন্ *Root, 1.* (স্বনতি) To sound. *v.* (স্বনয়তি) To dress, to adorn.

স্বন *s.* (*m.* from *R.* স্বন্) Sound, noise. Also স্বনি (*m.*).

স্বনিত *a.* (*mfn. pret. part. p.* *R.* স্বন+ইত) Sounded. *s.* (*n.*) The noise of thunder.

স্বপ্ *See R.* স্বপ্.

স্বপ্ন *s.* (*m.* from *R.* স্বপ্) 1. Sleep. 2. A dream. (*Beng.*) — দেখিতে *v. a.* To dream.

স্বপ্নক *a.* (—ত্ *mfn.* from *R.* স্বপ্) Sleepy, drowsy, sluggish.

স্বপ্নদোষ *s.* (*m.* স্বপ্ন+দোষ) Nocturnal impurity, pollution.

স্বপ্নাবস্থা *s.* (*f.* স্বপ্ন+অবস্থা) The state of sleeping or dreaming.

স্বপ্রকাশক *a.* (*mfn.* স্ব+প্রকাশক) Showing or displaying one's self.

স্ববর্ষিত *a.* (*mfn.* স্ব+বর্ষিত) Reared or brought up by one's self

স্ববশ *a.* (*mfn.* স্ব+বশ) 1. Placed at one's own disposal or under one's own control. 2. Having free will, being a free agent, headstrong.

স্ববাসিনী *s.* (*f.* from স্ব+বাসিন্) A woman, whether married or unmarried, dwelling in her father's house. See *Haughton's Mann*, vol. 1 p. 342.

স্ববিনাশ *s.* (*m.* স্ব+বিনাশ) Self-destruction, suicide.

স্ববুদ্ধি *s.* (*f.* স্ব+বুদ্ধি) The taking a thing for one's own, the thinking it to be one's property

স্বব্রাহ্মণী *s.* (*f.* from স্ব+ব্রাহ্মণ্) The name of a particular text of the *veda*. See *Mann ix.* 126

স্বভাজন *s.* (*n.* স্ব+ভাজন from *R.* ভজ্) Civility, courtesy, welcoming a visitor, adieu.

স্বভাব *s.* (*m.* স্ব+ভাব) Natural property, innate disposition, character or tendency.

স্বভাবতঃ *ad. Sans.* (স্বভাব+তস্) By nature, naturally. *Mann ii.* 23.

স্বভাবসিদ্ধ *a.* (*mfn.* স্বভাব+সিদ্ধ) Accomplished by its own nature, natural, spontaneous.

স্বভূ *s.* (*m.* স্ব+R ভূ) An epithet of BRAHMÁ and of VISNU. (Lat. The self-existent.)

স্বয়ং *pron. indecl. Sans.* Self.

স্বয়ংবর *s.* (*m.* স্বয়ং+বর) The ceremony of a girl choosing her own husband.

স্বয়ংবরী *s.* (*f.* from স্বয়ং+বর) A girl choosing her husband.

স্বয়ংকারণ *s.* (স্বয়ং+কারণ) An immediate cause. *Mohun P.* p. 144.

স্বয়ংকৃত *a.* (*mfn.* স্বয়ং+কৃত) 1. Made by one's self. 2. Natural, spontaneous, produced of itself.

স্বয়ন্দত্ত *a.* (*mfn.* স্বয়ং+দত্ত) Self-given. *s.* (*m.*) A child who has given himself to adoptive

parents. *Manu* ix. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mfn.* স্বয়ং + উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 154.

স্বয়ম্বৰ See স্বয়ম্বৰ.

স্বয়মু *s.* (*m.* স্বয়ং + *R.* ভূ) An epithet of BRAHMA. (Lit. The self-existent.) *Manu* i. 6. Also স্বয়মু (*m.*) and স্বয়মুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ্ Root, x. (স্বৰয়তি) To blame, to censure, to reprove.

স্বৰ্ *indecl. Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic trivertial phrase *bhūr bhuvah swar.* *Manu* ii. 76.

স্বৰ *s.* (*m.* from *R.* স্ব্) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰগ্রাম *s.* (*m.* স্বৰ + গ্রাম) The name of a particular *Hindu* gamut. *As. Res.* iii. 68.

স্বৰবত্তা *s.* (*f.* স্বৰবৎ + ত্তা) Sonorousness, vocality. Also স্বৰবত্ত্ব (*n.*).

স্বৰবৰ্ণ *s.* (*m.* স্বৰ + বৰ্ণ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (-বৎ *mfn.* স্বৰ + বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভঙ্গ *s.* (*m.* স্বৰ + ভঙ্গ) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ + সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ + অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mfn.* স্বৰ + ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰ্ *s.* (*m.* from *R.* স্বৰ্) 1. The thunderbolt of INDRA: also স্বৰ্কস্ (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰূপ *a.* (*mfn.* স্ব + রূপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. -তা (*f.*) or -ত্ব (*n.*) Identity.

স্বৰূপতঃ *ad. Sans.* (স্বৰূপ + তস্) Identically, analogously.

স্বৰূপযোগ *a.* (*mfn.* স্বৰূপ + যোগ) Able, capable.

স্বৰূপাধ্যান *s.* (*n.* স্বৰূপ + আধ্যান) Speaking the truth.

স্বৰ্গ *s.* (*m.* from স্বৰ্) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বৰ্গদ্বীপ *s.* (*f.* স্বৰ্ + দ্বীপ) The Ganges of heaven (i. e. the galaxy).

স্বৰ্গবিদ্যাধৰী *s.* (*f.* স্বৰ্গ + বিদ্যাধৰী) The name of a kind of demi-goddesses.

স্বৰ্গলোক *s.* (*m.* স্বৰ্গ + লোক) The celestial regions, heaven.

স্বৰ্গাগত *a.* (*mfn.* স্বৰ্গ + আগত) Gone to heaven.

স্বৰ্গাবোহণ *s.* (*n.* স্বৰ্গ + আবোহণ) The ascending to heaven.

স্বৰ্গী *a.* (-গিন্ *mfn.* স্বৰ্গ + ইন্) Celestial, heavenly. Also স্বৰ্গীয় and স্বৰ্গা (*mfn.*).

স্বৰ্ণ *s.* (*n.* contraction of সুবৰ্ণ) Gold.

স্বৰ্ণকাৰ *s.* (*m.* স্বৰ্ণ + কাৰ) A goldsmith. Also স্বৰ্ণকৃৎ (*m.*).

স্বর্গীকীৰী *s.* (*f.* from স্বর্গ + কীৰী) A medicinal plant with a yellow juice.

স্বর্গগ্রাম *s.* (*m.* স্বর্গ + গ্রাম) The name of a country situated to the east of *Dacca*. *As. Res.* v. 56

স্বর্গজ *s.* (*n.* স্বর্গ + জ) Tm.

স্বর্গজনক *a.* (*mfn.* স্বর্গ + জনক) Producing gold, yielding gold.

স্বর্গাদী *s.* (*f.* স্বর্গ + নদী) The *Ganges* of heaven.

স্বর্গবাণক *s.* (*-জ্ m.* স্বর্গ + বাণিজ্) A money-changer, a money-scrivener.

স্বর্গময় *a.* (*mfn.* স্বর্গ + ময়) Golden.

স্বর্গমাফিক *s.* (স্বর্গ + মাফিক) Cubical pyrites of iron or copper.

স্বর্গযুথী *s.* (*f.* স্বর্গ + যুথী) Yellow jasmme (*Jasminum Chrysanthemum*).

স্বর্গালঙ্কার *s.* (*m.* স্বর্গ + অলঙ্কার) Golden ornaments.

স্বর্গ Roor, x. (স্বর্গযতি) To be miserable or distressed.

স্বর্গ Roor, i. (স্বর্গদে) 1. To taste. 2 To be pleasing.

স্বর্গদী *s.* (*f.*) See স্বর্গাদী.

স্বর্গেশ্য *s.* (*f.* স্বর্গ + বেশ্য) A nymph of heaven.

স্বর্গৈদ্য *s.* (*m.* স্বর্গ + বৈদ্য) Father of the two *Aswinas* or physicians of heaven.

স্বর্গানু *s.* (*m.* স্বর্গ + তানু) Rānu, the personified ascending node.

স্বর্গমধ্য *s.* (স্বর্গ + মধ্য) The zenith. *Mohun P.* p. 136.

স্বর্গলোক *s.* (*m.*) Heaven. See স্বর্গলোক.

স্বল্প *a.* (*mfn.* সূ + অল্প) Very little, very few.

স্বাদ্শ *a.* (*mfn.* স্ব + দ্শ) Like one's self, like himself, herself, &c.

স্বচ্ Roor, i. (স্বচ্কতে) To go.

স্বসী *s.* (*-স্ f.*) A sister.

স্বস্তি *indecl.* (সু + অস্তি from R. অন্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বস্তিক *s.* (*mn.* স্বস্তি + ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বস্তিবাচন *s.* (*n.* স্বস্তি + বাচন) A ceremony preparatory to a solemn sacrifice.

স্বস্ত্যয়ন *s.* (*n.* স্বস্তি + অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* i. 106.

স্বস্থ *a.* (*mfn.* স্ব + স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident, firm.

স্বস্থান *s.* (*n.* স্ব + স্থান) A home, a residence.

স্বস্থানে *ad* (from স্বস্থান) At home.

স্বস্ত্রীয়া *s.* (*m.* from স্বস্) A sister's son.

স্বাক্ষর *s.* (স্ব + অক্ষর) One's own handwriting, an attestation, signature.

স্বাগত *s.* (*n.* সু + আগত) Welcome, salutation.

স্বাগত *s.* (*f.* from সু + আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য *s.* (*n.* স্বতন্ত্র + য) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* ii. 38.

স্বাতি *s.* (*f.*) 1. The star *Areturus*. *At. Res.* ii. 293. 2. One of the wives of the sun. Also স্বাতী (*f.*).

স্বাদ্ Roor, i. (স্বাদতে) To taste. 1. (স্বাদতি) and x. (স্বাদয়তি) To be agreeable or pleasing. x. (স্বাদয়তি) To cover.

স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn.* from R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. -তা (*f.*) or -ত্ব (*n.*) Sweetness.

স্বাদুকটক *s.* (*m.* স্বাদু+কটক) 1. A plant (Flacourtia sapida). 2. A sort of creeper (Tribulus lanuginosus).

স্বাদুরস *s.* (*f.* from স্বাদু+রস) A medicinal root, commonly called káholi.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদী *s.* (*femin.* of স্বাদু) A grape.

স্বাধীন *a.* (*mfn.* স্ব+অধীন) Independent, master of himself. -তা (*f.*) or -ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভর্তৃকা (*f.*).

স্বাধিগায় *s.* (*m.* স্ব+অধিগায়) 1. The repeating a prayer inaudibly. 2. Study of the vedas.

স্বাধিগামী *a.* (-য়িন্ *mfn.* স্বাধিগায়+ইন্) Reading to himself, studying the vedas. *s.* (*m.*) 1. A student, a reader of the vedas. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বান্ত *a.* (*mfn.* from R. স্বন্) Sounded. *s.* (*n.* স্ব+অন্ত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বাপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপত্তেয় *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn.* স্বভাব+ইক) Natural, inherent, innate.

স্বামিঘাতী *s.* (-তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. Carey.

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিভাবে *ad.* (from স্বামিন্+ভাব) In the state or relation of lord or husband.

স্বামী *a.* (-য়িন্ *mfn.*) Having proprietary rights *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বায়ম্ভুব *s.* (*m.* from স্বায়ম্ভু) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বানাই *s.* (-ত্ব *m.* স্বন্+বাহ্) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn.* স্ব+অর্জিত) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn.* স্বার্থ+পর) Self-interested, pursuing one's own advantage, selfish. -তা (*f.*) or -ত্ব (*n.*) Selfishness.

স্বার্থ *s.* (from স্বার্থ) (In grammar) The indicative mood. Mohun P. p. 124.

স্বাশ্রিত *a.* (*mfn.* স্ব+আশ্রিত) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বস্থ+য়) 1. Satisfaction, plea-

sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s. (f.)* A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson.*

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr.* p. 555.

স্বিদ্ See R. **স্বিদ্**.

স্বিন্ন *a. (mfu. pret. part p. R. স্বিদ্)* Perspired, steeped, sodden, cooked.

স্বীকরণ *s. (n. from স্ব + R. কৃ, see Wilkins' Gr. § 1033)* 1 Acceptance, appropriation. 2 A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকরণীয় *a. (mfu. from স্ব + করণীয়)* Requiring to be acknowledged, accepted, or appropriated. Also **স্বীকৃত** (*mfu.*)

স্বীকৃতা *s. (-ত্ব m. from স্ব + কৃ + তা)* One who acknowledges, accepts, or appropriates.

স্বীকৃত *s. (m. from স্ব + R. কৃ)* Assent, consent, promise, agreement. See **স্বীকরণ**.

স্বীকৃতক *a. (mfu. from স্ব + R. কৃ)* Acknowledging, confessing, assenting, accepting. Also **স্বীকৃতা** (*-ত্ব m. f.*).

স্বীকার্য *a. (mfu.)* See **স্বীকরণীয়**.

স্বীকৃত *a. (mfu. from স্ব + কৃত Wilkins' Gr. § 1033)* 1. Accepted, appropriated. 2 Acknowledged, assented to, confessed, promised.

স্বীয় *a. (mfu. from স্ব)* Own

স্বীয়া *s. (f. from স্বীয়)* A virtuous or chaste woman, one solely attached to her husband

স্ব Root, 1. (**স্বৰতি**) 1. To sound. 2. To be

diseased. 3. To torture, to pain. With **সং** prefixed (**সংস্বৰতে**) To sound.

স্ব Root, 1x. (**স্বাতি**) To hurt, to kill.

স্বচ্ছা *s. (f. স্ব + ইচ্ছা)* Wilfulness, one's own will or pleasure.

স্বচ্ছাক্রমে *ad. (from স্বচ্ছা + ক্রম)* Wilfully, arbitrarily, voluntarily.

স্বচ্ছাচর *a. (mfu. স্বচ্ছা + চর)* Following one's inclination, acting without restraint. Also **স্বচ্ছাচারী** (*-ত্ব m. f.*).

স্বচ্ছাধীন *a. (mfu. স্বচ্ছা + অধীন)* Depending on one's inclination or free will.

স্বেদ *s. (m. from R. স্বিদ্)* 1 Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth

স্বেদজ *a. (mfu. স্বেদ + জ)* Engendered by heat and moisture (said of insects and worms).

স্বেদজন *s. (m. স্বেদ + জন)* Sweat, perspiration.

স্বেদন *s. (n. R. স্বিদ্ + অন)* Perspiration, sweat a perspiring.

স্বেদনী *s. (f. from R. স্বিদ্)* A frying-pan. Also **স্বেদনিকা** (*f.*).

স্বেদিত *a. (mfu. from R. স্বিদ্)* Wanned, heated

স্বৈব *a. (mfu. from স্ব + R. ইব্)* Free, untrammelled, uncontrolled, independent. — **তা** (*f.*) or — **ত্ব** (*n.*) Freedom, independence.

স্বৈবিশী *s. (fem. of স্বৈবিন্)* An adultress, an unchaste woman. See *Colebr. Law of Inherit.* p. 307.

স্বৈবিতা *s. (f. স্বৈবিন্ + তা)* Wilfulness, independence.

স্বৈবা *a. (-ত্ব m. f. স্বৈব + ইব্)* Uncontrolled, self-willed, self-guided, independent.

স্বোপার্জিত *a. (mfu. স্ব + উপার্জিত)* Self-earned, self-acquired.

স্বোদন *s. (m.)* The sediment of oil, &c. ground with a stone and muller.

হ

হ The thirty-second and last consonant of the *Hindu* alphabet. It has the sound of *h* in *hard*.

হ indecl. Sans. An interjection expressive of anger. Also used as an expletive.

হইতে *v. n.* (from R. ভূ) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.

হইবা *s.* (*gerund.* of হইতে) Being.

হইবার *a.* (from হইতে) Practicable, possible, likely.

হউক *ad.* (from হইতে) So be it, well, very well.

হওন *s.* (*v. noun* of হইতে) Existence, being, a becoming. Also হওয়া.

হওবান্ *s.* (A. حوال) Charge, custody, care.

হওবান্দার *s.* (P. حوال دار) A military officer of inferior rank.

হওবান্দারী *s.* (from P. حوال دار) The situation or duty of an inferior military officer.

হওয়া *a.* (from হইতে) Been, born. *s.* Existence, endurance.

হওলাৎ *s.* (A. حوالات) Things given in charge or trust.

হওলাতী *s.* (from A. حوالات) The being given in charge or trust.

হংস *s.* (*m.*) A goose, a gander, a swan, a drake.

হংসক *s.* (*m.* হংস + ক) An ornament for the feet, made to resemble a duck's foot.

হংসকূট *s.* (*m.* হংস + কূট) The hump on the shoulder of the *Indian* ox.

হংসগমন *a.* (*mfn.* হংস + গমন) Moving gracefully like a swan or goose.

হংসগামিনী *s.* (*f.* from হংস + গামিন্) A graceful woman. (Lit. Walking like a swan or goose.)

হংসপাদিকা *s.* (*f.* from হংস + পাদ) A shrub (*Clitoria ternata*).

হংসী *s.* (*femin.* of হংস) 1. A female goose or swan. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

হক্ *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.

হকান *s.* (*m.* হ + কান) The letter হ or any character expressing that sound.

হকীকৎ *s.* (A. حقيقت) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.

হকীম্ *s.* (A. حكم) A physician.

হকদার *s.* (P. حن دار) A proprietor.

হকদারী *s.* (from P. حن دار) Proprietorship, right.

হকনাহক্ *ad.* (P. حق نا حق) Right or wrong.

হকীমা *s.* (P. هگامه) A crowd, an uproar, a tumult, a riot.

হকীমী *a.* (from P. هگام) Tumultuous, riotous, noisy.

হজম্ *s.* (A. هضم) Digestion. —কবিতে *v. a.* 1. To digest. 2. To embezzle.

হজমী *a.* (from A. هضم) Promoting digestion.

হজাম্ *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.

হজামৎ *s.* (A. حجامت) Cupping, scarifying, shaving.

হজীমৎ *s.* (A. هزيمت) Flight, the rout or defeat of an army.

হস্তে *ind. Sans.* A vocative particle used in addressing a female slave. Also হস্তী.

হই Root, 1. (হটতি) To shine.

হটা s. A retreat, a retrograde motion.

হট্ট s. (m. from R. হই) A market, a fair.

হট্টচোরক s. (m. from হট্ট+চোর) A thief who steals at markets and fairs.

হট্টবিলাসিনী s. (f. from হট্ট+বিলাস) 1. A courtesan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হট্ Root, 1. (হঠতি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হঠ s. (m. from R. হট্) Violence, rapine.

হঠযোগ s. (হঠ+যোগ) A kind of magic (?). See *Rājavalī*, p. 71.

হঠাইতে v. a. (caus. of হঠিতে) To cause to move backwards.

হঠাৎ ad. (from হঠ) Suddenly, unawares, by surprise.

হঠিতে v. a. (from R. হট্) To move backwards, to recede.

হত্গড়ানিয়া a. (from হড়িতে) Rough, uneven, not level.

হত্ৰড়িতে v. a. (from হড়িতে) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হত্ৰড়িয়া a. (from হড়িতে) Brittle, crackling, breaking short.

হড়া s. (from হড়িতে?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Carey*.

হড়াগড়া s. (from হড়িতে) Difficulty.

হড়াপোড়া s. (হড়া+পোড়া) Parched peas or other pulse.

হড়ি s. (m.) A sort of stocks or wooden fetters.

হড়িতে v. a. To be beset with difficulties.

হত্গড়াইতে v. n. To slip or roll on uneven ground.

হত্ s. (n.) A bone. a. Low, vulgar, mean, base.

হত্ৰক s. (m.) A sweeper, a *mihtar*.

হত্ৰহত্ ad. Slippingly, suddenly.

হত্ৰী s. (f.) An earthen pot or boiler. Also হত্ৰিকা (f.).

হত্ৰে indecl. Sans. A particle used in addressing a female of inferior rank. Also হত্ৰা.

হত্ a. (mfn. pret. part. p. R. হন+ত Wilkins' Gr. p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. s. (n.) Multiplication.

হত্চিত্ a. (mfn. হত্+চিত্) Deprived of thought, having the mind engrossed by any object, distracted.

হত্জান a. (mfn. হত্+জান) Deprived of consciousness or knowledge.

হত্পৰ a. (হত্+পৰ) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হত্প্রায় a. (হত্+প্রায়) Almost killed.

হত্ৰুদ্ধি a. (mfn. হত্+বুদ্ধি) Deprived of consciousness or sense.

হত্ৰাদন a. (mfn. হত্+আদন) Bereft of honour, despised, undervalued.

হত্ৰাশ a. (mfn. from হত্+আশা) Deprived of hope, hopeless.

হত্ৰাশ্ব a. (mfn. হত্+অশ্ব) Whose horse has been killed.

হতিয়ার s. (n. هتیار from হত্) 1. A tool, a weapon, an implement. 2. The penis.

হতিয়ারবন্দ a. (হতিয়ার+P. বন্দ) Armed.

হত্যা *s.* (*f.* from R. হন্) A killing or slaying, murder, slaughter: used in comp. e. g. ব্রহ্মহ-

ত্যা *s.* (*f.*) The murder of a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) a *Bráhma*n, + হত্যা.

হদ্ Root, 1. (হদতে) To evacuate as fæces.

হদ্ *s.* (A. حد) A boundary, a limit. Also হদ্.

হদিগ্নিনিযুগ্মাৰি *s.* A plant (*Berberis pinnata*). *Hort. Ben.* p. 25.

হদ জওয়াব্ *s.* (P. حد جواب?) A rejoinder. *Mohun P.* p. 98.

হন্ Root, 11. (হতি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To go, to move. Frequently with অভি, আ, উপ, নি, পরি+নি, বি+নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with স্ or স্+আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* ঘ্নী, *n.* হ, from R.

হন্: *Wilkins' Gr.* p. 77) Killing, slaying: used in comp. e. g. ব্রহ্মহা *a.* (—হন্ *mf.*) Slaying a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) A *Bráhma*n, + হন্.

হনন *s.* (*n.* R. হন্+অন) 1. A striking or killing. 2. Multiplication. *Colebr. Aly.* p. 5.

হননশীল *a.* (*mf.* হনন+শীল) Murderous, cruel.

হননীয় *a.* (*mf.*) See হতব.

হনু *s.* (*mf.* from R. হন্?) The jaw. Also হনু (*f.*).

হনুমান্ *s.* (—মন্ *m.* হনু+মন্) 1. The black-faced monkey. 2. The monkey-chief HANUMÁN, ally of RÁMA in his expedition against *Lanká*. Also হনুমান্ (—মন্ *m.*).

হত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হতব *a.* (*mf.* fut. part. p. R. হন্+তব) Fit to be killed, deserving death.

হত্ব *s.* (—ত্ব *m.* R. হন্+ত্ব) A murderer, a slayer.

হন *a.* (*mf.* pret. part. p. R. হদ্+ন *Wilkins' Gr.* p. 419) Passed as ordure.

হনমান *a.* (*mf.* pres. part. p. R. হন্) Being struck or killed, suffering death.

হব *s.* (*m.* from R. হব) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mf.* fut. part. p. R. হব) Fit for a sacrifice, sacrificial.

হবিষমান্ *s.* (—মন্ *m.* হবিস্+মন্) The name of a particular class of demigods. See *Manu* III. 198.

হবিষ *s.* (from হবিস্) The eating of pure or sacred food. *Tárúchund Ch.*

হবিষান্ন *s.* (হবিষ+আন্ন) Pure or sacred food.

হবিস্ *s.* (*n.* from R. হব) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হব *s.* (*n.* from R. হব) An offering to the gods.

হবাপাক *s.* (*m.* হব+পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হবাবাহ *s.* (*m.* from হব+R. বহ) An epithet of the god AGNI or Fire. (Lit. Who bears away the oblation.) Also হবাবাহন (*m.*).

হমকাটাভুলী *s.* A plant (*Phyllanthus vitis* Idæa). *Hort. Ben.* p. 69.

হম্ Root, 1. (হমতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয় Root, 1. (হয়তি) 1. To move. 2. To worship. 3. To sound. 4. To be weary.

हय *s.* (*m.* from R. हय्) A horse.

हयन *s.* (*n.* R. हय् + अन) A covered carriage.

हयपूच्छी *s.* (from हय् + पूच्छ) A leguminous plant (*Glycine debilis*).

हयवत् *s.* (A. هیت) Awe, fright, terror, respect.

हयवती *a.* (from A. هیت) Awful, terrible, frightful.

हयमावक *s.* (*m.* हय् + मावक) A shrub (*Nerium odorum*).

हय्बाण *a.* (A. حیران) Bewildered, astonished, surprized, disturbed, wretched.

हय्बाणी *s.* (from A. حیران) Astonishment, surprize; disinterestedness, wretchedness.

हय्काट *a.* (*mfn.* हय् + आकट) Mounted on a horse.

हय्नी *s.* (*femin.* of हय्) A mare.

हब *s.* (*m.* from R. ह Wilkins' *Gr.* § 768) 1. An epithet of SIVA. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (*mfn.*) Taking, seizing: used in comp. e. g. मनोहब *a.* (*mfn.*) Captivating the mind, from मनस् *s.* (*n.*) The mind, + हब.

हबकत् *s.* (A. حرکت) A motion, an action, an effort; hindrance, prevention.

हबकती *s.* (from A. حرکت) A hinderer.

हबकारा *s.* (P. هرکار) A man of every work, a messenger, an errand-man.

हबघाड़ि *s.* (H. هرگز) At every hour.

हबण *s.* (*n.* from R. ह) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.

हबणीय *a.* (*mfn. fut. part. p.* R. ह) Proper to be taken away or divided.

हबर् *s.* (A. حرف) A letter of the alphabet.

हब्वत् *ad.* (P. هر وقت) At all times, continually.

हब्वोल *a.* (P. هر + H. بولا) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.

हब्वोज् *ad.* (P. هر روز) Every day.

हब्वाम् *a.* (A. حرام) Forbidden, sacred. *s.* A harem, a seraglio.

हब्वाम्जादा *s.* (P. حرام زاد) A bastard (used as a term of abuse).

हबि *a.* (*mfn.*) Green, yellow, tawny. *s.* (*m.*) 1. A horse. 2. An epithet of VISHNU or KRISHNA. 3. An epithet of YAMA, INDRA, SIVA and BRAHMÁ. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.

हबिआल *s.* (from H. هرپالا) The green dove See हबियान.

हबिकांकड़ा *s.* (हबि + कांकड़ा) A tree (*Erythra ovalifolia*).

हबिचन्दन *s.* (*mn.* हबि + चन्दन) 1. A yellow and fragrant sort of sandal-wood. 2. One of the trees of paradise. 3. (*n.*) Saffron. 4. The fauna of the lotus.

हबिण *a.* (*mfn.* from हबि) Yellowish white. *s.* (*m.*) A buck, a deer.

हबिणयनी *s.* (*f.* from हबिण + नयन) A fawn-eyed damsel. Also हबिणलोचनी (*f.*) and हबिणक्षी (*f.*).

हबिणप्लुता *s.* (*f.* from हबिण + प्लुत) A species of metre in Sanskrit prosody. *As. Res.* x. 474.

हबिणवाड़ी *s.* (हबिण + वाड़ी) A house of correction. *Mohun P.* p. 97. Also हबिणवाटी.

हबिणी *a.* *femin.* of हबिण and of हबिउ _१ v

हबि *a.* (*mfn.* from R. ह) Green. *s.* (*m.*) 1. Green (the colour). 2. A horse of the Sun, 8 L 2

a swift horse. 3. (f.) A quarter or region, a point of the compass.

হরিত *a.* (mfn. from হরিৎ) Green.

হরিতক *a.* (mfn. হরিত+ক) Green. *s.* (n.) A potherb.

হরিতাল *s.* (n. from হরিত) Yellow orpiment. Also হরিতালক (n.).

হরিতালিকা *s.* (f. from হরিতাল) A festival on the fourth day of *Bhādra*. *As. Res.* III. 290.

হরিতে *v. a.* (from R. হ) To take, to seize, to lay hold of, to steal.

হরিৎখণ্ড *s.* (হরিৎ+খণ্ড) A field of potherbs, a bed of greens.

হরিদংশ *s.* (m. হরিৎ+অংশ) An epithet of the sun.

হরিদ্রা *s.* (f. from হরিৎ) Turmeric (*Curcuma longa*).

হরিদ্রাক্ত *a.* (mfn. হরিদ্র+অক্ত) Smeared with turmeric.

হরিদ্রাত *a.* (mfn. from অরদ্র+আতা) Of a yellow colour. *s.* (m.) Yellow (the colour).

হরিদ্রু *s.* (m. from হরিৎ+দ্রু) A tree (*Curcuma xanthorrhiza*).

হরিদ্বর্ণ *a.* (mfn. হরিৎ+বর্ণ) Green. *Mohun P.* p. 23.

হরিদ্বার *s.* (n. হরি+দ্বার) The town of *Hārīdwarā* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himālaya* into the plain of *Hindūstān*. (Lit. The gate of *HARI* or *VISHNU*.)

হরিন্দ্র *s.* A tree (*Nectandra decandra*). *Hort. Ben.* p. 90.

হরিন্মণি *s.* (m. হরিৎ+মণি) An emerald.

হরিপ্রিয়া *s.* (f. from হরি+প্রিয়া) An epithet of *LAKSHMĪ* the wife of *HARI* or *VISHNU*.

হরিবা *s.* (from হরিৎ) A beautiful singing-bird (*Merops Huriba*, *Buchanan's MSS.*). *Carey.*

হরিবালুক *s.* (n. হরি+বালুক) A drug commonly called *Elabáluka*. Also হরিবাসুক (n.).

হরিবাসব *s.* The eleventh day of the moon's increase or wane.

হরিমন্তক *s.* (m. হরি+মন্তক?) Chick-pea (*Cicer arietinum*). Also হরিমন্তজ (m.).

হরিমাল *s.* A species of pigeon (*Columba Hurriyala*, *Buchanan's MSS.*). *Mohun P.* p. 52.

হরিহরায়ক *a.* (mfn. হরি+হর+আয়ক) Identified with *VISHNU* and *SIVA* in their united state. *Carey.*

হরিহম *s.* (m. হরি+হম) An epithet of *INDRA*. (Lit. Whose horses are of a tawny colour.)

হরীতকী *s.* (f. from হরিতক) A species of myrobalan (*Terminalia Chebula*). *Hort. Ben.* p. 33.

হরীহ *a.* (A. حریف) 1. Clever, cunning. 2. Pleasant, facetious. *s.* 1. A rival, an enemy. 2. An associate, a friend, a partner.

হরীহী *s.* (from A. حریف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.

হবেক *a.* (H. هر ایک) Every one.

হবেণু *s.* (m. from R. হ) A drug and perfume commonly called *renuhá*.

হর্ডক *a.* (mfn.) See হরীম.

হর্ডা *s.* (—ই m. R. হ+ই) One who seizes or takes away.

হর্ম *s.* (—র্ম n. from R. হ+ম) A gaping or yawning.

হর্ম *s.* (n. from R. হ) A mansion, a palace.

হর্য় Root, 1. (হর্য়তি) 1. To go, to move.
2. To desire. 3. To be weary.

হর্য়ক্ষ s. (m. হর্বি + অক্ষ) A lion.

হর্ষ s. (m. from R. হৃষ) Delight, joy, pleasure, happiness, gladness. a. (mfn. in comp.) Happy, delighted, glad.

হর্ষক a. (mfn. from R. হৃষ + অক) Pleasing, delighting.

হর্ষণ a. (mfn. from R. হৃষ + অন) Pleasing, delighting, gratifying. s. (m.) 1. A cause or source of pleasure. 2. The fourteenth astronomical yoga.

হর্ষমন s. (from হর্ষ) A small plant (Prasium melissifolium). Hort. Ben. p. 45.

হর্ষমাণ a. (mfn. from R. হৃষ) Joyful, happy, glad.

হর্ষাশ্রিত a. (mfn. হর্ষ + অশ্রিত) Filled with joy, joyful, happy.

হর্ষিত a. (mfn. pret. par'. p. of the caus. of R. হৃষ) Gladdened, exhilarated, pleased, gratified.

হল্ Root, 1. (হলতি) To plough.

হল s. (m. from R. হল্) A plough.

হলক a. (mfn. হল + ক) Like a plough. Wilkins' Gr. § 902.

হলকষা s. (হল + কষা from কষিতে) A plant (Phlomis Zeylanica). Hort. Ben. p. 44.

হল্কা (h. হলকা) a. Light in weight or in character; mean, silly, vain, debased, cheap, trifling.

হল্দি s. (corrupt. of হর্বিদ্রা) Turmeric (Curcuma longa). Hort. Ben. p. 1. a. Yellow.

হল্দিআল্গোশা s. (হল্দি + আল্গোশা) A plant (Cuscuta reflexa). Carey.

হল্দিবসন্ত s. (হল্দি + বসন্ত) A plant (Stemodia ruderalis). Hort. Ben. p. 47.

হল্দিমূর্গা s. (হল্দি + মূর্গা) A plant (the yellow var. of Celosia cristata). Hort. Ben. p. 19.

হল্দিলক্ষীমবিচ s. (হল্দি + লক্ষী + মবিচ) A plant (Capsicum frutescens, the yellow var.). Carey.

হল্দি s. A small tree (Ægiceras majus). Hort. Ben. p. 49.

হলাক্ s. (A. هلاك) Perdition, ruin, slaughter, death. a. Lost, exhausted, fatigued. Hunter.

হলা indecl. Sans. A vocative particle used in addressing a female friend.

হলায়ুধ s. (m. হল + আয়ুধ) An epithet of BALARĀMA. (Lit. Whose weapon is a plough.)

হলান্ a. (A. حلال) Licit, lawful, legal, right, legitimate.

হলান্খোব্ s. (P. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is lawful food to him. Hunter.

হলাইল s. (mn. from হল) A sort of poison.

হলি s. (m. from R. হল্) A furrow.

হলিদ্দা s. (corrupt. of হর্বিদ্রা) 1. Turmeric. 2. A bird (Oriolus or Turdus melanocephalus). Carey.

হলিপ্রিয় s. (m. হলি + প্রিয়) A plant (Nauclea Cadamba).

হলিপ্রিয়া s. (f. from হলি + প্রিয়) Spirituous liquor.

হলী a. (-লিন্ mfn. হল + ইন্) Relating to a plough. s. (m.) 1. A ploughman 2. An epithet of BALADEVA.

হল a. (mfn. from হল + য Wilkins' Gr. § 899) 1. Ploughed, tilled. 2. Relating to a plough.

হল্যা s. (f. from হল) A multitude of ploughs.

হল্লক *s.* (n.) A red lotus.

হস্ Root, 1. (হসতি) 1. To laugh. 2. To deride, to laugh at. Often with প্র prefixed.

হস *s.* (m. from R. হস্) Laughter, a laugh.

হসন *s.* (n. R. হস্+অন) Laughing, the act of laughing.

হসনীয় *a.* (mfn. pret. part. p. R. হস্+অনীয়) Laughable, ridiculous.

হসত্তী *s.* (f. from R. হস্?) A portable fire-pan, a furnace, a chafing-dish. Also হসনী (f.).

হসিত *a.* (mfn. pret. part. p. R. হস্+ইত) 1. Smiled at, laughed at. 2. Smiling, laughing. 3. Blown (as a flower). *s.* (n.) Laughter.

হস্ত *s.* (m.) 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See *Colebr. Alg.* p. 2. 4. One of the astronomical *yogas*. *As. Res.* II. 293. IX. 338.

হস্তগত *a.* (mfn. হস্ত+গত) Come to hand, obtained, procured, acquired, found. Also হস্তপ্রাপ্ত (mfn.).

হস্তপাদাদি *s.* (n. হস্ত+পাদ+আদি) The limbs of the body. (Lit. Hand, foot, and so forth.)

হস্তবশ *a.* (হস্ত+বশ) Obedient to the hand, subservient, docile.

হস্তবারণ *s.* (n. হস্ত+বারণ) The restraining the hand of another person, the warding off a blow. Also হস্তধারণ (n.).

হস্তাগত *a.* (mfn.) See হস্তগত.

হস্তান্তর *s.* (n. হস্ত+অন্তর) Another hand, the hand of another person.

হস্তিদন্ত *s.* (n. from হস্তিন্+দন্ত) 1. Ivory. 2. (m.) A pin driven into a wall to hang things on.

হস্তিনথল *s.* (n. from হস্তিন্+নথ) A sort of covered way in a fortress.

হস্তিনাপুর *s.* (n. from হস্তিন্+পুর) An ancient city on the banks of the old channel of the *Ganges*, about fifty-seven miles N.E. of *Dehli*. Also হস্তিনানগর (n.).

হস্তিনী *s.* (femin. of হস্তিন্) 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

হস্তিপক *s.* (m. from হস্তিন্+R. পক) An elephant-driver. Also হস্তিপাল (m.).

হস্তিশালা *s.* (f. from হস্তিন্+শালা) An elephant-stall or stable.

হস্তিশূভ্র *s.* (f. from হস্তিন্+শূভ্র) 1. A plant (*Heliotropium Indicum*). 2. The trunk of an elephant.

হস্তী *s.* (-স্তিন্ m. হস্ত+ইন্) An elephant.

হস্তাকার *a.* (mfn. from হস্তিন্+আকার) Elephant-shaped.

হস্তারোহ *a.* (mfn. from হস্তিন্+আরোহ) Mounted on an elephant.

হস্ত *a.* (mfn. from R. হস্) Stupid, ignorant, a fool.

হা indecl. Sans. An interjection of wonder or surprize, and of pain or sorrow. Oh! well! excellent! alas!

হা Root, III. (জহাতি *Wilkins' Gr.* p. 202, 203). 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with অপ, পরি, প্র, and বি prefixed. With আ, To go, to move.

হা *a.* (-হন্ mfn. from R. হন্) See হন্.

হাই interj. Oh! alas! *s.* A gaping. *Mohun P.* p. 20.

হাইড় *s.* (corrupt. of হড়ি) Stocks (as a punishment). *Mohun P.* p. 97.

হাইব *s.* (corrupt. of হাবি) Defeat, loss (at play).

হাইল *s.* A rudder, a helm, a stern-oar.

হাঁ *ad.* Yes. *interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a.* (from হাঁকিতে) Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a.* (*caus.* of হাঁকিতে) To cause to drive.

হাঁকাৰিতে *v. a.* (হাঁ+কাৰিতে) To do a thing with spirit or energy.

হাঁকাহাঁকি *s.* (from হাঁকিতে) A mutual driving or calling.

হাঁকিতে *v. a.* (ন. هانكا) To drive, to call.

হাঁচা *s.* (from হাঁচিতে) A sneezing. Also হাঁচি.

হাঁচাইতে *v. a.* (*caus.* of হাঁচিতে) To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s.* (from হাঁচিতে) A sneezing.

হাঁচুটী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

হাঁজিহাঁজি *phrase* (হাঁ+জি repeated twice) Take care, sir! take care, sir!

হাঁটতে *v. a.* To walk.

হাঁটু *s.* (corrupt. of অষ্টাবৎ) The knee.

হাঁওল *s.* (corrupt. of হস্তিকা) A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s.* (corrupt. of হস্তিকা) A large cooking-pot. *Mohun P.* p. 79.

হাঁড়ি *s.* (corrupt. of হস্তী) A pot for boiling food.

হাঁড়িকুড়ি *s.* (হাঁড়ি+কুড়ি as a jingle to it) Pots and other cooking-utensils. *Carey.*

হাঁড়িচাঁচা *s.* (হাঁড়ি+চাঁচা) A bird usually called the Indian magpie (*Corvus mendicantium*). *Carey.*

হাঁড়ী See হাঁড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a.* (*caus.* of হাঁপিতে) To cause to pant.

হাঁপানিকাশ *s.* (from হাঁপাইতে+কাশ) A wheezing cough. *Carey.*

হাঁপাহাঁপি *s.* (from হাঁপিতে) A violent panting.

হাঁপিতে *v. a.* (ন. هانپا) To pant.

হাঁস *s.* (corrupt. of হংস) A duck, a goose.

হাঁসা *s.* (from হাঁসিতে) Laughter. *a.* White.

হাঁসাইতে *v. a.* (*caus.* of হাঁসিতে) To cause laughter.

হাঁসি *s.* (from R. हंस) Laughter.

হাঁসিতে *v. a.* (from R. हंस) To laugh.

হাকুই *s.* A tree (*Croton polyandrum*). *Carey.*

হাকিম্ *s.* (A. حاكم) A ruler, a governor, a commander, a master, a judge.

হাকিমী *s.* (from A. حاكم) Government, commandership, sovereignty.

হাকুচ *s.* A plant (*Acanthus ilicifolius*, *Carey.* Also *Psoralea corylifolia*, *Hort. Ben.* p. 58)

হাঙ্গর *s.* (m.) A shark.

হাজত্ *s.* (A. حاجت) 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাজা *s.* The destruction of the crops by rain or floods. *Carey.*

হাজাব্ *a.* (P. هزار) A thousand.

হাজাব্‌মণি *s.* (P. هزار+মণি) A plant (*Phyllanthus urinaria*). *Hort. Ben.* p. 69.

হাজাবী *a.* (from P. هزار) Pertaining to a thousand.

হাজিৰ্ *a.* (A. حاضر) Present, ready, willing, content.

হাজিৰ্‌জামিন্ *s.* (A. حاضر ضامن) Bail, security for the appearance of another; a bondsman.

হাজিৰ্‌জামিনী *s.* (from A. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.

হাজিৰী *s.* (A. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*

হাজিৰীনবীস্ *s.* (P. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*

হাট *s.* (from হট্) A market, a fair; a mob.

হাটক *s.* (n. from R. হট্) Gold. *a.* (msn.) Golden.

হাটচোর *s.* (হাট + চোর) A thief who steals from markets.

হাটি *s.* (corrupt. of হস্ত) The hand. See হাত.

হাড় *s.* (corrupt. of হতু) A bone.

হাড়গিলা *s.* (from হতু + R. গী) The gigantic crane or adjutant (*Ardea Argala*).

হাড়চাৰা *s.* (হাড় + চাৰা) A climbing-plant (*Cissus quadrangularis*). Also হাড়ভাঙ্গী and হাড়যোৰা. *Hort. Ben.* p. 11.

হাড়পাঙ্গী *s.* (হাড় + পাঙ্গী for পক্ষী) A plant (*Arum gracile*). *Carey.*

হাড়পুলি *s.* (হাড় + পুলি) A tree (*Harpullia cuponioides*). *Hort. Ben.* p. 86.

হাড়ি *s.* (corrupt. of হতুক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হাড়ি) Stocks.

হাড়িকাঠ *s.* (হাড়ি for হাড়ি + কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.

হাত *s.* (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.

হাতকড়ী *s.* (হাত + কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাতকড়ি.

হাতকবাত *s.* (হাত + কবাত) A hand-saw.

হাতকাটা *a.* (হাত + কাটা) Maimed. *Mohun P.* p. 19.

হাতচালা *s.* (হাত + চালা) The moving of the hand of a person by the force of magic.

হাতছানী *s.* (from হাত + ছানিতে?) A beckoning with the hand. *Morton.*

হাতছেঁচড়া *s.* (হাত + ছেঁচড়া) A person who has property but refuses to pay his debts.

হাতজোৰী *s.* A plant (*Lycopodium imbricatum*). *Hort. Ben.* p. 75.

হাতড়াইতে *v. a.* (from হাত) To feel one's way, to grope, to rummage.

হাতড়ী *s.* (from হাত) A hammer. Also হাতুড়ী. *Mohun P.* p. 92.

হাতৰা *a.* (msn. fut. part. p. R. হা + তৰা) Proper to be deserted or abandoned; relinquishable.

হাতযোড়া *s.* (হাত + যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.

হাতা *s.* (from হাত) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.

হাতাহাতি *ad.* (from হাত) From hand to hand, fistcuffs. *s.* A scuffle, a grappling.

হাতি See হাতী.

হাতিকাণা *s.* (from হাতি + কাণ) A plant (*Siphananthus hastata*). *Carey*.

হাতিনা *s.* (from হাত) The threshold of a door. *Sabda S.* p. 215.

হাতিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P.* p. 49.

হাতিশূঁড়া *s.* (হাতি + শূঁড়া) 1. The proboscis of an elephant. 2. A plant (*Heliotropium Indicum* and other species). *Hort. Ben.* p. 13.

হাতী *s.* (corrupt. of হস্তিন) An elephant.

হাতুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.

হাতুড়ী *s.* See হাতুড়ী.

হাতুয়া *s.* (from হাত) A cow which is milked by the hand alone.

হাতেৰ্ চাটুয়া *s.* (হাতেৰ্ genit. case of হাত, + চাটুয়া or চাটুয়া) The palm of the hand.

হাতেৰ্ পীঠ *s.* (হাতেৰ্ genit. case of হাত, + পীঠ) The back of the hand.

হাতেৰ্ পৌছা *s.* (হাতেৰ্ genit. case of হাত, + পৌছ from *v.* *هَجَسَ*) The wrist. *Mohun P.* p. 16.

হাতোহাত *a.* (from হাত) Instant, immediate, prompt.

হান *s.* (*n.* R. হা + অন) An abandoning or relinquishing.

হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.

হানাইতে *v. a.* (*caus.* of হানিতে) To cause to injure.

হানি *s.* (*f.* from R. হা + নি *Wilkins' Gr.* § 830) 1. Desertion, abandonment, privation, quitance, loss. 2. (*Beng.*) Injury, slaughter, murder, destruction.

হানিকর *a.* (*mfn* হানি + কর) Injurious, pernicious.

হানিতে *v. a.* (from R. হন) To smite, to injure.

হাপর *s.* (from the English *hopper*?) 1. A crucible, a furnace. 2. A seed-bed.

হাপরমালী *s.* (হাপর + মালী) A climbing shrub (*Echites dichotoma*, *Rox.*).

হাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হা) Caused to be quitted, abandoned, or given up.

হাব *s.* (*m.* from R. *هَوَى*) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (*m.*).

হাবজা *s.* Leavings, refuse, trash. Also হাব-জাগোবজা.

হাবড় *s.* Mud, dirt.

হাবা *s.* (*A.* *هَوَا*) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.

হাবাৎ *s.* Regret over the loss of property; reduced circumstances.

হাবাতীয়া *a.* (from হাবাৎ) Regretting the loss of property and former affluence. Also হাবাতা.

হাবামী *s.* (from হাবা) Stupidity, folly, dulness.

হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.

হাবুগেলা *s.* (from হাবা) Stupid, foolish.

হাব্যাস *s.* (corrupt. of হাব + আয়াস) Desire, inclination; a missing or longing for.

হাম *s.* The meazles.

হামুলাইতে *v. a.* To low (as a cow).

হামা *s.* (from R. *هَمَمَ*) A creeping on hands and feet. Also হামাঙড়ি. — দিতে *v. a.* To creep (like a child).

হামান *s.* (*P.* *هَامَان*) A mortar.

হামান্দিষ্টা *s.* (P. *دسته + هاون*) A mortar and pestle. Also হামাম্ দিষ্টা. *Mohun P.* p. 80.

হামাম্ *s.* (A. *حمام*) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.

হামাম্ঘাৰ্ *s.* (A. *حمام + ঘাৰ*) A bagnio.

হামাৰ্ *s.* A cable. *Mohun P.* p. 87.

হামাল্ *s.* (A. *حمل*) The foetus; pregnancy.

হামাল্খুন্ *s.* (P. *حمل خون*) The procuring of abortion. *Carey.*

হামাল্খুন্নী *s.* (from P. *حمل خون*) One who procures abortion.

হামি *s.* (A. *حامي*) A defender, a protector.

হামেল্ *s.* (A. *حامل*) A pregnant woman.

হায় *interj.* Ah! alas!

হায়গ্গী *s.* (from হায়ন + R. গম্) A tree (*Vitex Haynga*). *Carey.*

হায়ন *a.* (mf. from R. হা *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (mn.) 1. A year, a twelvemonth. 2. (m.) Rice.

হায়হায় *interj.* (হায় + হায়) Alas, alas!

হায়ী *s.* (from A. *حياء*) Shame, bashfulness, modesty.

হাৰ *s.* (m. from R. হ্) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (Beng.) An oil measure. 5. A proportion, a rate.

হাৰক *a.* (mf. from R. হ্) Taking, seizing, carrying away. *s.* (m.) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.

হাৰকচকান্তা *s.* (হাৰ + কচ + কান্তা) A plant (*Acanthus ilicifolius*). *Hort. Ben.* p. 45.

হাৰকী *s.* (from হাৰক?) A tree (*Echites macrophylla*). *Hort. Ben.* p. 20.

হাৰা *a.* (from হাৰিতে) Lost.

হাৰাইতে *v. a.* (caus. of হাৰিতে) To cause to lose, to vanquish, to defeat, to overcome.

হাৰাণ *s.* (v. noun of হাৰাইতে) The losing of a thing: also হাৰাণি. *a.* Lost.

হাৰাণিয়া *a.* (from হাৰাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.

হাৰাম্ *Sec* হৰাম্.

হাৰি *s.* (f. from R. হ্) Defeat, the losing of a battle or of a game, failure. *a.* (mf.) Captivating, charming, beautiful.

হাৰিনিক *a.* (mf. from হাৰিণ + ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (m.) A deer-killer.

হাৰিণী *s.* (f. from হাৰিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

হাৰিত *a.* (mf. from R. হ্) 1. Lost. 2. (from হাৰিৎ) Green. *s.* (m.) The green or wood-pigeon (*Columba Huriala*, *Buchanan's MSS.*).

হাৰিতে *v. a.* (from R. হ্) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.

হাৰিদ্ৰ *a.* (mf. from হাৰিদ্ *Wilkins' Gr.* § 897) Coloured with turmeric.

হাৰিদ্ৰমেহ *s.* (m.? হাৰিদ্ৰ + মেহ) A gleet.

হাৰিমুগ *s.* (from হাৰিৎ + মুগ) A species of kidney-bean (*Phascolus Mungo*).

হাৰিষ *s.* (from অর্শস্?) The blood discharged by the piles. *Carey.*

হাৰী *a.* (-বিন্ mf. from R. হ্) Taking, seizing: used in comp. e.g. মনোহাৰী (-বিন্ mf.) Captivating the mind, from মনস্ *s.* (n.) The mind, + হাৰিন্.

হাৰীত *s.* (m.) A bird (*Columba Huriala*). See হাৰিত and হাৰিয়াল.

হাৰ্দ *s.* (n. from হৃদ) Affection, kindness. *a.* Pertaining to the heart.

হার্য *a.* (*mfn. fut. part. p.* R. হ) Proper to be seized or taken, liable to be taken.

হাল *s.* (*m.* from R. হল্) 1. A plough. 2. (*Beng.*) A rudder. 3. (A. حال) A condition, a state. *a* Present, now, existing.

হাল্কা *a.* Light, slight, trifling, empty, vain. Also হাল্কা and হাল্কা.

হালৎ *s.* (A. حالت) A condition, a state.

হাল্বান্ *s.* (A. حلوان) A kid; a lamb.

হালহল See হলাহল.

হাল্লা *s.* 1. Intoxicating liquor. 2. Poison, venom.

হাল্লাল্ *a.* (A. حلال) Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadian* formula.

হাল্লাল্‌খোন্ See হলাল্‌খোন্.

হলাহল See হলাহল.

হালি *s.* (from R. হল্) A rudder, a helm. *a* (from A. حال) Present, actual, now existing.

হালিক *a.* (*mfn.* from হল + ইক) Relating to a plough. *s.* (*m.*) A ploughman.

হালিম্ *s.* Garden-cresses (*Lepidium sativum*).

হালিমুগ *s.* (for হালিমুগ) A species of kidney-bean (*Phaseolus Mungo*). *Hort. Ben.* p. 55.

হালিয়াগক *s.* (হালিয়া from হল, + গক) A bullock for the plough.

হালিয়াসাপ *s.* (হালিয়া from হল, + সাপ for সর্প) A small and harmless species of snake.

হালুয়া *s.* (A. حلوا) A kind of sweetmeat.

হালুই *s.* (A. حلوئی) A confectioner. Also হালুইকর্.

হালুইগিৰী *s.* (from P. حلواگر) The business of a confectioner.

হাস *s.* (*m.* from R. হাস্) Laughing, laughter.

হাসকুড়া *a.* (হাস + কুড়া) Always laughing, merry, gay, cheerful.

হাসাইতে *v. a.* (*caus.* of হাসিতে) To cause to laugh.

হাসি *s.* (from হাসিতে) Laughter.

হাসিয়া *s.* (A. حاشية) 1. A border, a hem 2. A marginal note.

হাসিতে *v. a.* (from R. হাস্) To laugh, to smile.

হাসিল্ *s.* (A. حاصل) Duties or customs on merchandise.

হাসিলী *a.* (from A. حاصل) Paying duties or customs.

হাস্তিক *s.* (*n.* from হাসিন্) A herd of elephants.

হাস্য *s.* (*n.* from R. হাস্) Laughter, mirth.

হাস্যবদন *s.* (হাস্য + বদন) A smiling face.

হাস্যবস *s.* (*m.* হাস্য + বস) The sentiment of mirth or jocularity.

হাহতোম্মি *Sans. phrase* (হা + হতো for হতঃ, + অম্মি) Ah! I am killed! It is all over with me.

হাহা *interj. Sans.* Ah! alas!

হাহা *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quisters.

হাহাকাব *s.* (*m.* হাহা + কাব) Lamentation, complaints, wailing, a cry of pain or distress.

হাহো *interj.* An exclamation of wonder and regret.

হি Root, *v.* (হিনোতি) 1. To go. 2. To send 3. To grow or increase. 4. To be in pain With প্র prefixed, To send, to emit.

হি *indecl. Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.

হিঁ *s.* (corrupt. of হিঁদু) *Assafetida*.

হিঁচা *s.* (corrupt. of হিলমোচিকা) An aquatic plant (*Hingtsia repens*).

হিন্‌ See R. হিন্‌.

হিন্‌সক *a.* (*mfn.* from R. হিন্‌+অক) Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e.g. অমিত্‌হিন্‌সক *a.* (*mfn.*) Seeking to destroy or injure his enemies, from অমিত্‌ *s.* (*m.*) An enemy, + হিন্‌সক. -তা (*f.*) or -ত্ব (*n.*) Mischievousness, malignity.

হিন্‌সা *s.* (*f.* from R. হিন্‌) 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিন্‌সন *s.* (*n.*) *Manu* II. 177.

হিন্‌সাকৰ্ম্ম *s.* (-কৰ্ম্মন্‌ *n.* হিন্‌সা+কৰ্ম্মন্‌) An incantation for malevolent purposes.

হিন্‌সাই *a.* (*mfn.* হিন্‌সা+আই) Deserving to be hurt or injured.

হিন্‌সিত *a.* (*mfn. pret. part. p.* of R. হিন্‌) Injured, hurt.

হিন্‌সিতে *v. a.* (from R. হিন্‌) To injure, to hurt, to do mischief.

হিন্‌স্য *a.* (*mfn. fut. part. p.* of R. হিন্‌) Liable to be killed or hurt. Also হিন্‌সনীয় (*mfn.*).

হিন্‌স্র *a.* (*mfn.* from R. হিন্‌) Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিন্‌স্রক (*mfn.*).

হিঁচকি *s.* (corrupt. of হিকু) A hiccup.

হিঁচকিপিটন *s.* (হিঁচকি+পিটন) A fit of hiccup.

হিন্দু *s.* (হিন্দু) A Hindu.

হিন্দুনী *s.* (from P. হিন্দু) The nature or disposition of a Hindu.

হিন্‌তাল See হিন্‌তাল.

হিন্‌য়ালি *s.* (corrupt. of প্রহেলিকা) An enigma.

হিকু Root, 1. (হিকুতি, -ত) 1. To sound in-

articulately. 2. To hiccup. x. (হিকুয়তে) To hurt or injure.

হিকু *s.* (*f.* from R. হিকু) A hiccup.

হিন্‌দু *s.* (*mn.*) Assafoetida (*Ferula assafoetida*).

হিন্‌দুনির্যাস *s.* (*m.* হিন্‌দু+নির্যাস) The gum of the assafoetida.

হিন্‌দুপত্রী *s.* (*f.* from হিন্‌দু+পত্র) A drug, perhaps the leaf of the assafoetida-plant. *Wilson*.

হিন্‌দুপর্ণী *s.* (*f.* from হিন্‌দু+পর্ণ) A plant, commonly called *bánspari*.

হিন্‌দুল *s.* (*m.* from হিন্‌দু) Vermilion. Also হিন্‌দুলি (*m.*) and হিন্‌দুলু (*mn.*).

হিন্‌দুলী *s.* (*f.* from হিন্‌দু) The egg-plant (*Solanum Melongena*).

হিজড় *s.* (H. هجره) An hermaphrodite, a eunuch.

হিজরা *s.* (A. هجرة) The retreat of MUHAMMAD from Mecca to Medina, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজল.

হিজলদাগড়া *s.* An incorrigible villain. *Carey*, 8vo. edit.

হিজলিবাদাম্‌ *s.* (হিজলি+বাদাম্‌) A tree (*Anacardium occidentale*). *Hort. Ben.* p. 30.

হিজলিমেন্দী *s.* (হিজলি+মেন্দী) A shrub (*Eugenia bracteata*). *Carey*.

হিজুল *s.* (*m.*) A plant (*Barringtonia acutangula*). *Hort. Ben.* p. 52.

হিন্‌গা *s.* (corrupt. of হিন্‌মোচি) An aquatic plant (*Hydrocotyle repens*).

হিন্‌ Root, 1. (With the insertion of a nasal, হিন্‌তে) 1. To go, to move. 2. To disregard, to disrespect.

হিন্‌গী *s.* (*m.* from R. হিন্‌) Cuttle-fish bone. Also হিন্‌গি (*m.*).

हित *a. (mf. pret. part. p. R. हि and R. धा Wilkins' Gr. p. 415)* 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s. (n.)* Benefit, welfare.

हितकर्म *s. (-र्मन् n. हित+कर्मन्)* Fidelity, kindness, friendship.

हितवक्ता *s. (-ङ् m. हित+वक्त्)* One who says or advises what is proper and salutary.

हितवाक *s. (n. हित+वाक्)* Good advice.

हितवादी *a. (-दिन् mf. हित+वादिन्)* Saying what is proper, tendering good advice. Also **हितवासी** *(-गिन् mf.)*.

हिताचरण *s. (n. हित+आचरण)* Good conduct, proper behaviour.

हितेच्छा *s. (f. हित+ईच्छा)* Benevolence, goodwill, good wishes.

हितैषिणी *femin of हितैषी q. v.*

हितैषी *a. (-यिन् mf. हित+एयिन्)* Well-wishing, benevolent. *s. (m.)* A well-wisher.

हितोपदेश *s. (m. हित+उपदेश)* Proper advice, salutary instruction · the title of a popular Sanskrit work.

हितोपदेशी *s. (-ई m. हित+उपदेश्)* A friendly instructor, a kind adviser.

हिताल *s. (m.)* The marshy date-tree (Phoenix or Elate paludosa). *Hort. Ben. p. 73.*

हिन्दु *s. (v. هندو) A Hindu. -द्ध s. Hinduism, Hindu rights, such as caste, &c.*

हिन्दुस्तान *s. (v. هندوستان) Hindústán*

हिन्दुस्तानी *a. (from v. هندوستان) Relating to Hindústán, Hindústání.*

हिनोल *s. (m.)* 1. A swing, a cradle. 2. One of the *Rāgas* or personified musical modes. See *As. Res.* III. 73.

हि Root, 1. (With the insertion of a nasal,

हिवति 1. To be satisfied. 2. To satisfy, to please.

हिवा *s. (A. هبه) A gift, a grant.*

हिवानामा *s. (P. هبة) A deed of gift.*

हिम् *indecl. Sans. An interjection of alarm. Wilkins' Gr. p. 547.*

हिम *a. (mf.) Cold, frigid. s. (n.) Cold, frost.*

हिमकष *a. (mf. हिम+कष) Cooling, refrigerating. s. (m.)* 1. Camphor. 2. The moon.

हिमकाल *s. (m. हिम+काल) The cold season, winter.*

हिमकूट *s. (m. हिम+कूट) Winter.*

हिमत् *a. (from हिम) Pertaining to the cold season.*

हिमहान *s. (हिम+धान) Cold-season rice.*

हिमवान् *a. (-वत् mf. हिम+वत्) Cold, frigid, frosty, wintery. s. (m.) The Himálaya mountains. Manu II. 21.*

हिमबालुका *s. (f.) Camphor.*

हिमसंहति *s. (f. हिम+संहति) Ice and snow.*

हिमसागर *s. (हिम+सागर) A succulent plant (Cotyledon laciniata). Mohun P. p. 47.*

हिमाञ्च *s. (m. हिम+अञ्च) 1. The moon. (Lat. Whose rays are cold.) 2. Camphor.*

हिमागम *s. (m. हिम+आगम) The cold season, winter.*

हिमाक्ष *s. (हिम+अक्ष) A disease attended with coldness and shivering.*

हिमाद्रि *s. (m. हिम+अद्रि) The Himálaya mountains.*

हिमानी *s. (f. from हिम) Ice and snow, hoar-frost.*

हिमावती *s. (f. हिमवत्) A species of moon-plant.*

- হিমায়ৎ *s.* (A. حمايت) Protection, defence, patronage.
- হিমায়তী *a.* (from A. حمايت) Protecting or protected.
- হিমালয় *s.* (m. হিম+আলয়) The *Himálaya* mountains. (Lit. The abode of snow or frost.)
- হিমিকী *s.* (f. from হিম) Hoar-frost.
- হিমু *s.* (from হিম) A species of mulberry-tree (*Morus serrata*). *Carey*.
- হিম্মৎ *s.* (A. همت) Resolution, a project, a plan, boldness, spirit.
- হিম্মতী *a.* (from A. همت) Resolute, spirited, bold, enterprising.
- হিয়া *s.* (corrupt. of হৃদয়) The heart.
- হিয়াবুকা *s.* A plant (*Adelia nercifolia*). *Carey*.
- হিবময় *a.* (mf. হিব+ময়) Golden, made of gold. *s.* (n.) The name of one of the seven *varshas* or grand divisions of the known continent, situated between the mountainous ranges *Sweta* and *Sringavan*. *Wilson*.
- হিবণ *s.* (n.) 1. Gold. 2. Any precious metal unwrought.
- হিবণগর্ভ *s.* (m. হিবণ+গর্ভ) An epithet of BRAHMÁ, alluding to his fabled origin from the golden mundane egg.
- হিবণবাহ *s.* (m. হিবণ+বাহ) The river *Sone*. Also হিবণবাহ (m.).
- হিবণবেতঃ *s.* (-ত্ m. হিবণ+বেত্) 1. Fire. 2. The sun. 3. An epithet of SIVA.
- হিবন্ময় *See* হিবময়.
- হিব্দ্মৎ *s.* An artichoke.
- হিবা *s.* (from হীৰ) A diamond.
- হিব্ধ *indecl. Sans.* 1. Without, besides. 2. Among. 3. Near.
- হিন্ *Root, vi.* (হিন্তি) To dally, to sport amorously.

- হিন্ধা *See* হিন্মোচিকা.
- হিন্মোচিকা *s.* (f.) A potherb (*Hingtsha repens*). Also হিন্মোচি (f.) and -চী (f.).
- হিন্ধা *s.* (from R. হিন্) Support, maintenance; a refuge.
- হিন্ধুয়া *s.* (from R. হিন্?) The garden-asparagus (*Asparagus officinalis*). *Hort. Ben.* p. 34.
- হিন্ধোন *s.* (from হিন্) A cool breeze.
- হিন্ *Root, i. and x.* (With the insertion of a nasal, হিন্‌সতি, হিন্‌সয়তি) or vii. (হিন্‌সি) To hurt, to injure.
- হিন্ধা *s.* (A. حصه) A share, a lot, a part.
- হিন্ধাব *s.* (A. حساب) Calculation, arithmetic; an account, a reckoning.
- হিন্ধাবী *a.* (from A. حساب) Relating to an account.
- হিন্ধা *s.* (A. حصه) A share, a lot, a portion.
- হিন্ধাদাব *s.* (p. حصه دار) A partaker, a sharer, a shareholder, a partner.
- হিন্ধাদাবী *s.* (from p. حصه دار) Partnership.
- হিহি *indecl. Sans.* An interjection of surprise or merriment.
- হী *indecl. Sans.* An interjection of surprise, sorrow or despondency.
- হীন *a.* (mf. pret. part. p. R. হী *Wilkins' Gr.* § 692) 1. Quitted, abandoned, deserted, bereft of, deprived of: used in comp. e. g. অর্থহীন *a.* (mf.) Deprived of gain or advantage, from অর্থ *s.* (m.) Gain, profit, + হীন. 2. Defective, deficient. 3. Worthless, vile, bad. -তা (f.) or -ত্ব (n.) Privation, deficiency.
- হীনজাতি *a.* (mf. হীন+জাতি) 1. Outcast, degraded, base, vile. 2. Of a lower rank or caste than another person.

ইনপক্ষ *a.* (ইন+পক্ষ) Destitute of relations and friends, orphan, forlorn.

ইনবর্ণ *a.* (*mfn.* ইন+বর্ণ) Of an inferior order, rank, or caste.

ইনবাদ *s.* (*m.* ইন+বাদ) Contradiction.

ইনবাদী *a.* (—দিন্ *mfn.* ইন+বাদিন্) 1. Contradicting, prevaricating; inadmissible as a witness. 2. Dumb, speechless.

ইনাঙ্গ *a.* (*mfn.* ইন+অঙ্গ) Maimed, crippled, having lost a limb.

ইন্তাল *s.* (*m.*) See হিন্তাল.

ইব *s.* (*n.*) A diamond. Also ইনক (*m.*) and (*Beng.*) ইবা.

ইবামন *s.* (corrupt. of ইবিন্+মনি) A species of parrot (*Psittacus Sinensis*).

ইহী *indecl. Sans.* An interjection of merriment or surprise.

ই Root, III. (জুহোতি *Wilkins' Gr.* p. 198, 199) 1. To make an oblation, to perform a sacrifice. 2. To eat. 3. To take. 4. To please or satisfy. 5. To cast or throw.

ই *pron.* (A. هو) He.

ইআজী *s.* (from ইব+আজব) A plant (*Begonia laemata*). *Hort. Ben.* p. 68.

ই *indecl.* Aye, indeed, truly, yes.

ইবশাস্ত্র *ad.* (from ই+শাস্ত্র) Quickly, speedily, as if by magic.

ইকী *s.* (A. حقه) A hooka or *Hindu* tobacco-pipe.

ইকাবদাব *s.* (P. حقه بردار) A servant who bears the hooka or tobacco-pipe and prepares it for smoking.

ইচট *s.* (corrupt. of উৎফ্রপ) A stumbling.

ইচটীয়া *a.* (from ইচট) Stumbling.

ইকুম *s.* (A. حکم) An order, a law, a command.

ইকুম্‌নামা *s.* (P. حکم نامه) A written order, a warrant.

ইকুম্ববদাব *a.* (P. حکم بردار) Conforming to an order or command, obedient, obsequious.

ইকুম্ব *s.* (A. حکومت) Command, authority, dominion, sovereignty.

ইকুম্বতী *a.* (from ইকুম্ব) Invested with authority, exercising a command or dominion.

ইকীব *s.* (ইম্+কাব) A shout.

ইচুক *s.* Vain talk, rodomontade, blustering.

ইজুম *s.* (A. هجوم) A crowd, a multitude; an assault, attack, impetuosity.

ইজুব *s.* (A. حضور) 1. Presence, appearance, attendance. 2. Court, government.

ইজুবী *s.* (from A. حضور) An attendant.

ইজু *s.* (A. حجت) 1. An argument, proof, reason. 2. Altercation, disputation.

ইজুতী *s.* (from A. حجت) 1. A sound reasoner. 2. A disputatious person, a sophist, a wrangler. *a.* Rebelious disputations.

ইউ Root, VI. (ইউতি) To collect, to accumulate. 1. (ইউতি) To go, to move. Also, 1. (with the insertion of a nasal, ইউতে) 1. To accumulate, to heap. 2. To accept, to agree, to assent. 3. To take.

ইউ *s.* (from R. ইউ) A crowd, an assemblage, a multitude, a heap.

ইউওয়া *s.* A tree (*Sapum Indicum*). *Mohun P.* p. 69. See ইউয়া.

ইউকনীয়া *s.* See ইউকী.

ইউকী *s.* (corrupt. of ইউকু) The bar of a door, a bolt.

ইউকী *s.* (from R. ইউ) A woman who refuses to dwell with her husband.

ଅତ୍ରମୁତ୍ର *s.* A grumbling or rattling noise, the sound of thunder, &c. —କବିୟା *ad.* With a crash, suddenly. Also ଅତ୍ରହାତ୍ର.

ଅତ୍ରୁଅତ୍ର *s.* A gushing, a sudden discharge by stool in dysentery. —କବିୟା *ad.* Gushingly, like a torrent.

ଅତ୍ରୁଅତିୟା *s.* 1. A plant (*Achyranthes aspera*, *Carey*). 2. Another species of plant (*Cleome viscosa*). *Hort. Ben.* p. 48.

ଅତ୍ରୁଅତି *s.* Confused noise, clamour, a tumult, a scuffle, a fray.

ଅତ୍ରୁକ୍ *s.* (*m.* from R. ଅତ୍ର) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson.*

ଅତ୍ରୁମ୍ *s.* Thunder.

ଅତ୍ରୁୟା *s.* A species of tree (*Sapium Indicum*). *Hort. Ben.* p. 69.

ଅତ୍ରା *a.* Quarrelsome, obstinate, disputatious.

ଅତ୍ରୀ *s.* (*f.* from R. ଅତ୍ର) A bill of exchange.

ଅତ୍ରୀଆନ *s.* (from ଅତ୍ରୀ) The price paid to a person for granting a bill of exchange. *Carey.*

ଅତ୍ରୀବାଳା *s.* (ଅତ୍ରୀ + ବା.) An exchange-merchant.

ଅତ୍ର *a.* (*mfn. pret. part. p.* R. ଅତ୍ର *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. *s.* (*n.*) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* III. 73, 74.

ଅତ୍ରଭୁକ୍ *s.* (—ଭୁ *m.* ଅତ୍ର + R. ଭୁକ୍) An epithet of AGNI or Fire. (Lit. Who eats the offering.)

ଅତ୍ରଭୁକ୍ସିୟା *s.* (*f.* ଅତ୍ରଭୁକ୍ + ସିୟା) The wife of AGNI or Fire.

ଅତ୍ରାଶ *s.* (*m.* ଅତ୍ର + ଅଶ from R. ଅଶ) 1. An epithet of AGNI or Fire. (Lit. Who eats or

consumes the offering.) Also ଅତ୍ରାଶନ (*m.*). 2. (*Beng.*) Fear, alarm.

ଅତ୍ରାଶେ *ad.* (from ଅତ୍ରାଶ) Through fright or alarm.

ଅନ୍ଦା *s.* (A. عهده) An office, a post.

ଅନ୍ଦାଦାର୍ *a.* (P. عهده دار) Holding an office. *s.* An officer.

ଅନ୍ *s.* (corrupt. of ହିନ୍ଦୀ) A gold coin current on the coasts of India, a *pagoda*. See ହୁନ୍.

ଅନ୍ବ *s.* (P. هنر) Cleverness, dexterity, experience, skill, talent.

ଅନ୍ବୀ *a.* (from P. هنر) Clever, ingenious, talented, skilful.

ଅନ୍ପାଲ *a.* Brave, valiant, bold, resolute.

ଅବଅ *ad.* (from A. هو) Exactly like.

ଅସ୍ *indecl. Sans.* An interjection of displeasure, interrogation, remembrance, doubt and assent.

ଅସ୍ତକା *s.* A threat, alarm.

ଅସ୍ତବାସ *s.* (ଅସ୍ତ + ବାସ) A royal tiger.

ଅସ୍ତା *s.* The bore on a river, a strong flood.

ଅର୍ଚ୍ଚ *Root, 1.* (हृच्छति) 1. To be crooked (either in the literal or metaphorical sense); to be crafty or fraudulent. 2. To retreat, to abscond.

ଅର୍ଚ୍ଚମ୍ *s.* (A. حرمت) 1. Dignity, character. 2. Chastity, honour. 3. Reverence.

ଅର୍ଚ୍ଚମତୀ *a.* (from A. حرمت) Possessed of honour or dignity. Also ଅର୍ଚ୍ଚମତୀବାଳା.

ଅଲ୍ *Root, 1.* (हलति) 1. To go, to move. 2. To kill. 3. To cover.

ଅଲ *s.* (from R. ଅଲ୍) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey.*

ଅଲା *a.* (from ଅଲ) Pointed, sharp. Also ଅଲାନ. *s.* A tom-cat. *Morton.*

ଅଲାଅଲୀ *s.* (*f.*) An exclamation of pleasure. Also ଅଲୁ.

अलि *s.* (corrupt. of **होलाका**) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hálguna*. *As. Res.* III. 275.

अणू *s.* An inarticulate sound made on joyful occasions.

अशिआब *a.* (P. **هوشيار**) Sensible, intelligent, sober, clever, attentive.

अशिआबी *s.* (from P. **هوشيار**) Sensibleness, cleverness, attention, carefulness, sobriety.

अश् *s. (m.)* The name of one of the *Gandharvas* or heavenly musicians.

हूकाव *a. (mfn. ? हूम् + काव)* Uttering a loud and frightening sound.

हू Root, I. (**हूति**) To go, to move.

हू *s. (m.)* The name of a certain barbarous tribe, the *Huns* (?).

हूादेश *s.* (**हू** + **देश**) The name of the country around the lake *Mánasa-sarovara*. *Colebr. Alg.* p. 30.

हू *a. (mfn. pret. part. p. R. (हू : Wilkins' Gr. § 699))* Called, invoked.

हूति *s. (f. R. (हू + ति))* 1. A calling. 2. Defiance, a challenge.

हून् *s.* A coin generally known by the name of *pageda*, and worth on an average about eight shillings. See **अन्**.

हूम् *indecl. Sans.* A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

हूर्जन *s. (n. from R. अर्ज् + जन)* Crookedness, craft, cunning.

हूहू *s. (m.)* See **अश्**.

ह Root, III. (**उहति**) and I. (**हनति**, -**ते**)
1. To take, to seize, to lay hold of; to accept.
2. To convey, to bring. 3. To destroy, to

annul. With **अप** prefixed, To take away, to remove; with **अति** (in the *caus.*) To combat; with **आ** To bring, to offer, to take away, to abscond, to eat; with **मं + अति + वि + आ** To attend, to accompany: see **समभिराहू**; with **उ + आ** To say, to relate, to report; with **प्रति + आ** or **वि + आ** To speak; with **मं + आ** To take along, to convey, to collect, to assemble, to extinguish; with **उ + मं + उ +** To lift, to raise; with **उप** To offer; with **परि** To take away, to reproach, to leave, to avoid; with **प्र** To combat, to encounter, to tread upon; with **वि** To walk, to go about, to enjoy; with **मं** To repress, to conceal, to suppress, to hide.

हृदय *s. (m. हृद् + शय)* 1. Love. 2. An epithet of *KÁMADEVYA* the deity of love. (Lit. Who sleeps in the heart.)

हृषीमा *s. (f. from R. ह्री)* 1. Shame, bashfulness. 2. Reproach, censure. Also **हृषीमा** (*f.*) and **हृषी** (*f.*).

हृ See **हृद**.

हृ *a. (mfn. pret. part. p. R. हृ + उ)* Robbed, bereft, deprived of; taken away.

हृद् *s. (n.)* The heart.

हृदय *s. (हृद् + य)* The heart. Also **हृदय**.

हृदय *s. (n. from हृद्)* 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

हृदयस्पर्श *a. (mfn. from हृदय + R. श्)* Touching, going to the heart, appropriate (as speech).

हृदयवर्तु *s. (m. हृदय + वर्तु)* (In geometry)

The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.

হৃদয়ালু *a.* (*mfn.* হৃদয়+আলু) Good-hearted.
Also হৃদয়িক (*mfn.*), হৃদয়বান্ (-বৎ *mfn.*), and হৃদয়ী (-য়িন্ *mfn.*).

হৃদিম্পৃক্ *a.* (-শ্চ *mfn.* হৃদি locat. case of হৃদ+ম্পৃশ্) Touching the heart, beloved.

হৃদ্বোধ *s.* (*m.* হৃদ+বোধ) A clear conception or understanding, an accurate idea.

হৃদ *a.* (*mfn.* from হৃদ) Pleasing, lovely, amiable, beloved, kind. -তা (*f.*) or -ত্ব (*n.*). Loveliness, kindness.

হৃদ্রোগ *s.* (*m.* হৃদ+রোগ) Heart-burn, or any disease of the heart.

হৃষ Root, iv. (হৃষ্যতি, -তে) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স+আ, প্র or স+প্র, and স+প্র prefixed to it. 1.

(হৃষতি) To lie, to tell a falsehood.

হৃষিত *a.* (*mfn.*) See হৃষ্ট.

হৃষীক *s.* (*n.* from R. হৃষ্) Any organ of sense.

হৃষীকেশ *s.* (*m.* হৃষীক+জেশ) An epithet of KRISHNA or VISHNU. (Lit. The master or lord of the senses.)

হৃষ্ট *a.* (*mfn. pret. part. p.* R. হৃষ্+ত Wilkins' Gr. p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body).

হৃষ্টমানস *a.* (*mfn.* হৃষ্ট+মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (-নস্ *mfn.*), and হৃষ্টান্তঃকরণ (*mfn.*).

হৃষ্টবোমা *a.* (-মন্ *mfn.* হৃষ্ট+বোমন্) Having the hair of the body standing erect.

হৃষ্টি *s.* (*f.* R. হৃষ্+তি) Gladness, happiness, joy; pleasure.

হৃসিঙ *a.* (*mfn.*) See হৃসিঙ.

হে indecl. Sans. A vocative interjection, c. g. হে রাজন্ Oh king!

হেঁচকী *s.* (corrupt. of হিক্কা) Hiccup.

হেঁটমুণ্ড *s.* (হেঁট for হেট, +মুণ্ড) Inclining the head. Also হেঁটমুখ.

হেঁড় *a.* Great.

হেঁড়তাল *s.* (হেঁড়+তাল) A large kind of the fan-palm fruit.

হেঁতাল *s.* (corrupt. of হিতাল) A species of palm (Phoenix or Elate paludosa).

হেঁদলা *s.* (corrupt. of হিন্দোল) A swing.

হেকমৎ *s.* (ا. حکمت) Knowledge, skill, wisdom, experience, cleverness.

হেকমতী *a.* (from ا. حکمت) Skilful, wise, experienced, clever.

হেচকিতে *v. a.* To drag, to draw, to pull, to tug. Morton.

হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.

হেটমুখ See হেঁটমুখ.

হেটে *ad.* (from হেট) Below, downwards.

হেট্ Root, i. (হেঠতি, -তে) 1. To resist, to thwart, to encounter. 2. To be wicked.

হেঠ *a.* Bent down, stooped, drooped down.

হেত্ Root, i. (হেততি) 1. To surround, to encompass. 2. (হেততে) To disregard, to contemn.

হেত্ Root, ix. (হেত্ৰতি) 1. To be past birth. 2. To produce young. 3. To purify.

হেতি *s.* (*f.* from R. হি Wilkins' Gr. § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.

হেতু *s.* (*m.* from R. হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see Trans. R.A.S. i. 116. See also *ibid.* i. 561. -তা (*f.*) or

—ত্ব (n.) The being the cause, motive, or reason of any thing, causality, causation.

হেতুক a. (mf. হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. c. g. বিষাদহেতুক a. (mf.) Causing dejection, from বিষাদ s. (m.) Dejection, + হেতুক. ad. (Beng.) For the cause (of), for.

হেতুবাদ s. (m. হেতু+বাদ) The assigning the motive or cause of any thing.

হেতুমান্ a. (—মৎ mf. হেতু+মৎ) Having a cause, produced by a cause. s. (—মৎ n.) A result, the effect produced by a cause.

হেতুপন্যাস s. (m. হেতু+উপন্যাস) The assigning of reasons or motives

হেতৌ ad. Sans. (locat. case of হেতু) By reason of, because. Also হেতৌঃ (ablat. case of হেতু).

হেতুভাস s. (m. হেতু+ভাস) (In logic) A fallacy. (Lat. The semblance of a reason.) Trans. R.A.S. i. 117.

হেথা ad. (from হেতু+স্থান) Here.

হেদৌ a. Overgrown with weeds (as a tank, &c.).

হেদ্যাইতে v. a. (from হেদ) To long or pine after, to fret.

হেন a. Such as, like, the same.

হেতাল s. (corrupt. of হিতাল) A tree (Phoenix or Elate paludosa). Mohun P. p. 69.

হেন্দুস্তান্ See হিন্দুস্তান্.

হেম s. (n.) 1. Gold: also হেম (—মন্ n.). 2. (Beng.) A goldsmith.

হেমকর্ত্তা s. (—কর্ত্ত m. হেম+কর্ত্ত) 1. A goldsmith. Also হেমকার. 2. A particular species of birds. See Manu XII. 61.

হেমকূট s. (m. হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine varshas: it is situated to the north of the Himálaya.

হেমদূক্ষক s. (m. from হেম+দূক্ষ) The glo-merous fig-tree (Ficus glomerata).

হেমন্ s. (n.) Gold. See হেম.

হেমন্ত s. (mn. from হিম) The cold season, the months A'graháyana and Paushya, or about November-December. Wilson.

হেমপুষ্পক s. (m. হেম+পুষ্পক) The champaka (Michelia Champaca).

হেমপুষ্পিকা s. (f. from হেম+পুষ্প) A flower (Jasminum chrysanthemum). Hort. Ben. p. 3.

হেমসাগর s. (হেম+সাগর) A plant (Cotyledon lacinata). Hort. Ben. p. 34. See হিম-সাগর.

হেমাধি s. (m. হেম+আধি) The mountain Meru, considered as the north-pole of the earth.

হেয় a. (mf. fut. part. p. R. হৈ) Proper to be deserted or abandoned, relinquishable, despicable. —তী (f) or —ত্ব (n.) Despicableness.

হেয়জান s. (n. হেয়+জান) A mean opinion, disregard, disesteem, contempt, slight.

হেব্ধৎ s. (A. حنفت) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.

হেব্ধতী a. (from A. حنفت) Ingenious, clever, cunning.

হেমব s. (m.) 1. An epithet of GANESA. 2. A buffalo. 3. A hero inflated with his own valour. 4. A Buddha, or Bauddha deified saint.

হেবিত্তে v. a. (H. هبنا) To observe, to see, to stare, to gaze, to search for, to hunt.

হেলক a. (from R. হিল্) Disregarding, despising, neglecting.

হেলন s. (from R. হিল্) Disrespect, disregard, contempt.

- হেলা** *s.* (*f.* from R. **হিল্**) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.
- হেলাইতে** *v. a.* (*caus.* of **হেলিতে**) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.
- হেলানিয়া** *a.* (from **হেলাইতে**) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.
- হেলায়** *ad.* (from **হেলিতে**) Slightly, easily.
- হেলি** *s.* (*f.* from R. **হিল্**) Wantonness, dalliance.
- হেলিত** *a.* (from R. **হিল্**) Disregarded, neglected, slighted.
- হেলিতে** *v. a.* (from R. **হিল্**) 1. To disregard, to neglect. 2. (*v. n.*) To wave to and fro, to vacillate.
- হেলেক্ষা** *s.* (corrupt. of **হিলমোচিকা**) A plant (*Hingtsha repens*). *Hort. Ben.* p. 62.
- হেষ্** Root, 1. (**হেষতে**) To neigh (as a horse).
- হেষা** *s.* (*f.* from R. **হেষ্**) The neighing of a horse, the braying of an ass.
- হৈ** *indecl. Sans.* An interjection used in calling.
- হৈবুক** *a.* (*mfn.* from **হেতু+ক**) Causal, causative. *s.* (*m.*) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mimāṃsā* doctrine.
- হৈবৎ** *s.* (A. **هبت**) Fear, dread, terror.
- হৈবতী** *a.* (from A. **هبت**) Terrific, dreadful.
- হৈম** *a.* (*mfn.* from **হৈমন্**) 1. Golden. 2. (from **হিম**) Frigid, cold, freezing.
- হৈমন** *a.* (*mfn.*) Sec **হৈমন্ত**.
- হৈমন্ত** *a.* (*mfn.* from **হৈমন্ত** *Wilkins' Gr.* § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also **হৈমন্তিক** *Wilkins' Gr.* § 903.

- হৈমবত** *a.* (*mfn.* from **হিমবৎ**) Relating to mount *Himaván* or *Himálaya*.
- হৈমবতী** *s.* (*f.* from **হিম+বৎ**) 1. An epithet of the goddess **DURGÁ**. 2. Yellow myrobalan (*Terminalia citrina*). 3. Orris-root (*Acorus calamus*). 4. A variety of *Asclepias acida*.
- হৈয়ঙ্গবীন** *s.* (*n.* **হৈয়ং** from **হস্**, + **গবীন** from **গো**) Clarified butter prepared a day before it is used.
- হৈবান্** *a.* (A. **حيران**) Bewildered, astonished, fatigued, confounded, perplexed.
- হৈবানী** *a.* (from A. **حيران**) Perturbation, astonishment, fatigue, confusion, perplexity.
- হৌকা** *s.* (corrupt. of **হুকাব**) A person who exerts himself in a work without reflection.
- হৌকাচিয়া** *a.* (from **হৌকা**) Making great exertions without reflection.
- হৌচা** *s.* A sort of basket used to catch fish.
- হোগ্লা** *s.* A species of long grass (*Typha elephantina*, *Hort. Ben.* p. 66. Also *T. angustifolia*, *Carey*.)
- হোহ্** Root, 1. (**হোডতি**) 1. To go, to move. 2. (**হোডতে**) To disregard, to disrespect.
- হোড়** *s.* (*m.* from R. **হোড়্**) A raft, a float, a boat. 2. (*Beng.*) Mud, mire. 3. A wage.
- হোডা** *s.* (**-ড্** *m.* from R. **হুড্**) A robber, a highwayman.
- হোড়াইতে** *v. a.* (from R. **হুড্**) To cause to assemble, to form a crowd.
- হোডা** *s.* (**-ড্** *m.* from R. **হু+ড্**) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.
- হোথ** *s.* (*n.* from R. **হু+থ**) A burnt offering, a sacrifice with fire.
- হোথা** *ad.* (**হা** from **হ.** + **থ** from **স্থান**) There.

হোম *s.* (*m.* from R. २) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Wilson*. See *Manu* 111. 73, 74. *Trans. R.A.S.* 1. 455.

হোৰা *s.* (*f.* from the Greek *ῥα*: see *Colebr. Alg., Dissert.* p. lxxx) 1. The using of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. *Trans. R.A.S.* 1. 189.

হোল *s.* (from R. २८) The testicles.

হোল *s.* (from হোল) 1. A he-cat. 2. A large sort of boat.

হোলকা *s.* (*f.*?) The *Hólí* or spring-festival celebrated by the *Práchyas* or eastern *Indians*. *Colebr. Law of Inher.* p. 113. *Trans. R.A.S.* 1. 452. See হোলিকা and २ লি.

হোলবিড়াল *s.* (হোল + বিড়াল) A he-cat.

হোলিকা *s.* The spring-festival of the red powder, commonly called *doljatra*. *As. Res.* 111. 258. Also হোলী and ২লি.

হোজ *s.* (A. حوض) A reservoir, a cistern, a pond, the basin of a fountain.

হোজখানা *s.* (P. حوضخانه) A factory containing vats or cisterns. *Carey*.

হোত্র *s.* (*n.* from হোত্ৰ) The office of an officiating priest. *Wilkins' Gr.* § 984.

হু Root, 11. (হুতে) To take away, to withhold, to secrete. Sometimes with অপ prefixed to it.

ফল Root, 1. (ফলতি) To move, to shake.

হাস *indecl. Sans.* Yesterday.

হাসন *a.* (*mfn.* হাস + অন) Relating to yesterday.

হু Root, 1. (হুগতি) To cover.

হুগিয়া *s.* (*f.* from R. হু) 1. Modesty, bashfulness. 2. Censure, reproach. Also হুগীয়া (*f.*).

হুদ *s.* (*m.*) 1. A lake, a pond, a cistern. 2. A ray of light.

হুদিনী *s.* (*f.* from হুদ) 1. A river. 2. Lightning.

হুপ Root, x. (হুপয়তি) To speak.

হুস Root, 1. (হুসতি) To sound.

হুসিষ্ট *a.* (*mfn. irreg. superl. degree* of হুস) The shortest.

হুসিয়ান *a.* (—হুস *mfn. irreg. compar. degree* of হুস) Shorter.

হুস *a.* (*mfn.* from R. হুস) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). *Colebr. Gram.* p. 10. —তা (*f.*) or —ত্ব (*n.*) Shortness.

হুসগবেধুকা *s.* (*f.* হুস + গবেধুকা) A plant (*Hedysarum lagopodioides*).

হুসমূল *s.* (*n.* হুস + মূল) (In algebra) The least root of an equation.

হুসাদী *s.* (*m.* হুস + অদী) 1. A dwarf. 2. A medicinal root commonly called *jivaka*.

হুদ Root, 1. (হুদতে) To sound.

হুদ *s.* (*m.* from R. হুদ) Noise, sound.

হুদিনী *s.* (*femin.* of হুদিন) 1. Lightning. 2. The thunderbolt of *INDRA*. 3. A river.

হুদী *a.* (—দিন *mfn.* from R. হুদ) Sounding, making a noise.

হাস *s.* (*m.* from R. হুস) 1. Sound, noise. 2. (*Beng.*) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.

ହ୍ରାସକ୍ *a.* (*mfn.*? from R. ହ୍ରାସ୍) Diminishing, decreasing, wearing away.

ହ୍ରୀମା *s.* (*f.* from R. ହ୍ରୀ) 1. Modesty, shame.
2. Abuse, blame.

ହ୍ରୀବେଷ *s.* (*n.*) See ହ୍ରୀବେଷ.

ହ୍ରୀ Root, 111. (ହିତ୍ରେତି) To be modest or ashamed.

ହ୍ରୀ *s.* (*f.* from R. ହ୍ରୀ) Shame, modesty, bashfulness.

ହ୍ରୀଞ୍ଜ Root, 1. (ହିଞ୍ଜତି) To be modest or ashamed.

ହ୍ରୀଞ୍ଜ *a.* (*mfn. pret. part. p.* R. ହ୍ରୀ+ଞ୍ଜ Wilkins' Gr. p. 415) Ashamed. Also ହ୍ରୀଞ୍ଜ (*mfn.*).

ହ୍ରୀବେଷ *s.* (*n.* from ହ୍ରୀ+R. ବ୍?) A drug and perfume, commonly called *bāla*. Also ହ୍ରୀବେଳ (*n.*).

ହ୍ରୀମାନ୍ *a.* (—ମନ୍ *mfn.* ହ୍ରୀ+ମନ୍) Ashamed, bashful, modest.

ହ୍ରୈଶ୍ Root, 1. (ହ୍ରୈଷତି) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

ହ୍ରୈଷା *s.* (*f.* from R. ହ୍ରୈଶ୍) A neighing or braying.

ହ୍ରାଶ୍ Root, 1. (ହ୍ରାଶତି) To cover.

ହ୍ରାନ୍ *a.* (*mfn. pret. part. p.* R. ହ୍ରାଦ୍+ନ୍ Wilkins' Gr. p. 419) Pleased, delighted, glad.

ହ୍ରାପ୍ Root, x. (ହ୍ରାପୟତି) To speak: see R. ହ୍ରା

ହ୍ରାସ୍ Root, 1. (ହିସତି) To sound.

ହ୍ରାଦ୍ Root, 1. (ହିଦତି) 1. To be glad. 2. please, to delight. 3. To sound (as a musical instrument). With ଆ or ଯଂ+ଆ prefix in the *caus.*, To please, to cause delight.

ହ୍ରାଦ୍ *s.* (*m.* from R. ହ୍ରାଦ୍) Pleasure, delight

ହ୍ରାଦିନୀ *s.* (*f.* from R. ହ୍ରାଦ୍) The olibanum-tree

ହ୍ରୈଷା *s.* (*f.* for ହ୍ରୈଷା) A neighing or braying

ହ୍ରୈଶ୍ Root, 1. (ହିଶତି) To move, to shake.

ହ୍ରୈଶ୍ Root, 1. (ହିଶତି) To bend, to curve, to make crooked.

ହ୍ରୈଶ୍ Root, 1. (ହିଶତି) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. struggle, to contend with. With ଆ prefix To call forth, to challenge; with ଯଂ+ଆ call together, to summon.

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 To write 1001.
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XAN—YOU

XANTHOPHYLLUM flavescens 203 *b*.
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 XANTHONYX latum 1418.
 XYLOCEPUS Grunatum 1604, 1604 *b*.
 XYSIS Indica 904 *b*, 1418.
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 Yonder 2 *b*, 530 *b*, 1295 *b*.
 You 1361 *b*.
 — see 1361.
 Young 206, 2726, 795 *b*, 1136 *b*, 1135, 1149 *b*, 1167, 1410, 1535, 1536, 1537, 1696 *b*, 1311, 2301 *b*, 2302 *b*.
 — elephant 618.
 — man 110 *b*, 1310, 2334.
 — of any animal 113, 72, 1785, 1801 *b*, 1900, 1911 *b*, 2481, 2497.
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 — paternal uncle 1139 *b*.
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 — honour 110 *b*, 1310, 2245 *b*.
 — honour's 1134.
 — Majesty 145 *b*.
 Yours 2137, 2134, 2354.
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Youthful 1167 <i>b</i> , 1310, 153 ¹ , 2362	Zealous 460, 474, 1295, 1337, 1587, 2131, 2218, 2372, 2564, 2607 <i>b</i>	Zeus oblongus 1052, 1067 <i>b</i> . —— percolides 1103 <i>b</i> . Zibet-cat 854.	ZIZYPHUS Jujuba 620, 631 760, 760 <i>b</i> , 763 <i>b</i> , 774, 811, 812, 1030 <i>b</i> , 1901.
Youthfulness 1326 <i>b</i> , 2353, 2362.	To be zealous 1512 <i>b</i> . Zealously active 460, 1511 <i>b</i> . Zedonly 2087, 2538. Zenith 2713 Zest, <i>see</i> Flavour, Taste. Zivus 434 <i>b</i> . —— insidiatus 540 <i>b</i> .	Zinc 1405. ZINGIBER Casumunar 1905 <i>b</i> . —— officinalis 324 <i>b</i> , 329 <i>b</i> . —— Zedoaria 1890 <i>b</i> . —— Zerumbet 1211 <i>b</i> , 2237 <i>b</i> .	—— Napæa 2705 <i>b</i> . —— rotundifolius 115 —— scandens 1901, 2513 <i>b</i> , 2521 <i>b</i> , 2673 <i>b</i> . Zodiac 1219, 2397, 2419 <i>b</i> . Zone 570.
Z.			
Zany 816.			
ZFA Mays 2193 <i>b</i> , 2321 <i>b</i> .			
Zeal 203, 455, 460, 474, 563, 1511 <i>b</i> , 1512 <i>b</i> , 1802, 1846, 2111, 2395.			

THE END.

CORRECTIONS AND ADDITIONS.

- | Col. | line. | | Col. | line. | |
|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-----------------------------------------------------------------------------------------|
| 11 | 13 | from the top, "Base metal." Perhaps more correctly "Gold or silver." See Colebr. note on Am. Co. p. 234. | 140 | 8 | from the top, for "Vedānta-Sāra," read "Sāriraka Mīmāṃsā." |
| 16 | 17 | — "BRAHMA," read "BRAHMA." | 141 | 4 | — add, "Also अथवाः (—उन् mfu.)." |
| 34 | last line, | after "A finger" add "a toe." | 177 | 9 | — add, "s. (m.) An intercalary month. Kāla S. p. 363." |
| 38 | last line, | and line 3 and 4 from the bottom, add, "(mfu.)." | 197 | 4 | from the bottom, for अम्ब read अम्ब . |
| 44 | 2 | from the top, after "to approach," add, "with परि prefixed, To walk or wander about, to roam." | 210 | 12 | from the top, add, "3. The name of one of the five Pāṇḍava princes in the Mahābhārata." |
| 46 | 16 | — for उन् read उ . | 229 | 1 | — for अशमीद read अशमीद . |
| 69 | 2 | from the bottom, लक् read लका . | 230 | 10 | — add, "Also अशीत (mfu.)" |
| 70 | 6 | from the top, dele the figure 1. | 242 | 4 | from the bottom, for असमय read असमय . |
| 70 | 9 | — for "2." read "s. (n.)." | 256 | 6 | — for अम्बुत read अम्बुत . |
| 86 | 1 | — add "from the Brazil Yuyanna." | 284 | 12 | — for "diaca" read "dicocca." |
| 96 | 5 and 6 | from the bottom, for "on his funeral pile," read "after his death, but on a separate funeral pile." | 294 | 2 | from the top, for आर्गशिदः read मार्गशिदः . |
| 108 | 1 | from the top, for अनट read अनट . | 308 | 6 | — for आट्टाई read आट्टाई . |
| 118 | 15 | — for अक्षियावा read अक्षियावा . | 343 | 13 | — for آت read آت . |
| — | 23 | — add, "Also the country called Te-linga." | 345 | 19 | — for ابدار read ابدار . |
| 122 | 12 | from the bottom, for हन् read इन् . | 352 | 17 | — after "shape," add, "show, pre- tence, parade, mimicry." |
| 127 | 2 | — for "Boken" read "Broken." | 360 | 13 | from the bottom, for चतुदश read चतुदश . |
| 137 | 5 | from the top, add, "When put after interrogative pronouns and their derivatives, अपि gives them an indefinite signification, c. g. कोपि (from कः+अपि) Some one, किमपि (from किं+अपि) Some thing, any thing." | 366 | 12 | from the top, for " (corrupt. of अमान)" read " (حرمان)" . |
| | | | 373 | 11 | from the bottom, for अलिजिह्वा read आलिजिह्वा . |
| | | | 400 | 10 | from the top, insert, "इंलिउ s. A pension." |
| | | | 401 | 12 | — for 'munda' read "Munja." |

- | | | | | | |
|------|-------|--------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------------------------------------------------------------------------------------|
| Col. | line. | | Col. | line. | |
| 401 | | 4 and 5 from the top, for "suffix ইক q. v." read "suffixes ইক and অক: e. g. পাচিকা s. (f.) A female cook, from পাচক s. (m.) A cook." | 722 | | 5 from the bottom, for "Apart" read "A part." |
| 422 | | 13 from the top, for "To this place, hither," read "From this place, hence." | 762 | 10 | — for "deity" read "duty." |
| 436 | | after line 2, insert, "উপ in comp. for অপ Water. See Wilkins' Gr. § 1177." | — | — | — for "family-deity," read "family-duty." |
| — | | 15 from the top, for সোথায় read সোথায়. | 767 | 5 | from the bottom, for কশাদুৰীয় read কুশাদুৰীয়. |
| 426 | | 8 from the bottom, for "(from উচ)" read "corrupt of উচ্ছ্ৰথল." | 791 | 3 | — add, "See Colebr. Alg., Dissert. p. lxxxiv." |
| 442 | | 3 — add, "ad. Up the stream." | 797 | 13 | — for কাহড়িকা read কুহড়িকা. |
| 466 | | 1 from the top, for উদীচ্যবত্তি read উদীচ্যবত্তি. | 800 | 8 | — for কোঁথা read কোঁথা. |
| 515 | | 11 — add ঔনপঞ্চাশ a. (mf. from ঔনপঞ্চাশৎ) The forty-ninth. (Beng.) Forty-nine. | — | — | — for কোঁথিতে read কোঁথিতে. |
| 519 | | 16 — for ওম্মি+মান্না read ওম্মি+মান্না. | — | 6 | — for কোঁথাইতে read কোঁথাইতে. |
| 530 | | 14 — add "একত্রিশ a. (corrupt. of একত্রিশৎ) Thirty-one." | — | — | — for কোঁথিতে read কোঁথিতে. |
| 544 | | 8 from the bottom, for اتمام read اهتمام. | — | 4 | — for কোঁথিতে read কোঁথিতে. |
| — | | 7 and 5 — for اهتمامدار read اهتمامدار. | — | 2 | — for কোঁথানি read কোঁথানি. |
| 580 | | 3 from the top, for "কট" read "A. خط." | — | — | — for কোঁথাইতে read কোঁথাইতে. |
| 582 | | 7 from the bottom, add, "4. A small bec." | 801 | 1 | from the top, for কোঁথানীয়া read কোঁথানীয়া. |
| 618 | | 6 — for "beneficent" read "beneficent." | — | — | — for কোঁথাইতে read কোঁথাইতে. |
| 619 | | 9 from the top, for ককশাকব read ককশাকব. | 821 | 16 | — dele the words, "ফ্রমতি and sometimes." See Colebrooke's Grammar, p. 265, 266.) |
| 672 | | 7 — লাইতে read লাইতে. | 870 | 3 | — for থাট্‌দৃষ্টি read থাট্‌দৃষ্টি. |
| 676 | | 19 — add, "Also, an item (in accounts)." | 878 | 10 | from the bottom, for "(from R. থিদ)" read "(corrupt of ক্ষুধা)." |
| | | | 884 | 5 | from the top, for "(থুব + R. শী)" read "(P. كرسى)." |
| | | | 924 | 9 | from the bottom, insert, "The Adjutant-bird, a large kind of heron (Ardea Argala)." |
| | | | 956 | 8, 9, | from the top, for "reproach," read "approach." |
| | | | 979 | 2 | — for গেশু read গেশু. |

- Col. line.
 988 14 *from the top*, add, "See Haughton's *Manu*, vol. II, p. 441."
 995 1 — *for* "scibulæ" *read* "scybalæ."
 1025 6 *from the bottom*, *for* গুণিন্ *read* ঘুণিন্.
 1032 18 *from the top*, *for* ঘাষা *read* ঘোষা.
 1040 10 — *for* চটিচা *read* চটিকা.
 1093 9 — *for* আকাব + ইন্ *read* কাবিন্.
 1102 7 *from the bottom*, *for* "See" *read* "Also."
 1122 3 — *for* "(চতুৰ + অবট)" *read* "(p. ৫৫৬)."
 1179 12 *from the top*, *for* স্ত্রোতস্ *read* স্ত্রো-
 তস্.
 1195 10 — *for* "to suppress" *read* "to sur-
 pass."
 1268 12 *from the bottom*, *for* ডাঁশাইতে *read*
 ডাঁশাইতে.
 1304 2 — *for* نافع *read* نافع.
 1307 15 — *for* "butter" *read* "betel."
 1317 14 — *for* تَقاضا *read* تَقاضا.
 1380 8 — *for* থল্যাথ *read* থল্যাথ.
 1385 7 *from the top*, *for* থৈলী *read* থৈলী.
 1386 1 *from the bottom*, *for* দাফ *read* দাফ.
 1482 12 — *for* দ্বিক্তাদিশং *read* দ্বিক্তা-
 বিশং.
 1514 10 *from the top*, *for* ধূপ *read* ধূপ.
 1556 15 *from the top*, add, "a boatsman."
 1558 9 — add, "not approved of, not con-
 firmed."
 1633 13 — *for* মচ্ *read* অচ্.
 1644 11 — add, "(Beng.) Fifty."
 1730 14 — *for* "R. ৯" *read* "R. ৯".

- Col. line
 1764 2 *from the top*, *for* "(from R. পুষ)"
read "(p. ১৮৫)."
 1767 23 — *for* পূবপাথ *read* পূবপাথ.
 1804 9 *from the bottom*, *for* "and" *read* "or
 প্রতিগ্রহীতক and "
 1819 21 *from the top*, *for* "retracted" *read*
 "retracted"
 1995 11 *from the bottom*, *for* "R. গ" *read*
 "R. গণ্."
 2086 14 — add, "out of heart"
 2169 16 *from the top*, *for* "reversing" *read*
 "reverting."
 2230 16 — add, "4. (Beng.) A looking over,
 pardon."
 2250 3 — *for* মক্ষ *read* মক্ষা.
 2262 10 and 13 — *for* "tegetus" *read* "ve-
 getus."
 2296 19 and 20 *from the top*, *delete the words*
 "2. Overland, plated, gilt
 covered"
 2302 10 *from the bottom*, *for* مصير *read* مصير
 2309 1 *from the top*, *for* মক্ষতি *read* মক্ষতি
 — 2 — *for* মক্ষতি *read* মক্ষতি
 2354 12 *from the bottom*, *for* "n." *read* "na"
 2488 7 — "(B. سَكِبَا)" *read* "(p. ১৮৫)."
 2565 17 *from the top*, *for* "(স + r. زور)" *read*
 "(p. ১৮৫)."
 2567 4 *from the bottom*, *for* شَرِك *read* شَرِك
 2585 1 *from the top*, *for* "Cyrrus" *read*
 "Cyrrus."
 2621 4 *from the bottom*, *for* "from R. ৯"
read "from ৯ v. v."
 2702 21 *from the top*, *for* স্ফাতি *read*
 স্ফাতি